BESNAHAN, Guy J. & Arietta

PT NW NW 25-15-1E 1.38 A

GUILFORD — TAXING UNIT

1-1-01 — KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1942 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1943 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1944 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 1-1-01 | 100 | 1290 | 1390 | 300- | 1090 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 13.30 | | | | | | |
| 21 | 1946 | 1-1-01 | | | 1390 | | 1390 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 16.13 | | | | | | |
| 25 | 1947 | 1-1-01 | | | 1390 | | 1390 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 21.96 | | | | | | |
| 29 | 1948 | 1-1-01 | | | 1390 | | 1390 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 23.07 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~BRESHAHAN, Guy J. & Arietta~~

GUILFORD _____ TAXING UNIT

PT NW NW 25-15-1E 1.38A

1 - 1-01 _____ KEY NUMBER

140 2410

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-1-01 | | | 1390 | | 1390 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 21.68 | |
| 5 | 1950 | 1-1-01 | 140 | 2410 | 2550 | 1000- | 1550 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | 1000 | 24.34 | |
| 9 | 1951 | 1-1-01 | | | 2550 | 1000- | 1550 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 1000 | 20.61 | |
| 13 | 1952 | 1-1-01 | 140 | 2410 | 2550 | 1000- | 1550 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 1000 | 23.56 | |
| 17 | 1953 | 1-1-01 | 140 | 2410 | 2550 | 1000- | 1550 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 1000 | 29.60 | |
| 21 | 1954 | 1-1-01 | 140 | 2410 | 2550 | 1000- | 1550 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 1000 | 31.15 | |
| 25 | 1955 | 1-1-01 | 140 | 2410 | 2550 | 1000- | 1550 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 1000 | 34.10 | |
| 29 | 1956 | 1, 1, 1 | 140 | 2,410 | 2,550 | 1,000 | 1,550 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 1000 | 34.72 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| Howell, Homer C. & Della M. | 4/11/49 | 4/13/49 | WD | All |
| | | | | |
| CAGLE, BILLY A. & SHIRLEY | 5/26/50 | 6/5/50 | WD | all |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~MC FADDEN, JOHN R. & GIRLEY~~

PT NW NW 25-15-1E 1.62 A ~~3.00A~~

GUILFORD _____ TAXING UNIT

1 - 1 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 1 - 1 | 220 | 580 | 800 | 400- | 400 | | Stoner, Leslie Wray | 11-20-42 | 11-21-42 | WD | All |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 4.04 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1942 | 1-1 | | | 800 | 400- | 400 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 400 | 3.72 | | | | | | |
| 9 | 1943 | 1-1 | | | 800 | | 800 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 9.12 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1944 | 1-1 | | | 800 | | 800 | | Locke, Melvin C. & Mildred P. | 2/17/44 | 2/17/44 | WD | all |
| 14 | | | | | | | | | | | | | |
| 15 | | | | +2000 | | | | | | | | | |
| 16 | | | | | | | 6.80 | | | | | | |
| 17 | 1945 | 1-1 | 220 | 2580 | 2800 | | 2800 | | Bresnahan, Guy J. & Arietta | 10/30/45 | 11/7/45 | WD | pt |
| 18 | | 1-1 | | | 2800 | 1000- | 1800 | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | 1-1 | 120 | 1290 | 1410 | 700- | 710 | | Strieby, Robert Milton & Hyla Jane | 7/29/46 | 7/31/46 | WD | all |
| 21 | 1946 | 1-1 | | | 1410 | 700- | 8.10 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 700 | 8.24 | | | | | | |
| 25 | 1947 | 1-1 | | | 1410 | | 1410 | | Rogers | | | | |
| 26 | | | | | | | | | Christenson, Howard W. & Florence | 6-25-47 | 6-26-47 | WD | all |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 22.28 | | | | | | |
| 29 | 1948 | 1-1 | | | 1410 | | 1410 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 23.41 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CHRISTENSON, Howard W. & Florence Rogers

_____ TAXING UNIT

PT NW NW 25-15-1E 1.62A 1 - 1 _____ KEY NUMBER

160 2260

+400

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-1 | 120 | 1690 | 1810 | | 1810 | | | | | | |
| 2 | | 1-1 | | | 1810 | | 1810 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 28.24 | | | | | | |
| 5 | 1950 | 1-1 | 160 | 2260 | 2420 | | 2420 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 37.99 | | | | | | |
| 9 | 1951 | 1-1 | | | 2420 | | 2420 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 32.19 | | | | | | |
| 13 | 1952 | 1-1 | 160 | 2260 | 2420 | | 2420 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 36.78 | | | | | | |
| 17 | 1953 | 1-1 | 160 | 2260 | 2420 | | 2420 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 46.22 | | | | | | |
| 21 | 1954 | 1-1 | 160 | 2260 | 2420 | | 2420 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 48.64 | | | | | | |
| 25 | 1955 | 1-1 | 160 | 2260 | 2420 | | 2420 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 53.24 | | | | | | |
| 29 | 1956 | 1, 1, | 160 | 2,260 | 2,420 | | 2,420 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 54.21 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BAKER, Crawford L. & Doris

GUILFORD _____ TAXING UNIT

PT NW 25-15-1E 45.20A

1 - 2 _____ KEY NUMBER

1900 880

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-2 | | | 3500 | 1000- | 2500 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 39.00 | | | | | | |
| 5 | 1950 | 1-2 | 1900 | 880 | 2780 | 820- | 1960 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 820 | 30.77 | | | | | | |
| 9 | 1951 | 1-2 | | | 2780 | 600- | 2180 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 600 | 28.99 | | | | | | |
| 13 | 1952 | 1-2 | 1900 | 880 | 2780 | 370- | 2410 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 370 | 36.63 | | | | | | |
| 17 | 1953 | 1-2 | 1900 | 880 | 2780 | 130- | 2650 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 130 | 50.62 | | | | | | |
| 21 | 1954 | 1-2 | 1900 | 880 | 2780 | | 2780 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 55.88 | | | | | | |
| 25 | 1955 | 1-2 | 1900 | 880 | 2780 | | 2780 | | | | | - | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 61.16 | | | | | | |
| 29 | 1956 | 1, 2, | 1,900 | 880 | 2,780 | | 2,780 | | | | | - | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 62.27 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~KINKELAAR, WM. C. & WIFE~~

GUILFORD _____ TAXING UNIT

PT NW 25-15-1E 45.20A

1 -2 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 1 - 2 | 2700 | 800 | 3500 | 1000- | 2500 | | Baker, Crawford L. & Doris | J4/23/42 | 4/25/42 | WD | all | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 25.25 | | | | | | | 4 |
| 5 | 1942 | 1-2 | | | 3500 | 1000- | 2500 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | 1000 | 23.25 | | | | | | | 8 |
| 9 | 1943 | 1-2 | | | 3500 | 1000- | 2500 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | 1000 | 28.50 | | | | | | | 12 |
| 13 | 1944 | 1-2 | | | 3500 | 1000- | 2500 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | 1000 | 24.25 | | | | | | | 16 |
| 17 | 1945 | 1-2 | | | 3500 | 1000- | 2500 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | 1000 | 30.50 | | | | | | | 20 |
| 21 | 1946 | 1-2 | | | 3500 | 1000- | 2500 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | 1000 | 29.00 | | | | | | | 24 |
| 25 | 1947 | 1-2 | | | 3500 | | 3500 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 55.30 | | | | | | | 28 |
| 29 | 1948 | 1-2 | | | 3500 | 1000- | 2500 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 1000 | 41.50 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~KIRBY, Eliza N. & Eva G.~~

Pt nw ne & PT NE NW 25-15-1E ~~9.83A~~ 10.00 a. (new P'book)

GUILFORD _____ TAXING UNIT

1 - 3 _____ KEY NUMBER

590
~~600~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-3 | | | 580 | | 580 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 9.05 | | | | | | |
| 5 | 1950 | 1-3 | 600 | | 600 | | 600 | | BURKERT, George C. & Ruth M. | 7/5/50 | 7/8/50 | WD | all |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 9.42 | | | | | | |
| 9 | 1951 | 1-3 | | | 600 | | 600 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 7.98 | | | | | | |
| 13 | 1952 | 1-3 | 600 | | 600 | | 600 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 9.12 | | | | | | |
| 17 | 1953 | 1-3 | 600 | | 600 | | 600 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 11.46 | | | | | | |
| 21 | 1954 | 1-3 | 600 | | 600 | | 600 | | | | | | |
| 22 | | | | | | | | | BURKERT, George C, Jr. | 8/18/55 | 8/19/55 | WD | all |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 12.66 | | | | | | |
| 25 | 1955 | 1-3 | 600 | | 600 | | 600 | | | | | | |
| 26 | | | | | | | | .105A | Ritchie, Ewel H. & Lenna 173/454 | 10/10/56 | 12/29/56 | WD | PT |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 13.20 | | | | | | |
| 29 | 1956 | 1, 3, | 600 | | 600 | | 600 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 13.44 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~Baugh, James Forest & Pearl~~

Pt E Nw 25-15-1E 9.83 A ~~17.81 A~~

Guilford
1 - 3

_____ TAXING UNIT
_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | |
| 1942 | | | | | | | | | | | | |
| 1943 | | | | | | | | | | | | |
| 1944 | 1 - 3 | 1030 | 300 | 1330 | | 1330 | | | | | | |
| | | | | | | 11.31 | | | | | | |
| 1945 | 1-3 | | | 1330 | | 1330 | | Kirby, Elza N & Eva G | 3/24/45 | 3/24/45 | WD | all |
| | | | | | | 16.23 | | | | | | |
| 1946 | 1-3 | | | 1330 | 660- | 670 | | | | | | |
| | | | | | 660 | 7.77 | | | | | | |
| 1947 | 1-3 | | | 1330 | | 1330 | | | | | | |
| | 1-3 | 580 | | 580 | | 580 | | | | | | |
| | | | | | | 21.01 | | | | | | |
| 1948 | 1-3 | | | 580 | | 580 | | Miller, William E. & Lola F. | 5/13/48 | 5/15/48 | WD | pt |
| | | | | | | 9.63 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MILLER, WILLIAM E. & LOLA F.

1.44 A
~~2.31~~-A
PT NW NE 25-15-1E ~~7.48~~A

GUILFORD _____ TAXING UNIT
1 - 3-01 _____ KEY NUMBER

150. 2280
~~150~~ ~~2280~~
1190

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-3-01 | | | 750 | | 750 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 11.71 | | | | | | | 4 |
| 5 | 1950 | 1-3-01 | 520 | 1040 | 1560 | | 1560 | | CASSEL, Norman E. & Doris B. 161/482-3 | 5/24/50 | 6/6/50 | WD | all | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 24.49 | | | | | | | 8 |
| 9 | 1951 | 1-3-01 | | | 1560 | | 1560 | | | | | | | 9 |
| 10 | | 1-3-01 | | | 1270 | | 1270 | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 20.75 | | | | | | | 12 |
| 13 | 1952 | 1-3-01 | 230 | 1040 | 1270 | | 1270 | | ANDREWS, Raymond E. & Alice H. | 1/15/52 | 1/15/52 | WD | pt | 13 |
| 14 | | | | | | | | | ANDREWS, Raymond E & Alice H | 2/19/53 | 3/13/53 | WD | Pt | 14 |
| 15 | | 1-3-01 | 150 | 1040 | 1190 | | 1190 | | | | | | | 15 |
| 16 | | | | | | | 19.30 | | | | | | | 16 |
| 17 | 1953 | 1-3-01 | 150 | 2280 | 2430 | | 2430 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | +1240 | | | 46.41 | | | | | | | 20 |
| 21 | 1954 | 1-3-01 | 150 | 2280 | 2430 | | 2430 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 48.84 | | | | | | | 24 |
| 25 | 1955 | 1-3-01 | 150 | 2280 | 2430 | 1000- | 1430 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | 1000 | 31.46 | | | | | | | 28 |
| 29 | 1956 | 1, 3, 1 | 150 | 2,280 | 2,430 | 1,000 | 1,430 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 1000 | 32.03 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MILLER, William E. & Lola F.

GUILFORD _____ TAXING UNIT

PT NW NE 25-15-1E 7.48A

1-3-01 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1942 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1943 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1944 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1946 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1947 | | | | | | | | | | | | |
| 26 | | 1-3-01 | 450 | 300 | 750 | | 750 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1948 | 1-3-01 | | | 750 | 370- | 380 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 370 | 631 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~ANDERS, Raymond E. & Alice M.~~

PT NW NE 25-15-1E 5.179/A .959 A

GUILFORD _____ TAXING UNIT

1 - 3-01-01 _____ KEY NUMBER

~~50~~ ~~190~~ 1560 - Dup 1954 B 1310 for .959A.

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | | | | | | | | | | | | |
| | | | | | | | .595A | SEXTON, W. Lawrence & K. Louise | 1/11/54 | 1/13/54 | WD | pt |
| 1950 | | | | | | | | | | | | |
| | | | | | | | .719A | SEXTON, W.Lawrence & K.Louise | 1/11/54 | 1/13/54 | WD | pt |
| | | | | | | | .74A | SEXTON, W.Lawrence & K.Louise | 1/11/54 | 1/13/54 | WD | pt |
| 1951 | 1-3-01-01 | | | 290 | | 290 | | | | | | |
| | | | | | | | .685A | SEXTON,W.Lawrence & K.Louise | 1/11/54 | 1/13/54 | WD | pt |
| | | | | | | | .63A | SEXTON,W Lawrence & K.Louise | 1/11/54 | 1/13/54 | WD | pt |
| 1952 | 1-3-01-01 | 290 | | 290 | 150- | 140 | | | | | | |
| | | | | | | | .842 | SEXTON,W Lawrence & K. Louise | 1/11/54 | 1/13/54 | WD | pt |
| | | | | | 150 | 2.13 | .959A | SEXTON,W Lawrence & K.Louise | 1/11/54 | 1/13/54 | WD | all |
| 1953 | 1-3-01-01 | 290 | 1560 | 1850 | 920- | 930 | | | | | | |
| | 1-3-01-01 | 50 | 1560 | 1610 | | 1610 | | | | | | |
| | | | +1560 | | 920 | 17.76 | | | | | | |
| 1954 | 1-3-01-01 | 50 | 2870 | 2920 | | 2920 | | | | | | |
| | 1-3-01-01 | 50 | 1560 | 1610 | | 1610 | | | | | | |
| | | | | | | 32.36 | | | | | | |
| 1955 | 1-3-01-01 | 50 | 1560 | 1610 | | 1610 | | | | | | |
| | | | | | | 35.42 | | | | | | |
| 1956 | 1, 3, 1 | 50 | 1,560 | 1,610 | | 1,610 | | | | | | |
| | | | | | | 36.07 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

SEXTON, W Lawrence & K. Louise — Pt NW NE 25-15-1E .595 A — Guilford TAXING UNIT

1-3-01-01-01 KEY NUMBER

Imp 1954 - 1310

40 1310

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 1-3-01-01-01 | 40 | | 40 | | 40 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 1-3-01-01-01 | 40 | 1310 | 1350 | | 1350 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | +1310 | | | 27.13 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 1-3-01-01-01 | 40 | 1310 | 1350 | | 1350 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 29.70 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 1, 3, 1 | 40 | 1,310 | 1,350 | | 1,350 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 30.24 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

1-13-54

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

25-15-1E

SEXTON, W. Lawrence & K. Louise — Pt NW NE .719A — GUILFORD Taxing Unit

1-3-01-01-02 Key Number

Imp 1954 - $1310

40 1310

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 1-3-01-01-02 | 40 | | 40 | | 40 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 1-3-01-01-02 | 40 | 1310 | 1350 | | 1350 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | +1310 | | | 27.13 | | | | | | |
| 25 | 1955 | 1-3-01-01-02 | 40 | 1310 | 1350 | | 1350 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 29.70 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 1, 3, 1 | 40 | 1,310 | 1,350 | | 1,350 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 30.24 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

1-13-54

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Taxing Unit _____

Key Number _____

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

SEXTON, M. Lawrence & M. Louise

Pt NW NE 25-15-1E .74 A

GUILFORD — Taxing Unit

1-3-01-01-03 — Key Number

Jump 1954 #1580

1580

40

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 1-3-01-01-03 | 40 | | 40 | | 40 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 1-3-01-01-03 | 40 | 1580 | 1620 | | 1620 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | +1580 | | | 32.56 | | | | | | |
| 25 | 1955 | 1-3-01-01-03 | 40 | 1580 | 1620 | | 1620 | | RAY, James Edward & Mary Alice | 11/4/55 | 11/9/55 | WD | all |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 35.64 | | | | | | |
| 29 | 1956 | 1, 3, 1 | 40 | 1,580 | 1,620 | 810 | 810 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 810 | 18.15 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

SEXTON, W Lawrence & K. Louise

Pt NW NE 25-15-1E .685 A

Guilford — TAXING UNIT

1-3-01-01-04 — KEY NUMBER

Imp 1954 - $1400

382

40 1400

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 1-3-01-01-04 | 40 | | 40 | | 40 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 1-3-01-01-04 | 40 | 1400 | 1440 | | 1440 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | +1400 | | | | | | | | | |
| 24 | | | | | | | 28.94 | | | | | | |
| 25 | 1955 | 1-3-01-01-04 | 40 | 1400 | 1440 | | 1440 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 31.68 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 1, 3, 1 | 40 | 1,400 | 1,440 | | 1,440 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 32.26 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

1-13-54

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

SEXTON, W. Lawrence & K. Louise — Pt NW NE 25-15-1E .63A

Taxing Unit: Guilford

Key Number: 1-3-01-01-05

Tapt 40 1650

Dump-1954 -1650

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 1-3-01-01-05 | 40 | | 40 | | 40 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 1-3-01-01-05 | 40 | 1650 | 1690 | | 1690 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | +1650 | | | | | | | | | |
| 24 | | | | | | | 33.97 | | | | | | |
| 25 | 1955 | 1-3-01-01-05 | 40 | 1650 | 1690 | | 1690 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 37.18 | | | | | | |
| 29 | 1956 | 1, 3, 1 | 40 | 1,650 | 1,690 | | 1,690 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 37.86 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

1-13-54

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

SEXTON, W Lawrence & K. Louise — Pt NW NE 25-15-1E .842 A — Guilford TAXING UNIT

1-3-01-01-06 KEY NUMBER

40. 1310.

See and chg for 1310-

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | -1-3-01-01-05 | 40 | | 40 | | 40 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 1-3-01-01-06 | 40 | | 40 | | 40 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | .80. | | | | | | |
| 25 | 1955 | 1-3-01-01-06 | 40 | 1310 | 1350 | | 1350 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | +1310. | | | 29.70 | | | | | | |
| 29 | 1956 | 1, 3, 1 | 40 | 1,310 | 1,350 | | 1,350 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 30.24 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

1-13-54

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

ANDREWS, Raymond E. & Alice H.

Pt NW NE 25-15-1E 0.87 Acres

GUILFORD — Taxing Unit

1-3-01-02 — Key Number

80. 1310

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 1-3-01-02 | 80 | | 80 | | 80 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 1-3-01-02 | 80 | | 80 | | 80 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 1,53 | | | | | | |
| 21 | 1954 | 1-3-01-02 | 80 | | 80 | | 80 | | | | | | |
| 22 | | 1-3-01-02 | 80 | 1310 | 1390 | | 1390 | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 27.94 | | | | | | |
| 25 | 1955 | 1-3-01-02 | 80 | 1310 | 1390 | | 1390 | | WATSON, Garnett J. Sink | 5/24/55 | 5/26/55 | WD | all |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 30.58 | | | | | | |
| 29 | 1956 | 1, 3, 1 | 80 | 1,310 | 1,390 | | 1,390 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 31,14 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

0,87 Acres

170/137-8

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

RITCHIE, EWEL H. & LENNA

PT NW NE & PT NE NW
25-15-1E .105A

GUILFORD Taxing Unit

1-3-02 Key Number

1-3-02

To Plat

10

Revised in 1957

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

173/473-4

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~BERTHO, Charles J. & Betty Jane~~

PT E NE 25-15-1E 0.60A

GUILFORD _____ TAXING UNIT

1 - 4-01 _____ KEY NUMBER

60 3590

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-4-01 | | | 4650 | | 4650 | | PHILLIPS, William | 9/10/49 | 9/16/49 | WD | all |
| 2 | | | | | | | | | PRUITT, William E. & Pauline | 9/10/49 | 9/23/49 | WD | all |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 72.54 | | | | | | |
| 5 | 1950 | 1-4-01 | 60 | 3590 | 3650 | | 3650 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 57.31 | | | | | | |
| 9 | 1951 | 1-4-01 | | | 3650 | | 3650 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 48.55 | | | | | | |
| 13 | 1952 | 1-4-01 | 60 | 3590 | 3650 | | 3650 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 55.48 | | | | | | |
| 17 | 1953 | 1-4-01 | 60 | 3590 | 3650 | | 3650 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 69.71 | | | | | | |
| 21 | 1954 | 1-4-01 | 60 | 3590 | 3650 | | 3650 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 73.36 | | | | | | |
| 25 | 1955 | 1-4-01 | 60 | 3590 | 3650 | | 3650 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 80.30 | | | | | | |
| 29 | 1956 | 1, 4, 1 | 60 | 3,590 | 3,650 | | 3,650 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 81.76 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Berling, Charles J & Betty Jane

PT E NE 25-15-1E 0.60A

Guilford _____ TAXING UNIT

1-4-01 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | |
| 1942 | | | | | | | | | | | | |
| 1943 | | | | | | | | | | | | |
| 1944 | | | | | | | | | | | | |
| 1945 | 14-<br>1-4-01 | 50 | | 50 | | 50 | | | | | | |
| 1946 | 1-4-01 | | +4600 | 50 | | 50<br>0.58 | | | | | | |
| 1947 | 1-4-01<br>1-4-01 | 50 | 4600 | 4650<br>4650 | <br>1000- | 4650<br>3650 | | | | | | |
| | | | | | 1000 ✓ | 57.67 | | | | | | |
| 1948 | 1-4-01 | | | 4650 | 1000- | 3650 | | | | | | |
| | | | | | 1000 | 60.59 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~-BERLING,-Charles-J.-&-Betty-Jane~~

PT E NE 25-15-1E .076A

GUILFORD _____ TAXING UNIT

1 - 4-02 _____ KEY NUMBER

10 —

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-4-02 | | | 10 | | 10 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | .16 | |
| 5 | 1950 | 1-4-02 | 10 | | 10 | | 10 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | .16 | |
| 9 | 1951 | 1-4-02 | | | 10 | | 10 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | .13 | |
| 13 | 1952 | 1-4-02 | 10 | | 10 | | 10 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | .15 | |
| 17 | 1953 | 1-4-02 | 10 | | 10 | | 10 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | .19 | |
| 21 | 1954 | 1-4-02 | 10 | | 10 | | 10 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | .20 | |
| 25 | 1955 | 1-4-02 | 10 | | 10 | | 10 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | .22 | |
| 29 | 1956 | 1, 4, 2 | 10 | | 10 | | 10 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | .23 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|
| PHILLIPS, William | 9/10/49 | 9/16/49 | WD | all | 1 |
| PRUITT, William E. & Pauline | 9/10/49 | 9/23/49 | WD | all | 2 |
| | | | | | 3 |
| | | | | | 4 |
| | | | | | 5 |
| | | | | | 6 |
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| | | | | | 24 |
| | | | | | 25 |
| | | | | | 26 |
| | | | | | 27 |
| | | | | | 28 |
| | | - | - | | 29 |
| | | | | | 30 |
| | | | | | 31 |
| | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BERLING, Charles J. & Betty Jane

PT E NE 25-15-1E .076A

GUILFORD _____ TAXING UNIT

1 - 4-02 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | - - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | - - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | - | - | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | . . . | | | | | | | | | - - | | | 25 |
| 26 | | 1-4-02 | 10 | | 10 | | 10 | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | . . . | | | | | | | | | | | | 28 |
| 29 | 1948 | 1-4-02 | | | 10 | | 10 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 0,17 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

FULKERSON, Bob & Eugenia

PT E NE 25-15-1E 0.56A

GUILFORD _____ Taxing Unit

1 - 4-03 _____ Key Number

100 -

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1949 | 1-4-03 | | | 40 | | 40 | |
| | | | | | | .62 | |
| 1950 | 1-4-03 | 100 | | 100 | | 100 | |
| | | | | | | 1.57 | |
| 1951 | 1-4-03 | | | 100 | | 100 | |
| | | | | | | 1.33 | |
| 1952 | 1-4-03 | 100 | | 100 | | 100 | |
| | | | | | | 1.52 | |
| 1953 | 1-4-03 | 100 | | 100 | | 100 | |
| | | | | | | 1.91 | |
| 1954 | 1-4-03 | 100 | | 100 | | 100 | |
| | | | | | | 2.01 | |
| 1955 | 1-4-03 | 100 | | 100 | | 100 | |
| | | | | | | 2.20 | |
| 1956 | 1, 4, 3 | 100 | | 100 | | 100 | |
| | | | | | | 2.24 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

FULKERSON, Bob & Eugenia

GUILFORD _____ Taxing Unit

PT E NE 25-15-1E 0.56A

1-4-03 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1942 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1943 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1944 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1946 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1947 | | | | | | | | | | | | |
| 26 | | 1-4-03 | 40 | | 40 | | 40 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1948 | 1-4-03 | | | 40 | | 40 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 0,66 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BRUFFETT, Jesse F. & Norma B.

GUILFORD _____ TAXING UNIT

PT E NE 25-15-1E 0.65A

1 - 4-04 _____ KEY NUMBER

100 2620 ~~1670~~

In 1951 use 2620 on tags (Assessment shift)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-4-04 | | | 50 | | 50 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | .78 | | | | | | |
| 5 | 1950 | 1-4-04 | 100 | 1570 | 1670 | | 1670 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 26.22 | | | | | | |
| 9 | 1951 | 1-4-04 | | | 2720 | | 2720 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | +1050 | 2720 | | 36.18 | | | | | | |
| 13 | 1952 | 1-4-04 | 100 | 2620 | 2720 | | 2720 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 41.34 | | | | | | |
| 17 | 1953 | 1-4-04 | 100 | 2620 | 2720 | | 2720 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 51.95 | | | | | | |
| 21 | 1954 | 1-4-04 | 100 | 2620 | 2720 | | 2720 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 54.67 | | | | | | |
| 25 | 1955 | 1-4-04 | 100 | 2620 | 2720 | | 2720 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 59.84 | | | | | | |
| 29 | 1956 | 1, 4, 4 | 100 | 2,620 | 2,720 | | 2,720 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 60.93 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BRUFFETT, Jesse F. & Norma B.

GUILFORD _____ Taxing Unit

PT E NE 25-15-1E 0.65A

1-4-04 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | - - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | - | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | - - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | - | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | . . . . | | | | | | | | | | | | 24 |
| 25 | 1947 | 1-4-04 | 50 | | 50 | | 50 | | | | - | - | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | . . . | | | | | | | | | | | | 28 |
| 29 | 1948 | 1-4-04 | | | 50 | | 50 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | 0.83 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PATCH, Virgil & Erlene

GUILFORD _____ TAXING UNIT

PT NE NE 25-15-1E 0.31A 1 - 4-05 _____ KEY NUMBER

50 780/470 (Bldgs taxable 1953 - 780)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-4-05 | | | 20 | | 20 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | .31 | | | | | | |
| 5 | 1950 | 1-4-05 | 50 | | 50 | | 50 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | .78 | | MILES, Seth & Josephine | 9/6/51 | 10/2/51 | WD | all |
| 9 | 1951 | 1-4-05 | | | 50 | | 50 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | .67 | | | | | | |
| 13 | 1952 | 1-4-05 | 50 | 470 | 520 | | 520 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | +470 | | | 780 | | | | | | |
| 17 | 1953 | 1-4-05 | 50 | 780 | 830 | | 830 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | +310 | | | 15.85 | | | | | | |
| 21 | 1954 | 1-4-05 | 50 | 780 | 830 | | 830 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 16.68 | | | | | | |
| 25 | 1955 | 1-4-05 | 50 | 780 | 830 | | 830 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 18.26 | | | | | | |
| 29 | 1956 | 1, 4, 5 | 50 | 780 | 830 | 410 | 420 | | | | - - | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 410 | 9.41 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PATCH, Virgil & Frieda

GUILFORD _____ Taxing Unit

PT NE NE 25-15-1E 0.31A 1-4-05 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | - - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | - - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | - | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | - - | | | 25 |
| 26 | | 1-4-05 | 20 | | 20 | | 20 | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | 1-4-05 | | | 20 | | 20 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | 0.33 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HUFFORD, Frank E. & Selma M.~~

PT E NE 25-15-1E ~~1.00~~ .50A

GUILFORD _____ TAXING UNIT

1 - 4-06 _____ KEY NUMBER

150 ~~200~~ + 2750

Pick up House

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-4-06 | | | 70 | | 70 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 1.09 | |
| 5 | 1950 | 1-4-06 | 300 | | 300 | | 300 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | 4.71 | |
| 9 | 1951 | 1-4-06 | | | 300 | Pd by C&E #895 | 300 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | 3.99 | |
| 13 | 1952 | 1-4-06 | 300 | 2750 | 3050 | 2000 SE | 1050 | |
| 14 | | 1-4-06 | 150 | | 150 | | 150 | |
| 15 | | | | | | | | |
| 16 | | | | + 2750 | | 2000 SE | 2.28 | |
| 17 | 1953 | 1-4-06 | 150 | | 150 | | 150 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 2.87 | |
| 21 | 1954 | 1-4-06 | 150 | | 150 | | 150 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 3.01 | |
| 25 | 1955 | 1-4-06 | 150 | | 150 | 70 - | 80 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 70 | 1.76 | |
| 29 | 1956 | 1, 4, 6 | 150 | | 150 | 70 | 80 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 70 | 1.79 | |

| | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|
| 1 | ASHLEY, Elbert M. & Lelia E. | 11/30/49 | 12/8/49 | WD | all |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | SHAW, Stewart E. & Dortha E. | 5/16/50 | 5/20/50 | WD | ~~all~~ pt |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | MASON, Hubert E & Catherine G | 12/11/52 | 2/19/53 | WD | All |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
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| 26 | | | | | |
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| 28 | | | | | |
| 29 | | | | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Hufford, Frank E. and Selma M. PT E NE 25-15-1E 1 Acre

Guilford _____ TAXING UNIT
1-4-06 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | 1-4-06 | 70 | | 70 | | 70 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 116 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SHAW, Stewart E. & Dortha E. PT E NE 25-15-1E .50A GUILFORD Taxing Unit

1-4-06-01 Key Number

150 2750

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1949 | | | | | | | |
| 1950 | | | | | | | |
| 1951 | | | | | | | |
| 1952 | 1-4-06-01 | 150 | 2750 | 2900 | 2000-SE | 900 | |
| | | | | | | 13.68 | |
| 1953 | 1-4-06-01 | 150 | 2750 | 2900 | 1100-SE | 1800 | |
| | | | | | 1100SE | 34.38 | |
| 1954 | 1-4-06-01 | 150 | 2750 | 2900 | 1420-SE | 1480 | |
| | | | | | 1420SE | 29.75 | |
| 1955 | 1-4-06-01 | 150 | 2750 | 2900 | 960-SE | 1940 | |
| | | | | | 960SE | 42.68 | |
| 1956 | 1, 4, 6 | 150 | 2,750 | 2,900 | 700 | 2,200 | |
| | | | | | 700SE | 49.28 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

PT E NE 25-15-1E 0.31A

GUILFORD _____ TAXING UNIT

1 - 4-07 _____ KEY NUMBER

70 2820

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-4-07 | | | 20 | | 20 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | .31 | | | | | | |
| 5 | 1950 | 1-4-07 | 70 | 2820 | 2890 | 1000- | 1890 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 29.67 | | | | | | |
| 9 | 1951 | 1-4-07 | | | 2890 | 1000- | 1890 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 25.14 | | | | | | |
| 13 | 1952 | 1-4-07 | 70 | 2820 | 2890 | 1000- | 1890 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 28.73 | | | | | | |
| 17 | 1953 | 1-4-07 | 70 | 2820 | 2890 | 1000- | 1890 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | ASHLEY, Elbert M & Lelia E | 10/1/54 | 10/5/54 | WD | all |
| 20 | | | | | | 1000 | 36.10 | | | | | | |
| 21 | 1954 | 1-4-07 | 70 | 2820 | 2890 | 1000- | 1890 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 37.99 | | | | | | |
| 25 | 1955 | 1-4-07 | 70 | 2820 | 2890 | 1000- | 1890 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 41.58 | | | | | | |
| 29 | 1956 | 1, 4, 7 | 70 | 2,820 | 2,890 | 1,000 | 1,890 | | WHITE, Howard F. & Lura C. | 2/29/56 | 3/1/56 | WD | all |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 42.34 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

GRABLE, DOROTHY A. & ENDLE C.

GUILFORD
1-4-07

_____ TAXING UNIT
_____ KEY NUMBER

PT E NE 25-15-1E 0.31 A.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | 1-4-07 | 20 | | 20 | | 20 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | 0.33 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

GUILFORD _____ Taxing Unit

PT NE NE 25-15-1E 0.31A 1 - 4-08 _____ Key Number

70 —

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-4-08 | | | 20 | | 20 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | .31 | | | | | | |
| 5 | 1950 | 1-4-08 | 70 | | 70 | | 70 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 1.10 | | | | | | |
| 9 | 1951 | 1-4-08 | | | 70 | | 70 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | .93 | | | | | | |
| 13 | 1952 | 1-4-08 | 70 | | 70 | | 70 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 1.06 | | | | | | |
| 17 | 1953 | 1-4-08 | 70 | | 70 | | 70 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 1.34 | | | | | | |
| 21 | 1954 | 1-4-08 | 70 | | 70 | | 70 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 1.41 | | | | | | |
| 25 | 1955 | 1-4-08 | 70 | | 70 | | 70 | | ASHLEY, Elbert M. & Lelia E. | 12/19/55 | 12/22/55 | WD | All |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 1.54 | | | | | | |
| 29 | 1956 | 1, 4, 8 | 70 | | 70 | | 70 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 1.57 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ASHLEY, Norma P.

GUILFORD _____ TAXING UNIT

PT NE NE 25-15-LE 0.31 A

1-4-08 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | 1-4-08 | 20 | | 20 | | 20 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | 1.33 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

DARTER, Ruth M.

GUILFORD _____ TAXING UNIT

PT E NE 25-15-1E 0.24 A

1-4-10 _____ KEY NUMBER

50

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 1-4-10 | 20 | | 20 | | 20 | | | | | | |
| | 1-4-10 | | | 20 | | 20 | | | | | | |
| | | | | | | .31 | | | | | | |
| 1950 | 1-4-10 | 50 | | 50 | | 50 | | | | | | |
| | | | | | | .78 | | | | | | |
| 1951 | 1-4-10 | | | 50 | | 50 | | | | | | |
| | | | | | | .67 | | | | | | |
| 1952 | 1-4-10 | 50 | | 50 | | 50 | | | | | | |
| | | | | | | .76 | | | | | | |
| 1953 | 1-4-10 | 50 | | 50 | | 50 | | | | | | |
| | | | | | | .96 | | | | | | |
| 1954 | 1-4-10 | 50 | | 50 | | 50 | | | | | | |
| | | | | | | 1.00 | | | | | | |
| 1955 | 1-4-10 | 50 | | 50 | | 50 | | | | | | |
| | | | | | | 1.10 | | | | | | |
| 1956 | 1, 4, 10 | 50 | | 50 | | 50 | | | | | | |
| | | | | | | 1.12 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

BENNETT, Forest A and Kathryn

GUILFORD _____ TAXING UNIT

PT NE NE 25-15-1E 0.24 A

1 - 4-11 _____ KEY NUMBER

50 — Back up Home 1956

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 1-4-11 | 20 | | 20 | | 20 | | | | | | |
| | 1-4-11 | | | 20 | | 20 | | | | | | |
| | | | | | | .31 | | | | | | |
| 1950 | 1-4-11 | 50 | | 50 | | 50 | | | | | | |
| | | | | | | .78 | | | | | | |
| 1951 | 1-4-11 | | | 50 | | 50 | | | | | | |
| | | | | | | .67 | | | | | | |
| 1952 | 1-4-11 | 50 | | 50 | | 50 | | | | | | |
| | | | | | | .76 | | | | | | |
| 1953 | 1-4-11 | 50 | | 50 | | 50 | | | | | | |
| | | | | | | .95 | | | | | | |
| 1954 | 1-4-11 | 50 | | 50 | | 50 | | | | | | |
| | | | | | | 1.01 | | | | | | |
| 1955 | 1-4-11 | 50 | | 50 | | 50 | | | | | | |
| | | | | | | 1.10 | | | | | | |
| 1956 | 1, 4, 11 | 50 | | 50 | | 50 | | | | | | |
| | | | | | | 1.12 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LEAK, Lial & Edith L.

Pt. W NE+PtE NW
~~N PT W NE~~ 25-15-1E ~~54.02A~~
53.511 A

GUILFORD _____ TAXING UNIT

1 - 5 _____ KEY NUMBER

2490
~~2640~~ 2500

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1949 | 1-5 | | | 5710 | 1000- | 4710 | |
| | | | | | 1000 | 73.48 | |
| 1950 | 1-5 | 2640 | 2500 | 5140 | 1000- | 4140 | |
| | 1-5 | 2490 | 2500 | 4990 | 1000- | 3990 | |
| | | | | | 1000 | 65.66 | |
| 1951 | 1-5 | | | 4990 | 1000- | 3990 | |
| | | | | | 1000 | 53.07 | |
| 1952 | 1-5 | 2490 | 2500 | 4990 | 1000- | 3990 | |
| | | | | | 1000 | 60.65 | |
| 1953 | 1-5 | 2490 | 2500 | 4990 | 1000- | 3990 | |
| | | | | | 1000 | 76.21 | |
| 1954 | 1-5 | 2490 | 2500 | 4990 | 40 SE | | |
| | | | | | 1000- | 3950 | |
| | | | | | 1000 | | |
| | | | | | 40 SE | 79.40 | |
| 1955 | 1-5 | 2490 | 2500 | 4990 | 450 SE | | |
| | | | | | 1000- | 3540 | |
| | | | | | 1000 | | |
| | | | | | 450 SE | 77.88 | |
| 1956 | 1, 5, | 2,490 | 2,500 | 4,990 | 1,660 | 3,330 | |
| | | | | | 1000 | | |
| | | | | | 660 SE | 74.59 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| WINKLER, Louis G. (5 -07 ) | 3/21/51 | 3/27/51 | wd | Pt |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~SANDERS, ROBT. T. & JANE~~

54.02
~~55.02A~~
~~PT E NW 25-15-1E 55.52 A~~
~~57.02 56.02A~~
N PT W NE 25-15-1E ~~56.00A~~

GUILFORD _____ TAXING UNIT

~~1-1-3~~ _____ KEY NUMBER

1 -5

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 1 - 3 | 1030 | 300 | | | | | | | | | |
| | 1 - 5 | 3770 | 2200 | 7300 | | 7300 | | | | | | |
| | | | | | | 73.73 | | | | | | |
| 1942 | 1-3,5 | | | 7300 | | 7300 | | | | | | |
| | | | | | | 67.89 | | | | | | |
| 1943 | 1-3,5 | | | 7300 | | 7300 | | | | | | |
| | | | | | | 83.22 | | | | | | |
| 1944 | 1-3,5 | | | 7300 | | 7300 | | | | | | |
| | 1 - 5 | 3770 | 2200 | 5970 | | 5970 | | Daum, Horace L. & Alma R. | 7/22/44 | 7/29/44 | WD | all |
| | | | | | | 50.75 | | Baugh, James Forest & Pearl | 8/12/44 | 8/12/44 | WD | pt |
| 1945 | 1-5 | | | 5970 | | 5970 | | Leak, Lial & Edith L. | 1/12/45 | 1/13/45 | WD | all |
| | | | | | | 72.83 | | | | | | |
| 1946 | 1-5 | | | 5970 | 1000- | 4970 | | | | | | |
| | 1-5 | 3710 | 2200 | 5910 | 1000- | 4910 | | | | | | |
| | 1-5 | 3640 | 2200 | 5840 | | 5840 | | Leak, Robert H. & Dorothy A. | 12/28/46 | 12/28/46 | WD | pt |
| | | | | | 1000 | 57.65 | | Locke, Gerald L. & Pauline L. | 12/28/46 | 12/28/46 | WD | pt |
| 1947 | 1-5 | | | 5840 | 1000- | 4840 | | LaRoche, Charles Adolph & Alice | 6/21/47 | 7/5/47 | WD | pt |
| | 1-5 | 3610 | 2200 | 5810 | 1000- | 4810 | | Hylton, H. Byron & Sarah Ellen | 7-12-47 | 7-31-47 | WD | pt |
| | 1-5 | 3580 | 2200 | 5780 | 1000- | 4780 | | Wilder, Claude M. | 8/7/47 | 8/14/47 | WD | pt |
| | 1-5 | 3510 | 2200 | 5710 | 1000- | 4710 | | Stockton, Elvis O. & Viola | 6/12/47 | 8/22/47 | WD | pt |
| 1948 | 1-5 | | | 5710 | 1000- | 4710 | | | | | | |
| | | | | | 1000 | 78.19 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LEAKY, Robert H. & Dorothy A.

GUILFORD _____ TAXING UNIT

PT SW NE & PT SE NW 25-15-1E 0.48A

1 - 5-01 _____ KEY NUMBER

70 3190

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-5-01 | | | 1230 | 620- | 610 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 620 | 9.52 | | | | | | |
| 5 | 1950 | 1-5-01 | 70 | 3190 | 3260 | 1000- | 2260 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 35.48 | | | | | | |
| 9 | 1951 | 1-5-01 | | | 3260 | 1000- | 2260 | | WINKLER, Louis G. [illegible] A. | 3/22/51 | 3/7/51 | WD | all |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 30.06 | | | | | | |
| 13 | 1952 | 1-5-01 | 70 | 3190 | 3260 | | 3260 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 49.55 | | | | | | |
| 17 | 1953 | 1-5-01 | 70 | 3190 | 3260 | | 3260 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 62.27 | | | | | | |
| 21 | 1954 | 1-5-01 | 70 | 3190 | 3260 | | 3260 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 65.53 | | | | | | |
| 25 | 1955 | 1-5-01 | 70 | 3190 | 3260 | | 3260 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 71.72 | | | | | | |
| 29 | 1956 | 1, 5, 1 | 70 | 3,190 | 3,260 | | 3,260 | | | | [illegible] | | |
| 30 | | | | | | | | | | | 10-8-1 | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 73.02 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LEAK, Robert H. & Dorothy A.

GUILFORD _____ TAXING UNIT

PT SW NE & PT SE NW 25-15-1E 0.48A

1-5-01 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | - - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | - - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | 1-5-01 | 30 | | 30 | | 30 | | | | - - | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | 1-5-01 | | | 30 | 20- | 10 | | | | - - | | | 25 |
| 26 | | | | +1200 | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | 20 | 0.16 | | | | | | | 28 |
| 29 | 1948 | 1-5-01 | 30 | 1200 | 1230 | | 1230 | | | | | | | 29 |
| 30 | | 1-5-01 | | | 1230 | 620- | 610 | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 620 | 10,13 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~LOCKE, Gerald L. & Pauline L.~~

GUILFORD _____ TAXING UNIT

PT SW NE 25-15-1E 0.50A

1 - 5-02 _____ KEY NUMBER

80 1370 ~~1120~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 1-5-02 | | | 830 | 420- | 410 | | Ford, Clarence O. & Mamye S.<br>FORD, Clarence O. & Mamye S. | 8/3/49<br>6-2-50 | 8/3/49<br>6/9/50 | WD<br>WD(D. | All all<br>of Cor. |
| | | | | | 420 | 6.40 | | | | | | |
| 1950 | 1-5-02 | 80 | 1120 | 1200 | | 1200 | | CHANDLER, Gerald D. & Fern M. | 6-3-50 | 6/9/50 | WD | all |
| | | | | | | 18.84 | | | | | | |
| 1951 | 1-5-02 | | | 1200 | 600- | 600 | | | | | | |
| | | | | | 600 | 7.98 | | | | | | |
| 1952 | 1-5-02 | 80 | 1370 | 1450 | 600- | 850 | | | | | | |
| | | | + 250 | | 600 | 12.92 | | | | | | |
| 1953 | 1-5-02 | 80 | 1370 | 1450 | | 1450 | | | | | | |
| | | | | | | 27.70 | | | | | | |
| 1954 | 1-5-02 | 80 | 1370 | 1450 | | 1450 | | | | | | |
| | | | | | | 29.14 | | | | | | |
| 1955 | 1-5-02 | 80 | 1370 | 1450 | | 1450 | | | | | | |
| | | | | | | 31.90 | | | | | | |
| 1956 | 1, 5, 2 | 80 | 1,370 | 1,450 | | 1,450 | | | | | | |
| | | | | | | 32.48 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LOCKE, Gerald L. & Pauline L.

GUILFORD _____ TAXING UNIT

_____ KEY NUMBER

PT SW NE 25-15-1E 0.50A

1-5-02

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | |
| 1942 | | | | | | | | | | | | |
| 1943 | | | | | | | | | | | | |
| 1944 | | | | | | | | | | | | |
| 1945 | | | | | | | | | | | | |
| 1946 | 1-5-02 | 30 | | 30 | | 30 | | | | | | |
| 1947 | 1-5-02 | | +800 | 30 | | 30<br>0.47 | | | | | | |
| 1948 | 1-5-02<br>1-5-02 | 30 | 800 | 830<br>830 | 420-<br>420 | 830<br>410<br>6.81 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PT SW NE 25-15-1E 1.00A

GUILFORD _____ Taxing Unit

1 - 5-03 _____ Key Number

150 3500

+3600

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-5-03 | 70 | 3600 | 3670 | | 3670 | | | | | | |
| 2 | | 1-5-03 | | | 3670 | 1000- | 2670 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 41.65 | | | | | | |
| 5 | 1950 | 1-5-03 | 150 | 3500 | 3650 | 1000- | 2650 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 41.61 | | | | | | |
| 9 | 1951 | 1-5-03 | | | 3650 | 1000- | 2650 | | KELLER, Robert E. & Mary A. | 10/5/51 | 10/8/51 | WD | all |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 35.25 | | | | | | |
| 13 | 1952 | 1-5-03 | 150 | 3500 | 3650 | 1000 | 2650 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 44.28 | | | | | | |
| 17 | 1953 | 1-5-03 | 150 | 3500 | 3650 | 1000- | 2650 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 50.61 | | | | | | |
| 21 | 1954 | 1-5-03 | 150 | 3500 | 3650 | 1000- | 2650 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 53.27 | | | | | | |
| 25 | 1955 | 1-5-03 | 150 | 3500 | 3650 | 1000- | 2650 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 58.30 | | | | | | |
| 29 | 1956 | 1, 5, 3 | 150 | 3,500 | 3,650 | 1,000 | 2,650 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 59.36 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LaROCHE, Charles Adolph & Alice

GUILFORD _____ TAXING UNIT

PT SW NE · 25-15-1E 1.00A 1-5-03 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | 1-5-03 | 70 | | 70 | | 70 | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | 1-5-03 | | | 70 | | 70 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 1.10 | | | | | | | 28 |
| 29 | 1948 | 1-5-03 | | | 70 | | 70 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 1.16 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HYLTON, H. Byron & Sarah Ellen

PT SW NE 25-15-1E 0.50A

GUILFORD _____ Taxing Unit

1 - 5-04 _____ Key Number

80 1980

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J.P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-5-04 | | | 1230 | 610- | 620 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 610 | 9.67 | | | | | | |
| 5 | 1950 | 1-5-04 | 80 | 1980 | 2060 | 1000- | 1060 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 16.64 | | | | | | |
| 9 | 1951 | 1-5-04 | | | 2060 | 1000- | 1060 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 14.10 | | | | | | |
| 13 | 1952 | 1-5-04 | 80 | 1980 | 2060 | 1000- | 1060 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 16.11 | | | | | | |
| 17 | 1953 | 1-5-04 | 80 | 1980 | 2060 | 1000- | 1060 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 20.25 | | | | | | |
| 21 | 1954 | 1-5-04 | 80 | 1980 | 2060 | 1000- | 1060 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 21.31 | | | | | | |
| 25 | 1955 | 1-5-04 | 80 | 1980 | 2060 | | 2060 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 45.32 | | | | | | |
| 29 | 1956 | 1, 5, 4 | 80 | 1,980 | 2,060 | | 2,060 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 46.14 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HYLTON, H. BYRON & SARAH ELLEN

GUILFORD
1-5-04

_____ TAXING UNIT
_____ KEY NUMBER

Pt. SW NE 25-15-1E .50 A

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | 1-5-04 | 30 | | 30 | | 30 | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | 1-5-04 | 30 | | 30 | | 30 | | | | | | | 25 |
| 26 | | | | +1200 | | | | | | | | | | 26 |
| 27 | | | | | | | 0.47 | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | 1-5-04 | 30 | 1200 | 1230 | | 1230 | | | | | | | 29 |
| 30 | | 1-5-04 | | | 1230 | 610- | 620 | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 610 | 10.39 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~WILDER, Claude M.~~

GUILFORD _____ TAXING UNIT

PT SW NE 25-15-1E 0.50A 1-5-05 _____ KEY NUMBER

30 30 / 15 40

check assessment 1956

80 (Bldgs 3030 in 52)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-5-05 | | | 30 | | 30 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | .47 | |
| 5 | 1950 | 1-5-05 | 80 | | 80 | | 80 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | 1951 | 1-5-05 | | | 1590 | 750- | 1.26 840 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | +1510 | | 750 | 11.17 | |
| 13 | 1952 | 1-5-05 | 80 | 3030 | 3110 | 1000- | 2110 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | +1520 | | 1000 | 32.07 | |
| 17 | 1953 | 1-5-05 | 80 | 3030 | 3110 | | 3110 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 59.40 | |
| 21 | 1954 | 1-5-05 | 80 | 3030 | 3110 | | 3110 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 62.51 | |
| 25 | 1955 | 1-5-05 | 80 | 3030 | 3110 | | 3110 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 68.42 | |
| 29 | 1956 | 1, 5, 5 | 80 | 3,030 | 3,110 | 1,000 | 2,110 | |
| 30 | | | | | | | | |
| 31 | | | | | | 1000 | 47.26 | |
| 32 | | | | | | | | |

| | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|
| 1 | Erlich, John L. | 5/16/49 | 5/25/49 | WD | all |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | STENGER, Harold & Elizabeth | 10/3/55 | 10/6/55 | WD | All |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | Ellis, Guy E.&&Helenn Allen | 11/5/56 | 11/19/56 | WD | All |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WILDER, Claude M.

GUILFORD _____ Taxing Unit

PT SW NE 25-15-1E 0.50A

1-5-05 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | - - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | - - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | - - | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | 1-5-05 | 30 | | 30 | | 30 | | | | - | - | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 0.47 | | | | | | | 28 |
| 29 | 1948 | 1-5-05 | | | 30 | | 30 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 0,50 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~STOCKTON, Elvis O. & Viola~~

PT SW NE 25-15-1E ~~1.00A~~ .50 A

GUILFORD _____ TAXING UNIT

1 - 5-06 _____ KEY NUMBER

70
~~150~~ 3850

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1949 | 1-5-06 | | | 3470 | | 3470 | |
| | | | | | | 54.13 | |
| 1950 | 1-5-06 | 150 | 3850 | 4000 | 1000- | 3000 | |
| | | | | | 1000 | 47.40 | |
| 1951 | 1-5-06 | | | 4000 | | 4000 | |
| | | | | | | 53.20 | |
| 1952 | 1-5-06 | 150 | 3850 | 4000 | 1000- | 3000 | |
| | 1-5-06 | 70 | 3850 | 3920 | 1000- | 2920 | |
| | | | | | 1000 | 45.60 | |
| 1953 | 1-5-06 | 70 | 3850 | 3920 | | 3920 | |
| | | | | | | 74.87 | |
| 1954 | 1-5-06 | 70 | 3850 | 3920 | 1000- | 2920 | |
| | | | | | 1000 | 58.69 | |
| 1955 | 1-5-06 | 70 | 3850 | 3920 | 1000- | 2920 | |
| | | | | | 1000 | 64.24 | |
| 1956 | 1, 5, 6 | 70 | 3,850 | 3,920 | 1,000 | 2,920 | |
| | | | | | 1000 | 65.41 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| HOWARD, Michael J & Olive M. | 8/10/49 | 8/11/49 | Wd | all |
| FREDERICK, Fannie Estelle | 1/11/50 | 1/14/50 | WD | all |
| FREDRICK, Wilford Leonard & Mary Helen | 4/6/53 | 4/13/53 | WD | all |
| FREDRICK, Fannie Estelle | 4/6/53 | 4/13/53 | WD | pt |
| EARHART, Lloyd W & Dorothy N | 4/26/55 | 4/28/55 | WD | all |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

STOCKTON, Elvis O. & Viola

PT SW NE 25-15-1E 1.00 A

GUILFORD _____ TAXING UNIT

1-5-06 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | - - | | |
| 1942 | | | | | | | | | | - - | | |
| 1943 | | | | | | | | | | | | |
| 1944 | | | | | | | | | | | - | |
| 1945 | | | | | | | | | | - | | |
| 1946 | | | | | | | | | | - | | |
| 1947 | 1-5-06 | 70 | +3400 | 70 | | 70<br>1.11 | | | | - | - | |
| 1948 | 1-5-06 | 70 | 3400 | 3470 | | 3470 | | | | | | |
| | 1-5-06 | | | 3470 | 1000- | 2470 | | | | | | |
| | | | | | 1000 | 41.00 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

FREDRICK, Fannie Estelle

PT SW NE 25-15-1E 0.50 A

GUILFORD Taxing Unit

1-5-06-01 Key Number

80

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 1-5-06-01 | 80 | | 80 | | 80 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 1-5-06-01 | 80 | | 80 | | 80 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 1.53 | | | | | | |
| 21 | 1954 | 1-5-06-01 | 80 | | 80 | | 80 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 1.61 | | | | | | |
| 25 | 1955 | 1-5-06-01 | 80 | | 80 | | 80 | | STANLEY, Harold & Annette | 11/1/55 | 11/8/55 | WD | all |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 1.76 | | | | | | |
| 29 | 1956 | 1, 5, 6 | 80 | | 80 | | 80 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 1.79 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

WINKLER, Louis G.

Pt SW NE 25-15-1E 0.509 A

GUILFORD _____ Taxing Unit

1 - 5 -07 _____ Key Number

150

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | 1-5-07 | 150 | | 150 | | 150 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 1-5-07 | | | 150 | | 150 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 1.99 | | | | | | |
| 13 | 1952 | 1-5-07 | 150 | | 150 | | 150 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 2.28 | | | | | | |
| 17 | 1953 | 1-5-07 | 150 | | 150 | | 150 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 2.86 | | | | | | |
| 21 | 1954 | 1-5-07 | 150 | | 150 | | 150 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 3.01. | | | | | | |
| 25 | 1955 | 1-5-07 | 150 | | 150 | | 150 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 3.30 | | | | | | |
| 29 | 1956 | 1, 5, 7 | 150 | | 150 | | 150 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 3.36 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

DANIEL, CLARA E. ET AL

GUILFORD _____ TAXING UNIT

PT W NE 25-15-1E 22.50A 1 - 6 _____ KEY NUMBER

920 1190

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-6 | | | 2270 | | 2270 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 35.41 | | | | | | |
| 5 | 1950 | 1-6 | 920 | 1190 | 2110 | | 2110 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 33.13 | | | | | | |
| 9 | 1951 | 1-6 | | | 2110 | | 2110 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 28.06 | | | | | | |
| 13 | 1952 | 1-6 | 920 | 1190 | 2110 | | 2110 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 32.07 | | | | | | |
| 17 | 1953 | 1-6 | 920 | 1190 | 2110 | | 2110 | | GALYAN, Albert W & Naomi R. | 2/19/54 | 2/19/54 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 40.30 | | | | | | |
| 21 | 1954 | 1-6 | 920 | 1190 | 2110 | | 2110 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 42.41. | | | | | | |
| 25 | 1955 | 1-6 | 920 | 1190 | 2110 | | 2110 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 46.42 | | | | | | |
| 29 | 1956 | 1, 6, | 920 | 1,190 | 2,110 | | 2,110 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 47.26 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~NORTHRUP, LEONARD E.~~

PT W NE 25-15-1E ~~23.10A~~ 22.50A

GUILFORD Taxing Unit

1 -6 Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 1 - 6 | 2000 | 200 | 2200 | | 2200 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 22.22 | | | | | | | 4 |
| 5 | 1942 | 1-6 | | | 2200 | | 2200 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 20.46 | | | | | | | 8 |
| 9 | 1943 | 1-6 | | | 2200 | | 2200 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 25.08 | | | | | | | 12 |
| 13 | 1944 | 1-6 | | | 2200 | | 2200 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | +280 | | | | | | | | | | 15 |
| 16 | | | | | | | 18.70 | | | | | | | 16 |
| 17 | 1945 | 1-6 | 2000 | 480 | 2480 | | 2480 | | David, C. O. & Loretta M. | 3/ /45 | 6/20/45 | QC D | all | 17 |
| 18 | | 1-6 | | | 2480 | | 2480 | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | ~~30.26~~ | | | | | | | 20 |
| 21 | 1946 | 1-6 | | | 2480 | | 2480 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 28.77 | | | | | | | 24 |
| 25 | 1947 | 1-6 | | | 2480 | | 2480 | | Caldwell, Harry & Helen | 12/31/47 | 12/31/47 | WD | Pt | 25 |
| 26 | | 1-6 | 1940 | 330 | 2270 | | 2270 | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 39.18 | | | | | | | 28 |
| 29 | 1948 | 1-6 | | | 2270 | | 2270 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 37.68 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CALDWELL, Harry & Helen

PT W NE 25-15-1E 0.68A

GUILFORD _____ TAXING UNIT

1 - 6-01 _____ KEY NUMBER

100 940

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-6-01 | | | 210 | | 210 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 3.28 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 1-6-01 | 100 | 940 | 1040 | 520- | 520 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 520 | 8.16 | | | | | | |
| 9 | 1951 | 1-6-01 | | | 1040 | 520- | 520 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 520 | 6.92 | | | | | | |
| 13 | 1952 | 1-6-01 | 100 | 940 | 1040 | | 1040 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 15.81 | | | | | | |
| 17 | 1953 | 1-6-01 | 100 | 940 | 1040 | | 1040 | | GALYAN, Albert W & Naomi R. | 5/14/54 | 5/14/54 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 19.86 | | | | | | |
| 21 | 1954 | 1-6-01 | 100 | 940 | 1040 | | 1040 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 20.90 | | | | | | |
| 25 | 1955 | 1-6-01 | 100 | 940 | 1040 | | 1040 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 22.88 | | | | | | |
| 29 | 1956 | 1, 6, 1 | 100 | 940 | 1,040 | | 1,040 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 23.30 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CALDWELL, Harry & Helen

PT W NE 25-15-1E 0.68A

GUILFORD

1 - 6-01

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | - - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1942 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1943 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1944 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1946 | | | | | | | | | | - | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1947 | 1-6-01 | 60 | 150 | 210 | | 210 | | | | - | - | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1948 | 1-6-01 | | | 210 | | 210 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 3,49 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

STEWART, Otis W. & Edith

PT NW 25-15-LE 0.2903 A

Guilford TAXING UNIT

1 - 7 -02 KEY NUMBER

50

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | | | | | | | | | | | | |
| 1950 | | | | | | | | | | | | |
| 1951 | | | | | | | | | | | | |
| 1952 | 1-7-02 | 50 | | 50 | | 50 | | | | | | |
| | | | | | | .76 | | | | | | |
| 1953 | 1-7-02 | 50 | | 50 | | 50 | | | | | | |
| | | | | | | .95 | | | | | | |
| 1954 | 1-7-02 | 50 | | 50 | | 50 | | | | | | |
| | | | | | | 1.01 | | | | | | |
| 1955 | 1-7-02 | 50 | | 50 | 50 ~~SE~~ | 00 | | | | | | |
| | | | | | 50 SE. | — | | | | | | |
| 1956 | 1, 7, 2 | 50 | | 50 | 50 | | | | | | | |
| | | | | | 50 SE | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

STEWART, Otis W. & Edith

PT NW 25-15-1E 0.2909 A

GUILFORD Taxing Unit

1-7-03 Key Number

To be Plotted

50

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 1-7-03 | 50 | | 50 | | 50 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | .95 | | | | | | |
| 21 | 1954 | 1-7-03 | 50 | | 50 | 50 ~~SE~~ | 00 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 50SE | | | | | | | |
| 25 | 1955 | 1-7-03 | 50 | | 50 | 50 ~~SE~~ | 00 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | — | | | | | | |
| 28 | | | | | | 50SE | | | | | | | |
| 29 | 1956 | 1, 7, 3 | 50 | | 50 | 50 | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 50SE | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | – | – | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | – | – | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

SMITH, Allen Paul & Patricia Ann | SITT NW 25-15-1E | 0.2857 acres | GUILFORD Taxing Unit | 1-7-04 Key Number

50 970

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 1-7-04 | 50 | | 50 | | 50 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 95 | | | | | | |
| 21 | 1954 | 1-7-04 | 50 | 970 | 1020 | | 1020 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | +970 | | | | | | | | | |
| 24 | | | | | | | 20.50 | | | | | | |
| 25 | 1955 | 1-7-04 | 50 | 970 | 1020 | | 1020 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 22.44 | | | | | | |
| 29 | 1956 | 1, 7, 4 | 50 | 970 | 1,020 | | 1,020 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 22.85 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

169
284

WATTS, Harold F Sr & Alice G

S Pt NW 25-15-1E 0.2896 A

Guilford TAXING UNIT

1-7-05 KEY NUMBER

50.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | 1-7-05 | 50 | | 50 | | 50 | | DAUM, Horace L & Alma R | 3/29/55 | 4/7/55 | WD | all |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 1-7-05 | 50 | | 50 | | 50 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 1.10 | | | | | | |
| 29 | 1956 | 1, 7, 5 | 50 | | 50 | | 50 | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 1.12 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

//JOHNSON, Kenneth W & Cecile A//

Pt NW 25-15-1E 0.5384 a

Guilford TAXING UNIT

1-7-06 KEY NUMBER

169
598-9

To Plat

60

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 1-7-06 | 60 | | 60 | | 60 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 1-7-06 | 60 | | 60 | | 60 | | TUCKER, Roland & Doris | 4/7/55 | 4/16/55 | WD | all |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 1.32 | | | | | | |
| 29 | 1956 | 1, 7, 6 | 60 | | 60 | | 60 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 1.34 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

SCANLAND, FRED & LOIS

PT NW 25-15-1E .2863A

GUILFORD Taxing Unit

1-7-07 Key Number

172/579

50

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | 1, 7, 7 | 50 | | 50 | | 50 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 1.12 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

HARRIS, James I. & Mansford Paul(jointly & to survivor) PT NW SW 25-15-1E 1.38 A

GUILFORD
1 - 8-01

_____ TAXING UNIT

_____ KEY NUMBER

210

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | 1-8-01 | | | 210 | | 210 | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 1-8-01 | 210 | | 210 | | 210 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 3.19 | | | | | | |
| 17 | 1953 | 1-8-01 | 210 | | 210 | | 210 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 4.01 | | | | | | |
| 21 | 1954 | 1- 8-01 | 210 | | 210 | | 210 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 4.22 | | | | | | |
| 25 | 1955 | 1-8-01 | 210 | | 210 | | 210 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 4.62 | | | | | | |
| 29 | 1956 | 1, 8, 1 | 210 | | 210 | | 210 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 4.70 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~ROBERTS, - Marvin M. - & Edith M. - - -~~

PT SW 25-15-1E ~~51.26A~~ ~~*79.17 A.~~ ~~35.82~~ ~~35.445a~~ ~~248~~ 1.43 ~~59.17A~~

GUILFORD _____ TAXING UNIT

1 - 9 _____ KEY NUMBER

50 ~~80~~ ~~1310~~ ~~2270~~ ~~---~~

(1.63 a. indicated for street) -60 for this acreage to be taken off 1953 Payable 1954

*(Key No. 1 - 13-04 combined with Key No. 1 - 9 in new platbook)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-9 | | | 3100 | | 3100 | | Alex, Pandily & Martha E. | 5/14/49 | 5/14/49 | WD | All |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 48.36 | | | | | | |
| 5 | 1950 | 1-9 | 3290 | 620 | 3910 | 1000- | 2910 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 45.69 | | | | | | |
| 9 | 1951 | ~~1-9~~ | 2290 | 620 | ~~2910~~ | ~~1000-~~ | ~~1910~~ | | | | | | |
| 10 | | | | | | | | | BARKER, Freida M. | 3/9/51 | 3/9/51 | wd | Pt |
| 11 | | 1-9 | | | 2910 | 1000- | 1910 | | | | | | |
| 12 | | | | | | (1000) | 25.40 | | | | | | |
| 13 | 1952 | 1-9 | 2290 | 620 | 2910 | | 2910 | | BURNS, Harvey E. & Betty J. | 11/24/52 | 11/24/52 | WD | pt |
| 14 | | 1-9 | 1370 | 620 | 1990 | | 1990 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 44.23 | | | | | | |
| 17 | 1953 | 1-9 | 1310 | 620 | 1930 | | 1930 | | SERING, James D & Edna M(1/2 interest) | | | | |
| 18 | | 1-9 | 80 | 620 | 700 | | 700 | 51.34 | WISE, Gerald F & Gertrude E(1/2 int) | | | | |
| 19 | | | | | | | | | | 3/31/54 | 3/31/54 | WD | pt |
| 20 | | | -60 | | | | 36.86 | | | | | | |
| 21 | 1954 | 1-9 | 80 | 620 | 700 | | 700 | 1.05 | HUDDLESTON'S INC | 11/8/54 | 11/10/54 | WD | pt |
| 22 | | 1-9 | 50 | | 50 | | 50 | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 14.01 | | | | | | |
| 25 | 1955 | 1-9 | 50 | | 50 | | 50 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 1.10 | | | | | | |
| 29 | 1956 | 1, 9, | 50 | | 50 | | 50 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 1.12 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HIGGS, ISAAC~~

GUILFORD _____ TAXING UNIT

PT SW 25-15-1E 51.26A

1 -9 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 1 - 9 | 3100 | | 3100 | | 3100 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 31.31 | | | | | | | 4 |
| 5 | 1942 | 1-9 | | | 3100 | | 3100 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 28.83 | | | | | | | 8 |
| 9 | 1943 | 1-9 | | | 3100 | | 3100 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 35.34 | | | | | | | 12 |
| 13 | 1944 | 1-9 | | | 3100 | | 3100 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 26.35 | | | | | | | 16 |
| 17 | 1945 | 1-9 | | | 3100 | | 3100 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 37.82 | | | | | | | 20 |
| 21 | 1946 | 1-9 | | | 3100 | | 3100 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 35.96 | | | | | | | 24 |
| 25 | 1947 | 1-9 | | | 3100 | | 3100 | | Roberts, Marvin M. & Edith M. | 4/5/47 | 5/29/47 | WD | all | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 48.98 | | | | | | | 28 |
| 29 | 1948 | 1-9 | | | 3100 | | 3100 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 57.46 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ALEX, Pandily & Martha E.

GUILFORD _____ TAXING UNIT

PT SW 25-15-1E 27.91A

1 - 13-04 _____ KEY NUMBER

→ combined with Key No. 1-9

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-13-04 | 1580 | | 1580 | | 1580 | | | | | | | 1 |
| 2 | | 1-13-04 | | | 1580 | | 1580 | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 24.65 | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
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| 9 | 1951 | | | | | | | | | | | | | 9 |
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| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
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| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
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| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
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| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
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| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | – – | | | 1 |
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| 5 | 1942 | | | | | | | | | | | | | 5 |
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| 9 | 1943 | | | | | | | | | | | | | 9 |
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| 13 | 1944 | | | | | | | | | | | | | 13 |
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| 17 | 1945 | | | | | | | | | | | | | 17 |
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| 21 | 1946 | | | | | | | | | | | | | 21 |
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| 25 | 1947 | | | | | | | | | | | | | 25 |
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| 29 | 1948 | | | | | | | | | | | | | 29 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

BURNS, Harvey E. & Betty J.

PT SW 25-15-1E

12.420 A

GUILFORD Taxing Unit

1-9-02 Key Number

280 ~~250~~ to reassess

andcky +1850

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
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| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
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| 9 | 1951 | | | | | | | | | | | | |
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| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
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| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
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| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 1-9-02 | 250 | | 250 | | 250 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 1, 9, 2 | 280 | | 280 | 120 | 160 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | + 30 | | | 120 | 3.58 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
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| 5 | 1942 | | | | | | | | | | | | | 5 |
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| 9 | 1943 | | | | | | | | | | | | | 9 |
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| 13 | 1944 | | | | | | | | | | | | | 13 |
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| 17 | 1945 | | | | | | | | | | | | | 17 |
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| 21 | 1946 | | | | | | | | | | | | | 21 |
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| 25 | 1947 | | | | | | | | | | | | | 25 |
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| 29 | 1948 | | | | | | | | | | | | | 29 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

BURNS, Harvey E & Betty J.

PT SW 25-15-1E ~~18.516~~ a ~~17.712~~ ~~17.310~~ ~~14.362~~ ~~16.028~~ ~~12.753~~ 12.420

~~15.594~~ ~~14.208.4~~ ~~13.908~~ ~~13.578~~ ~~13.248~~ 13.028

GUILFORD Taxing Unit

1-9-02 Key Number

250 ~~270~~ ~~650~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~1949~~ | | | | | | | .402 | D & D Builders, Inc | 8/26/54 | 10/7/54 | WD | pt |
| 2 | | | | | | | | .402 | D & D Builders, Inc. | 10/5/54 | 10/8/54 | WD | pt |
| 3 | | | | | | | | .402 | D & D Builders, Inc | 8/26/54 | 10/8/54 | WD | pt |
| 4 | 1950 | | | | | | | .546 | D & D Builders, Inc | 8/26/54 | 10/20/54 | WD | pt |
| 5 | | | | | | | | .402 | D & D Builders, Inc | 8/26/54 | 10/20/54 | WD | pt |
| 6 | 1951 | | | | | | | .334 | TERRY, William A & Shirley A | 5/29/54 | 10/30/54 | WD | pt |
| 7 | | | | | | | | .436 | D & D Builders | 8/26/54 | 11/6/54 | WD | pt |
| 8 | | | | | | | | .258 | BEAMAN, Nina P | 11/5/54 | 11/6/54 | WD | pt |
| 9 | 1952 | | | | | | | .436 | D & D Builders, Inc. | 6/28/54 | 11/12/54 | WD | pt |
| 10 | | | | | | | | .402 | D & D Builders, Inc. | 8/26/54 | 11/12/54 | WD | pt |
| 11 | | | | | | | | .546 | D & D Builders, Inc. | 8/26/54 | 11/12/54 | WD | pt |
| 12 | ~~1953~~ | 1-9-02 | 650 | | 650 | | 650 | .3 | LYNCH, Walter E & Catherine M. | 3/12/55 | 3/29/55 | WD | pt |
| 13 | 1954 | 1-9-02 | 630 | | 630 | | 630 | .33 | D & D Builders, Inc | 8/12/54 | 4/12/55 | WD | pt |
| 14 | | 1-9-02 | 610 | | 610 | | 610 | | | | | | |
| 15 | | 1-9-02 | 590 | | 590 | | 590 | | | | | | |
| 16 | 1954 | 1-9-02 | 540 | | 540 | | 540 | | TEETER, Richard & Charlotte | 6/30/55 | 7/11/55 | WD | pt |
| 17 | | 1-9-02 | 520 | | 520 | | 520 | 0.25 | ROSE, Gerald & Leeta | 4/7/55 | 8/23/55 | WD | pt |
| 18 | | 1-9-02 | 490 | | 490 | | ? 490 | .333 | WATSON, Charles R. & Ann E. | 10/12/55 | 10/15/55 | WD | pt |
| 19 | | 1-9-02 | 470 | | 470 | | 470 | .333 | SULLIVAN, Donald & Connie | 6/23/56 | 6/23/56 | WD | pt |
| 20 | 1955 | 1-9-02 | 370 | | 370 | | 370 | | | | | | |
| 21 | | 1-9-02 | 350 | | 350 | | 350 | | | | | | |
| 22 | | 1-9-02 | 330 | | 330 | | 330 | | | | | | |
| 23 | | 1-9-02 | 310 | | 310 | | 310 | | | | | | |
| 24 | 1956 | 1-9-02 | 310 | | 310 | | 310 | | | | | | |
| 25 | | 1-9-02 | 290 | | 290 | | 290 | | | | | | |
| 26 | | L-9-02 | 270 | | 270 | | 270 | | | | | | |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
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| 5 | 1942 | | | | | | | | | | | | | 5 |
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| 9 | 1943 | | | | | | | | | | | | | 9 |
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| 13 | 1944 | | | | | | | | | | | | | 13 |
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| 17 | 1945 | | | | | | | | | | | | | 17 |
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| 21 | 1946 | | | | | | | | | | | | | 21 |
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| 25 | 1947 | | | | | | | | | | | | | 25 |
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| 29 | 1948 | | | | | | | | | | | | | 29 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

BURNS, Harvey E. & Betty J.

PT SW 25-15-1E

~~19.364~~ 18.918 18.516

~~23.72-A~~ ~~25.127 A~~ ~~28.127~~ a. ~~21.691 A~~ ~~21.255 a.~~ ~~20.819. Acres.~~ ~~20.383 A.~~ ~~19.990~~

GUILFORD
1 - 9-02

_____ TAXING UNIT
_____ KEY NUMBER

6,50
~~730~~
~~910~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
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| 5 | 1950 | | | | | | | | | | | | | 5 |
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| 9 | 1951 | | | | | | | | | | | | | 9 |
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| 13 | 1952 | 1-9-02 | 920 | | 920 | | 920 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
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| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | 1-9-02 | 900 | | 900 | | 900 | .593 | GIBBONS, William F. & Ruth O | 8/10/53 | 8/11/53 | WD | pt | 17 |
| 18 | | 1-9-02 | 860 | | 860 | | 860 | A | | | | | | 18 |
| 19 | | 1-9-02 | 840 | | 840 | | 840 | 1.0 | KEIFER, Glenn W & Edith C | 3/31/54 | 4/1/54 | WD | pt | 19 |
| 20 | | | | | | | 17.19 | .436 | CRAIG, Robert W & Marcia M | 3/30/54 | 4/2/54 | WD | pt | 20 |
| 21 | ~~1953~~ | 1-9-02 | 820 | | 820 | | 820 | .436 | BALDWIN, JOSEPH C, SR & RUTH E | 3/30/54 | 4/5/54 | WD | pt | 21 |
| 22 | | 1-9-02 | 800 | | 800 | | 800 | .436 | D & D Builders, Inc. | 5/28/54 | 6/14/54 | WD | pt | 22 |
| 23 | | 1-9-02 | 780 | | 780 | | 780 | .436 | D & D Builders, Inc. | 5/18/54 | 7/8/54 | WD | pt | 23 |
| 24 | | 1-9-02 | 750 | | 750 | | 750 | .593 | D & D Builders, Inc. | 6/28/54 | 8/19/54 | WD | pt | 24 |
| 25 | 1955 | 1-9-02 | 730 | | 730 | | 730 | .436 | D & D Builders, Inc. | 6/28/54 | 8/28/54 | WD | pt | 25 |
| 26 | | | | | | | | .402 | D & D Builders, Inc | 7/17/54 | 9/3/54 | WD | pt | 26 |
| 27 | | | | | | | | .436 | D & D Builders, Inc. | 6/28/54 | 9/10/54 | WD | pt | 27 |
| 28 | | | | | | | | .402 | D & D Builders, Inc | 8/26/54 | 9/25/54 | WD | pt | 28 |
| 29 | ~~1956~~ | 1-9-02 | 730 | | 730 | | 730 | .402 | D & D Builders, Inc | 7/17/54 | 9/30/54 | WD | pt | 29 |
| 30 | 1954 | 1, 8, 2 | 710 | | 710 | | 710 | | | | | | | 30 |
| 31 | | | 690 | | 690 | | 690 | | | | | | | 31 |
| 32 | | 1-9-02 | ~~730~~ 670 | | ~~730~~ 670 | | ~~730~~ 670 | | | | | | | 32 |
| | | | ~~730~~ 650 | | ~~730~~ 650 | | ~~730~~ 650 | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
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| 5 | 1942 | | | | | | | | | | | | | 5 |
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| 9 | 1943 | | | | | | | | | | | | | 9 |
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| 13 | 1944 | | | | | | | | | | | | | 13 |
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| 17 | 1945 | | | | | | | | | | | | | 17 |
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| 21 | 1946 | | | | | | | | | | | | | 21 |
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| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

GIBBONS, William F & Ruth O. Pt SW 25-15-1E

GUILFORD
1-9-02-01 Taxing Unit

Key Number

0.593 A

110
20

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | 1-9-02-01 | 20 | | 20 | | 20 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | .38 | | | | | | | 20 |
| 21 | 1954 | 1-9-02-01 | 20 | | 20 | | 20 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | .40 | | | | | | | 24 |
| 25 | 1955 | 1-9-02-01 | 20 | | 20 | | 20 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | .44 | | | | | | | 28 |
| 29 | 1956 | 1, 9, 2 | 110 | | 110 | | 110 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | +90 | | | | | | | | | | | 31 |
| 32 | | | | | | | 2.46 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
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| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
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| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~[illegible]~~ Pt SW 25-15-1E 1.0 a

GUILFORD — Taxing Unit

1-9-02-02 — Key Number

168
32-33

To plat

200
~~40~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
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| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 1-9-02-02 | 40 | | 40 | | 40 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 1-9-02-02 | 40 | | 40 | | 40 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | .80 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 1-9-02-02 | 40 | | 40 | | 40 | | LAWRENCE, John T. & Viola B. | 7/20/56 | 8/4/56 | WD | all |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 1.88 | | | | | | |
| 29 | 1956 | 1, 9, 2 | 200 | | 200 | | 200 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | + 160 | | | | 4.48 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
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| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
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| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
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| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
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| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

CRAIG, Robert W & Marcia M.

Pt SW 25-15-1E .436A

GUILFORD
Taxing Unit

1-9-02-03
Key Number

168
36-37

100
~~20~~ 1700

and clothes
x 90

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
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| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 1-9-02-03 | 20 | | 20 | | 20 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 1-9-02-03 | 20 | 1700 | 1720 | | 1720 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | +1700 | | | 34.57 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 1-9-02-03 | 20 | 1700 | 1720 | 860- | 860 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | 860 | 18.92 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 1, 9, 2 | 100 | 1,700 | 1,800 | 900 | 900 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | +80 | | | 900 | 20.16 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
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| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
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| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
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| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

BAILEY, Joseph B. & Ruth E. Pt SW 25-15-1E 0.436 a.

GUILFORD Taxing Unit

1-9-02-04 Key Number

LGE 47-48 To Plat

100 ~~20~~ 1890

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
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| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
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| 9 | 1951 | | | | | | | | | | | | |
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| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 1-9-92-04 | 20 | | 20 | | 20 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 1-9-02-04 | 20 | 1890 | 1910 | | 1910 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | +1890 | | | 38.39 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 1-9-02-04 | 20 | 1890 | 1910 | | 1910 | | ETTER, Joseph B. & Wanda I. | 12/16/55 | 12/19/55 | WD | All |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 42.02 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 1, 9, 2 | 100 | 1,890 | 1,990 | 990 | 1,000 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | +80 | | | 990 | 22.40 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
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| 5 | 1942 | | | | | | | | | | | | | 5 |
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| 9 | 1943 | | | | | | | | | | | | | 9 |
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| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
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| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
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| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
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| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
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| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

168
256

D & D Builders, Inc.

Pt SW 25-15-1E .436 Acres

GUILFORD Taxing Unit

1-9-02-05 Key Number

100
~~20~~

Pic Rep house 1956 and chg course

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
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| 5 | 1950 | | | | | | | | | | | | |
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| 9 | 1951 | | | | | | | | | | | | |
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| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 1-9-02-05 | 20 | | 20 | | 20 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 1-9-02-05 | 20 | | 20 | | 20 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | .40 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 1-9-02-05 | 20 | | 20 | | 20 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | .44 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 1, 9, 2 | 100 | | 100 | | 100 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | +80 | | | | 2.24 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
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| 5 | 1942 | | | | | | | | | | | | | 5 |
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| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

168
339-40

/D/ & D/ Builders/, Inc/.

Pt SW 25-15-1E 0 .436 Acres

GUILFORD Taxing Unit

1-9-02-06 Key Number

To plat

100 ~~20~~ 2070

and chg x 70 complete change

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 1-9-02-06 | 20 | | 20 | | 20 | | STINGER, George E & Geneva D | 7/2/54 | 7/8/54 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 1-9-02-06 | 20 | 2070 | 2090 | | 2090 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | +2070 | | | | | | | | | |
| 24 | | | | | | | 42.01 | | | | | | |
| 25 | 1955 | 1-9-02-06 | 20 | 2070 | 2090 | 1000- | 1090 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | 1000 | 23.98 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 1, 9, 2 | 100 | 2,070 | 2,170 | 1,000 | 1,170 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | +80 | | | 1000 | 26.21 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | – – – | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | – | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~N & N Builders, Inc.~~ PT SW 25-15-1E 0.593 a

GUILFORD Taxing Unit

1-9-02-07 Key Number

Pt

130
~~30~~

Pick up house 1956

annex 1980

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 1-9-02-07 | 30 | | 30 | | 30 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | 168/474 | | | | |
| 21 | 1954 | 1-9-02-07 | 30 | | 30 | | 30 | | BENSLAY, Franklin A & Shirley R | 8/16/54 | 8/19/54 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | .60 | | | | | | |
| 25 | 1955 | 1-9-02-07 | 30 | | 30 | 20- | 10 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 20 | .22 | | | | | | |
| 29 | 1956 | 1, 9, 2 | 130 | | 130 | 60 | 70 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | +100 | | | 60 | 1.57 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

D/A/D/Builders/Inc.///

PT SW 25-15-1E 0.436 A

GUILFORD Taxing Unit

1-9-02-08 Key Number

100
20

Pick up house 1956

and dk 1980

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | 168/522-3 | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 1-9-02-08 | 20 | | 20 | | 20 | | CARTER, Elmer C. & Colleen | 8/26/54 | 8/28/54 | WD | all |
| 22 | | 1-9-02-08 | 20 | | 20 | | 20 | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 140 | | | | | | |
| 25 | 1955 | 1-9-02-08 | 20 | | 20 | 10- | 10 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 10 | 122 | | | | | | |
| 29 | 1956 | 1, 9, 2 | 100 | | 100 | 50 | 50 | | ABNEY, Sibbie C. & Janice L. | 3/26/56 | 4/6/56 | WD | a l |
| 30 | | | | | | | | | | | | | |
| 31 | | | +80 | | | 50 | 112 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~D/A/D/BUILDERS, Inc~~

PT SW 25-15-1E .402 a

GUILFORD Taxing Unit

1-9-02-09 Key Number

To Plat

100
~~20~~

Pick up house 1956.

Andrews
2050

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | 168 | | | | |
| 20 | | | | | | | | | 535-6 | | | | |
| 21 | 1954 | 1-9-02-09 | 20 | | 20 | | 20 | | HAYES, Robert F & Sylvia Eileen | 9/2/54 | 9/3/54 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | .40 | | | | | | |
| 25 | 1955 | 1-9-02-09 | 20 | | 20 | 10- | 10 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 10 | .22 | | | | | | |
| 29 | 1956 | 1, 9, 2 | 100 | | 100 | 50 | 50 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | x 80 | | | 50 | 1.12 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

Pt SW 25-15-1E 0.436

GUILFORD Taxing Unit

1-9-02-10 Key Number

Pickups house in 1956.

100
~~20~~.

And clay 1980

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | 168 / 555-6 | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 1, 9, 2 | 20 | | 20 | | 20 | | ZEIHER, Robert E & Margaret E | 9/7/54 | 9/10/54 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | .40. | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 1-9-02-10 | 20 | | 20 | 10- | 10 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | 10 | .22 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 1, 9, 2 | 100 | | 100 | 50 | 50 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | +80 | | | 50 | 1.12 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
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| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
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| 9 | 1943 | | | | | | | | | | | | | 9 |
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| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
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| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
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| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
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| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~D/K/D/Builders, Inc~~ PT SW 25-15-1E 0.402 a GUILFORD Taxing Unit

1-9-02-11 Key Number

To Plat

Pick up House 1956.

100 ~~20~~ and bldg 2050

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
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| 5 | 1950 | | | | | | | | | | | | | 5 |
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| 9 | 1951 | | | | | | | | | | | | | 9 |
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| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | 169 10-11 | | | | | 20 |
| 21 | 1954 | 1-9-02-11 | 20 | | 20 | | 20 | | HUBER, Carl R & Harriett T | 9/24/54 | 9/25/54 | WD | all | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | JACOBS, Richard & Marilyn | 10/18/55 | 10/22/55 | WD | all | 23 |
| 24 | | | | | | | .40 | | | | | | | 24 |
| 25 | 1955 | 1-9-02-11 | 20 | | 20 | 20 SE | 00 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | 20 SE | — | | | | | | | 28 |
| 29 | 1956 | 1, 9, 2 | 100 | | 100 | 50 | 50 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | +80 | | | 50 | 1.12 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
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| 5 | 1942 | | | | | | | | | | | | | 5 |
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| 9 | 1943 | | | | | | | | | | | | | 9 |
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| 13 | 1944 | | | | | | | | | | | | | 13 |
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| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
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| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
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| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
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| 29 | 1948 | | | | | | | | | | | | | 29 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

PT SW 25-15-1E .402 a

GUILFORD Taxing Unit

1 - 9- 02- 12 Key Number

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| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
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| 5 | 1950 | | | | | | | | | | | | |
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| 9 | 1951 | | | | | | | | | | | | |
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| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | 169 | | | | |
| 20 | | | | | | | | | 25-26 | | | | |
| 21 | 1954 | 1-9-02-12 | 20 | | 20 | | 20 | | WILLIAMS, Orvill E & Barbara D | 9/27/54 | 9/30/54 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 40 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 1-9-02-12 | 20 | | 20 | 10- | 10 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | 10 | 22 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 1, 9, 2 | 100 | | 100 | 50 | 50 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | + 80 | | | 50 | 1.12 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

CHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
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| 5 | 1942 | | | | | | | | | | | | | 5 |
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| 9 | 1943 | | | | | | | | | | | | | 9 |
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| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
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| 17 | 1945 | | | | | | | | | | | | | 17 |
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| 21 | 1946 | | | | | | | | | | – – – | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
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| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | – – – | | | 25 |
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| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~D/S/D/DITCHES//Ind~~

PT SW 25-15-1E .402 a

GUILFORD Taxing Unit

1-9-02-13 Key Number

To Plat

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| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
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| 5 | 1950 | | | | | | | | | | | | |
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| 9 | 1951 | | | | | | | | | | | | |
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| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
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| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | 169/44-5 | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 1-9-02-13 | 20 | | 20 | | 20 | | HAWLEY, Wayne F & Betty J | 10/5/54 | 10/7/54 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | .40 | | | | | | |
| 25 | 1955 | 1-9-02-13 | 20 | | 20 | 10- | 10 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 10 | .22 | | | | | | |
| 29 | 1956 | 1, 9, 2 | 100 | | 100 | 50 | 50 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | + 80 | | | 50 | 1.12 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
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| 5 | 1942 | | | | | | | | | | | | | 5 |
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| 9 | 1943 | | | | | | | | | | | | | 9 |
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| 13 | 1944 | | | | | | | | | | | | | 13 |
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| 17 | 1945 | | | | | | | | | | | | | 17 |
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| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
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| 25 | 1947 | | | | | | | | | | | | | 25 |
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| 29 | 1948 | | | | | | | | | | | | | 29 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~A & A BUILDERS, Inc~~

PT SW 25-15-1E .402 a

GUILFORD Taxing Unit

1-9-02-14 Key Number

To Plat

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| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
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| 5 | 1950 | | | | | | | | | | | | |
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| 9 | 1951 | | | | | | | | | | | | |
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| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
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| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | 169/49-50 | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 1-9-02-14 | 20 | | 20 | | 20 | | PENN, Ross M. & Laura May | 10/5/54 | 10/8/54 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | .40 | | | | | | |
| 25 | 1955 | 1-9-02-14 | 20 | | 20 | 10- | 10 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 10 | .22 | | | | | | |
| 29 | 1956 | 1, 9, 2 | 100 | | 100 | 50 | 50 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | +80 | | | 50 | 1.12 | | | | | | |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
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| 5 | 1942 | | | | | | | | | | | | | 5 |
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| 9 | 1943 | | | | | | | | | | | | | 9 |
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| 13 | 1944 | | | | | | | | | | | | | 13 |
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| 17 | 1945 | | | | | | | | | | | | | 17 |
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| 21 | 1946 | | | | | | | | | | | | | 21 |
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| 25 | 1947 | | | | | | | | | | | | | 25 |
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| 29 | 1948 | | | | | | | | | | | | | 29 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

PT SW 25-15-1E .402 a

GUILFORD Taxing Unit

1-9-02-15 Key Number

To Plat

100/20

Pick up House 1956

and chg 2030

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
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| 5 | 1950 | | | | | | | | | | | | |
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| 9 | 1951 | | | | | | | | | | | | |
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| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
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| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
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| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | 169/52-3 | | | | |
| 21 | 1954 | 1-9-02-15 | 20 | | 20 | | 20 | | BROWN, Melvin P & Mildred Jean | 10/5/54 | 10/8/54 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 40 | | | | | | |
| 25 | 1955 | 1-9-02-15 | 20 | | 20 | 10- | 10 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 10 | 22 | | | | | | |
| 29 | 1956 | 1, 9, 2 | 100 | | 100 | 50 | 50 | | BROWN, Elden F. & Helen | 3/7/56 | 3/9/56 | WD | All |
| 30 | | | | | | | | | | | | | |
| 31 | | | +80 | | | 50 | 1.12 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PT SW 25-15-1E .402 acres GUILFORD Taxing Unit

1-9-02-16 Key Number

100
~~20~~

and dg 2270

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | 169 | | | | |
| 20 | | | | | | | | | 78 | | | | |
| 21 | 1954 | 1-9-02-16 | 20 | | 20 | | 20 | | GIST, Robert W & Eleanor E | 10/18/54 | 10/20/54 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | .40 | | | | | | |
| 25 | 1955 | 1-9-02-16 | 20 | | 20 | 10- | 10 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 10 | .22 | | | | | | |
| 29 | 1956 | 1, 9, 2 | 100 | | 100 | 50 | 50 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | +80 | | | 50 | 1.12 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

6

PT SW 25-15-1E

0.546 acres

GUILFORD Taxing Unit

1-9-02-17 Key Number

To Plat

120
~~30~~

and dwg 2050

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | 169/76 | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 1-9-02-17 | 30 | | 30 | | 30 | | KIRKPATRICK, Jack L & Doris S | 10/18/54 | 10/20/54 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | ,60 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 1-9-02-17 | 30 | | 30 | 20- | 10 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 20 | .22 | | | | | | |
| 29 | 1956 | 1, 9, 2 | 120 | | 120 | 60 | 60 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | +90 | | | 60 | 1.34 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

TERRY, William A & Shirley A  PT SW 25-15-1E .334 a  GUILFORD (Taxing Unit)

1-9-02-18 (Key Number)

50
~~20~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 1-9-02-18 | 20 | | 20 | | 20 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | .40 | | | | | | |
| 25 | 1955 | 1-9-02-18 | 20 | | 20 | | 20 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | .44 | | | | | | |
| 29 | 1956 | 1, 9, 2 | 50 | | 50 | | 50 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | +30 | | | | | | | | | | |
| 32 | | | | | | | 1.12 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

D & D BUILDERS, INC — PT SW 25-15-1E — .436 a

GUILFORD — Taxing Unit

1-9-02-19 — Key Number

To Plat

100
~~30~~

Pick up House built since 1954 1980. Pick up in 1956

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 1-9-02-19 | 30 | | 30 | | 30 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | .61 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 1-9-02-19 | 30 | | 30 | | 30 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | .66 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 1, 9, 2 | 100 | | 100 | | 100 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | +70 | | | | 2.24 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
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| 5 | 1942 | | | | | | | | | | | | | 5 |
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| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
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| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
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| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

BEAMAN, Nina P 169/127 PT SW 25-15-1E .258 a GUILFORD Taxing Unit

1-9-02-20 Key Number

To Pcst

50
~~20~~

Land & dwg 2278.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 1-9-02-20 | 20 | | 20 | | 20 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | .40 | | | | | | |
| 25 | 1955 | 1-9-02-20 | 20 | | 20 | 10- | 10 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 10 | .22 | | | | | | |
| 29 | 1956 | 1, 9, 2 | 50 | | 50 | 20 | 30 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | +30 | | | 20 | .67 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

Pt SW 25-15-1E .436 A

Guilford — Taxing Unit

1-9-02-21 — Key Number

100
~~30~~ 1770

add 1010 to Bldg 1957

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | 1-9-02-21 | 30 | | 30 | | 30 | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | .60 | | | | | | |
| 25 | 1955 | 1-9-02-21 | 30 | | 30 | | 30 | | WORLEY, Ralph C. (Unmarried) | 12/17/55 | 1/6/56 | WD | All |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | .66 | | | | | | |
| 29 | 1956 | 1, 9, 2 | 100 | 1,770 | 1,870. | | 1,870 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | +70 | +1770 | | | 41.89 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

D & D Builders, Inc. Pt SW 25-15-1E .402 A Guilford TAXING UNIT

11-9-02-22 KEY NUMBER

To split

100
30

audchg 2030

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | 1-9-02-22 | 30 | | 30 | | 30 | | | | | | |
| 21 | 1954 | | | | " | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | ,60 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 1-9-02-22 | 30 | | 30 | | 30 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | ,66 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 1, 9, 2 | 100 | | 100 | | 100 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | +70 | | | | 2.24 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

169
140-1

~~D-&-D-Builders,-Inc.~~

Pt SW 25-15-~~1~~E .546 A

Guilford
TAXING UNIT

1-9-02-23
KEY NUMBER

To plat

.546 Acres

120
~~40~~

Pick up house 1956.

Audclay 1980

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | SEVENISH, Francis J. & Beverly J. | | | | | 16 |
| 17 | 1953 | | | | | | | | | 11/9/54 | 11/12/54 | WD | all | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | 1-9-02-23 | 40 | | 40 | | 40 | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | .81 | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | 1-9-02-23 | 40 | | 40 | 20- | 20 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | 20 | .44 | | | | | | | 28 |
| 29 | 1956 | 1, 9, 2 | 120 | | 120 | 60 | 60 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | +80 | | | 60 | 1.34 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LYNCH, Walter E. & Catherine M.

169
541

Pt SW 25-15-1E 0.3 Acres

(Same being Tract No 14 in Craig Manor Sec.2)

GUILFORD
1-9-02-24 Taxing Unit

Key Number

50
~~20~~

To Plat

Ave daily
1690 - 1956
2380 - 1957

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | 1-9-02-24 | 20 | | 20 | | 20 | | EMPIRE INVESTMENT COMPANY, Inc. | 3/25/55 | 3/29/55 | WD | all |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 1-9-02-24 | 20 | | 20 | | 20 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | .44 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 1, 9, 2 | 50 | | 50 | | 50 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | +30 | | | | 1.12 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
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| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

D/&/D/Builders,/Inc/ Pt SW 25-15-1E 0.33 a GUILFORD Taxing Unit

1-9-02-25 Key Number

To Plat 169/589-90

50
~~20~~

Pick up house 1956

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
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| 5 | 1950 | | | | | | | | | | | | |
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| 9 | 1951 | | | | | | | | | | | | |
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| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
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| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 1-9-02-25 | 20 | | 20 | | 20 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 1-9-02-25 | 20 | | 20 | | 20 | | | | | | |
| 26 | | | | | | | | | JOHNSON, Henry S. & Martha S. | 7/55 | 7/30/55 | WD | all |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | .44 | | | | | | |
| 29 | 1956 | 1, 9, 2 | 50 | | 50 | | 50 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | + 30 | | | | 1.12 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
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| 5 | 1942 | | | | | | | | | | | | | 5 |
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| 9 | 1943 | | | | | | | | | | | | | 9 |
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| 13 | 1944 | | | | | | | | | | | | | 13 |
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| 17 | 1945 | | | | | | | | | | | | | 17 |
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| 21 | 1946 | | | | | | | | | | | | | 21 |
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| 25 | 1947 | | | | | | | | | | | | | 25 |
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| 29 | 1948 | | | | | | | | | | | | | 29 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~Meridian, Richland & Clearwater~~ 170
316-7

Tract #8 Craig Manor Sec. 2
PT SW 25-15-1E 0.3A

Guilford TAXING UNIT

1-9-02-26 KEY NUMBER

50
~~20~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
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| 5 | 1950 | | | | | | | | | | | | |
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| 9 | 1951 | | | | | | | | | | | | |
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| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
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| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
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| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | 1-9-02-26 | 20 | | 20 | | 20 | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 1-9-02-26 | 20 | | 20 | | 20 | | COLLEGE HEIGHTS CO. INC. | 12/12/55 | 12/17/55 | WD | All |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | .44 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 1, 9, 2 | 50 | | 50 | | 50 | | | | | | |
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| 31 | | | +30 | | | | 1.12 | | | | | | |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
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| 5 | 1942 | | | | | | | | | | | | | 5 |
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| 9 | 1943 | | | | | | | | | | | | | 9 |
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| 13 | 1944 | | | | | | | | | | | | | 13 |
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| 17 | 1945 | | | | | | | | | | | | | 17 |
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| 21 | 1946 | | | | | | | | | | | | | 21 |
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| 25 | 1947 | | | | | | | | | | | | | 25 |
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| 29 | 1948 | | | | | | | | | | | | | 29 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

ROSE, GERALD & LEETA 170
499-500

GUILFORD Taxing Unit

1-9-02-27 Key Number

PT SW 25-15-1E (1/4 A plus)0.25

(TRACT No. 6 CRAIG MANOR SEC.2)

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Land chg. 1880 - 1956
2500 - 1957

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
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| 5 | 1950 | | | | | | | | | | | | | 5 |
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| 9 | 1951 | | | | | | | | | | | | | 9 |
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| 13 | 1952 | | | | | | | | | | | | | 13 |
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| 17 | 1953 | | | | | | | | | | | | | 17 |
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| 21 | 1954 | | | | | | | | | | | | | 21 |
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| 24 | | 1-9-02-27 | 20 | | 20 | | 20 | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
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| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | 1, 9, 2 | 50 | | 50 | | 50 | | | | | | | 29 |
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| 31 | | | +30 | | | | 1.12 | | | | | | | 31 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
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| 5 | 1942 | | | | | | | | | | | | | 5 |
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| 9 | 1943 | | | | | | | | | | | | | 9 |
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| 13 | 1944 | | | | | | | | | | | | | 13 |
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| 17 | 1945 | | | | | | | | | | | | | 17 |
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| 21 | 1946 | | | | | | | | | | | | | 21 |
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| 25 | 1947 | | | | | | | | | | | | | 25 |
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| 29 | 1948 | | | | | | | | | | | | | 29 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PT SW 25-15-1E 0.275

Tract 2

GUILFORD Taxing Unit

1-9-02-28 Key Number

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| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
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| 5 | 1950 | | | | | | | | | | | | | 5 |
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| 9 | 1951 | | | | | | | | | | | | | 9 |
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| 13 | 1952 | | | | | | | | | | | | | 13 |
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| 17 | 1953 | | | | | | | | | | | | | 17 |
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| 21 | 1954 | | | | | | | | | | | | | 21 |
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| 23 | | 1-9-02-28 | 20 | | 20 | | 20 | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | ~~1955~~ | 1-9-02-28 | 20 | | 20 | | 20 | | BEAMAN, Nina P. | 11/7/55 | 11/15/55 | WD | All | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | .44 | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | 1, 9, 2 | 50 | | 50 | 20 | 30 | | | | | | | 29 |
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| 31 | | | +30 | | | 20 | .67 | | | | | | | 31 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
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| 5 | 1942 | | | | | | | | | | | | | 5 |
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| 9 | 1943 | | | | | | | | | | | | | 9 |
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| 13 | 1944 | | | | | | | | | | | | | 13 |
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| 17 | 1945 | | | | | | | | | | | | | 17 |
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| 21 | 1946 | | | | | | | | | | | | | 21 |
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| 25 | 1947 | | | | | | | | | | | | | 25 |
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| 29 | 1948 | | | | | | | | | | | | | 29 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SULLIVAN, Donald & Connie

172/339

PT SW 25-15-1E

.333 A

GUILFORD Taxing Unit

1-9-02-29 Key Number

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| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
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| 5 | 1950 | | | | | | | | | | | | | 5 |
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| 9 | 1951 | | | | | | | | | | | | | 9 |
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| 13 | 1952 | | | | | | | | | | | | | 13 |
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| 17 | 1953 | | | | | | | | | | | | | 17 |
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| 21 | 1954 | | | | | | | | | | | | | 21 |
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| 25 | 1955 | 1-9-02-29 | 20 | | 20 | | 20 | | | | | | | 25 |
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| 29 | 1956 | 1, 9, 2 | 50 | | 50 | | 50 | | | | | | | 29 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
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| 5 | 1942 | | | | | | | | | | | | | 5 |
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| 9 | 1943 | | | | | | | | | | | | | 9 |
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| 13 | 1944 | | | | | | | | | | | | | 13 |
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| 17 | 1945 | | | | | | | | | | | | | 17 |
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| 21 | 1946 | | | | | | | | | | | | | 21 |
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| 25 | 1947 | | | | | | | | | | | | | 25 |
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| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

SERING, James D & Edna M. (1/2 interest)
WISE, Gerald F. & Gertrude E. (1/2 interest)

PT SW 25-15-1E ~~31.34 a.~~ ~~24.50~~ 16.66

GUILFORD Taxing Unit

1-9-03 Key Number

20 ~~430~~ ~~1230~~ not to be platted L.281. # 300 value transfered to Plainfield - 74-1, etc. I .07

add 20 to land 1956

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 1-9-03 | 1230 | | 1230 | | 1230 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | ~~S & W BUILDERS, Inc~~ | ~~2/8/55~~ | ~~2/8/55~~ | ~~WD~~ | ~~pt~~ |
| 20 | | | | | | | | | ~~Lots 1,2,3,4,5,6,7,8,9,10,11,~~ | | | | |
| 21 | 1954 | 1-9-03 | 1230 | | 1230 | | 1230 | | ~~12,13,14,15,16,17,18,19,20~~ | | | | |
| 22 | | 1-9-03 | 930 | | 930 | | 930 | | | | | | |
| 23 | | | | | | | | | 7.84 Transfered into Brentwood Heights addition Plainfield | | | | |
| 24 | | | | | | | 24.72 | | | | | | |
| 25 | 1955 | | | | | | | | | | | | |
| 26 | | | | | | | | | BRENTWOOD DEVELOPMENT CORPORATION | | | | |
| 27 | | | | | | | | | | 7/15/55 | 8/10/55 | WD | pt |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 1, 9, 3 | 20 | | 20 | | 20 | | Corrected Aug 30 1956 make tax receipt | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | + 20 | | | | .45 | | | | | | |
| 32 | | | | | | | | | | | | | |

Part Transfered to 74-1 Dale

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

169
132-3 HUDDLESTON'S INC . PT SW 25-15-1E 1.05 a

GUILFORD _____ TAXING UNIT

1-9-04 _____ KEY NUMBER

To Plat

Chuck for Bldg.

30 620

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 1-9-04 | 30 | 620 | 650 | | 650 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 13.06 | | | | | | |
| 25 | 1955 | 1-9-04 | 30 | 620 | 650 | 310- | 340 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | 310 | 7.48 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 1, 9, 4 | 30 | 620 | 650 | 320 | 330 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 320 | 7.39 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

MOCK, Louis & Minnie

GUILFORD _____ Taxing Unit

Pt. SE nw + PT NE SW 25-15-1E ~~18.96A~~ 13.73a (new P'book) — 1 - 10, ~~16~~ _____ Key Number

Pt E 1/2 25-15-1E 5.00 — 1 - 16

990 1460

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-10,16 | | | 2180 | | 2180 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 34.01 | | | | | | |
| 5 | 1950 | 1-10,16 | 990 | 1460 | 2450 | | 2450 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 38.47 | | | | | | |
| 9 | 1951 | 1-10,16 | | | 2450 | | 2450 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 32.58 | | | | | | |
| 13 | 1952 | 1-10,16 | 990 | 1460 | 2450 | | 2450 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 37.24 | | | | | | |
| 17 | 1953 | 1-10,16 | 990 | 1460 | 2450 | | 2450 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 46.80 | | | | | | |
| 21 | 1954 | 1-10,16 | 990 | 1460 | 2450 | | 2450 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 49.25 | | | | | | |
| 25 | 1955 | 1-10-1-16 | 990 | 1460 | 2450 | | 2450 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 53.90 | | | | | | |
| 29 | 1956 | 1, 10, | 990 | 1,460 | 2,450 | | 2,450 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 54.88 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MOCK, LOUIS & MINNIE

PT NE SW 25-15-1E 18.96A

GUILFORD _____ TAXING UNIT

1 -10,16 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 1 - 10&16 | 1430 | 750 | 2180 | | 2180 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 22.02 | | | | | | | 4 |
| 5 | 1942 | 1-10,16 | | | 2180 | | 2180 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 20.27 | | | | | | | 8 |
| 9 | 1943 | 1-10,16 | | | 2180 | | 2180 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 24.85 | | | | | | | 12 |
| 13 | 1944 | 1-10,16 | | | 2180 | | 2180 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 18.53 | | | | | | | 16 |
| 17 | 1945 | 1-10,16 | | | 2180 | | 2180 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 26.60 | | | | | | | 20 |
| 21 | 1946 | 1-10,16 | | | 2180 | | 2180 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 25.29 | | | | | | | 24 |
| 25 | 1947 | 1-10,16 | | | 2180 | | 2180 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 34.44 | | | | | | | 28 |
| 29 | 1948 | 1-10,16 | | | 2180 | | 2180 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 36.19 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~VESTAL, EMMA B.~~

~~19.50~~ ~~9.23 A~~
~~32.00A~~ 5.00 A (actual survey)
~~42.00A~~
~~52.00A~~
PT E 25-15-1E ~~57.00A~~

GUILFORD _____ TAXING UNIT

1-11 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1 - 11 | 3920 | 500 | 4420 | | 4420 | | | | - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 44.64 | | | | | | |
| 5 | 1950 | 1-11 | | | 4420 | | 4420 | | | | - | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 41.11 | | | | | | |
| 9 | 1951 | 1-11 | | | 4420 | | 4420 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 50.38 | | | | | | |
| 13 | 1952 | 1-11 | | | 4420 | | 4420 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 37.57 | | | | | | |
| 17 | 1953 | 1-11 | | | 4420 | | 4420 | | | | - | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 53.92 | | | | | | |
| 21 | 1954 | 1-11 | | | 4420 | | 4420 | | | | - | | |
| 22 | | | | | | | | | | | | | |
| 23 | | 1-11 | 3580 | 500 | 4080 | | 4080 | | | | | | |
| 24 | | 1-11 | 2890 | 500 | 3390 | | 51.29 3390 | | Gray, Arthur D. | 1/9/47 | 1/22/47 | WD | all |
| 25 | 1955 | 1-11 | 2200 | 500 | 2700 | | 2700 | | Snively, Vandiever M. & Minnie M. | 4/11/47 | 4/14/47 | WD | pt |
| 26 | | 1-11 | 1340 | | 1340 | | 1340 | | | | | | |
| 27 | | 1-11 | 630 | | 630 | | 9.95 630 | | Zmegach, Joseph | 5/14/47 | 5/20/47 | WD | pt |
| 28 | | 1-11 | | | 630 | | 630 | | | | | | |
| 29 | 1956 | 1-11 | 310 | | 310 | | 310 | | Long, Clancy Lee & Mary Louise | 5/17/47 | 5/31/47 | WD | pt |
| 30 | | 1-11 | 310 | | 310 | | 310 | | | | | | |
| 31 | | | | | | | | | Rauh, Charles S. | 6/5/47 | 6-13-47 | WD | pt |
| 32 | | | | | | | 5.15 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

| | | | |
|---|---|---|---|
| Wilson, Charles W. & Beulah B. & Garland E. | 7-7-47 | 7-8-47 | WD pt |
| Cogill, Roy & Elizabeth M. | 1/2/48 | 1/7/48 | WD pt |
| Jones, Seldon Eugene & Louise | 12/26/47 | 3/2/48 | WD all |

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

JONES, Seldon Eugene & Louise

GUILFORD _____ TAXING UNIT

Pt W ½E ~~PT E~~ 25-15-1E 5.00A

1 - 11 _____ KEY NUMBER

320 1400

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 49 1941 | 1-11 | | | 310 | | 310 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | 4.84 | | | | | | | 3 |
| 4 | 50 | | | | | | | | | | | | | 4 |
| 5 | 1942 | 1-11 | 320 | 1400 | 1720 | 860- | 860 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 51 | | | | | 860 | 13.50 | | | | | | | 8 |
| 9 | 1943 | 1-11 | | | 1720 | 860- | 860 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | 52 | | | | | 860 | 11.44 | | | | | | | 12 |
| 13 | 1944 | 1-11 | 320 | 1400 | 1720 | 860- | 860 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | 860 | 13.07 | | | | | | | 16 |
| 17 | 53 1945 | 1-11 | 320 | 1400 | 1720 | 860- | 860 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | 860 | 16.43 | | | | | | | 20 |
| 21 | 54 1946 | 1-11 | 320 | 1400 | 1720 | 860- | 860 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | 860 | 17.29 | | | | | | | 24 |
| 25 | 55 1947 | 1-11 | 320 | 1400 | 1720 | 860- | 860 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | 860 | 18.92 | | | | | | | 28 |
| 29 | 56 1948 | 1, 11, | 320 | 1,400 | 1,720 | 700 | 1,020 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 700 | 22.85 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SLATON, Amos J. & Mary B.

PT W SE 25-15-1E 5.00A

GUILFORD _____ TAXING UNIT

1 - 11-01 _____ KEY NUMBER

220 880

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1949 | 1-11-01 | | | 840 | 420- | 420 | |
| | | | | | 420 | 6.55 | |
| 1950 | 1-11-01 | 220 | 880 | 1100 | 550- | 550 | |
| | | | | | 550 | 8.64 | |
| 1951 | 1-11-01 | | | 1100 | 550- | 550 | |
| | | | | | 550 | 7.32 | |
| 1952 | 1-11-01 | 220 | 880 | 1100 | 550- | 550 | |
| | | | | | 550 | 8.36 | |
| 1953 | 1-11-01 | 220 | 880 | 1100 | 550- | 550 | |
| | | | | | 550 | 10.51 | |
| 1954 | 1-11-01 | 220 | 880 | 1100 | 550- | 550 | |
| | | | | | 550 | 11.06 | |
| 1955 | 1-11-01 | 220 | 880 | 1100 | | 1100 | |
| | | | | | | 24.20 | |
| 1956 | 1, 11, 1 | 220 | 880 | 1,100 | | 1,100 | |
| | | | | | | 24.64 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~SNIVELY, Vandiever M. & Minnie M.~~

PT W SE 25-15-1E 5.00 A

GUILFORD _____ TAXING UNIT

1-11-01 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | - - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1942 | | | | | | | | | | - - | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1943 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1944 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | | | | | | | | | | - - | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1946 | | | | | | | | | | - - | | |
| 22 | | | | | | | | | | | | | |
| 23 | | 1-11-01 | 340 | | 340 | | 340 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1947 | 1-11-01 | | | 340 | | 340 | | Slaton, Amos J. & Mary B. | 10/11/47 | 10/13/47 | WD | All |
| 26 | | | | | | | | | | | | | |
| 27 | | | | +500 | | | | | | | | | |
| 28 | | | | | | | 5.37 | | | | | | |
| 29 | 1948 | 1-11-01 | 340 | 500 | 840 | | 840 | | | | | | |
| 30 | | 1-11-01 | | | 840 | 420- | 420 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 420 | 6.97 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ZMEGACH, Joseph

GUILFORD _____ TAXING UNIT

PT W SE 25-15-1E 10.00A

1 - 11-02 _____ KEY NUMBER

600 950

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-11-02 | | | 1440 | | 1440 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 22.46 | | | | | | | 4 |
| 5 | 1950 | 1-11-02 | 600 | 950 | 1550 | | 1550 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 24.34 | | | | | | | 8 |
| 9 | 1951 | 1-11-02 | | | 1550 | | 1550 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 20.61 | | | | | | | 12 |
| 13 | 1952 | 1-11-02 | 600 | 950 | 1550 | | 1550 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 23.56 | | | | | | | 16 |
| 17 | 1953 | 1-11-02 | 600 | 950 | 1550 | | 1550 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 29.61 | | | | | | | 20 |
| 21 | 1954 | 1-11-02 | 600 | 950 | 1550 | | 1550 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 31.16 | | | | | | | 24 |
| 25 | 1955 | 1-11-02 | 600 | 950 | 1550 | | 1550 | | | | - - | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 34.10 | | | | | | | 28 |
| 29 | 1956 | 1, 11, 2 | 600 | 950 | 1,550 | | 1,550 | | | | - - | | | 29 |
| 30 | | | | | | | | | | | - - | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 34.72 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ZMEGACH, JOSEPH

PT W SE 25-15-1E 10.00A

Guilford _____ TAXING UNIT

1-11-02 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | - - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | - - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | - - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | 1-11-02 | 690 | | 690 | | 690 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | 1-11-02 | | | 690 | | 690 | | | | - | - | | 25 |
| 26 | | | | +750 | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 10.90 | | | | | | | 28 |
| 29 | 1948 | 1-11-02 | 690 | 750 | 1440 | | 1440 | | | | | | | 29 |
| 30 | | 1-11-02 | | | 1440 | | 1440 | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 23.90 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~Lot~~ / ~~Block~~ / ~~Addn~~ / ~~Lee~~ & ~~Mary~~ Louise

Ptw 1E ~~PT E½~~ 25-15-1E 10.00A

GUILFORD _____ TAXING UNIT

1 - 11-03 _____ KEY NUMBER

600

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-11-03 | | | 690 | | 690 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 10.76 | | | | | | | 4 |
| 5 | 1950 | 1-11-03 | 600 | | 600 | | 600 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 9.42 | | | | | | | 8 |
| 9 | 1951 | 1-11-03 | | | 600 | | 600 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 7.98 | | | | | | | 12 |
| 13 | 1952 | 1-11-03 | 600 | | 600 | | 600 | | BUIS, Ralph R. & Gladys P. | 1/2/53 | 1/2/53 | WD | all | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 9.12 | | | | | | | 16 |
| 17 | 1953 | 1-11-03 | 600 | | 600 | | 600 | | COLVIN, Leslie | 7/16/54 | 7/24/54 | WD | all | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 11.46 | | | | | | | 20 |
| 21 | 1954 | 1-11-03 | 600 | | 600 | | 600 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 12.06 | | | | | | | 24 |
| 25 | 1955 | 1-11-03 | 600 | | 600 | | 600 | | | | - - - | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 13.20 | | | | | | | 28 |
| 29 | 1956 | 1, 11, 3 | 600 | | 600 | | 600 | | | | - - - | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 13.44 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LONG, CLANCY LEE & MARY LOUISE

PT E 25-15-1E 10.00A

Guilford _____ TAXING UNIT

1-11-03 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | - - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | - - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | - - | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | - - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | 1-11-03 | 690 | | 690 | | 690 | | | | - - | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | 1-11-03 | | | 690 | | 690 | | | | - - | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 10.90 | | | | | | | 28 |
| 29 | 1948 | 1-11-03 | | | 690 | | 690 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 11.45 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

DROLLINGER, John S.

GUILFORD _____ Taxing Unit

PT W SE 25-15-1E 12.50A

1 - 11-04 _____ Key Number

730 360

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-11-04 | | | 1360 | 680- | 680 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 680 | 10.61 | | | | | | |
| 5 | 1950 | 1-11-04 | 730 | 360 | 1090 | 540- | 550 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 540 | 8.64 | | | | | | |
| 9 | 1951 | 1-11-04 | | | 1090 | 540- | 550 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 540 | 7.32 | | | | | | |
| 13 | 1952 | 1-11-04 | 730 | 360 | 1090 | 550- | 540 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 550 | 8.21 | | | | | | |
| 17 | 1953 | 1-11-04 | 730 | 360 | 1090 | | 1090 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 20.82 | | | | | | |
| 21 | 1954 | 1-11-04 | 730 | 360 | 1090 | | 1090 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 21.91 | | | | | | |
| 25 | 1955 | 1-11-04 | 730 | 360 | 1090 | | 1090 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 23.98 | | | | | | |
| 29 | 1956 | 1, 11, 4 | 730 | 360 | 1,090 | | 1,090 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 24.42 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~Rauh, Charles C.~~

PT W SE 25-15-1E 12.50 A

GUILFORD
1-11-04

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1942 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1943 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1944 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1946 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | 1-11-04 | 860 | 500 | 1360 | | 1360 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1947 | 1-11-04 | | | 1360 | | 1360 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 21.49 | | | | | | |
| 29 | 1948 | 1-11-04 | | | 1360 | | 1360 | | Hunker, Wilbur W. & Reva I. | 9/25/48 | 9/30/48 | WD | all |
| 30 | | | | | | | | | Gray, Arthur D. | 11/22/48 | 11/29/48 | WD | All |
| 31 | | | | | | | | | Drollinger, John S. | 12/16/48 | 12/16/48 | WD | All |
| 32 | | | | | | | 22.58 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WILSON, Charles W., Beulah B. & Garland E.

GUILFORD _____ TAXING UNIT

Pt. 12 NE ~~PT E½~~ 25-15-1E 10.27A

1 - 11-05 _____ KEY NUMBER

1540 1910

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-11-05 | | | 710 | | 710 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 11.08 | | | | | | |
| 5 | 1950 | 1-11-05 | 1540 | 1910 | 3450 | | 3450 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 54.17 | | | | | | |
| 9 | 1951 | 1-11-05 | | | 3450 | | 3450 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 45.88 | | | | | | |
| 13 | 1952 | 1-11-05 | 1540 | 1910 | 3450 | | 3450 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | ~~52.44~~ | | | | | | |
| 17 | 1953 | 1-11-05 | 1540 | 1910 | 3450 | | ~~3450~~ | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 65.98 | | | | | | |
| 21 | 1954 | 1-11-05 | 1540 | 1910 | 3450 | | ~~3450~~ | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 69.35 | | | | | | |
| 25 | 1955 | 1-11-05 | 1540 | 1910 | 3450 | | 3450 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 75.90 | | | | | | |
| 29 | 1956 | 1, 11, 5 | 1,540 | 1,910 | 3,450 | | 3,450 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 77.28 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WILSON, CHARLES W., BEULAH B. & GARLAND E.

GUILFORD _____ TAXING UNIT

1-11-05 _____ KEY NUMBER

PT E 25-15-1E 10.27 A

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | - - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | - - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | 1-11-05 | 710 | | 710 | | 710 | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | 1-11-05 | | | 710 | | 710 | | | | - | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 11.22 | | | | | | | 28 |
| 29 | 1948 | 1-11-5 | | | 710 | | 710 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 11.79 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~COGILL, Roy & Elizabeth M.~~

GUILFORD _____ TAXING UNIT

1 - 11-06 _____ KEY NUMBER

Pt SW NE ~~PT E~~ 25-15-1E ~~5.00A~~ ~~3.47A~~ ~~2.58A~~ ~~1.65~~ 1.65 A 1.05 A

160 ~~200~~ ~~390~~ 4410

— Pick up Improvements 1953

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-11-06 | | | 320 | | 320 | | Kreis, Carl F. | 1/4/49 | 1/13/49 | WD | all | 1 |
| 2 | | 1-11-06 | 220 | | 220 | | 220 | | GRAY, Arthur D. | 9/1/49 | 9/1/49 | WD | all | 2 |
| 3 | | 1-11-6 | 160 | | 160 | | 160 | | KELLER, Harry L. & THOMPSON, Chelsie | H.9/19/49 | 9/23/49 | 2WD's | 2Parts | 3 |
| 4 | | | | | | | 3.43 | | | | | | | 4 |
| 5 | 1950 | 1-11-06 | 390 | | 390 | | 390 | | ARBUCKLE, DeForrest & Alma Mae (11-6-02) | 7/1/50 | 7/12/50 | WD | pt | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 6.13 | | | | | | | 8 |
| 9 | 1951 | 1-11-06 | | | 390 | | 390 | | .93 A. | | | | | 9 |
| 10 | | 1-110-6 | | | 250 | | 250 | | CLIFT, Oral H. & Irene (1-11-06-03) | 10/19/51 | 10/22/51 | WD | pt | 10 |
| 11 | | | | | 999 | | 997 | | | | | | | 11 |
| 12 | | 1-1 -06 | | | 160 | | 160 | | | | | | | 12 |
| 13 | 1952 | 1-11-06 | 160 | | 160 | | 160 | | STOCKDALE, Edward G. & Ima A (1-11-06-04) | 10/9/50 | 1/31/52 | WD | pt | 13 |
| 14 | | | | | | | 3.33 | | | | | | | 14 |
| 15 | | | | | | | | | STOCKDALE, William E. & Artie Mae | 10/9/50 | 5/17/52 | WD | all | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | 1-11-06 | 160 | 4410 | 4570 | | 4570 | | | | | | | 17 |
| 18 | | | | | | | 2.43 | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | +4410 | | | 82.29 | | | | | | | 20 |
| 21 | 1954 | 1-11-06 | 160 | 4410 | 4570 | | 4570 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 91.86 | | | | | | | 24 |
| 25 | 1955 | 1-11-06 | 160 | 4410 | 4570 | 1000- | 3570 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | 1000 | 78.54 | | | | | | | 28 |
| 29 | 1956 | 1, 11, 6 | 160 | 4,410 | 4,570 | 1,000 | 3,570 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 1000 | 79.97 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DREW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

COGILL, Roy & Elizabeth M.

PT E 25-15-1E 5.00A

GUILFORD _____ TAXING UNIT

1-11-06 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | 1-11-06 | 320 | | 320 | | 320 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | 1-11-06 | | | 320 | | 320 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 5.31 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~KELLER, Harry L. & THOMPSON, Chelsie~~ H.

GUILFORD _____ TAXING UNIT

~~PT SW NE 25-15-1E 0.82A )~~ ~~1.53A~~
PT SW NE 25-15-1E 0.71A ) 1 - 11-06-01 _____ KEY NUMBER
PT SW NE 25-15-1E 0.60 A 1 - 11-6-04

190
~~100~~
~~230~~
~~90~~

2040 check this mans houses

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-11-06-01 | 100 | | 100 | | 100 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 1.56 | | | | | | |
| 5 | 1950 | 1-11-06-01 | 230 | | 230 | | 230 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 3.44 | | | | | | |
| 9 | 1951 | 1-11-06-01 | | | 2270 | | ~~2270~~ | | STENGER, Harold F. & Elizabeth | 9/11/51 | 10/2/51 | WD | pt |
| 10 | | 1-11-06-01 | | | 2140 | | 2140 | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | 1-11-06-01,ETC | | +2046 | 2230 | | 2230 | | | | | | |
| 13 | 1952 | 1-11-06-01,ETC | 190 | 2040 | 2230 | 1000- | 1230 | | STOCKDALE, Edward G. & Ima A. | 10/7/50 | 1.31/52 | WD | all |
| 14 | | | | | | | | | FUNK, Glenn V. trustee re-convey | 2/4/52 | 2/9/52 | WD | all |
| 15 | | | | | | | | | STOCKDALE, Edward G. | 2/4/52 | 2/9/52 | WD | all |
| 16 | | | | | | | 18.70 | | | | | | |
| 17 | 1953 | 1-11-06-01,04 | 190 | 2040 | 2230 | 1000- | 1230 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 23.49 | | | | | | |
| 21 | 1954 | 1-11-06-01,ETC | 190 | 2040 | 2230 | 1000- | 1230 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 24.72 | | | | | | |
| 25 | 1955 | 1-11-06-01 | 190 | 2040 | 2230 | 1000- | 1230 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 27.06 | | | | | | |
| 29 | 1956 | 1, 11, 6 | 190 | 2,040 | 2,230 | 1,000 | 1,230 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 27.55 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

32 - 38½ Hood Stone

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

STENGER, Harold F. & Elizabeth

PT SW NE 25-15-1E 0.82A

GUILFORD Taxing Unit

1-11-06-01-01 Key Number

Pick up House 1952

130 2040 error Reduced 4700. on Bldg.

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 1-11-06-01-01 | | | 130 | | 130 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 1.73 | | C & for 4700. Val. | | | | |
| 13 | 1952 | 1-11-06-01-01 | 130 | 6740 | 6870 | 1000- | 5870 | | | | | | |
| 14 | | 1-11-06-01-01 | 130 | 2040 | 2170 | 1000- | 1170 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 89.22 | | | | | | |
| 17 | 1953 | 1-11-06-01-01 | 130 | 2040 | 2170 | 1000- | 1170 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | -4700 | | 1000 | 22.35 | | | | | | |
| 21 | 1954 | 1-11-06-01-01 | 130 | 2040 | 2170 | 1000- | 1170 | | COLVIN, Leslie | 3/10/55 | 3/11/55 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 23.52. | | | | | | |
| 25 | 1955 | 1-11-06-01-01 | 130 | 2040 | 2170 | | 2170 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 47.74 | | | | | | |
| 29 | 1956 | 1, 11, 6 | 130 | 2,040 | 2,170 | | 2,170 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 48.61 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

ARBUCKLE, DeForrest & Alma Mae

PT SW NE 25-15-1E 0.89A

GUILFORD Taxing Unit

1 - 11-06-02 Key Number

9820
6740
130

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J.P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-11-6-2 | 60 | | 60 | | 60 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 1-11-06-02 | 130 | | 130 | | 130 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 2.64 | | | | | | |
| 9 | 1951 | 1-11-06-02 | | | 6870 | 1000- | 5870 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | +6740 | 6870 | 1000 | 78.07 | | | | | | |
| 13 | 1952 | 1-11-06-02 | 130 | 6740 | 6870 | 1000- | 5870 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 89.22 | | | | | | |
| 17 | 1953 | 1-11-06-02 | 130 | 9820 | 9950 | 1000- | 8950 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | +3080 | | 1000 | 170.94 | | | | | | |
| 21 | 1954 | 1-11-06-02 | 130 | 9820 | 9950 | 1000- | 8950 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 179.90 | | | | | | |
| 25 | 1955 | 1-11-06-02 | 130 | 9820 | 9950 | 1000- | 8950 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 196.90 | | | | | | |
| 29 | 1956 | 1, 11, 6 | 130 | 9,820 | 9,950 | 1,000 | 8,950 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 200.48 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

Pt. SW NE 25-15-1E .93 A.

GUILFORD Taxing Unit

1 - 11-06-03 Key Number

140

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 1-11-06-03 | | | 140 | | 140 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 1.86 | | | | | | |
| 13 | 1952 | 1-11-06-03 | 140 | | 140 | | 140 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 2.13 | | | | | | |
| 17 | 1953 | 1-11-06-03 | 140 | | 140 | | 140 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 2.67 | | | | | | |
| 21 | 1954 | 1-11-06-03 | 140 | | 140 | | 140 | | COLVIN, Leslie | 1/4/54 | 1/6/54 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 2.81 | | | | | | |
| 25 | 1955 | 1-11-06-03 | 140 | | 140 | | 140 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 3.08 | | | | | | |
| 29 | 1956 | 1, 11, 6 | 140 | | 140 | | 140 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 3.14 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~ROBERTS, Marvin M. & Edith M.~~

GUILFORD — Taxing Unit

PT W SW 25-15-1E ~~56.17A~~ ~~54.37A~~ ~~6.46A~~ ~~5.57A~~ 2.69 1.78A 0.89A — Actual Survey

1 - 13 — Key Number

130

*(Added to Key No. 1 - 9 per new p'book, 3/21/50)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-13 | 1940 | | 1940 | | 1940 | | Pastor, Arthur J. & Opal | 3/28/49 | 4/9/49 | WD | 2pts |
| 2 | | 1-13 | 360 | | 360 | | 360 | | *Alex, Pandily & Martha E. | 5/14/49 | 5/14/49 | WD | Pt |
| 3 | | ~~1-13~~ | ~~360~~ | | ~~360~~ | | ~~360~~ | | Hardin, Paul F. & Helen M. | 9/16/49 | 9/22/49 | WD | Pt |
| 4 | | ~~1-13~~ | ~~310~~ 110 | | ~~310~~ 110 | | ~~310~~ 110 | | SENECAL, Wilfred J. & Nellie S. | 11/19/49 | 11/25/49 | WD | pt |
| 5 | 1950 | 1-13 | 130 | | 130 | | 130 | | SENECAL, Wilfred J. & Nellie S. | 11/19/49 | 11/25/49 | WD | pt |
| 6 | | | | | | | 1.73 | | WORLEY, George E. & Mary Jane | 11/5/49 | 12/23/49 | WD | all |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 2.04 | | | | | | |
| 9 | 1951 | 1-13 | | | 130 | | 130 | | SONGER, Chester L. & BLANTON, Elvin E. | 8/15/51 | 8/17/51 | WD | all |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 1.73 | | | | | | |
| 13 | 1952 | 1-13 | 130 | | 130 | | 130 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 1.98 | | | | | | |
| 17 | 1953 | 1-13 | 130 | | 130 | | 130 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 2.48 | | | | | | |
| 21 | 1954 | 1-13 | 130 | | 130 | | 130 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 2.61 | | | | | | |
| 25 | 1955 | 1-13 | 130 | | 130 | | 130 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 2.86 | | | | | | |
| 29 | 1956 | 1, 13, | 130 | | 130 | | 130 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 2.91 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

116.10

~~HISS, SEBASTIAN~~

GUILFORD Taxing Unit

PT W SW 25-15-1E ~~38.00~~ 36.17A

1 -13 Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 1 - 13 | 2200 | | 2200 | | 2200 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 22.22 | | | | | | | 4 |
| 5 | 1942 | 1-13 | | | 2200 | | 2200 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 20.46 | | | | | | | 8 |
| 9 | 1943 | 1-13 | | | 2200 | | 2200 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 25.08 | | | | | | | 12 |
| 13 | 1944 | 1-13 | | | 2200 | | 2200 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 18.70 | | | | | | | 16 |
| 17 | 1945 | 1-13 | | | 2200 | | 2200 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 26.84 | | | | | | | 20 |
| 21 | 1946 | 1-13 | | | 2200 | | 2200 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 25.52 | | | | | | | 24 |
| 25 | 1947 | 1-13 | | | 2200 | | 2200 | | Roberts, Marvin M. & Edith M. | 4/5/47 | 5/29/47 | WD | all | 25 |
| 26 | | 1-13 | 2040 | | 2040 | | 2040 | | Wilcox, Charley A. & Freddie R. | 6/25/47 | 9/26/47 | WD | Pt | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 32.73 | | | | | | | 28 |
| 29 | 1948 | 1-13 | | | 2040 | | 2040 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 33.86 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~WILCOX, CHARLEY A. & CORA GENEVIEVE~~

PT W SW 25-15-1E ~~2.82A~~ 1.41 A

GUILFORD _____ TAXING UNIT

1 - 13-01 _____ KEY NUMBER

210
~~420~~

Pick up House 1956

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-13-01 | | | 160 | | 160 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 2.50 | | | | | | |
| 5 | 1950 | 1-13-01 | 420 | | 420 | | 420 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | STEVENSON, A. J. trustee to re-convey | 3/31/52 | 4/25/52 | WD | all |
| 8 | | | | | | | 6.59 | E½ | WILCOX, Freddie R. | 3/31/52 | 4/25/52 | WD | pt |
| 9 | 1951 | 1-13-01 | | | 420 | | 420 | | WILCOX, Charley A. & Cora Genevieve | 3/31/52 | 4/25/52 | WD | all |
| 10 | | 1-13-01 | | | 210 | | 210 | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 5.59 | | | | | | |
| 13 | 1952 | 1-13-01 | 210 | | 210 | | 210 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 3.19 | | | | | | |
| 17 | 1953 | 1-13-01 | 210 | | 210 | | 210 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 4.01 | | | | | | |
| 21 | 1954 | 1-13-01 | 210 | | 210 | | 210 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 4.22 | | | | | | |
| 25 | 1955 | 1-13-01 | 210 | | 210 | 100- | 110 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 100 | 2.42 | | | | | | |
| 29 | 1956 | 1, 13, 1 | 210 | | 210 | 100 | 110 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 100 | 2.46 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WILCOX, Charley A. & Freddie R.

GUILFORD

_____ TAXING UNIT

1 - 13-01

_____ KEY NUMBER

PT W SW 25-15-1E 2.82A

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | - - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | - - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 6 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | - - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | - | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | 1-13-01 | 160 | | 160 | | 160 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 2.53 | | | | | | | 28 |
| 29 | 1948 | 1-13-01 | | | 160 | | 160 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 2.66 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WILCOX, Freddie R.

PT W SW 25-15-1E 1.41 A

GUILFORD Taxing Unit

1 - 13-01- 01 Key Number

210

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | 1-13-01-01 | | | 210 | | 210 | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 13-13-01-01 | 210 | | 210 | | 210 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 3.19 | | | | | | |
| 17 | 1953 | 1-13-01-01 | 210 | | 210 | | 210 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 4.01 | | | | | | |
| 21 | 1954 | 1-13-01-01 | 210 | | 210 | | 210 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 4.22. | | | | | | |
| 25 | 1955 | 1-13-01-01 | 210 | | 210 | | 210 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | 1 | | | | |
| 28 | | | | | | | 4.62 | | | | | | |
| 29 | 1956 | 1, 13, 1 | 210 | | 210 | | 210 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 4.70 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

PASTOR, Arthur J. & Opal

GUILFORD _____ TAXING UNIT

PT W SW 25-15-1E 0.91
PT W SW 25-15-1E 0.89

1 - 13-02 _____ KEY NUMBER
1 - 13-03

27 / 17 / 30 6680 3040

add 180. - 1954

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-13-02 | 50 | | | | | | | | | | |
| 2 | | 1-13-03 | 50 | | 100 | | 100 | | | | | | |
| 3 | | 1-13-02,3 | | | 100 | | 100 | | | | | | |
| 4 | | | | | | | 1.56 | | | | | | |
| 5 | 1950 | 1-13-02 | 140 | | | | | | | | | | |
| 6 | | 1-13-03 | 130 | | 270 | 130- | 140 | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 130 | 2.28 | | | | | | |
| 9 | 1951 | 1-13-02,ETC | | | 3310 | 1000- | 2310 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | +3040 | 3310 | 1000 | 30.72 | | | | | | |
| 13 | 1952 | 13-13-02,ETC | 270 | 3040 | 3310 | 1000- | 2310 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 35.11 | | | | | | |
| 17 | 1953 | 1-13-02,03 | 270 | 6500 | 6770 | 1000- | 5770 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | +3460 | | 1000 | 110.21 | | | | | | |
| 21 | 1954 | 1-13-02,03 | 270 | 6680 | 6950 | 1000- | 5950 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | +180 | | 1000 | 119.60 | | | | | | |
| 25 | 1955 | 1-13-02,03 | 270 | 6680 | 6950 | 1000- | 5950 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 130.90 | | | | | | |
| 29 | 1956 | 1, 13, 2 | 270 | 6,680 | 6,950 | 1,000 | 5,950 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 133.28 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

HARDIN, Paul F. & Helen W.

PT W SW 25-15-1E 0.89A

GUILFORD — Taxing Unit

1 - 13-05 — Key Number

130 - 200

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 1-13-05 | 50 | | 50 | | 50 | | | | | | |
| | | | | | | .79 | | | | | | |
| 1950 | 1-13-05 | 130 | | 130 | | 130 | | STAMPER, Herbert F. & Elsie M. | 5/6/50 | 7/25/50 | WD | all |
| | | | | | | 2.44 | | | | | | |
| 1951 | 1-13-05 | | | 330 | | 330 | | | | | | |
| | | | +200 | 330 | | 4.39 | | | | | | |
| 1952 | 1-13-05 | 130 | 200 | 330 | | 330 | | | | | | |
| | | | | | | 5.02 | | | | | | |
| 1953 | 1-13-05 | 130 | 200 | 330 | | 330 | | | | | | |
| | | | | | | 6.30 | | | | | | |
| 1954 | 1-13-05 | 130 | 200 | 330 | | 330 | | | | | | |
| | | | | | | 6.63 | | | | | | |
| 1955 | 1-13-05 | 130 | 200 | 330 | | 330 | | | | | | |
| | | | | | | 7.26 | | | | | | |
| 1956 | 1, 13, 5 | 130 | 200 | 330 | | 330 | | | | | | |
| | | | | | | 7.39 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

SENECAL, Wilfred J. & Nellie S.

PT W SW 25-15-1E .89 A

GUILFORD Taxing Unit

1 - 13-06 Key Number

130 2910

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-13-06 | 100 | | 100 | | 100 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 1.56 | |
| 5 | 1950 | 1-13-06 | 130 | | 130 | | 130 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | 2.64 | |
| 9 | 1951 | 1-13-06 | | | 3040 | 1000- | 2040 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | +2910 | 3040 | 1000 | 27.13 | |
| 13 | 1952 | 1-13-06 | 130 | 2910 | 3040 | 1000- | 2040 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 1000 | 31.61 | |
| 17 | 1953 | 1-13-06 | 130 | 2910 | 3040 | 1000- | 2040 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 1000 | 38.96 | |
| 21 | 1954 | 1-13-06 | 130 | 2910 | 3040 | 1000- | 2040 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 1000 | 41.00 | |
| 25 | 1955 | 1-13-06 | 130 | 2910 | 3040 | 1000- | 2040 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 1000 | 44.88 | |
| 29 | 1956 | 1, 13, 6 | 130 | 2,910 | 3,040 | 1,000 | 2,040 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 1000 | 45.70 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

4867

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

SENECAL, Wilfred J. & Nellie S.

PT W SW 25-15-1E .89 A

GUILFORD Taxing Unit

1 - 13-07 Key Number

130

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-13-07 | 100 | | 100 | | 100 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 1.56 | | | | | | |
| 5 | 1950 | 1-13-07 | 130 | | 130 | | 130 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 2.44 | | | | | | |
| 9 | 1951 | 1-13-07 | | | 130 | | 130 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 1.73 | | | | | | |
| 13 | 1952 | 1-13-07 | 130 | | 130 | | 130 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 1.98 | | | | | | |
| 17 | 1953 | 1-13-07 | 130 | | 130 | | 130 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 2.48 | | | | | | |
| 21 | 1954 | 1-13-07 | 130 | | 130 | | 130 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 2.61 | | | | | | |
| 25 | 1955 | 1-13-07 | 130 | | 130 | | 130 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 2.86 | | | | | | |
| 29 | 1956 | 1, 13, 7 | 130 | | 130 | | 130 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 2.91 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

GUILFORD _____ TAXING UNIT

PT SW 25-15-1E ~~1.00A~~ 0.98A 1 - 14 _____ KEY NUMBER

150 610

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-14 | | | 300 | | 300 | | Pollom, Elwood Wallace & | | | | |
| 2 | | 1-14 | 90 | 200 | 290 | | 290 | | Helen Irene | 6/18/49 | 9/21/49 | WD | pt |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 4.52 | | | | | | |
| 5 | 1950 | 1-14 | 150 | 610 | 760 | | 760 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 11.93 | | | | | | |
| 9 | 1951 | 1-14 | | | 760 | | 760 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 10.11 | | | | | | |
| 13 | 1952 | 1-14 | 150 | 610 | 760 | | 760 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 11.55 | | | | | | |
| 17 | 1953 | 1-14 | 150 | 610 | 760 | | 760 | | BELL, Clarence W. | 5/29/54 | 6/1/54 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 14.52 | | | | | | |
| 21 | 1954 | 1-14 | 150 | 610 | 760 | | 760 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 15.28 | | | | | | |
| 25 | 1955 | 1-14 | 150 | 610 | 760 | | 760 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 16.72 | | | | | | |
| 29 | 1956 | 1, 14, | 150 | 610 | 760 | | 760 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 17.02 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~MARTIN, JOHN W. & OPAL LACY~~

GUILFORD _____ TAXING UNIT

PT SW 25-15-1E 1.00A

1 -14 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 1 - 14 | 100 | 200 | 300 | | 300 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | 3.03 | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | 1-14 | | | 300 | | 300 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | 2.79 | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | 1-14 | | | 300 | | 300 | | Martin, Opal Lacy | 6/1/43 | 6/1/43 | WD | all | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | 2.42 | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | 1-14 | | | 300 | | 300 | | Wilcox, Charley Franklin & Mildred Lucile | 5/23/44 | 5/25/44 | WD | all | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 2.55 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 1-14 | | | 300 | | 300 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | 3.66 | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | 1-14 | | | 300 | | 300 | | Egelhoff, John J. | 1/14/46 | 1/15/46 | WD | all | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | 3.48 | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | 1-14 | | | 300 | | 300 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | 4.74 | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | 1-14 | | | 300 | | 300 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | 4.98 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

POLLOM, Elwood Wallace & Helen Irene

PT NW SW 25-15-1E 0.02A

GUILFORD — TAXING UNIT

1 - 14-01 — KEY NUMBER

10 — 10

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 1-14-01 | 10 | | 10 | | 10 | | | | | | |
| | | | | | | .16 | | | | | | |
| 1950 | 1-14-01 | 10 | | 10 | | 10 | | | | | | |
| | | | | | | .16 | | | | | | |
| 1951 | 1-14-01 | | | 10 | | 10 | | | | | | |
| | | | | | | .13 | | | | | | |
| 1952 | 1-14-01 | 10 | | 10 | | 10 | | | | | | |
| | | | | 10 | | .15 | | | | | | |
| 1953 | 1-14-01 | 10 | | 10 | | 10 | | PRIDEMORE, Earnest Lee & Mary Elizabeth | 12/23/53 | 12/24/53 | WD | all |
| | | | | | | | | COMER, Norman S trustee to reconvey | 6/9/54 | 6/9/54 | WD | all |
| | | | | | | .19 | | PRIDEMORE, Mary Elizabeth | 6/9/54 | 6/9/54 | WD | all |
| 1954 | 1-14-01 | 10 | | 10 | | 10 | | | | | | |
| | | | | | | .20 | | | | | | |
| 1955 | 1-14-01 | 10 | | 10 | | 10 | | | | | | |
| | | | | | | .22 | | | | | | |
| 1956 | 1, 14, 1 | 10 | | 10 | | 10 | | | | | | |
| | | | | | | .22 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

STATE OF IND. RIGHT OF WAY

PT SW 25-15-1E 3.85A

GUILFORD _____ TAXING UNIT

1 - 15 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | NON-TAXABLE | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~BURRIS, LEWIS & LUVADA MAY~~

PT SW 25-15-1E 3.85A

GUILFORD Taxing Unit

1 -15 Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 1 - 15 | 360 | 2000 | 2360 | | 2360 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 23.84 | | State of IND. Right of way. | Feb 41 | Easement. | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | =NON TAXABLE.= | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CRAIG, EDWARD G. & LAURA M.

GUILFORD _____ TAXING UNIT

PT E SW 25-15-1E 6.00A

1 - 17 _____ KEY NUMBER

250 880

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-17 | | | 600 | | 600 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 9.36 | | | | | | |
| 5 | 1950 | 1-17 | 250 | 880 | 1130 | | 1130 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 17.74 | | | | | | |
| 9 | 1951 | 1-17 | | | 1130 | | 1130 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 15.03 | | | | | | |
| 13 | 1952 | 1-17 | 250 | 880 | 1130 | | 1130 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 17.18 | | | | | | |
| 17 | 1953 | 1-17 | 250 | 880 | 1130 | | 1130 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 21.58 | | | | | | |
| 21 | 1954 | 1-17 | 250 | 880 | 1130 | | 1130 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 22.71 | | | | | | |
| 25 | 1955 | 1-17 | 250 | 880 | 1130 | | 1130 | | CRAWLEY, Emmons Sr., & Marifrances | 10/15/55 | 10/21/55 | WD | All |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 24.86 | | | | | | |
| 29 | 1956 | 1, 17, | 250 | 880 | 1,130 | 560 | 570 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 560 | 12.77 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~MOBLEY, RACHEL E. MOZIER~~

GUILFORD _____ TAXING UNIT

PT E SW 25-15-1E 6.00A

1 -17 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 1 - 17 | 450 | 150 | 600 | | 600 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 6.06 | | | | | | | 4 |
| 5 | 1942 | 1-17 | | | 600 | | 600 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 5.58 | | | | | | | 8 |
| 9 | 1943 | 1-17 | | | 600 | | 600 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 6.84 | | | | | | | 12 |
| 13 | 1944 | 1-17 | | | 600 | | 600 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 5.10 | | | | | | | 16 |
| 17 | 1945 | 1-17 | | | 600 | | 600 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 7.32 | | | | | | | 20 |
| 21 | 1946 | 1-17 | | | 600 | | 600 | | | | | | | 21 |
| 22 | | | | | | | | | Craig, Elwood G & Lillie J | 1/3/46 | 5/10/47 | WD | all | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 6.96 | | | | | | | 24 |
| 25 | 1947 | 1-17 | | | 600 | | 600 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 9.48 | | | | | | | 28 |
| 29 | 1948 | 1-17 | | | 600 | | 600 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 9.96 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HUSSEY, Josephine

GUILFORD _____ TAXING UNIT

PT E SW 25-15-1E 6.20A

1 - 18 _____ KEY NUMBER

300 990

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-18 | | | 1300 | | 1300 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 20.28 | | | | | | |
| 5 | 1950 | 1-18 | 300 | 990 | 1290 | | 1290 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 20.25 | | | | | | |
| 9 | 1951 | 1-18 | | | 1290 | | 1290 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 17.16 | | | | | | |
| 13 | 1952 | 1-18 | 300 | 990 | 1290 | | 1290 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 19.61 | | | | | | |
| 17 | 1953 | 1-18 | 300 | 990 | 1290 | | 1290 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 21.64 | | | | | | |
| 21 | 1954 | 1-18 | 300 | 990 | 1290 | | 1290 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 25.93 | | | | | | |
| 25 | 1955 | 1-18 | 300 | 990 | 1290 | | 1290 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 28.38 | | | | | | |
| 29 | 1956 | 1, 18, | 300 | 990 | 1,290 | | 1,290 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 28.90 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HUSSEY, JOSEPHINE

GUILFORD _____ TAXING UNIT

PT E SW 25-15-1E 6.20A

1 -18 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 1 - 18 | 500 | 800 | 1300 | 600- | 700 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 7.07 | | | | | | | 4 |
| 5 | 1942 | 1-18 | | | 1300 | 500- | 800 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | 500 | 7.44 | | | | | | | 8 |
| 9 | 1943 | 1-18 | | | 1300 | 400- | 900 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | 400 | 10.26 | | | | | | | 12 |
| 13 | 1944 | 1-18 | | | 1300 | 300- | 1000 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | 300 | 8.50 | | | | | | | 16 |
| 17 | 1945 | 1-18 | | | 1300 | 200- | 1100 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | 200 | 13.42 | | | | | | | 20 |
| 21 | 1946 | 1-18 | | | 1300 | | 1300 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 15.08 | | | | | | | 24 |
| 25 | 1947 | 1-18 | | | 1300 | | 1300 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 20.54 | | | | | | | 28 |
| 29 | 1948 | 1-18 | | | 1300 | | 1300 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 21.58 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

//ELLIOTT, HAROLD L. & ELIZABETH//

GUILFORD _____ TAXING UNIT

PT SE SW 25-15-1E ~~5.00A~~ 4.83 A

1 - 19 _____ KEY NUMBER

260 1110

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-19 | | | 1110 | | 1110 | | ELLIOTT, Harold L. | 9/3/49 | 9/7/49 | WD | pt |
| 2 | | 1-19 | 370 | 730 | 1100 | | 1100 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 17.16 | | | | | | |
| 5 | 1950 | 1-19 | 260 | 1110 | 1370 | 690- | 680 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 690 | 10.68 | | | | | | |
| 9 | 1951 | 1-19 | | | 1370 | 690- | 680 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 690 | 9.04 | | | | | | |
| 13 | 1952 | 1-19 | 260 | 1110 | 1370 | 690- | 680 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 690 | 10.34 | | | | | | |
| 17 | 1953 | 1-19 | 260 | 1110 | 1370 | 680- | 690 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 680 | 13.18 | | | | | | |
| 21 | 1954 | 1-19 | 260 | 1110 | 1370 | 680- | 690 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 680 | 13.87 | | | | | | |
| 25 | 1955 | 1-19 | 260 | 1110 | 1370 | 680- | 690 | | ELLIOTT, Harold L. Trustee to re-convey | 7/20/56 | 7/24/56 | Wd | all |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | ELLIOTT, Elizabeth | 7/20/56 | 7/24/56 | WD | all |
| 28 | | | | | | 680 | 15.18 | | | | | | |
| 29 | 1956 | 1, 19, | 260 | 1,110 | 1,370 | 680 | 690 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 680 | 15.46 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~W. COLLINS EDGAR et al & CLARA Z~~

PT SE SW 25-15-1E 5.00A

GUILFORD _____ TAXING UNIT

1 -19 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT. | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 1 - 19 | 380 | 730 | 1110 | | 1110 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 11.21 | | | | | | | 4 |
| 5 | 1942 | 1-19 | | | 1110 | | 1110 | | Elliott, Rollin L. & Elizabeth | 2-27-43 | 2-27-43 | WD | all | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 10.32 | | | | | | | 8 |
| 9 | 1943 | 1-19 | | | 1110 | 550- | 560 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | 550 | 6.38 | | | | | | | 12 |
| 13 | 1944 | 1-19 | | | 1110 | 550- | 560 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | 550 | 4.76 | | | | | | | 16 |
| 17 | 1945 | 1-19 | | | 1110 | 550- | 560 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | 550 | 6.83 | | | | | | | 20 |
| 21 | 1946 | 1-19 | | | 1110 | 550- | 560 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | 550 | 6.50 | | | | | | | 24 |
| 25 | 1947 | 1-19 | | | 1110 | 550- | 560 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | 550 | 8.85 | | | | | | | 28 |
| 29 | 1948 | 1-19 | | | 1110 | 550- | 560 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 550 | 9.30 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

ELLIOTT, Harold L.

GUILFORD Taxing Unit

PT SE SW 25-15-1E o.17 A

1 - 19-01 Key Number

10 1160

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION * | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 1-19-01 | 10 | | 10 | | 10 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | .16 | |
| 5 | 1942 | 1-19-01 | 10 | | 10 | | 10 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | .16 | |
| 9 | ~~1943~~ 1951 | 1-19-01 | | | 10 | | 10 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | .13 | |
| 13 | ~~1944~~ 1952 | 1-19-01 | 10 | 1160 | 1170 | 590- | 580 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | +1160 | | 590 | 8.82 | |
| 17 | 1945 | 1-19-01 | 10 | 1160 | 1170 | ~~580~~ 580- | 590 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 580 | 11.27 | |
| 21 | 1946 | 1-19-01 | 10 | 1160 | 1170 | 580- | 590 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 580 | 11.86 | |
| 25 | 1947 | 1-19-01 | 10 | 1160 | 1170 | 580- | 590 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 580 | 12.98 | |
| 29 | 1948 | 1, 19, 1 | 10 | 1,160 | 1,170 | 580 | 590 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 580 | 13.22 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~ARCHER, Harry D., Elizabeth & Walter~~

PT SE SW 25-15-1E 5.00A

GUILFORD _____ TAXING UNIT

1 - 20 _____ KEY NUMBER

350 1640

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-20 | | | 1200 | | 1200 | | John D.Taylor,Trustee to Re-Convey | 12/7/49 | 12/7/49 | WD | all |
| 2 | | | | | | | | | ~~Archer~~ | | | | |
| 3 | | | | | | | | | Archer,Harry D. & Elizabeth and | | | | |
| 4 | | | | | | | 18.72 | | Archer, Walter A. (Jointly and to the survivor of them and not as | 12/7/49 | 12/7/49 | WD | all |
| 5 | 1950 | 1-20 | 350 | 1640 | 1990 | | 1990 | | Tennants in common) | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 31.24 | | | | | | |
| 9 | 1951 | 1-20 | | | 1990 | | 1990 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 26.47 | | | | | | |
| 13 | 1952 | 1-20 | 350 | 1640 | 1990 | | 1990 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 30.25 | | | | | | |
| 17 | 1953 | 1-20 | 350 | 1640 | 1990 | | 1990 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 38.01 | | | | | | |
| 21 | 1954 | 1-20 | 350 | 1640 | 1990 | | 1990 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 40.00 | | | | | | |
| 25 | 1955 | 1-20 | 350 | 1640 | 1990 | | 1990 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 43.78 | | | | | | |
| 29 | 1956 | 1, 20, | 350 | 1,640 | 1,990 | | 1,990 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 44.58 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ARCHER, HARRY D., ELIZABETH & WALTER ARCHER

GUILFORD _____ Taxing Unit

PT SE SW 25-15-1E 5.00A

1 - 20 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 1 - 20 | 350 | 850 | 1200 | 600- | 600 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 6.06 | | | | | | | 4 |
| 5 | 1942 | 1-20 | | | 1200 | | 1200 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 11.16 | | | | | | | 8 |
| 9 | 1943 | 1-20 | | | 1200 | | 1200 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 13.68 | | | | | | | 12 |
| 13 | 1944 | 1-20 | | | 1200 | | 1200 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 10.20 | | | | | | | 16 |
| 17 | 1945 | 1-20 | | | 1200 | | 1200 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 14.64 | | | | | | | 20 |
| 21 | 1946 | 1-20 | | | 1200 | | 1200 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 13.92 | | | | | | | 24 |
| 25 | 1947 | 1-20 | | | 1200 | | 1200 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 18.96 | | | | | | | 28 |
| 29 | 1948 | 1-20 | | | 1200 | | 1200 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 19.92 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

/KILLMAN, Paris E & Grace

KILLMAN, Paris E & Grace

.18
~~2.18~~ A

PT SE SW 25-15-1E ~~2.18~~A

GUILFORD _____ TAXING UNIT

1 - 21 _____ KEY NUMBER

20
~~37~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-21 | | | 820 | | 820 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 12.79 | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | 1-21 | 370 | 1090 | 1460 | | 1460 | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 22.92 | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | 1-21 | | | 1460 | | 1460 | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 19.42 | | | | | | |
| 13 | 1952 | 1-21 | 370 | 1090 | 1460 | | 1460 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 22.19 | | | | | | |
| 17 | 1953 | 1-21 | 370 | 1090 | 1460 | | 1460 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 27.89 | | | | | | |
| 21 | 1954 | 1-21 | 370 | 1090 | 1460 | | 1460 | 5 A | CAIN, William A & Willetta | 2/28/55 | 2/28/55 | WD | pt |
| 22 | | 1-21 | ~~70~~ 20 | | ~~70~~ 20 | | 20 | | | | | | |
| 23 | | | | | | | | 2 A | POYNTER, Frank G & Lorene | 3/18/55 | 3/18/55 | WD | pt |
| 24 | | | | | | | 29.35 | | | | | | |
| 25 | 1955 | 1-21 | 20 | | 20 | | 20 | | | | | - | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | .44 | | | | | | |
| 29 | 1956 | 1, 21, | 20 | | 20 | | 20 | | | | | - | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | - | |
| 32 | | | | | | | .45 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

✓

~~BAGLEY, WARREN Wm~~

7.18A

PT SE SW 25-15-1E ~~12.10A~~

GUILFORD Taxing Unit

1 -21 Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 1 - 21 | 800 | | 800 | | 800 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 8.08 | | | | | | | 4 |
| 5 | 1942 | 1-21 | | | 800 | | 800 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 7.44 | | | | | | | 8 |
| 9 | 1943 | 1-21 | | | 800 | | 800 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 9.12 | | | | | | | 12 |
| 13 | 1944 | 1-21 | | | 800 | | 800 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 6.80 | | | | | | | 16 |
| 17 | 1945 | 1-21 | | | 800 | | 800 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | Meyer, Geneva H. | 8/1/45 | 8/6/45 | WD | all | 19 |
| 20 | | | | | | | 9.76 | | | | | | | 20 |
| 21 | 1946 | 1-21 | | | 800 | | 800 | | Killman, Paris E. & Grace | 3/9/46 | 3/23/46 | WD | all | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 9.28 | | | | | | | 24 |
| 25 | 1947 | 1-21 | | | 800 | | 800 | | | | | | | 25 |
| 26 | | | | +350 | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 12.64 | | | | | | | 28 |
| 29 | 1948 | 1-21 | 800 | 350 | 1150 | | 1150 | | Cain, William A. & Willetta | 12/11/48 | 12/11/48 | WD | Part | 29 |
| 30 | | 1-21 | | | 1150 | | 1150 | | | | | | | 30 |
| 31 | | 1-21 | 470 | 350 | 820 | | 820 | | | | | | | 31 |
| 32 | | | | | | | 13.61 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

/CAIN, William A. & Willetta/

PT SE SW 25-15-1E .456 ~~5.00A~~

GUILFORD _____ TAXING UNIT

1 - 21-01 _____ KEY NUMBER

50 1090 Taken from 1-21

~~300~~ ~~410~~

~~+150~~ See Key 1-21-02. for Bldgs.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-21-01 | 330 | 150 | 480 | | 480 | | | | | | |
| 2 | | 1-21-01 | | | 480 | | 480 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 7.49 | | | | | | |
| 5 | 1950 | 1-21-01 | 300 | 2130 | 2430 | | 2430 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 38.15 | | | | | | |
| 9 | 1951 | 1-21-01 | | | 2430 | | 2430 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 32.32 | | | | | | |
| 13 | 1952 | 1-21-01 | 300 | 2130 | 2430 | | 2430 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 36.94 | | | | | | |
| 17 | 1953 | 1-21-01 | 300 | 2130 | 2430 | | 2430 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 46.41 | | | | | | |
| 21 | 1954 | 1-21-01 | 300 | 2130 | 2430 | | 2430 | | KILLMAN, Paris E & Grace | 2/28/55 | 2/28/55 | QCD | all |
| 22 | | 1-21-01 | 300 | 1090 | 1390 | | 1390 | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 49.84 | | | | | | |
| 25 | 1955 | 1-21-01 | 300 | 1090 | 1390 | | 1390 | 4.724 | WELDON, John J. & RAUCH, Charles S. | | | | |
| 26 | | 1-21-01-01 | 50 | 1090 | 1140 | | 1140 | | | 10/29/55 | 10/29/55 | WD | pt |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 25.08 | | | | | | |
| 29 | 1956 | 1, 21, 1 | 50 | 1,090 | 1,140 | | 1,140 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 25.54 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CAIN, William A. & Willetta

PT SE SW 25-15-1E 5.00A

GUILFORD _____ TAXING UNIT

1 - 21-01 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | 1942 | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | 1943 | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | 1944 | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | 1945 | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | 1946 | | | | | | | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | 1947 | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | 1948 | 1-21-01 | 330 | | 330 | | 330 | |
| 30 | | | | | | | | |
| 31 | | | | | | | 5.48 | |
| 32 | | | | | | | | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
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| | | | | | 1 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WELDON, John J. & RAUH, Charles S.

PT SE SW 25-15-1E 4.724 A

171
142-3

Guilford TAXING UNIT

1-21-01-01 KEY NUMBER

250

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | | | | | | | | | | | | |
| 1950 | | | | | | | | | | | | |
| 1951 | | | | | | | | | | | | |
| 1952 | | | | | | | | | | | | |
| 1953 | | | | | | | | | | | | |
| 1954 | | | | | | | | | | | | |
| 1955 | 1-21-01-01 | 250 | | 250 | | 250 | | | | | | |
| | | | | | | 5.50 | | | | | | |
| 1956 | 1, 21, 1 | 250 | | 250 | | 250 | | | | | | |
| | | | | | | 5.60 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

169
443-4

CAIN, William A & Willetta

Pt SE SW 25-15-1E 5.0 Acres

GUILFORD _____ TAXING UNIT

1 - 21 - 02 _____ KEY NUMBER

300 2130

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | 1-21-02 | 300 | 2130 | 2430 | 2430 | 2430 | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 1-21-02 | 300 | 2130 | 2430 | | 2430 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 53.46 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 1, 21, 2 | 300 | 2,130 | 2,430 | | 2,430 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 54.43 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

GUILFORD

POYNTER, Frank G & Lorene — Pt SE SW 25-15-1E 2.00A — 1-21-03 Taxing Unit

169
513-14

Key Number

50

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | 1-21-03 | 50 | | 50 | | 50 | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | 1-21-03 | 50 | | 50 | | 50 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | 1.10 | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | 1, 21, 3 | 50 | | 50 | 20 | 30 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | 20 | .67 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

EIKEN-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

GUILFORD _____ TAXING UNIT

S SE 25-15-1E 80.00A 1 - 22 _____ KEY NUMBER

3410 1130

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-22 | | | 5400 | | 5400 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 84.24 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 1-22 | 3410 | 1130 | 4540 | | 4540 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | 71.28 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 1-22 | | | 4540 | | 4540 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 60.38 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 1-22 | 3410 | 1130 | 4540 | | 4540 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 69.01 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 1-22 | 3410 | 1130 | 4540 | | 4540 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | 86.71 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 1-22 | 3410 | 1130 | 4540 | | 4540 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 91.25 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 1-22 | 3410 | 1130 | 4540 | | 4540 | | WELDON, John J. & RAUH, Charles | | | | |
| 26 | | | | | | | | | (tenants in common) | S.11/1/55 | 11/1/55 | WD | All |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 99.88 | | | | | | |
| 29 | 1956 | 1, 22, | 3,410 | 1,130 | 4,540 | | 4,540 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 101.70 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CHARLES, ALICE B.

GUILFORD _____ TAXING UNIT

S SE 25-15-1E 80A

1 -22 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 1 - 22 | 4000 | 1400 | 5400 | | 5400 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 54.54 | | | | | | | 4 |
| 5 | 1942 | 1-22 | | | 5400 | | 5400 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 50.22 | | | | | | | 8 |
| 9 | 1943 | 1-22 | | | 5400 | | 5400 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 61.56 | | | | | | | 12 |
| 13 | 1944 | 1-22 | | | 5400 | | 5400 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 45.90 | | | | | | | 16 |
| 17 | 1945 | 1-22 | | | 5400 | | 5400 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 65.88 | | | | | | | 20 |
| 21 | 1946 | 1-22 | | | 5400 | | 5400 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 62.64 | | | | | | | 24 |
| 25 | 1947 | 1-22 | | | 5400 | | 5400 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 85.32 | | | | | | | 28 |
| 29 | 1948 | 1-22 | | | 5400 | | 5400 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 89.64 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PT NW SW 25-15-1E 0.28a (new P'book) ~~0.15A~~ 0.28
(also 50 ft. right-of-way of the Indiana Railroad)

GUILFORD _____ TAXING UNIT

1 - 23 _____ KEY NUMBER

40 2440

Went to Plainfield 134-22-01

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 1-23 | | | 1800 | | 1800 | | Pollom, Elwood Wallace & Helen Irene | (refers to right-of-way only | | | |
| 2 | | | | | | | | | | 6/17/49 | 9/21/49 | WD | all |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 28.08 | | | | | | |
| 5 | 1950 | 1-23 | 40 | 2440 | 2480 | | 2480 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 38.94 | | | | | | |
| 9 | 1951 | 1-23 | | | 2480 | | 2480 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 32.98 | | | | | | |
| 13 | 1952 | 1-23 | 40 | 2440 | 2480 | | 2480 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 37.70 | | | | | | |
| 17 | 1953 | 1-23 | 40 | 2440 | 2480 | | 2480 | | PRIDEMORE, Earnest Lee & Mary Elizabeth | | 12/23/53 | 12/24/53 WD | all |
| 18 | | | | | | | | | COMER, Norman S trustee to reconvey | 6/9/54 | 6/9/54 | WD | all |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 47.37 | | PRIDEMORE, Mary Elizabeth | 6/9/54 | 6/9/54 | WD | all |
| 21 | 1954 | 1-23 | 40 | 2440 | 2480 | | 2480 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 49.85 | | | | | | |
| 25 | 1955 | 1-23 | 40 | 2440 | 2480 | | 2480 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 54.56 | | | | | | |
| 29 | 1956 | 1, 23, | 40 | 2,440 | 2,480 | | 2,480 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 55.55 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~BURRIS,-JEWELL-R.-&-DOROTHY-MARIE~~

GUILFORD _____ TAXING UNIT

PT SW 25-15-1E 0.15.~~00~~A

1-23 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 1 - 23 | 40 | | 40 | | 40 | | | | - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | 1-23 | 40 | 1760 | 1800 | | | | | | | | |
| 4 | | | | | | | 1800 | | | | | | |
| 5 | 1942 | 1-23 | | +1760 | 1800 | 900- | 900 | | | | -1 | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | 40 | 1760 | 1800 | 900 | 8.37 | | | | | | |
| 9 | 1943 | 1-23 | | | 1800 | 900- | 900 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 900 | 10.26 | | | | | | |
| 13 | 1944 | 1-23 | | | 1800 | 900- | 900 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 900 | 7.65 | | | | | | |
| 17 | 1945 | 1-23 | | | 1800 | 400- | 1400 | | Pollom, Elwood Wallace & | | - | | |
| 18 | | | | | | | | | Helen Irene | 9/24/45 | 9/25/45 | WD | all |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 400 | 17.08 | | | | | | |
| 21 | 1946 | 1-23 | | | 1800 | 900- | 900 | | | | - | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 900 | 10.44 | | | | | | |
| 25 | 1947 | 1-23 | | | 1800 | | 1800 | | | | - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 28.44 | | | | | | |
| 29 | 1948 | 1-23 | | | 1800 | | 1800 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 29.88 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

DAUM, Horace & Alma Ruth

GUILFORD _____ TAXING UNIT

Pt. NW 26-15-1E ~~116.25A~~ 116.75 a. (New P'book) 2 - 1, 2, 9 _____ KEY NUMBER

5580 4030

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 2-1,2,9 | | | 7500 | | 7500 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 117.00 | | | | | | | 4 |
| 5 | 1950 | 2-1,2,9 | 5580 | 4030 | 9610 | | 9610 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 150.58 | | | | | | | 8 |
| 9 | 1951 | 2-1,2,9 | | | 9610 | | 9610 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 127.81 | | | | | | | 12 |
| 13 | 1952 | 2-1,2,9 | 5580 | 4030 | 9610 | | 9610 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 146.07 | | | | | | | 16 |
| 17 | 1953 | 2-1,2,9 | 5580 | 4030 | 9610 | | 9610 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 183.55 | | | | | | | 20 |
| 21 | 1954 | 2-1,9 | 5580 | 4030 | 9610 | | 9610 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 193.16 | | | | | | | 24 |
| 25 | 1955 | 2-1,2,9 | 5580 | 4030 | 9610 | | 9610 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 211.42 | | | | | | | 28 |
| 29 | 1956 | 2, 1, 2 | 5,580 | 4,030 | 9,610 | | 9,610 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 215.26 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~MERCER- WALTER- Jr~~

NW 26-15-1E 116.25A

GUILFORD _____ TAXING UNIT

2 -9,1,2 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1941 | 2 - 1,2,9 | 7000 | 500 | 7500 | | 7500 | |
| | | | | | | 75.75 | |
| 1942 | 2-9,1,2 | | | 7500 | | 7500 | |
| | | | | | | 69.75 | |
| 1943 | 2-9,1,2 | | | 7500 | | 7500 | |
| | | | | | | 85.50 | |
| 1944 | 2-1,2,9 | | | 7500 | | 7500 | |
| | | | | | | 63.75 | |
| 1945 | 2-9,1,9 | | | 7500 | | 7500 | |
| | | | | | | 94.50 | |
| 1946 | 2-9,1,2 | | | 7500 | | 7500 | |
| | | | | | | 87.00 | |
| 1947 | 2-1,2,9 | | | 7500 | | 7500 | |
| | | | | | | 118.50 | |
| 1948 | 2-1,2,9 | | | 7500 | | 7500 | |
| | | | | | | 124.50 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| Daum, Horace & Alma Ruth | 12/15/41 | 12/15/41 | WD | All |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LOY, Wilson J.
(Deceased)

PT NE 26-15-1E ~~66.53A~~ 68.00 a. (new P'book)

GUILFORD _____ Taxing Unit

2 - 3, 6 _____ Key Number

3440 . 2830

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 2-3,6 | | | 6000 | 1000- | 5000 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 78.00 | | | | | | |
| 5 | 1950 | 2-3,6 | 3440 | 2830 | 6270 | 1000- | 5270 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 82.74 | | | | | | |
| 9 | 1951 | 2-3,6 | | | 6270 | 1000- | 5270 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 70.09 | | | | | | |
| 13 | 1952 | 2-3,6 | 3440 | 2830 | 6270 | 1000- | 5270 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 80.10 | | | | | | |
| 17 | 1953 | 2-3,6 | 3440 | 2830 | 6270 | 1000- | 5270 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 100.66 | | | | | | |
| 21 | 1954 | 2-3,6 | 3440 | 2830 | 6270 | 1000- | 5270 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 105.93 | | | | | | |
| 25 | 1955 | 2-3,6 | 3440 | 2830 | 6270 | 1000- | 5270 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 115.94 | | | | | | |
| 29 | 1956 | 2, 3, | 3,440 | 2,830 | 6,270 | 1,000 | 5,270 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 118.05 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LOY, WILSON J.

PT NE 26-15-1E 66.53A

GUILFORD _____ TAXING UNIT

2 -3,6 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 2 - 3&6 | 4100 | 1900 | 6000 | 1000- | 5000 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 50.50 | | | | | | | 4 |
| 5 | 1942 | 2-3,6 | | | 6000 | 1000- | 5000 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | 1000 | 46.50 | | | | | | | 8 |
| 9 | 1943 | 2-3,6 | | | 6000 | 1000- | 5000 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | 1000 | 57.00 | | | | | | | 12 |
| 13 | 1944 | 2-3,6 | | | 6000 | 1000- | 5000 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | 1000 | 47.50 | | | | | | | 16 |
| 17 | 1945 | 2-3,6 | | | 6000 | 1000- | 5000 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | 1000 | 61.00 | | | | | | | 20 |
| 21 | 1946 | 2-3,6 | | | 6000 | 1000- | 5000 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | 1000 | 58.00 | | | | | | | 24 |
| 25 | 1947 | 2-3,6 | | | 6000 | 1000- | 5000 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | 1000 | 79.00 | | | | | | | 28 |
| 29 | 1948 | 2-3,6 | | | 6000 | 1000- | 5000 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 1000 | 83.00 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HOWARD, Ray ~~& Wife~~

~~Howard, Roy & Carrie May~~

GUILFORD _____ TAXING UNIT

_____ KEY NUMBER

PT NE NE 26-15-1E ~~27.00A~~ - 13.5 2 - 4

640
~~1240~~ 1010
1650.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 2-4 | | | 2100 | 800- | 1300 | | Howard, Ray (Undiv. ½ Int.) | 1/3/49 | 1/3/49 | QC D | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 800 | 20.28 | | | | | | |
| 5 | 1950 | 2-4 | 1290 | 1010 | 2300 | 800- | 1500 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 800 | 23.55 | | | | | | |
| 9 | 1951 | 2-4 | | | 2300 | 800- | 1500 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 800 | 19.95 | | | | | | |
| 13 | 1952 | 2-4 | 1290 | 1010 | 2300 | 800- | 1500 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 800 | 22.80 | | | | | | |
| 17 | 1953 | 2-4 | 1290 | 1010 | 2300 | 800- | 1500 | | Fenter, Raymond V.& Carrie May | 12/9/53 | 12/9/53 | WD | Pt |
| 18 | | 2-4 | 640 | 1010 | 1650 | | 1650 | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 800 | 28.65 | | | | | | |
| 21 | 1954 | 2-4 | 640 | 1010 | 1650 | 700- | 950 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 700 | 19.10 | | | | | | |
| 25 | 1955 | 2-4 | 640 | 1010 | 1650 | 700- | 950 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 700 | 20.90 | | | | | | |
| 29 | 1956 | 2, 4, | 640 | 1,010 | 1,650 | | 1,650 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 36.96 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HOWARD, RAY ~~& MARY H.~~ & FENTER, ROY & CARRIE MAY

GUILFORD _____ TAXING UNIT

PT NE NE 26-15-1E 25.00A

2 -4 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 2 - 4 | 1500 | 600 | 2100 | 1000- | 1100 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 11.11 | | | | | | | 4 |
| 5 | 1942 | 2-4 | | | 2100 | 1000- | 1100 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | 1000 | 10.23 | | | | | | | 8 |
| 9 | 1943 | 2-4 | | | 2100 | 1000- | 1100 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | 1000 | 12.54 | | | | | | | 12 |
| 13 | 1944 | 2-4 | | | 2100 | 1000- | 1100 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | 1000 | 9.35 | | | | | | | 16 |
| 17 | 1945 | 2-4 | | | 2100 | 1000- | 1100 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | 1000 | 13.42 | | | | | | | 20 |
| 21 | 1946 | 2-4 | | | 2100 | 1000- | 1100 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | 1000 | 12.76 | | | | | | | 24 |
| 25 | 1947 | 2-4 | | | 2100 | 800- | 1300 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | 800 | 20.54 | | | | | | | 28 |
| 29 | 1948 | 2-4 | | | 2100 | 800- | 1300 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 800 | 21.58 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

FENTER, Raymond V & Carrie May

Pt NE NE 26-15-1E ~~13.5~~ Acres
~~13.76~~ A.
~~12.76 A.~~
4.53A

GUILFORD
~~2-4-01~~ TAXING UNIT
KEY NUMBER

~~150.~~
~~550.~~
~~600~~
650

8.23.
Transferred to
47-1 Etc

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | 2-4-01 | 650 | | 650 | | 650 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | 2-4-01 | 650 | | 650 | | 650 | .37 | Hodshire, James O & Mary M. 4/ | 5/1955 | 4/9/1955 | WD | pt | 21 |
| 22 | | 2-4-01 | 600 | | 600 | | 600 | .37 | STILLWELL, Robert A & Viola | 4/28/55 | 5/31/55 | WD | pt | 22 |
| 23 | | 2-4-01 | 550 | | 550 | | 550 | 5.23 | | | | | | 23 |
| 24 | | 2-4-01 | 150 | | 150 | | 150 | 8.23 | TO SECT. 1 FENTERS GREEN ACRES | | 7/11/55 | | pt | 24 |
| 25 | 1955 | 2-4-01 | 150 | | 150 | | 150 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 3.30 | | | | | | | 28 |
| 29 | 1956 | 2, 4, 1 | 150 | | 150. | | 150 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 3.36 | | | | | | | 32 |

13.6

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

LAMBERT, Louis Peter & Helen C.

PT E NW 26-15-1E 5.00A

GUILFORD _____ TAXING UNIT

2 - 5 _____ KEY NUMBER

390 2390

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 2-5 | | | 1500 | | 1500 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 23.40 | | | | | | |
| 5 | 1950 | 2-5 | 390 | 2390 | 2780 | | 2780 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 43.65 | | | | | | |
| 9 | 1951 | 2-5 | | | 2780 | | 2780 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 36.97 | | | | | | |
| 13 | 1952 | 2-5 | 390 | 2390 | 2780 | | 2780 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 42.26 | | | | | | |
| 17 | 1953 | 2-5 | 390 | 2390 | 2780 | | 2780 | | WULBER, Lowell & Nellie | 10/24/53 | 10/26/53 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 53.10 | | | | | | |
| 21 | 1954 | 2-5 | 390 | 2390 | 2780 | 1000- | 1780 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 35.78 | | | | | | |
| 25 | 1955 | 2-5 | 390 | 2390 | 2780 | 1000- | 1780 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 39.16 | | | | | | |
| 29 | 1956 | 2, 5, | 390 | 2,390 | 2,780 | 1,000 | 1,780 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 39.87 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~WERTENBERGER, PETER & LEAH~~

GUILFORD _____ TAXING UNIT

PT E NW 26-15-1E 5.00A

2 -5 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 2 - 5 | 500 | 1000 | 1500 | 750- | 750 | | LAMBERT, Louis Hervey & Helen C. Lambert | 3/11/42 | 3/12/42 | W.D. | All |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 7.58 | | | | | | |
| 5 | 1942 | 2-5 | | | 1500 | 750- | 750 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 750 | 6.97 | | | | | | |
| 9 | 1943 | 2-5 | | | 1500 | 750- | 750 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 750 | 8.55 | | | | | | |
| 13 | 1944 | 2-5 | | | 1500 | 750- | 750 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 750 | 6.38 | | | | | | |
| 17 | 1945 | 2-5 | | | 1500 | | 1500 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 18.30 | | | | | | |
| 21 | 1946 | 2-5 | | | 1500 | | 1500 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 17.40 | | | | | | |
| 25 | 1947 | 2-5 | | | 1500 | | 1500 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 23.70 | | | | | | |
| 29 | 1948 | 2-5 | | | 1500 | | 1500 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 24.90 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MC WILLIAMS, Uhl & Estal

GUILFORD _____ TAXING UNIT

PT E NW 26-15-1E 24.30A

2 -7 _____ KEY NUMBER

1240 2370

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 2-7 | | | 2900 | | 2900 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 45.24 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 2-7 | 1240 | 2370 | 3610 | | 3610 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 56.68 | | | | | | |
| 9 | 1951 | 2-7 | | | 3610 | | 3610 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 48.01 | | | | | | |
| 13 | 1952 | 2-7 | 1240 | 2370 | 3610 | | 3610 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 54.87 | | | | | | |
| 17 | 1953 | 2-7 | 1240 | 2370 | 3610 | | 3610 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 68.95 | | | | | | |
| 21 | 1954 | 2-7 | 1240 | 2370 | 3610 | | 3610 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 72.56 | | | | | | |
| 25 | 1955 | 2-7 | 1240 | 2370 | 3610 | | 3610 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 79.42 | | | | | | |
| 29 | 1956 | 2, 7, | 1,240 | 2,370 | 3,610 | | 3,610 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 80.86 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MC WILLIAMS, UHL & ESTAL

GUILFORD _____ TAXING UNIT

PT E NW 26-15-1E 24.30A

2 -7 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 2 - 7 | 1400 | 1500 | 2900 | 1000- | 1900 | | | | - | | |
| | | | | | | 19.19 | | | | | | |
| 1942 | 2-7 | | | 2900 | 700- | 2200 | | | | - | | |
| | | | | | 700 | 20.46 | | | | | | |
| 1943 | 2-7 | | | 2900 | 650- | 2250 | | | | | | |
| | | | | | 650 | 25.65 | | | | | | |
| 1944 | 2-7 | | | 2900 | 400- | 2500 | | | | | | |
| | | | | | 400 | 21.25 | | | | | | |
| 1945 | 2-7 | | | 2900 | | 2900 | | | | - | | |
| | | | | | | 35.38 | | | | | | |
| 1946 | 2-7 | | | 2900 | | 2900 | | | | - | | |
| | | | | | | 33.64 | | | | | | |
| 1947 | 2-7 | | | 2900 | | 2900 | | | | - | | |
| | | | | | | 45.82 | | | | | | |
| 1948 | 2-7 | | | 2900 | | 2900 | | | | | | |
| | | | | | | 48.14 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SPURGEON, Charles L. & Hattie M.

GUILFORD _____ TAXING UNIT

PT SW NE 26-15-1E 7.40A

2 - 8 _____ KEY NUMBER

550 580

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 2-8 | | | 1200 | | 1200 | | | | | | |
| | | | | | | 18.72 | | | | | | |
| 1950 | 2-8 | 550 | 580 | 1130 | | 1130 | | | | | | |
| | | | | | | 17.74 | | | | | | |
| 1951 | 2-8 | | | 1130 | | 1130 | | | | | | |
| | | | | | | 15.03 | | | | | | |
| 1952 | 2-8 | 550 | 580 | 1130 | | 1130 | | | | | | |
| | | | | | | 17.18 | | | | | | |
| 1953 | 2-8 | 550 | 580 | 1130 | | 1130 | | | | | | |
| | | | | | | 21.58 | | | | | | |
| 1954 | 2-8 | 550 | 580 | 1130 | | 1130 | | | | | | |
| | | | | | | 22.71 | | | | | | |
| 1955 | 2-8 | 550 | 580 | 1130 | | 1130 | | | | | - | |
| | | | | | | 24.86 | | | | | | |
| 1956 | 2, 8, | 550 | 580 | 1,130 | 470 | 660 | | | | | - | |
| | | | | | 470 | 14.78 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~COOPER, UTTS & ROSE~~

PT SW NE 26-15-1E 7.40A

GUILFORD _____ TAXING UNIT

2 -8 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 2 - 8 | 500 | 700 | 1200 | 600- | 600 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 6.06 | | | | | | |
| 5 | 1942 | 2-8 | | | 1200 | 600- | 600 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 600 | 5.58 | | | | | | |
| 9 | 1943 | 2-8 | | | 1200 | 600- | 600 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 600 | 6.84 | | | | | | |
| 13 | 1944 | 2-8 | | | 1200 | 600- | 600 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 600 | 5.10 | | | | | | |
| 17 | 1945 | 2-8 | | | 1200 | 600- | 600 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 600 | 7.32 | | | | | | |
| 21 | 1946 | 2-8 | | | 1200 | 600- | 600 | | Spurgeon, Charles L. & Hattie M. | 3/2/46 | 3/2/46 | WD | all |
| 22 | | | | | | | | | Spurgeon, Charles L. & Hattie M. | 3/2/46 | 3/2/46 | QC Deed | all |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 600 | 6.96 | | | | | | |
| 25 | 1947 | 2-8 | | | 1200 | 600- | 600 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 600 | 9.48 | | | | | | |
| 29 | 1948 | 2-8 | | | 1200 | 600- | 600 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 600 | 9.96 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ELLIS, Dorsey & Claudia

PT ~~SE~~ W NW 26-15-1E ~~1.07A~~ 2.00 a. (new P'book)

GUILFORD _____ TAXING UNIT

2 - 10 _____ KEY NUMBER

100 2360

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 2-10 | | | 1800 | 900- | 900 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 900 | 14.04 | | | | | | |
| 5 | 1950 | 2-10 | 100 | 2360 | 2460 | 1000- | 1460 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 22.92 | | | | | | |
| 9 | 1951 | 2-10 | | | 2460 | 1000- | 1460 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 19.42 | | | | | | |
| 13 | 1952 | 2-10 | 100 | 2360 | 2460 | 1000- | 1460 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 22.19 | | | | | | |
| 17 | 1953 | 2-10 | 100 | 2360 | 2460 | 1000- | 1460 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 27.89 | | | | | | |
| 21 | 1954 | 2-10 | 100 | 2360 | 2460 | 1000- | 1460 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 29.34 | | | | | | |
| 25 | 1955 | 2-10 | 100 | 2360 | 2460 | 1000- | 1460 | | | | | - | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 32.12 | | | | | | |
| 29 | 1956 | 2, 10, | 100 | 2,360 | 2,460 | 1,000 | 1,460 | | | | | - | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 1000 | 32.70 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ELLIS, DORSEY & CLAUDIA

GUILFORD _____ TAXING UNIT

PT SE NW 26-15-1E 1.97A

2 -10 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 2 - 10 | 200 | 1600 | 1800 | 900- | 900 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | 9.09 | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | 2-10 | | | 1800 | 900- | 900 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | 900 | 8.37 | | | | | | | 8 |
| 9 | 1943 | 2-10 | | | 1800 | 900- | 900 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | 900 | 10.26 | | | | | | | 12 |
| 13 | 1944 | 2-10 | | | 1800 | 900- | 900 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | 900 | 7.65 | | | | | | | 16 |
| 17 | 1945 | 2-10 | | | 1800 | 900- | 900 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | 900 | 10.98 | | | | | | | 20 |
| 21 | 1946 | 2-10 | | | 1800 | 900- | 900 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | 900 | 10.44 | | | | | | | 24 |
| 25 | 1947 | 2-10 | | | 1800 | 900- | 900 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | 900 | 14.22 | | | | | | | 28 |
| 29 | 1948 | 2-10 | | | 1800 | 800- | 1000 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 800 | 16.60 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CHRISTOPHER, Howard

Pt. W NW ~~(1.23a. (new P'cards)~~
~~Pt~~ ~~SW~~ 26-15-1E ~~1.21A~~
1.23 ~~1.21A~~

GUILFORD _____ TAXING UNIT
2 - 11 _____ KEY NUMBER

60 1190

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 2-11 | | | 500 | 250- | 250 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 250. | 3.90 | | | | | | |
| 5 | 1950 | 2-11 | 60 | 1190 | 1250 | 350- | 900 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 350 | 14.63 | | | | | | |
| 9 | 1951 | 2-11 | | | 1250 | 250- | 1000 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 250 | 13.30 | | | | | | |
| 13 | 1952 | 2-11 | 60 | 1190 | 1250 | 170- | 1080 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 170 | 16.42 | | | | | | |
| 17 | 1953 | 2-11 | 60 | 1190 | 1250 | 70- | 1180 | | COOK, Evangeline, trustee to reconvey | 2-2-54 | 2/4/54 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | CHRISTOPHER, Howard & Loretto M | 2-2-54 | 2/4/54 | WD | all |
| 20 | | | | | | 70 | 22.54 | | | | | | |
| 21 | 1954 | 2-11 | 60 | 1190 | 1250 | | 1250 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 25.13. | | | | | | |
| 25 | 1955 | 2-11 | 60 | 1190 | 1250 | | 1250 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 27.50 | | | | | | |
| 29 | 1956 | 2, 11, | 60 | 1,190 | 1,250 | | 1,250 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 28.00 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~WILCOX, CHAS A. & CORA~~

PT NW 1/4 26-15-1E 1.21A BW

GUILFORD _____ TAXING UNIT

2 - 11 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 2 - 11 | 100 | 400 | 500 | 250- | 250 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 2.52 | | | | | | | 4 |
| 5 | 1942 | 2-11 | | | 500 | 250- | 250 | | Christopher, Howard | 2/15/43 | 2/23/43 | WD | al | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | 250 | 2.33 | | | | | | | 8 |
| 9 | 1943 | 2-11 | | | 500 | 250- | 250 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | 250 | 2.85 | | | | | | | 12 |
| 13 | 1944 | 2-11 | | | 500 | 250- | 250 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | 250 | 2.13 | | | | | | | 16 |
| 17 | 1945 | 2-11 | | | 500 | 250- | 250 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | 250 | 3.05 | | | | | | | 20 |
| 21 | 1946 | 2-11 | | | 500 | 250- | 250 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | 250 | 2.90 | | | | | | | 24 |
| 25 | 1947 | 2-11 | | | 500 | 250- | 250 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | 250 | 3.95 | | | | | | | 28 |
| 29 | 1948 | 2-11 | | | 500 | 250- | 250 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 250 | 4.15 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CAYLOR, Harry D. & L. Bernice

GUILFORD _____ TAXING UNIT

PT N NW & PT N NE 27-15-1E 92.05A

3 - 1 _____ KEY NUMBER

4890 13,650

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 3-1 | | | 14600 | 1000- | 13600 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | 1000 | 212.16 | | | | | | | 4 |
| 5 | 1950 | 3-1 | 4890 | 13650 | 18540 | | 18540 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 191.08 | | | | | | | 8 |
| 9 | 1951 | 3-1 | | | 18540 | 1000- | 17540 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | 1000 | 233.28 | | | | | | | 12 |
| 13 | 1952 | 3-1 | 4890 | 13650 | 18540 | | 18540 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 281.81 | | | | | | | 16 |
| 17 | 1953 | 3-1 | 4890 | 13650 | 18540 | | 18540 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 354.11 | | | | | | | 20 |
| 21 | 1954 | 3-1 | 4890 | 13650 | 18540 | | 18540 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 372.65 | | | | | | | 24 |
| 25 | 1955 | 3-1 | 4890 | 13650 | 18540 | | 18540 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 407.88 | | | | | | | 28 |
| 29 | 1956 | 3, 1, | 4,890 | 13,650 | 18,540 | | 18,540 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 415.30 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CAYLOR, HARRY D. & L. BERNICE

GUILFORD _____ TAXING UNIT

PT N NW & PT N NE 27-15-1E 92.05A 3 -1 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 3 - 1 | 5600 | 800 | 6400 | 1000- | 5400 | | | | - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | 3-1 | 5600 | 6800 | 12400 | | 12400 | | | | | | |
| 4 | | | | | | | 54.54 | | | | | | |
| 5 | 1942 | 3-1 | | | 12400 | | 12400 | | | | | | |
| 6 | | | | +1500 | | | | | | | 1- | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | 1300 | | | 115.32 | | | | | | |
| 9 | 1943 | 3-1 | 5600 | 8300 | 13900 | | 13900 | | | | | | |
| 10 | | 3-1 | | +700 | 13900 | 1000- | 12900 | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 147.06 | | | | | | |
| 13 | 1944 | 3-1 | 5600 | 9000 | 14600 | | 14600 | | | | | | |
| 14 | | 3-1 | | | 14600 | 1000- | 13600 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 115.60 | | | | | | |
| 17 | 1945 | 3-1 | | | 14600 | 1000- | 13600 | | | | - | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 165.92 | | | | | | |
| 21 | 1946 | 3-1 | | | 14600 | 1000- | 13600 | | | | - | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 157.76 | | | | | | |
| 25 | 1947 | 3-1 | | | 14600 | 1000- | 13600 | | | | - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 214.88 | | | | | | |
| 29 | 1948 | 3-1 | | | 14600 | 1000- | 13600 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 225.76 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CAYLOR, HARRY D. & L. BERNICE

PT NE 27-15-1E ~~48.97A~~ 47.88 A.

GUILFORD Taxing Unit

3 - 2 Key Number

1620
~~1670~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | 1.09 | LAWSON, Clarence Morton & Edna B. | 11/18/55 | 6/6/56 | WD | pt | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | 3-2 ~~3-2~~ | ~~1670~~ 1820 | | ~~1670~~ 1820 | | ~~1670~~ 1820 | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | 3, 2, | 1,620 | | 1,620 | | 1,620 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 36.29 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

CAYLOR, Harry D. & L. Bernice

PT NE 27-15-1E ~~54.75A~~ ~~54.74~~ ~~52.54~~ ~~51.44~~ ~~50.07~~ 48.97

GUILFORD _____ TAXING UNIT

3 - 2 _____ KEY NUMBER

~~1670~~ ~~1990~~ ~~1990~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 3-2 | | | 1930 | | 1930 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 30.11 | | | | | | |
| 5 | 1950 | 3-2 | 1990 | | 1990 | | 1990 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | ~~31.24~~ | | | | | | |
| 9 | 1951 | 3-2 | | | 1990 | | 1990 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 26.47 | | | | | | |
| 13 | 1952 | 3-2 | 1990 | | 1990 | | 1990 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 30.25 | | | | | | |
| 17 | 1953 | 3-2 | 1990 | | 1990 | | 1990 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 38.01 | | | | | | |
| 21 | 1954 | 3-2 | 1990 | | 1990 | | 1990 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 40.00 | | | | | | |
| 25 | 1955 | | | | | | | 0.01 | COMMISSIONERS OF HENDRICKS CO. | 7/9/55 | 7/9/55 | QC | pt |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | 3-2 | 1870 | | 1870 | | 1870 | 2.20 | MUEHLENBEIN, Paul E. & Helen L. | 7/9/55 | 7/9/55 | WD | pt |
| 29 | 1956 | 3-2 | 1870 | | 1870 | | 1870 | 1.10 | HANNA, Donald M. | 9/19/55 | 9/27/55 | WD | Pt. |
| 30 | | | | | | | | 1.37 | ELLIS, Ogden & Lillian | 10/27/55 | 11/16/55 | WD | Pt |
| 31 | | 3, 2, | 1,810 | | 1,810 | | 1,810 | | | | | | |
| 32 | | 3-2 | 1730 | | 1730 | | 1730 | 1.10 | ANDREWS, Raymond E. & Alice H. | 2/22/56 | 4/2/56 | WD | pt |

38.06

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~DAUM, HORACE L. & ALMA B.~~

GUILFORD _____ TAXING UNIT

PT NE 27-15-1E ~~50.70A~~ 54.75 _____ KEY NUMBER

3 -2

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 3 - 2 | 2000 | | 2000 | | 2000 | | | | - | | |
| | 3-2 | 2000 | 900 | 2900 | | 2900 | | | | | | |
| | | | | | | 20.20 | | | | | | |
| 1942 | 3-2 | | | 2900 | | 2900 | | | | - | | |
| | | | | | | 26.97 | | | | | | |
| 1943 | 3-2 | | | 2900 | | 2900 | | | | | | |
| | | | | | | 33.06 | | | | | | |
| 1944 | 3-2 | | | 2900 | | 2900 | | | | | | |
| | 3-2 | 1930 | | 1930 | | 1930 | | | | | | |
| | | | | | | 24.65 | | | | | | |
| 1945 | 3-2 | | | 1930 | | 1930 | | Caylor, Harry D. & L. Bernice | 5/11/45 | 5/12/45 | WD | all |
| | | | | | | | | Hunter, Donald E. & Jeanette | 5/12/45 | 5/14/45 | WD | pt |
| | | | | | | 23.55- | | | | | | |
| 1946 | 3-2 | | | 1930 | | 1930 | | | | - | | |
| | | | | | | 22.39 | | | | | | |
| 1947 | 3-2 | | | 1930 | | 1930 | | | | | | |
| | | | | | | 30.49 | | | | | | |
| 1948 | 3-2 | | | 1930 | | 1930 | | | | - | | |
| | | | | | | 32.04 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

/HUNTER, Donald E. & Jeanette/

PT W NE 27-15-1E 1.95A

GUILFORD _____ TAXING UNIT

3 - 2-01 _____ KEY NUMBER

130 1080

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 3-2-01 | | | 970 | | 970 | | HOADLEY, J. Carl & Evon | 1/23/50 | 1/25/50 | WD | all |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 15.13 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 3-2-01 | 130 | 1080 | 1210 | 600- | 610 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 600 | 9.58 | | | | | | |
| 9 | 1951 | 3-2-01 | | | 1210 | 600- | 610 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 600 | 8.11 | | | | | | |
| 13 | 1952 | 3-2-01 | 130 | 1080 | 1210 | 600- | 610 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 600 | 9.27 | | | | | | |
| 17 | 1953 | 3-2-01 | 130 | 1080 | 1210 | | 1210 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 23.11 | | | | | | |
| 21 | 1954 | 3-2-01 | 130 | 1080 | 1210 | 600- | 610 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 600 | 12.26 | | | | | | |
| 25 | 1955 | 3-2-01 | 130 | 1080 | 1210 | | 1210 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 26.62 | | | | | | |
| 29 | 1956 | 3, 2, 1 | 130 | 1,080 | 1,210 | | 1,210 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 27.10 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HUNTER, Doandl E. & Jeanette

PT NE 27-151E 1.95A

GUILFORD _____ TAXING UNIT

3-2-01 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | - - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1942 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1943 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1944 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | 3-2-01 | 70 | 900 | 970 | | 970 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 3-2-01 | | | 970 | | 970 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 11.83 + | | | | | | |
| 21 | 1946 | 3-2-01 | | | 970 | 480- | 490 | | | | - - | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 480 | 5.68 | | | | | | |
| 25 | 1947 | 3-2-01 | | | 970 | 490- | 480 | | | | - - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 490 | 7.58 | | | | | | |
| 29 | 1948 | 3-2-01 | | | 970 | | 970 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 16.10 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

COMMISSIONERS OF HENDRICKS CO.

Pt N NE 27-15-1E 0.01A

GUILFORD Taxing Unit

3-2-02 Key Number

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | | | | | | | | | | | | |
| 1950 | | | | | | | | | | | | |
| 1951 | | | | | | | | | | | | |
| 1952 | | | | | | | | | | | | |
| 1953 | | | | | | | | | | | | |
| 1954 | | | | | | | | | | | | |
| 1955 | | NON-TAXABLE | | | | | | | | | | |
| 1956 | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

170/311 MUEHLENBEIN , Paul E. & Helen L. Pt NE NE & PT NW NE 27-15-1E 2.20A

Guilford TAXING UNIT

3-2-03 KEY NUMBER

550

~~120~~ 4920 120

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | | | | | | | | | | | | |
| 1950 | | | | | | | | | | | | |
| 1951 | | | | | | | | | | | | |
| 1952 | | | | | | | | | | | | |
| 1953 | | | | | | | | | | | | |
| 1954 | | | | | | | | | | | | |
| 1955 | 3-2-03<br>3-2-03 | 120<br>~~120~~ | | 120<br>~~120~~ | | 120<br>~~120~~ | | | | | | |
| | | | | | | 2.64 | | | | | | |
| 1956 | 3, 2, 3 | 550 | 4,920 | 5,470 | | 5,470 | | | | | | |
| | | +430 | +4920 | | | 122.53 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

HANNA, Donald M.

171
22-23

GUILFORD Taxing Unit

3-2-04 Key Number

PT NE NE 27-15-1E 1.10A

280
~~60~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1942 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1943 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1944 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1946 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1947 ~~45~~ | 3, 2, 4 | 60 | | 60 | | 60 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 1.32 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1948 ~~46~~ | 3, 2, 4 | 280 | | 280 | | 280 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | +220 | | | | 6.27 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ELLIS, Ogden & Lillian 171/196-7

Guilford TAXING UNIT
3-2-05 KEY NUMBER

PT NE 27-15-1E 1.37A

340
~~80~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | | | | | | | | | | | | |
| 1950 | | | | | | | | | | | | |
| 1951 | | | | | | | | | | | | |
| 1952 | | | | | | | | | | | | |
| 1953 | | | | | | | | | | | | |
| 1954 | | | | | | | | | | | | |
| 19~~55~~ | 3-2-05 | 80 | | 80 | | 80 | | | | | | |
| | | | | | | 1.76 | | | | | | |
| 1956 | 3, 2, 5 | 340 | | 340 | | 340 | | | | | | |
| | | +260 | | | | 7.62 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~ANDREWS, RAYMOND E. & ALICE M.~~

172
29-30

PT NE 27-15-1E 1.10A

GUILFORD Taxing Unit

3-2-06 Key Number

280
~~60~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | ~~1956~~ | ~~3-2-06~~ 2, 6 | ~~280~~ 60 | | ~~280~~ 60 | | ~~280~~ 60 | | TRENT, Bernard & Mary Ellen | 5/21/56 | 5/22/56 | WD | all | 29 |
| 30 | | 3-2-06 | 280 | | 280 | | 280 | | | | | | | 30 |
| 31 | | | +220 | | | | 6.27 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

/LAWSON, Clarence Morton & Edna B./

PT NW NE 27-15-1E 1.09 A.

GUILFORD Taxing Unit

3 - 2 -07 Key Number

172/282

270 ~~60~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 3-2-07 | 50 | | 50 | | 50 | | ELLIS, Ogden & Lillian | 7/7/56 | 8/13/56 | WD | all |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 3, 2, 7 | 270 | | 270 | | 270 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | + 220 | | | | 6.05 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

CHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

DAUM, Horace & Alma Ruth

Pt E ~~W PT~~ NE 27-15-1E 34.30A

GUILFORD _____ TAXING UNIT

3 - 3 _____ KEY NUMBER

2060

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 3-3 | | | 1800 | | 1800 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 28.08 | | | | | | |
| 5 | 1950 | 3-3 | 2060 | | 2060 | | 2060 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 32.34 | | | | | | |
| 9 | 1951 | 3-3 | | | 2060 | | 2060 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 27.40 | | | | | | |
| 13 | 1952 | 3-3 | 2060 | | 2060 | | 2060 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 31.31 | | | | | | |
| 17 | 1953 | 3-3 | 2060 | | 2060 | | 2060 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 39.35 | | | | | | |
| 21 | 1954 | 3-3 | 2060 | | 2060 | | 2060 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 41.41 | | | | | | |
| 25 | 1955 | 3-3 | 2060 | | 2060 | | 2060 | | | | | - | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 45.32 | | | | | | |
| 29 | 1956 | 3, 3, | 2,060 | | 2,060 | | 2,060 | | | | | - | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 46.14 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DAWN-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~MERCER, WALTER~~

W PT NE 27-15-1E 34.30A

GUILFORD Taxing Unit

3 -3 Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 3 - 3&11 | 3000 | 1500 | 4500 | 1000- | 3500 | | Daum, Horace & Alma Ruth | 12/5/41 | 12/15/41 | WD | All |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 35.35 | | | | | | |
| 5 | 1942 | 3-3,11 | | +1000 | 4500 | | 4500 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | 2500 | | | 41.85 | | | | | | |
| 9 | 1943 | 3-3 | 3000 | 2500 | 5500 | | 5500 | | | | | | |
| 10 | | 3-3,11 | | | 5500 | | 5500 | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 62.70 | | | | | | |
| 13 | 1944 | 3-3,11 | | | 5500 | | 5500 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 46.75 | | | | | | |
| 17 | 1945 | 3-3,11 | | | 5500 | | 5500 | | Miller, William E & Lola F | 9/7/45 | 9/12/45 | WD | pt |
| 18 | | | | | | | | | | | | | |
| 19 | | 3-3 | 1800 | | 1800 | | 1800 | | | | | | |
| 20 | | | | | | | 21.96 | | | | | | |
| 21 | 1946 | 3-3 | | | 1800 | | 1800 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 20.88 | | | | | | |
| 25 | 1947 | 3-3 | | | 1800 | | 1800 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 28.44 | | | | | | |
| 29 | 1948 | 3-3 | | | 1800 | | 1800 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 29.88 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

???? MIVILLE, William B. & Lola B.

Pt. SE
~~W PT~~ NE 27-15-1E) ~~7.11A~~ 5.11A
~~PT NE SE 27-15-1E~~)

GUILFORD _____ TAXING UNIT

3 - 3-01 _____ KEY NUMBER

580 -

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | ~~3-3-01~~ 3-3-01 | 260 | | ~~260~~ 260 | | ~~260~~ 260 | | Proctor, James W. & Ethel L. | 5/3/49 | 5/24/49 | WD | Pt |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 4.06 | | | | | | |
| 5 | 1950 | 3-3-01 | 580 | | 580 | | 580 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 9.11 | | | | | | |
| 9 | 1951 | 3-3-01 | | | 580 | | 580 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 7.71 | | ROY, Robert R & OWEN, Everett C. | | | | |
| 13 | 1952 | 3-3-01 | 580 | | 580 | | 580 | | jointly to the survivor thereof. | 1/14/52 | 1/15/52 | WD | all |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 8.82 | | | | | | |
| 17 | 1953 | 3-3-01 | 580 | | 580 | | 580 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 11.08 | | | | | | |
| 21 | 1954 | 3-3-01 | 580 | | 580 | | 580 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 11.66 | | | | | | |
| 25 | 1955 | 3-3-01 | 580 | | 580 | | 580 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | - | - | |
| 28 | | | | | | | 12.76 | | | | | | |
| 29 | 1956 | 3, 3, 1 | 580 | | 580 | | 580 | | | | - | - | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 12.99 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MILLER, William E & Lola F.

W PT NE 27-15-1E ~~13.70A~~ 7.09 A ~~11.09 A~~ 7.11A ~~12.71A~~ ~~14.71~~ ~~16.71~~
PT NE SE 27-15-1E ~~9.62A~~ ~~23.32~~ ~~20.71~~

Guilford TAXING UNIT

3-3-01 ~~,11~~ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 3-3-01,11 | 1200 | 2500 | 3700 | | 3700 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | 3-3-01 | 1060 | 2500 | 3560 | | 3560 | | | | | | | 19 |
| 20 | | | | | | | 45.14 | | | | | | | 20 |
| 21 | 1946 | 3-3-01 | 860 | 2500 | 3360 | | 3360 | | Dellacca, John Jr. & Beulah A. | 3/27/46 | 4/9/46 | WD | pt | 21 |
| 22 | | 3-3-01 | | | 3360 | | 3360 | | Proctor, James W. & Ethel L. | 3/27/46 | 4/9/46 | WD | pt | 22 |
| 23 | | 3-3-01 | 740 | 1900 | 2640 | | 2640 | | Andrews, Charles K. & Arla | 3/14/46 | 6/20/46 | WD | pt | 23 |
| 24 | | | | | | | 38.98 | | | | | | | 24 |
| 25 | 1947 | 3-3-01 | 740 | 2180 | 2920 | | 2920 | | Hill, Elmer Gene | 3/15/47 | 3/22/47 | WD | pt | 25 |
| 26 | | 3-3-01 | 640 | 1900 | 2540 | | 2540 | | Page, Oren C. & Beatrice M. | 3/27/46 | 6/19/47 | WD | pt | 26 |
| 27 | | 3-3-01 | | | 2540 | | 40.13 2540 | | | | | | | 27 |
| 28 | | 3-3-01 | 360 | | 360 | | 360 | | | | | | | 28 |
| 29 | 1948 | 3-3-01 | | | 360 | | 360 | | Todoroff, Milan & Bessie | 1/14/48 | 1/17/48 | WD | Pt | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 5.98 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

DELLACCA, John Jr. & Beulah A.

GUILFORD _____ TAXING UNIT

PT SE NE 27-15-1E 1.305A

~~3 - 3-02~~ 3-3-01-01 (new D'book) _____ KEY NUMBER

*3 - 3-01-01

5620 ~~4680~~ 200 see auditors chg of 1410 1954 payable 1955

940 to be added in 1956 Still not Complete 1955

*(To correct error in key number - changed 3/21/50)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 3-3-02 | | | 1420 | 710- | 710 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 710 | 11.08 | | | | | | |
| 5 | 1950 | 3-3-01-01 | 200 | 3270 | 3470 | 1000- | 2470 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 38.78 | | | | | | |
| 9 | 1951 | 3-3-01-01 | | | 3470 | 1000- | 2470 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 32.85 | | | | | | |
| 13 | 1952 | 3-3-01-01 | 200 | 3270 | 3470 | 1000- | 2470 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 37.54 | | | | | | |
| 17 | 1953 | 3-3-01-01 | 200 | 3270 | 3470 | 1000- | 2470 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 47.18 | | | | | | |
| 21 | 1954 | 3-3-01-01 | 200 | 3270 | 3470 | 900- | 2570 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 900 | 51.66 | | | | | | |
| 25 | 1955 | 3-3-01-01 | 200 | 4680 | 4880 | 1000- | 3880 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | + 1410 | | | | | | | | | |
| 28 | | | | | | 1000 | 85.36 | | | | | | |
| 29 | 1956 | 3, 3, 1 | 200 | 5,620 | 5,820 | 1,000 | 4,820 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | + 940 | | | | | | | | | |
| 32 | | | | | | 1000 | 107.97 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

DELLACCA, John Jr. & Beulah A.

GUILFORD _____ TAXING UNIT

PT SE NE 27-15-1E 1.305 A

3-3-02 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | 3-3-02 | 70 | | 70 | | 70 | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | 3-3-02 | | | 70 | | 70 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | +350 | | | | | | | | | | 23 |
| 24 | | | | | | | 0.81 | | | | | | | 24 |
| 25 | 1947 | 3-3-02 | 70 | 350 | 420 | | 420 | | | | | | | 25 |
| 26 | | 3-3-02 | | | 420 | 210- | 210 | | | | | | | 26 |
| 27 | | | | +1000 | | | | | | | | | | 27 |
| 28 | | | | | | 210 | 3.32 | | | | | | | 28 |
| 29 | 1948 | 3-3-02 | 70 | 1350 | 1420 | | 1420 | | | | | | | 29 |
| 30 | | 3-3-02 | | | 1420 | 710- | 710 | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 710 | 11.79 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PROCTOR, James W. & Ethel L.

GUILFORD _____ TAXING UNIT

PT SE NE 27-15-1E 1.305A

~~3-3-03~~ _____ KEY NUMBER

200 2270

* 3-3-01-02

*(To correct error in key no., changed 3/21/50)

| | YEAR | KEY-NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 3-3-03 | | | 1570 | 780-<br>790-SE | 00 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | 790SE | | | | | | | |
| 4 | | | | | | 780 | | | | | | | |
| 5 | 1950 | 3-3 01-02 | 200 | 2270 | 2470 | 1390-SE | | | | | | | |
| 6 | | | | | | 1000- | 80 | | | | | | |
| 7 | | | | | | 1390SE | | | | | | | |
| 8 | | | | | 2470 | ~~630-SE~~ | 1.26 | | | | | | |
| 9 | 1951 | 3-3-01-02 | | | | 1000- | 840 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | 630 SE | | | | | | | |
| 12 | | | | | | 1000 | 11.17 | | | | | | |
| 13 | 1952 | 3-3-01-02 | 200 | 2270 | 2470 | 1680-SE | | | PROCTOR, James W, Jr; Proctor, Norman J. & Cagle, Ethel P. | 1/21/54 | 2-6-54 | AFFD | all |
| 14 | | | | | | 790- | 00 | | | | | | |
| 15 | | | | | | 790 | | | | | | | |
| 16 | | | | | | 1680-SE | | | HEIRS OF JAMES W & ETHEL PROCTOR | 1-21-54 | 1/25/54 | Aff | all |
| 17 | 1953 | 3-3-01-02 | 200 | 2270 | 2470 | | 2470 | | SUBLETT, Ben E & Mary Lucille | G 1/21/54 | 1/25/54 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 47.18 | | | | | | |
| 21 | 1954 | 3-3-01-02 | 200 | 2270 | 2470 | | 2470 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 49.65 | | DELLACCA , John Jr. & Beulah A | 3/5/55 | 3/7/55 | WD | all |
| 25 | 1955 | 3-3-01-02 | 200 | 2270 | 2470 | | 2470 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 54.34 | | | | | | |
| 29 | 1956 | 3, 3, 1 | 200 | 2,270 | 2,470 | | 2,470 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 55.33 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PROCTOR, James W. & Ethel L.

GUILFORD _____ TAXING UNIT

PT SE NE 27-15-1E 1.305 A 3-3-03 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | - - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | - - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | - - | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | - - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | 3-3-03 | 70 | | 70 | | 70 | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | 3-3-03 | | | 70 | 70-SE | 00 | | | | - - | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | +1500 | | | | | | | | | | 23 |
| 24 | | | | | | 70SE | | | | | | | | 24 |
| 25 | 1947 | 3-3-03 | 70 | 1500 | 1570 | | 1570 | | | | - - | | | 25 |
| 26 | | 3-3-03 | | | 1570 | 780- | | | | | | | | 26 |
| 27 | | | | | | ~~790-SE~~ | SE 00 | | | | | | | 27 |
| 28 | | | | | | 780 | | | | | | | | 28 |
| 29 | 1948 | 3-3-03 | | | 1570 | 780- | | | | | | | | 29 |
| 30 | | | | | | 790-SE | 00 | | | | | | | 30 |
| 31 | | | | | | 790SE | | | | | | | | 31 |
| 32 | | | | | | 780 | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

GUILFORD _____ Taxing Unit

PT SE NE 27-15-1E 4.00A

~~3 - 3-04~~ _____ Key Number

3-3-01-03

*3 - 3-01-03

330 4740

*(To correct error in key no. - changed 3/21/50)

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 3-3-04 | | | 1950 | 980- | 970 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 15.13 | | | | | | |
| 4 | | | | | | 980 | | | | | | | |
| 5 | 1950 | 3-3-01-03 | 330 | 4740 | 5070 | 1000- | 4070 | | MUNSELL, Edwin G. & Marjorie B. | 7/5/50 | 7/6/50 | Wd | all |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 63.89 | | | | | | |
| 9 | 1951 | 3-3-01-03 | | | 5070 | 1000- | 4070 | | FERGUSON, Paul & Clara M. | 8/10/51 | 8/11/51 | WD | all |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 54.13 | | | | | | |
| 13 | 1952 | 3-3-01-03, ETC | 330 | 4740 | 5070 | 1000- | 4070 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 61.86 | | | | | | |
| 17 | 1953 | 3-3-01-03 | 330 | 4740 | 5070 | 1000- | 4070 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 77.74 | | | | | | |
| 21 | 1954 | 3-3-01-03 | 330 | 4740 | 5070 | 1000- | 4070 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 81.81 | | | | | | |
| 25 | 1955 | 3-3-01-03 | 330 | 4740 | 5070 | 1000- | 4070 | | | | | | |
| 26 | | | | | | | | | | | | - | - |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 89.54 | | | | | | |
| 29 | 1956 | 3, 3, 1 | 330 | 4,740 | 5,070 | 1,000 | 4,070 | | | | | - | - |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 91.17 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ANDREWS, Charles K. & Arla

PT SE NE 27-15-1E 4.00A

GUILFORD _____ TAXING UNIT

3-3-04 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | |
| 1942 | | | | | | | | | | | | |
| 1943 | | | | | | | | | | | | |
| 1944 | | | | | | | | | | | | |
| 1945 | 3-3-04 | 200 | | 200 | | 200 | | | | | | |
| 1946 | 3-3-04 | | +1750 | 200 | | 200 | | | | | | |
| | | | | | | 2.32 | | | | | | |
| 1947 | 3-3-04 | 200 | 1750 | 1950 | | 1950 | | | | | | |
| | 3-3-04 | | | 1950 | | 1950 | | | | | | |
| | | | | | | 30.81 | | | | | | |
| 1948 | 3-3-04 | | | 1950 | 980- | 970 | | | | | | |
| | | | | | 980 | 16.10 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

EHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HILL, Elmer Gene

GUILFORD _____ TAXING UNIT

_____ KEY NUMBER

Pt SE ~~W PT~~ NE & 27-15-1E ~~1.75A~~ 2.00 a.
PT NE SE ~~27-15-1E 0.27A~~

~~3 - 3-05~~
~~3 - 11~~
*3 - 3-01-04

160 370

*(To correct error in Key No. & to add Key No. 3 - 11, changed 3/21/50)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 3-3-05, 11 | | | 720 | | 720 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 11.23 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 3-3-01-04 | 160 | 370 | 530 | | 530 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 8.32 | | | | | | |
| 9 | 1951 | 3-3-0104 | | | 530 | | 530 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 7.05 | | | | | | |
| 13 | 1952 | 3-3-01-04 | 160 | 370 | 530 | | 530 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 8.66 | | | | | | |
| 17 | 1953 | 3-3-01-04 | 160 | 370 | 530 | | 530 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 10.12 | | | | | | |
| 21 | 1954 | 3-3-01-04 | 160 | 370 | 530 | | 530 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 10.65 | | | | | | |
| 25 | 1955 | 3-3-01-04 | 160 | 370 | 530 | | 530 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 11.66 | | | | | | |
| 29 | 1956 | 3, 3, 1 | 160 | 370 | 530 | | 530 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 11.87 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Hill, Elmer Gene

Guilford Taxing Unit

W PT NE 27-15-1E ) 1.73A 3-3-05 Key Number
PT NE SE 27-15-1E ) 2.00 .27A 3-11

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | 1942 | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | 1943 | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | 1944 | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | 1945 | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | 1946 | | | | | | | |
| 22 | | 3-3-05 | 120 | 600 | 720 | | 720 | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | 1947 | 3-3-05,11 | | | 720 | | 720 | |
| 26 | | | | | | | | |
| 27 | | | | | | | 11.38 | |
| 28 | | | | | | | | |
| 29 | 1948 | 3-3-05 | | | | | | |
| 30 | | 3-11 | | | 720 | | 720 | |
| 31 | | | | | | | | |
| 32 | | | | | | | 11.95 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|
| | | | | | 1 |
| | | | | | 2 |
| | | | | | 3 |
| | | | | | 4 |
| | | | | | 5 |
| | | | | | 6 |
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| | | | | | 8 |
| | | | | | 9 |
| | | | | | 10 |
| | | | | | 11 |
| | | | | | 12 |
| | | | | | 13 |
| | | | | | 14 |
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| | | | | | 16 |
| | | | | | 17 |
| | | | | | 18 |
| | | | | | 19 |
| | | | | | 20 |
| | | | | | 21 |
| | | | | | 22 |
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| | | | | | 27 |
| | | | | | 28 |
| | | | | | 29 |
| | | | | | 30 |
| | | | | | 31 |
| | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PAGE, Oren C. & Beatrice M.

PT SE NE 27-15-1E 2.00A

3-3-01-05

GUILFORD _____ TAXING UNIT

~~3 - 3-06~~ _____ KEY NUMBER
*3 - 3-1-05

210 2040

*(To correct error in key no. - changed 3/21/50)

| | YEAR | KEY-NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 3-3-06 | | | 380 | | 380 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 5.93 | | | | | | |
| 5 | 1950 | 3-3-1-05 | 210 | 2040 | 2250 | | 2250 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | ~~35.33~~ | | | | | | |
| 9 | 1951 | 3-3-1-05 | | | 2250 | | 2250 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 29.92 | | | | | | |
| 13 | 1952 | 3-3-1-05 | 210 | 2040 | 2250 | | 2250 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 34.30 | | | | | | |
| 17 | 1953 | 3-3-01-05 | 210 | 2040 | 2250 | | 2250 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 43.88 | | | | | | |
| 21 | 1954 | 3-3-01-05 | 210 | 2040 | 2250 | | 2250 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 45.23 | | | | | | |
| 25 | 1955 | 3-3-1-05 | 210 | 2040 | 2250 | | 2250 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 49.50 | | | | | | |
| 29 | 1956 | 3, 3, 1 | 210 | 2,040 | 2,250 | | 2,250 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 50.40 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PAGE, Oren C. & Beatrice M.

GUILFORD _____ TAXING UNIT

PT SE NE 27-15-1E 2.00A 3-3-06 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | - | - | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | - | - | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | - | - | - | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | +280 | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | 3-3-06 | 100 | 280 | 380 | | 380 | | | | - | - | | 25 |
| 26 | | 3-3-06 | | | 380 | | 380 | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 6.00 | | | | | | | 28 |
| 29 | 1948 | 3-3-06 | | | 380 | | 380 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 6.31 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TODOROFF, Milan & Bessie

GUILFORD _____ Taxing Unit

~~PT SE NE~~ 27-15-1E) ~~5.60A~~
PT NE SE 27-15-1E) ~~5.96 A~~ .96 A

~~3 - 3-07~~
*3 - 3-01-06

100 7110

~~PT SE NE 27-15-1E)~~ ~~0.15A~~
~~PT NE SE 27-15-1E)~~

~~3-3-01-06-01-01~~

*(To correct key no. - changed 3/22/50)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | ~~3-3-07~~ | | | ~~2180~~ | ~~1000-~~ | ~~1180~~ | | SIMMONS, Calvin C. | ~~9/30/49~~ | 10/1/49 | WD | pt |
| 2 | | ~~3-3-07~~ | 140 | 1900 | ~~2040~~ | ~~1000-~~ | ~~1040~~ | | COMER Norman S. Trustee to re-convey | ~~2/23/50~~ | 2/23/50 | Wd | all |
| 3 | | 3-3-01-06 | 150 | 1900 | 2050 | 1000- | 1050 | | Todoroff, Milan | 2/23/50 | 2/23/50 | WD | pt |
| 4 | | | | | | 1000 | 16.22 | | TODOROFF, Bessie | 2/23/50 | 2/23/50 | WD | all |
| 5 | 1950 | 3-3-01-06 | 100 | 1110 | 1210 | 600- | 610 | | SIMMONS, Calvin C. (3-01-06-01-01) | 7/31/50 | 8/2/50 | WD | pt |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 600 | 9.58 | | | | | | |
| 9 | 1951 | 3-3-01-06 | | | 1210 | | 1210 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 16.09 | | | | | | |
| 13 | 1952 | 3-3-01-6 | 100 | 1110 | 1210 | | 1210 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 18.39 | | | | | | |
| 17 | 1953 | 3-3-01-06 | 100 | 1110 | 1210 | | 1210 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 23.11 | | | | | | |
| 21 | 1954 | 3-3-01-06 | 100 | 1110 | 1210 | | 1210 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 24.32. | | | | | | |
| 25 | 1955 | 3-3-01-06 | 100 | 1110 | 1210 | | 1210 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 26.62 | | | | | | |
| 29 | 1956 | 3, 3, 1 | 100 | 1,110 | 1,210 | | 1,210 | | BAIRE, Harold C. & Opal | 6/19/56 | 7/7/56 | WD | all |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 27.10 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TODOROFF, Milan & Bessie

PT SE NE 27-15-1E)
PT NE SE 27-15-1E) 5.60A

GUILFORD _____ TAXING UNIT

3 - 3-07 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | 3-3-07 | 280 | 1900 | 2180 | | 2180 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | 3-3-07 | | | 2180 | 1000- | 1180 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | 1000 | 1959 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DEAN-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SIMMONS, Calvin C.

PT SE NE 27-15-1E) ~~2.84 A~~
PT NE SE 27-15-1E) 2.69A

PT NE SE 27-15-1E 0.15A (from card under key no. 3-3-1-6) 3 - 3-01-06-01-01

GUILFORD Taxing Unit

~~3 - 3-07-01~~ Key Number
*3 - 3-01-06-01

280
270
10

*(To correct key no. - changed 3/22/50)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 3-3-07-01 | 140 | | 140 | | 140 | | | | | | | 1 |
| 2 | | 3-3-01-06-01 | 130 | | 130 | | 130 | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 2.18 | | | | | | | 4 |
| 5 | 1950 | 3-3-01-06-01 | 270 | | | | | | Todoroff, Bessie | 5/11/50 | 5/12/50 | WD | pt | 5 |
| 6 | | 3-3-01-06-01-01 | 10 | | 280 | | 280 | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 4.40 | | | | | | | 8 |
| 9 | 1951 | 3-3-1-6-01-01 | | | 280 | 140- | 140 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | 140 | 1.86 | | | | | | | 12 |
| 13 | 1952 | 3-3-01-06-01 | 280 | | 280 | | 280 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 4.36 | | | | | | | 16 |
| 17 | 1953 | 3-3-01-06-01 | 280 | | 280 | | 280 | | DANNER, Rowland L. & Lillian M. | 5/28/53 | 5/29/53 | WD | all | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 5.35 | | | | | | | 20 |
| 21 | 1954 | 3-3-01-06-01 | 280 | | 280 | | 280 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 5.63 | | | | | | | 24 |
| 25 | 1955 | 3-3-01-06-01 | 280 | | 280 | | 280 | | ANDREWS, Chas.K.&Geo.L. Lewis | 5/2/56 | 5/3/56 | WD | All | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 6.16 | | | | | | | 28 |
| 29 | 1956 | 3, 3, 1 | 280 | | 280 | | 280 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 6.27 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

TODOROFF, Milan

GUILFORD Taxing Unit

~~3 - 3-07-01~~ Key Number
*3 - 3-01-06-02

Pt NE SE 27-15-L E ~~1.80 A.~~ 0.53 A

50
~~180~~ 800 850

*(To correct error in key no. - changed 3/22/50)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | 50 | | | | | | | | | | |
| 5 | 1950 | 3-3-01-06-02 | 180 | | 180 | | 180 | | ROBINS, Ira & Stella (See key no. 3-3-01-06-02) | 10/1 /50 | 10/19/50 | WD | pt |
| 6 | | 3-3-01-6-2 | 50 | | ~~50~~ | | 50 | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | ~~78~~ | | | | | | |
| 9 | 1951 | 3-3-1-6-02 | | | 850 | | 850 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | +800 | | | 11.30 | | | | | | |
| 13 | 1952 | 3-3-01-06-02 | 50 | 800 | 850 | 430- | 420 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 430 | 6.38 | | | | | | |
| 17 | 1953 | 3-3-01-06-02 | 50 | 800 | 850 | | 850 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 16.23 | | | | | | |
| 21 | 1954 | 3-3-01-06-02 | 50 | 800 | 850 | | ~~850~~ | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 17.09 | | | | | | |
| 25 | 1955 | 3-3-01-06-02 | 50 | 800 | 850 | | 850 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 18.70 | | | | | | |
| 29 | 1956 | 3, 3, 1 | 50 | 800 | 850 | | 850 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 19.04 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

PROCTOR, James W. & Ethel L.

.65
~~.694~~ A

PT SE NE 27-15-1E ~~2.00A~~

GUILFORD _____ TAXING UNIT

~~3-3-08~~
*3 - 3-01-07 _____ KEY NUMBER

40

*(To correct error in key no. - changed 3/22/50)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 3 - 3-08 | 100 | | 100 | | 100 | | | | | | |
| 2 | | 3-3-08 | | | 100 | | 100 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 1.56 | | | | | | |
| 5 | 1950 | 3-3-01-07 | 180 | | 180 | | 180 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 2.83 | | | | | | |
| 9 | 1951 | 3-3-01-07 | | | 180 | | 180 | | PROCTOR, Norman J. & Jessie R | 11/14/51 | 11/20/51 | WD | pt |
| 10 | | 3-3-01-07 | | | 40 | | 40 | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | .53 | | | | | | |
| 13 | 1952 | 3-3-01-07 | 40 | | 40 | | 40 | | PROCTOR, James W,Jr;Proctor, Norman J; & Cagle,Ethel P. | 1/21/54 | 2/6/54 | AFFD | all |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | Heirs of James W & Ethel Proctor | | 1/25/54 | AFF | all |
| 16 | | | | | | | .61 | | | 1-21-54. | | | |
| 17 | 1953 | 3-3-01-07 | 40 | | 40 | | 40 | | SUBLETT, Ben E & Mary Lucille G | | 1/21/54 | 1/25/54 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | DELLACCA, John Jr. & Beulah A | 3/5/55 | 3/7/55 | WD | all |
| 20 | | | | | | | .76 | | | | | | |
| 21 | 1954 | 3-3-01-07 | 40 | | 40 | | 40 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | .80 | | | | | | |
| 25 | 1955 | 3-3-01-07 | 40 | | 40 | | 40 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | .88 | | | | | | |
| 29 | 1956 | 3, 3, 1 | 40 | | 40 | | 40 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | .90 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

7

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

PROCTOR, Norman J. & Jessie R. PT SE NE 27-15-1E 1.35 A ~~1.305 A~~ (Grow House) GUILFORD Taxing Unit

3 - 3-01-07-01 Key Number

140 1690 ~~1490~~

| Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | | | | | | | | | | | | |
| 1950 | | | | | | | | | | | | |
| 1951 | 3-3-1-07-01 | | | 140 | | 140 | | | | | | |
| | | | | | | 1.86 | | | | | | |
| 1952 | 3-3-01-07-01 | 140 | 1490 | 1630 | 820- | 810 | | | | | | |
| | | | +1491 | | 820 | 12.31 | | | | | | |
| 1953 | 3-3-01-07-01 | 140 | 1490 | 1630 | 810- | 820 | | | | | | |
| | | | | | 810 | 15.66 | | | | | | |
| 1954 | 3-3-01-07-01 | 140 | 1690 | 1830 | 910- | 920 | | | | | | |
| | | | +200 | | 910 | 18.49 | | | | | | |
| 1955 | 3-3-01-07-01 | 140 | 1690 | 1830 | 910- | 920 | | | | | | |
| | | | | | 910 | 20.24 | | | | | | |
| 1956 | 3, 3, 1 | 140 | 1,690 | 1,830 | 910 | 920 | | | | | | |
| | | | | | 910 | 20.61 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

060-0020-0242-8

PT E NE 27-15-1E 0.55A

GUILFORD Taxing Unit

3-3-07 Key Number

150 5190

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 3, 3, 7 | 150 | 5,190 | 5,340 | | 5,340 | | BOTT, John U. Jr. & Susan E. | 8/16/66 | 8/17/66 | WD | ALL |
| 2 | | | | | | | | | 668 Avon Ave., Plainfield, Ind. 46168 | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | BRAYTON, Donald E. & Donna R. (H&W) | 9/21/76 | 9/24/76 | WD | ALL |
| 5 | 1966 | 3, 3 7 | 150 | 5,190 | 5,340 | | 5,340 | | 668 Avon Road, Plainfield, In 46168 | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | 3, 3 7 | 150 | 5,190 | 5,340 | 1,000 | 4,340 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | | | | | | | |
| 13 | 1968 | 3, 3 7 | 150 | 5,190 | 5,340 | 1,000 | 4,340 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | | | | | | | |
| 17 | 1969 | 3, 3 7 | 830 | 5,320 | 6,150 | 1,000 | 5,150 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | | | | | | | |
| 21 | 1970 | 3, 3 7 | 830 | 5,320 | 6,150 | 1,000 | 5,150 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | | | | | | | |
| 25 | 1971 | 3, 3 7 | 830 | 5,320 | 6,150 | 1,000 | 5,150 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | | | | | | | |
| 29 | 1972 | | | | | 1000 | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | 3, 3 7 | 830 | 5,320 | 6,150 | ~~1,000~~ | 5,150 | | | | | | |
| 32 | | 3-3-7 | 830 | 5,320 | 6,150 | 1,000 | 5,150 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA-1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

/dddddd/ddddddd/l/l/dddd 181/278

GUILFORD Taxing Unit

3-3-07 Key Number

PT E NE 27-15-1E .55 A

150
~~100~~
~~20~~ 5190

Audch + 5190 1964

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | | | | | | | | DILL, Wesley E. & Dorothy J. | 2/29/64 | 3/14/64 | WD | All |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1958 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1959 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1960 | 3,3,07 | 100 | | 100 | | 100 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | +80 | | | | 2.99 | | | | | | |
| 17 | 1961 | 3, 3, 7 | 100 | | 100 | | 100 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 3.05 | | | | | | |
| 21 | 1962 | 3, 3, 7 | 150 | | 150 | | 150 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 4.31 | | | | | | |
| 25 | 1963 | 3, 3, 7 | 150 | | 150 | | 150 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 4.11 | | | | | | |
| 29 | 1964 | | | | | | | | | | | | |
| 30 | | 3, 3, 7 | 150 | 5,190 | 5,340 | | 5,340 | | | | | | |
| 31 | | | | +5190 | | | | | | | | | |
| 32 | | | | | | | 145.77 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

181/278

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HOADLEY, Carl D. & Osie J.

GUILFORD _____ TAXING UNIT

Pt. N ½ Pt. S ~~PT S N 27-15-1E 36.28A~~ ~~MID PT 27-15-1E 71.49A~~ 109.40 a. 3 - 4 _____ KEY NUMBER

~~*3 - 8~~

5640 750

*(Combined with 3 - 4 on new platbook, 3/22/50)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 3-4,8 | | | 7800 | | 7800 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 121.68 | | | | | | |
| 5 | 1950 | 3-4 | 5640 | 750 | 6390 | | 6390 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 100.32 | | | | | | |
| 9 | 1951 | 3-4 | | | 6390 | | 6390 | | | | | ✓ | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 84.99 | | | | | | |
| 13 | 1952 | 3-4 | 5640 | 750 | 6390 | | 6390 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 97.13 | | | | | | |
| 17 | 1953 | 3-4 | 5640 | 750 | 6390 | | 6390 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 122.05 | | | | | | |
| 21 | 1954 | 3-4 | 5640 | 750 | 6390 | | 6390 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 128.44 | | | | | | |
| 25 | 1955 | 3-4 | 5640 | 750 | 6390 | | 6390 | | | | | - | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 140.58 | | | | | | |
| 29 | 1956 | 3, 4, | 5,640 | 750 | 6,390 | | 6,390 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 143.14 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HOADLEY, CARL D. & Osie J.

GUILFORD _____ TAXING UNIT

_____ KEY NUMBER

MID PT 27-15-1E 71.49A — 3 -8

PT S N 27-15-1E 36.28A — 3 -4

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 3 - 8<br>3 - 4 | 6000<br>1500 | 300 | 7800 | 1000– | 6800 | | | | | | |
| | | | | | | 68.68 | | | | | | |
| 1942 | 3-4,8 | | | 7800 | 1000– | 6800 | | | | | | |
| | | | | | 1000 | 63.24 | | | | | | |
| 1943 | 3-4,8 | | | 7800 | 1000– | 6800 | | | | | | |
| | | | | | 1000 | 77.52 | | | | | | |
| 1944 | 3-4,8 | | | 7800 | 1000– | 6800 | | | | | | |
| | | | | | 1000 | 57.80 | | Wiley C. Dorsett, to reconvey | 8/14/45 | 9/7/45 | WD | all |
| 1945 | 3-4,8 | | | 7800 | 1000– | 6800 | | Hoadley, Carl D & Osie J. | 8/14/45 | 9/7/45 | WD | all |
| | | | | | 1000 | 82.96 | | | | | | |
| 1946 | 3-4,8 | | | 7800 | 1000– | 7800 | | | | | | |
| | | | | | | 90.48 | | | | | | |
| 1947 | 3-4,8 | | | 7800 | | 7800 | | | | | | |
| | | | | | | 173.24 | | | | | | |
| 1948 | 3-8,4 | | | 7800 | – | 7800 | | | | | | |
| | | | | | | 129.48 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

GRONINGER, Galen & Geneva

GUILFORD _____ Taxing Unit

PT S NE¼ 27-15-1E 24.19A
PT N SE ~~27-15-1E~~

3 - 9 _____ Key Number

1300 3210

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 3-9 | | | 3000 | 1000- | 2000 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 31.20 | | | | | | |
| 5 | 1950 | 3-9 | 1300 | 3210 | 4510 | 1000- | 3510 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 55.11 | | | | | | |
| 9 | 1951 | 3-9 | | | 4510 | 1000- | 3510 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 46.68 | | | | | | |
| 13 | 1952 | 3-9 | 1300 | 3210 | 4510 | | 4510 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 68.55 | | | | | | |
| 17 | 1953 | 3-9 | 1300 | 3210 | 4510 | 1000- | 3510 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 67.04 | | | | | | |
| 21 | 1954 | 3-9 | 1300 | 3210 | 4510 | 1000- | 3510 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 70.55 | | | | | | |
| 25 | 1955 | 3-9 | 1300 | 3210 | 4510 | 1000- | 3510 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 77.22 | | | | | | |
| 29 | 1956 | 3, 9, | 1,300 | 3,210 | 4,510 | 1,000 | 3,510 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 78.62 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HAPPY-HOMES-INC-A-CORP.

GUILFORD _____ TAXING UNIT

_____ KEY NUMBER

PT S NE 27-15-1E 24.19A — 3 -9
PT N SE 27-15-1E — 3 -9

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 3 - 9 | 1000 | 2000 | 3000 | | 3000 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 30.30 | | | | | | |
| 5 | 1942 | 3-9 | | | 3000 | | 3000 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 27.90 | | Groninger, Galen & Geneva | 12/18/43 | 12/22/43 | WD | All |
| 9 | 1943 | 3-9 | | | 3000 | | 3000 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 34.20 | | | | | | |
| 13 | 1944 | 3-9 | | | 3000 | 1000- | 2000 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 17.00 | | | | | | |
| 17 | 1945 | 3-9 | | | 3000 | 1000- | 2000 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 24.40 | | | | | | |
| 21 | 1946 | 3-9 | | | 3000 | 1000- | 2000 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 23.20 | | | | | | |
| 25 | 1947 | 3-9 | | | 3000 | 1000- | 2000 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 31.60 | | | | | | |
| 29 | 1948 | 3-9 | | | 3000 | 1000- | 2000 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 33.20 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DAWSON-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BLY, Dot & Emmett

PT NE SE 27-15-1E 4.54A

GUILFORD _____ TAXING UNIT

3 - 10 _____ KEY NUMBER

330 430

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 3-10 | | | 1000 | | 1000 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 15.60 | | | | | | | 4 |
| 5 | 1950 | 3-10 | 330 | 430 | 760 | | 760 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 11.93 | | | | | | | 8 |
| 9 | 1951 | 3-10 | | | 760 | | 760 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 10.11 | | | | | | | 12 |
| 13 | 1952 | 3-10 | 330 | 430 | 760 | | 760 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 11.55 | | | | | | | 16 |
| 17 | 1953 | 3-10 | 330 | 430 | 760 | | 760 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 14.52 | | | | | | | 20 |
| 21 | 1954 | 3-10 | 330 | 430 | 760 | | 760 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 15.28 | | | | | | | 24 |
| 25 | 1955 | 3-10 | 330 | 430 | 760 | | 760 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 16.72 | | | | | | | 28 |
| 29 | 1956 | 3, 10, | 330 | 430 | 760 | | 760 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 17.02 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BLY, DOT & EMMETT

GUILFORD _____ TAXING UNIT

PT NE SE 27-15-1E 4.54A

3 -10 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 3 - 10 | 500 | 500 | 1000 | | 1000 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 10.10 | | | | | | | 4 |
| 5 | 1942 | 3-10 | | | 1000 | | 1000 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 9.30 | | | | | | | 8 |
| 9 | 1943 | 3-10 | | | 1000 | | 1000 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 11.40 | | | | | | | 12 |
| 13 | 1944 | 3-10 | | | 1000 | | 1000 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 8.50 | | | | | | | 16 |
| 17 | 1945 | 3-10 | | | 1000 | | 1000 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 12.20 | | | | | | | 20 |
| 21 | 1946 | 3-10 | | | 1000 | | 1000 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 11.60 | | | | | | | 24 |
| 25 | 1947 | 3-10 | | | 1000 | | 1000 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 15.80 | | | | | | | 28 |
| 29 | 1948 | 3-10 | | | 1000 | | 1000 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 16.60 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

INMAN-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~ELLIOTT, Maynard A. VI/3 Tax. N~~
~~ELLIOTT, Eldridge A. VI/3 Tax. N~~
~~ELLIOTT, Maurice B. VI/3 Tax. N~~

GUILFORD _____ TAXING UNIT

_____ KEY NUMBER

PT W SW 27-15-1E 40.00A 3 - 12

2530 -

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 3-12 | | | 2000 | | 2000 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 31.20 | | | | | | | 4 |
| 5 | 1950 | 3-12 | 2530 | | 2530 | | 2530 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 39.72 | | | | | | | 8 |
| 9 | 1951 | 3-12 | | | 2530 | | 2530 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 33.65 | | | | | | | 12 |
| 13 | 1952 | 3-12 | 2530 | | 2530 | | 2530 | | MEDLOCK, Harry S. Trustee to re-convey | 11/12/52 | 11/14/52 | WD | all | 13 |
| 14 | | | | | | | | | ELLIOTT, Eldridge A. & Mildred Louise | 11/12/52 | 11/14/52 | WD | all | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 38.46 | | | | | | | 16 |
| 17 | 1953 | 3-12 | 2530 | | 2530 | | 2530 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 48.32 | | | | | | | 20 |
| 21 | 1954 | 3-12 | 2530 | | 2530 | | 2530 | | CUNDIFF, ThomasJ. & Ruth M. | 12/54 | 1/6/54 | WD | all | 21 |
| 22 | | | | | | | | | SANDEFUR, George & Margaret | 11/12/54 | 12/9/54 | Wd all | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 50.85 | | | | | | | 24 |
| 25 | 1955 | 3-12 | 2530 | | 2530 | | 2530 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 55.66 | | | | | | | 28 |
| 29 | 1956 | 3, 12, | 2,530 | | 2,530 | | 2,530 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 56.67 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ELLIOTT, ~~RALPH W.~~ (deceased) NANNIE A.

GUILFORD Taxing Unit

PT W SW 27-15-1E 40.00A

3 -12 Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 3 - 12 | 2000 | | 2000 | 1000- | 1000 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 10.10 | | | | | | | 4 |
| 5 | 1942 | 3-12 | | | 2000 | | 2000 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 18.60 | | | | | | | 8 |
| 9 | 1943 | 3-12 | | | 2000 | | 2000 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 22.80 | | | | | | | 12 |
| 13 | 1944 | 3-12 | | | 2000 | | 2000 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 17.00 | | | | | | | 16 |
| 17 | 1945 | 3-12 | | | 2000 | | 2000 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 24.40 | | Elliott, Eldridge A Undiv. 1/3 Int. | 3/6/47 | 3/7/47 | WD | 1/3 | 20 |
| 21 | 1946 | 3-12 | | | 2000 | | 2000 | | Elliott, Maurice B. Undiv. 1/3 Int. | 3/6/47 | 3/7/47 | WD | 1/3 | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 23.20 | | | | | | | 24 |
| 25 | 1947 | 3-12 | | | 2000 | | 2000 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 31.60 | | | | | | | 28 |
| 29 | 1948 | 3-12 | | | 2000 | | 2000 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 33.20 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PIKE, Bertha M. & William Howard

PT ~~NW~~ NE SW 27-15-1E ~~2.60A~~ 2.70a.

GUILFORD _____ TAXING UNIT

3 - 13 _____ KEY NUMBER

140 880

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 3-13 | | | 1300 | | 1300 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 20.28 | | | | | | | 4 |
| 5 | 1950 | 3-13 | 140 | 880 | 1020 | | 1020 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 16.96 | | | | | | | 8 |
| 9 | 1951 | 3-13 | | | 1020 | | 1020 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 13.57 | | | | | | | 12 |
| 13 | 1952 | 3-13 | 140 | 880 | 1020 | | 1020 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 15.50 | | | | | | | 16 |
| 17 | 1953 | 3-13 | 140 | 880 | 1020 | | 1020 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 19.48 | | | | | | | 20 |
| 21 | 1954 | 3-13 | 140 | 880 | 1020 | | 1020 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 20.50. | | | | | | | 24 |
| 25 | 1955 | 3-13 | 140 | 880 | 1020 | | 1020 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 22.44 | | | | | | | 28 |
| 29 | 1956 | 3, 13, | 140 | 880 | 1,020 | | 1,020 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 22.85 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~PIKE, Lula~~

GUILFORD _____ TAXING UNIT

PT NW SW 27-15-1E 2.60A 3 -13 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 3 - 13 | 300 | 1000 | 1300 | 400- | 900 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 9.09 | | | | | | |
| 5 | 1942 | 3-13 | | | 1300 | 400- | 900 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 400 | 8.37 | | | | | | |
| 9 | 1943 | 3-13 | | | 1300 | 300- | 1000 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 300 | 11.40 | | | | | | |
| 13 | 1944 | 3-13 | | | 1300 | 300- | 1000 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 300 | 8.50 | | | | | | |
| 17 | 1945 | 3-13 | | | 1300 | 300- | 1000 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 300 | 12.20 | | | | | | |
| 21 | 1946 | 3-13 | | | 1300 | 300- | 1000 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 300 | 11.60 | | | | | | |
| 25 | 1947 | 3-13 | | | 1300 | 300- | 1000 | | Hezzie B. Pike, Trustee to re-convey | 4/4/47 | 4/12/47 | QC D | all |
| 26 | | | | | | | | | Pike, Bertha M. & William Howard | 4/4/47 | 4/12/47 | QC D | all |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 300 | 15.80 | | | | | | |
| 29 | 1948 | 3-13 | | | 1300 | | 1300 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 21.58 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

P.C.C. & ST. L. RY. CO.

W
PT SW 27-15-1E 6.83A

GUILFORD _____ TAXING UNIT

3 - 14 _____ KEY NUMBER

410 -

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 3-14 | | | 400 | | 400 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | 6.24 | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | 3-14 | 410 | | 410 | | 410 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 6.44 | | | | | | | 8 |
| 9 | 1951 | 3-14 | | | 410 | | 410 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 5.45 | | | | | | | 12 |
| 13 | 1952 | 3-14 | 410 | | 410 | | 410 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 6.23 | | | | | | | 16 |
| 17 | 1953 | 3-14 | 410 | | 410 | | 410 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 7.83 | | | | | | | 20 |
| 21 | 1954 | 3-14 | 410 | | 410 | | 410 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 8.24 | | | | | | | 24 |
| 25 | 1955 | 3-14 | 410 | | 410 | | 410 | | | | | - | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 9.02 | | | | | | | 28 |
| 29 | 1956 | 3, 14, | 410 | | 410 | | 410 | | | | | - | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 9.18 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

P.C.C. & ST.L.RY CO.

PT SW 27-15-1E 6.83A

GUILFORD Taxing Unit

3 -14 Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 3 - 14 | 400 | | 400 | | 400 | | | | – | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 4.04 | | | | | | | 4 |
| 5 | 1942 | 3-14 | | | 400 | | 400 | | | | – | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 3.72 | | | | | | | 8 |
| 9 | 1943 | 3-14 | | | 400 | | 400 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 4.56 | | | | | | | 12 |
| 13 | 1944 | 3-14 | | | 400 | | 400 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 3.40 | | | | | | | 16 |
| 17 | 1945 | 3-14 | | | 400 | | 400 | | | | – | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 4.88 | | | | | | | 20 |
| 21 | 1946 | 3-14 | | | 400 | | 400 | | | | – | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 4.64 | | | | | | | 24 |
| 25 | 1947 | 3-14 | | | 400 | | 400 | | | | | – | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 6.32 | | | | | | | 28 |
| 29 | 1948 | 3-14 | | | 400 | | 400 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 6.64 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BARLOW, Pearl M.

GUILFORD _____ TAXING UNIT

Pt. SW nw + PT NW SW 27-15-1E 25.82A

3 - 5 _____ KEY NUMBER

870

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 3-5 | | | 800 | | 800 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 12.48 | | | | | | |
| 5 | 1950 | 3-5 | 870 | | 870 | | 870 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 13.44 | | | | | | |
| 9 | 1951 | 3-5 | | | 870 | | 870 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 11.57 | | | | | | |
| 13 | 1952 | 3-5 | 870 | | 870 | | 870 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 13.22 | | | | | | |
| 17 | 1953 | 3-5 | 870 | | 870 | | 870 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 16.62 | | | | | | |
| 21 | 1954 | 3-5 | 870 | | 870 | | 870 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 17.49 | | | | | | |
| 25 | 1955 | 3-5 | 870 | | 870 | | 870 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 19.14 | | | | | | |
| 29 | 1956 | 3, 5, | 870 | | 870 | | 870 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 19.49 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BARLOW, ~~WALTER H.~~ & Pearl M.

GUILFORD _____ TAXING UNIT

_____ KEY NUMBER

PT NW SW 27-15-1E 25.82A

3 -5

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 3 - 5 | 800 | | 800 | | 800 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 8.08 | | | | | | |
| 5 | 1942 | 3-5 | | | 800 | | 800 | | Taylor, John D. to reconvey. | 2/2/43 | 2/2/43 | WD | all |
| 6 | | | | | | | | | Barlow, Walter H. & Pearl M. | 2/2/43 | 2/2/43 | WD | all |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 7.44 | | | | | | |
| 9 | 1943 | 3-5 | | | 800 | | 800 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 9.12 | | | | | | |
| 13 | 1944 | 3-5 | | | 800 | | 800 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 6.80 | | | | | | |
| 17 | 1945 | 3-5 | | | 800 | | 800 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 9.76 | | | | | | |
| 21 | 1946 | 3-5 | | | 800 | | 800 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 9.28 | | | | | | |
| 25 | 1947 | 3-5 | | | 800 | | 800 | | Barlow, Pearl M. | 10-24-47 | 10-24-47 | Aff. | all |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 12.64 | | | | | | |
| 29 | 1948 | 3-5 | | | 800 | | 800 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 13.28 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SHOUSE, Harley E. & Frances A.

GUILFORD _____ Taxing Unit

Pt n sw¼ PT S NW 27-15-1E ~~38.58A~~ 38.00a. (N. B'hood)

3 - 6, ~~E~~ _____ Key Number

1770 1830

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 3-6,7 | | | 3500 | 1000- | 2500 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 39.00 | | | | | | |
| 5 | 1950 | 3-6 | 1770 | 1830 | 3600 | 1000- | 2600 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 40.87 | | | | | | |
| 9 | 1951 | 3-6 | | | 3600 | 1000- | 2600 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 34.58 | | | | | | |
| 13 | 1952 | 3-6 | 1770 | 1830 | 3600 | 1000- | 2600 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 39.52 | | | | | | |
| 17 | 1953 | 3-6 | 1770 | 1830 | 3600 | 1000- | 2600 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 49.66 | | | | | | |
| 21 | 1954 | 3-6 | 1770 | 1830 | 3600 | 1000- | 2600 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 52.26 | | | | | | |
| 25 | 1955 | 3-6 | 1770 | 1830 | 3600 | 1000- | 2600 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 57.20 | | | | | | |
| 29 | 1956 | 3, 6, | 1,770 | 1,830 | 3,600 | 1,000 | 2,600 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 58.24 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

-BARLOW;-WALTER-&-PEARE--

PT NW 27-15-1E 38.58A

GUILFORD _____ TAXING UNIT

3 -6,7 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 3 - 6&7 | 2000 | 1500 | 3500 | | 3500 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 35.35 | |
| 5 | 1942 | 3-6,7 | | | 3500 | | 3500 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | 32.55 | |
| 9 | 1943 | 3-6,7 | | | 3500 | | 3500 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | 39.90 | |
| 13 | 1944 | 3-6,7 | | | 3500 | 1000- | 2500 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 1000 | 21.25 | |
| 17 | 1945 | 3-6,7 | | | 3500 | 1000- | 2500 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 1000 | 30.50 | |
| 21 | 1946 | 3-6,7 | | | 3500 | 1000- | 2500 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 1000 | 29.00 | |
| 25 | 1947 | 3-6,7 | | | 3500 | 1000- | 2500 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 1000 | 39.50 | |
| 29 | 1948 | 3-6,7 | | | 3500 | 1000- | 2500 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 1000 | 41.50 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| Fulk, Jesse F. & Mattie | 1/27/44 | 1/28/44 | WD | all |
| Shouse, Harley E. & Frances A. | 2/19/44 | 2/23/44 | WD | All |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MARTIN, Walter C.

1510
3-15 600
4-10, 11 & 13 910

PT SW SW 27-15-1E *10.02 A ~~16.30A~~
PT SE SW 28-15-1E 1.98A
PT S SE 28-15-1E ~~3.00A~~ ~~14.12a.~~ *4.57a.

10.02 computed by draftsman

GUILFORD _____ TAXING UNIT

3 - 15 _____ KEY NUMBER
4 - 10
4 - 11, 13

*(Per new platbook, 3/22/50)

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 3-15,4-10,LL,13 | | | 1300 | | 1300 | | | | | | |
| | | | | | | 20.28 | | | | | | |
| 1950 | 3-15 | 600 | | | | | | | | | | |
| | 4-10,11,13 | 910 | | 1510 | | 1510 | | | | | | |
| | | | | | | 23.71 | | | | | | |
| 1951 | 3-15,ETC | | | 1510 | | 1510 | | | | | | |
| | | | | | | 20.08 | | | | | | |
| 1952 | 3-15,ETC | 1510 | | 1510 | | 1510 | | | | | | |
| | | | | | | 22.95 | | | | | | |
| 1953 | 3-15,ETC | 1510 | | 1510 | | 1510 | | | | | | |
| | | | | | | 28.84 | | | | | | |
| 1954 | 3-15,ETC | 1510 | | 1510 | | 1510 | | | | | | |
| | | | | | | 30.35 | | | | | | |
| 1955 | 3-15 ETC | 1510 | | 1510 | | 1510 | | | | | | |
| | | | | | | 33.22 | | | | | | |
| 1956 | 3, 15, | 1,510 | | 1,510 | | 1,510 | | | | | | |
| | | | | | | 33.82 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MARTIN, WALTER C.

GUILFORD Taxing Unit

PT SW 27-15-1E 16.30A — 3 -15
PT S SE 28-15-1E 9.00A — 4 -11,13
PT SE SW 28-15-1E 1.98A — 4 -10

Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 3 - 15 | 900 | | | | | | | | - | | | 1 |
| 2 | | 4 - 11&13 | 300 | | | | | | | | | | | 2 |
| 3 | | 4 - 10 | 100 | | 1300 | | 1300 | | | | | | | 3 |
| 4 | | | | | | | 13.13 | | | | | | | 4 |
| 5 | 1942 | 3-15 | | | 1300 | | 1300 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 12.09 | | | | | | | 8 |
| 9 | 1943 | 3-15,11,10,13 | | | 1300 | | 1300 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 14.82 | | | | | | | 12 |
| 13 | 1944 | 3-15 | | | 1300 | | 1300 | | | | | | | 13 |
| 14 | | 4-10,11,13 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 16.05 | | | | | | | 16 |
| 17 | 1945 | 3-15 | | | 1300 | | 1300 | | | | - | | | 17 |
| 18 | | 4-10;11,13 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 15.86 | | | | | | | 20 |
| 21 | 1946 | 3-15 ETC | | | 1300 | | 1300 | | | | - | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 15.08 | | | | | | | 24 |
| 25 | 1947 | 3-15 | | | | | | | | | | - | | 25 |
| 26 | | 4-10,11,13 | | | 1300 | | 1300 | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 20.54 | | | | | | | 28 |
| 29 | 1948 | 3-15 | | | | | | | | | | | | 29 |
| 30 | | 4-10,11,13 | | | 1300 | | 1300 | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 21.56 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~VESTAL, Charles A.~~

PT SW SW 27-15-1E ~~15.00A~~ 16.4 a.

GUILFORD _____ TAXING UNIT

3 - 16 _____ KEY NUMBER

950

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 3-16 | | | 900 | | 900 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 14.04 | | | | | | |
| 5 | 1950 | 3-16 | 950 | | 950 | | 950 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 14.92 | | | | | | |
| 9 | 1951 | 3-16 | | | 950 | | 950 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 12.64 | | | | | | |
| 13 | 1952 | 3-16 | 950 | | 950 | | 950 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 14.44 | | | | | | |
| 17 | 1953 | 3-16 | 950 | | 950 | | 950 | | RABER, CLAUDE, TRUSTEE TO RECONVEY | 5/27/53 | 5/29/53 | | |
| 18 | | | | | | | | | | | | WD | all |
| 19 | | | | | | | | | Weesner, Rollis S. & Esther V. | 5/27/53 | 5/27/53 | WD | all |
| 20 | | | | | | | 18.15 | | Q.C.D. to Establish property lines | | 7/18/53 | 7/21/53 | QCD all |
| 21 | 1954 | 3-16 | 950 | | 950 | | 950 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 19.10 | | | | | | |
| 25 | 1955 | 3-16 | 950 | | 950 | | 950 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 20.90 | | | | | | |
| 29 | 1956 | 3, 16, | 950 | | 950 | | 950 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 21.28 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

GUILFORD Taxing Unit

PT SW SW 27-15-1E 15.00A

3 -16 Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 3 - 16 | 900 | | 900 | | 900 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 9.09 | | | | | | |
| 5 | 1942 | 3-16 | | | 900 | | 900 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 8.37 | | | | | | |
| 9 | 1943 | 3-16 | | | 900 | | 900 | | Vestal, Charles L. | 11/17/43 | 11/17/43 | WD | all |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 10.26 | | | | | | |
| 13 | 1944 | 3-16 | | | 900 | | 900 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 7.65 | | | | | | |
| 17 | 1945 | 3-16 | | | 900 | | 900 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 10.98 | | | | | | |
| 21 | 1946 | 3-16 | | | 900 | | 900 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 10.44 | | | | | | |
| 25 | 1947 | 3-16 | | | 900 | | 900 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 14.22 | | | | | | |
| 29 | 1948 | 3-16 | | | 900 | | 900 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 14.94 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

VESTAL, Ohio, Hill

~~24.92~~ Taken off in Error.
~~25.29A~~

PT ~~W SW~~ 5 27-15-1E ~~25.69A~~ 25.29

GUILFORD _____ TAXING UNIT

3 - 17 _____ KEY NUMBER

970 ~~970~~ ~~5030~~ See Key 3-18

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 3-17 | | | 1500 | | 1500 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 23.40 | | | | | | | 4 |
| 5 | 1950 | 3-17 | 970 | | 970 | | 970 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 15.21 | | | | | | | 8 |
| 9 | 1951 | 3-17 | | | 970 | | 970 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 12.90 | | | | | | | 12 |
| 13 | 1952 | 3-17 | 970 | | 970 | | 970 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 14.74 | | | | | | | 16 |
| 17 | 1953 | 3-17 | 970 | | 970 | | 970 | | | | | | | 17 |
| 18 | | | | | | | | | RABER, Claude, Trusfee to reconvey | 5/27/53 | 5/29/53 | | | 18 |
| 19 | | | | | | | | | | | | WD | all | 19 |
| 20 | | | | | | | 18.53 | | WEESNER, Rollis S. & Esther V. | 5/27/53 | 2/27/53 | WD | all | 20 |
| 21 | 1954 | 3-17 | 970 | 5030 | 6000 | | 6000 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | +5030 | | | | | | | | | | 23 |
| 24 | | | | | | | 120.60 | | | | | | | 24 |
| 25 | 1955 | 3-17 | 970 | 5030 | 6000 | | 6000 | ~~057~~ | ~~NILES, Arthur Ernest & Betty Jane~~ | ~~2/6/56~~ | ~~2/11/56~~ | ~~WD~~ | ~~Pt~~ | 25 |
| 26 | | 3-17 | 970 | 5030 | 6000 | | 6000 | | (Entered in error-shld be 3-18-07) | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 132.00 | | | | | | | 28 |
| 29 | 1956 | 3, 17, | 970 | | 970 | | 970 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 21.73 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~VESTAL, CHAS. L. & CHARLES P. VESTAL & ALICE M. MILLS~~

PT W SW 27-15-1E 25.69A

GUILFORD Taxing Unit

3 -17 Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 3 - 17 | 1300 | 200 | 1500 | | 1500 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 15.15 | | | | | | | 4 |
| 5 | 1942 | 3-17 | | | 1500 | | 1500 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 13.95 | | | | | | | 8 |
| 9 | 1943 | 3-17 | | | 1500 | | 1500 | | Vestal, Charles L. | 11/17/43 | 11/17/43 | WD | all | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 17.10 | | | | | | | 12 |
| 13 | 1944 | 3-17 | | | 1500 | | 1500 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 12.75 | | | | | | | 16 |
| 17 | 1945 | 3-17 | | | 1500 | | 1500 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 18.30 | | | | | | | 20 |
| 21 | 1946 | 3-17 | | | 1500 | | 1500 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 17.40 | | | | | | | 24 |
| 25 | 1947 | 3-17 | | | 1500 | | 1500 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 23.70 | | | | | | | 28 |
| 29 | 1948 | 3-17 | | | 1500 | | 1500 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 24.90 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HAYDEN, James, Elizabeth & Nettie Jane~~

GUILFORD — Taxing Unit

3 - 18 — Key Number

~~PT SW SE 27-15-1E 4.00A~~ ~~20.255~~ ~~21.849~~ ~~22.802~~ Acres. ~~23.685~~ ~~24.384 A~~ ~~**25.612 A.~~

~~PT SE SW 27-15-1E 20.00A~~ ~~20.823~~ ~~19.448~~ 17.653

Pt. S

* PT NW 34-15-1E ~~7.71 A.~~ ~~***1.654 A.~~ ~~1.138A~~ .274. 6 - 3

5030 from Key # 3-17

*(Entered on this card 3/25/50)

1220 ~~890~~ ~~650~~ 5030

25.872 - .26 = 25.612

5.838 - 4.184 = 1.654

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 3-18 | | | 960 | | 960 | | **(Acreage computed to be 25.872 A. by draftsman, 10/21/50; 0.26 A. on page 41 in Weesner's West Hill Subdivision leaving 25.612 A.) | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | ***(Acreage ~~computed to be 5.838 A. by draftsmen, 10,21/50; 4.184 A.~~ on page 41 in Weesner's West Hill Subdivision, leaving 1.654 A.) | | | | |
| 4 | | | | | | | 14.98 | | | | | | |
| 5 | 1950 | 3-18 | 730 | | | | | | WEESNER, Rollis S. & Esther V. | 3/25/50 | 3/25/50 | WD | all |
| 6 | | 6-3 | 260 | 1070 | 2060 | | 2060 | | | | | | |
| 7 | | 3-18 | 810 | | | | | | BALLY, William G. & Margaret W | 6/26/53 | 6/26 53 | Wd | pt |
| 8 | | 6-3 | 50 | 1070 | 1930 | | 1930 | | | | | | |
| 9 | 1951 | 3-18, ETC | | | 1930 | | 1930 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 25.67 | | | | | | |
| 13 | 1952 | 3-18, ETC | 860 | 1070 | 1930 | | 1930 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | 3-18 ETC | 770 | | 770 | | 770 | | | | | | |
| 16 | | | | | | | 29.34 | .912 | | | | | |
| 17 | 1953 | 3-18, 6-3 | 770 | | 770 | | 770 | .91 | HOBBS, Gordon A & Martha B | 6/22/54 | 7/1/54 | WD | pt |
| 18 | | 3-18, 6-3 | 710 | | 710 | | 710 | | | | | | |
| 19 | | 3-18 | 650 | | 650 | | 650 | .883 | ROWAN, DeVere W & Kathryn F | 7/8/54 | 7/10/54 | WD | pt |
| 20 | | | | | | | 14.21 | | | | | | |
| 21 | 1954 | 3-18 | 650 | | 650 | | 650 | 1.205 | CLEARWATER, Darrell D & Martha A | 11/10/54 | 11/24/54 | WD | pt |
| 22 | | 3-18, ETC | 580 | | 580 | | 580 | 1.413 | COY, William H & Josephine P | 5/27/55 | 6/23/55 | WD | pt |
| 23 | | 3-18 ETC | 480 | | 480 | | 480 | 1.805 | Schinbeckler, Robert Lee & Esther | 5/27/55 | 6/27/55 120 268-70 | Wd | pt |
| 24 | | | | | | | 13.07 | | | | | | |
| 25 | 1955 | 3-18, 6-3 | 480 | | 480 | | 480 | 0.57 | NILES, Arthur Ernest & Betty Jane | 2/6/56 | 2/11/56 | WD | pt |
| 26 | | 3-18, ETC | 440 | | 440 | | 440 | | | | | | |
| 27 | | 3-18, 6-3 | 390 | | 390 | | 390 | | | | | | |
| 28 | | | | | | | 10.56 | .835 | RODARMEL, John R. & Rosemary | 4/6/56 | 4/10/56 | WD | Pt |
| 29 | 1956 | 3, 18, | 1,220 | 5,030 | 6,250 | | 6,250 | | change acreage on tax receipt & treas card 1956 | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | +830 | | | | 140.00 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

16.90
70

HAYDEN, JAMES, ELIZABETH & NETTIE JANE

GUILFORD _____ TAXING UNIT

_____ KEY NUMBER

PT SW SE 27-15-1E 4.00A 3 -18
PT SE SW 27-15-1E 20. 0A 3- 18

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 3 - 18 | 960 | | 960 | | 960 | | | | | | |
| | | | | | | 9.70 | | | | | | |
| 1942 | 3-18 | | | 960 | | 960 | | | | | | |
| | | | | | | 8.93 | | | | | | |
| 1943 | 3-18 | | | 960 | | 960 | | | | | | |
| | | | | | | 10.94 | | | | | | |
| 1944 | 3-18 | | | 960 | | 960 | | | | | | |
| | | | | | | 8.16 | | | | | | |
| 1945 | 3-18 | | | 960 | | 960 | | | | | | |
| | | | | | | 11.71 | | | | | | |
| 1946 | 3-18 | | | 960 | | 960 | | | | | | |
| | | | | | | 11.14 | | | | | | |
| 1947 | 3-18 | | | 960 | | 960 | | | | | | |
| | | | | | | 15.17 | | | | | | |
| 1948 | 3-18 | | | 960 | | 960 | | | | | | |
| | | | | | | 15.93 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

BALLY, William G. & Margaret W

6/26/53

Pt S 27-15-1E 1.228 Acres
Pt NW 34-15-1E .516 "

GUILFORD Taxing Unit
3- 18-01 Key Number
6- 3-01

16 G
47 5-7

350
90 1070

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1942 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1943 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1944 | 3-18-01 ETC | 90 | 1070 | 1160 | | 1160 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 3-18-01,ETC | 90 | 1070 | 1160 | | 1160 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 22.16 | | | | | | |
| 21 | 1946 | 3-18-01.ETC | 90 | 1070 | 1160 | 580- | 580 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 580 | 11.66 | | | | | | |
| 25 | 1947 | 3-18-01,6-3-01 | 90 | 1070 | 1160 | 580- | 580 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 580 | 12.76 | | | | | | |
| 29 | 1948 | 3, 18, 1 | 350 | 1,070 | 1,420 | 710 | 710 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | +260 | | | | | | | | | | |
| 32 | | | | | | 710 | 15.90 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

GUILFORD _____ TAXING UNIT

HOBBS, Gordon A & Martha B. Pt S 27-15-1E 0.699 a
Pt NW 34-15-1E 0.213 a

3 - 18 - 02
6 - 3 - 02 KEY NUMBER

168
318-19-20-21

7/1/54

180
~~60~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 3-18-02,6-3-02 | 60 | | 60 | | 60 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 3-18-02,ETC | 60 | | 60 | | 60 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 1.21 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 3-18-02,6-3-02 | 60 | | 60 | | 60 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 1.32 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 3, 18, 2 | 180 | | 180 | | 180 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | +120 | | | | 4.03 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

168 ROWAN, DeVere W & Kathryn F
349-51

Pt S 27-15-1E

.883

Guilford _____ TAXING UNIT

3-18-03 _____ KEY NUMBER

180
~~60~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 3-18-03 | 60 | | 60 | | 60 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 3-18-03 | 60 | | 60 | | 60 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 1.21 | | | | | | |
| 25 | 1955 | 3-18-03 | 60 | | 60 | | 60 | | ELKIN, Henry G. & Dorothy H. | 10/13/55 | 10/13/55 | WD | All |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 1.32 | | | | | | |
| 29 | 1956 | 3, 18, 3 | 180 | | 180 | 60 | 120 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | +120 | | | 60SE | 2.69 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

CLEARWATER, Darrell D & Martha A 169/177-9

PT S 27-15-1E ~~and PT NW 34-15-1E~~ also 27-15-1E

1.205 a

GUILFORD Taxing Unit

3-18-04 ~~6-3-03~~ Key Number

To Port 240 ~~40~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | 3-18-04 | 70 | | 70 | | 70 | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 3-18-04 | 70 | | 70 | | 70 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 1.54 | | | | | | |
| 29 | 1956 | 3, 18, 4 | 240 | | 240 | 120 | 120 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | +170 | | | 120 | 2.69 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
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| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

170
256-8

COY, William H & Josephine P

Pt S 27-15-1E 0.762
Pt NW 34-15-1E 0.651
1.413

GUILFORD — Taxing Unit
3-18-05
6-3-03 — Key Number

280
~~140~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | 3-18-05 ETC | 100 | | 100 | | 100 | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 3-18-05,6-3-03 | 100 | | 100 | | 100 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 2.20 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 3, 18, 5 | 280 | | 280 | 140 | 140 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | +180 | | | 140 | 3.14 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
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| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
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| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
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| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

SCHINBECKLER, Robert Lee & Esther

PT S 27-15-1E 1.805A

GUILFORD Taxing Unit

3-18-06 Key Number

To Plat
Put Val in plat book

360

To Remove 1956

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
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| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | 3, 18, 6 | 360 | | 360 | | 360 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | +360 | | | | 8.06 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DAWSON-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

NILES, Arthur Ernest & Betty Jane 171 / 463-4

PT S SW 27-15-1E 0.57 A

Guilford TAXING UNIT

3-18-07 KEY NUMBER

110
~~40~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 3-17-01 | | 40 | | 40 | | 40 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 3, 18, 7 | 110 | | 110 | | 110 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | +70 | | | | 2.46 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
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| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
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| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
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| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
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| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
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| 25 | 1947 | | | | | | | | | | | | | 25 |
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| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

RODARMEL, JOHN R. & ROSEMARY 172 / 61-2

PT NW 34-15-1E .028A
PT S 27-15-1E .807A

GUILFORD — Taxing Unit

~~6-3-04~~ — Key Number
3-18-08
6-3-04

170
~~50~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
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| 9 | 1951 | | | | | | | | | | | | | 9 |
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| 13 | 1952 | | | | | | | | | | | | | 13 |
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| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
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| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 ~~6-2-01-01~~ | 3-18, 8 | 170 ~~50~~ | | 170 ~~50~~ | 170 | ~~50~~ | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | + 120 | | | 170SE | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
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| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
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| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
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| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
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| 31 | | | | | | | | | | | | | | 31 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

ROBINS, Ira & Stella

PT NE SE 27-15-1E ~~1.27 A~~ ~~1.07 A~~ ~~.62~~ .43

GUILFORD _____ TAXING UNIT

*3 - 20 _____ KEY NUMBER

40 ~~60~~ ~~40~~ ~~30~~ 1780

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | *(Key no. 3 - 20 split from key no. 10/19/50) | 3-3-01-06-02, Milan Todoroff, | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | 130 | | | | | | | | | | |
| 5 | 1950 | 3-20 | 130 | | 130 | | 130 | | | | | | |
| 6 | | | | | | | 3.04 | | | | | | |
| 7 | 1951 | 3-20 | | | 130 | | 130 | | | | | | |
| 8 | | | | | | | 1.73 | | | | | | |
| 9 | 1952 | 3-20 | 130 | 1780 | 1910 | 960- | 950 | | | | | | |
| 10 | | 3-20 | 110 | 1780 | 1890 | 950- | 940 | | | | | | |
| 11 | | | | + 1780 | | | | | | | | | |
| 12 | | | | | | 960 | 14.44 | | | | | | |
| 13 | 1953 | 3-20 | 110 | 1780 | 1890 | 940- | 950 | | STOUT, Ora M. & Lula | 12/29/52 | 1/27/53 | WD | pt |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | 940 | 18.44 | | | | | | |
| 16 | 1954 | 3-20 | 110 | 1780 | 1890 | 940- | 950 | | | | | | |
| 17 | | 3-20 | 60 | 1780 | 1840 | | 1840 | .45 | RUBECK, James Thomas & Dorothy | 1/11/55 | 1/20/55 | WD | pt |
| 18 | | | | | | 940 | 19.10 | | | | | | |
| 19 | 1955 | 3-20 | 60 | 1780 | 1840 | 920- | 920 | | | | | | |
| 20 | | 3-20 | 40 | 1780 | 1820 | | 1820 | | | | | | |
| 21 | | | | | | 920. | 20.24 | | | | | | |
| 22 | 1956 | 3, 20, | 40 | 1,780 | 1,820 | 910 | 910 | .19 | ANDREWS, Charles K. & Arla W. | 3/26/56 | 4/10/56 | WD | pt |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 910 | 20.38 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

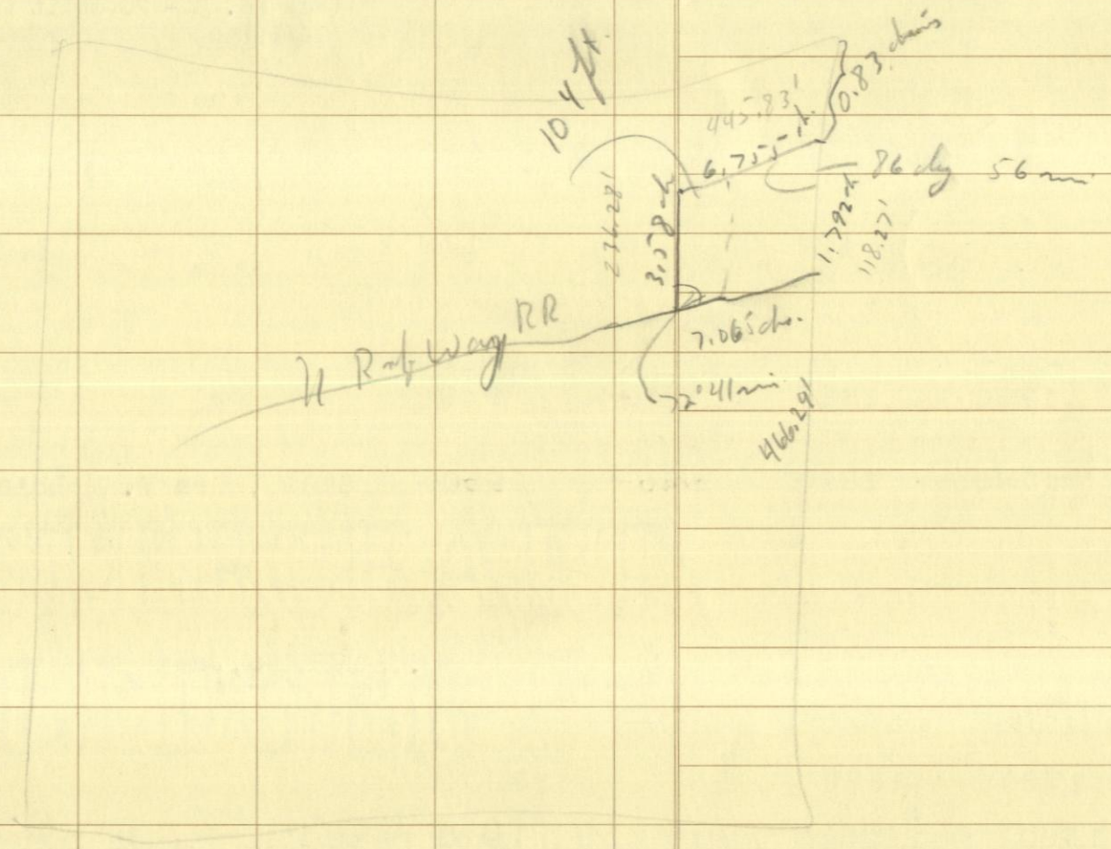
SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
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| 5 | 1942 | | | | | | | | | | | | | 5 |
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| 9 | 1943 | | | | | | | | | | | | | 9 |
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| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | - | | 14 |
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| 17 | 1945 | | | | | | | | | | | | | 17 |
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| 21 | 1946 | | | | | | | | | | | - | | 21 |
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| 25 | 1947 | | | | | | | | | | | | | 25 |
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| 29 | 1948 | | | | | | | | | | | | | 29 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

STOUT, Ora M. & Lula

PT NE SE 27-15-1E 0.20 A

Guilford TAXING UNIT

3 - 20- 01 KEY NUMBER

20

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
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| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
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| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 3-20-01 | 20 | | 20 | 10- | 10 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 3-20-01 | 20 | | 20 | | 20 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | .38 | | | | | | |
| 21 | 1954 | 3-20-01 | 20 | | 20 | | 20 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | .40 | | | | | | |
| 25 | 1955 | 3-20-01 | 20 | | 20 | | 20 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | .44 | | | | | | |
| 29 | 1956 | 3, 20, 1 | 20 | | 20 | | 20 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | .45 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
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| 5 | 1942 | | | | | | | | | | | | | 5 |
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| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
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| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
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| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
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| 21 | 1946 | | | | | | | | | | | | | 21 |
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| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
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| 29 | 1948 | | | | | | | | | | | | | 29 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

RUBECK, James Thomas & Dorothy  PT NE SE 27-15-1E  0.45 a  GUILFORD Taxing Unit

3-20-02 Key Number

To Plat

50

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
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| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
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| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
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| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | 3-20-02 | 50 | | 50 | | 50 | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 3-20-02 | 50 | | 50 | | 50 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 1.10 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 3, 20, 2 | 50 | | 50 | | 50 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 1.12 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
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| 5 | 1942 | | | | | | | | | | | | | 5 |
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| 9 | 1943 | | | | | | | | | | | | | 9 |
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| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
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| 17 | 1945 | | | | | | | | | | | | | 17 |
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| 21 | 1946 | | | | | | | | | | | | | 21 |
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| 25 | 1947 | | | | | | | | | | | | | 25 |
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| 29 | 1948 | | | | | | | | | | | | | 29 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

ANDREWS, CHARLES K. & ARLA W. 172 / 63-4

PT NE SE .19A

GUILFORD Taxing Unit

3-20-03 Key Number

20

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
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| 5 | 1950 | | | | | | | | | | | | | 5 |
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| 9 | 1951 | | | | | | | | | | | | | 9 |
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| 13 | 1952 | | | | | | | | | | | | | 13 |
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| 17 | 1953 | | | | | | | | | | | | | 17 |
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| 21 | 1954 | | | | | | | | | | | | | 21 |
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| 25 | 1955 | | | | | | | | | | | | | 25 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
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| 1 | 1941 | | | | | | | | | | | | | 1 |
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| 9 | 1943 | | | | | | | | | | | | | 9 |
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| 13 | 1944 | | | | | | | | | | | | | 13 |
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| 17 | 1945 | | | | | | | | | | | | | 17 |
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| 21 | 1946 | | | | | | | | | | | | | 21 |
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| 25 | 1947 | | | | | | | | | | | | | 25 |
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| 29 | 1948 | | | | | | | | | | | | | 29 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

BROYLES, Glen & Esther — PT NW & PT NW NE 28-15-1E 10.0 a — GUILFORD _____ Taxing Unit

4 - 1 - 01 _____ Key Number

550 —

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 4-1-01 | 550 | | 550 | | 550 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 4-1-01 | 550 | | 550 | | 550 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 11.06 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 4-1-01 | 550 | | 550 | | 550 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 12.10 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 4, 1, 1 | 550 | | 550 | | 550 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 12.32 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~EARLY/~~

Pt. NW¼ PT N½ W NE 28-15-1E ~~2.50A~~ 112.10 ~~122.10~~ a.
~~PT NW 28-15-1E 119.60A~~

GUILFORD _____ TAXING UNIT

4 - 1,~~2~~* _____ KEY NUMBER
~~4 - 1,2*~~

~~4630~~ 4630

*(key no. 4 - 2 dropped on new platbook - changed 3/22/50)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 4-1,2 | | | 7000 | | 7000 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 109.20 | | | | | | |
| 5 | 1950 | 4-1 | 5180 | 1500 | 6680 | | 6680 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 104.88 | | | | | | |
| 9 | 1951 | 4-1 | | | 6680 | | 6680 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 88.84 | | | | | | |
| 13 | 1952 | 4-1 | 5180 | 1500 | 6680 | | 6680 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 101.54 | | | | | | |
| 17 | 1953 | 4-1 | 5180 | 1500 | 6680 | | 6680 | 10.0 | BROYLES, Glen & Esther | 2/2/54 | 3/22/54 | Com Deed | pt |
| 18 | | 4-1 | 4630 | 1500 | 6130 | | 6130 | | | | | | |
| 19 | | | | | | | | | KREBBS, Cecil Lowell & Helen | 2/2/54 | 3/22/54 | Com Deed | all |
| 20 | | | | | | | 127.59 | | | | | | |
| 21 | 1954 | 4-1 | 4630 | 1500 | 6130 | | 6130 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 123.21 | | | | | | |
| 25 | 1955 | 4-1 | 4630 | 1500 | 6130 | | 6130 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 134.86 | | | | | | |
| 29 | 1956 | 4, 1, | 4,630 | 1,500 | 6,130 | | 6,130 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 137.31 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BARLOW, HENRY D.

GUILFORD Taxing Unit

PT N NE 28-15-1E 2.50A — 4 -1,2 Key Number

PT NW 28-15-1E 119.60A — 4 -1,2

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 4 - 1&2 | 5500 | 1500 | 7000 | 700– | 6300 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 63.63 | |
| 5 | 1942 | 4-1,2 | | | 7000 | 1000– | 6000 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | 1000 | 55.80 | |
| 9 | 1943 | 4-1,2 | | | 7000 | 1000– | 6000 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 1000 | 68.40 | |
| 13 | 1944 | 4-1,2 | | | 7000 | 1000– | 6000 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 1000 | 51.00 | |
| 17 | 1945 | 4-1,2 | | | 7000 | 1000– | 6000 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 1000 | 73.20 | |
| 21 | 1946 | 4-1,2 | | | 7000 | 700– | 6300 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 700 | 73.08 | |
| 25 | 1947 | 4-1,2 | | | 7000 | 1000– | 6000 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 1000 | 94.80 | |
| 29 | 1948 | 4-1,2 | | | 7000 | | 7000 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | 116.20 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PT NE 28-15-1E 43.22 a. ~~42.25A~~

GUILFORD _____ TAXING UNIT

4 - 3 _____ KEY NUMBER

2150 –

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 4-3 | | | 2100 | | 2100 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 32.76 | | | | | | |
| 5 | 1950 | 4-3 | 2150 | | 2150 | | 2150 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | ~~32.76~~ | | | | | | |
| 9 | 1951 | 4-3 | | | 2150 | | 2150 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 28.59 | | | | | | |
| 13 | 1952 | 4-3 | 2150 | | 2150 | | 2150 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 32.18 | | | | | | |
| 17 | 1953 | 4-3 | 2150 | | 2150 | | 2150 | | TAYLOR, Crawford, Trustee to Re-convey | 2/16/54 | 2/16/54 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | BROYLES, Glen and Esther B. | 2/16/54 | 2/16/54 | WD | all |
| 20 | | | | | | | 41.03 | | | | | | |
| 21 | 1954 | 4-3 | 2150 | | 2150 | | 2150 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 43.21 | | | | | | |
| 25 | 1955 | 4-3 | 2150 | | 2150 | | 2150 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 47.30 | | | | | | |
| 29 | 1956 | 4, 3, | 2,150 | | 2,150 | | 2,150 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 48.16 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~BARLOW, WALTER~~

PT NE 28-15-1E ~~+39.54A-~~ 42.25 A.

GUILFORD Taxing Unit

4 -3,~~6~~- Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 4 -3&6 | 6900 | 2500 | 9400 | 1000- | 8400 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 84.84 | | | | | | |
| 5 | 1942 | 4-3,6 | | | 9400 | 1000- | 8400 | | Taylor, John D. to re convey | 2/2/43 | 2/2/43 | WD | pt |
| 6 | | | | | | | | | Barlow, Walter H. & Pearl M. | 2/2/43 | 2/2/43 | WD | pt |
| 7 | | 4-3 | 2100 | | 2100 | | 2100 | | | | | | |
| 8 | | | | | | 1000 | 78.12 | | | | | | |
| 9 | 1943 | 4-3 | | | 2100 | 1000- | 1100 | | Broyles, Glen | 6/7/43 | 6/29/43 | WD | all |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 12.54 | | | | | | |
| 13 | 1944 | 4-3,6 | | | 2100 | 1000- | 1100 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 9.35 | | | | | | |
| 17 | 1945 | 4-3 | | | 2100 | 1000- | 1100 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 13.42 | | | | | | |
| 21 | 1946 | 4-3 | | | 2100 | 1000- | 1100 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 12.76 | | | | | | |
| 25 | 1947 | 4-3 | | | 2100 | 750- | 1350 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 750 | 21.33 | | | | | | |
| 29 | 1948 | 4-3,6 | | | 2100 | | 2100 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 34.86 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Pt. E nw+ PT E NW 28-15-1E ~~44.00A~~ 16.00 a.
PT W NE 28-15-1E ~~18.50A~~
46.50 a.

GUILFORD _____ Taxing Unit

4 - 4,~~5~~ _____ Key Number
4 - ~~5~~,5

3380 1100

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 4-4,5 | | | 4300 | | 4300 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 67.08 | | | | | | |
| 5 | 1950 | 4-4,5 | 3380 | 1100 | 4480 | | 4480 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | BLANTON, Robert G & Geneva L. | 1/17/51 | 2/9/51 | WD | all |
| 8 | | | | | | | 70.34 | | | | | | |
| 9 | 1951 | 4-4,5 | | | 4480 | 1000- | 3480 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 46.28 | | | | | | |
| 13 | 1952 | 4-4,5 | 3380 | 1100 | 4480 | 1000- | 3480 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 52.90 | | | | | | |
| 17 | 1953 | 4-4,5 | 3380 | 1100 | 4480 | 1000- | 3480 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 66.47 | | | | | | |
| 21 | 1954 | 4-4,5 | 3380 | 1100 | 4480 | 1000- | 3480 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 69.95 | | | | | | |
| 25 | 1955 | 4-4,5 | 3380 | 1100 | 4480 | 1000- | 3480 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 76.56 | | | | | | |
| 29 | 1956 | 4, 4, | 3,380 | 1,100 | 4,480 | 1,000 | 3,480 | | | | | - | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 77.95 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HOLLINGSWORTH, HARRY G.

GUILFORD _____ TAXING UNIT

_____ KEY NUMBER

PT E NW 28-15-1E 44.00A 4 -4,5

PT W NE 28-15-1E 18.50A 4 -4,5

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 4 - 4&5 | 3100 | 1000 | 4100 | | 4100 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 41.41 | | | | | | |
| 5 | 1942 | 4-4,5 | | + 200 | 4100 | | 4100 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | 1200 | | | 38.13 | | | | | | |
| 9 | 1943 | 4-4,5 | 3100 | 1200 | 4300 | | 4300 | | | | | | |
| 10 | | 4-4,5 | | | 4300 | | 4300 | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 49.02 | | | | | | |
| 13 | 1944 | 4-4,5 | | | 4300 | | 4300 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 36.55 | | | | | | |
| 17 | 1945 | 4-4,5 | | | 4300 | | 4300 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 52.46 | | | | | | |
| 21 | 1946 | 4-4,5 | | | 4300 | | 4300 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 49.88 | | | | | | |
| 25 | 1947 | 4-4,5 | | | 4300 | | 4300 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 67.94 | | | | | | |
| 29 | 1948 | 4-4,5 | | | 4300 | | 4300 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 71.38 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BARLOW, Pearl M.

GUILFORD _____ TAXING UNIT

PT NE 28-15-1E 97.29A

4 - 6 _____ KEY NUMBER

4920 3880

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 4-6 | | | 7300 | | 7300 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 113.88 | | | | | | |
| 5 | 1950 | 4-6 | 4920 | 3880 | 8800 | | 8800 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 138.16 | | | | | | |
| 9 | 1951 | 4-6 | | | 8800 | | 8800 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 117.04 | | | | | | |
| 13 | 1952 | 4-6 | 4920 | 3880 | 8800 | | 8800 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 133.76 | | | | | | |
| 17 | 1953 | 4-6 | 4920 | 3880 | 8800 | | 8800 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 168.08 | | | | | | |
| 21 | 1954 | 4-6 | 4920 | 3880 | 8800 | | 8800 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 176.88 | | | | | | |
| 25 | 1955 | 4-6 | 4920 | 3880 | 8800 | | 8800 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 193.60 | | | | | | |
| 29 | 1956 | 4, 6, | 4,920 | 3,880 | 8,800 | | 8,800 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 197.12 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~Barlow, Walter H. & Pearl M.~~

PT NE 28-15-1E 97.29 A.

Guilford

4 - 6

_____ TAXING UNIT

_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | |
| 1942 | 4 - 6 | 4800 | 2500 | 7300 | | 7300 | | | | | | |
| 1943 | 4-6 | | | 7300 | | 7300<br>82.22 | | | | | | |
| 1944 | 4-6 | | | 7300 | | 7300<br>62.05 | | | | | | |
| 1945 | 4-6 | | | 7300 | | 7300<br>89.06 | | | | | | |
| 1946 | 4-6 | | | 7300 | | 7300<br>84.68 | | | | | | |
| 1947 | 4-6 | | | 7300 | | 7300<br>115.34 | | Barlow, Pearl M. | 10-24-47 | 10-24-47 | Aff. | all |
| 1948 | 4-6 | | | 7300 | | 7300<br>121.18 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DREW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TRUEBLOOD, John R. & Nancy J. PT NE 28-15-1E 3.47A

GUILFORD TAXING UNIT

~~4-6-03~~ KEY NUMBER

Annexation '69

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1966 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | 4, 6 3 | 1,320 | | 1,320 | | 1,320 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | 4, 6 3 | 1,320 | | 1,320 | | 1,320 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | 4, 6 3 | 1,320 | | 1,320 | | 1,320 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | See 3-5-03 for Value | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1958 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1959 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1960 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1961 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1962 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1963 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1964 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

HANNA, Frank A.

PT SW 28-15-1E 155.72 a. ~~156.00A~~

GUILFORD _____ Taxing Unit

4 - 7,~~8~~* _____ Key Number

6800 6520

*(key no. 4 - 8 combined with key no. 4 - 7 on new platbook, 3/22/50)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 4-7,8 | | | 10800 | | 10800 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 168.48 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 4-7 | 6800 | 6520 | 13320 | | 13320 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | ~~298.12~~ | | | | | | |
| 9 | 1951 | 4-7 | | | 13320 | | ~~13320~~ | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 177.16 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | 4-7 | 6800 | 6520 | 13320 | | 13320 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 202.46 | | | | | | |
| 17 | 1953 | 4-7 | 6800 | 6520 | 13320 | | 13320 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 254.41 | | | | | | |
| 21 | 1954 | 4-7 | 6800 | 6520 | 13320 | | 13320 | | RABER, Claud D, trustee to reconvey | 5/4/55 | 5/4/55 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | HANNA, Frank A & Nellie Mills Hanna | | | | |
| 24 | | | | | | | 267.73 | | | 5/4/55 | 5/4/55 | WD | all |
| 25 | 1955 | 4-7 | 6800 | 6520 | 13320 | | 13320 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 293.04 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 4, 7, | 6,800 | 6,520 | 13,320 | | 13,320 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 298.37 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HANNA, FRANK A.

GUILFORD _____ TAXING UNIT

PT SW 28-15 1E 156.00A

4 -8,7 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 4 - 7&8 | 7500 | 1500 | 9000 | 1000- | 8000 | | | | - | | |
| 2 | | | | | | | | | | | - | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 80.80 | | | | | | |
| 5 | 1942 | 4-8,7 | | +1800 | 9000 | 1000- | 8000 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | 3300 | | 1000 | 74.40 | | | | | | |
| 9 | 1943 | 4-7,8 | 7500 | 3300 | 10800 | | 10800 | | | | | | |
| 10 | | 4-7,8 | | | 10800 | 1000- | 9800 | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 111.72 | | | | | | |
| 13 | 1944 | 4-7,8 | | | 10800 | 1000- | 9800 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 83.30 | | | | | | |
| 17 | 1945 | 4-8,7 | | | 10800 | 1000- | 9800 | | | | - | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 119.56 | | | | | | |
| 21 | 1946 | 4-8,7 | | | 10800 | 1000- | 9800 | | | | - | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 113.68 | | | | | | |
| 25 | 1947 | 4-8,7 | | | 10800 | 1000- | 9800 | | | | | - | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 154.84 | | | | | | |
| 29 | 1948 | 4-8,7 | | | 10800 | | 10800 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 179.28 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ELLIOTT, Eldridge A. & Mildred Louise

PT SE 28-15-1E 127.37A

GUILFORD _____ TAXING UNIT

4 - 9 _____ KEY NUMBER

6520 3710

+2400

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | ~~4-9~~ | 6000 | 2900 | ~~8900~~ | | ~~8900~~ | | | | | | |
| 2 | | 4-9 | | | 8900 | | 8900 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 138.84 | | | | | | |
| 5 | 1950 | 4-9 | 6520 | 3710 | 10230 | | 10230 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 160.64 | | | | | | |
| 9 | 1951 | 4-9 | | | 10230 | | 10230 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 136.06 | | MEDLOCK, Harry S. Trustee to re-convey | 11/12/52 | 11/14/52 | WD | all |
| 13 | 1952 | 4-9 | 6520 | 3710 | 10230 | | 10230 | | ELLIOTT, Eldridge A. & Mildred Louise | 11/12/52 | 11/14/52 | WD | all |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 155.50 | | | | | | |
| 17 | 1953 | 4-9 | 6520 | 3710 | 10230 | | 10230 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 195.39 | | | | | | |
| 21 | 1954 | 4-9 | 6520 | 3710 | 10230 | 1000- | 9230 | | CUNDIFF, Thomas J. & Ruth M. | 1/2/54 | 1/6/54 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | ~~SANDEFUR, George & Margaret~~ | ~~11/27/54~~ | ~~12/9/54~~ | ~~WD all~~ | |
| 24 | | | | | | 1000 | 185.52 | | | | | | |
| 25 | 1955 | 4-9 | 6520 | 3710 | 10230 | 1000- | 9230 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 203.06 | | | | | | |
| 29 | 1956 | 4, 9, | 6,520 | 3,710 | 10,230 | 1,000 | 9,230 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 206.75 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ELLIOT, ~~W. RALPH~~ (deceased) & NANNIE

GUILFORD _____ TAXING UNIT

PT SE 28-15-1E 127.37A

4 -9 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 4 - 9 | 6000 | 500 | 6500 | | 6500 | | | | - | | | 1 |
| 2 | | | | | | | | | | | - | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | - 65.65 | | | | | | | 4 |
| 5 | 1942 | 4-9 | | | 6500 | | 6500 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 60.45 | | | | | | | 8 |
| 9 | 1943 | 4-9 | | | 6500 | | 6500 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 74.10 | | | | | | | 12 |
| 13 | 1944 | 4-9 | | | 6500 | | 6500 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 55.25 | | | | | | | 16 |
| 17 | 1945 | 4-9 | | | 6500 | | 6500 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 79.30 | | | | | | | 20 |
| 21 | 1946 | 4-9 | | | 6500 | | 6500 | | | | - | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 75.40 | | | 3/6/47 | 3/7/47 | WD | 1/3 | 24 |
| 25 | 1947 | 4-9 | | | 6500 | | 6500 | | Elliott, Eldridge A. Undiv. 1/3 Int. | | - | | | 25 |
| 26 | | | | | | | | | Elliott, Maurice B. Undiv. 1/3 Int. | | | | | 26 |
| 27 | | | | | | | | | | 3/6/47 | 3/7/47 | WD | 1/3 | 27 |
| 28 | | | | | | | 102.70 | | | | | | | 28 |
| 29 | 1948 | 4-9 | | | 6500 | | 6500 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 107.90 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MARTIN, Walter C.

PT SE SW 28-15-1E 1.98A
PT S SE 28-15-1E ~~3.00A~~ 14.57 a.

GUILFORD _____ TAXING UNIT

4 - 10
4 - 11, 13 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | SEE KEY NO. 3 - 15. | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MARTIN, WALTER C.

GUILFORD _____ Taxing Unit

_____ Key Number

PT S SE 28-15-1E 9.00A — 4 -11,13

PT SE SW 28-15-1E 1.98A — 4 -10

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | SEE CARD KEY NO. 3-15 | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

MARTIN, Walter C.

SE
PT SEΛ 28-15-1E 4.89A

GUILFORD _____ TAXING UNIT

4 - 12 _____ KEY NUMBER

270

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 4-12 | | | 200 | | 200 | | | | | | |
| | | | | | | 3.12 | | | | | | |
| 1950 | 4-12 | 270 | | 270 | | 270 | | | | | | |
| | | | | | | 4.24 | | | | | | |
| 1951 | 4-12 | | | 270 | | 270 | | | | | | |
| | | | | | | 3.59 | | | | | | |
| 1952 | 4-12 | 270 | | 270 | | 270 | | | | | | |
| | | | | | | 4.10 | | | | | | |
| 1953 | 4-12 | 270 | | 270 | | 270 | | | | | | |
| | | | | | | 5.16 | | | | | | |
| 1954 | 4-12 | 270 | | 270 | | 270 | | | | | | |
| | | | | | | 5.43. | | | | | | |
| 1955 | 4-12 | 270 | | 270 | | 270 | | | | | | |
| | | | | | | 5.94 | | | | | | |
| 1956 | 4, 12, | 270 | | 270 | | 270 | | | | | | |
| | | | | | | 6.05 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~GRIFFITH, FRANK~~

PT SE 28-15-1E 4.89A

GUILFORD _____ TAXING UNIT

4 -12 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 4 - 12 | 200 | | 200 | | 200 | | | | | | |
| | | | | | | 2.02 | | | | | | |
| 1942 | 4-12 | | | 200 | | 200 | | | | | | |
| | | | | | | 1.86 | | | | | | |
| 1943 | 4-12 | | | 200 | | 200 | | Coffey, John W. & Verda Iola | 7/14/43 | 7/17/43 | WD | all |
| | | | | | | 2.28 | | | | | | |
| 1944 | 4-12 | | | 200 | | 200 | | | | | | |
| | | | | | | 1.70 | | | | | | |
| 1945 | 4-12 | | | 200 | | 200 | | | | | | |
| | | | | | | 2.44 | | | | | | |
| 1946 | 4-12 | | | 200 | | 200 | | | | | | |
| | | | | | | 2.32 | | | | | | |
| 1947 | 4-12 | | | 200 | | 200 | | Wiggam, James R. & Elizabeth | 1/31/47 | 2/18/47 | WD | all |
| | | | | | | | | Morris, Charles A. | 6-17-47 | 6-18-47 | WD | all |
| | | | | | | 3.16 | | | | | | |
| 1948 | 4-12 | | | 200 | | 200 | | Martin, Walter C. | 7/8/48 | 7/21/48 | WD | all |
| | | | | | | 3.32 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HANNA, Frank A

PT ~~NW NE~~ NW 33-15-1E 5.28A

GUILFORD _____ TAXING UNIT

5 - 1 _____ KEY NUMBER

290

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 5-1 | | | 200 | | 200 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 3.12 | | | | | | | 4 |
| 5 | 1950 | 5-1 | 290 | | 290 | | 290 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 4.55 | | | | | | | 8 |
| 9 | 1951 | 5-1 | | | 290 | | 290 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 3.86 | | | | | | | 12 |
| 13 | 1952 | 5-1 | 290 | | 290 | | 290 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 4.41 | | | | | | | 16 |
| 17 | 1953 | 5-1 | 290 | | 290 | | 290 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 5.54 | | | | | | | 20 |
| 21 | 1954 | 5-1 | 290 | | 290 | | 290 | | RABER, Claud D, trustee to reconvey | 5/4/55 | 5/4/55 | WD | all | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | HANNA, Frank A & Nellie Mills Hanna | | | | | 23 |
| 24 | | | | | | | 5.83 | | | 5/4/55 | 5/4/55 | WD | all | 24 |
| 25 | 1955 | 5-1 | 290 | | 290 | | 290 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 6.38 | | | | | | | 28 |
| 29 | 1956 | 5, 1, | 290 | | 290 | | 290 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 6.50 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HANNA, FRANK A.

GUILFORD _____ Taxing Unit

PT NW NE 33-15-1E 5.28A

5 -1 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 5 - 1 | 200 | | 200 | | 200 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 2.02 | | | | | | | 4 |
| 5 | 1942 | 5-1 | | | 200 | | 200 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 1.86 | | | | | | | 8 |
| 9 | 1943 | 5-1 | | | 200 | | 200 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 2.28 | | | | | | | 12 |
| 13 | 1944 | 5-1 | | | 200 | | 200 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 1.70 | | | | | | | 16 |
| 17 | 1945 | 5-1 | | | 200 | | 200 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 2.44 | | | | | | | 20 |
| 21 | 1946 | 5-1 | | | 200 | | 200 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 2.32 | | | | | | | 24 |
| 25 | 1947 | 5-1 | | | 200 | | 200 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 3.16 | | | | | | | 28 |
| 29 | 1948 | 5-1 | | | 200 | | 200 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 3.32 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MARTIN, Walter C.

8970 6030
7000 2860
1570 390
400 —

151.00 a.

PT NW 33-15-1E ~~146.42A~~
PT ~~E~~ NE 33-15-1E 40.00A
PT E NE 33-15-1E ~~6.70A~~
13.00 a.

GUILFORD _____ TAXING UNIT

5 - 2
5 - 4
5 - 6 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 5-2,4,6 | | | 11800 | | 11800 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 184.08 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 5-2 | 7000 | 2860 | | | | | | | | | |
| 6 | | 5-4 | 1570 | 390 | | | | | | | | | |
| 7 | | 5-6 | 400 | | 12220 | | 12220 | | | | | | |
| 8 | | | | | | | 191.85 | | | | | | |
| 9 | 1951 | 5-2,4,6 | | | 12220 | | 12220 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 162.53 | | | | | | |
| 13 | 1952 | 5-2,4,6 | 8970 | 3250 | 12220 | | 12220 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 185.74 | | | | | | |
| 17 | 1953 | 5-2,4,6 | 8970 | 3250 | 12220 | | 12220 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 233.40 | | | | | | |
| 21 | 1954 | 5-2,4,6 | 8970 | 6030 | 15000 | | 15000 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | +2780 | | | 301.50 | | | | | | |
| 25 | 1955 | 5-2,4,6 | 8970 | 6030 | 15000 | | 15000 | | | | | - | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 330.00 | | | | | | |
| 29 | 1956 | 5, 2, 4 | 8,970 | 6,030 | 15,000 | | 15,000 | | | | | - | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 336.00 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MARTIN, WALTER C.

GUILFORD _____ TAXING UNIT

_____ KEY NUMBER

PT NW 33-15-1E 146.42A 5 -2
PT W NE 33-15-1E 40.00A 5 -4
PT E NE 33-15-1E 6.70A 5 -6

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 5 - 2 | 7300 | 1700 | | | | | | | | | |
| 2 | | 5 - 4&6 | 1800 | 1000 | 11800 | | 11800 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 119.18 | | | | | | |
| 5 | 1942 | 5-2,4,6 | | | 11800 | | 11800 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 109.74 | | | | | | |
| 9 | 1943 | 5-2,4,6 | | | 11800 | | 11800 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 134.52 | | | | | | |
| 13 | 1944 | 5-2,4,6 | | | 11800 | | 11800 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 100.30 | | | | | | |
| 17 | 1945 | | | | | | | | | | | | |
| 18 | | 5-2,4,6 | | | 11800 | | 11800 | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 143.96 | | | | | | |
| 21 | 1946 | 5-2,4,6 | | | 11800 | | 11800 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 136.88 | | | | | | |
| 25 | 1947 | 5-2,4,6 | | | 11800 | | 11800 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 186.44 | | | | | | |
| 29 | 1948 | 5-2,4,6 | | | 11800 | | 11800 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 195.88 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MARTIN, Walter C.

GUILFORD _____ TAXING UNIT

PT W NE 33-15-1E 60.87A

5 - 3 _____ KEY NUMBER

3020

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 5-3 | | | 2400 | | 2400 | | | | | | |
| | | | | | | 37.44 | | | | | | |
| 1950 | 5-3 | 3020 | | 3020 | | 3020 | | | | | | |
| | | | | | | 49.41 | | | | | | |
| 1951 | 5-3 | | | 3020 | | 3020 | | | | | | |
| | | | | | | 40.17 | | | | | | |
| 1952 | 5-3 | 3020 | | 3020 | | 3020 | | | | | | |
| | | | | | | 45.90 | | | | | | |
| 1953 | 5-3 | 3020 | | 3020 | | 3020 | | | | | | |
| | | | | | | 57.68 | | | | | | |
| 1954 | 5-3 | 3020 | | 3020 | | 3020 | | | | | | |
| | | | | | | 60.70 | | | | | | |
| 1955 | 5-3 | 3020 | | 3020 | | 3020 | | | | | - | |
| | | | | | | 66.44 | | | | | | |
| 1956 | 5, 3, | 3,020 | | 3,020 | | 3,020 | | | | | - | |
| | | | | | | 67.65 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MARTIN, WALTER C.

GUILFORD _____ TAXING UNIT

PT W NE 33-15-1E 60.87A

5-3 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 5 - 3 | 2400 | | 2400 | | 2400 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 24.24 | | | | | | |
| 5 | 1942 | 5-3 | | | 2400 | | 2400 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 22.32 | | | | | | |
| 9 | 1943 | 5-3 | | | 2400 | | 2400 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 27.36 | | | | | | |
| 13 | 1944 | 5-3 | | | 2400 | | 2400 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 20.40 | | | | | | |
| 17 | 1945 | | | | | | | | | | | | |
| 18 | | 5-3 | | | 2400 | | 2400 | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 29.28 | | | | | | |
| 21 | 1946 | 5-3 | | | 2400 | | 2400 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 27.84 | | | | | | |
| 25 | 1947 | 5-3 | | | 2400 | | 2400 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 37.92 | | | | | | |
| 29 | 1948 | 5-3 | | | 2400 | | 2400 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 39.84 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~MORRIS, Charles A.~~

GUILFORD _____ TAXING UNIT

PT E NE 33-15-1E ~~9.824~~ ~~2.92 A~~ 1.92 A

5 - 5 _____ KEY NUMBER

190 1260

290.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 5-5 | | | 990 | | 990 | | GIBBS, Melvin F. & Florence E. | 12/20/49 | 1/3/49 | WD | pt | 1 |
| 2 | | 5-5 | | | 290 | | 290 | | | | | | | 2 |
| 3 | | 5-5 | 190 | | 190 | | 190 | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | ~~4~~-5 | 190 | 1260 | 1450 | | 1450 | | SMITH, William M. & Lizzie | 2/1/50 | 2/18/50 | Wd | pt | 5 |
| 6 | | | | | | | 4.52 | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 22.76 | | | | | | | 8 |
| 9 | 1951 | 5-5 | | | 1450 | | 1450 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 19.29 | | | | | | | 12 |
| 13 | 1952 | 5-5 | 190 | 1260 | 1450 | | 1450 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 22.04 | | | | | | | 16 |
| 17 | 1953 | 5-5 | 190 | 1260 | 1450 | | 1450 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 27.70 | | | | | | | 20 |
| 21 | 1954 | 5-5 | 190 | 1260 | 1450 | | 1450 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 29.14 | | | | | | | 24 |
| 25 | 1955 | 5-5 | 190 | 1260 | 1450 | | 1450 | | ACTON, Charles H. & Elizabeth | 11/-/55 | 11/25/55 | WD | all | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 31.90 | | | | | | | 28 |
| 29 | 1956 | 5, 5, | 190 | 1,260 | 1,450 | 720 | 730 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 720 | 16.35 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~DRIFFILL, FRANK~~

PT E NE 33-15-1E ~~45.00 A~~ 9.82 A

GUILFORD _____ TAXING UNIT

5 -5 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 5 - 5 | 1800 | 600 | 2400 | 1000- | 1400 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 14.14 | | | | | | |
| 5 | 1942 | 5-5 | | | 2400 | | 2400 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 22.32 | | | | | | |
| 9 | 1943 | 5-5 | | | 2400 | | 2400 | | Coffey, John W. & Verda Iola | 7/14/43 | 7/17/43 | WD | all |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 27.36 | | | | | | |
| 13 | 1944 | 5-5 | | | 2400 | | 2400 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 20.40 | | | | | | |
| 17 | 1945 | 5-5 | | | 2400 | | 2400 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 29.28 | | | | | | |
| 21 | 1946 | 5-5 | | | 2400 | | 2400 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 27.84 | | | | | | |
| 25 | 1947 | 5-5 | | | 2400 | | 2400 | | Wiggam, James R. & Elizabeth | 1/31/47 | 2/18/47 | WD | all |
| 26 | | | | | | | | | Morris, Charles A. | 6-17-47 | 6-18-47 | WD | all |
| 27 | | 5-5 | 390 | 600 | 990 | | 990 | | | | | | |
| 28 | | | | | | | 37.92 | | | | | | |
| 29 | 1948 | 5-5 | | | 990 | | 990 | | Martin, Walter C. | 7/8/48 | 7/21/48 | WD | pt |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 16.43 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MARTIN, Walter C.

GUILFORD _____ TAXING UNIT

PT E NE 33-15-1E 35.18A

5 - 5-01 _____ KEY NUMBER

1930

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 5-5-01 | | | 1410 | | 1410 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 22.00 | | | | | | | 4 |
| 5 | 1950 | 5-5-01 | 1930 | | 1930 | | 1930 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 30.30 | | | | | | | 8 |
| 9 | 1951 | 5-5-01 | | | 1930 | | 1930 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 25.67 | | | | | | | 12 |
| 13 | 1952 | 5-5-01 | 1930 | | 1930 | | 1930 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 29.34 | | | | | | | 16 |
| 17 | 1953 | 5-5-01 | 1930 | | 1930 | | 1930 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 36.86 | | | | | | | 20 |
| 21 | 1954 | 5-5-01 | 1930 | | 1930 | | 1930 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 38.79 | | | | | | | 24 |
| 25 | 1955 | 5-5-01 | 1930 | | 1930 | | 1930 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 42.46 | | | | | | | 28 |
| 29 | 1956 | 5, 5, 1 | 1,930 | | 1,930 | | 1,930 | | | | - | - | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 43.23 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MARTIN, Walter C.

GUILFORD _____ Taxing Unit

PT E NE 33-15-1E 35.18A

5-5-01 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | - - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1942 | | | | | | | | | | - | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1943 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1944 | | | | | | | | | | | - | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1946 | | | | | | | | | | - - | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1947 | | | | | | | | | | - | - | |
| 26 | | 5-5-01 | 1410 | | 1410 | | 1410 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1948 | 5-5-01 | | | 1410 | | 1410 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 23.40 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~GIBBS, Melvin E. & Florence E.~~
GIBBS, Melvin E. & Florence E

~~5.97A 4.06 3.04~~ 1.00A
~~6.99~~ A (survey by Shartle)
~~6.78 A (survey by Shartle)~~

Pt of E NE 33-15-1E ~~6.9 A~~

GUILFORD _____ TAXING UNIT
5 - 5-02 _____ KEY NUMBER

100
~~490~~

(Stanley)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 5-5-02 | | | 700 | | 700 | | GIBBS, Melvin F. & Florence E. | 9/20/50 | 9/20/50 | Deed of Cor. | all |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | ~~490~~ | — | | | 10.92 | | | | | | |
| 5 | 1950 | 5-5-02 | 680 | | 680 | | 680 | | RUSH, Tom R. & Celia M. (5-5-02-01) | 9/30/50 | 10-4-50 | WD | pt |
| 6 | | 5-5-02 | 490 | | 490 | | 490 | | | | | | |
| 7 | | 5-5-02 | 390 | | 390 | | 390 | | | | | | |
| 8 | 5-(2-03 | | 300 | | 300 | | 1300 | | | | | | |
| 9 | 1951 | 5-5-02 | | | 200 | | 200 | | PASWATER, Dena May & LIGHTBURNE, Hazel (5-02-02) | 12/16/50 | 3/19/51 | WD | pt |
| 10 | | 5-5-02 | | | 100 | | 100 | | ALLISON, Cleo & Leona (5-02-03) | 5/23/51 | 5/25/51 | WD | pt |
| 11 | | | | | | | | | STANLEY, W. Everett & Ota | 8/4/51 | 8/7/51 | WD | pt |
| 12 | | | | | | | 2.66 | | | | | | |
| 13 | 1952 | 5-5-02 | 100 | | 100 | | 100 | | PASWATER, Dena May & LIGHTBURNE, Hazel (5-02-05) | 12/17/51 | 4/29/52 | WD | pt |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 1.52 | | | | | | |
| 17 | 1953 | 5-5-02 | 100 | | 100 | | 100 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 1.91 | | | | | | |
| 21 | 1954 | 5-5-02 | 100 | | 100 | | 100 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 2.01 | | | | | | |
| 25 | 1955 | 5-5-02 | 100 | | 100 | | 100 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 2.20 | | | | | | |
| 29 | 1956 | 5, 5, 2 | 100 | | 100 | | 100 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 2.24 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

RUSH, Tom R. & Celia M.(10-4-50)

PT SE NE 33-15-1E 1.91 A

GUILFORD Taxing Unit

5 - 5-02-01 Key Number

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | 190 | — | | | | | | | | | |
| 5 | 1950 | 5-5-02-01 | 190 | 5-5-02-01 | 190 | | 190 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 2.98 | | | | | | |
| 9 | 1951 | 5-5-02-01 | | | 190 | | 190 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 2.53 | | | | | | |
| 13 | 1952 | 5-5-02-01 | 190 | 1200 | 1390 | | 1390 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | +12.00 | | | 21.13 | | | | | | |
| 17 | 1953 | 5-5-02-01 | 190 | 1200 | 1390 | | 1390 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 26.55 | | | | | | |
| 21 | 1954 | 5-5-02-01 | 190 | 1200 | 1390 | 690- | 700 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 690 | 14.07 | | | | | | |
| 25 | 1955 | 5-5-02-01 | 190 | 1200 | 1390 | 690- | 700 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 690 | 15.40 | | | | | | |
| 29 | 1956 | 5, 5, 2 | 190 | 1,200 | 1,390 | | 1,390 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 31.14 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

PASSWATER, Dena May & LIGHTBURNE, Hazel

PT SE NE 33-15-1E 1.02A

PT SE NE 33 - 15-1E 1.02A

GUILFORD _____ TAXING UNIT

5 -5-02-02

5 - 5-02-005 _____ KEY NUMBER

200 for 100 2000 1500 (500 to be added 1953)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 5-5-02-02 | 100 | | 100 | | 100 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | 100 | | 100 | | | | | | |
| 9 | 1951 | 5-5-02-02 | | | | | | | | | | | |
| 10 | | 5-5-02-02,ETC | | | 200 | | 200 | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 1.33 | | | | | | |
| 13 | 1952 | 5-5-02-02,ETC | 200 | 1500 | 1700 | 850- | 850 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | 850 | | | | | | | |
| 16 | | | | + 15.00 | | | 12.92 | | | | | | |
| 17 | 1953 | 5-5-02-02,ETC | 200 | 2000 | 2200 | 1000- | 1200 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | + 500 | | 1000 | 22.92 | | | | | | |
| 21 | 1954 | 5-5-02-02,ETC | 200 | 2000 | 2200 | 1000- | 1200 | | HARDIN, George D & Frances L | 10/22/55 | 10/27/55 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 24.12 | | | | | | |
| 25 | 1955 | 5-5-02-02 | 200 | 2000 | 2200 | 1000- | 1200 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 26.40 | | | | | | |
| 29 | 1956 | 5, 5, 2 | 200 | 2,000 | 2,200 | | 2,200 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 49.28 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

ALLISON, Cleo & Leona

PT SE NE 33-15-1E 1.02 A

GUILFORD Taxing Unit

5-5-02-03 Key Number

To be Platted

90 +1670

(Passwater + Leighbourne)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 5-5-02-03 | 90 | | 90 | | 90 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 5-5-02-03 | | | 90 | | 90 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 1.20 | | | | | | |
| 13 | 1952 | 5-5-02-03 | 90 | 1670 | 1760 | | 1760 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | +1674 | | | 26.75 | | | | | | |
| 17 | 1953 | 5-5-02-03 | 90 | 1670 | 1760 | | 1760 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 33.62 | | | | | | |
| 21 | 1954 | 5-5-02-03 | 90 | 1670 | 1760 | | 1760 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 35.38 | | | | | | |
| 25 | 1955 | 5-5-02,03 | 90 | 1670 | 1760 | | 1760 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 38.72 | | | | | | |
| 29 | 1956 | 5, 5, 2 | 90 | 1,670 | 1,760 | | 1,760 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 39.42 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

GUILFORD Taxing Unit

PT E NE 33-15-1E 1.00 A. 5 - 5-03 Key Number

OK

(Only Bldg is 16 x 24 Poultry house - new assessment in '40)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 5-5-3 | 100 | | 100 | | 100 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | MORRIS, Charles A. | 6/27/50 | 6/27/50 | WD | all |
| 5 | 1950 | 5-503 | 100 | 40 | 140 | | 140 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 2.20 | | | | | | |
| 9 | 1951 | 5-5-03 | | | 140 | | 140 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 1.86 | | | | | | |
| 13 | 1952 | 5-5-03 | 100 | 40 | 140 | | 140 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 2.13 | | | | | | |
| 17 | 1953 | 5-5-03 | 100 | 40 | 140 | | 140 | | LIGHTBURNE, Hazel & PASWATER, Dena M. | 12/12/51 | 2/16/53 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 2.63 | | HARDIN, George D & Frances L | 10/22/55 | 10/27/55 | WD | all |
| 21 | 1954 | 5-5-03 | 100 | 40 | 140 | | 140 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 2.81 | | | | | | |
| 25 | 1955 | 5-5-03 | 100 | 40 | 140 | | 140 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 3.08 | | | | | | |
| 29 | 1956 | 5, 5, 3 | 100 | 40 | 140 | | 140 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 3.14 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

STANLEY, Everett, Jr. & Marilyn E.

163
4104-5

Subdivided

PT SE NE 33-15-1E 1.02 A

GUILFORD Taxing Unit

5- 5-02-04 Key Number

(Pick up House 1952)

100 2450 +1510

add 70. - 1954

(allison)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 5-5-0 -04 | | | 100 | | 100 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 1.33 | | | | | | |
| 13 | 1952 | 5-5-02-04 | 100 | 1510 | 1610 | 810- | 800 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | +1510 | | 810 | 12.16 | | | | | | |
| 17 | 1953 | 5-5-02-04 | 100 | 2380 | 2480 | 1000- | 1480 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | +870 | | 1000 | 28.27 | | | | | | |
| 21 | 1954 | 5-5-02-04 | 100 | 2450 | 2550 | 1000- | 1550 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | +70 | | 1000 | 31.16 | | | | | | |
| 25 | 1955 | 5-5-02-04 | 100 | 2450 | 2550 | 1000- | 1550 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 34.10 | | | | | | |
| 29 | 1956 | 5, 5, 2 | 100 | 2,450 | 2,550 | 1,000 | 1,550 | | STANLEY, Everett, Jr. & Marilyn E. | 3/14/56 | 3/17/56 | WD | all |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 34.72 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

LAMBERT, William J. & Docia B.

PT S SW 33-15-1E 26.51 a. ~~26.43A~~

GUILFORD _____ TAXING UNIT

5 - 7 _____ KEY NUMBER

1290

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 5-7 | | | 1570 | | 1570 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 24.49 | | | | | | | 4 |
| 5 | 1950 | 5-7 | 1290 | | 1290 | | 1290 | | | | | - | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 20.25 | | | | | | | 8 |
| 9 | 1951 | 5-7 | | | 1290 | | 1290 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 17.16 | | | | | | | 12 |
| 13 | 1952 | 5-7 | 1290 | | 1290 | | 1290 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 19.61 | | | | | | | 16 |
| 17 | 1953 | 5-7 | 1290 | | 1290 | | 1290 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 24.64 | | | | | | | 20 |
| 21 | 1954 | 5-7 | 1290 | | 1290 | | 1290 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 25.93 | | | | | | | 24 |
| 25 | 1955 | 5-7 | 1290 | | 1290 | | 1290 | | | | | - | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 28.38 | | | | | | | 28 |
| 29 | 1956 | 5, 7, | 1,290 | | 1,290 | | 1,290 | | | | | - | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 28.90 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~GIVAN-CLINTON-H.~~

PT SW 33-15-1E ~~131.00A~~ ~~120.23 A~~ ~~98.43A~~ ~~97.43A~~ 26.43 A

GUILFORD _____ TAXING UNIT

5 - 7 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 5 - 7 | 7830 | 2900 | 10730 | | 10730 | | Spencer, Dean & Florence E. | 7-31-42 | 8-12-42 | WD | PT |
| | | | | | | 108.37 | | | | | | |
| 1942 | 5-7 | | | 10730 | | 10730 | | | | | | |
| | 5-7 | 7160 | 2900 | 10060 | | 10060 | | | | | | |
| | | | | | | 93.56 | | | | | | |
| 1943 | 5-7 | | | 10060 | | 10060 | | | | | | |
| | 5-7 | 5860 | 2900 | 8760 | | 8760 | | | | | | |
| | | | | | | 114.68 | | | | | | |
| 1944 | 5-7 | | | 8760 | | 8760 | | Swindle, Vade & Magline | 6/24/44 | 6/28/44 | WD | pt |
| | 5-7 | 5800 | 2900 | 8700 | | 8700 | | Bartley, Willard R. & Ruth | 10/21/44 | 11/14/44 | WD | pt |
| | | | | | | 73.95 | | | | | | |
| 1945 | 5-7 | | | 8700 | | 8700 | | Dailey, Montello & Gertrude E. | 2/23/46 | 2/27/46 | WD | pt |
| | 5 - 7 | 1570 | | 1570 | | 1570 | | | | | | |
| | | | | | | 106.14 | | | | | | |
| 1946 | 5-7 | | | 1570 | | 1570 | | Miller, William E. & Lola F. | 3/20/46 | 6/25/46 | WD | all |
| | | | | | | 18.21 | | | | | | |
| 1947 | 5-7 | | | 1570 | | 1570 | | Keller, Robert E. & Mary A; | 6/25/47 | 7/11/47 | WD | all |
| | | | | | | 24.81 | | | | | | |
| 1948 | 5-7 | | | 1570 | | 1570 | | Lambert, William J. & Docia B. | 3/24/48 | 3/31/48 | WD | all |
| | | | | | | 26.06 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BRANDAU, Arthur W. & Veronica E.

GUILFORD _____ TAXING UNIT

PT SW SW 33-15-1E 3.63A

5 - 7-01 _____ KEY NUMBER

260 1780

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 5-7-01 | | | 1180 | | 1180 | | | | | | |
| | | | | | | 18.41 | | | | | | |
| 1950 | 5-7-01 | 260 | 1780 | 2040 | | 2040 | | | | | | |
| | | | | | | 32.03 | | | | | | |
| 1951 | 5-7-01 | | | 2040 | | 2040 | | | | | | |
| | | | | | | 27.13 | | | | | | |
| 1952 | 5-7-01 | 260 | 1780 | 2040 | | 2040 | | | | | | |
| | | | | | | 31.01 | | | | | | |
| 1953 | 5-7-01 | 260 | 1780 | 2040 | | 2040 | | | | | | |
| | | | | | | 38.96 | | | | | | |
| 1954 | 5-7-01 | 260 | 1780 | 2040 | | 2040 | | | | | | |
| | | | | | | 41.00 | | | | | | |
| 1955 | 5-7-01 | 260 | 1780 | 2040 | | 2040 | | | | | | |
| | | | | | | 44.88 | | | | | | |
| 1956 | 5, 7, 1 | 260 | 1,780 | 2,040 | | 2,040 | | | | | | |
| | | | | | | 45.70 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~Gray, Arthur D.~~

PT SW SW 33-15-1E ~~13.38A~~ ~~17.76A~~ ~~XXXX~~ 3.63A

GUILFORD _____ TAXING UNIT

5 - 7 - 01 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 5-7-01 | 1000 | | 1000 | | 1000 | | Leith, Wm. J. & Bertha F. | 6/3/42 | 6/3/42 | WD | Pt. |
| 2 | | | | | | | | | Boeing, Paul & Amelia | 6/30/42 | 7/16/42 | WD | all |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 10.10 | | | | | | |
| 5 | 1942 | 5-7-01 | 270 | | 270 | | 270 | | | | | | |
| 6 | | 5-7-01 | | | 270 | | 270 | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 2.51 | | | | | | |
| 9 | 1943 | 5-7-01 | | | 270 | | 270 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 3.08 | | | | | | |
| 13 | 1944 | 5-7-01 | | | 270 | | 270 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 2.29 | | | | | | |
| 17 | 1945 | 5-7-01 | | To correct error in transferring in 1942 | 270 | | 270 | | | | | | |
| 18 | | 5-7-01 | 660 | | 660 | | 660 | | | | | | |
| 19 | | 5-7-01 | 180 | | 180 | | 180 | | | | | | |
| 20 | | | | | | | 3.29+ | | | | | | |
| 21 | 1946 | 5-7-01 | | | 180 | | 180 | | Allen, Claris & Helen E. | 4/26/46 | 5/3/46 | WD | pt |
| 22 | | | | | | | | | Miller, William E. & Lola F. | 4/27/46 | 6/25/46 | WD | all |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 2.09 | | | | | | |
| 25 | 1947 | 5-7-01 | | | 180 | | 180 | | | | | | |
| 26 | | | | +1000 | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 2.84 | | | | | | |
| 29 | 1948 | 5-7-01 | 180 | 1000 | 1180 | | 1180 | | Brandau, Arthur W. & Veronica E. | 10/26/48 | 10/29/48 | WD | all |
| 30 | | 5-7-01 | | | 1180 | | 1180 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 19.59 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~LEITH, Wm. J. & Bertha F.~~

GUILFORD _____ TAXING UNIT

PT SW SW 33-15-1E 6.07A
PT NW NW 4-14-1E 7.22A

5 - 7-02 _____ KEY NUMBER
16 - 1-03

440
220 1720
260 —

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 5-7-02, 16-1-03 | | | 2420 | | 2420 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 37.75 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 5-7-02 | 220 | 1720 | | | | | LEITH, Bertha F. | 12/28/50 | 12/30/50 | aff. | all |
| 6 | | 16-1-03 | 260 | | 2200 | | 2200 | | LEITH, Bertha F. | 6/18/51 | 6/20/51 | AFF | all |
| 7 | | | | | | | | | THORNTON, Herbert B. & Thelma | 6/18/51 | 6/20/51 | WD | all |
| 8 | | | | | | | 34.54 | | | | | | |
| 9 | 1951 | 5-7-02, ETC | | | 2200 | | 2200 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 29.26 | | | | | | |
| 13 | 1952 | 5-7-02, ETC | 480 | 1720 | 2200 | 1000— | 1200 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 18.24 | | | | | | |
| 17 | 1953 | 5-7-02, ETC | 480 | 1720 | 2200 | 1000— | 1200 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 22.92 | | | | | | |
| 21 | 1954 | 5-7-02, ETC | 480 | 1720 | 2200 | | 2200 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 44.22 | | | | | | |
| 25 | 1955 | 5-7-02 ETC | 480 | 1720 | 2200 | | 2200 | | | | - - | | |
| 26 | | | | | | | | | | | - | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 48.40 | | | | | | |
| 29 | 1956 | 5, 7, 2 | 480 | 1,720 | 2,200 | | 2,200 | | | | - - | | |
| 30 | | | | | | | | | | | - - | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 49.28 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LEITH, Wm. J. & Bertha F

PT NW NW 4-14-1E 7.22A
PT SW SW 33-15-1E ~~13x28A~~ 6.07A

Guilford
16-1-03
5 - 7-02

_____ TAXING UNIT
_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | |
| 1942 | 5-7-02 | 730 | | 730 | | 730 | | | | | | |
| | 5-7-02 | | | 730 | | 730 | | | | | | |
| | | | | | | 6.79 | | | | | | |
| 1943 | 5-7-02 | | | 730 | | 730 | | | | | | |
| | | | | | | 8.32 | | | | | | |
| 1944 | 5-7-02 | | | 730 | | 730 | | | | | | |
| | | | +3500 | | | | | | | | | |
| | | | | | | 6.40 | | | | | | |
| 1945 | 5-7-02 | 730 | 3500 | 4230 | | 4230 | | | | | | |
| | 5-7-02 | | | 4230 | | 4230 | | | | | | |
| | 5-7-02 | 340 | 3500 | | | 51.61- | | | | | | |
| 1946 | 16-1-03 | 280 | -1700 | 4120 | | 4120 | | | | | | |
| | 5-7-02 | 340 | 1800 | | | | | | | | | |
| | 16-1-03 | 280 | | 2420 | | 2420 | | | | | | |
| | 5-7-02 ETC | | | 2420 | | 28.07 2420 | | | | | | |
| 1947 | 5-7-02 | | | | | | | | | | | |
| | 16-1-03 | | | 2420 | | 2420 | | | | | | |
| | | | | | | 38.24 | | | | | | |
| 1948 | 16-1-03 | | | | | | | | | | | |
| | 5-7-02 | | | 2420 | | 2420 | | | | | | |
| | | | | | | 40.17 | | | | | | |

Do correct error in transferring in 1942

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SPENCER, Dean & Florence E.

GUILFORD _____ TAXING UNIT

PT E SIDE SW 33-15-1E 11.21A

5 - 7-03 _____ KEY NUMBER

360 1490

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 5-7-03 | | | 2110 | 1000- | 1110 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 17.32 | | | | | | |
| 5 | 1950 | 5-7-03 | 360 | 1490 | 1850 | 920- | 930 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 920 | 14.60 | | | | | | |
| 9 | 1951 | 5-7-03 | | | 1850 | 920- | 930 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 920 | 12.37 | | | | | | |
| 13 | 1952 | 5-7-03 | 360 | 1490 | 1850 | 800- | 1050 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 800 | 15.96 | | | | | | |
| 17 | 1953 | 5-7-03 | 360 | 1490 | 1850 | 700- | 1150 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 700 | 21.96 | | | | | | |
| 21 | 1954 | 5-7-03 | 360 | 1490 | 1850 | 500- | 1350 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 500 | 27.14 | | | | | | |
| 25 | 1955 | 5-7-03 | 360 | 1490 | 1850 | 920- | 930 | | | | - | - | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 920 | 20.46 | | | | | | |
| 29 | 1956 | 5, 7, 3 | 360 | 1,490 | 1,850 | 920 | 930 | | | | | | |
| 30 | | | | | | | | | | | - | - | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 920 | 20.83 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

EIKEN-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Spencer, Dean & Florence E.

GUILFORD _____ TAXING UNIT

PT E SIDE SW 33-15-1E 11.21A 5-7-03 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | - - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | 5-7-03 | 670 | | 670 | | 670 | | | | - - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 6.23 | | | | | | | 8 |
| 9 | 1943 | 5-7-03 | | | 670 | | 670 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 7.64 | | | | | | | 12 |
| 13 | 1944 | 5-7-03 | | | 670 | | 670 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 5.69 | | | | | | | 16 |
| 17 | 1945 | 5-7-03 | | | 670 | | 670 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 8.17+ | | | | | | | 20 |
| 21 | 1946 | 5-7-03 | | | 670 | | 670 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 7.77 | | | | | | | 24 |
| 25 | 1947 | 5-7-03 | | | 670 | | 670 | | | | - | - | | 25 |
| 26 | | | | +1440 | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 10.59 | | | | | | | 28 |
| 29 | 1948 | 5-7-03 | 670 | 1440 | 2110 | | 2110 | | | | | | | 29 |
| 30 | | 5-7-03 | | | 2110 | 1000- | 1110 | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 1000 | 16.42 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SNEED, Claude P. & Vera May

PT E SW 33-15-1E 21.80A

GUILFORD _____ TAXING UNIT

5 - 7-04 _____ KEY NUMBER

960 1930

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1949 | 5-7-04 | | | 2740 | | 2740 | |
| | | | | | | 42.74 | |
| 1950 | 5-7-04 | 960 | 1930 | 2890 | | 2890 | |
| | | | | | | 45.37 | |
| 1951 | 5-7-04 | | | 2890 | | 2890 | |
| | | | | | | 38.44 | |
| 1952 | 5-7-04 | 960 | 1930 | 2890 | | 2890 | |
| | | | | | | 43.93 | |
| 1953 | 5-7-04 | 960 | 1930 | 2890 | | 2890 | |
| | | | | | | 55.20 | |
| 1954 | 5-7-04 | 960 | 1930 | 2890 | | 2890 | |
| | | | | | | 58.09 | |
| 1955 | 5-7-04 | 960 | 1930 | 2890 | | 2890 | |
| | | | | | | 63.58 | |
| 1956 | 5, 7, 4 | 960 | 1,930 | 2,890 | | 2,890 | |
| | | | | | | 64.74 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |
| | | | | |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~SWINDLE, Vade & Magline~~

PT SW 33-15-1E 21.80A

GUILFORD _____ TAXING UNIT

5-7-04 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | - - | | |
| 1942 | | | | | | | | | | - - | | |
| 1943 | | | | | | | | | | | | |
| | 5-7-04 | 1300 | | 1300 | | 1300 | | | | | | |
| 1944 | | | | | | | | | | | | |
| | 5-7-04 | | | 1300 | | 1300 | | | | | | |
| | | | | | | 11.05 | | | | | | |
| 1945 | 5-7-04 | | | 1300 | | 1300 | | | | | | |
| | | | | | | 15.86 | | | | | | |
| 1946 | 5-7-04 | | | 1300 | | 1300 | | Sneed, Claude P. & Vera May | 12/26/45 | 1/3/46 | WD | all |
| | | | | | | 15.08 | | | | | | |
| 1947 | 5-7-04 | | +1440 | 1300 | | 1300 | | | | - | - | |
| | | | | | | 20.54 | | | | | | |
| 1948 | 5-7-04 | 1300 | 1440 | 2740 | | 2740 | | | | | | |
| | 5-7-04 | | | 2740 | | 2740 | | | | | | |
| | | | | | | 45.48 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TESSLER, Elizabeth

GUILFORD _____ TAXING UNIT

PT SWsw33-15-1E 1.00A

5 - 7-05 _____ KEY NUMBER

100 3290

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 5-7-05 | | | 2810 | | 2810 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 43.84 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 5-7-05 | 100 | 3290 | 3390 | 1000- | 2390 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | 3390 | 1000 | ~~2390~~ | | | | | | |
| 9 | 1951 | 5-7-05 | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 31.79 | | | | | | |
| 13 | 1952 | 5-7-05 | 100 | 3290 | 3390 | 1000- | 2390 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 36.33 | | | | | | |
| 17 | 1953 | 5-7-05 | 100 | 3290 | 3390 | 1000- | 2390 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 45.65 | | | | | | |
| 21 | 1954 | 5-7-05 | 100 | 3290 | 3390 | | 3390 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 68.14 | | | | | | |
| 25 | 1955 | 5-7-05 | 100 | 3290 | 3390 | | 3390 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 74.58 | | | | | | |
| 29 | 1956 | 5, 7, 5 | 100 | 3,290 | 3,390 | | 3,390 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 75.94 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BARTLEY, Willard R. & Ruth

PT SW 33-15-1E 1.00A

GUILFORD _____ TAXING UNIT

_____ KEY NUMBER

5-7-05

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | - - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1942 | | | | | | | | | | - - | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1943 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1944 | 5-7-05 | 60 | | 60 | | 60 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 0.51 | | | | | | |
| 17 | 1945 | 5-7-05 | | +750 | 60 | | 60 | | Hamblen, Donald & Mary Ann | 5/10/45 | 5/21/45 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 0.73 | | | | | | |
| 21 | 1946 | 5-7-05 | 60 | 750 | 810 | | 810 | | | | - - | | |
| 22 | | | | | | | | | | | | | |
| 23 | | 5-7-05 | | | 810 | 810- | 00 | | | | | | |
| 24 | | | | +2000 | | 810 SE | | | | | | | |
| 25 | 1947 | 5-7-05 | 60 | 2750 | 2810 | | 2810 | | | | | | |
| 26 | | 5-7-05 | | | 2810 | 1000- | | | | | | | |
| 27 | | | | | | 1300-~~6~~SE | 510 | | | | | | |
| 28 | | | | | | 1000 | 8.06 | | | | | | |
| 29 | 1948 | 5-7-05 | | | 2810 | 1000- | | | Tessler, Elizabeth | 6/11/48 | 6/15/48 | WD | All |
| 30 | | | | | | 1230-SE | 580 | | | | | | |
| 31 | | | | | | 1230SE | | | | | | | |
| 32 | | | | | | 1000 | 9.63 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

DAILEY, Montello & Gertrude E.

PT SW 33-15-1E ~~50.06A~~ 35.06

GUILFORD _____ TAXING UNIT

5 - 7-06 _____ KEY NUMBER

870
~~1320~~ 4740

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 5-7-06 | | | 5880 | 1000- | 4880 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 76.13 | | | | | | |
| 5 | 1950 | 5-7-06 | 1320 | 4740 | 6060 | | 6060 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 95.14 | | | | | | |
| 9 | 1951 | 5-7-06 | | | 6060 | 1000- | 5060 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 67.30 | | | | | | |
| 13 | 1952 | 5-7-06 | 1320 | 4740 | 6060 | | 6060 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 92.11 | | | | | | |
| 17 | 1953 | 5-7-06 | 1320 | 4740 | 6060 | | 6060 | | | | | | |
| 18 | | 5-7-06 | 870 | 4740 | 5610 | | 5610 | 15.0 | MC Millan, R. J & Madeline | 7/9/51 | 4/2/54 | WD | pt |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 115.75 | 15.0 | ~~McMillan, R. J.~~ | ~~2/13/54~~ | ~~4/2/54~~ | ~~WD~~ | ~~pt~~ |
| 21 | 1954 | 5-7-06 | 870 | 4740 | 5610 | | 5610 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 112.76 | | | | | | |
| 25 | 1955 | 5-7-06 | 870 | 4740 | 5610 | | 5610 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 123.42 | | | | | | |
| 29 | 1956 | 5, 7, 6 | 870 | 4,740 | 5,610 | | 5,610 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 125.66 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

DAILEY, MONTELLO & GERTRUDE E.

~~55.06 A~~ 50.06A
~~60.06A~~
~~66.00A~~
PT SW 33-15-1E ~~71.00A~~

GUILFORD _____ TAXING UNIT
5-7-06 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | |
| 1942 | | | | | | | | | | | | |
| 1943 | | | | | | | | | | | | |
| 1944 | | | | | | | | | | | | |
| 1945 | 5-7-06 | 4230 | 2900 | 7130 | | 7130 | | | | | | |
| 1946 | 5-7-06 | | | 7130 | | 7130 | | | | | | |
| | 5-7-06 | ~~3930~~ | ~~2900~~ +2000 | 6830 | | 6830 82.71 | | | | | | |
| 1947 | 5-7-06 | 3930 | 4900 | 8830 | | 8830 | | Fluney, Robert J. Jr. & Edith S. | 4/15/47 | 4/19/47 | WD | pt |
| | 5-7-06 | 3580 | 2900 | 6480 | | 6480 | | | | | | |
| | 5-7-06 | | | 6480 | 1000- | 5480 | | Sowchuk, Charles & Elsie E. | 7/3/47 | 7/7/47 | WD | pt |
| | 5-7-06 | 3280 | 2900 | 6180 | 1000- | 5180 81.84 | | Hadley, Walter L. & Anna S. | 7/3/47 | 10/25/47 | WD | pt |
| 1948 | 5-7-06 | 2980 | 2900 | 5880 | 1000- | 4880 | | Willman, Leslie R. & Gladys A. | 2/11/48 | 2/24/48 | WD | Pt |
| | 5-7-06 | | | 5880 | 1000- | 4880 | | | | | | |
| | | | | | 1000 | 81.01 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

GUILFORD _____ TAXING UNIT

PTSW SW 33-15-1E 1.57A

5 - 7-06-02 _____ KEY NUMBER

160 3660

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 5-7-06-02 | | | 2890 | 1000- | 1890 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | 1000 | 29.48 | |
| 5 | 1950 | 5-7-06-02 | 160 | 3660 | 3820 | 1000- | 2820 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | 1000 | 44.07 | |
| 9 | 1951 | 5-7-06-02 | | | 3820 | 1000- | 2820 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 1000 | 37.51 | |
| 13 | 1952 | 5-7-06-02 | 160 | 3660 | 3820 | 1000- | 2820 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 1000 | 43.86 | |
| 17 | 1953 | 5-7-06-02 | 160 | 3660 | 3820 | 1000- | 2820 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 1000 | 53.86 | |
| 21 | 1954 | 5-7-06-02 | 160 | 3660 | 3820 | 1000- | 2820 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 1000 | 56.68 | |
| 25 | 1955 | 5-7-06-02 | 160 | 3660 | 3820 | 1000- | 2820 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 1000 | 62.04 | |
| 29 | 1956 | 5, 7, 6 | 160 | 3,660 | 3,820 | | 3,820 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | 85.57 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| WARMOTH, Glen E. & Elsie | 5/25/55 | 5/27/55 | WD | all |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~SOWCHUK, Charles & Elsie E.~~

1.57A
~~2.88 A~~
PT W SW 33-15-1E ~~5.94A~~

GUILFORD _____ TAXING UNIT

5-7-06-~~02~~ _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | - - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | - - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | - - | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | 5-7-06-02 | 350 | 2000 | 2350 | | 2350 | | | | | | | 23 |
| 24 | | 5-7-06-02 | 90 | | 90 | | 90 | | | | | | | 24 |
| 25 | 1947 | 5-7-06-02 | | | 90 | | 90 | | Marasco, Francis A. & Frances E. | 7/3/47 | 7/7/47 | WD | pt | 25 |
| 26 | | | | +2800 | | | | | Weber, Forest J. & Virginia | 7/5/47 | 7/7/47 | WD | pt | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 1.47 | | | | | | | 28 |
| 29 | 1948 | 5-7-06-02 | 90 | 2800 | 2890 | | 2890 | | Bennet, Lester L. & Joyce P. | 1/3/48 | 1/5/48 | WD | all | 29 |
| 30 | | 5-7-06-02 | | | 2890 | 1000- | 1890 | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 1000 | 31.37 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

FLUNEY, Robert J.,Jr. & Edith S.

PT NW SW¼ 33-15-1E 5.00A

GUILFORD Taxing Unit

5 - 7-06-01 Key Number

230 960

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 5-7-06-01 | | | 650 | | 650 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 10.14 | | | | | | |
| 5 | 1950 | 5-7-06-01 | 230 | 960 | 1190 | | 1190 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 18.68 | | | | | | |
| 9 | 1951 | 5-7-06-01 | | | 1190 | | 1190 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 15.83 | | | | | | |
| 13 | 1952 | 5-7-06-01 | 230 | 960 | 1190 | | 1190 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 18.69 | | | | | | |
| 17 | 1953 | 5-7-06-01 | 230 | 960 | 1190 | 590- | 600 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 590 | 11.46 | | | | | | |
| 21 | 1954 | 5-7-06-01 | 230 | 960 | 1190 | | 1190 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 23.92. | | | | | | |
| 25 | 1955 | 5-7-06-01 | 230 | 960 | 1190 | 590- | 600 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 590 | 13.20 | | | | | | |
| 29 | 1956 | 5, 7, 6 | 230 | 960 | 1,190 | 590 | 600 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 590 | 13.44 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Fluney, Robert J. Jr., & Edith S.

GUILFORD _____ TAXING UNIT

Pt SW 33-15-1E 5.00A. 5-7-06-01 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | |
| 1942 | | | | | | | | | | | | |
| 1943 | | | | | | | | | | | | |
| 1944 | | | | | | | | | | | | |
| 1945 | | | | | | | | | | | | |
| 1946 | 5-7-06-01 | 300 | +350 | 300 | | 300 | | | | | | |
| 1947 | 5-7-06-01<br>5-7-06-01 | 300 | 350 | 650<br>650 | | 650<br>650 | | | | | | |
| | | | | | | 10.77 | | | | | | |
| 1948 | 5-7-06-01 | | | 650 | | 650 | | | | | | |
| | | | | | | 10.79 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~MARASCO, Francis A. & Frances E.~~

GUILFORD _____ TAXING UNIT

PT SW SW 33-15-1E 3.06A

5 - 7-06-02-01 _____ KEY NUMBER

~~STD~~ non-taxable

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 5-7-06-02-01 | | | 180 | | 180 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 2.81 | | | | | | |
| 5 | 1950 | 5-7-06-02-01 | 310 | | 310 | | 310 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 4.91 | | | | | | |
| 9 | 1951 | 5-7-6-02-01 | | | 310 | | 310 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 4.12 | | | | | | |
| 13 | 1952 | 5-7-06-02-01 | 310 | | 310 | | 310 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 4.71 | | | | | | |
| 17 | 1953 | 5-7-06-02-01 | 310 | | 310 | | 310 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 5.93 | | | | | | |
| 21 | 1954 | 5-7-06-02-01 | 310 | | 310 | | 310 | | The Indiana Association of Seventh-day Adventists, A Corporation | 2/15/55 | 2/16/55 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 6.23. | | | | | | |
| 25 | 1955 | | non-taxable | | | | | | | - | - - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | — | | | | | | |
| 28 | | | - 310 | | | | | | | | | | |
| 29 | 1956 | | | | | | | | | - | - - - | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MARASCO, Francis A. & Frances E.

GUILFORD _____ TAXING UNIT

PT SW SW 33-15-1E 3.06A

5-7-06-02-01 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | 1942 | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | 1943 | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | 1944 | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | 1945 | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | 1946 | | | | | | | |
| 22 | | | | | | | | |
| 23 | | 5-7-06-02-01 | 180 | | 180 | | 180 | |
| 24 | | | | | | | | |
| 25 | 1947 | 5-7-06-02-01 | | | 180 | | 180 | |
| 26 | | | | | | | | |
| 27 | | | | | | | 2.84 | |
| 28 | | | | | | | | |
| 29 | 1948 | 5-7-06-02-01 | | | 180 | | 180 | |
| 30 | | | | | | | | |
| 31 | | | | | | | 2.99 | |
| 32 | | | | | | | | |

| | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|
| 1 | | | | | | 1 |
| 2 | | | | | | 2 |
| 3 | | | | | | 3 |
| 4 | | | | | | 4 |
| 5 | | | | | | 5 |
| 6 | | | | | | 6 |
| 7 | | | | | | 7 |
| 8 | | | | | | 8 |
| 9 | | | | | | 9 |
| 10 | | | | | | 10 |
| 11 | | | | | | 11 |
| 12 | | | | | | 12 |
| 13 | | | | | | 13 |
| 14 | | | | | | 14 |
| 15 | | | | | | 15 |
| 16 | | | | | | 16 |
| 17 | | | | | | 17 |
| 18 | | | | | | 18 |
| 19 | | | | | | 19 |
| 20 | | | | | | 20 |
| 21 | | | | | | 21 |
| 22 | | | | | | 22 |
| 23 | | | | | | 23 |
| 24 | | | | | | 24 |
| 25 | | | | | | 25 |
| 26 | | | | | | 26 |
| 27 | | | | | | 27 |
| 28 | | | | | | 28 |
| 29 | | | | | | 29 |
| 30 | | | | | | 30 |
| 31 | | | | | | 31 |
| 32 | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PT SW SW 33-15-1E 1.31A

GUILFORD _____ TAXING UNIT

5 - 7-06-02-02 _____ KEY NUMBER

130 2900

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 5-7-06-02-02 | | | 2080 | 1000- | 1080 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | 1000 | 1685 | |
| 5 | 1950 | 5-7-06-02-02 | 130 | 2900 | 3030 | 1000- | 2030 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | 1000 | 3087 | |
| 9 | 1951 | 5-7-6-02-02 | | | 3030 | 1000- | 2030 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 1000 | 27.00 | |
| 13 | 1952 | 5-7-06-02-02 | 130 | 2900 | 3030 | 1000- | 2030 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 1000 | 30.86 | |
| 17 | 1953 | 5-7-06-02-02 | 130 | 2900 | 3030 | 1000- | 2030 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 1000 | 38.73 | |
| 21 | 1954 | 5-7-06-02-02 | 130 | 2900 | 3030 | 1000- | 2030 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 1000 | 40.80 | |
| 25 | 1955 | 5-7-06-02-02 | 130 | 2900 | 3030 | 1000- | 2030 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 1000 | 44.66 | |
| 29 | 1956 | 5, 7, 6 | 130 | 2,900 | 3,030 | 1,000 | 2,030 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 1000 | 45.47 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |
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| | | | | |
| | | | | |
| JACKSON, William M. & Ruth B | 2/4/54 | 2/5/54 | WD | all |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WEBER, Forest J. & Virginia

GUILFORD _____ TAXING UNIT

PT SW SW 33-15-1E 1.31A

5-7-06-02-02 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | 5-7-06-02-02 | 80 | 2000 | 2080 | | 2080 | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | 5-7-06-02-02 | | | 2080 | | 2080 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 32.86 | | | | | | | 28 |
| 29 | 1948 | 5-7-06-02-02 | | | 2080 | 1000- | 1080 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 1000 | 17.93 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HADLEY, Walter L. & Anna S.

GUILFORD _____ TAXING UNIT

PT W SW 33-15-1E 5.00A

5 - 7-06-03 _____ KEY NUMBER

300 1010

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 5-7-06-03 | | | 300 | | 300 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 4.68 | | | | | | |
| 5 | 1950 | 5-7-06-03 | 300 | 1010 | 1310 | | 1310 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 20.57 | | | | | | |
| 9 | 1951 | 5-7-06-03 | | | 1310 | | 1310 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 17.42 | | | | | | |
| 13 | 1952 | 5-7-06-03 | 300 | 1010 | 1310 | | 1310 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 19.91 | | | | | | |
| 17 | 1953 | 5-7-06-03 | 300 | 1010 | 1310 | | 1310 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 25.02 | | | | | | |
| 21 | 1954 | 5-7-06-03 | 300 | 1010 | 1310 | 650- | 660 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | 650 | 13.27 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 5-7-06-03 | 300 | 1010 | 1310 | 650- | 660 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | 650 | 14.52 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 5, 7, 6 | 300 | 1,010 | 1,310 | 650 | 660 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 650 | 14.78 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HADLEY, Walter L. & Anna S.

PT W SW 33-15-1E 5.00 A

GUILFORD

5-7-06-03

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | 5-7-06-03 | 300 | | 300 | | 300 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 4.74 | | | | | | | 28 |
| 29 | 1948 | 5-7-06-03 | | | 300 | | 300 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 4.98 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WILLMAN, Leslie R. & Gladys A.

GUILFORD _____ TAXING UNIT

PT W SW 33-15-1E 5.00A

5 - 7-06-04 _____ KEY NUMBER

300 4150

+2000

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 5-7-06-04 | 300 | 2000 | 2300 | | 2300 | | | | | | |
| 2 | | 5-7-06-04 | | | 2300 | 1000- | 1300 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 20.28 | | | | | | |
| 5 | 1950 | 5-7-06-04 | 300 | 4150 | 4450 | 1000- | 3450 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 54.44 | | | | | | |
| 9 | 1951 | 5-7-6-04 | | | 4450 | 1000- | 3450 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 45.88 | | | | | | |
| 13 | 1952 | 5-7-06-04 | 300 | 4150 | 4450 | 1000- | 3450 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 52.44 | | | | | | |
| 17 | 1953 | 5-7-06-04 | 300 | 4150 | 4450 | | 4450 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 85.00 | | | | | | |
| 21 | 1954 | 5-7-06-04 | 300 | 4150 | 4450 | | 4450 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 89.45 | | | | | | |
| 25 | 1955 | 5-7-06-04 | 300 | 4150 | 4450 | | 4450 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 97.90 | | | | | | |
| 29 | 1956 | 5, 7, 6 | 300 | 4,150 | 4,450 | | 4,450 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 99.68 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

INMAN-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WILLMAN, Leslie R. & Gladys A.

GUILFORD _____ TAXING UNIT

PT SW 33-15-1E 5.00A

5-7-06-04 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | - - | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | - - - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | - - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | - - | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | 5-7-06-04 | 300 | | 300 | | 300 | | | | - - | - | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | **5-7-06-04** | | | **300** | | **300** | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | 4,98 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

168
09

McMillan, R. J. PT SW 33-15-1E 12.04 ~~15.0~~ a

GUILFORD Taxing Unit
5-7-06-05 Key Number

370 3400
~~450~~ ~~6290~~ #one transferred to Carlile

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 5-7-06-05 | 450 | | 450 | | 450 | | McMillan, R. J. | 2/12/54 | 4/2/54 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 5-7-06-05 | 450 | | 450 | | 450 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 9.05 | | | | | | |
| 25 | 1955 | 5-7-06-05 | 450 | | 450 | | 450 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 9.90 | | | | | | |
| 29 | 1956 | 5, 7, 6 | 450 | 6,290 | 6,740 | | 6,740 | 2.07 | WARMOTH, Glen E. & Elsie M. | 10/4/56 | 10/13/56 | WD | PT |
| 30 | | 5, 7, 6 | 390 | 6,290 | 6,660 | | 6,660 | | | | | | |
| 31 | | 5, 7, 6 | 370 | 6,290 | 6,660 | | 6,660 | 0.89 | CARLILE, Norman E. & Dawn L. | 10/17/56 | 10/18/56 | WD | PT |
| 32 | | | | | | | 149.18 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | – – | – | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | – – | – | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | – | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

WARMOTH, GLEN E. & ELSIE M.

PT SW 33-15-1E 2.07A

GUILFORD Taxing Unit

5-7-06-05-01 Key Number

Do Not

10-13-56

60

Reassess Land in 1957

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | 5, 7, 6 | 60 | | 60 | | 60 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 1.34 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Platted A1E, H1

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

CARLILE, NORMAN E. & DAWN L. PT S SW 33-15-1E 0.89 A GUILFORD Taxing Unit

5-7-06-05-02 Key Number

and cky 2890-

Leasees Land in 1957

20 2890

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | 5, 7, 6 | 20 | | 20 | | 20 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | .45 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

Platted A.E.H.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

JORDAN, Willard K. & Elizabeth H.

GUILFORD _____ TAXING UNIT

PT SW SW 33-15-1E 5.00A

5 - 7-07 _____ KEY NUMBER

320 1360

| | YEAR | KEY-NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 5-7-07 | | | 1200 | 600- | 600 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 9.36 | | | | | | |
| 4 | | | | | | 600 | | | | | | | |
| 5 | 1950 | 5-7-07 | 320 | 1360 | 1680 | 840- | 840 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 840 | 13.19 | | | | | | |
| 9 | 1951 | 5-7-07 | | | 1680 | | 1680 | | | | | | |
| 10 | | | | CE #867 | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 840 | 22.34 | | | | | | |
| 13 | 1952 | 5-7-07 | 320 | 1360 | 1680 | 840- | 840 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 840 | 12.77 | | | | | | |
| 17 | 1953 | 5-7-07 | 320 | 1360 | 1680 | 840- | 840 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 840 | 16.04 | | | | | | |
| 21 | 1954 | 5-7-07 | 320 | 1360 | 1680 | 840- | 840 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 840 | 16.88 | | | | | | |
| 25 | 1955 | 5-7-07 | 320 | 1360 | 1680 | 840- | 840 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 840 | 18.48 | | | | | | |
| 29 | 1956 | 5, 7, 7 | 320 | 1,360 | 1,680 | 840 | 840 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 840 | 18.82 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~--ALLEN, Claris & Helen E.----~~

~~PT NW NW---4-14-1E---10.25A~~
PT SW SW 33-15-1E ~~2.75A~~
5.00A

GUILFORD Taxing Unit

~~16-1-05~~
15-7-07 Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | - - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | - - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | - - | | | 17 |
| 18 | | 5-7-07 | 480 | | | | | | | | | | | 18 |
| 19 | | 16-1-05 | 430 | | 910 | | 910 | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | 5-7-07 | | | 910 | | 910 | | | | - - | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | 5-7-07 | 250 | +350 | 250 | | 250 | | | | | | | 23 |
| 24 | | | | | | | 10.56 | | | | | | | 24 |
| 25 | 1947 | 5-7-07 | 250 | 350 | 600 | | 600 | | Smith, Michael Paul & Iris Vivian | 5/10/47 | 5/12/47 | - WD | pt | 25 |
| 26 | | 5-7-07 | | | 600 | 300- | 300 | | Jordan, Willard K. & Elizabeth | H.12/20/47, | | | | 26 |
| 27 | | | | +600 | | | | | | | 12/23/47 | WD | All | 27 |
| 28 | | | | | | 300 | 4.74 | | | | | | | 28 |
| 29 | 1948 | 5-7-07 | 250 | 950 | 1200 | | 1200 | | | | | | | 29 |
| 30 | | 5-7-07 | | | 1200 | 600- | 600 | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 600 | 9.96 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~SMITH, Michael Lee~~

790
3/
410 960

PT SW SW 33-15-1E 4.75A
PT NW NW 4-14-1E 10.25A

GUILFORD _____ TAXING UNIT

5 - 7-07-01 _____ KEY NUMBER
16 - 1-05

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 5-7-07-01,ETC | | | 980 | | 980 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 15.29 | | | | | | |
| 5 | 1950 | 5-7-07-01 | 380 | 960 | | | | | | | | | |
| 6 | | 16-1-05 | 410 | | 1750 | | 1750 | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | add chg for | | | | | 29.47 | | 891 | | | | |
| 9 | 1951 | 5-7-7-01,ETC | 3-11-52 | | 1750 | 670- | 1080 | | 891 | | | | |
| 10 | | | | | | | | | 1782 | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 670 | 14.36 | | | | | | |
| 13 | 1952 | 5-7-07-01,ETC | 790 | 960 | 1750 | | 1750 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 26.60 | | | | | | |
| 17 | 1953 | 5-7-07-01,ETC | 790 | 960 | 1750 | | 1750 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 33.42 | | | | | | |
| 21 | 1954 | 5-7-07-01,ETC | 790 | 960 | 1750 | | 1750 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 35.18 | | | | | | |
| 25 | 1955 | 5-7-07-01 | 790 | 960 | 1750 | | 1750 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 38.50 | | | | | | |
| 29 | 1956 | 5, 7, 7 | 790 | 960 | 1,750 | | 1,750 | | PETTY, Eutra W. & Guretta L. | 9/22/56 | 9/24/56 | WD | all |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 39.20 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SMITH, Michael Paul & Iris Vivian

PT NW NW 4-14-1E 10.25 A
PT SW SW 33-15-1E 4.75 A

GUILFORD — Taxing Unit
16-1-05
5-7-07-01 — Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | 1942 | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | 1943 | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | 1944 | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | 1945 | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | 1946 | 16-1-05 | 430 | | | | | |
| 22 | | 5-7-07-01 | 230 | | 660 | | 660 | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | 1947 | 5-7-07-01 | | | | | | |
| 26 | | 16-1-05 | #5-7-07-01 | +320 | 660 | 330- | 330 | |
| 27 | | | | | | 330 | 5.71 | |
| 28 | | | | | | | | |
| 29 | 1948 | 5-7-07-01 | 230 | 320 | | | | |
| 30 | | 16-1-05 | 430 | | 980 | | 980 | |
| 31 | | 5-7-07-01 | | | 980 | | 980 | |
| 32 | | 16-1-05 | | | | | 16.27 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|
| | | | | | 1 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HARDEN, JOS. E. & ELEANORE~~
GORDON, OSCAR E.

PT NE SW 33-15-1E ~~4.396A~~ 4.239 A 4.089 A

GUILFORD

5 - 8

_____ TAXING UNIT

_____ KEY NUMBER

~~50~~ ~~+20~~ ~~70~~ ~~300~~ ~~320~~ 5250

See sheet in plat Book for Value on Tracts sold

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1942 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1943 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1944 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1946 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | ~~1948~~ 1955 | | 328 | 5250 | 5578 | | 5578 | 0.157 | KEEFER, Roydie & Myrtle E. | 12/29/55 | 2/25/56 | WD | pt |
| 26 | 5 8 | | 308 | 5250 | 5558 | | 5558 | | | | | | |
| 27 | | 5-8 | 290 | 5250 | 5540 | | 5540 | 0.15 | JEFFERIES, Walter & Esther | 9/12/56 | 6/6/56 | WD | pt |
| 28 | | | | | | | | | | | | | |
| 29 | ~~1948~~ 56 | 5, 8, | 1,120 | 5,250 | 6,370 | | 6,370 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | +830 | | | | 142.69 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~HARDIN, Jos. E. & Eleanore~~

320 ~~340~~ ~~360~~ ~~370~~ ~~380~~ ~~390~~ ~~400~~ 530

5250 ~~2950~~ ~~1610~~ 700

PT NE SW 33-15-1E ~~8.21A~~ ~~5.003~~ ~~5.153~~ ~~5.303~~ ~~5.461~~ ~~4.703~~ ~~4.553~~ 4.396

GUILFORD _____ TAXING UNIT

5 - 8 _____ KEY NUMBER

1955 add 2320 to Bldg

Re-assess lots in 1956.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 5-8 | | | 1800 | 900- | 900 | |
| 2 | | 5-8 | 530 | 700 | 1230 | 620- | 610 | |
| 3 | | | | | | | | |
| 4 | | | | | | 620 | 952 | |
| 5 | 1950 | 5-8 | 490 | 1610 | 2100 | 1000- | 1100 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | 1000 | 17.27 | |
| 9 | 1951 | 5-8 | | | 2100 | 1000- | 1100 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 1000 | 14.63 | |
| 13 | 1952 | 5-8 | 490 | 1610 | 2100 | | 2100 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | 31.92 | |
| 17 | 1953 | 5-8 | 490 | 1610 | 2100 | | 2100 | |
| 18 | | | | | | | | |
| 19 | | 5-8 | 390 | 1610 | 2000 | | 2000 | |
| 20 | | 5-8 | 380 | 1610 | 1990 | | ~~1990~~ 41.99 | |
| 21 | 1954 | ~~5-8~~ | ~~370~~ | ~~1610~~ | ~~1980~~ | | 1980 | .157 |
| 22 | | | | | | | | .15 |
| 23 | | | | | | | | .15 |
| 24 | | | | | | | | .15 |
| 25 | 1955 | 5-8 | 370 | 2930 | 3300 | | 3300 | |
| 26 | | 5-8 | 360 | 2930 | 3290 | | 3290 | |
| 27 | | | | | | | | .15 |
| 28 | | | | +1320 | | | 66.33 | |
| 29 | 1956 | 5-8 | 360 | 5250 | 5610 | | 5610 | 0.15 |
| 30 | 5-8 | | 350 | 5250 | 5600 | | 5600 | 0.157 |
| 31 | 5-8 | | 340 | 5250 | 5590 | | 5590 | |
| 32 | | | | +2320 | | | 122.98 | |

| | TRANSFERS TO 160/317 | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|
| 1 | Burgess, Maria J. | 8/19/49 | 8/19/49 | WD | Pt |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | SHULER, Emil & Dee (H & W) | 9/30/50 | 10-6-50 | WD | all |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | GORDON, Oscar E. & Ethel P. | 10/3/51 | 10/9/51 | WD | all |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | MELVIN, Leonard W & Grace M | 2/10/54 | 2/13/54 | WD | pt |
| 22 | ANDREWS, Raymond E. & Alice H. | 6/15/54 | 6/18/54 | WD | pt |
| 23 | COLE, John D & Beatrice F | 7-17-54 | 7-19-54 | WD | pt |
| 24 | Flenner, Fred & Pearl | 1/18/55 | 3/29/55 | WD | pt |
| 25 | | | | | |
| 26 | GORDON, Oscar E. | 10/1/55 | 10/8/55 | Aff | All |
| 27 | DAVIS, James & Mary E (Tract 11) | 9/12/55 | 10/20/55 | WD | pt |
| 28 | | | | | |
| 29 | HUDSON, Edward H. & Mary Lou | 2/5/55 | 11/16/55 | WD | pt |
| 30 | HOWARD, Tim L & Valeria F | 10/1/55 | 10/1/55 | WD | pt |
| 31 | | | | | |
| 32 | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

15 2 1.06

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HARDIN, JOS.E. & ELEANORE

GUILFORD _____ TAXING UNIT

PT NE SW 33-15-1E 8.21A

5 -8 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 5 - 8 | 800 | 1000 | 1800 | 900- | 900 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 9.09 | |
| 5 | 1942 | 5-8 | | | 1800 | 900- | 900 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | 900 | 8.37 | |
| 9 | 1943 | 5-8 | | | 1800 | 900- | 900 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 900 | 10.26 | |
| 13 | 1944 | 5-8 | | | 1800 | 900- | 900 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 900 | 7.65 | |
| 17 | 1945 | 5-8 | | | 1800 | 900- | 900 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 900 | 10.98 | |
| 21 | 1946 | 5-8 | | | 1800 | 900- | 900 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 900 | 10.44 | |
| 25 | 1947 | 5-8 | | | 1800 | | 1800 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 28.44 | |
| 29 | 1948 | 5-8 | | | 1800 | 900- | 900 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 900 | 14.94 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BURGESS, Maria J.

GUILFORD
Taxing Unit

PT NE SW 33-15-1E 2.75 A

5 - 8-01
Key Number

140 380

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 5-8-01 | 270 | 300 | 570 | 280- | 290 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 280 | 4.52 | | | | | | |
| 5 | 1950 | 5-8-01 | 140 | 380 | 520 | | 520 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 8.16 | | | | | | |
| 9 | 1951 | 5-8-01 | | | 520 | | 520 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 6.92 | | | | | | |
| 13 | 1952 | 5-8-01 | 140 | 380 | 520 | | 520 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 7.90 | | | | | | |
| 17 | 1953 | 5-8-01 | 140 | 380 | 520 | | 520 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 9.93 | | | | | | |
| 21 | 1954 | 5-8-01 | 140 | 380 | 520 | | 520 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 10.45 | | | | | | |
| 25 | 1955 | 5-8-01 | 140 | 380 | 520 | | 520 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 11.44 | | | | | | |
| 29 | 1956 | 5, 8, 1 | 140 | 380 | 520 | | 520 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 11.65 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

MELVIN, Leonard W & Grace M. Pt NE SW 33-15-1E 0.157A

GUILFORD
5 - 8- 02 TAXING UNIT
KEY NUMBER

167
489-90

#25

50
~~100~~

Pick up House

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | 5-8-02 | 100 | | 100 | | 100 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | 5-8-02 | 100 | | 100 | | 100 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 2.01 | | | | | | | 24 |
| 25 | 1955 | 5-8-02 | 100 | | 100 | | 100 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 2.20 | | | | | | | 28 |
| 29 | 1956 | 5, 8, 2 | 50 | | 50 | | 50 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | - 50 | | | | 1.12 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | – | – | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | – | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

ANDREWS, Raymond E. & Alice A.

168
269-70

PT E½ SW ¼ 33-15-1E 0.15 A

GUILFORD TAXING UNIT

5-8-03 KEY NUMBER

50
+10

Reassess 1956
Assess House

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 5-8-03 | 10 | | 10 | | 10 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 5-8-03 | 10 | | 10 | | 10 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | .20 | | | | | | |
| 25 | 1955 | 5-8-03 | 10 | | 10 | | 10 | | ANDREWS, Charles K. & Arla | 6/3/55 | 11/21/55 | WD | All |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | Murphy, Denny A. & Ina Agnes | 6/4/56 | 6/6/56 | WD | all |
| 28 | | | | | | | .22 | | | | | | |
| 29 | 1956 | 5, 8, 3 | 50 | | 50 | | 50 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | +40 | | | | 1.12 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | – – | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | – – | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

168
377-8

COLE, John D & Beatrice F

Pt E½SW¼ 33-15-1E
Pt NE SW 35-15-1E

0.15 Acre

GUILFORD Taxing Unit

5 - 8- 04 Key Number

T/plat

50
+0

Assess Hansel

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 5-8-04 | 10 | | 10 | | 10 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 5-8-04 | 10 | | 10 | | 10 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | .20 | | | | | | |
| 25 | 1955 | 5-8-04 | 10 | | 10 | | 10 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | .22 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 5, 8, 4 | 50 | | 50 | | 50 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | +40 | | | | 1.12 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
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| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
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| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
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| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | – | – | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | – | – | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
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| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
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| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

169
542

Flenner, Fred & Pearl — PT NE SW 33-16-1E 0.15 a — GUILFORD Taxing Unit — 5 - 8 - 05 Key Number

To Plat

50
~~10~~

Access House

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
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| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
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| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
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| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 5-8-05 | 10 | | 10 | | 10 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 5-8-05 | 10 | | 10 | | 10 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | .22 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 5, 8, 5 | 50 | | 50 | | 50 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | +40 | | | | 1.12 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
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| 5 | 1942 | | | | | | | | | | | | | 5 |
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| 9 | 1943 | | | | | | | | | | | | | 9 |
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| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
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| 17 | 1945 | | | | | | | | | | | | | 17 |
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| 21 | 1946 | | | | | | | | | | | | | 21 |
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| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
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| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

171
104-5

DAVIS, James & Mary E

Pt NE SW 33-15-1E

GUILFORD — Taxing Unit

5-8-06 — Key Number

0.15 A (Tract 11)

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40

Re-assess Pt in 1956 Assessors House 57

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
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| 5 | 1950 | | | | | | | | | | | | |
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| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
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| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | ~~1956~~ | ~~5-8-06~~ | ~~8~~ 6 | | ~~100~~ 50 | ~~50~~ | ~~100~~ .22 50 | | | | | | |
| 30 | | 5-8-06 | 50 | | 50 | | 50 | | | | | | |
| 31 | | | +40 | | | | 1.12 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
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| 5 | 1942 | | | | | | | | | | | | | 5 |
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| 9 | 1943 | | | | | | | | | | | | | 9 |
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| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
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| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
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| 21 | 1946 | | | | | | | | | | | | | 21 |
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| 25 | 1947 | | | | | | | | | | | | | 25 |
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| 29 | 1948 | | | | | | | | | | | | | 29 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

/HUDSON, Edward H. & Mary Lou/ 171/200

PT E SW 33-15-1E 0.15A

Guilford TAXING UNIT

5-8-07 KEY NUMBER

50
+0

assess House

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | | | | | | | | | | | | |
| 1950 | | | | | | | | | | | | |
| 1951 | | | | | | | | | | | | |
| 1952 | | | | | | | | | | | | |
| 1953 | | | | | | | | | | | | |
| 1954 | | | | | | | | | | | | |
| 1955 5-8-07 | | 10 | | 10 | | 10 | | ROBERTSON, Harry E. Jr., & Mary J. | 11/19/55 | 11/19/55 | WD | All |
| | | | | | | .22 | | | | | | |
| 1956 | 5, 8, 7 | 50 | | 50 | | 50 | | | | | | |
| | | +40 | | | | 1.12 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
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| 5 | 1942 | | | | | | | | | | | | | 5 |
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| 9 | 1943 | | | | | | | | | | | | | 9 |
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| 13 | 1944 | | | | | | | | | | | | | 13 |
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| 17 | 1945 | | | | | | | | | | | | | 17 |
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| 21 | 1946 | | | | | | | | | | | | | 21 |
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| 25 | 1947 | | | | | | | | | | | | | 25 |
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| 29 | 1948 | | | | | | | | | | | | | 29 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~KEEFER, ROXIE & KERTLE E.~~

171
502-3

PT NE SW 33-15-1E 0.157 A

GUILFORD Taxing Unit

5 - 8 - 08 Key Number

50
~~20~~

Leak House

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
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| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
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| 9 | 1951 | | | | | | | | | | | | |
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| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
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| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 5-8-08 | | 20 | | 20 | | 20 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 5, 8, 8 | 50 | | 50 | | 50 | | HUDSON, Edward Allen & Mary Lou | 3/23/56 | 3/24/56 | WD | All |
| 30 | | | | | | | | | | | | | |
| 31 | | | +30 | | | | 1.12 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
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| 5 | 1942 | | | | | | | | | | | | | 5 |
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| 9 | 1943 | | | | | | | | | | | | | 9 |
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| 13 | 1944 | | | | | | | | | | | | | 13 |
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| 17 | 1945 | | | | | | | | | | | | | 17 |
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| 21 | 1946 | | | | | | | | | | | | | 21 |
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| 25 | 1947 | | | | | | | | | | | | | 25 |
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| 29 | 1948 | | | | | | | | | | | | | 29 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

JEFFERIES, WALTER & ESTHER

GUILFORD Taxing Unit

5 - 8 - 09 Key Number

PT E½ SW¼ 33-15-1E 0.15A

172/280

50 / 10 (1040) from 5-8

Assess House 57

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
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| 5 | 1950 | | | | | | | | | | | | | 5 |
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| 9 | 1951 | | | | | | | | | | | | | 9 |
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| 13 | 1952 | | | | | | | | | | | | | 13 |
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| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
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| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
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| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | 5-8-09 | 10 | | 10 | 10 | 10 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | 5, 8, 9 | 50 | | 50 | 10 | 40 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | +40 | | | LOSE | .90 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
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| 5 | 1942 | | | | | | | | | | | | | 5 |
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| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
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| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
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| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
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| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
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| 25 | 1947 | | | | | | | | | | | | | 25 |
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| 29 | 1948 | | | | | | | | | | | | | 29 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~HOWARD/TAYLOR/CLINTON/MORGAN/F~~ PT NE SW 33-15-1E 0.157 A

GUILFORD
Taxing Unit
5-8-10
Key Number

50
~~20~~

Pick up House

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
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| 5 | 1950 | | | | | | | | | | | | |
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| 9 | 1951 | | | | | | | | | | | | |
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| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
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| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
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| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | 5-8-01-01 | | | 20 | | 20 | | | | | | |
| 25 | 1955 | | 20 | | | | | | CORNTHWAITE, Margaret A. | 8/17/56 | 8/17/56 | WD | all |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 5, 8, 10 | 50 | | 50 | | 50 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | +30 | | | | 1.12 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
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| 5 | 1942 | | | | | | | | | | | | | 5 |
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| 9 | 1943 | | | | | | | | | | | | | 9 |
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| 13 | 1944 | | | | | | | | | | | | | 13 |
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| 17 | 1945 | | | | | | | | | | | | | 17 |
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| 21 | 1946 | | | | | | | | | | | | | 21 |
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| 25 | 1947 | | | | | | | | | | | | | 25 |
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| 29 | 1948 | | | | | | | | | | | | | 29 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

CORNTHWAITE, Margaret A.
GORDON, Oscar E. (Life Estate)

PT E½ SW ¼ 33-15-1E 0.157A

Guilford TAXING UNIT
5-8-11-14 KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
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| 5 | 1966 | | | | | | | | | | | | |
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| 9 | 1967 | | | | | | | | | | | | |
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| 13 | 1968 | | | | | | | | | | | | |
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| 16 | | | | | | | | | | | | | |
| 17 | 1969 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

Reference only

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CORNTHWAITE, Margaret A.
GORDON, Oscar E. (Life Estate)

Pt E½ SW¼ 33-15-1E 0.157A

Tract #18

GUILFORD Taxing Unit

5-8-11-14 Key Number

~~20~~
~~50~~

-20 in 1963

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1958 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1959 | 5, 8, 11 | 50 | | 50 | | 50 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 1.35 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1960 | 5,8,11 | 50 | | 50 | | 50 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 1.50 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1961 | 5, 8, 11 | 50 | | 50 | | 50 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | 1.52 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1962 | 5, 8, 11 | 20 | | 20 | | 20 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | .57 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1963 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1964 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

This is the same as 5-8-10 -20

Reference only

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

178/187.9

Platted AEH

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CHARLES, AliceB.

82.03 a.

Pt. SE ¼ PT S NE 33-15-1E ~~2.00A~~
~~PT W SE~~ ~~33-15-1E 71.15A~~

GUILFORD _____ TAXING UNIT

5 - 9 _____ KEY NUMBER
~~5 - 9~~

4840 670

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 5-9 | | | 5370 | | 5370 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 83.77 | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | 5-9 | 4840 | 670 | 5510 | | 5510 | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 86.56 | | | | | | |
| 9 | 1951 | 5-9 | | | 5510 | | 5510 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 73.28 | | | | | | |
| 13 | 1952 | 5-9 | 4840 | 670 | 5510 | | 5510 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 83.75 | | | | | | |
| 17 | 1953 | 5-9 | 4840 | 670 | 5510 | | 5510 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 105.24 | | | | | | |
| 21 | 1954 | 5-9 | 4840 | 670 | 5510 | | 5510 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 110.75 | | | | | | |
| 25 | 1955 | 5-9 | 4840 | 670 | 5510 | | 5510 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 121.22 | | | | | | |
| 29 | 1956 | 5, 9, | 4,840 | 670 | 5,510 | | 5,510 | | | | | - | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 123.42 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CHARLES, ALICE B.

GUILFORD _____ TAXING UNIT

_____ KEY NUMBER

S PT S NE 33-15-1E 9.00A 5 -9

PT W SE 33-15-1E 71.15A 5 -9

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 5 - 9 | 4870 | 500 | 5370 | | 5370 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 54.24 | | | | | | |
| 5 | 1942 | 5-9 | | | 5370 | | 5370 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 49.94 | | | | | | |
| 9 | 1943 | 5-9 | | | 5370 | | 5370 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 61.22 | | | | | | |
| 13 | 1944 | 5-9 | | | 5370 | | 5370 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 45.64 | | | | | | |
| 17 | 1945 | 5-9 | | | 5370 | | 5370 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 65.51+ | | | | | | |
| 21 | 1946 | 5-9 | | | 5370 | | 5370 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 62.29 | | | | | | |
| 25 | 1947 | 5-9 | | | 5370 | | 5370 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 84.85 | | | | | | |
| 29 | 1948 | 5-9 | | | 5370 | | 5370 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 89.14 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROWN, Oliver W.

GUILFORD _____ TAXING UNIT

PT E SE 33-15-1E 81.41A

5 - 11 _____ KEY NUMBER

4310 3610

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 5-11 | | | 6440 | | 6440 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 100.46 | | | | | | | 4 |
| 5 | 1950 | 5-11 | 4310 | 3610 | 7920 | | 7920 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 124.34 | | | | | | | 8 |
| 9 | 1951 | 5-11 | | | 7920 | | 7920 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 105.34 | | | | | | | 12 |
| 13 | 1952 | 5-11 | 4310 | 3610 | 7920 | | 7920 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 120.38 | | | | | | | 16 |
| 17 | 1953 | 5-11 | 4310 | 3610 | 7920 | | 7920 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 151.22 | | | | | | | 20 |
| 21 | 1954 | 5-11 | 4310 | 3610 | 7920 | | 7920 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 159.19 | | | | | | | 24 |
| 25 | 1955 | 5-11 | 4310 | 3610 | 7920 | | 7920 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 174.24 | | | | | | | 28 |
| 29 | 1956 | 5, 11, | 4,310 | 3,610 | 7,920 | | 7,920 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 177.41 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROWN, OLIVER W.

GUILFORD _____ Taxing Unit

PT E SE 33-15-1E 81.41A

5 -11 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 5 - 11 | 4940 | 1500 | 6440 | | 6440 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 65.04 | | | | | | |
| 5 | 1942 | 5-11 | | | 6440 | | 6440 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 59.89 | | | | | | |
| 9 | 1943 | 5-11 | | | 6440 | | 6440 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 73.42 | | | | | | |
| 13 | 1944 | 5-11 | | | 6440 | | 6440 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 54.74 | | | | | | |
| 17 | 1945 | 5-11 | | | 6440 | | 6440 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 78.57 | | | | | | |
| 21 | 1946 | 5-11 | | | 6440 | | 6440 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 74.70 | | | | | | |
| 25 | 1947 | 5-11 | | | 6440 | | 6440 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 101.75 | | | | | | |
| 29 | 1948 | 5-11 | | | 6440 | | 6440 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 106.90 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~SATER, Cayton H. & Mabel~~

GUILFORD _____ TAXING UNIT

PT SW SW 33-15-1E 2.90A 5 - 12 _____ KEY NUMBER

210 1480

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 5-12 | | | 270 | | 270 | | Taylor, Quentin P. & Geraldine H. | 5/19/49 | 5/28/49 | WD | All |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 4.21 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 5-12 | 210 | 1480 | 1690 | | 1690 | | ELLIOTT, Wilbur R. & Eva I. | 1/25/51 | 1/26/51 | WD | all |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 26.53 | | | | | | |
| 9 | 1951 | 5-12 | | | 1690 | 840- | 850 | | DAVIDSON, Hazel M. | 5/9/51 | 5/10/51 | WD | All |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 840 | 11.30 | | | | | | |
| 13 | 1952 | 5-12 | 210 | 1480 | 1690 | 840- | 850 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 840 | 12.92 | | | | | | |
| 17 | 1953 | 5-12 | 210 | 1480 | 1690 | | 1690 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 32.28 | | | | | | |
| 21 | 1954 | 5-12 | 210 | 1480 | 1690 | | 1690 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 33.97 | | | | | | |
| 25 | 1955 | 5-12 | 210 | 1480 | 1690 | | 1690 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 37.18 | | | | | | |
| 29 | 1956 | 5, 12, | 210 | 1,480 | 1,690 | | 1,690 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 37.86 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~LITTLE, THOMAS H. & MINNIE LITTLE DAVIS~~

PT SW SW 33-15-1E 2.90A

GUILFORD _____ TAXING UNIT

5 -12 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 5 - 12 | 170 | 100 | 270 | | 270 | | Davis, Minnie L. | 10/15/42 | 10/22/42 | QC | all | 1 |
| 2 | | | | | | | | | Sater, Gayeton H. & Mabel R. | 10/27/42 | 10/29/42 | WD | all | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 2.73 | | | | | | | 4 |
| 5 | 1942 | 5-12 | | | 270 | | 270 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | 130 | 2.51 | | | | | | | 8 |
| 9 | 1943 | 5-12 | | | 270 | 130- | 140 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | 130 | 1.60 | | | | | | | 12 |
| 13 | 1944 | 5-12 | | | 270 | 130- | 140 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | 130 | 1.19 | | | | | | | 16 |
| 17 | 1945 | 5-12 | | | 270 | | 270 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 3.29+ | | | | | | | 20 |
| 21 | 1946 | 5-12 | | | 270 | | 270 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 3.13 | | | | | | | 24 |
| 25 | 1947 | 5-12 | | | 270 | | 270 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 4.27 | | | | | | | 28 |
| 29 | 1948 | 5-12 | | | 270 | | 270 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 4.48 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MYERS, Jesse E. & Ada B.

GUILFORD _____ TAXING UNIT

PT SE NE 33-15-1E 2.75A
T.H.I. & E. Right-of-way

5 - 10 _____ KEY NUMBER

210 1020

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 5-10 | | | 930 | | 930 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | 14.51 | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | 5-10 | 210 | 1020 | 1230 | | 1230 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 19.31 | | | | | | | 8 |
| 9 | 1951 | 5-10 | | | 1230 | | 1230 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 16.36 | | | | | | | 12 |
| 13 | 1952 | 5-10 | 210 | 1020 | 1230 | | 1230 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 18.70 | | | | | | | 16 |
| 17 | 1953 | 5-10 | 210 | 1020 | 1230 | | 1230 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 23.49 | | | | | | | 20 |
| 21 | 1954 | 5-10 | 210 | 1020 | 1230 | | 1230 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 24.72 | | | | | | | 24 |
| 25 | 1955 | 5-10 | 210 | 1020 | 1230 | | 1230 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 27.06 | | | | | | | 28 |
| 29 | 1956 | 5, 10, | 210 | 1,020 | 1,230 | | 1,230 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 27.55 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

-ST.--JOHN,--GRACE--

T.H.I. & E ~~.90~~ A Right of way GUILFORD _____ TAXING UNIT

PT SE NE 33-15-1E ~~1.85~~ 2.75 A 5-10 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 5 - 10 | 130 | 800 | 930 | | 930 | | J. Harry Miles | 12-2-42 | 12-5-42 | WD | All |
| | | | | | | 9.39 | | | | | | |
| 1942 | 5-10 | | | 930 | | 930 | | | | | | |
| | | | | | | | | Miles, J. Harry | 1/25/43 | 3/25/43 | .90 Acre right-way QC pt | |
| | | | | | | 8.65 | | | | | | |
| 1943 | 5-10 | | | 930 | | 930 | | | | | | |
| | | | | | | 10.60 | | | | | | |
| 1944 | 5-10 | | | 930 | | 930 | | | | | | |
| | | | | | | 7.90 | | | | | | |
| 1945 | 5-10 | | | 930 | | 930 | | | | | | |
| | | | | | | 11.35 | | Peterson, Robert H & Susie Kumler | 8/6/46 | 8/10/46 | WD | all |
| 1946 | 5-10 | | | 930 | | 930 | | | | | | |
| | | | | | | 10.79 | | | | | | |
| 1947 | 5-10 | | | 930 | 460- | 470 | | Miles, J. Harry | 4/28/47 | 4/30/47 | WD | all |
| | | | | | 460 | 7.43 | | | | | | |
| 1948 | 5-10 | | | 930 | | 930 | | | | | | |
| | | | | | | 15.44 | | Myers, Jesse E. & Ada B. | 11/2/48 | 12/15/48 | WD | all |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SNODGRASS, Charles & Wilma

PT NW SE 33-15-1E ~~7.80A~~ 6.024 a.

GUILFORD _____ TAXING UNIT

5 - 13 _____ KEY NUMBER

380 820

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 5-13 | | | 1680 | 840- | 840 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | 840 | 13.10 | |
| 5 | 1950 | 5-13 | 380 | 820 | 1200 | 600- | 600 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | 600 | 9.42 | |
| 9 | 1951 | 5-13 | | | 1200 | 600- | 600 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 600 | 7.98 | |
| 13 | 1952 | 5-13 | 380 | 820 | 1200 | 600- | 600 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 600 | 9.12 | |
| 17 | 1953 | 5-13 | 380 | 820 | 1200 | 600- | 600 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 600 | 11.46 | |
| 21 | 1954 | 5-13 | 380 | 820 | 1200 | 600- | 600 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 600 | 12.06 | |
| 25 | 1955 | 5-13 | 380 | 820 | 1200 | 500- | 700 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 500 | 15.40 | |
| 29 | 1956 | 5, 13, | 380 | 820 | 1,200 | | 1,200 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | 26.88 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~STECK, ELIZABETH~~

PT NW SE 33-15-1E ~~9.17~~ A ~~8.17~~ A 7.80

GUILFORD _____ Taxing Unit

5 -13 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 5 - 13 | 600 | 1700 | 2300 | | 2300 | | Bowman, Urban & Mary | 4/8/42 | 4/13/42 | WD | pt |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 23.23 | | | | | | |
| 5 | 1942 | 5-13 | 400 | 1700 | 2100 | | 2100 | | | | | | |
| 6 | | 5-13 | | | 2100 | | 2100 | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 19.53 | | | | | | |
| 9 | 1943 | 5-13 | | | 2100 | | 2100 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 23.94 | | | | | | |
| 13 | 1944 | 5-13 | | | 2100 | | 2100 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 17.85 | | Martin, Walter C. | 11/26/45 | 11/28/45 | WD | pt |
| 17 | 1945 | 5-13 | | | 2100 | | 2100 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | 5-13 | 330 | 1350 | 1680 | | 1680 | | | | | | |
| 20 | | | | | | | 20.50 | | | | | | |
| 21 | 1946 | 5-13 | | | 1680 | | 1680 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 19.49 | | | | | | |
| 25 | 1947 | 5-13 | | | 1680 | | 1680 | | Snodgrass, Charles & Wilma | 7/19/47 | 7/19/47 | WD | all |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 26.54 | | | | | | |
| 29 | 1948 | 5-13 | | | 1680 | 840- | 840 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 840 | 13.94 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BURGESS, George W. & Ann E.

GUILFORD _____ TAXING UNIT

PT NW SE 33-15-1E 4.46A

5 - 13-01 _____ KEY NUMBER

240 560

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 5-13-01 | | | 450 | 230- | 220 | | | | | | |
| | | | | | 230 | 3.43 | | | | | | |
| 1950 | 5-13-01 | 290 | 560 | 850 | 420- | 430 | | | | | | |
| | | | | | 420 | 6.75 | | | | | | |
| 1951 | 5-13-01 | | | 850 | 420- | 430 | | | | | | |
| | | | | | 420 | 5.72 | | | | | | |
| 1952 | 5-13-01 | 290 | 560 | 850 | 420- | 430 | | | | | | |
| | | | | | 420 | 6.54 | | | | | | |
| 1953 | 5-13-01 | 290 | 560 | 850 | 420- | 430 | | | | | | |
| | | | | | 420 | 8.21 | | | | | | |
| 1954 | 5-13-01 | 290 | 560 | 850 | 420- | 430 | | | | | | |
| | | | | | 420 | 8.64 | | | | | | |
| 1955 | 5-13-01 | 290 | 560 | 850 | 420- | 430 | | | | | | |
| | | | | | 420 | 9.46 | | | | | | |
| 1956 | 5, 13, 1 | 290 | 560 | 850 | 420 | 430 | | | | | | |
| | | | | | 420 | 9.63 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~Bowman, Urban & Mary~~

Pt NW SE 33-15-1E 4.46 A

Guilford _____ TAXING UNIT

5-13-01 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | |
| 1942 | 5-13-01 | 200 | | 200 | | 200 | | | | | | |
| | 5-13-01 | | | 200 | | 200 | | | | | | |
| | | | | | | 1.86 | | | | | | |
| 1943 | 5-13-01 | | | 200 | | 200 | | | | | | |
| | | | | | | 2.28 | | | | | | |
| 1944 | 5-13-01 | | | 200 | | 200 | | | | | | |
| | | | | | | 1.70 | | | | | | |
| 1945 | 5-13-01 | | +250 | 200 | | 200 | | Allen, Stanley & C. Pearl | 7/2/45 | 7/2/45 | WD | all |
| | | | | | | 3.44 | | | | | | |
| 1946 | 5-13-01 | 200 | 250 | 450 | 230- | 450 | | Burgess, George W. & Ann E. | 4/8/46 | 4/10/46 | WD | all |
| | | | | 450 | 230- | 2.55 220 | | | | | | |
| 1947 | 5-13-01 | | | 450 | | 450 | | | | | | |
| | | | | | | 7.11 | | | | | | |
| 1948 | 5-13-01 | | | 450 | 230- | 220 | | | | | | |
| | | | | | 230 | 3.65 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MARTIN, Walter C.

GUILFORD _____ TAXING UNIT

Pt. SW NE+PT NW SE 33-15-1E 1.396A

5 - 13-02 _____ KEY NUMBER

40 380

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 5-13-02 | | | 420 | | 420 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 6.55 | | | | | | |
| 5 | 1950 | 5-13-02 | 40 | 380 | 420 | | 420 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 6.59 | | | | | | |
| 9 | 1951 | 5-13-02 | | | 420 | | 420 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 5.59 | | | | | | |
| 13 | 1952 | 5-13-02 | 40 | 380 | 420 | | 420 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 6.38 | | | | | | |
| 17 | 1953 | 5-13-02 | 40 | 380 | 420 | | 420 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 8.02 | | | | | | |
| 21 | 1954 | 5-13-02 | 40 | 380 | 420 | | 420 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 8.44 | | | | | | |
| 25 | 1955 | 5-13-02 | 40 | 380 | 420 | | 420 | | | | - | - | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 9.24 | | | | | | |
| 29 | 1956 | 5, 13, 2 | 40 | 380 | 420 | | 420 | | | | - | - | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 9.41 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Martin, Walter C.

PT NW SE 33-15-1E 1.396 A

Guilford _____ TAXING UNIT

5-13-02 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1942 | | | | | | | | | | – | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1943 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1944 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 5-13-02 | 70 | 350 | 420 | | 420 | | | | – – | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 5.12 | | | | | | |
| 21 | 1946 | 5-13-02 | | | 420 | | 420 | | | | – – | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 4.87 | | | | | | |
| 25 | 1947 | 5-13-02 | | | 420 | | 420 | | | | – – | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 6.64 | | | | | | |
| 29 | 1948 | 5-13-02 | | | 420 | | 420 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 6.97 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

/STECK/ Elizabeth/

GUILFORD — TAXING UNIT

*PT SW NE 33-15-1E 1.00 A.

5 - 14 — KEY NUMBER

20 —

*(found in making new platbook - entered 3/22/50)

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | |
| 1942 | 5-14 | 20 | | 20 | | 20 | | | | | | |
| | | | | | | .31 | | | | | | |
| 1943 | 5-14 | | | 20 | | 20 | | | | | | |
| | | | | | | .27 | | | | | | |
| 1944 | 5-14 | 20 | | 20 | | 20 | | | | | | |
| | | | | | | .30 | | | | | | |
| 1945 | 5-14 | 20 | | 20 | | 20 | | SNODGRASS, Charles & Wilma | 6/23/47 | 1/1/54 | QCD | all |
| | | | | | | .38 | | | | | | |
| 1946 | 5-14 | 20 | | 20 | | 20 | | | | | | |
| | | | | | | .40 | | | | | | |
| 1947 | 5-14 | 20 | | 20 | | 20 | | | | | | |
| | | | | | | .44 | | | | | | |
| 1948 | 5, 14, | 20 | | 20 | | 20 | | | | | | |
| | | | | | | .45 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

VALUATION CONTROL

GUILFORD Taxing Unit

1 to 5-14 Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | 137140 | 250850 | 387990 | 35510 | 352480 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 7084.85 | | | | | | |
| 25 | 1955 | | 135100 | 256880 | 391980 | 37860 | 354120 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 7790.64 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | | 141,820 | | | 40,030 | 372,590 | | | | | | |
| 30 | | | | 270,800 | 412,620 | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 8346.02 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA