~~SKILLMAN, T.A.~~

CENTER

_____ TAXING UNIT

NW NW FR 1-15-1W ~~42.36 A~~ 42.25

21 - 1

_____ KEY NUMBER

1540 1170

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 21-1 | | | 3010 | | 3010 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 36.53 | |
| 5 | 1950 | 21-1 | 1540 | 1170 | 2710 | | ~~2710~~ | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | 40.38 | |
| 9 | 1951 | 21-1 | | | 2710 | | 2710 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | 43.90 | |
| 13 | 1952 | 21-1 | 1540 | 1170 | 2710 | | 2710 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | 48.24 | |
| 17 | 1953 | 21-1 | 1540 | 1170 | 2710 | | 2710 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | 21, 1, | 1,540 | 1,170 | 2,710 | | ~~2,710~~ | |
| 21 | 1954 | | | | | | | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 52.03 | |
| 25 | 1955 | 21-1 | 1540 | 1170 | 2710 | | 2710 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 47.70 | |
| 29 | 1956 | 21, 1, | 1,540 | 1,170 | 2,710 | | 2,710 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | 54.74 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| Skillman, Annie | 1/11/49 | 1/11/49 | Aff. | All |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| CARTER, J. R. & Mary M. | 2/19/52 | 2/19/52 | EXEC D | all |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | |

SKILLMAN, T.A.

CENTER _____ TAXING UNIT

NW FR NW 1-15-1W 42.36 A

21 - 1 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 21-1 | 2010 | 1000 | 3010 | | 3010 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 23.18 | | | | | | |
| 5 | 1942 | 21-2 | | | 3010 | | 3010 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 21.97 | | | | | | | | | | | | |
| 9 | 1943 | 21-1 | | | 3010 | | 3010 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 28.90 | | | | | | |
| 13 | 1944 | 21-1 | | | 3010 | | 3010 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 22.28 | | | | | | |
| 17 | 1945 | 21-1 | | | 3010 | | 3010 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 29.80 | | | | | | |
| 21 | 1946 | 21-1 | | | 3010 | | 3010 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 27.69 | | | | | | |
| 25 | 1947 | 21-1 | | | 3010 | | 3010 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 44.85 | | | | | | |
| 29 | 1948 | 21-1 | | | 3010 | | 3010 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 41.54 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

NE NW FR 1-15-1W 42.36 A

CENTER _____ Taxing Unit

21 - 2 _____ Key Number

1790 1110

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 21-2 | | | 2970 | | 2970 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 35.05 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 21-2 | 1790 | 1110 | 2900 | | 2900 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | 43.71 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 21-2 | | | 2900 | | 2900 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 46.98 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 21-2 | 1790 | 1110 | 2900 | | 2900 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 51.62 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 21-2 | 1790 | 1110 | 2900 | | 2900 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | 53.07 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 21, 2, | 1,790 | 1,110 | 2,900 | | 2,900 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 55.68 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 21-2 | 1790 | 1110 | 2900 | | 2900 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 51.04 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 21, 2, | 1,790 | 1,110 | 2,900 | | 2,900 | | SMITH, Ralph H. | 6/13/56 | 10/2/56 | QCD | all |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 58.58 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SMITH, William A.

Center _____ TAXING UNIT

NE NW FR¼ 1-15-1W 42.36 A

21 - 2 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 21-2 | 1770 | 1200 | 2970 | | 2970 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 22.87 | | | | | | |
| 5 | 1942 | 21-2 | | | 2970 | | 2970 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 21.68 | | | | | | |
| 9 | 1943 | 21-2 | | | 2970 | | 2970 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 28.51 | | | | | | |
| 13 | 1944 | 21-2 | | | 2970 | | 2970 | | | | | - | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 21.98 | | | | | | |
| 17 | 1945 | 21-2 | | | 2970 | | 2970 | | | | - | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 29.40 | | | | | | |
| 21 | 1946 | 21-2 | | | 2970 | | 2970 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 27.33 | | | | | | |
| 25 | 1947 | 21-2 | | | 2970 | | 2970 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 44.25 | | | | | | |
| 29 | 1948 | 21-2 | | | 2970 | | 2970 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 40.99 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

GREEN, Howard A.

CENTER _____ TAXING UNIT

PT W NE FR 1-15-1W 40.00 A

21 - 3 _____ KEY NUMBER

1770 —

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 21-3 | | | 1660 | | 1660 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 1959 | | | | | | | 4 |
| 5 | 1950 | 21-3 | 1770 | | 1770 | | 1770 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 26.37 | | | | | | | 8 |
| 9 | 1951 | 21-3 | | | 1770 | | 1770 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 28.67 | | | | | | | 12 |
| 13 | 1952 | 21-3 | 1770 | | 1770 | | 1770 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 31.51 | | | | | | | 16 |
| 17 | 1953 | 21-3 | 1770 | | 1770 | | 1770 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 32.39 | | | | | | | 20 |
| 21 | 1954 | 21, 3, | 1,770 | | 1,770 | | 1,770 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 33.98 | | | | | | | 24 |
| 25 | 1955 | 21-3 | 1770 | | 1770 | | 1770 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 31.15 | | | | | | | 28 |
| 29 | 1956 | 21, 3, | 1,770 | | 1,770 | | 1,770 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 35.75 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

GREEN, Richard

Center _____ TAXING UNIT

W PT NE FR¼ 1-15-1W 40 A

21 - 3 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 21-3 | 1660 | | 1660 | | 1660 | | Green, Howard A. | 1/30/42 | 2/2/42 | Aff | All |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 12.78 | | | | | | |
| 5 | 1942 | 21-2 | | | 1660 | | 1660 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 12.12 | | | | | | |
| 9 | 1943 | 21-3 | | | 1660 | | 1660 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 15.93 | | | | | | |
| 13 | 1944 | 21-3 | | | 1660 | | 1660 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 12.29 | | | | | | |
| 17 | 1945 | 21-3 | | | 1660 | | 1660 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 16.43 | | | | | | |
| 21 | 1946 | 21-3 | | | 1660 | | 1660 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 15.27 | | | | | | |
| 25 | 1947 | 21-3 | | | 1660 | | 1660 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 24.73 | | | | | | |
| 29 | 1948 | 21-3 | | | 1660 | | 1660 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 22.91 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HARVEY, Carl & Bertha

CENTER _____ TAXING UNIT

~~#~~ PT NE FR 1-15-1W ~~50.00 A~~ 45.18

21 - 4 _____ KEY NUMBER

1820 570

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 21-4 | | | 3300 | | 3300 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 38.94 | | | | | | | 4 |
| 5 | 1950 | 21-4 | 1820 | 570 | 2390 | | 2390 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 35.44 | | | | | | | 8 |
| 9 | 1951 | 21-4 | | | 2390 | | 2390 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 38.71 | | | | | | | 12 |
| 13 | 1952 | 21-4 | 1820 | 570 | 2390 | | 2390 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 42.54 | | | | | | | 16 |
| 17 | 1953 | 21-4 | 1820 | 570 | 2390 | | 2390 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | 21, 4, | | | | | | | | | | | | 19 |
| 20 | | | 1,820 | 570 | 2,390 | | 42,390 | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 45.88 | | | | | | | 24 |
| 25 | 1955 | 21-4 | 1820 | 570 | 2390 | | 2390 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 43.61 | | | | | | | 28 |
| 29 | 1956 | 21, 4, | 1,820 | 570 | 2,390 | 570 | 2,390 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 48.28 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HARVEY, Carl & Bertha

Center _____ TAXING UNIT

N PT NE FR 1 -15-1W 50 A

21 - 4 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 21-4 | 2100 | 1200 | 3300 | | 3300 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 25.41 | | | | | | |
| 5 | 1942 | 21-4 | | | 3300 | | 3300 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 24.09 | | | | | | |
| 9 | 1943 | 21-4 | | | 3300 | | 3300 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 31.68 | | | | | | |
| 13 | 1944 | 21-4 | | | 3300 | | 3300 | | | | | - | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 24.42 | | | | | | |
| 17 | 1945 | 21-4 | | | 3300 | | 3300 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 32.67 | | | | | | |
| 21 | 1946 | 21-4 | | | 3300 | | 3300 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 30.36 | | | | | | |
| 25 | 1947 | 21-4 | | | 3300 | | 3300 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 49.17 | | | | | | |
| 29 | 1948 | 21-4 | | | 3300 | | 3300 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 45.54 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~SMITH, Mary M.~~

CENTER _____ TAXING UNIT

SW NW FR 1-15-1W 42.36 A

21 - ~~8~~ 6 _____ KEY NUMBER

1830 760

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 21-6 | | | 2400 | 1000- | 1400 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 16.52 | | | | | | |
| 5 | 1950 | 21-6 | 1830 | 760 | 2590 | 1000- | 1590 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 23.69 | | | | | | |
| 9 | 1951 | 21-6 | | | 2590 | 1000- | 1590 | | KUEBEL, Rudolph C. | 11/17/51 | 11/17/51 | WD | all |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 25.76 | | | | | | |
| 13 | 1952 | 21-6 | 1830 | 760 | 2590 | 1000- | 1590 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 28.30 | | | | | | |
| 17 | 1953 | 21-6 | 1830 | 760 | 2590 | 1000- | 1590 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | 21, 6, | | | | | | | | | | | |
| 20 | | | 1,830 | 760 | 2,590 | 1,000 | 1590 | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 30.52 | | | | | | |
| 25 | 1955 | 21-6 | 1830 | 760 | 2590 | 1000- | 1590 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 27.98 | | | | | | |
| 29 | 1956 | 21, 6, | 1,830 | 760 | 2,590 | 1,000 | 1,590 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 1000 | 32.12 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~McCLAIN, Fielding R.~~

SW NW 1-15-1W 42.36 A

Center _____ TAXING UNIT

21 - 5 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 21-5 | 1600 | 800 | 2400 | | 2400 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 18.48 | | | | | | |
| 5 | 1942 | 21-5 | | | 2400 | | 2400 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 17.52 | | | | | | |
| 9 | 1943 | 21-5 | | | 2400 | | 2400 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 23.04 | | | | | | |
| 13 | 1944 | 21-5 | | | 2400 | | 2400 | | | | | - | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 17.76 | | Mathis, George E & Chloia M | 1/8/46 | 2/16/46 | WD | all |
| 17 | 1945 | 21-5 | | | 2400 | | 2400 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 23.76 | | | | | | |
| 21 | 1946 | 21-5 | | | 2400 | 1000- | 1400 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 12.88 | | | | | | |
| 25 | 1947 | 21-5 | | | 2400 | 1000- | 1400 | | | | - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 20.86 | | | | | | |
| 29 | 1948 | 21-5 | | | 2400 | 1000- | 1400 | | | | | | |
| 30 | | | | | | | | | Smith, Mary M. | 9/11/48 | 9/11/48 | WD | all |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 19.32 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HARVEY, OTIS #21-5~~

PT NE FR 1-15-1W ~~55.00 A~~ 59.70

CENTER _____ TAXING UNIT

~~21 - 7~~ 21-5 KEY NUMBER

2730 1500

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 21-5 | | | 2400 | | 2400 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 28.32 | | | | | | | 4 |
| 5 | 1950 | 21-5 | 2730 | 1500 | 4230 | | 4230 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 63.03 | | | | | | | 8 |
| 9 | 1951 | 21-5 | | | 4230 | | 4230 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 68.53 | | HARVEY, OTIS | 2/27/52 | 2/28/52 | Aff | all | 12 |
| 13 | 1952 | 21-5 | 2730 | 1500 | 4230 | | 4230 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 75.29 | | | | | | | 16 |
| 17 | 1953 | 21-5 | 2730 | 1500 | 4230 | | 4230 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 77.41 | | | | | | | 20 |
| 21 | 1954 | 21, 5, | 2,730 | 1,500 | 4,230 | | 4,230 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 81.21, | | | | | | | 24 |
| 25 | 1955 | 21-5 | 2730 | 1500 | 4230 | | 4230 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 74.45 | | | | | | | 28 |
| 29 | 1956 | 21, 5, | 2,730 | 1,500 | 4,230 | | 4,230 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 85.44 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HARVEY, Otis

Center _____ TAXING UNIT

PT NE FR 1-15-1W 55 A

21 - 7 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 21-7 | 2400 | | 2400 | | 2400 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 18.48 | | | | | | |
| 5 | 1942 | 21-7 | | | 2400 | | 2400 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 17.52 | | | | | | |
| 9 | 1943 | 21-7 | | | 2400 | | 2400 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 23.04 | | | | | | |
| 13 | 1944 | 21-7 | | | 2400 | | 2400 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 17.76 | | | | | | |
| 17 | 1945 | 21-7 | | | 2400 | | 2400 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 23.76 | | | | | | |
| 21 | 1946 | 21-7 | | | 2400 | | 2400 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 22.08 | | | | | | |
| 25 | 1947 | 21-7 | | | 2400 | | 2400 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 35.76 | | | | | | |
| 29 | 1948 | 21-7 | | | 2400 | | 2400 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 33.12 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CENTER _____ TAXING UNIT

SE NW FR 1-15-1W ~~42.36 A~~ 42.25 21 -~~6~~ 7 _____ KEY NUMBER

1810 -

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 21-7 | | | 1770 | | 1770 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 20.89 | | | | | | | 4 |
| 5 | 1950 | 21-7 | 1810 | | 1810 | | 1810 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 26.97 | | | | | | | 8 |
| 9 | 1951 | 21-7 | | | 1810 | | 1810 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 29.32 | | | | | | | 12 |
| 13 | 1952 | 21-7 | 1810 | | 1810 | | 1810 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 32.22 | | | | | | | 16 |
| 17 | 1953 | 21-7 | 1810 | | 1810 | | 1810 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 33.12 | | | | | | | 20 |
| 21 | 1954 | 21, 7, | 1,810 | | 1,810 | | 1,810 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 34.75 | | | | | | | 24 |
| 25 | 1955 | 21-7 | 1810 | | 1810 | | 1810 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 31.86 | | | | | | | 28 |
| 29 | 1956 | 21, 7, | 1,810 | | 1,810 | | 1,810 | | SMITH, Ralph H. | 6/13/56 | 10/2/56 | QCD | all | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 36.56 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SMITH, Viola

Center _____ TAXING UNIT

SE NW FR 1-15-1W 42.36 A

21 - 6 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 21-6 | 1770 | | 1770 | | 1770 | | | | | | |
| | | | | | | 13.63 | | | | | | |
| 1942 | 21-6 | | | 1770 | | 1770 | | | | | | |
| | | | | | | 12.92 | | | | | | |
| 1943 | 21-6 | | | 1770 | | 1770 | | | | | | |
| | | | | | | 16.99 | | | | | | |
| 1944 | 21-6 | | | 1770 | | 1770 | | | | | | |
| | | | | | | 13.10 | | | | | | |
| 1945 | 21-6 | | | 1770 | | 1770 | | | | | | |
| | | | | | | 17.52 | | | | | | |
| 1946 | 21-6 | | | 1770 | | 1770 | | | | | | |
| | | | | | | 16.28 | | | | | | |
| 1947 | 21-6 | | | 1770 | | 1770 | | | | | | |
| | | | | | | 26.37 | | | | | | |
| 1948 | 21-6 | | | 1770 | | 1770 | | | | | | |
| | | | | | | 24.43 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BEASLEY, Milton L. & Helen I.

pt S NE ¼, pt E SW + pt N SE 1-15-1W 80.00

~~PT W SE 1-15-1W 40.80 A~~

~~PT E SW 1-15-1W 40.00 A~~

CENTER _____ TAXING UNIT

21 - 8 _____ KEY NUMBER

~~21 - 11~~

3630 770

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 21-8 | | | 4400 | 1000– | 3400 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 40.12 | | | | | | |
| 5 | 1950 | 21-8 | 3630 | 770 | 4400 | 1000– | 3400 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 59.66 | | | | | | |
| 9 | 1951 | 21-8 | | | 4400 | 1000– | 3400 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 55.08 | | | | | | |
| 13 | 1952 | 21-8 | 3630 | 770 | 4400 | 1000– | 3400 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 60.52 | | | | | | |
| 17 | 1953 | 21-8 | 3630 | 770 | 4400 | 1000– | 3400 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 62.32 | | | | | | |
| 21 | 1954 | 21, 8, | 3,630 | 770 | 4,400 | 1,000 | 3,400 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 65.28 | | | | | | |
| 25 | 1955 | 21-8 | 3630 | 770 | 4400 | 1000– | 3400 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 59.84 | | | | | | |
| 29 | 1956 | 21, 8, | 3,630 | 770 | 4,400 | 1,000 | 3,400 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 68.68 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~MORAN,---John~~

PT W½ SE 1-15-1W 40.80 A
PT E½ SW 1-15-1W 40 A

Center _____ TAXING UNIT

21 - 8 _____ KEY NUMBER
21 - 11

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 21-8 | 1800 | | | | | | | | | | |
| | 21-11 | 1800 | 800 | 4400 | | 4400 | | | | | | |
| | | | | | | 33.88 | | | | | | |
| 1942 | 21-8,11 | | | 4400 | 1000- | 3400 | | | | | | |
| | | | | | 1000 | 24.82 | | | | | | |
| 1943 | 21-8,11 | | | 4400 | 1000- | 3400 | | | | | | |
| | | | | | 1000 | 32.64 | | | | | | |
| 1944 | 21-8,11 | | | 4400 | | 4400 | | | | | | |
| | | | | | | 32.56 | | | | | | |
| 1945 | 21-8,11 | | | 4400 | | 4400 | | | | | | |
| | | | | | | 43.56 | | Beasley, Milton L. & Helen I. | 1/2/46 | 2/23/46 | WD | all |
| 1946 | 21-8,11 | | | 4400 | 1000- | 3400 | | | | | | |
| | | | | | 1000 | 31.28 | | | | | | |
| 1947 | 21-8,11 | | | 4400 | 1000- | 3400 | | | | | | |
| | | | | | 1000 | 50.66 | | | | | | |
| 1948 | 21-8 | | | 4400 | 1000- | 3400 | | | | | | |
| | | | | | 1000 | 46.92 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WOOD, William W., Emma Lee & Maurice A.

CENTER _____ TAXING UNIT

PT NE ~~FR 1-15-1W 24.00 A~~
PT SE 1-15-1W ~~97.00 A~~ 122. A. 21 - 9 ~~21 - 9~~ KEY NUMBER

4390 3170
~~4390~~ ~~1620~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 21-9 | | | 6800 | | 6800 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 80.24 | | | | | | | 4 |
| 5 | 1950 | 21-9 | 4240 | 1620 | 5860 | | 5860 | | | | | | | 5 |
| 6 | | 21-9 | 4390 | 1620 | 6010 | | 6010 | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 87.31 | | | | | | | 8 |
| 9 | 1951 | 21-9 | | | 6010 | | 6010 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 97.36 | | | | | | | 12 |
| 13 | 1952 | 21-9 | 4390 | 1620 | 6010 | | 6010 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 106.98 | | | | | | | 16 |
| 17 | 1953 | 21-9 | 4390 | 1620 | 6010 | | 6010 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 109.95 | | | | | | | 20 |
| 21 | 1954 | 21, 9, | 4,390 | 1,620 | 6,010 | | 6,010 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 115.39 | | | | | | | 24 |
| 25 | 1955 | 21-9 | 4390 | 3170 | 7560 | | 7560 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | +1550 | | | 133.66 | | | | | | | 28 |
| 29 | 1956 | 21, 9, | 4,390 | 3,170 | 7,560 | | 7,560 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 152.71 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

NAGELSON, --Ralph

Center _____ TAXING UNIT

PT NE 1-15-1W 24 A — 21 - 9
PT SE 1-15-1W 97 A — 21 - 9

_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 21-9 | 5600 | 1200 | 6800 | | 6800 | | | | | | |
| | | | | | | 52.36 | | | | | | |
| 1942 | 21-9 | | | 6800 | | 6800 | | | | | | |
| | | | | | | 49.64 | | | | | | |
| 1943 | 21-9 | | | 6800 | | 6800 | | Maurice A. Wood, William W. Emma Lee & | 1/4/44 | 1/4/44 | Wd | All |
| | | | | | | 65.28 | | | | | | |
| 1944 | 21-9 | | | 6800 | 1000- | 5800 | | | | | - | |
| | | | | | 1000 | 42.92 | | | | | | |
| 1945 | 21-9 | | | 6800 | 1000- | 5800 | | | | | | |
| | | | | | 1000 | 57.42 | | | | | | |
| 1946 | 21-9 | | | 6800 | 1000- | 5800 | | | | | | |
| | | | | | 1000 | 53.36 | | | | | | |
| 1947 | 21-9 | | | 6800 | 1000- | 5800 | | | | - | | |
| | | | | | 1000 | 86.42 | | | | | | |
| 1948 | 21-9 | | | 6800 | 1000- | 5800 | | | | | | |
| | | | | | 1000 | 80.04 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~WOOD, William W., Emma Lee, & Maurice A.~~ PT NE FR. & PT SE 1-15-1W 118.91A
50.73 A.

CENTER TAXING UNIT
21-9 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 4190 | 4740 | | | | | | | | | |
| 1965 21, | 9, | 4,190 | 4,740 | 8,930 | | 8,930 | | WOOD, Maurice A., an undivided 3/4 int. | | | | |
| | | | | | | | | HUGHES, Maxine W., an undivided ¼ int. | 8/30/65 | 9/2/65 | AFF | all |
| | | | | | | | | NAGELSON, Bonnie M. Trustee to Reconvey | 9/13/65 | 9/13/65 | WD | ALL |
| 1966 21, | 9 | 4,190 | 4,740 | 8,930 | | 8,930 | | WOOD, Maurice A. & Lucille - 3/4 int | | | | |
| | | | | | | | | HUGHES, Maxine W. & Claude I-1/4 int | 9/13/65 | 9/13/65 | WD | ALL |
| | | | | | | | 68.18 | GAILCREST SUBDIVISION - Sec. 1 | 2/10/69 | 4/11/69 | PLAT | PT |
| 1967 21, | 9 | 4,190 | 4,740 | 8,930 | | 8,930 | | | | | | |
| 1968 21, | 9 | 4,190 | 4,740 | 8,930 | | 8,930 | | | | | | |
| 1969 | | | | | | | | | | | | |
| 1970 | | | | | | | | | | | | |
| 1971 | | | | | | | | | | | | |
| 1972 | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Apr 11 - 69

WOOD, William W., Emma Lee & Maurice A.

PT NE FR & PT SE 1-15-1W ~~122.~~ 118.75 A ~~120.~~ A 118.91A

CENTER Taxing

21 - 9 Key Number

4190
~~4220~~
~~4230~~ 4740
~~4390~~ 3170

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 21, 9, | 4,230 | 3,170 | 7,400 | | 7,400 | | Corrected Acreage 8/19/57 | | | | |
| 2 | | | | | | | | 1.86 | Welding, Theodore Lloyd & Mary | 3/21/57 | 3/21/57 | WD | PT |
| 3 | | | | | | | | 1.47 | WELDING, Theodore Lloyd & Mary | 4/14/59 | 4/15/59 | WD | PT |
| 4 | | | | | | | 191.66 | | | | | | |
| 5 | 1958 | 21, 9, | 4,230 | 3,170 | 7,400 | | 7,400 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 193.88 | | | | | | |
| 9 | 1959 | | | | | | | | | | | | |
| 10 | | 21, 9, | 4,220 | 3,170 | 7,390 | | 7,390 | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 217.27 | | | | | | |
| 13 | 1960 | 21,9 | 4,220 | 3,170 | 7,390 | | 7,390 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 211.35 | | | | | | |
| 17 | 1961 | 21, 9, | 4,220 | 3,170 | 7,390 | | 7,390 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 215.05 | | | | | | |
| 21 | 1962 | 21, 9, | 4,190 | 4,740 | 8,930 | | 8,930 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 231.29 | | | | | | |
| 25 | 1963 | 21, 9, | 4,190 | 4,740 | 8,930 | | 8,930 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 219.68 | | | | | | |
| 29 | 1964 | 21, 9, | 4,190 | 4,740 | 8,930 | | 8,930 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 267.90 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

THOMPSON, William D. & Stella A. & Evelyn

PT N SW 1-15-1W 50.00 A

CENTER

21 - 10

TAXING UNIT

KEY NUMBER

2130 1110

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 21-10 | | | 3320 | | 3320 | | | | | | |
| | | | | | | 3918 | | | | | | |
| 1950 | 21-10 | 2130 | 1110 | 3240 | | 3240 | | | | | | |
| | | | | | | 48.28 | | | | | | |
| 1951 | 21-10 | | | 3240 | | 3240 | | | | | | |
| | | | | | | 52.49 | | | | | | |
| 1952 | 21-10 | 2130 | 1110 | 3240 | | 3240 | | | | | | |
| | | | | | | 57.67 | | | | | | |
| 1953 | 21-10 | 2130 | 1110 | 3240 | | 3240 | | | | | | |
| | 21, 10, | 2,130 | 1,110 | 3,240 | | 53,249 | | | | | | |
| 1954 | | | | | | | | | | | | |
| | | | | | | 62.20 | | | | | | |
| 1955 | 21-10 | 2130 | 1110 | 3240 | | 3240 | | | | | | |
| | | | | | | 57.02 | | | | | | |
| 1956 | 21, 10, | 2,130 | 1,110 | 3,240 | | 3,240 | | | | | | |
| | | | | | | 65.45 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HENDRIX, --- Walter P.~~

PT N½ SW 1-15-1W 5~~0~~ A

Center _____ TAXING UNIT

21 - 10 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 21-10 | 2220 | 1100 | 3320 | 1000- | 2320 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 17.86 | | | | | | |
| 5 | 1942 | 21-10 | | | 3320 | 1000- | 2320 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 16.94 | | | | | | |
| 9 | 1943 | 21-10 | | | 3320 | | 3320 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 31.87 | | | | | | |
| 13 | 1944 | 21-10 | | | 3320 | | 3320 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 27.57 | | | | | | |
| 17 | 1945 | 21-10 | | | 3320 | | 3320 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 32.87 | | | | | | |
| 21 | 1946 | 21-10 | | | 3320 | | 3320 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | Thompson, William D., Stella A. | | | | |
| 24 | | | | | | | 30.54 | | and Evelyn | 11/1/46 | 12/27/46 | WD | all |
| 25 | 1947 | 21-10 | | | 3320 | 1000- | 2320 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 34.57 | | | | | | |
| 29 | 1948 | 21-10 | | | 3320 | 1000- | 2320 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 32.02 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SEARS, Tide M. & Glen

PT SW 1-15-1W 40.253 A

CENTER Taxing Unit

21 - 11 Key Number

1800 1330

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 21-11 | 1800 | 1330 | 3130 | | 3130 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 55.09 | | | | | | |
| 29 | 1956 | 21, 11, | 1,800 | 1,330 | 3,130. | | 3,130 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 63.22 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~SEARS, Tide M.~~ 1800. ~~1860~~ 1980 ~~2010~~. 2100 1330 3240

PT SW 1-15-1W ~~43.00 A~~ ~~44.65 A~~ ~~45.33~~ A. ~~46.50 A~~ ~~43.33 A~~ ~~42.58~~ ~~41.913~~. ~~41.583~~. ~~41.253~~ 40.253.

CENTER _____ TAXING UNIT

21 - ~~12~~ 11 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 21-11 | | | 3630 | | 3630 | | Hubert Fleece, Trustee to Re-Convey | 3/1/49 | 3/1/49 | WD | all |
| 2 | | | | | | | | | Sears, Tide M. & Glen | 3/1/49 | 3/1/49 | WD | all |
| 3 | | | | | | | 4283 | | KIRK, Wallace E. & Glendora (21-11-02) | 12/22/50 | 12/26/50 | WD | pt |
| 4 | 1950 | 21-11 | 2130 | 1330 | 3460 | | 3460 | | SHAFER, Birch & Ruth 21-11-03 | 5/28/53 | 5/29/53 | WD | pt |
| 5 | | ~~21-11~~ | 2100 | 1330 | 3430 | | 3430 | | | | | | |
| 6 | | | | | | | 5110 | | | | | | |
| 7 | 1951 | 21-11 | | | 3430 | | 3430 | | | | | | |
| 8 | | | | | | | 5557 | | | | | | |
| 9 | 1952 | ~~21-11~~ | 2100 | 1330 | 3430 | | 3430 | | | | | | |
| 10 | | 21-11 | 2040 | 1330 | 3370 | | 3370 | | | | | | |
| 11 | | | | | | | | | STAPLES, Rubin & Beula | ~~8/31/53~~ | 9/1/53 | WD | ~~pt~~ |
| 12 | | | | | | | 6105 | | | | | | |
| 13 | 1953 | 21-11 | 2040 | 1330 | 3370 | | 3370 | | SHAFER, Will A. & Flora W. | 9/3/53 | 9/3/53 | WD | pt |
| 14 | | 21-11 | 2010 | 1330 | 3340 | | 3340 | | GRIFFIN, B lanche | 10/21/53 | 10/22/53 | WD | pt |
| 15 | | 21-11 | 1980 | 1330 | 3310 | | 3310 | .667A | KIRK, Wallace E & Glendora | 11/21/53 | 11/21/53 | WD | pt |
| 16 | | 21-11 | 1940 | 1330 | 3270 | | 3270 | .33A | GRIFFIN, Blanche | 4/8/54 | 4/10/54 | Wd | pt |
| 17 | 1954 | 21-11 | 1910 | 1330 | 3240 | | 3240 | .33a | JOHNSON, Chris & Zola C. | 4/22/54 | 4/22/54 | WD | pt |
| 18 | | ~~21-11~~ | 1880 | 1330 | 3210 | | 3210 | | | | | | |
| 19 | | 21-11 | 1850 | 1330 | 3180 | | 3180 | .67 | GREEN, George N & Elizabeth M | 8/21/54 | 8/21/54 | WD | pt |
| 20 | | | | | | | 5928 | .33 | STAPLES, Rubin & Beulah | 8/21/54 | 8/21/54 | WD | pt |
| 21 | 1955 | 21,11 | 1,850 | 1,330 | 3,180 | | 3,180 | | | | | | |
| 22 | | 21 -11 | 1800 | 1330 | 3130 | | 3130 | | | | | | |
| 23 | | | | | | | 6010. | | | | | | |
| 24 | 1956 | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SEARS, Tide M.

46.50A

PT SW 1-15-1W ~~40 A~~

Center _____ TAXING UNIT

21 - 12 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 21-12 | 2300 | 1400 | 3700 | | 3700 | | | | | | |
| | | | | | | 28.49 | | | | | | |
| 1942 | 21-12 | | | 3700 | | 3700 | | | | | | |
| | | | | | | 27.01 | | | | | | |
| 1943 | 21-12 | | | 3700 | | 3700 | | | | | | |
| | | | | | | 35.52 | | | | | | |
| 1944 | 21-12 | | | 3700 | | 3700 | | | | | | |
| | | | | | | 27.38 | | | | | | |
| 1945 | 21-12 | | | 3700 | | 3700 | | | | | | |
| | | | | | | 36.63 | | | | | | |
| 1946 | 21-12 | | | 3700 | | 3700 | | | | | | |
| | | | | | | 34.04 | | | | | | |
| 1947 | 21-12 | | | 3700 | | 3700 | | | | | | |
| | 21-12 | 2230 | 1400 | 3630 | | 3630 | | | | | | |
| | | | | | | 55.13 | | | | | | |
| 1948 | 21-12 | | | 3630 | | 3630 | | Stephenson, George A. & Thelma B. | 6/7/48 | 6/25/48 | WD | pt |
| | | | | | | 50.10 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

STEPHENSON, George A. & Thelma B.

158
532

PT SW 1-15-1W 1.50 A

CENTER Taxing Unit

~~21-12-01~~ 21-11-01 Key Number

110 2600
+2400

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J.P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 21-11-01 | 70 | 2400 | 2470 | | 2470 | | | | | | 1 |
| 2 | | 21-11-01 | | | 2470 | | 2470 | | | | | | 2 |
| 3 | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 29.15 | | | | | | 4 |
| 5 | 1950 | 21-11-01 | 110 | 2600 | 2710 | 1000- | 1710 | | | | | | 5 |
| 6 | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | 7 |
| 8 | | | | | | 1000 | 25.48 | | | | | | 8 |
| 9 | 1951 | 21-11-01 | | | 2710 | 1000- | 1710 | | | | | | 9 |
| 10 | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | 11 |
| 12 | | | | | | 1000 | 27.70 | | | | | | 12 |
| 13 | 1952 | 21-11-01 | 110 | 2600 | 2710 | 1000- | 1710 | | | | | | 13 |
| 14 | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | 15 |
| 16 | | | | | | 1000 | 30.44 | | | | | | 16 |
| 17 | 1953 | 21-11-01 | 110 | 2600 | 2710 | 1000- | 1710 | | | | | | 17 |
| 18 | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | 19 |
| 20 | | | | | | ~~1000~~ | 31.29 | | | | | | 20 |
| 21 | 1954 | 21, 11, 1 | 110 | 2,600 | 2,710 | 1,000 | 1,710 | | | | | | 21 |
| 22 | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | 23 |
| 24 | | | | | | 1000 | 32.83 | | | | | | 24 |
| 25 | 1955 | 21-11-01 | 110 | 2600 | 2710 | 1000- | 1710 | | | | | | 25 |
| 26 | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | 27 |
| 28 | | | | | | 1000 | 30.10 | | | | | | 28 |
| 29 | 1956 | 21, 11, 1 | 110 | 2,600 | 2,710 | 1,000 | 1,710 | | | | | | 29 |
| 30 | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | 31 |
| 32 | | | | | | 1000 | 34.54 | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

STEPHENSON, George A. & Thelma B.

CENTER _____ TAXING UNIT

PT SW · 1-15-1W 1.50A 21-12-01 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1942 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1943 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1944 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1946 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1947 | | | | | | | | | | | | |
| 26 | | 21-12-01 | 70 | | 70 | | 70 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1948 | 21-12-01 | | | 70 | | 70 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 0.97 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

KIRK, Wallace E. & Glendora (12/26/50) 162/429

PT SW SW 1-15-1W 0.67 A.

CENTER Taxing Unit

21 - 11-02 Key Number

130 30 7280

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 21-11-02 | 30 | | 30 | | 30 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | .45 | | | | | | |
| 9 | 1951 | 21-11-02 | | | 30 | | 30 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | + 7280 | | | .49 | | | | | | |
| 13 | 1952 | 21-11-02 | 30 | 7280 | 7310 | 1000- | 6310 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 112.32 | | | | | | |
| 17 | 1953 | 21-11-02 | 30 | 7280 | 7310 | 10- | 7300 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 10 | 133.59 | | | | | | |
| 21 | 1954 | 21, 11, 2 | 30 | 7,280 | 7,310 | | 7,310 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 140.35 | | | | | | |
| 25 | 1955 | 21-11-02 | 30 | 7280 | 7310 | 10- | 7300 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 10 | 128.48 | | | | | | |
| 29 | 1956 | 21, 11, 2 | 130 | 7,280 | 7,410 | 10 | 7,400 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | + 100 | | | 10 | 149.48 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DAWN-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

166
411-12

SHAFER, Birch & Ruth — Pt SW 1-15-1W — 1.18 Acres — CENTER Taxing Unit

21-11-03 Key Number

166
411-12

240
60 4880

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 21-11-03 | 60 | | 60 | | 60 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 21-11-03 | 60 | | 60 | | 60 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 21, 11, 3 | 60 | 4,880 | 4,940 | 1,000 | 3,940 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | +4880 | | 1000 | 75.65 | | | | | | |
| 25 | 1955 | 21-11-03 | 60 | 4880 | 4940 | 1000- | 3940 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 69.34 | | | | | | |
| 29 | 1956 | 21, 11, 3 | 240 | 4,880 | 5,120 | 1,000 | 4,120 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | +180 | | | 1000 | 83.22 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

STAPLES, Rubin & Beula 167/40

PT SW 1-15-1W 0.66 A

Center TAXING UNIT

21-11-04 KEY NUMBER

167/40

130 ~~30~~ 2020

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | | | | | | | | | | | | |
| 1950 | | | | | | | | | | | | |
| 1951 | | | | | | | | | | | | |
| 1952 | | | | | | | | | | | | |
| 1953 | 21-11-04 | 30 | | 30 | | 30 | | | | | | |
| | | | | | | .55 | | | | | | |
| 1954 | 21, 11, 4 | 30 | 2,020 | 2,050 | 1,000 | 1,050 | | | | | | |
| | | | +2020 | | 1000 | 20.16 | | | | | | |
| 1955 | 21-11-04 | 30 | 2020 | 2050 | | 2050 | | | | | | |
| | | | | | | 36.08 | | | | | | |
| 1956 | 21, 11, 4 | 130 | 2,020 | 2,150 | 1,000 | 1,150 | | | | | | |
| | | +100 | | | 1000 | 23.23 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

SHAFER, Will A. & Flora W. 167/46-7 PT SW SW 11-15-1W .66 A

CENTER Taxing Unit

21 - 1105 Key Number

130 ~~50~~ 4500

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | 21-11-05 | 30 | | 30 | | 30 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | .55 | | | | | | | 20 |
| 21 | 1954 | 21, 11, 5 | 30 | | 30 | | 30 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | .58 | | | | | | | 24 |
| 25 | 1955 | 21-11-05 | 30 | | 30 | | 30 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | .53 | | | | | | | 28 |
| 29 | 1956 | 21, 11, 5 | 130 | 4,500 | 4,630 | 1,000 | 3,630 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | +100 | +4500 | | 1000 | 73.32 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

EIKEN-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

GRIFFIN, Blanche 167 / 168-9 Pt SW 1-15-1W 10/ 0.~~75~~ .65 acres

CENTER Taxing Unit

21 - 11 - 06 Key Number

130
~~30~~
~~10~~ to re assess

Pick up House 1957

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | 21, 11, 6 | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 21-11-06 | 40 | | 40 | | 40 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | 21, 11, 6 | 40 | | | | | | | | | | |
| 20 | | | | | 40 | | ~~40~~ | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | .77 | | | | | | |
| 25 | 1955 | 21-11-06 | 40 | | 40 | | 40 | .10 | McKINNEY, John & Florida F. | 6/9/56 | 6/20/56 | WD | pt |
| 26 | | 21-11-06 | 30 | | 30 | | 30 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | .70 | | | | | | |
| 29 | 1956 | 21, 11, 6 | 130 | | 130 | | 130 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | +100 | | | | 2.62 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

KIRK, WALLACE E & Glendora 167 255-6 Pt SW 1-15-12 .667 A.

CENTER Taxing Unit

21 - 11 -07 Key Number

130 ~~30~~.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | 21-11-07 | 30 | | 30 | | 30 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | .55 | | | | | | | 20 |
| 21 | 1954 | 21, 11, 7 | 30 | | 30 | | 30 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | .58 | | | | | | | 24 |
| 25 | 1955 | 21-11-07 | 30 | | 30 | | 30 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | .55 | | | | | | | 28 |
| 29 | 1956 | 21, 11, 7 | 130 | | 130 | | 130 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | +100 | | | | 2.62 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
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| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

McKINNEY, John & Florida F. Pt SW 1-15-1W .10 A

CENTER Taxing Unit

21-11-06-01 Key Number

20
10

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 21-11-06-01 | 10 | | 10 | | 10 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 21, 11, 6 | 20 | | 20 | | 20 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | +10 | | | | .40 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
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| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
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| 9 | 1943 | | | | | | | | | | | | | 9 |
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| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
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| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~GRIFFIN, Blanche~~ Pt SW 1-15-1W .33A

CENTER TAXING UNIT
21-11-08 KEY NUMBER

168
64-5
64-65 To plat

70
~~30~~ 1920

add'l 1920 Aud Chg 1956

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | | | | | | | | | | | | |
| 1950 | | | | | | | | | | | | |
| 1951 | | | | | | | | | | | | |
| 1952 | | | | | | | | | | | | |
| 1953 | 21-11-08 | 30 | | 30 | | 30 | | | | | | |
| 1954 | 21, 11, 8 | 30 | | 30 | | 30 | | | | | | |
| 1955 | 21-11-08 | 30 | | 30 | | .58 30 | | McKINNEY, John & Florida F. | 6/9/56 | 6/20/56 | WD | all |
| 1956 | 21, 11, 8 | 70 | 1,920 | 1,990 | | .53 1,990 | | | | | | |
| | | +40 | +1920 | | | 40.20 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
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| 5 | 1942 | | | | | | | | | | | | | 5 |
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| 9 | 1943 | | | | | | | | | | | | | 9 |
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| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
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| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
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| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
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| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
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| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

JOHNSON, Chris & Zola C. PT SW 1-15-1W 0.33 a

CENTER _____ TAXING UNIT

21 - 11 - 09 _____ KEY NUMBER

168/99-100 To print 168/99-100

70
~~30~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | | | | | | | | | | | | |
| 1950 | | | | | | | | | | | | |
| 1951 | | | | | | | | | | | | |
| 1952 | | | | | | | | | | | | |
| 1953 | 21-11-09 | 30 | | 30 | | 30 | | | | | | |
| 1954 | 21, 11, 9 | 30 | | 30 | | 30 | | | | | | |
| | | | | | | .58 | | | | | | |
| 1955 | 21-11-09 | 30 | | 30 | | 30 | | | | | | |
| | | | | | | .53 | | | | | | |
| 1956 | 21, 11, 9 | 70 | | 70 | | 70 | | | | | | |
| | | +40 | | | | 1.41 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
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| 5 | 1942 | | | | | | | | | | | | | 5 |
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| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
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| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
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| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

168/483 ~~GREEN, George N & Elizabeth M.~~ Pt SW 1-15-1W .67 A

CENTER — TAXING UNIT

21-11-10 — KEY NUMBER

130 ~~30~~ 3470 Write C E for 50% Bldg. 1956

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | | | | | | | | | | | | |
| 1950 | | | | | | | | | | | | |
| 1951 | | | | | | | | | | | | |
| 1952 | | | | | | | | | | | | |
| 1953 | | | | | | | | | | | | |
| 1954 | 21-11-10 | 30 | | 30 | | 30 | | | | | | |
| | | | | | | .58 | | | | | | |
| 1955 | 21-11-10 | 30 | | 30 | | 30 | | O'MALEY, Charles E. & Regina A | 11/19/5 | 11/21/55 | WD | all |
| | | | | | | .53 | | | | | | |
| 1956 | 21, 11, 10 | 130 | 3,470 | 3,600 | | 3,600 | | | | | | |
| | | +100 | +3470 | | | 72.72 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
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| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
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| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
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| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
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| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
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| 25 | 1947 | | | | | | | | | | | | | 25 |
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| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

EHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

STAPLES, Rubin & Beula 168/484 Pt SW 1-15-1W .33 A

CENTER Taxing Unit

21-11-11 Key Number

70
~~20~~.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
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| 5 | 1950 | | | | | | | | | | | | | 5 |
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| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
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| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
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| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
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| 20 | | 21-11-11 | 20 | | 20 | | 20 | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | 138 | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | 21-11-11 | 20 | | 20 | | 20 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | .35 | | | | | | | 28 |
| 29 | 1956 | 21, 11, 11 | 70 | | 70 | | 70 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | + 50 | | | | 1.41 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
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| 5 | 1942 | | | | | | | | | | | | | 5 |
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| 9 | 1943 | | | | | | | | | | | | | 9 |
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| 13 | 1944 | | | | | | | | | | | | | 13 |
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| 17 | 1945 | | | | | | | | | | | | | 17 |
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| 21 | 1946 | | | | | | | | | | | | | 21 |
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| 25 | 1947 | | | | | | | | | | | | | 25 |
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| 29 | 1948 | | | | | | | | | | | | | 29 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~STEWART, Samuel O. & Laura~~

CENTER _____ TAXING UNIT

~~W PT S½ SW 1-15-1W 1.93 A~~ ~~21 - 13~~ _____ KEY NUMBER

pt N½ SW 1-15-1W 1.87 21-12

90 1170

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 21-12 | | | 980 | | 980 | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 11.56 | | | | | | | 4 |
| 5 | 1950 | 21-12 | 90 | 1170 | 1260 | | 1260 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 18.77 | | | | | | | 8 |
| 9 | 1951 | 21-12 | | | 1260 | | 1260 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 20.41 | | | | | | | 12 |
| 13 | 1952 | 21-12 | 90 | 1170 | 1260 | | 1260 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 22.43 | | | | | | | 16 |
| 17 | 1953 | 21-12 | 90 | 1170 | 1260 | | 1260 | | STEWART, Laura A | 3/11/53 | 3/26/53 | Aff | A LL | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 23.96 | | | | | | | 20 |
| 21 | 1954 | 21, 12, | 90 | 1,170 | 1,260 | | 1,260 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 24.19 | | | | | | | 24 |
| 25 | 1955 | 21-12 | 90 | 1170 | 1260 | | 1260 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 22.17 | | | | | | | 28 |
| 29 | 1956 | 21, 12, | 90 | 1,170 | 1,260 | | 1,260 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 25.45 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Stewart, ~~STUART,~~ Samuel O. & Laura

W PT S½ SW 1-15-1W 1.93 A ~~6.33 A~~

Center TAXING UNIT

21 - 13 KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 21-13 | 270 | 900 | 1170 | 260- | 910 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 7.01 | | | | | | |
| 5 | 1942 | 21-13 | | | 1170 | | 1170 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 8.54 | | | | | | |
| 9 | 1943 | 21-13 | | | 1170 | 260- | 910 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 260 | 8.73 | | | | | | |
| 13 | 1944 | 21-13 | | | 1170 | | 1170 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 8.66 | | | | | | |
| 17 | 1945 | 21-13 | | Improvements $400 transferred to #21-13-01 | 1170 | | 1170 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 11.58 | | | | | | |
| 21 | 1946 | 21-13 | | +1400 | 1170 | | 1170 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 10.76 | | | | | | |
| 25 | 1947 | 21-13 | 270 | 2300 | 2570 | | 2570 | | Richardson, Frank Howard & Fay Janet | 8-29-47 | 9-19-47 | WD | pt |
| 26 | | 21-13 | | | 2570 | | 2570 | | | | | | |
| 27 | | 21-13 | 80 | 1300 | 1380 | | 1380 | | | | | | |
| 28 | | | | | | | 20.56 | | | | | | |
| 29 | 1948 | 21-13 | | | 1380 | | 1380 | | | | | | |
| 30 | | 21-13 | 80 | 900 | 980 | | 980 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 13.52 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SPEAR, Homer & Cora

CENTER _____ TAXING UNIT

~~E PT S½ SW 1-15-1W 3.15 A~~
pt E½ SW 1-15-1W 3.807

~~21 - 14~~ _____ KEY NUMBER
21-12-01

160 540

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 21-12-01 | | | 1130 | 450- | 680 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 450 | 8.02 | | | | | | |
| 5 | 1950 | 21-12-01 | 160 | 540 | 700 | 250- | 450 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 250 | 6.71 | | | | | | |
| 9 | 1951 | 21-12-01 | | | 700 | 350- | 350 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 350 | 5.67 | | | | | | |
| 13 | 1952 | 21-12-01 | 160 | 540 | 700 | 350- | 350 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 350 | 6.23 | | | | | | |
| 17 | 1953 | 21-12-01 | 160 | 540 | 700 | 300- | 400 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 300 | 7.32 | | | | | | |
| 21 | 1954 | 21, 12, 1 | 160 | 540 | 700 | 350 | 350 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 350 | 6.72 | | | | | | |
| 25 | 1955 | 21-12-01 | 160 | 540 | 700 | 300- | 400 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 300 | 7.04 | | | | | | |
| 29 | 1956 | 21, 12, 1 | 160 | 540 | 700 | 300 | 400 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 300 | 8.08 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

DICKS,--Katherine-E.

Center _____ TAXING UNIT

E PT S½ SW 1-15-1W ~~15.37~~ 12.22 A
3.15 A

21 - 14 KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 21-14 | 660 | 1200 | 1860 | | 1860 | | MITCHELL, Stanley P & Ava A | 7/3/42 | 7/3/42 | Com. D | pt |
| 2 | | | | | | | | | HAMILTON, Samuel E & Minnie B | 9/2/42 | 9/14/42 | Com.D | pt |
| 3 | | | | | | | 14.32 | | | | | | |
| 4 | | 21 - 14 | 130 | | 130 | | 130 | | | | | | |
| 5 | 1942 | 21-14 | | | 130 | | 130 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | .95 | | | | | | |
| 9 | 1943 | 21-14 | | | 130 | | 130 | | Kester, William R. & Merle E. | 12/15/43 | 12/24/43 | WD | al |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 1.25. | | | | | | |
| 13 | 1944 | 21-14 | | | 130 | | 130 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 0.96 | | | | | | |
| 17 | 1945 | 21-14 | | | 130 | | 130 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 1.29 | | | | | | |
| 21 | 1946 | 21-14 | | | 130 | | 130 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 1.20 | | | | | | |
| 25 | 1947 | 21-14 | | | 130 | | 130 | | | | | | |
| 26 | | | | +1000 | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 1.94 | | Spear, Homer & Cora | 3/1/47 | 3/1/47 | WD | all |
| 29 | 1948 | 21-14 | 130 | 1000 | 1130 | | 1130 | | | | | | |
| 30 | | 21-14 | | | 1130 | | 1130 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 15.59 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

pt N SW ~~W PT S½ SW~~ 1-15-1W 1.84 A

CENTER _____ TAXING UNIT

~~21-13-01~~ 21-12-02 KEY NUMBER

220 1650 1650

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 21-12-02 | | | 1480 | 740- | 740 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 740. | 873 | | | | | | |
| 5 | 1950 | 21-12-02 | 220 | 1200 | 1420 | | 1420 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 21.16 | | VAN HORN, Fred B. & Artie J. | 11/23/49 | 11/28/49 | WD | all |
| 9 | 1951 | 21-12-02 | | | 1870 | | 1870 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | +450 | 1870 | | 30.29 | | | | | | |
| 13 | 1952 | 21-12-02 | 220 | 1650 | 1870 | | 1870 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 33.29 | | | | | | |
| 17 | 1953 | 21-12-02 | 220 | 1650 | 1870 | | 1870 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 34.22 | | | | | | |
| 21 | 1954 | 21, 12, 2 | 220 | 1,650 | 1,870 | | 1,870 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 35.90. | | | | | | |
| 25 | 1955 | 21-12-02 | 220 | 1650 | 1870 | | 1870 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 32.91 | | | | | | |
| 29 | 1956 | 21, 12, 2 | 220 | 1,650 | 1,870 | | 1,870 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 37.77 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DAWN-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Richardson, Frank Howard & Fay Janet Richardson

CENTER _____ TAXING UNIT

21 - 13 - 01 _____ KEY NUMBER

W PT S½ SW 1.84A ~~4.40A~~
1-15-1W

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | - | - | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | 21-13-01 | 190 | 1000 | 1190 | | 1190 | | | | - | | | 25 |
| 26 | | 21-13-01 | 80 | 1000 | 1080 | | 1080 | | | | | | | 26 |
| 27 | | | | | | | | | Frank Howard & Fay Janet Richardson's | | | | | 27 |
| 28 | | | | | | | 17.73 | | Canterbury Gardens (Key No. ~~58~~ 55-1 to 16) | | 11/5/47 | | pt | 28 |
| 29 | 1948 | 21-13-01 | | | 1080 | | 1080 | | | | | | | 29 |
| 30 | | 21-13-01 | 80 | 1400 | 1480 | | 1480 | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 20.42 | | | | | | | 32 |

Improvements $400 transferred from #21-13

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

RIDGEWAY, Frank L. & Ersie M.

CENTER _____ TAXING UNIT

PT E SW 1-15-1W ~~12.22 A~~ 12.12

~~21-14-01~~ 21-13 KEY NUMBER

310 1390

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 21-13 | | | 1730 | | 1730 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 20.41 | | | | | | |
| 5 | 1950 | 21-13 | 310 | 1390 | 1700 | | 1700 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 25.33 | | | | | | |
| 9 | 1951 | 21-13 | | | 1700 | | 1700 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 27.54 | | | | | | |
| 13 | 1952 | 21-13 | 310 | 1390 | 1700 | | 1700 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 30.76 | | | | | | |
| 17 | 1953 | 21-13 | 310 | 1390 | 1700 | | 1700 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 31.11 | | | | | | |
| 21 | 1954 | 21, 13, | 310 | 1,390 | 1,700 | | 1,700 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 32.64 | | | | | | |
| 25 | 1955 | 21-13 | 310 | 1390 | 1700 | | 1700 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 29.92 | | | | | | |
| 29 | 1956 | 21, 13, | 310 | 1,390 | 1,700 | | 1,700 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 34.34 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~MITCHELL, Stanley P. & Ava A~~

PT E SW 1-15-1W 12.22A

Center _____ TAXING UNIT

21-14-01 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 21-14-01 | 530 | 1200 | 1730 | | 1730 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1942 | 21-14-01 | | | 1730 | | 1730 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 10 | 12.63 | | | | | | |
| 9 | 1943 | 21-14-01 | | | 1730 | 70- | 1660 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 70 | 15.93 | | | | | | |
| 13 | 1944 | 21-14-01 | | | 1730 | | 1730 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 12.80 | | | | | | |
| 17 | 1945 | 21-14-01 | | | 1730 | | 1730 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 17.13 | | | | | | |
| 21 | 1946 | 21-14-01 | | | 1730 | | 1730 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 15.92 | | | | | | |
| 25 | 1947 | 21-14-01 | | | 1730 | | 1730 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 25.78 | | | | | | |
| 29 | 1948 | 21-14-01 | | | 1730 | | 1730 | | Ridgway, Frank L. & Ersie M. | 5/28/48 | 6/3/48 | WD | all |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 23.87 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

NAGELEISEN, Ralph F. & Bonnie

CENTER _____ TAXING UNIT

PT S SE 1-15-1W ~~29.36 A~~ 28.36

21 - ~~16~~ 14 KEY NUMBER

1200 1700

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 21-14 | | | 3250 | | 3250 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 38.35 | | | | | | | 4 |
| 5 | 1950 | 21-14 | 1200 | 1700 | 2900 | | 2900 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 43.21 | | | | | | | 8 |
| 9 | 1951 | 21-14 | | | 2900 | | 2900 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 46.98 | | | | | | | 12 |
| 13 | 1952 | 21-14 | 1200 | 1700 | 2900 | | 2900 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 51.62 | | | | | | | 16 |
| 17 | 1953 | 21-14 | 1200 | 1700 | 2900 | | 2900 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 53.07 | | | | | | | 20 |
| 21 | 1954 | 21, 14, | 1,200 | 1,700 | 2,900 | | 2,900 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 55.68 | | | | | | | 24 |
| 25 | 1955 | 21-14 | 1200 | 1700 | 2900 | | 2900 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 57.04 | | | | | | | 28 |
| 29 | 1956 | 21, 14, | 1,200 | 1,700 | 2,900 | | 2,900 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 58.58 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

NAGELEISEN, Ralph F. & Bonnie

PT S½ SE 1-15-1W 29.36 A

Center _____ TAXING UNIT

21 - 16 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 21-16 | 1250 | 2000 | 3250 | | 3250 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 25.02 | |
| 5 | 1942 | 21-16 | | | 3250 | | 3250 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | 23.73 | |
| 9 | 1943 | 21-16 | | | 3250 | | 3250 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | 31.20 | |
| 13 | 1944 | 21-16 | | | 3250 | | 3250 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | 24.05 | |
| 17 | 1945 | 21-16 | | | 3250 | | 3250 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 32.17 | |
| 21 | 1946 | 21-16 | | | 3250 | | 3250 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 29.90 | |
| 25 | 1947 | 21-16 | | | 3250 | | 3250 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 48.42 | |
| 29 | 1948 | 21-16 | | | 3250 | | 3250 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | 44.85 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MITCHELL, Stanley F. & Ava A.

PT S Se 1-15-1W 1.00 A

CENTER Taxing Unit

~~21 - 15~~ 21-14-01 Key Number

80 850

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 21-14-01 | | | 300 | | 300 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 3.54 | | | | | | |
| 5 | 1950 | 21-14-01 | 80 | 850 | 930 | | 930 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 13.86 | | | | | | |
| 9 | 1951 | 21-14-01 | | | 930 | | 930 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 15.09 | | | | | | |
| 13 | 1952 | 21-14-01 | 80 | 850 | 930 | | 930 | | HARTSOCK, John T.& Elsie C. | 6/6/52 | 6/25/52 | WD | all |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 16.55 | | | | | | |
| 17 | 1953 | 21-14-01 | 80 | 850 | 930 | 460- | 470 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 460 | 8.60 | | | | | | |
| 21 | 1954 | 21, 14, 1 | 80 | 850 | 930 | 460 | 470 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 460 | 9.02 | | | | | | |
| 25 | 1955 | 21-14-01 | 80 | 850 | 930 | 460- | 470 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 460 | 8.27 | | | | | | |
| 29 | 1956 | 21, 14, 1 | 80 | 850 | 930 | 460 | 470 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 460 | 9.49 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

GREEN;--Richard-&-Sarah-

Center _____ TAXING UNIT

PT W½ SE 1-15-1W 1 A

21 - 15 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 21-15 | 50 | 250 | 300 | | 300 | | Green, Howard A. | 1/30/42 | 2/2/42 | Aff. | All |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 2.31 | | | | | | |
| 5 | 1942 | 21-15 | | | 300 | | 300 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 2.19 | | | | | | |
| 9 | 1943 | 21-15 | | | 300 | | 300 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 2.88 | | | | | | |
| 13 | 1944 | 21-15 | | | 300 | | 300 | | Mitchell, Stanley P. & Ava A. | 1/31/44 | 1/31/44 | WD | all |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 2.22 | | | | | | |
| 17 | 1945 | 21-15 | | | 300 | | 300 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 2.97 | | | | | | |
| 21 | 1946 | 21-15 | | | 300 | | 300 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 2.76 | | | | | | |
| 25 | 1947 | 21-15 | | | 300 | | 300 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 4.47 | | | | | | |
| 29 | 1948 | 21-15 | | | 300 | | 300 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 4.14 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BUCHANAN, Cecil & Helen R.

CENTER _____ TAXING UNIT

pt N NW Sw ~~PT W½ NW~~ 2-15-1W 25.00 A

22 - 1 _____ KEY NUMBER

680 –

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 22-1 | | | 1100 | | 1100 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 12.98 | | | | | | |
| 5 | 1950 | 22-1 | 680 | | 680 | | 680 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 10.13 | | | | | | |
| 9 | 1951 | 22-1 | | | 680 | | 680 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 11.02 | | | | | | |
| 13 | 1952 | 22-1 | 680 | | 680 | | 680 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 12.10 | | | | | | |
| 17 | 1953 | 22-1 | 680 | | 680 | | 680 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 12.44 | | | | | | |
| 21 | 1954 | 22, 1, | 680 | | 680 | | 680 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 13.06 | | | | | | |
| 25 | 1955 | 22-1 | 680 | | 680 | | 680 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 11.97 | | | | | | |
| 29 | 1956 | 22, 1, | 680 | | 680 | | 680 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 13.74 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HORNADAY, --Ulysses G.~~

PT W½ NW 2-15-1W 25 A

Center _____ TAXING UNIT

22 - 1 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 22-1 | 1100 | | 1100 | | 1100 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 8.47 | | | | | | | 4 |
| 5 | 1942 | 22-1 | | | 1100 | | 1100 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 8.63 | | | | | | | 8 |
| 9 | 1943 | 22-1 | | | 1100 | | 1100 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 10.56 | | | | | | | 12 |
| 13 | 1944 | 22-1 | | | 1100 | | 1100 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 8.14 | | | | | | | 16 |
| 17 | 1945 | 22-1 | | | 1100 | | 1100 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 10.89 | | | | | | | 20 |
| 21 | 1946 | 22-1 | | | 1100 | | 1100 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 10.12 | | | | | | | 24 |
| 25 | 1947 | 22-1 | | | 1100 | | 1100 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 16.39 | | | | | | | 28 |
| 29 | 1948 | 22-1 | | | 1100 | | 1100 | | Falls, Majella G. | 5/6/48 | 5/7/48 | WD | all | 29 |
| 30 | | | | | | | | | Buchanan, Cecil & Helen R. | 5/6/48 | 5/7/48 | WD | all | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 15.18 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MONEY, Maurice

CENTER _____ TAXING UNIT

PT NW FR 2-15-1W 146.00 A

22 - 2 _____ KEY NUMBER

4940 3710 ~~4210~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 22-2 | | | 5800 | 1000- | 4800 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 56.64 | | | | | | |
| 4 | | | | | | 1000 | | | | | | | |
| 5 | 1950 | 22-2 | 4940 | 1210 | 6150 | 1000- | 5150 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 76.74 | | | | | | |
| 9 | 1951 | 22-2 | | | 6150 | 1000- | 5150 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 83.43 | | | | | | |
| 13 | 1952 | 22-2 | 4940 | 1210 | 6150 | 1000- | 5150 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 91.67 | | | | | | |
| 17 | 1953 | 22-2 | 4940 | 1210 | 6150 | 1000- | 5150 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 94.25 | | | | | | |
| 21 | 1954 | 22, 2, | 4,940 | 1,210 | 6,150 | 1,000 | 5,150 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 98.88 | | | | | | |
| 25 | 1955 | 22-2 | 4940 | 3710 | 8650 | 1000- | 7650 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | +2500 | | 1000 | 134.64 | | | | | | |
| 29 | 1956 | 22, 2, | 4,940 | 3,710 | 8,650 | 1,000 | 7,650 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 154.53 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TOMLINSON, ~~Walter V. & Eunice~~

PT NW 2-15-1W 146 A

Center _____ TAXING UNIT

22 - 2 _____ KEY NUMBER

Annexed to Danville
page 123

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 22-2 | 5400 | 400 | 5800 | 1000- | 4800 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 36.96 | | | | | | |
| 5 | 1942 | 22-2 | | | 5800 | 1000- | 4800 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 35.04 | | | | | | |
| 9 | 1943 | 22-2 | | | 5800 | 1000- | 4800 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 46.08 | | Kendall, John A trustee to reconvey | 1/5/46 | 1/12/46 | WD | all |
| 13 | 1944 | 22-2 | | | 5800 | 1000- | 4800 | | | | | | |
| 14 | | | | | | | | | Tomlinson, Eunice | 1/5/46 | 1/12/46 | WD | all |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 35.52 | | | | | | |
| 17 | 1945 | 22-2 | | | 5800 | 1000- | 4800 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 47.52 | | Cox, Bertie C. | 4/10/46 | 4/17/46 | W D | All |
| 21 | 1946 | 22-2 | | | 5800 | 500- | 5300 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 500 | 48.76 | | | | | | |
| 25 | 1947 | 22-2 | | | 5800 | 1000- | 4800 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 71.52 | | | | | | |
| 29 | 1948 | 22-2 | | | 5800 | | 5800 | | Money, Maurice | 2/ /48 | 2/17/48 | WD | all |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 80.04 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CAMPBELL, Eva A. & David O.

CENTER

Pt N NE Fr ~~Pt W½ NE~~ 2-15-1W 10.00 A

22 - 3

_____ TAXING UNIT

_____ KEY NUMBER

500 220

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 22-3 | | | 520 | | 520 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | 6.14 | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | 22-3 | 500 | 220 | 720 | | 720 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 10.73 | | | | | | | 8 |
| 9 | 1951 | 22-3 | | | 720 | | 720 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 11.66 | | | | | | | 12 |
| 13 | 1952 | 22-3 | 500 | 220 | 720 | | 720 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 12.82 | | | | | | | 16 |
| 17 | 1953 | 22-3 | 500 | 220 | 720 | | 720 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 13.18 | | | | | | | 20 |
| 21 | 1954 | 22, 3, | 500 | 220 | 720 | | 720 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 13.82 | | | | | | | 24 |
| 25 | 1955 | 22-3 | 500 | 220 | 720 | | 720 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 12.67 | | | | | | | 28 |
| 29 | 1956 | 22, 3, | 500 | 220 | 720 | | 720 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 14.54 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~MITCHELL, Calvin E.~~

Center _____ TAXING UNIT

PT W½ NE 2-15-1W 10 A

22 - 3 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 22-3 | 420 | 100 | 520 | | 520 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 4.00 | | | | | | | 4 |
| 5 | 1942 | 22-3 | | | 520 | | 520 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 3.80 | | | | | | | 8 |
| 9 | 1943 | 22-3 | | | 520 | | 520 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 4.99 | | | | | | | 12 |
| 13 | 1944 | 22-3 | | | 520 | | 520 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 3.85 | | | | | | | 16 |
| 17 | 1945 | 22-3 | | | 520 | | 520 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 5.15 | | | | | | | 20 |
| 21 | 1946 | 22-3 | | | 520 | | 520 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 4.78 | | | | | | | 24 |
| 25 | 1947 | 22-3 | | | 520 | | 520 | | Frank Ryan, Trustee to re-convey | 10/30/47 | 10/30/47 | WD | all | 25 |
| 26 | | | | | | | | | Campbell, Eva A. & David O. | 10/30/47 | 10/30/47 | WD | all | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 7.75 | | | | | | | 28 |
| 29 | 1948 | 22-3 | | | 520 | | 520 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 7.18 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TOMLINSON, WALTER N.

CENTER _____ TAXING UNIT

PT N NE FR 2-15-1W ~~79.00 A~~ 78.25 22 - 4 _____ KEY NUMBER

3580 1560

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 22-4 | | | 5180 | | 5180 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 61.12 | | | | | | |
| 5 | 1950 | 22-4 | 3580 | 1560 | 5140 | | 5140 | | McCLAIN, Albert & Charlotte | 11/20/50 | 11/29/50 | WD | all |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 76.59 | | | | | | |
| 9 | 1951 | 22-4 | | | 5140 | 1000- | 4140 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 67.07 | | | | | | |
| 13 | 1952 | 22-4 | 3580 | 1560 | 5140 | 1000- | 4140 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 73.69 | | | | | | |
| 17 | 1953 | 22-4 | 3580 | 1560 | 5140 | 1000- | 4140 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 75.76 | | | | | | |
| 21 | 1954 | 22, 4, | 3,580 | 1,560 | 5,140 | | 5,140 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 98.69 | | | | | | |
| 25 | 1955 | 22-4 | 3580 | 1560 | 5140 | | 5140 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 90.46 | | | | | | |
| 29 | 1956 | 22, 4, | 3,580 | 1,560 | 5,140 | | 5,140 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 103.83 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

--BUNTEN, --Roscoe---

PT N½ NE 2-15-1W 79 A

Center _____ TAXING UNIT

22 - 4 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 22-4 | 3980 | 1200 | 5180 | | 5180 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 39.29 | | | | | | | 4 |
| 5 | 1942 | 22-4 | | | 5180 | | 5180 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 37.81 | | | | | | | 8 |
| 9 | 1943 | 22-4 | | | 5180 | | 5180 | | Tomlinson, Walter V. | 3/17/43 | 3/27/43 | WD | all | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 49.73 | | | | | | | 12 |
| 13 | 1944 | 22-4 | | | 5180 | | 5180 | | | | | - | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 38.33 | | | | | | | 16 |
| 17 | 1945 | 22-4 | | | 5180 | | 5180 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 51.28 | | | | | | | 20 |
| 21 | 1946 | 22-4 | | | 5180 | | 5180 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 47.66 | | | | | | | 24 |
| 25 | 1947 | 22-4 | | | 5180 | | 5180 | | | | - | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 72.18 | | | | | | | 28 |
| 29 | 1948 | 22-4 | | | 5180 | | 5180 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 71.48 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

STREIGHTOFF, Frank Doan & Anne Mitchell

CENTER _____ TAXING UNIT

S NE ~~FR 2-15-1W 80.00 A~~ } 150.00
PT E SE 2-15-1W ~~70.00 A~~ }

22 - 5 _____ KEY NUMBER
~~22 - 9~~

5900 1450

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 22-5 | | | 8090 | | 8090 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 95.46 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 22-5 | 5900 | 1450 | 7350 | 1000- | 6350 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 94.12 | | | | | | |
| 9 | 1951 | 22-5 | | | 7350 | | ~~7350~~ | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 119.07 | | | | | | |
| 13 | 1952 | 22-5 | 5900 | 1450 | 7350 | | 7350 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 130.83 | | | | | | |
| 17 | 1953 | 22-5 | 5900 | 1450 | 7350 | | 7350 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 134.51 | | | | | | |
| 21 | 1954 | 22, 5, | 5,900 | 1,450 | 7,350 | | 7,350 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 141.12 | | | | | | |
| 25 | 1955 | 22-5 | 5900 | 1450 | 7350 | | 7350 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 129.36 | | | | | | |
| 29 | 1956 | 22, 5, | 5,900 | 1,450 | 7,350 | | 7,350 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 148.47 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

STREIGHTOFF, Jennie D.

Center _____ TAXING UNIT

S½ NE 2-15-1W 80 A — 22 - 5
PT E½ SE 2-15-1W 70 A — 22 - 9 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 22-5 | 3910 | | | | | | | | | | |
| 2 | | 22-9 | 3380 | 800 | 8090 | | 8090 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 62.29 | | | | | | |
| 5 | 1942 | 22-5,9 | | | 8090 | | 8090 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 59.06 | | | | | | |
| 9 | 1943 | 22-5,9 | | | 8090 | | 8090 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 77.66 | | | | | | |
| 13 | 1944 | 22-5,9 | | | 8090 | | 8090 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 59.87 | | | | | | |
| 17 | 1945 | 22-5,9 | | | 8090 | | 8090 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 80.09 | | | | | | |
| 21 | 1946 | 22-5,9 | | | 8090 | | 8090 | | Streightoff, Frank Doan & | | | | |
| 22 | | | | | | | | | Anne Mitchell | 4/1/46 | 4/4/46 | WD | All |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 74.43 | | | | | | |
| 25 | 1947 | 22-5,9 | | | 8090 | | 8090 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 120.54 | | | | | | |
| 29 | 1948 | 22-5,9 | | | 8090 | | 8090 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 111.64 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HENDRICKS COUNTY

CENTER _____ TAXING UNIT

~~pt~~ ~~W~~ SW 2-15-1W ~~80.00 A~~ 79.55 A

22 - 6 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | COUNTY INFIRMARY FARM - NON-TAXABLE | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | State of Indiana | 5/1/50 | 5/16/50 | WD | pt | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HENDRICKS COUNTY

CENTER _____ TAXING UNIT

W SW 2-15-1W 80.00A

22 - 6 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | COUNTY INFIRMARY FARM -- NON TAXABLE | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

STATE OF INDIANA

CENTER _____ TAXING UNIT

PT SW 2-15-1W 0.45A

22 - 6-01 KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | NON - TAXABLE | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

REEDER, Arthur W. & Mary V.

CENTER _____ Taxing Unit

PT E SW 2-15-1W ~~73.49 A~~ 72.64

~~22-7-01~~ 22-7 Key Number

2470 2430

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 22-7 | | | 5470 | | 5470 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 64.55 | | | | | | |
| 5 | 1950 | 22-7 | 2470 | 2430 | 4900 | | 4900 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 73.01 | | | | | | |
| 9 | 1951 | 22-7 | | | 4900 | | 4900 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 79.38 | | | | | | |
| 13 | 1952 | 22-7 | 2470 | 2430 | 4900 | | 4900 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 87.22 | | | | | | |
| 17 | 1953 | 22-7 | 2470 | 2430 | 4900 | | 4900 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 89.67 | | | | | | |
| 21 | 1954 | 22, 7, | 2,470 | 2,430 | 4,900 | | 4,900 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 94.08 | | | | | | |
| 25 | 1955 | 22-7 | 2470 | 2430 | 4900 | | 4900 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 86.24 | | | | | | |
| 29 | 1956 | 22, 7, | 2,470 | 2,430 | 4,900 | | 4,900 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 98.98 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HANCHETT, Wm. A. & Tempest~~

CENTER _____ TAXING UNIT

_____ KEY NUMBER

PT E SW 2-15-1W 73.49A 22-7-01

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J.P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | |
| 1942 | | | | | | | | Hanchett, Wm. A. B. | 10-20-42 | 10-21-42 | AFF | all |
| 1943 | | | | | | | | Stuart, Chas. E. & Eleanor E. | 9/15/43 | 9/16/43 | WD | all |
| 1944 | | | | | | | | Reeder, Arthur W. & Mary V. | 12/14/44 | 12/14/44 | WD | all |
| 1945 | 22-7-01 | 3470 | 2000 | 5470 | | 5470 | | | | - | | |
| | | | | | | 54.15 | | | | | | |
| 1946 | 22-7-01 | | | 5470 | | 5470 | | | | | | |
| | | | | | | 50.33 | | | | | | |
| 1947 | 22-7-01 | | | 5470 | | 5470 | | | | - | | |
| | | | | | | 81.50 | | | | | | |
| 1948 | 22-7-01 | | | 5470 | | 5470 | | | | | | |
| | | | | | | 75.49 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HILL, James L. & Hertha M.

CENTER _____ Taxing Unit

PT E SW 2-15-1W ~~1.71 A~~ 1.40 A

22 - ~~7~~ 9 _____ Key Number

140 8960 5070 5070

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 22-9 | | | 5080 | | 5080 | | | | | | | 1 |
| 2 | | 22-9 | 70 | 5000 | 5070 | | 5070 | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 59.94 | | | | | | | 4 |
| 5 | 1950 | 22-9 | 140 | 8960 | 9100 | | 9100 | | ANDERSON, Samuel H. & Gladys R. | 1/25/50 | 1/25/50 | WD | pt. | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 135.58 | | | | | | | 8 |
| 9 | 1951 | 22-9 | | | 9100 | | 9100 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 147.42 | | | | | | | 12 |
| 13 | 1952 | 22-9 | 140 | 8960 | 9100 | | 9100 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 161.98 | | | | | | | 16 |
| 17 | 1953 | 22-9 | 140 | 8960 | 9100 | | 9100 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 166.53 | | | | | | | 20 |
| 21 | 1954 | 22, 9, | 140 | 8,960 | 9,100 | | 9,100 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 174.72 | | | | | | | 24 |
| 25 | 1955 | 22-9 | 140 | 8960 | 9100 | | 9100 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 160.16 | | | | | | | 28 |
| 29 | 1956 | 22, 9, | 140 | 8,960 | 9,100 | | 9,100 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 183.82 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

IKEN-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~NAGELSON, Ralph P. & Bonnie~~

PT E½ SW 2-15-1W

~~3.42A~~ 1.71A
~~76.91-A~~

Center TAXING UNIT

22 - 7 KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 22-7 | 3630 | 2000 | 5630 | | 5630 | | HANCHETT, Wm. A. B. & Tempest | 9-23-41 | 10-6-41 | W.D. | Part |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 43.35 | | | | | | |
| 5 | 1942 | 22-7 | | | 5630 | | 5630 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 41.10 | | | | | | |
| 9 | 1943 | 22-7 | | | 5630 | | 5630 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 54.05 | | | | | | |
| 13 | 1944 | 22-7 | | | 5630 | 1000- | 4630 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | Stuart, Ellsworth & Mabel | 8-29-45 | 8-29-45 | WD | pt |
| 16 | | | | | | 1000 | 34.26 | | | | | | |
| 17 | 1945 | 22-7 | | | 5630 | | 5630 | | Stuart, Ellsworth & Mabel | 4/8/46 | 5/8/46 | WD | all |
| 18 | | 22-7 | 160 | | 160 | | 160 | | | | | | |
| 19 | | 22-7 | 80 | | 80 | | 80 | | | | | | |
| 20 | | | | | | | 0.79 | | | | | | |
| 21 | 1946 | 22-7 | | | 80 | | 80 | | Humphrey, Harold R. | 5/8/46 | 5/25/46 | WD | all |
| 22 | | | | +580 | | | | | Hill, James L. & Hertha M. | 5/25/46 | 5/31/46 | WD | all |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 0.73 | | | | | | |
| 25 | 1947 | 22-7 | 80 | 580 | 660 | | 660 | | | | | | |
| 26 | | 22-7 | | | 660 | | 660 | | | | | | |
| 27 | | | | +4420 | | | | | | | | | |
| 28 | | | | | | | 9.83 | | | | | | |
| 29 | 1948 | 22-7 | 80 | 5000 | 5080 | | 5080 | | | | | | |
| 30 | | 22-7 | | | 5080 | | 5080 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 70.10 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SCOTT, Mark & Mable

CENTER _____ Taxing Unit

PT W SE 2-15-1W 67.70 A

22 - 8 _____ Key Number

2330 2420

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 22-8 | | | 4160 | | 4160 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | 49.09 | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | 22-8 | 2330 | 2420 | 4750 | | 4750 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 70.78 | | | | | | | 8 |
| 9 | 1951 | 22-8 | | | 4750 | | 4750 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 76.95 | | | | | | | 12 |
| 13 | 1952 | 22-8 | 2330 | 2420 | 4750 | | 4750 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 84.55 | | | | | | | 16 |
| 17 | 1953 | 22-8 | 2330 | 2420 | 4750 | | 4750 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 86.93 | | | | | | | 20 |
| 21 | 1954 | 22, 8, | 2,330 | 2,420 | 4,750 | | 4,750 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 91.28 | | | | | | | 24 |
| 25 | 1955 | 22-8 | 2330 | 2420 | 4750 | | 4750 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 83.60 | | | | | | | 28 |
| 29 | 1956 | 22, 8, | 2,330 | 2,420 | 4,750 | | 4,750 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 95.95 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DREW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LINEINGER; Floyd V. & Laura

Center _____ TAXING UNIT

PT W½ SE 2-15-1W 67.70 A

22 - 8 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 22-8 | 3360 | 800 | 4160 | 1000- | 3160 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 24.33 | | | | | | |
| 5 | 1942 | 22-8 | | | 4160 | | 4160 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 30.37 | | | | | | |
| 9 | 1943 | 22-8 | | | 4160 | 1000- | 3160 | | Scott, Mark & Mable | 11/17/41 | 4/10/43 | WD | all |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 30.33 | | | | | | |
| 13 | 1944 | 22-8 | | | 4160 | | 4160 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 30.79 | | | | | | |
| 17 | 1945 | 22-8 | | | 4160 | | 4160 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 41.18 | | | | | | |
| 21 | 1946 | 22-8 | | | 4160 | | 4160 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 38.27 | | | | | | |
| 25 | 1947 | 22-8 | | | 4160 | | 4160 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 61.98 | | | | | | |
| 29 | 1948 | 22-8 | | | 4160 | | 4160 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 57.41 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

//ANDERSON, Samuel H. & Gladys B.//

CENTER — TAXING UNIT

PT E SW 2-15-1W 0.31 A

22 - 9-01 — KEY NUMBER

~~1830~~ 30
~~1370~~

Bldg taxable 1955 - 1830
Transfer to C K Andrews. 1956
Wash. Twp # 28-1

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J.P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 22-9-01 | 10 | | 10 | | 10 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 22-9-01 | 30 | | 30 | | 30 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | .45 | | | | | | |
| 9 | 1951 | 22-9-01 | | | 30 | | 30 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | .49 | | | | | | |
| 13 | 1952 | 22-9-01 | 30 | | 30 | | 30 | | ADAMS, William B. | 10/16/52 | 10/16/52 | WD | a ll |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | .53 | | | | | | |
| 17 | 1953 | 22-9-01 | 30 | | 30 | | 30 | | ANDREWS, Charles K & Arla | 7/10/54 | 7/13/54 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | .55 | | | | | | |
| 21 | 1954 | 22, 9, 1 | 30 | 1,370 | 1,400 | | 1,400 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | +1370 | | | 26.88 | | | | | | |
| 25 | 1955 | 22-9-01 | 30 | 1830 | 1860 | | 1860 | | O'BRIEN, Charlotte | 11/22/55 | 11/22/55 | WD | All |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | +460 | | | 32.73 | | | | | | |
| 29 | 1956 | 22, 9, 1 | 30 | | 30 | | 30 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | - 1830 | | | .61 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

HUMPHREY, Harold R.

CENTER _____ TAXING UNIT

PT E SW 2-15-1W ~~1.00 A~~ ~~1-71--~~ ~~.87~~ .887. ~~22-7-02~~ 22-10 KEY NUMBER

90 5740

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 22-10 | 80 | 1500 | 1580 | | 1580 | | Norton D. Watson | 2/7/50 | 2/7/50 | WD | pt |
| 2 | | 22-10 | | | 1580 | | 1580 | | | | | | |
| 3 | | 22-10 | 50 | 1500 | 1550 | | 1550 | | | | | | |
| 4 | | | | | | | 18.64 | | | | | | |
| 5 | 1950 | 22-10 | 90 | | 90 | | 90 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 1.34 | | | | | | |
| 9 | 1951 | 22-10 | | | 5830 | | 5830 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | +5740 | 5830 | | 94.45 | | | | | | |
| 13 | 1952 | 22-10 | 90 | 5740 | 5830 | | 5830 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 103.77 | | | | | | |
| 17 | 1953 | 22-10 | 90 | 5740 | 5830 | | 5830 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 106.69 | | | | | | |
| 21 | 1954 | 22, 10, | 90 | 5,740 | 5,830 | 1,000 | 4,830 | .033 ~~.06~~ | WATSON, Norton D | 12/9/53 | 1/4/54 | WD | pt |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 92.74 | | | | | | |
| 25 | 1955 | 22-10 | 90 | 5740 | 5830 | 1000- | 4830 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 85.01 | | | | | | |
| 29 | 1956 | 22, 10, | 90 | 5,740 | 5,830 | | 5,830 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 117.77 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~STUART, Ellsworth & Mabel~~

PT E½ SW 2-15-1W ~~1.71A~~ 1.00A

CENTER

22-7-02

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1942 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1943 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1944 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 22-7-02 | 80 | | 80 | | 80 | | Sutherland, Eiffel Tower | 8/29/45 | 9/29/45 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 0.79 | | | | | | |
| 21 | 1946 | 22-7-02 | | | 80 | | 80 | | | | | | |
| 22 | | 22-7-02 | 50 | | 50 | | 50 | | | | | | |
| 23 | | | | +1500 | | | | | Wills, Charles E. & Marjorie | 12/2/46 | 12/2/46 | WD | pt |
| 24 | | | | | | | 0.46 | | Humphrey, Harold R. | 8/15/46 | 12/4/46 | WD | all |
| 25 | 1947 | 22-7-02 | 50 | 1500 | 1550 | | 1550 | | | | | | |
| 26 | | 22-7-02 | | | 1550 | | 1550 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 23.09 | | | | | | |
| 29 | 1948 | 22-7-02 | | | 1550 | | 1550 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 21.39 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HUMPHREY, Harold R.

CENTER _____ TAXING UNIT

PT E½ SW 2-15-1W 0.71 A

~~22 - 7-03~~ _____ KEY NUMBER

Incl. with 22-10.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~ELLS, Charles E. & Marjorie~~

CENTER _____ TAXING UNIT

PT E½ SW 2-15-1W 0.71A 22-7-03 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1942 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1943 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1944 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1946 | 22-7-03 | 30 | | 30 | | 30 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 0.28 | | | | | | |
| 25 | 1947 | 22-7-03 | | | 30 | | 30 | | Humphrey, Harold R. | 7/14/47 | 9/3/47 | WD | all |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 0.45 | | | | | | |
| 29 | 1948 | **22-7-03** | | | **30** | | **30** | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 0.41 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WATSON, Norton D.

CENTER — Taxing Unit

PT E SW 2-15-1W .84A
Pt E SW 2-15-1W .033 A

22 - 10-01 — Key Number
22-10-02

7670
~~5150~~ in 1953
80 750 5920

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 22-10-01 | 30 | | 30 | | 30 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 22-1-01 | 80 | 750 | 830 | | 830 | | | | | | |
| 6 | | | | | | | 5230- | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 12.37 | | | | | | |
| 9 | 1951 | 22-10-01 | | | 5230 | | 5230 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | +4400 | 5230 | | 84.73 | | | | | | |
| 13 | 1952 | 22-10-01 | 80 | 5840 | 5920 | 1000- | 4920 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | + 690 | | 1000 | 87.58 | | | | | | |
| 17 | 1953 | 22-10-01 | 80 | 5840 | 5920 | 1000- | 4920 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 90.04 | | | | | | |
| 21 | 1954 | 22, 10, 1 | 80 | 5,840 | 5,920 | | 5,920 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 113.66 | | | | | | |
| 25 | 1955 | 22-10-01, ETC | 80 | 7670 | 7750 | | 7750 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | +1830 | | | 136.40 | | | | | | |
| 29 | 1956 | 22, 10, 1 | 80 | 7,670 | 7,750 | | 7,750 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 156.55 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~ENSMINGER, Aaron M.~~

PT S SE ~~2-15-1W 20.29 A~~ } 20.83
PT E SW 2-15-1W ~~3.09 A~~ } ~~23.38~~

CENTER Taxing Unit

~~22 - 10~~ 22-11 Key Number
~~22 - 10~~

360
~~440~~ 1580

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 22-LL | | | 1800 | | 1800 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 21.24 | | | | | | |
| 5 | 1950 | 22-11 | 440 | 1580 | 2020 | | 2020 | | Ensminger, Marie | 5/10/50 | 5/10/50 | Aff. | all |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 30.10 | | | | | | |
| 9 | 1951 | 22-11 | | | 2020 | | 2020 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 32.72 | | | | | | |
| 13 | 1952 | 22-11 | 440 | 1580 | 2020 | | 2020 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 35.96 | | | | | | |
| 17 | 1953 | 22-11 | 440 | 1580 | 2020 | | 2020 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 36.97 | | | | | | |
| 21 | 1954 | 22, 11, | 440 | 1,580 | 2,020 | | 2,020 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 38.78 | | | | | | |
| 25 | 1955 | 22-11 | 440 | 1580 | 2020 | | 2020 | | | | | | |
| 26 | | 22-11 | 360 | 1580 | 1940 | | 1940 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 36.55 | | | | | | |
| 29 | 1956 | 22, 11, | 360 | 1,580 | 1,940 | | 1,940 | 2.55 | ETIENNE, Edward & Lois E. | 7/28/56 | 7/28/56 | WD | pt |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 39.19 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ENSMINGER, Aaron M.

Center _____ TAXING UNIT

| | | |
|---|---|---|
| PT S½ SE | 2-15-1W | 20.29 A |
| PT E½ SW | 2-15-1W | 3.09 A |

22 - 10 _____ KEY NUMBER
22 - 10

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 22-10 | 860 | | | | | | | | | | |
| | 22-10 | 140 | 800 | 1800 | | 1800 | | | | | | |
| | | | | | | 13.86 | | | | | | |
| 1942 | 22-10 | | | 1800 | | 1800 | | | | | | |
| | | | | | | 13.14 | | | | | | |
| 1943 | 22-10 | | | 1800 | | 1800 | | | | | | |
| | | | | | | 17.28 | | | | | | |
| 1944 | 22-10 | | | 1800 | | 1800 | | | | | | |
| | | | | | | 13.32 | | | | | | |
| 1945 | 22-10 | | | 1800 | | 1800 | | | | | | |
| | | | | | | 17.82 | | | | | | |
| 1946 | 22-10 | | | 1800 | | 1800 | | | | | | |
| | | | | | | 16.56 | | | | | | |
| 1947 | 22-10 | | | 1800 | | 1800 | | | | | | |
| | | | | | | 26.82 | | | | | | |
| 1948 | 22-10 | | | 1800 | | 1800 | | | | | | |
| | | | | | | 24.84 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ETIENNE, Edward & Lois E.

PT S SE 2-15-1W 2.55 A

CENTER Taxing Unit

22-11-01 Key Number

80

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 22-11-01 | 80 | | 80 | | 80 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 22, 11, 1 | 80 | | 80 | | 80 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 1.62 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SMITH, Roscoe O. & Kathryn L.

~~PT SE NW 3-15-1W 24.19 A~~
~~S½ NE 3-15-1W 80.00 A~~
Pt NE Fr + Pt SE NW Fr 3-15-1W ~~104.19~~ ~~101.05~~ 94.95 79.92

CENTER
~~23 - 7~~
~~23 - 8~~
23-6

_____ TAXING UNIT
_____ KEY NUMBER

2230
~~2790~~
~~3710~~ ~~1450~~ 4500. Buildings Transferred to 23-6-03

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 23-6 | | | 4640 | 1000- | 3640 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | 1000 | 42.95 | | | | | | |
| 4 | 1950 | 23-6 | 3210 | 1450 | 4660 | 1000- | 3660 | | | | | | |
| 5 | | | | | | | | | | | | | |
| 6 | | | | | | 1000 | 54.53 | | | | | | |
| 7 | 1951 | 23-6 | | | 4660 | | 4660 | | JORDAN, David & Clara L. | 10/4/50 | 1/27/51 | WD | all |
| 8 | | | | | | | | | STEPHENSON, John L. & Mary " . | 2/27/51 | 2/27/51 | WD | all |
| 9 | | | | | | | 75.49 | | | | | | |
| 10 | 1952 | 23-6 | 3210 | 1450 | 4660 | 1000- | 3660 | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 65.15 | | | | | | |
| 13 | 1953 | 23-6 | 3210 | 1450 | 4660 | 1000- | 3660 | | KRAFT, Willliam & Jeanette A | 7/23/53 | 7/28/53 | WD | pt |
| 14 | | 23-6 | 3050 | 1450 | 4500 | 1000- | 3500 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 64.05 | | | | | | |
| 17 | 1954 | 23, 6, | 3,050 | 1,450 | 4,500 | 1,000 | 3,500 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | 23-6 | 2790 | 1450 | 4240 | | 4240 | | | | | | |
| 20 | | | | | | 1000 | 67.20 | | | | | | |
| 21 | 1955 | 23-6 | 2790 | 1450 | 4240 | 1000- | 3240 | 6.1 | HOBBS, William H. & Edna P. | 6/7/55 | 6/25/55 | WD | pt |
| 22 | | 23-6 | 2230 | | 2230 | | 2230 | 15.03 | SMITH, Roscoe O. & Kathryn L. | 6/2/56 | 6/6/56 | WD | pt |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 57.02 | | | | | | |
| 25 | 1956 | 23, 6, | 2,230 | | 2,230 | | 2,230 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 45.05 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MERRITT;--Oliver-W:

Center _____ TAXING UNIT

~~PT NE SE 3-15-1W 20 A~~ ~~23 - 8~~ _____ KEY NUMBER

S½ NE 3-15-1W 80 A 23 - 8

PT SE NW 3-15-1W 24.19 A 23 - 7

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 23-8 | 530 | | | | | | | | | | |
| 2 | | 23-8 | 3070 | 1000 | | | | | | | | | |
| 3 | | 23-7 | 570 | | 5170 | 1000- | 4170 | | | | | | |
| 4 | | | | | | | 32.11 | | | | | | |
| 5 | 1942 | 23-7,8 | | | 5170 | 1000- | 4170 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 30.44 | | | | | | |
| 9 | 1943 | 23-7,8 | | | 5170 | 1000- | 4170 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 40.03 | | | | | | |
| 13 | 1944 | 23-7-8 | | | 5170 | 1000- | 4170 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 30.86 | | | | | | |
| 17 | 1945 | 23-8,7 | | | 5170 | 1000- | 4170 | | Smith, Roscoe O & Kathryn L | 12/24/43 | 3/17/45 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 41.28 | | | | | | |
| 21 | 1946 | 23-7,8 | | | 5170 | | 5170 | | | | | | |
| 22 | | 23-8 | 3070 | 1000 | | | | | | | | | |
| 23 | | 23-7 | 570 | | 4640 | | 4640 | | Danville Conservation Club, Inc. | 11/29/46 | 11/30/46 | WD | pt |
| 24 | | | | | | | 42.69 | | | | | | |
| 25 | 1947 | 23-7,8 | | | 4640 | 1000- | 3640 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 54.24 | | | | | | |
| 29 | 1948 | 23-7,8 | | | 4640 | | 4640 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 64.03 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SHARP, Elsworth & Faye K.

CENTER

PT 8 NW FR 3-15-1W 11.04 A

23 - ~~8~~ 5

_____ TAXING UNIT

_____ KEY NUMBER

330 970

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 23-5 | | | 450 | | 450 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 531 | | | | | | | 4 |
| 5 | 1950 | 23-5 | 330 | 970 | 1300 | | 1300 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 19.37 | | | | | | | 8 |
| 9 | 1951 | 23-5 | | | 1300 | | 1300 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 21.06 | | | | | | | 12 |
| 13 | 1952 | 23-5 | 330 | 970 | 1300 | | 1300 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 23.14 | | | | | | | 16 |
| 17 | 1953 | 23-5 | 330 | 970 | 1300 | | 1300 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 23.79 | | | | | | | 20 |
| 21 | 1954 | 23, 5, | 330 | 970 | 1,300 | | 1,300 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 24.96. | | | | | | | 24 |
| 25 | 1955 | 23-5 | 330 | 970 | 1300 | | 1300 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 22.88 | | | | | | | 28 |
| 29 | 1956 | 23, 5, | 330 | 970 | 1,300 | | 1,300 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 26.26 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~MOON, -- William O. & Maude E. --~~

PT NW FR 3-15-1W 11.04 A

Center _____ TAXING UNIT

23 - 6 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 23-6 | 450 | | 450 | | 450 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | 3.46 | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | 23-6 | | | 450 | | 450 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | 3.29 | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | 23-6 | | | 450 | | 450 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | 4.32 | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | 23-6 | | | 450 | | 450 | | Sharp, Elsworth & Faye K. | 3/27/44 | 3/28/44 | WD | all | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 3.33 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 23-6 | | | 450 | | 450 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | 4.45 | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | 23-6 | | | 450 | | 450 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | 4.14 | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | 23-6 | | | 450 | | 450 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | 6.70 | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | 23-6 | | | 450 | | 450 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | 6.21 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

KRAFT, William & Jeannette A.

PT SE NW FR 3-15-1W ~~3.14~~ 1.70 A

CENTER Taxing Unit

23 - 6 -01 Key Number

9° 6770 ~~160~~ ~~3380~~ Bldg taxable 1956 6770.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 23-11-02 | 160 | | 160 | | 160 | | | | | | |
| 14 | | 23, 6, 1 | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 23-6-01 | 160 | | 160 | | 160 | | BURNETT, Albert U & Nell | 5/8/54 | 5/20/54 | WD | pt |
| 18 | | 23-6-01 | 90 | | 90 | | 90 | 1.44 | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 2.93 | | | | | | |
| 21 | 1954 | | 90 | | 90 | | 90 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 1.73. | | | | | | |
| 25 | 1955 | 23-6-01 | 90 | 3380 | 3470 | | 3470 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | +3380 | | | 6107 | | | | | | |
| 29 | 1956 | 23, 6, 1 | 90 | 6,770 | 6,860 | 1,000 | 5,860 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | +3390 | | 1000 | 118.37 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

168
173-4

BURNETT, Albert U & Nell  PT SE NW FR  3-15-1W  1.44 a

CENTER _____ Taxing Unit

23-6-01-01 _____ Key Number

70

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 23-6-01-01 | 70 | | 70 | | 70 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 23, 6, 1 | 70 | | 70 | | 70 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 1.34 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 23-6-01-01 | 70 | | 70 | | 70 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 1.23 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 23, 6, 1 | 70 | | 70 | | 70 | | | | | | |
| 30 | | | | | | 23-06-01-01 | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 1.41 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

HOBBS, William H. & Edna P. 170
262-3

PT SE NW 3-15-1W ~~6.1 A~~
5.1 A

CENTER Taxing Unit

23-6-02 Key Number

210
~~260~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | 23-6-02 | 260 | | 260 | | 260 | | | | | | | 21 |
| 22 | | 23-6-02 | 210 | | 210 | | 210 | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | 23-6-02 | 210 | | 210 | | 210 | 1.00 | INGLE, Clyde & Harriet | 6/28/55 | 7/9/55 | WD | pt | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 3.70 | | | | | | | 28 |
| 29 | 1956 | 23, 6, 2 | 210 | | 210 | | 210 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 4.24 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

INGLE, Clyde & Harriet 170/308-9

PT SE ~~SW~~ NW 3-15-1W 1.00A

Center TAXING UNIT

23-6-02-01 KEY NUMBER

50

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | 23-6-02-01 | 50 | | 50 | | 50 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | 23-6-02-01 | 50 | | 50 | | 50 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | .88 | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | 23, 6, 2 | 50 | | 50 | | 50 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 1.01 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

SMITH, ROSCOE O. & KATHRYN L.

CENTER — TAXING UNIT

23-6-03 — KEY NUMBER

PT SE ¼ NE FR ¼ 3-15-1W 15.03A

172/281

560 1450

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 23-6-03 | 560 | 1450 | 2010 | | 2010 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 23, 6, 3 | 560 | 1,450 | 2,010 | | 2,010 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 40.60 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BLANTON, Forest W. & Jeannette W.

Pt NW¼ + Pt NW SW 3-15-1W 71.02

~~PT W½ NW FR 3-15-1W 69.02 A~~

~~PT N½ W½ SW 3-15-1W 2.00 A~~

CENTER

23 - 1

~~23 - 11~~

_____ TAXING UNIT

_____ KEY NUMBER

1880 1600

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 23-1 | | | 4700 | | 4700 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 55.46 | | | | | | | 4 |
| 5 | 1950 | 23-1 | 1880 | 1600 | 3480 | | 3480 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 51.85 | | | | | | | 8 |
| 9 | 1951 | 23-1 | | | 3480 | | 3480 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 56.38 | | | | | | | 12 |
| 13 | 1952 | 23-1 | 1880 | 1600 | 3480 | | 3480 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 61.94 | | | | | | | 16 |
| 17 | 1953 | 23-1 | 1880 | 1600 | 3480 | | 3480 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 63.68 | | | | | | | 20 |
| 21 | 1954 | 23, 1, | 1,880 | 1,600 | 3,480 | | 3,480 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 66.82 | | | | | | | 24 |
| 25 | 1955 | 23-1 | 1880 | 1600 | 3480 | | 3480 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 61.25 | | | | | | | 28 |
| 29 | 1956 | 23, 1, | 1,880 | 1,600 | 3,480 | | 3,480 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 70.30 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~CARTER;--A.-B.~~

Center _____ TAXING UNIT

PT W½ NW FR 3-15-1W 69.02 A — 23 - 1 _____ KEY NUMBER

PT N½ W½ SW 3-15-1W 2 A — 23 - 11

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 23-1 | 3100 | 1500 | | 1000- | | | | | | | |
| 2 | | 23-11 | 100 | | 4700 | | 3700 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 28.49 | | | | | | |
| 5 | 1942 | 23-1,11 | | | 4700 | 1000- | 3700 | | | | | | |
| 6 | | | | | | | | | W. | | | | |
| 7 | | | | | | | | | Blanton, Forest W. & Jeannette | 2/25/43 | 4/1/43 | WD | all |
| 8 | | | | | | 1000 | 27.01 | | | | | | |
| 9 | 1943 | 23-1,11 | | | 4700 | 1000- | 3700 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 35.52 | | | | | | |
| 13 | 1944 | 23-1,11 | | | 4700 | 1000- | 3700 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 27.38 | | | | | | |
| 17 | 1945 | 23-1,11 | | | 4700 | | 4700 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 46.53 | | | | | | |
| 21 | 1946 | 23-1,11 | | | 4700 | | 4700 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 43.24 | | | | | | |
| 25 | 1947 | 23-1,11 | | | 4700 | | 4700 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 70.03 | | | | | | |
| 29 | 1948 | 23-1,11 | | | 4700 | | 4700 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 64.86 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HORNADAY, Ulysses G.~~

PT N NW FR 3-15-1W 0.86A

CENTER _____ TAXING UNIT

23 - 2 _____ KEY NUMBER

10 -

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 23-2 | 40 | | 40 | | 40 | | | | | | |
| | 23-2 | | | 40 | | 40 | | | | | | |
| | | | | | | .47 | | | | | | |
| 1950 | 23-2 | 10 | | 10 | | 10 | | | | | | |
| | | | | | | .15 | | | | | | |
| 1951 | 23-2 | | | 10 | | 10 | | | | | | |
| | | | | | | .16 | | | | | | |
| 1952 | 23-2 | 10 | | 10 | | 10 | | | | | | |
| | | | | | | .18 | | | | | | |
| 1953 | 23-2 | 10 | | 10 | | 10 | | | | | | |
| | | | | | | .18 | | | | | | |
| 1954 | 23, 2, | 10 | | 10 | | 10 | | | | | | |
| | | | | | | .19 | | | | | | |
| 1955 | 322 | 10 | | 10 | | 10 | | BUCHANAN, Cecil & Helen R | 7/15/55 | 7/20/55 | WD | all |
| | | | | | | .18 | | | | | | |
| 1956 | 23, 2, | 10 | | 10 | | 10 | | | | | | |
| | | | | | | .20 | | | | | | |

$40 Land from 23-3 (new platbook)

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BUCHANAN, Cecil & Helen R.

~~PT E½ NW 3-15-1W 51.19 A~~
~~FR NE 3-15-1W 90.60 A~~
Pt NW¼N + Pt NE¼N 3-15-1W 140.80

CENTER
~~23 - 2, 3~~ TAXING UNIT
~~23 - 4~~ 23-3 KEY NUMBER

4730 7030

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 23-3 | 6030 | 2500 | 8530 | | 8530 | | | | | | |
| 2 | #40 Land transf. to 23-2 (new platbook) | 23-3 | | | 8530 | | 8530 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | 11760 | | 11760 | | | | | | |
| 5 | 1950 | 23-3 | 4730 | 7030 | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 175.22 | | | | | | |
| 9 | 1951 | 23-3 | | | 11760 | | 11760 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 190.51 | | | | | | |
| 13 | 1952 | 23-3 | 4730 | 7030 | 11760 | | 11760 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 209.33 | | | | | | |
| 17 | 1953 | 23-3 | 4730 | 7030 | 11760 | | 11760 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 215.21 | | | | | | |
| 21 | 1954 | 23, 3, | 4,730 | 7,030 | 11,760 | | 11,760 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 225.79 | | | | | | |
| 25 | 1955 | 23-3 | 4730 | 7030 | 11760 | | 11760 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 206.98 | | | | | | |
| 29 | 1956 | 23, 3, | 4,730 | 7,030 | 11,760 | | 11,760 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 237.55 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HORNADAY, --Ulysses G.~~

Center _____ TAXING UNIT

FR NE 3-15-1W 90.60 A
PT E½ NW 3-15-1W 51.19 A

23 - 4 _____ KEY NUMBER
23 - 3 & 2

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 23-4 | 3460 | 2500 | | 1000- | | | | | | | | 1 |
| 2 | | 23-3&2 | 2610 | | 8570 | | 7570 | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 58.29 | | | | | | | 4 |
| 5 | 1942 | 23-2,3,4 | | | 8570 | 1000- | 7570 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | 1000 | 55.26 | | | | | | | 8 |
| 9 | 1943 | 23-2,3,4 | | | 8570 | 1000- | 7570 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | 1000 | 72.67 | | | | | | | 12 |
| 13 | 1944 | 23-2,3,4 | | | 8570 | 1000- | 7570 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | 1000 | 56.02 | | | | | | | 16 |
| 17 | 1945 | 23-4,3,2 | | | 8570 | 1000- | 7570 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | 1000 | 74.94 | | | | | | | 20 |
| 21 | 1946 | 23-2,3,4 | | | 8570 | | 8570 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 78.84 | | | | | | | 24 |
| 25 | 1947 | 23-2,3,4 | | | 8570 | | 8570 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 127.69 | | | | | | | 28 |
| 29 | 1948 | 23-4,3,2 | | | 8570 | | 8570 | | Falls, Majella G. | 5/6/48 | 5/7/48 | WD | all | 29 |
| 30 | | | | | | | | | Buchanan, Cecil & Helen R. | 5/6/48 | 5/7/48 | WD | all | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 118.27 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BLANTON, Jeannette Wales

CENTER _____ TAXING UNIT

~~Pt~~ W NW FR 3-15-1W 7.04 A

23 - ~~5~~ 4 _____ KEY NUMBER

530 3960

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 23-4 | | | 6310 | | 6310 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | 74.46 | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | 23-4 | 530 | 3960 | 4490 | | 4490 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | 66.90 | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | 23-4 | | | 4490 | | 4490 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 73.74 | | | | | | | 12 |
| 13 | 1952 | 23-4 | 530 | 3960 | 4490 | | 4490 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 79.92 | | | | | | | 16 |
| 17 | 1953 | 23-4 | 530 | 3960 | 4490 | | 4490 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 82.17 | | | | | | | 20 |
| 21 | 1954 | 23, 4, | 530 | 3,960 | 4,490 | | 4,490 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 86.21 | | | | | | | 24 |
| 25 | 1955 | 23-4 | 530 | 3960 | 4490 | | 4490 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 79.02 | | | | | | | 28 |
| 29 | 1956 | 23, 4, | 530 | 3,960 | 4,490 | | 4,490 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 90.70 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BLANTON, Jeannette Wales

Center _____ TAXING UNIT

W½ NW FR 3-15-1W 7.04 A

23 - 5 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 23-5 | 310 | 6000 | 6310 | 1000- | 5310 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 40.89 | | | | | | |
| 5 | 1942 | 23-5 | | | 6310 | | 6310 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 46.06 | | | | | | |
| 9 | 1943 | 23-5 | | | 6310 | | 6310 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 60.57 | | | | | | |
| 13 | 1944 | 23-5 | | | 6310 | | 6310 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 46.70 | | | | | | |
| 17 | 1945 | 23-5 | | | 6310 | | 6310 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 62.47 | | | | | | |
| 21 | 1946 | 23-5 | | | 6310 | | 6310 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 58.05 | | | | | | |
| 25 | 1947 | 23-5 | | | 6310 | | 6310 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 94.02 | | | | | | |
| 29 | 1948 | 23-5 | | | 6310 | | 6310 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 87.08 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Pt SE NW Fr. 3-15-1W
6.65 Acres

Pick up House 1953

CENTER

23 - 7 - 01 TAXING UNIT

KEY NUMBER

330. 2570

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 23-7-01 | 330 | | 330 | | 330 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 160 | | | | | | | |
| 17 | 1953 | 23-7-01 | 330 | 2570 | 2900 | 680- | 2220 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | + | 2570 | | 680 | 40.63. | | | | | | |
| 21 | 1954 | 23, 7, 1 | 330 | 2,570 | 2,900 | 1,000 | 1,900 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 36.48 | | | | | | |
| 25 | 1955 | 23-7-01 | 330 | 2570 | 2900 | | 2900 | | HOLLAND, James M. & Mary L. | 3/11/55 | 3/14/55 | WD | all |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 51.04 | | | | | | |
| 29 | 1956 | 23, 7, 1 | 330 | 2,570 | 2,900 | 1,000 | 1,900 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 38.38 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

PICKETT, W. Russell & Vileta H.

14.21 A

PT NW SW 3-15-1W ~~14.64~~ A

CENTER _____ TAXING UNIT

23 - ~~14~~ 8 _____ KEY NUMBER

410 4270
~~430~~ ~~+640~~
+700

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 23-8 | 780 | 1300 | 2080 | | 2080 | | | | | | |
| 2 | | 23-8 | | | 2080 | | 2080 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 24.54 | | | | | | |
| 5 | 1950 | 23-8 | 430 | 1690 | 2120 | | 2120 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 31.59 | | | | | | |
| 9 | 1951 | ~~23-8~~ | | | 2120 | 1000- | 1120 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | 23-8 | 410 | 40 | 450 | 230- | 220 | | PEACOCK, Harry W & Lois J. | 8/31/51 | 9/1/51 | WD | pt |
| 12 | | | | | | | 3.56 | | | | | | |
| 13 | 1952 | 23-8 | 410 | 870 | 1280 | | 1280 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | +830 | | | 22.78 | | | | | | |
| 17 | 1953 | 23-8 | 410 | 1250 | 1660 | | 1660 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | + 380 | | | 30.38 | | | | | | |
| 21 | 1954 | 23, 8, | 410 | 4,270 | 4,680 | 1,000 | 3,680 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | +3020 | | 1000 | 70.66 | | | | | | |
| 25 | 1955 | 23-8 | 410 | 4270 | 4680 | 1000- | 3680 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 64.22 | | | | | | |
| 29 | 1956 | 23, 8, | 410 | 4,270 | 4,680 | 1,000 | 3,680 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 74.34 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~POER, --Augustus~~

PT NW SW 3-15-1W 14.64 A

Center _____ TAXING UNIT

23 - 14 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 23-14 | 780 | 600 | 1380 | 690- | 690 | | | | - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 5.31 | | | | | | |
| 5 | 1942 | 23-14 | | | 1380 | | 1380 | | | | - | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 10.07 | | | | | | |
| 9 | 1943 | 23-14 | | | 1380 | | 1380 | | Stevenson, Carl & Bessie | 8/23/43 | 8/25/43 | WD | all |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 13.25 | | | | | | |
| 13 | 1944 | 23-14 | | | 1380 | | 1380 | | | | - | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 10.21 | | | | | | |
| 17 | 1945 | 23-14 | | | 1380 | | 1380 | | | | - | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 13.66 | | | | | | |
| 21 | 1946 | 23-14 | | | 1380 | | 1380 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 12.70 | | | | | | |
| 25 | 1947 | 23-14 | | | 1380 | | 1380 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 20.56 | | | | | | |
| 29 | 1948 | 23-14 | | | 1380 | | 1380 | | Pickett, W. Russell & Vileta H. | 6/19/48 | 6/19/48 | WD | All |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 19.04 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PEACOCK, Harry W. & Lois J.

Pt NW SW 3-15-1W 0.41 A

CENTER — TAXING UNIT

23-8-01 — KEY NUMBER

20 1650

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | 1950 | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | 1951 | | | | | | | |
| 10 | | 23-8-01 | 20 | 1650 | 1670 | | 1670 | |
| 11 | | | | | 1670 | 770- | 900 | |
| 12 | | | | | | | 14.58 | |
| 13 | 1952 | 23-8-01 | 20 | 1650 | 1670 | 840- | 830 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 840 | 14.77 | |
| 17 | 1953 | 23-8-01 | 20 | 1650 | 1670 | 830- | 840 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 830 | 15.37 | |
| 21 | 1954 | 23, 8, 1 | 20 | 1,650 | 1,670 | 830 | 840 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 830 | 16.13 | |
| 25 | 1955 | 23-8-01 | 20 | 1650 | 1670 | 830- | 840 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 830 | 14.78 | |
| 29 | 1956 | 23, 8, 1 | 20 | 1,650 | 1,670 | 830 | 840 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 830 | 16.97 | |

| | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|
| 1 | | | | | |
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| 31 | | | | | |
| 32 | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

230

BRICKLER, Elmer H. & Frances V.

PT SE NW FR 3-15-1W .86A

CENTER Taxing Unit

23 - 7 Key Number

50 590

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 23-7 | 50 | 590 | 640 | | 640 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 11.26 | | | | | | |
| 29 | 1956 | 23, 7, | 50 | 590 | 640 | | 640 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 12.93 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

BRICKLER, Elmer H. & Frances V.

CENTER — Taxing Unit

PT SE NW FR 3-15-1W ~~7.51 A~~ .86A

23 - ~~8~~ 7 — Key Number

50 590 (lowered by CE 706)
~~380~~ ~~760~~
+400

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | ~~23-7~~ | 250 | 400 | 650 | | 650 | | | | | | |
| 2 | | 23-7 | | | 650 | | 650 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 7.67 | | 32.33 | | | | |
| 5 | 1950 | 23-7 | 380 | 2760 | 3140 | | 3140 | | 1.045 | | | | |
| 6 | | | | | | | | | 46.78 | | | | |
| 7 | | 23-7 | 380 | 590 | 970 | | 970 | | | | | | |
| 8 | | | | | | | 46.79 | | | | | | |
| 9 | 1951 | 23-7 | | | 970 | 480- | 490 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 480 | 7.94 | | | | | | |
| 13 | 1952 | 23-7 | 380 | 590 | 970 | 490- | 480 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 490 | 8.54 | | 3.02 } Buildings<br>5.52 } | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | 23-7 | 50 | 590 | 640 | | 640 | | MEAD, Donald J. & Gwendolyn F. | 3/4/53 | 3/7/53 | WD | Pt |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1953 | ~~23-7~~ | 50 | 590 | 640 | 320- | 320 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | 23, 7, | | | | | | | | | | | |
| 24 | | ~~23~~, 7, | | | | 320 | 5.86 | | | | | | |
| 25 | 1954 | ~~23~~, 7, | 50 | 590 | 640 | | 640 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 12.29 | | | | | | |
| 29 | 1956 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~COFFMAN, W. Sylvester~~

PT SE NW 3-15-1W 7.51 A

Center _____ TAXING UNIT

23 - 9 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 23-9 | 250 | 750 | 1000 | 500- | 500 | | | | - | | |
| | | | | | | 3.85 | | | | - | | |
| 1942 | 23-9 | | | 1000 | 500- | 500 | | | | - | | |
| | | | | | 500 | 3.65 | | | | | | |
| 1943 | 23-9 | | | 1000 | 500- | 500 | | Mahan, James B. & Sarah Eleene | 9/4/43 | 9/6/43 | WD | all |
| | | | | | 500 | 4.80 | | | | | | |
| 1944 | 23-9 | | | 1000 | | 1000 | | | | | - | |
| | | | | | | 7.40 | | | | | | |
| 1945 | 23-9 | | | 1000 | | 1000 | | | | - | | |
| | | | | | | 9.90 | | | | | | |
| 1946 | 23-9 | | | 1000 | | 1000 | | | | - | | |
| | | | | | | 9.20 | | | | | | |
| 1947 | 23-9 | | | 1000 | | 1000 | | | | | | |
| | | | - 750 | | | | | | | | | |
| | | | | | | 14.90 | | | | | | |
| 1948 | 23-9 | 250 | | 250 | | 250 | | Brickler, Elmer H. & Frances V. | 6/25/45 | 5/22/48 | WD | all |
| | 23-9 | | | 250 | | 250 | | | | | | |
| | | | | | | 3.45 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

DOOLEY, Ira A. & Jessie G.

PT NE SW 3-15-1W 6.60 A ~~7.80 A~~

CENTER — TAXING UNIT

~~23 - 10-01~~ 23-9 — KEY NUMBER

260
~~300~~ 1950

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 23-9 | | | 1300 | | 1300 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 15.34 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 23-9 | 300 | 1950 | 2250 | | 2250 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | 33.53 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 23-9 23-9 | | | 2250 2210 | | 2250 2210 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 36.45 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 23-9 | 260 | 1950 | 2210 | | 2210 | | WEDDLE, James George, Jr. & Suzanne Adel | 9/20/51 | 1/23/52 | WD | pt |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 39.34 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 23-9 | 260 | 1950 | 2210 | | 2210 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | 40.44 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 23, 9, | 260 | 1,950 | 2,210 | | 2,210 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 42.43 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 23-9 | 260 | 1950 | 2210 | | 2210 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 38.90 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 23, 9, | 260 | 1,950 | 2,210 | | 2,210 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 44.64 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

DOoley, Ira A. & Jessie G.

Pt SW 3-15-1W 7.60 A

Center — TAXING UNIT

23-10-01 — KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | - | | |
| 1942 | | | | | | | | | | | | |
| | 23-10-01 | 300 | 1000 | 1300 | | 1300 | | | | | | |
| 1943 | 23-10-01 | | | 1300 | 650- | 650 | | | | | | |
| | | | | | 650 | 6.24 | | | | | | |
| 1944 | 23-10-01 | | | 1300 | | 1300 | | | | | | |
| | | | | | | 9.62 | | | | | | |
| 1945 | 23-10-01 | | | 1300 | | 1300 | | | | - | | |
| | | | | | | 12.87 | | | | | | |
| 1946 | 23-10-01 | | | 1300 | | 1300 | | | | | | |
| | | | | | | 11.96 | | | | | | |
| 1947 | 23-10-01 | | | 1300 | | 1300 | | | | - | | |
| | | | | | | 19.37 | | | | | | |
| 1948 | 23-10-01 | | | 1300 | | 1300 | | | | | | |
| | | | | | | 17.94 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WEDDLE, James George Jr. & Suzanne Adel

PT NE SW 3-15-1W 1.00 A

CENTER — Taxing Unit

23 - 9-01 — Key Number

40 3910

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | 23-9-01 | | | 40 | | 40 | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 23-9-01 | 40 | | 40 | | 40 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | .71 | | | | | | |
| 17 | 1953 | 23-9-01 | 40 | | 40 | | 40 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | .73 | | | | | | |
| 21 | 1954 | 23, 9, 1 | 40 | | 40 | | 40 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | .77 | | | | | | |
| 25 | 1955 | 23-9-01 | 40 | 3910 | 3950 | | 3950 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | +3910 | | | 69.52 | | | | | | |
| 29 | 1956 | 23, 9, 1 | 40 | 3,910 | 3,950 | 1,000 | 2,950 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 1000 | 59.59 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | \| | - - | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | - - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | - - | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

RESENER, Blanche V.

CENTER _____ TAXING UNIT

PT NE SW 3-15-1W ~~2.49 A~~ 2.38

23 - 10 _____ KEY NUMBER

120 340

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 23-10 | | | 830 | | 830 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | 9.79 | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | 23-10 | 120 | 340 | 460 | | 460 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | 6.85 | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | 23-10 | | | 460 | | 460 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | 7.45 | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | 23-10 | 120 | 340 | 460 | | 460 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 8.19 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | 23-10 | 120 | 340 | 460 | | 460 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | 8.42. | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | 23, 10, | 120 | 340 | 460 | | 460 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | 8.83. | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | 23-10 | 120 | 340 | 460 | | 460 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | 8.10 | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | 23, 10, | 120 | 340 | 460 | | 460 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | 9.29 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

--~~Fox~~,--~~Alva-&-Dollie~~---

Center _____ TAXING UNIT

PT ~~W½~~ SW 3-15-1W ~~10.09~~ A
2.49

23 - 10 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 23-10 | 430 | 1700 | 2130 | 1000- | 1130 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 8.70 | | | | | | |
| 5 | 1942 | 23-10 | | | 2130 | 1000- | 1130 | 7.60 | Dooley, Ira A. & Jessie G. | 1/2/43 | 1/4/43 | WD | pt |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | Fox, Floyd E. | 12/21/42 | 2/23/43 | Wd | all |
| 8 | | 23-10 | 130 | 700 | 830 | 1000 | 830 | | | | | | |
| 9 | 1943 | 23-10 | | | 830 | 420- | 410 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 420 | 3.93 | | | | | | |
| 13 | 1944 | 23-10 | | | 830 | 400- | 430 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 400 | 3.18 | | | | | | |
| 17 | 1945 | 23-10 | | | 830 | | 830 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 8.22 | | | | | | |
| 21 | 1946 | 23-10 | | | 830 | | 830 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | Resener, Blanche V. | 12/6/46 | 12/6/46 | WD | all |
| 24 | | | | | | | 7.64 | | | | | | |
| 25 | 1947 | 23-10 | | | 830 | | 830 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 12.31 | | | | | | |
| 29 | 1948 | 23-10 | | | 830 | | 830 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 11.45 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

STEPHENSON, John L. & Mary E.

CENTER — TAXING UNIT

~~PT NW 3-15-1W 20.00 A~~
~~PT SE 3-15-1W 91.59 A~~
Pt NW fr, Pt SW & Pt SE 3-15-1W ~~10.3.45~~ 100.79 Acres.
Pt N NE 10-15-1W ~~10.30~~ 9142 A

~~23 - 12~~
~~23 - 13~~
23 - 11
30 - 4

KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 23-11, 30-4 | 4260 | 2500 | 6760 | | 6760 | | | | | | |
| 2 | | 23-11,30-4 | | | 6760 | 1000- | 5760 | | | | | | |
| 3 | | 23-11,30-4 | 4200 | 2500 | 6700 | 1000- | 5700 | | | | | | |
| 4 | | | | | | 1000. | 67.97 | | | | | | |
| 5 | 1950 | 23-11 | 3620 | | | | | | | | | | |
| 6 | | 30-4 | 180 | 3500 | 7300 | 1000- | 6300 | | BAUMAN, George T. & Louise M. | 3/31/50 | 4/8/50 | WD | pt |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 93.87 | | | | | | |
| 9 | 1951 | 23-11 30-4 | | | 7300 | | 7300 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 118.26 | | | | | | |
| 13 | 1952 | 23-10,30-4 | 3800 | 3500 | 7300 | | 7300 | | | | | | |
| 14 | | 23-11,30-4 | 3640 | 3500 | 7140 | | 7140 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 129.94 | | | | | | |
| 17 | 1953 | 23-11,30-4 | 3640 | 3500 | 7140 | | 7140 | | ~~KRAFT, William & Jeannette A.~~ | ~~XXXXXXXXXXXXXX~~ | ~~7/23/53~~ | ~~XXX~~ | ~~XX~~ |
| 18 | | 23-11 ETC | 3800 | 3500 | 7300 | | 7300 | | TURNER, Robert W. & Martha Jean | 11/9/53 | 11.18/53 | Wd | pt |
| 19 | | 23-11,30-4 | 3750 | 3500 | 7250 | | 7250 | | | | | | |
| 20 | | | | | | | 132.67 | | 1.10 LEONARD, RalphLJ&& Treva E | 8/27/55 | 9/28/55 | WD | pt |
| 21 | 1954 | 23, 11, | 3,750 | 3,500 | 7,250 | | 7,250 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 139.20. | | | | | | |
| 25 | 1955 | 23-11,ETC | 3750 | 3500 | 7250 | | 7250 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | 23, 11, | 3,700 | 3,500 | 7,200 | | 7,200 | | | | | | |
| 28 | | | | | | | 126.72 | | | | | | |
| 29 | 1956 | 23, 11, | 3,700 | 3,500 | 7,200 | | 7,200 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 145.44 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DAWN-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

STEPHENSON, John L. & Mary

Center _____ TAXING UNIT

PT SE 3-15-1W 91.59 A
PT NW 3-15-1W 20 A

23 - 13 _____ KEY NUMBER
23 - 12

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 23-13 | 3360 | 2500 | | 1000- | | | | | | | | 1 |
| 2 | | 23-12 | 820 | | 6680 | | 5680 | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 43.74 | | | | | | | 4 |
| 5 | 1942 | 23-12,13 | | | 6680 | 1000- | 5680 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | 1000 | 41.46 | | | | | | | 8 |
| 9 | 1943 | 23-12,13 | | | 6680 | 1000- | 5680 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | 1000 | 54.53 | | | | | | | 12 |
| 13 | 1944 | 23-12,13 | | | 6680 | | 6680 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 49.43 | | | | | | | 16 |
| 17 | 1945 | 23-13,12 | | | 6680 | 1000- | 5680 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | 1000 | 56.23 | | | | | | | 20 |
| 21 | 1946 | 23-12,13 | | | 6680 | 1000- | 5680 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | 1000 | 52.26 | | | | | | | 24 |
| 25 | 1947 | 23-12,13 | | | 6680 | 1000- | 5680 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | 1000 | 84.63 | | | | | | | 28 |
| 29 | 1948 | 23-12,13 | | | 6680 | 1000- | 5680 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 1000 | 78.38 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

STEPHENSON, John L. & Mary M.

CENTER _____ TAXING UNIT

PT N NE 10-15-1W ~~1.60 A~~ ~~30 - 4~~ _____ KEY NUMBER

See card 73-11 attached.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

STEPHENSON, John L. & Mary M.

CENTER _____ TAXING UNIT

PT N NE 10-15-1W 1.80A

30 - 4 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 30-4 | 80 | | 80 | | 80 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | .62 | | | | | | | 4 |
| 5 | 1942 | 30-4 | | | 80 | | 80 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | .58 | | | | | | | 8 |
| 9 | 1943 | 30-4 | | | 80 | | 80 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | .77 | | | | | | | 12 |
| 13 | 1944 | 30-4 | | | 80 | | 80 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 0.59 | | | | | | | 16 |
| 17 | 1945 | 30-4 | | | 80 | | 80 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 0.79 | | | | | | | 20 |
| 21 | 1946 | 30-4 | | | 80 | | 80 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 0.74 | | | | | | | 24 |
| 25 | 1947 | 30-4 | | | 80 | | 80 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 1.19 | | | | | | | 28 |
| 29 | 1948 | 30-4 | | | 80 | | 80 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 1.10 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~PT NW SE & PT NE SW 3-15-1W 1.69 A.~~

CENTER Taxing Unit

PT NW SE & PT NE SW 3-15-1W 1.69 A. 23 - 11-01 Key Number

80 4350

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 23-11-01 | 60 | | 60 | | 60 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 23-11-01 | 80 | | 80 | | 80 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 4.19 | | | | | | |
| 9 | 1951 | 23-11-01 | | | 4430 | 1000- | 3430 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | +4350 | 4430 | 1000 | 55.57 | | | | | | |
| 13 | 1952 | 23-11-01 | 80 | 4350 | 4430 | 1000- | 3430 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 61.05 | | | | | | |
| 17 | 1953 | 23-11-01 | 80 | 4350 | 4430 | 1000- | 3430 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 62.77 | | | | | | |
| 21 | 1954 | 23, 11, 1 | 80 | 4,350 | 4,430 | 1,000 | 3,430 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 65.86 | | | | | | |
| 25 | 1955 | 23-11-01 | 80 | 4350 | 4430 | 1000- | 3430 | | HADLEY, Myron C. & Frances S. | 5/26/56 | 5/26/56 | WD | All |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 60.37 | | | | | | |
| 29 | 1956 | 23, 11, 1 | 80 | 4,350 | 4,430 | | 4,430 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 89.49 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

171
27-8

LEONARD, Ralph J & Treva E

Pt NW fr, Pt SW & Pt SE 3-15-1E

1.10 A

CENTER — TAXING UNIT

KEY NUMBER

23-11-02

50

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | 1950 | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | 1951 | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | 1952 | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | 1953 | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | 1954 | | | | | | | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | 1955 | 23, 11, 2 | 50 | | 50 | | 50 | |
| 26 | | | | | | | | |
| 27 | | | | | | | .88 | |
| 28 | | | | | | | | |
| 29 | 1956 | 23, 11, 2 | 50 | | 50 | | 50 | |
| 30 | | | | | | | | |
| 31 | | | | | | | 1.01 | |
| 32 | | | | | | | | |

| | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|
| 1 | | | | | |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

DANVILLE CONSERVATION CLUB, INC.

CENTER _____ TAXING UNIT

PT NE SE 3-15-1W 20.00 A

23 - ~~8~~ 12 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | NON-TAXABLE | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

DANVILLE CONSERVATION CLUB, INC.

CENTER _____ TAXING UNIT

PT NE SE 3-15-1W 20.00A

23 - 8 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | 23-8 | 530 | | 530 | | 530 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 4.87 | | | | | | | 24 |
| 25 | 1947 | 23-8 | | | 530 | | 530 | | | | | | | 25 |
| 26 | | | -530 | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 7.90 | | | | | | | 28 |
| 29 | 1948 | **23-8** | | | | | **00** | | | | | | | 29 |
| 30 | | | | Non-Taxable | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~PRICE, Ernest H. & Susan J.~~

2.706 a
~~4.82~~
~~7.62~~

PT E SW 3-15-1W ~~13.34 A~~ ~~12.64~~

CENTER _____ TAXING UNIT

23 - ~~15~~ 13 _____ KEY NUMBER

390
~~510~~
~~900~~ 100 610

- 60 add to Danville 1957
1957 transfer to add - to Danville
Lots 4, 5, 6, 7, 8 & 9

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 23-13 | | | 560 | 280- | 280 | | | | | | |
| 1950 | 23-13 | 900 | 100 | 1000 | 280 | 330 1000 | | | | | | |
| 1951 | 23-13 | | | 1000 | | 14.90 1000 | | | | | | |
| | 23-13 | 510 | 100 | 610 | | 610 | | | | | | |
| | Individual Cards made up in Danville Key no 91 - 1 to 3 to 92 - 1 to 10. Filed in the back of Center Twp | | | | | | | | | | | |
| 1952 | 23-13 | 510 | 100 | 610 | | 16.20 610 | | UNITED BUILDERS, Inc., | 10/20/51 | 10/20/51 | WD | all |
| | | | | | | | | 1.68 acres annexed to Danville- South Hillcrest adiition to Danville | | | | |
| | | | | | | | | 3.34 Acres annexed to Danville - Hillcrest Addition to Danville | | | | |
| 1953 | 23-13 | 510 | 100 | 610 | | 10.86 610 | 2.8 | THE TOWN OF DANVILLE | 8/28/52 | 5/7/54 | WD | pt |
| | 23-13 | 450 | 100 | 550 | | 550 | | | | | | |
| 1954 | 23, 13, | 450 | 100 | 550 | | 11.16 550 | | | | | | |
| 1955 | 23-13 | 450 | 100 | 550 | | 10.56 550 | | | | | | |
| 1956 | 23, 13, | 450 | 100 | 550 | | 9.68 550 | | ALLIED BUILDERS, INC., an INDIANA CORP. | 7/24/56 | 8/1/56 | WD | all |
| | 23, 13, | 390 | 100 | 490 | | 490 | | South Hillcrest Addition Second Addition | 8/1/56 | 8/1/56 | | all |
| | | | | | | 9.90 | | To be annexed to Danville 1957 2.114 annexed to Danville 1957 South Hillcrest Add Sec Add. | | 10/18/56 | | pt |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~JOYCE, --Susan E.~~

Center _____ TAXING UNIT

PT E½ SW 3-15-1W 13.34 A

23 - 15 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 23-15 | 560 | | 560 | 280- | 280 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 2.16 | | | | | | |
| 5 | 1942 | 23-15 | | | 560 | 280- | 280 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 280 | 2.04 | | | | | | |
| 9 | 1943 | 23-15 | | | 560 | 50- | 510 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 50 | 4.90 | | | | | | |
| 13 | 1944 | 23-15 | | | 560 | | 560 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 4.15 | | | | | | |
| 17 | 1945 | 23-15 | | | 560 | | 560 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 5.54 | | | | | | |
| 21 | 1946 | 2315 | | | 560 | | 560 | | | | | | |
| 22 | | | | | | | | | John D. Taylor, Trustee to re-convey | 7/17/46 | 7/17/46 | WD | all |
| 23 | | | | | | | | | Price, Ernest H. & Susan J. | 7/17/46 | 7/17/46 | WD | all |
| 24 | | | | | | | 5.15 | | | | | | |
| 25 | 1947 | 23-15 | | | 560 | 280- | 280 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 280 | 4.17 | | | | | | |
| 29 | 1948 | 23-15 | | | 560 | 280- | 280 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 280 | 3.86 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

167
274-5

THE TOWN OF DANVILLE — Pt E SW 3-15-1W 2.8 Acres — CENTER (Taxing Unit)

23 - 13 - 01 (Key Number)

~~60~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | 23-13-01 | 60 | | 60 | | 60 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | NON - TAXABLE L | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

HENDRICKS COUNTY

CENTER

PT E SE 3-15-1W 40.00 A

73-14

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | annexed to Danville 3-18-75 | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | (COUNTY INFIRMARY - NON TAXABLE) | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | See 108-1 | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HENDRICKS COUNTY

CENTER _____ TAXING UNIT

_____ KEY NUMBER

PT E SE 3-15-1W 40.00A

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | COUNTY INFIRMARY - NON TAXABLE | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BARNETT, John M.

CENTER _____ TAXING UNIT

PT SW SE 3-15-1W ~~30.00 A~~ 29.10

23 - ~~17~~ 15 KEY NUMBER

860 -

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 23-15 | | | 1000 | | 1000 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | 11.80 | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | 23-15 | 860 | | 860 | | 860 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | 12.81 | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | 23-15 | | | 860 | | 860 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | 13.93 | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | 23-15 | 860 | | 860 | | 860 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 15.31 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | 23-15 | 860 | | 860 | | 860 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | 15.74 | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | 23, 15, | 860 | | 860 | | 860 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | 16.51. | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | 23-15 | 860 | | 860 | | 860 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | 15.13 | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | 23, 15, | 860 | | 860 | | 860 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | 17.37 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BARNETT, John M.

Center _____ TAXING UNIT

PT SW SE 3-15-1W 30 A

23 - 17 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 23-17 | 1000 | | 1000 | | 1000 | | | | - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 7.70 | | | | | | |
| 5 | 1942 | 23-17 | | | 1000 | | 1000 | | | | - | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 7.30 | | | | | | |
| 9 | 1943 | 23-17 | | | 1000 | | 1000 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 9.60 | | | | | | |
| 13 | 1944 | 23-17 | | | 1000 | | 1000 | | | | | - | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 7.40 | | | | | | |
| 17 | 1945 | 23-17 | | | 1000 | | 1000 | | | | - | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 9.90 | | | | | | |
| 21 | 1946 | 23-17 | | | 1000 | | 1000 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 9.20 | | | | | | |
| 25 | 1947 | 23-17 | | | 1000 | | 1000 | | | | - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 14.90 | | | | | | |
| 29 | 1948 | 23-17 | | | 1000 | | 1000 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 13.80 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MONTGOMERY, Elza H. Jr. & Thelma L.

PT ~~W½~~ SW SE 3-15-1W ~~5.00 A~~ 3.60

CENTER _____ TAXING UNIT

23 - ~~19~~ 16 _____ KEY NUMBER

290 2430

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 23-16 | | | 4250 | | 4250 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 50.15 | | | | | | | 4 |
| 5 | 1950 | 23-16 | 290 | 2430 | 2720 | | 2720 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 40.53 | | | | | | | 8 |
| 9 | 1951 | 23-16 | | | 2720 | | 2720 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 44.06 | | | | | | | 12 |
| 13 | 1952 | 23-16 | 290 | 2430 | 2720 | | 2720 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 48.42 | | | | | | | 16 |
| 17 | 1953 | 23-16 | 290 | 2430 | 2720 | | 2720 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 49.78 | | | | | | | 20 |
| 21 | 1954 | 23, 16, | 290 | 2,430 | 2,720 | | 2,720 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 52.22 | | | | | | | 24 |
| 25 | 1955 | 23-16 | 290 | 2430 | 2720 | | 2720 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 47.87 | | | | | | | 28 |
| 29 | 1956 | 23, 16, | 290 | 2,430 | 2,720 | | 2,720 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 54.94 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

KRUEGER,--August---J.-&-Ora-D.

Center _____ TAXING UNIT

PT W½ SE 3-15-1W 5. A

23 - 19 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 23-19 | 250 | 100 | 350 | | 350 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | 23-19 | 250 | 4000 | 4250 | | 4250 | | | | | | |
| 5 | 1942 | 23-19 | | | 4250 | 1000- | 3250 | | | | | | |
| 6 | | | | + 3900 | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | 250 | 4000 | 4250 | 1000 | 23.73 | | | | | | |
| 9 | 1943 | 23-19 | | | 4250 | 1000- | 3250 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 31.20 | | | | | | |
| 13 | 1944 | 23-19 | | | 4250 | 1000- | 3250 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | Montgomery, Elza H. Jr. & | | | | |
| 16 | | | | | | 1000 | 24.05 | | Thelma | 10/13/44 | 10/18/44 | WD | all |
| 17 | 1945 | 23-19 | | | 4250 | | 4250 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 42.07 | | | | | | |
| 21 | 1946 | 23-19 | | | 4250 | | 4250 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 39.10 | | | | | | |
| 25 | 1947 | 23-19 | | | 4250 | | 4250 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 63.32 | | | | | | |
| 29 | 1948 | 23-19 | | | 4250 | | 4250 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 56.65 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BLACK, Ralph E. & Mary W.

PT SW SE 3-15-1W 0.10
PT W NE 10-15-1W 1.00 A

CENTER
23-17 _____ TAXING UNIT
30 - ~~1~~ 2 _____ KEY NUMBER

.10 acre added per new platbook. 110 ~~10~~ ~~100~~ 1080

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 23-17 | | | 750 | | 750 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | 8.85 | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | 23-17 | 10 | | | | | | | | | | | 6 |
| 7 | | 30-2 | 100 | 1080 | 1190 | | 1190 | | | | | | | 7 |
| 8 | | | | | | | 17.73 | | | | | | | 8 |
| 9 | 1951 | 23-17&30-2 | | | 1190 | | 1190 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | 23-17,30-2 | | | | | 19.28 | | | | | | | 12 |
| 13 | 1952 | | 110 | 1080 | 1190 | | 1190 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 21.18 | | | | | | | 16 |
| 17 | 1953 | 23-17,30-2 | 110 | 1080 | 1190 | | 1190 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 21.78 | | | | | | | 20 |
| 21 | 1954 | 23, 17, | 110 | 1,080 | 1,190 | | 1,190 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 22.85 | | | | | | | 24 |
| 25 | 1955 | 23-17,30-2 | 110 | 1080 | 1190 | | 1190 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 20.94 | | | | | | | 28 |
| 29 | 1956 | 23, 17, | 110 | 1,080 | 1,190 | | 1,190 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 24.04 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HADLEY,~~ - ~~Brooks-T.~~

CENTER _____ TAXING UNIT

PT W NE 10-15-1W 1.00 A

30 - 1 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 30-1 | 50 | 700 | 750 | | 750 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 5.78 | | | | | | |
| 5 | 1942 | 30-1 | | | 750 | | 750 | | Beecham, Marvin | 7/3/43 | 7/24/43 | G.D | all |
| 6 | | | | | | | | | ey | | | | |
| 7 | | | | | | | | | John D. Taylor Tr. to re-conv | 7/21/43 | 7/24/43 | WD | all |
| 8 | | | | | | | 5.47 | | Beecham, Marvin & Esta | 7/21/43 | 7/24/43 | WD | all |
| 9 | 1943 | 30-1 | | | 750 | 380- | 370 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 380 | 3.55 | | | | | | |
| 13 | 1944 | 30-1 | | | 750 | | 750 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 5.55 | | | | | | |
| 17 | 1945 | 30-1 | | | 750 | | 750 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 7.43 | | | | | | |
| 21 | 1946 | 30-1 | | | 750 | | 750 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 6.90 | | | | | | |
| 25 | 1947 | 30-1 | | | 750 | | 750 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 11.18 | | | | | | |
| 29 | 1948 | 30-1 | | | 750 | | 750 | | Black, Ralph E. & Mary W. | 7/14/48 | 7/14/48 | WD | All |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 10.35 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~MARSH, Nona~~

CENTER

PT NW NW FR 4-15-1W ~~2.68 A~~ 3.89

24 - 1

_____ TAXING UNIT

_____ KEY NUMBER

50

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-1 | | | 100 | | 100 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 1.18 | | | | | | |
| 5 | 1950 | 24-1 | 50 | | 50 | | 50 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | .75 | | | | | | |
| 9 | 1951 | 24-1 | | | 50 | | 50 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | .81 | | | | | | |
| 13 | 1952 | 24-1 | 50 | | 50 | | 50 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | .89 | | | | | | |
| 17 | 1953 | 24-1 | 50 | | 50 | | 50 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | 24, 1, | | | | | | | | | | | |
| 20 | | | 50 | | 50 | | .92 50 | | STEELE, Jesse M. Trustee to reconvey | | | | |
| 21 | 1954 | | | | | | | | MARSH, Nona L. & Alvin F. | 1/12/54 | 1/13/54 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | .96 | | | | | | |
| 25 | 1955 | 24-1 | 50 | | 50 | | 50 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | .88 | | | | | | |
| 29 | 1956 | 24, 1, | 50 | | 50 | | 50 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 1.01 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MARSH, Nona

Center _____ TAXING UNIT

PT NW NW 4-15-1W 2.63 A

24 - 1 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1941 | 24-1 | 100 | | 100 | | 100 | |
| | | | | | | .77 | |
| 1942 | 24-1 | | | 100 | | 100 | |
| | | | | | | .73 | |
| 1943 | 24-1 | | | 100 | | 100 | |
| | | | | | | .96 | |
| 1944 | 24-1 | | | 100 | | 100 | |
| | | | | | | 0.74 | |
| 1945 | 24-1 | | | 100 | | 100 | |
| | | | | | | 0.99 | |
| 1946 | 24-1 | | | 100 | | 100 | |
| | | | | | | 0.92 | |
| 1947 | 24-1 | | | 100 | | 100 | |
| | | | | | | 1.49 | |
| 1948 | 24-1 | | | 100 | | 100 | |
| | | | | | | 1.38 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SHIRLEY, Bernice E.

CENTER _____ TAXING UNIT

PT NW FR 4-15-1W ~~133.96 A~~ ~~130.42~~ 117.57

24 - 2~~,5~~ KEY NUMBER

3670 ~~3990~~ ~~4300~~ 2860

Val.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-2 | | | 6470 | | 6470 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 76.35 | | | | | | |
| 5 | 1950 | 24-2 | 4300 | 2860 | 7160 | | 7160 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 106.68 | | | | | | |
| 9 | 1951 | 24-2 | | | 7160 | | 7160 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 115.99 | | | | | | |
| 13 | 1952 | 24-2 | 4300 | 2860 | 7160 | | 7160 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 127.45 | | | | | | |
| 17 | 1953 | 24-2 | 4300 | 2860 | 7160 | | 7160 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 131.03 | | | | | | |
| 21 | 1954 | 24, 2, | 4,300 | 2,860 | 7,160 | | 7,160 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 137.42 | | | | | | |
| 25 | 1955 | 24-2 | 4300 | 2860 | 7160 | | 7160 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 126.02 | | | | | | |
| 29 | 1956 | 24, 2, | 3,670 | 2,860 | 6,530 | | 6,530 | | TURPIN, Ruth Kendall | 3/5/56 | 3/12/56 | WD | pt |
| 30 | | | | | | | 12.85 | | PARKER, Marie Kendall | 5/11/56 | 5/14/56 | WD | pt |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 131.91 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TUCKER, ~~Charles F. & Helen~~ G.

Center _____ TAXING UNIT

PT NW 4-15-1W 133.96 A
~~PT NW FR 4-15-1W 34 A~~

24 - 2 & 5 _____ KEY NUMBER
~~24 - 4~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 24-2&5 | 3970 | 2500 | | | | | Newell Geo.W. & Louise P. | 1-9-42 | 1-17-42 | T.D | PT |
| 2 | | 24-4 | 1360 | 900 | 8730 | | 8730 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 67.22 | | | | | | |
| 5 | 1942 | 24-2,5 | | | 6470 | | 6470 | | | | | p. 141,142,143 | |
| 6 | | 24-2&5 | 3970 | 2500 | 6470 | | 6470 | | SHIRLEY, Bernice E | | 5/22/42 | C.O.B. 91 | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 47.23 | | | | | | |
| 9 | 1943 | 24-2,5 | | | 6470 | | 6470 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 62.11 | | | | | | |
| 13 | 1944 | 24-2,5 | | | 6470 | | 6470 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 47.88 | | | | | | |
| 17 | 1945 | 24-2,5 | | | 6470 | | 6470 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 64.05 | | | | | | |
| 21 | 1946 | 24-2,5 | | | 6470 | | 6470 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 59.52 | | | | | | |
| 25 | 1947 | 24-2,5 | | | 6470 | | 6470 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 96.40 | | | | | | |
| 29 | 1948 | 24-2,5 | | | 6470 | | 6470 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 89.29 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TURPIN, Ruth Kendall 171 568-9

Pt N ½ 4-15-1W ~~-9-43-A-~~ 7.36A

Center TAXING UNIT

24-2-01 KEY NUMBER

old

100 ~~120~~ no Bldg.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 24, 2, 1 | 120 | | 120 | | 120 | | Trustees of Gamma Theta of Phi Delta | Kappa | | | |
| 30 | | 24, 2, 1 | 100 | | 100 | | 100 | | HUGHES, Claude I., WILLIAMS, Marvin D., TURPIN, ~~Lloyd~~ Trustees | 10/27/56 | 11/1/56 | WD | Pt |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 2.02 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

Trustees of Gamma Theta of Phi Delta Kappa
HUGHES, CLAUDE I., WILLIAMS, MARVIN D.,
TURPIN, LLOYD

PT N NW4-15-1W 2.07A

CENTER Taxing Unit

24-2-01-01 Key Number

173/229

20 Put acreage in Plat Book

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | 24, 2, 1 | 20 | | 20 | | 20 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | .40 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

PARKER, Marie Kendall

PT SE NW 4-15-1W 12.85A

Center TAXING UNIT

24-2-02 KEY NUMBER

172/199

510

OK

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | 24, 2, 2 | 510 | | 510 | | 510 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 10.30 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

VANNICE, May

R _____ TAXING UNIT

24 - 3 _____ KEY NUMBER

N NE Fn ~~N½ FR NE~~ 4-15-1W ~~91.84-A.~~
~~90.50A~~
~~88.0~~
86.17 corrected acreage

1840
~~1980~~
~~2080~~
~~2130~~ 8240

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 24-3 | | | 2530 | | 2530 | | | | | | |
| | | | | | | 29.85 | | | | | | |
| 1950 | 24-3 | 2130 | 8240 | 10370 | | 10370 | | | | | | |
| | | | | | | 154.51 | | | | | | |
| 1951 | 24-3 | | | 10370 | | 10370 | | | | | | |
| | | | | | | 167.99 | | | | | | |
| 1952 | 24-3 | 2130 | 8240 | 10370 | | 10370 | | | | | | |
| | | | | | | 184.59 | | | | | | |
| 1953 | 24-3 | 2130 | 8240 | 10370 | 1000- | 9370 | | | | | | |
| | | | | | 1000 | 171.47 | 1.51 ~~1.34~~ | EDDY, George B & Elizabeth Ann | 1/22/55 | 1/24/55 | WD | pt |
| 1954 | 24, 3, | 2,130 | 8,240 | 10,370 | | 10,370 | ~~2.50~~ | BROYLES, Robert E & Madge M | 2/1/55 | 2/1/55 | WD | pt |
| | 24-3 | 2080 | 8240 | 10320 | | 10320 | 2.72 | Corrected acreage | | 1/7/56 | | |
| | 24-3 | 1980 | 8240 | 10220 | | 10220 | | | | | | |
| | | | | | | 199.10 | | | | | | |
| 1955 | 24-3 | 1980 | 8240 | 10220 | | 10220 | | | | | | |
| | | | | | | 179.87 | | | | | | |
| 1956 | 24, 3, | 1,980 | 8,240 | 10,220 | | 10,220 | | | | | | |
| | | | | | | 206.44 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

VANNICE,--Lawrence-G.

N½ FR NE 4-15-1W 91.84 A

Center _____ TAXING UNIT

24 - 3 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 24-3 | 2530 | | 2530 | 1000- | 1530 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 11.78 | | | | | | |
| 5 | 1942 | 24-3 | | | 2530 | 1000- | 1530 | | | | - | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 11.17 | | | | | | |
| 9 | 1943 | 24-3 | | | 2530 | 1000- | 1530 | | Vannice, May | 7/19/43 | 7/20/43 | Aff. | all |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 14.69 | | | | | | |
| 13 | 1944 | 24-3 | | | 2530 | 1000- | 1530 | | | | | - | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 11.32 | | | | | | |
| 17 | 1945 | 24-3 | | | 2530 | 1000- | 1530 | | | | - | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 15.15 | | | | | | |
| 21 | 1946 | 24-3 | | | 2530 | 790- | 1740 | | | | | | |
| 22 | | | | | | | | | | | - | | |
| 23 | | | | | | | | | | | - | | |
| 24 | | | | | | 790 | 16.01 | | | | | | |
| 25 | 1947 | 24-3 | | | 2530 | | 2530 | | | | - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 37.70 | | | | | | |
| 29 | 1948 | 24-3 | | | 2530 | | 2530 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 34.91 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

169/333

EDDY, George B & Elizabeth Ann

N NE Fr 4-15-1W ~~1.34 A~~

corrected acreage 1.51 A

Center TAXING UNIT

24-3-01 KEY NUMBER

50 - 4300

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | |
| 1942 | | | | | | | | | | | | |
| 1943 | | | | | | | | | | | | |
| 1944 | | | | | | | | | | | | |
| 1945 | | | | | | | | | | | | |
| 1946 | 24-3-01 | 50 | | 50 | | 50 | | | | | | |
| 1947 ~~35~~ | 24-3-01 | 50 | | 50 | | 50 | | Corrected acreage | | 1/7/56 | | |
| | | | | | | .88 | | | | | | |
| 1948 | 24, 3, 1 | 50 | 4,300 | 4,350 | 1,000 | 3,350 | | | | | | |
| | | | +4300 | | 1000 | 67.67 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

169
352

BROYLES, Robert E & Madge M

N NE Fr 4-15-1W ~~2.50 a~~

corrected acreage 2.72A

CENTER Taxing Unit

24 - 3 - 02 Key Number

To Plat

108

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | 24-3-02 | 100 | | 100 | | 100 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | 24-3-02 | 100 | | 100 | | 100 | | Corrected acreage | | 1/7/56 | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 1.76 | | | | | | | 28 |
| 29 | 1956 | 24, 3, 2 | 100 | | 100 | | 100 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 2.02 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

ANDERSON, Sam H. & Gladys R.

CENTER _____ TAXING UNIT

PT N NW FR 4-15-1W ~~34.00 A~~ 30.26

24 - 4 _____ KEY NUMBER

920 1190

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-4 | | | 2260 | | 2260 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 26.67 | | | | | | |
| 5 | 1950 | 24-4 | 920 | 1190 | 2110 | | 2110 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 31.44 | | | | | | |
| 9 | 1951 | 24-4 | | | 2110 | | 2110 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 34.18 | | | | | | |
| 13 | 1952 | 24-4 | 920 | 1190 | 2110 | | 2110 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 37.56 | | | | | | |
| 17 | 1953 | 24-4 | 920 | 1190 | 2110 | 180- | 1930 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 180 | 35.320 | | | | | | |
| 21 | 1954 | 24, 4, | 920 | 1,190 | 2,110 | | 2,110 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 24-8 | | | | | | |
| 24 | | | | | | | 40.51 | | | | | | |
| 25 | 1955 | 24-4 | 920 | 1190 | 2110 | 180- | 1930 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 180 | 33.99 | | | | | | |
| 29 | 1956 | 24, 4, | 920 | 1,190 | 2,110 | 180 | 1,930 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 180 | 38.99 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~Newell, Geo. W. & Louise P.~~

Center _____ TAXING UNIT

_____ KEY NUMBER

PT NW FR 4-15-1W 34.00A 24 - 4

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | ~~24-44~~ | 1360 | 900 | 2260 | | 2260 | | | | | | | 5 |
| 6 | | 24-4 | | | 2260 | | 2260 | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 16.50 | | | | | | | 8 |
| 9 | 1943 | 24-4 | | | 2260 | | 2260 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 21.70 | | | | | | | 12 |
| 13 | 1944 | 24-4 | | | 2260 | | 2260 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | Bateman, Mannie & Irene | 3/28/44 | 8/29/44 | WD | all | 15 |
| 16 | | | | | | | 16.72 | | | | | | | 16 |
| 17 | 1945 | 24-4 | | | 2260 | | 2260 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 22.37 | | | | | | | 20 |
| 21 | 1946 | 24-4 | | | 2260 | | 2260 | | Anderson, Sam H. & Gladys R. | 8/29/46 | 10/8/46 | WD | all | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 20.79 | | | | | | | 24 |
| 25 | 1947 | 24-4 | | | 2260 | | 2260 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 33.67 | | | | | | | 28 |
| 29 | 1948 | 24-4 | | | 2260 | | 2260 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 31.19 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HUDDLESTON, Leota P.
PICKERING, Andrew J. & Recina C.

CENTER — Taxing Unit

PT S NE FR4-15-1W 50.00 A

24 - ~~8~~ 5 — Key Number

1250 —

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-5 | | | 1550 | 780- | 770 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | 780 | 9.09 | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | 24-5 | 1250 | | 1250 | 630- | 620 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | 630 | 9.24 | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | 24-5 | | | 1250 | | 1250 | | 10-21 | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 20.25 | | | | | | | 12 |
| 13 | 1952 | 24-5 | 1250 | | 1250 | 630- | 620 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | 630 | 11.04 | | | | | | | 16 |
| 17 | 1953 | 24-5 | 1250 | | 1250 | 620- | 630 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | 620 | 11.53 | | | | | | | 20 |
| 21 | 1954 | 24, 5, | 1,250 | | 1,250 | 620 | 630 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | 620 | 12.10 | | | | | | | 24 |
| 25 | 1955 | 24-5 | 1250 | | 1250 | 620- | 630 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | 620 | 11.09 | | | | | | | 28 |
| 29 | 1956 | 24, 5, | 1,250 | | 1,250 | 620 | 630 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | 620 | 12.73 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~KETTER, Raymond & Beatrice~~

PT S½ NE 4-15-1W 50 A

Center TAXING UNIT

24 - ~~6~~ 5 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 24-6 | 1150 | 400 | 1550 | | 1550 | | WINFREY, NOAH E. & INA P. | 12-1-42 | 12-2-42 | WD | ALL |
| | | | | | | 11.93 | | | | | | |
| 1942 | 24-6 | | | 1550 | | 1550 | | HUDDLESTON, Leota P. & Andrew J.& Recina C. Pickering | 12/26/42 | 12/28/42 | w.d. | all |
| | | | | | | 11.32 | | | | | | |
| 1943 | 24-6 | | | 1550 | 770- | 780 | | | | | | |
| | | | | | 770 | 7.49 | | | | | | |
| 1944 | 24-6 | | | 1550 | 770- | 780 | | | | | | |
| | | | | | 770 | 5.77 | | | | | | |
| 1945 | 24-6 | | | 1550 | | 1550 | | | | | | |
| | | | | | | 15.34 | | | | | | |
| 1946 | 24-6 | | | 1550 | 780- | 770 | | | | | | |
| | | | | | 780 | 7.08 | | | | | | |
| 1947 | 24-6 | | | 1550 | | 1550 | | | | | | |
| | | | | | | 23.09 | | | | | | |
| 1948 | 24-6 | | | 1550 | 780- | 770 | | | | | | |
| | | | | | 780 | 10.63 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ECKLER, Charles R. & Minnie S.

PT NE FR 4-15-1W ~~28.00~~ 22.30. A

CENTER Taxing Unit

24 - 6 Key Number

900. ~~1050~~ 6000

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 24-6 | 1050 | 6000 | 7050 | | 7050 | 5.7A | THOMAS, Alice Josephine | 12/8/55 | 12/8/55 | W D | pt |
| 26 | 24-6 | | 900 | 6000 | 6900 | | 6900 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 124.08 | | | | | | |
| 29 | 1956 | 24, 6, | 900 | 6,000 | 6,900 | | 6,900 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 139.38 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

ECKLER, Charles R. & Minnie S.

PT ~~SE~~ NE FR 4-15-1W ~~30.00~~ 28.00 A

CENTER

24 - ~~7~~ 6

_____ TAXING UNIT

_____ KEY NUMBER

1050
~~450~~ 6000

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-6 | | | 6000 | | 6000 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 70.80 | | | | | | |
| 5 | 1950 | 24-6 | 1150 | 6000 | 7150 | | 7150 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 106.54 | | | | | | |
| 9 | 1951 | 24-6 | | | 7150 | | 7150 | | | | - | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 115.83 | | | | | | |
| 13 | 1952 | 24-6 | 1150 | 6000 | 7150 | | 7150 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 122.22 | | | | | | |
| 17 | 1953 | 24-6 | 1150 | 6000 | 7150 | | 7150 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 130.85 | | | | | | |
| 21 | 1954 | 24, 6, | 1,150 | 6,000 | 7,150 | | 7,150 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 137.28 | | | | | | |
| 25 | 1955 | | | | | | | | THE Bishop & Council of The Protestant | 8/1/55 | | WD | pt |
| 26 | | 24-6 | 1050 | 6000 | 7050 | | 7050 | 2.0 | Church of The Diocese Of Indpls 7/29/55 | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ECKLER, Charles R. ~~& Wife~~

Center _____ TAXING UNIT

PT SE NE 4-15-1W 30 A

24 - 7 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 24-7 | 1330 | 3800 | 5130 | | 5130 | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 39.50 | | | | | | | 4 |
| 5 | 1942 | 24-7 | | | 5130 | | 5130 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 37.45 | | | | | | | 8 |
| 9 | 1943 | 24-7 | | | 5130 | | 5130 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | +870 | | | | | | | | | | 11 |
| 12 | | | | | | | 49.25 | | | | | | | 12 |
| 13 | 1944 | 24-7 | 1330 | 4670 | 6000 | | 6000 | | | | | - | | 13 |
| 14 | | 24-7 | | | 6000 | | 6000 | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 44.40 | | | | | | | 16 |
| 17 | 1945 | 24-7 | | | 6000 | | 6000 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 59.40 | | | | | | | 20 |
| 21 | 1946 | 24-7 | | | 6000 | | 6000 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 55.20 | | | | | | | 24 |
| 25 | 1947 | 24-7 | | | 6000 | | 6000 | | | | | | | 25 |
| 26 | | | | | | | | | | | - | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 89.40 | | | | | | | 28 |
| 29 | 1948 | 24-7 | | | 6000 | | 6000 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 82.80 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

THE BISHOP & COUNCIL OF THE PROTESTANT CHURCH
OF THE DIOCESE OF INDIANAPOLIS

PT SE NE FR 4-15-1W 2.0A

CENTER Taxing Unit

24-6-01 Key Number

~~100~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | 24-6-01 | 100 | | 100 | | 100 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | 24-6-01 | 100 | | 100 | | 100 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 1.76 | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | 100 Non Taxable | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

THOMAS, Alice Josephine 171/270-1

Pt NE Fr 4-15-1W ~~4~~ 5 .7 A

Center TAXING UNIT

~~24~~-6-02 KEY NUMBER

150.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 195~~4~~ | ~~24~~-6-02 | 150 | | 150 | | 150 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | 24, 6, 2 | 150 | | 150 | | 150 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | 3.03 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SHELTON TERRACE

PT SE NE 4-15-1W 10.18A

CENTER Taxing Unit

24-6-03 Key Number

See Pg. 57 Center

Transfered to Deeds Bk. 99 in 42

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1966 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1967 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1968 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1969 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1970 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1971 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1972 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

For Reference Only

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~SHELTON, Amos E.~~ 181/591

PT SE NE 4-15-1W ~~12.9A~~ ~~10.96~~ 10.18

CENTER Taxing Unit

24-6-03 Key Number

~~400~~ ~~420~~ ~~500~~ ~~2360~~

See Page 57 Center Valuation Cards

Transferred to Danville Page 99 in 1962

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | | | | | | | 1.94 | MEYER, Eugene G. & Betty | 10/25/60 | 10/25/60 | WD | Pt | 1 |
| 2 | | | | | | | | .78 | KENDALL, J. Richard & Beverly S. | 4/25/61 | 4/25/61 | WD | pt | 2 |
| 3 | | | | | | | | | SHELTON TERRACE | 6/23/61 | 6/26/61 | Plat | ALL | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1958 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1959 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1960 | 24,6,03 | 500 | 2,360 | 2,860 | | 2,860 | | | | | | | 13 |
| 14 | | | 420 | 2,360 | 2,780 | | 2,420 | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 12.01 | | | | | | | 16 |
| 17 | 1961 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1962 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1963 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1964 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

For Reference Only after 1964

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MILES, ~~Charles G.~~
T. KREIGH

CENTER _____ TAXING UNIT

PT SW SW 4-15-1W 3.00 A

24 - 7-01 _____ KEY NUMBER

150 -

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 24-7-01 | 150 | | 150 | | 150 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 2.24 | | | | | | |
| 9 | 1951 | 24-7-01 | | | 150 | | 150 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 2.43 | | | | | | |
| 13 | 1952 | 24-7-01 | 150 | | 150 | | 150 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 2.67 | | | | | | |
| 17 | 1953 | 24-7-01 | 150 | | 150 | | 150 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 2.75 | | | | | | |
| 21 | 1954 | 24, 7, 1 | 150 | | 150 | | 150 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 2.88 | | | | | | |
| 25 | 1955 | 24-7-01 | 150 | | 150 | | 150 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 2.64 | | | | | | |
| 29 | 1956 | 24, 7, 1 | 150 | | 150 | | 150 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 3.03 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~MILES, T. Kreigh~~

PT SW SW 4-15-1W 3.00A

CENTER _____ TAXING UNIT

24-8-01 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | |
| 1942 | | | | | | | | | | | | |
| 1943 | | | | | | | | | | | | |
| 1944 | 24-8-01 | 130 | | 130 | | 130 | | | | | | |
| 1945 | 24-8-01 | | | 130 | | 130 | | | | | | |
| | | | | | | 1.29 | | | | | | |
| 1946 | 24-8-01 | | | 130 | | 130 | | | | | | |
| | | | | | | 1.20 | | | | | | |
| 1947 | 24-8-01 | | | 130 | | 130 | | | | | | |
| | | | | | | 1.94 | | Miles, Charles G | 1/31/47 | 2/6/47 | AFF | all |
| 1948 | 24-8-01 | | | 130 | | 130 | | | | | | |
| | | | | | | 1.79 | | | | | | |

E NW 29-15-1E 80A.

P+W NW " " " .79 A → W½ 18rd. 7rd.

W SW 4-15-1W 80 A

SW 5-15-1W 160 A.

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MILES, Charles G.

CENTER _____ TAXING UNIT

W SW 4-15-1W 77.00 A

24 - ~~8~~ 7 _____ KEY NUMBER

2850 —

| | YEAR | KEY-NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-7 | 3550 | | 3550 | | 3550 | | | | | | | 1 |
| 2 | #130 Val. of 24-7-01 added to 24-7 in error in '49. | 24-7 | | | 3550 | | 3550 | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 41.89 | | | | | | | 4 |
| 5 | 1950 | 24-7 | 2850 | | 2850 | | 2850 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 42.47 | | | | | | | 8 |
| 9 | 1951 | 24-7 | | | 2850 | | 2850 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 46.17 | | | | | | | 12 |
| 13 | 1952 | 24-7 | 2850 | | 2850 | | 2850 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 50.73 | | | | | | | 16 |
| 17 | 1953 | 24-7 | 2850 | | 2850 | | 2850 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 52.16 | | | | | | | 20 |
| 21 | 1954 | 24, 7, | 2,850 | | 2,850 | | 2,850 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 54.72 | | | | | | | 24 |
| 25 | 1955 | 24-7 | 2850 | | 2850 | | 2850 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 50.16 | | | | | | | 28 |
| 29 | 1956 | 24, 7, | 2,850 | | 2,850 | | 2,850 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 57.57 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~MILES, Horace G.~~

W½ SW 4-15-1W 77A ~~80-A~~

Center _____ TAXING UNIT

24 - 8 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 24-8 | 3550 | | 3550 | | 3550 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 27.33 | | | | | | |
| 5 | 1942 | 24-8 | | | 3550 | | 3550 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 25.92 | | | | | | |
| 9 | 1943 | 24-8 | | | 3550 | | 3550 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 34.08 | | | | | | |
| 13 | 1944 | 24-8 | | | 3550 | | 3550 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | 24-8 | 3420 | | 3420 | | 3420 | | | | | | |
| 16 | | | | | | | 26.27 | | | | | | |
| 17 | 1945 | 24-8 | | | 3420 | | 3420 | | Miles, Charles G. Undiv. ½ Int. | 4/16/45 | 4/23/45 | WD | all |
| 18 | | | | | | | | | Miles, T. Kreigh | 4/2/45 | 4/23/45 | WD | pt |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 33.86 | | Miles, Charles G. | 1/31/47 | 2/6/47 | AFF | all |
| 21 | 1946 | ~~24-8~~ | | | 3420 | | 3420 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 31.46 | | | | | | |
| 25 | 1947 | 24-8 | | | 3420 | | 3420 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 50.96 | | | | | | |
| 29 | 1948 | 24-8 | | | 3420 | | 3420 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 47.20 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

OSBORN, Ralph H.

CENTER _____ TAXING UNIT

PT E SW 4-15-1W ~~41.80 A~~ ~~38.04 A~~ 37.70A

24 - ~~8~~ 8 _____ KEY NUMBER

1060
~~1050~~ -

- 110 Land annex to Danville

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 24-8 | | | 1680 | | 1680 | | | | | | |
| | | | | | | 19.82 | | | | | | |
| 1950 | 24-8 | 1220 | | 1220 | | 1220 | | | | | | |
| | | | | | | 18.18 | | | | | | |
| 1951 | 24-8 | | | 1220 | | 1220 | | | | | | |
| | | | | | | 19.76 | | | | | | |
| 1952 | 24-8 | 1220 | | 1220 | | 1220 | | | | | | |
| | | | | | | 21.72 | | | | | | |
| 1953 | 24-8 | 1220 | | 1220 | | 1220 | | | | | | |
| | | | | | | 22.33 | | | | | | |
| 1954 | 24, 8, | 1,220 | | 1,220 | | 1,220 | 3.76 | Annexation to Danville Clinton Court | 8/2/54 | 8/28/54 | | |
| | | | | | | 23.42 | | | | | | |
| 1955 | 24-8 | 1110 | | 1110 | | 1110 | | | | | | |
| | 24-8 | 1060 | | 1060 | | 1060 | | | | | | |
| | | - 110 | annex to Danville | | | 19.55 | .30 | STEVENS CONSTRUCTION CO. | 12/16/55 | 12/17/55 | WD | pt |
| 1956 | 24, 8, | 1,060 | | 1,060 | | 1,060 | | Cameron | | | | |
| | | | | | | 21.41 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

OSBORN, Ralph

Center _____ TAXING UNIT

PT E½ SW 4-15-1W 41.80 A

24 - 9 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 24-9 | 1680 | | 1680 | | 1680 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 12.94 | | | | | | |
| 5 | 1942 | 24-9 | | | 1680 | | 1680 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 12.26 | | | | | | |
| 9 | 1943 | 24-9 | | | 1680 | | 1680 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 16.13 | | | | | | |
| 13 | 1944 | 24-9 | | | 1680 | | 1680 | | | | | - | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 12.43 | | | | | | |
| 17 | 1945 | 24-9 | | | 1680 | | 1680 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 16.63 | | | | | | |
| 21 | 1946 | 24-9 | | | 1680 | | 1680 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 15.46 | | | | | | |
| 25 | 1947 | 24-9 | | | 1680 | | 1680 | | | | | | |
| 26 | | | | | | | | | | | | - | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 25.03 | | | | | | |
| 29 | 1948 | 24-9 | | | 1680 | | 1680 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 23.18 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~STEVENS CONSTRUCTION CO.~~

Lo Real

PT E SW 4-15-1W 0.30A

CENTER TAXING UNIT

24-8-01 KEY NUMBER

50

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | | | | | | | | | | | | |
| 1950 | | | | | | | | | | | | |
| 1951 | | | | | | | | | | | | |
| 1952 | | | | | | | | | | | | |
| 1953 | | | | | | | | | | | | |
| 1954 | | | | | | | | | | | | |
| 1955 | 24-8-01 | 50 | | 50 | | 50 | | | | | | |
| 1956 | 24, 8, 1 | 50 | | 50 | | 50 | | CAMERON, Max E. & Barbara J. | 3/26/56 | 3/28/56 | WD | all |

1.01

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

EDWARDS, John W. & Mary June

CENTER _____ Taxing Unit

PT E SW 4-15-1W 1.23 A

~~24-10-03~~ 24-9 Key Number

200 4960

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-9 | | | 50 | | 50 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 59 | |
| 5 | 1950 | 24-9 | 200 | 4960 | 5160 | 1000- | 4160 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | 1000 | 61.98 | |
| 9 | 1951 | 24-9 | | | 5160 | 1000- | 4160 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 1000 | 67.39 | |
| 13 | 1952 | 24-9 | 200 | 4960 | 5160 | 1000- | 4160 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 1000 | 74.05 | |
| 17 | 1953 | 24-9 | 200 | 4960 | 5160 | 1000- | 4160 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 1000 | 76.13 | |
| 21 | 1954 | 24, 9, | 200 | 4,960 | 5,160 | 1,000 | 4,160 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 1000 | 79.87 | |
| 25 | 1955 | 24-9 | 200 | 4960 | 5160 | 1000- | 4160 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 1000 | 73.22 | |
| 29 | 1956 | 24, 9, | 200 | 4,960 | 5,160 | 1,000 | 4,160 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 1000 | 84.03 | |

| | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
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| 32 | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

--SMOOT-ROGH-&-DORTS---

PT SW 4-15-1W 1.23A

CENTER

Taxing Unit

24-10-03

Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 24-10-03 | 50 | | 50 | 20- | 30 | | STAMPER C. O. & ANNA L. | 6-21-41 | 10-9-41 | W.D. | ALL | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | .23 | | | | | | | 4 |
| 5 | 1942 | 24-10-03 | | | 50 | | 50 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | .36 | | | | | | | 8 |
| 9 | 1943 | 24-10-03 | | | 50 | | 50 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | .48 | | | | | | | 12 |
| 13 | 1944 | 24-10-03 | | | 50 | | 50 | | Hill, James L & Hertha M | 8/28/44 | 8/28/44 | WD | all | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 0.37 | | | | | | | 16 |
| 17 | 1945 | 24-10-03 | | | 50 | | 50 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 0.49 | | | | | | | 20 |
| 21 | 1946 | 2410-03 | | | 50 | | 50 | | | | | | | 21 |
| 22 | | | | | | | | | Edwards, John W & Mary June | 9/10/46 | 9/10/46 | WD | all | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 0.46 | | | | | | | 24 |
| 25 | 1947 | 24-10-03 | | | 50 | | 50 | | | | - | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 0.74 | | | | | | | 28 |
| 29 | 1948 | 24-10-03 | | | 50 | | 50 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 0.69 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MC ALLISTER, Owen M. & Thelma H.

CENTER _____ Taxing Unit

PT NE SW 4-15-1W 1.30 A
Pt NE SW 4-15-1W 0.37 A

~~24 - 11-01~~ 24-10 Key Number
24 - 11-01

230 2730
230 1700 1930

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-10 | | | 60 | | 60 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | .71 | | | | | | |
| 5 | 1950 | 24-10 | 200 | 1700 | 1900 | | 1900 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 960 | 28.31 | | | | | | |
| 9 | 1951 | 24-10 | | | 1900 | 950- | 950 | | | | | | |
| 10 | | 24-10, 11-01 | | | 1930 | 960- | 970 | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 950 | 15.71 | | | | | | |
| 13 | 1952 | 24-10, 24-1101 | 230 | 1700 | 1930 | 970- | 960 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 970 | 17.09 | | | | | | |
| 17 | 1953 | 24-10, 11-01 | 230 | 2730 | 2960 | 1000- | 1960 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | + | 1030 | | 1000 | 35.87 | | | | | | |
| 21 | 1954 | 24, 10, | 230 | 2,730 | 2,960 | 1,000 | 1,960 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 37.63 | | | | | | |
| 25 | 1955 | 24-10, ETC | 230 | 2730 | 2960 | 1000- | 1960 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 34.50 | | | | | | |
| 29 | 1956 | 24, 10, | 230 | 2,730 | 2,960 | 1,000 | 1,960 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 39.59 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~BURROUGHS, CLARENCE R. & MABEL E.~~

CENTER

24 - 11 - 01

_____ TAXING UNIT

_____ KEY NUMBER

PT NE SW 4-15-1W 1.30 A

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | 24-11-01 | 60 | | 60 | 30- | 30 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 0.44 | | | | | | | 28 |
| 29 | 1948 | **24-11-01** | | | **60** | | 60 | | McAllister, Owen M. & Thelma H. | 3/19/48 | 3/19/48 | WD | all | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 0.83 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

KENDALL, John A. & Virginia M.

3.80
~~5.30~~ A
~~5.91A~~

CENTER _____ TAXING UNIT

PT E SW 4-15-1W ~~6.54 A~~ ~~6.59~~

24 - ~~10~~ 12 _____ KEY NUMBER

330
~~450~~
~~500~~ 4580

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-12 | | | 4280 | | 4280 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 50.50 | | | | | | |
| 5 | 1950 | 24-12 | 500 | 4580 | 5080 | | 5080 | | COX, Henry N. & Patricia J. (24-12-2) | 6/17/50 | 6/25/50 | WD | pt |
| 6 | | 24-12 | 450 | 4580 | 5030 | | 5030 | | | | | | |
| 7 | | | | | | | | | WILLIAMS, Marvin & Madonna (24-12-1 | 12/30/50 | 1/2/51 | WD | pt |
| 8 | | | | | | | 75.69 | | | | | | |
| 9 | 1951 | 24-12 | | | 5030 | | 5030 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 81.49 | | | | | | |
| 13 | 1952 | 24-12 | 450 | 4580 | 5030 | | 5030 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 89.53 | | | | | | |
| 17 | 1953 | 24-12 | 450 | 4580 | 5030 | | 5030 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 92.05 | | | | | | |
| 21 | 1954 | 24, 12, | 450 | 4,580 | 5,030 | | 5,030 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 96.58 | | | | | | |
| 25 | 1955 | 24-12 | 450 | 4580 | 5030 | | 5030 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 88.53 | | | | | | |
| 29 | 1956 | 24, 12, | 450 | 4,580 | 5,030 | | 5,030 | 1.50 | COX, Henry & Patricia J. | 5/22/56 | 10/22/56 | WD | Pt |
| 30 | | 24, 12, | 330 | 4,580 | 4,910 | | 4,910 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 99.18 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

KENDALL JOHN A & VIRGINIA

PT SW 4-15-1W 6.54A ~~6.94~~ *

CENTER 24 - 10

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 24-10 | 300 | | 300 | 150- | 150 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | 24-10 | 300 | 4000 | 4300 | | 1. 4300 | |
| 5 | 1942 | 24-10 | | | 4300 | | 4300 | |
| 6 | | | | +4000 | | | | |
| 7 | | | | | | | | |
| 8 | | | 300 | 4000 | 4300 | | 31.39 | |
| 9 | 1943 | 24-10 | | | 4300 | 1000- | 3300 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 1000 | 31.68 | |
| 13 | 1944 | 24-10 | | | 4300 | 650- | 3650 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 650 | 27.01 | |
| 17 | 1945 | 24-10 | | | 4300 | | 4300 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 42.57 | |
| 21 | 1946 | 24-10 | | | 4300 | | 4300 | |
| 22 | | | | | | | | |
| 23 | | 24-10 | 280 | 4000 | 4280 | | 4280 | |
| 24 | | | | | | | 39.56 | |
| 25 | 1947 | 24-10 | | | 4280 | | 4280 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 63.77 | |
| 29 | 1948 | 24-10 | | | 4280 | | 4280 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | 59.06 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|
| | | | | | 1 |
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| | | | | | 23 |
| | | | | | 24 |
| Goff, William J. & Betty Jeanne | 7-10-47 | 7-10-47 | WD | pt | 25 |
| | | | | | 26 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

STATE HIGHWAY #39

(Not listed in new platbooks)
PT SW 4-15-1W 2.92 A

CENTER Taxing Unit

~~24 - 10-01~~ 24- Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | NON-TAXABLE | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SMOOT HUGH & DORIS

2.92A
~~8.08~~-
PT SW 4-15-1W ~~5.02~~ A

CENTER _____ TAXING UNIT

24-10-01 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 24-10-01 | 360 | | 360 | 180- | 180 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 1.39 | | | | | | |
| 5 | 1942 | 24-10-01 | | | 360 | | 360 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 2.63 | | | | | | |
| 9 | 1943 | 24-10-01 | | | 360 | | 360 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | 24-10-01 | 240 | | 240 | | 240 | | | | | | |
| 12 | | | | | | | 3.46 | | | | | | |
| 13 | 1944 | | | | | | | | Bennett, Joseph R. & Mary Helen | 4/27/44 | 4/28/44 | WD | pt. |
| 14 | | 24-10-01 | | | 240 | | 240 | | | | | | |
| 15 | | 24-10-01 | 120 | | 120 | | 120 | | | | | | |
| 16 | | | | | | | 1.78 | | | | | | |
| 17 | 1945 | 24-10-01 | | | 120 | | 120 | | Creech, Fred M. & Etta M. | 5/21/45 | 6/2/45 | WD | pt |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 1.19 | | | | | | |
| 21 | 1946 | 24-10-01 | | | 120 | | 120 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 1.10 | | | | | | |
| 25 | 1947 | 2410-01 | | | 120 | | 120 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 1.79 | | | | | | |
| 29 | 1948 | | NON TAXABLE (Property belongs to State Highway #39) | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CENTER

_____ TAXING UNIT

_____ KEY NUMBER

PT NE SW 4-15-1W) ~~3.79 A~~ 0. ~~77~~ .40 A

~~PT NW SE 4-15-1W)~~

24 - 11

~~24 - 12~~

Bal. of acreage in North Danville — see Center 52-1, 7, 9, 10 (new platbook).

50

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-11 | | | 1040 | 520- | 520 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | ~~520~~ | 6.14 | | | | | | | 4 |
| 5 | 1950 | 24-11 | 80 | | 80 | 40- | 40 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | 30 | | | | | | | | 7 |
| 8 | | | | | | 40 | .60 | | | | | | | 8 |
| 9 | 1951 | 24-11 | | | ~~80~~ | ~~40-~~ | 40 | | MC ALLISTER, Owen M. & Thelma H. | 9/7/51 | 9/8/51 | WD | pt | 9 |
| 10 | | 24-11 | | | 50 | 30- | 20 | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | 40 | .32 | | | | | | | 12 |
| 13 | 1952 | 24-11 | 50 | | 50 | 30- | 20 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | 30 | .36 | | | | | | | 16 |
| 17 | 1953 | 24-11 | 50 | | 50 | 20- | 30 | | McALLISTER, Owen M. & Thelma H. | 4/10/53 | 4/11/53 | WD | all | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | 20 | .55 | | | | | | | 20 |
| 21 | 1954 | 24, 11, | 50 | | 50 | | 50 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | .96 | | | | | | | 24 |
| 25 | 1955 | 24-11 | 50 | | 50 | | 50 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | .88 | | | | | | | 28 |
| 29 | 1956 | 24, 11, | 50 | | 50 | | 50 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 1.01 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HIGGINS, --Bertha~~

PT NE SW 4-15-1W ) 3.79 A ~~5.09 A~~
&PT NW SE 4-15-1W )

Center — TAXING UNIT

24 - 11 & ~~12~~ — KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 24-11&12 | 300 | 800 | 1100 | 550- | 550 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 4.23 | | | | | | |
| 5 | 1942 | 24-11,12 | | | 1100 | 550- | 550 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 550 | 4.02 | | | | | | |
| 9 | 1943 | 24-11,12 | | | 1100 | 550- | 550 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 550 | 5.28 | | | | | | |
| 13 | 1944 | 24-11,12 | | | 1100 | 550- | 550 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 550 | 4.07 | | | | | | |
| 17 | 1945 | 24-11,12 | | | 1100 | 550- | 550 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 550 | 5.44 | | | | | | |
| 21 | 1946 | 24-11,12 | | | 1100 | | 1100 | | DeHaven, Leo Max & Mary Kathryn Wright | 8/6/45 | 4/8/46 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 10.12 | | | | | | |
| 25 | 1947 | 24-11,12 | | | 1100 | 550- | 550 | | Burroughs, Clarence R. & Mabel E. | 11-17-47 | 11-17-47 | WD | pt |
| 26 | | 24-11,12 | 240 | 800 | 1040 | 520- | 520 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 550 | 7.75 | | | | | | |
| 29 | 1948 | 24-11,12 | | | 1040 | 520- | 520 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 520 | 7.18 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~GOFF, William J. & Betty Jeanne~~

PT E SW 4-15-1W 0.40 A
.61 A (from 24-12)

CENTER Taxing Unit

~~24-10-04~~ 24-12-01 Key Number

110

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-12-01 | | | 20 | | 20 | | KENDALL, John A & Virginia M. | 7/16/49 | 7/19/49 | WD | all |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | .24 | | | | | | |
| 5 | 1950 | ~~24-12-01~~ | ~~60~~ | | ~~60~~ | | 60 | | Williams, Marvin & Madonna | 12/30/50 | 1/2/51 | WD | all |
| 6 | | 24-12-01 | 110 | | 110 | | 110 | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | .89 | | | | | | |
| 9 | 1951 | 24-12-01 | | | 110 | | 110 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 1.78 | | | | | | |
| 13 | 1952 | 24-12-01 | 110 | | 110 | | 110 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 1.96 | | | | | | |
| 17 | 1953 | 24-12-01 | 110 | | 110 | | 110 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 2.01 | | | | | | |
| 21 | 1954 | 24, 12, 1 | 110 | | 110 | | 110 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 2.11 | | | | | | |
| 25 | 1955 | 24-12-01 | 110 | | 110 | | 110 | | PIERSON, Clifford O. & Inez R. | 6/11/55 | 6/13/55 | WD | All |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 1.94 | | | | | | |
| 29 | 1956 | 24, 12, 1 | 110 | | 110 | | 110 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 2.22 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

GOFF, WILLIAM J. & BETTY JEANNE

PT SW 4-15-1W ,40 A

CENTER

24 - 10 - 04

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1942 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1943 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1944 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1946 | 24-10-04 | 20 | | 20 | | 20 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1947 | 24-10-04 | | | 20 | | 20 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 0.30 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1948 | 24-10-04 | | | 20 | | 20 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 0.28 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

BAAN-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

COX, Henry N. & Patricia J.

CENTER _____ TAXING UNIT

PT E SW 4-15-1W .68A

24 - 12-02 4 KEY NUMBER

100 2060

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 24-12-2 | 100 | | 100 | | 100 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 1.49 | | | | | | |
| 9 | 1951 | 24-12-02 | | | 2160 | | 2160 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | +2060 | 2160 | | 34.99 | | | | | | |
| 13 | 1952 | 24-12-02 | 100 | 2060 | 2160 | 1000- | 1160 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 20.65 | | | | | | |
| 17 | 1953 | 24-12-02 | 100 | 2060 | 2160 | 1000- | 1160 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 21.23 | | | | | | |
| 21 | 1954 | 24, 12, 2 | 100 | 2,060 | 2,160 | 1,000 | 1,160 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 22.29 | | | | | | |
| 25 | 1955 | 24-12-02 | 100 | 2060 | 2160 | 1000- | 1160 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 20.41 | | | | | | |
| 29 | 1956 | 24, 12, 2 | 100 | 2,060 | 2,160 | 1,000 | 1,160 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 23.43 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

COX, HENRY & PATRICIA J.

PT E SW 4-15-1W 1.50A

CENTER Taxing Unit

24-12-03 Key Number

173/196

120

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | 24, 12, 3 | 120 | | 120 | | 120 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 2.42 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~HENDRICKS COUNTY RURAL ELECTRIC MEMBERSHIP CORPORATION~~

~~1.95~~ ~~1.25 A~~ ~~1.51 A~~ ~~2.19 A~~ ~~2.57 A~~ ~~0.96 A~~ ~~0.41 A~~ 0.22

PT nw SE & PT ne SW 4-15-1W

CENTER _____ TAXING UNIT

~~24 - 10-02~~ 24-13 KEY NUMBER

50 ~~30~~ ~~250~~ 3220

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 24-13 | | | 100 | | 100 | | | | | | |
| | | | | | | 1.18 | | | | | | |
| 1950 | 24-13 | 250 | | 250 | | 250 | | PETTY, Glen & Vesta | 3/28/50 | 4/21/50 | WD | all |
| | | | | | | 3.73 | | | | | | |
| 1951 | 24-13 | | | 250 | 250-SE | 00 | | | | | | |
| | | | | | 250 SE | | | | | | | |
| 1952 | 24-13 | 250 | | 250 | 250-SE | 00 | | | | | | |
| | 24-13 | 210 | | 210 | | 210 | | | | | | |
| | 24-13 | 170 | | 170 | | 170 | | | | | | |
| | | | | | 250-SE | | | | | | | |
| 1953 | 24-13 | 170 | | 170 | 170-SE | 00 | .38 | MANERS, Roy L. & Wanda L. | 3/28/53 | 3/28/53 | WD | pt |
| | 24-13 | 130 | | 130 | 130-SE | 00 | .24 | McFerran, Robert M. & Betty Jean | 6/8/53 | 6/10/53 | WD | pt |
| | 24-13 | 100 | | 100 | 100-SE | 00 | .44A | ZIMMERMAN, Leslie | 11/20/53 | 11/20/53 | Wd | Pt |
| | | | | | 100-SE | | .26 | RYAN, Frank R | 2/4/54 | 2/4/54 | WD | pt |
| 1954 | 24, 13, | 70 | | 70 | | 70 | .29 | WALTER, Marion A & Helen | 4/27/54 | 5/16/54 | WD | Pt |
| | 24, 13, | 30 | | 30 | | 30 | | GILL, William T. & Edith F. | 6/8/54 | 6/12/54 | WD | pt |
| | | 30 | | 30 | 30 | | .19 | EVANS, Herman H & Patricia W | 2/16/55 | 2/16/55 | WD | pt |
| | 24-13 | 20 | | 20 | | 20 | | TOMLINSON, John R & Dorla J | 10/21/55 | 11/7/55 | WD | all |
| 1955 | 24-13 | 50 | | 50 | 50-SE | 00 | .39 | NORMAN, Ralph & Gertrude | 4/2/56 | 4/2/56 | WD | all |
| | | +30 | | | 50 SE | | | | | | | |
| 1956 | 24, 13, | 50 | 3,220 | 3,270 | | 3,270 | | | | | | |
| | | | +3220 | | | 66.05 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

KENDALL---JOHN-A-&-VIRGINIA

CENTER _____ TAXING UNIT

PT SE& PT SW 4-15-1W 2.57 A

24 - 10-02 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 24-10-02 | 100 | | 100 | 50- | 50 | .38 | HENDRICKS COUNTY RURAL ELECTRIC MEMBERSHIP CORPORATION | 5/19/41 | 10/2/41 | W.D. | ALL |
| 1942 | 24-10-02 | | | 100 | | 100 | .73 | | | - | | |
| 1943 | 24-10-02 | | | 100 | | 100 | .96 | | | | | |
| 1944 | 24-10-02 | | | 100 | | 100 | 0.74 | | | - | | |
| 1945 | 24-10-02 | | | 100 | | 100 | 0.99 | | | - | | |
| 1946 | 24-10-02 | | | 100 | | 100 | 0.92 | | | - | | |
| 1947 | 24-10-02 | | | 100 | | 100 | 1.49 | | | - | | |
| 1948 | 24-10-02 | | | 100 | | 100 | 1.38 | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PT NW SE & PT NE SW 4-15-1W 0.38 A

CENTER — TAXING UNIT

24 - 13-01 — KEY NUMBER

70
40 4020

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 24-13-01 | 40 | | 40 | | 40 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 24-13-01 | 40 | | 40 | 40-SE | 00 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 40-SE | | | | | | | |
| 21 | 1954 | 24, 13, 1 | 40 | 4,020 | 4,060 | | 4,060 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | +4020 | | | 77.95 | | | | | | |
| 25 | 1955 | 24-13-01 | 70 | 4020 | 4090 | 1000- | 3090 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | +30 | | | 1000 | 54.38 | | | | | | |
| 29 | 1956 | 24, 13, 1 | 70 | 4,020 | 4,090 | | 4,090 | | GRIGGS, Lester L. | 10/29/56 | 10/30/56 | WD | all |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 82.62 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

McFERRAN, Robert M. & Betty Jean — Pt NE SW ~~14-15-1W~~ 4-15-1W .24 Acres — CENTER Taxing Unit — 24- 13- 02 Key Number

50 2530
~~40~~ ~~2280~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 24-13-02 | 40 | | 40 | | 40 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 24-13-02 | 40 | | 40 | 40-SE | 00 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 40-SE | | | | | | | |
| 21 | 1954 | 24, 13, 20 | 40 | | 40 | | 40 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | .77. | | | | | | |
| 25 | 1955 | 24-13-02 | 50 | 2280 | 2330 | 1000- | 1330 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | +10 | +2280 | | 1000 | 23.41 | | | | | | |
| 29 | 1956 | 24, 13, 2 | 50 | 2,530 | 2,580 | 1,000 | 1,580 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | +250 | | 1000 | 31.92 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~ZIMMERMAN, Leslie~~

Pt. NW SE & Pt NE SW 4-15-1W

0 .44 Acres

CENTER

24 - 13 - 03 TAXING UNIT

KEY NUMBER

80
40

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 24-13-03 | 40 | | 40 | 40-SE | 00 | | 24-13-03 | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 40-SE | | | | | | | |
| 21 | 1954 | 24, 13, 3 | 40 | | 40 | | 40 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | .77 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 24-13-03 | 80 | | 80 | | 80 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 1.41 | | | | | | |
| 28 | | | +40 | | | | | | | | | | |
| 29 | 1956 | 24, 13, 3 | 80 | | 80 | | 80 | | EDWARDS, John W. & Mary June | 1/14/56 | 2/27/56 | WD | All |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 1.62 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

*FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS*
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

RYAN, Frank R

Pt NW SE & Pt NE SW 4-15-1W 0.~~26~~.2150A

CENTER Taxing Unit

24-13-04 Key Number

~~50~~ 4690

~~30.~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 24-13-04 | 30 | | 30 | 30-SE | 00 | | DOOLEY, Mary S | 5/1/54 | 5/3/54 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | .045 | GILL, William T & Edith F | 8/30/54 | 8/30/54 | WD | pt |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 24, 13, 4 | 30 | | 30 | 30-SE | 30 | | | | | | |
| 22 | | 24-13-04 | 20 | | 20 | | 20 | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | .38 | | | | | | |
| 25 | 1955 | 24-13-04 | 50 | 4690 | 4740 | 1000- | 3740 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | +30 | +4690 | | 1000 | 65.82 | | | | | | |
| 29 | 1956 | 24, 13, 4 | 50 | 4,690 | 4,740 | 1,000 | 3,740 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 75.55 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

168 GILL, William T & Edith F — PT NW SE & PT NE SW — 4-15-1W — .045

523

CENTER — TAXING UNIT

24-13-04-01 — KEY NUMBER

To Plat

20
~~10~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 24-13-04-01 | 10 | | 10 | | 10 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | .19 | | | | | | |
| 25 | 1955 | 24-13-04-01 | 20 | | 20 | | 20 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | +10 | | | | .35 | | | | | | |
| 29 | 1956 | 24, 13, 4 | 20 | | 20 | | 20 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | .40 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
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| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

WALTER, Marion A & Helen — Pt NW SE & Pt NE SW 4-15-1W 0.29Acres — CENTER Taxing Unit

168
161-2

24-13-05 Key Number

60
~~30~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 24-13-05 | 30 | | 30 | | 30 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 24, 13, 5 | 30 | | 30 | | 30 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | ,58 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 24-13-05 | 60 | | 60 | | 60 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | +30 | | | | 1.06 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 24, 13, 5 | 60 | | 60 | | 60 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 1.21 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
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| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

168
254-5

GILL, William T. & Edith F.

PT NE SW 4-15-1W. ~~25 A )~~ .19
~~PT NW SE 4-15-1W .30 A )~~

CENTER Taxing Unit

24-13-06 Key Number
~~24-13-07~~

30
~~40~~ 2700 To be re assessed in 1955

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
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| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | 24-13-06 | 40 | | 40 | | 40 | | CLARK, Thomas J & Barbara N | 10/1/54 | 10/1/54 | WD | pt | 17 |
| 18 | | | | | | | | .36 | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | 24, 13, 6 | 40 | | 40 | | 40 | | | | | | | 21 |
| 22 | | 24-13-06 | 10 | | 10 | | 10 | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | .19 | | | | | | | 24 |
| 25 | 1955 | 24-13-06 | 30 | 2700 | 2730 | | 2730 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | +20 | +2700 | | | 48.05 | | | | | | | 28 |
| 29 | 1956 | 24, 13, 6 | 30 | 2,700 | 2,730 | | 2,730 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 55.15 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
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| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

169/30 CLARK, Thomas J & Barbara N

PT NE SW 4-15-1W ) 0.36 a
PT NW SE 4-15-1W )

CENTER _____ TAXING UNIT
24-13-06-01
24-13-07-~~01~~ _____ KEY NUMBER

To Plat 70 ~~30~~ 2700

To be reassessed in 1955.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
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| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
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| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 24-13-06-01,ETC | 30 | | 30 | | 30 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 58 | | | | | | |
| 25 | 1955 | 24-13-06-01,ETC | 70 | 2700 | 2770 | 1000- | 1770 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | +40 | +2700 | | 1000 | 31.15 | | | | | | |
| 29 | 1956 | 24, 13, 6 | 70 | 2,700 | 2,770 | | 2,770 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 55.95 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
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| 5 | 1942 | | | | | | | | | | | | | 5 |
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| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
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| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
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| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
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| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
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| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

EVANS, Herman H & Patricia W — PT NW SE & Pt NE SW 4-15-1W 0.19 a

CENTER — Taxing Unit

24 - 13 - 08 — Key Number

169
404

50
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| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
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| 5 | 1950 | | | | | | | | | | | | | 5 |
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| 9 | 1951 | | | | | | | | | | | | | 9 |
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| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | 24-13-08 | 10 | | 10 | | 10 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | 24-13-08 | 50 | | 50 | | 50 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | +40 | | | | .88 | | | | | | | 28 |
| 29 | 1956 | 24, 13, 8 | 50 | | 50 | | 50 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 1.01 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~FORGY, Scott E. & Lena~~ (error)
~~FORGY, Scott E. & Lena~~

CENTER _____ TAXING UNIT

PT NE SE 4-15-1W 2.30A

24 - 15 KEY NUMBER

~~James L. Givan's Add. - Pt Lot 6 (150' by 150') 54 6~~

150 710

30

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 24-15 | 150 | 710 | 860 | | 860 | | OSBORN, Rome & Maxine (54-6) | 12/12/49 | 12/12/49 | WD | pt |
| 6 | | | | | | | | | CROWLEY, Harris O. & Betty | 7/24/50 | 7/24/50 | WD | all |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 12.81 | | | | | | |
| 9 | 1951 | 24-15 | | | 860 | | 860 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 13.93 | | | | | | |
| 13 | 1952 | 24-15 | 150 | 710 | 860 | | 860 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 15.31 | | | | | | |
| 17 | 1953 | 24-15 | 150 | 710 | 860 | | 860 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 15.74 | | | | | | |
| 21 | 1954 | 24, 15, | 150 | 710 | 860 | | 860 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 16.51 | | | | | | |
| 25 | 1955 | 24-15 | 150 | 710 | 860 | | 860 | | CROWLEY, Harris O. | 8/24/56 | 8/28/56 | AFF | all |
| 26 | | | | | | | | | TAYLOR, Crawford Trustee to reconvey | 8/24/56 | 8/28/56 | Wd | all |
| 27 | | | | | | | | | CROWLEY, Harris O. & Helen K. | 8/24/56 | 8/28/56 | QCD | ALL |
| 28 | | | | | | | 15.14 | | | | | | |
| 29 | 1956 | 24, 15, | 150 | 710 | 860 | | 860 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 17.37 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~KIRK, Samuel H. & Madeline~~

CENTER _____ TAXING UNIT

PT W SE 4-15-1W 6.50 A

24 - ~~18~~ 16 _____ KEY NUMBER

350 5040

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 24-16 | | | 280 | | 280 | | | | | | |
| | | | | | | 3.30 | | | | | | |
| 1950 | 24-16 | 350 | | 350 | | 350 | | KIRK, Samuel H. | 6/8/51 | 6/9/51 | AFF | all |
| | | | | | | 5.22 | | | | | | |
| 1951 | 24-16 | | | 350 | | 350 | | | | | | |
| | | | +5040 | | | 5.67 | | | | | | |
| 1952 | 24-16 | 350 | 5040 | 5390 | 1000- | 4390 | | | | | | |
| | | | | | 1000 | 78.14 | | | | | | |
| 1953 | 24-16 | 350 | 5040 | 5390 | 1000- | 4390 | | | | | | |
| | | | | | 1000 | 80.34 | | | | | | |
| 1954 | 24, 16, | 350 | 5,040 | 5,390 | 1,000 | 4,390 | | | | | | |
| | | | | | 1000 | 84.29 | | | | | | |
| 1955 | 24-16 | 350 | 5040 | 5390 | 1000- | 4390 | | | | | | |
| | | | | | 1000 | 77.26 | | | | | | |
| 1956 | 24, 16, | 350 | 5,040 | 5,390 | 1,000 | 4,390 | | | | | | |
| | | | | | 1000 | 88.68 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~-BEREMAN,--Ernest-L.-&-Alma-M.---~~

6.50A

PT W½ SE 4-15-1W ~~8-A~~

Center _____ TAXING UNIT

24 - 18 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 24-18 | 350 | 2250 | 2600 | | 2600 | | | | - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 20.02 | | | | | | |
| 5 | 1942 | 24-18 | | | 2600 | | 2600 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 18.98 | | | | | | |
| 9 | 1943 | 24-18 | | | 2600 | 1000-SE | 1600 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 SE | 15.36 | | | | | | |
| 13 | 1944 | 24-18 | | | 2600 | 1000- SE | 1600 | | Kirk, Samuel H. & Madeline | 5/17/44 | 5/26/44 | WD | all |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 SE | 11.84 | | | | | | |
| 17 | 1945 | 24-18 | | | 2600 | 500- | 2100 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 500 | 20.79 | | | | | | |
| 21 | 1946 | 24-18 | | | 2600 | 500- | 2100 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | 24-18 | 280 | | 280 | | 280 | | | | | | |
| 24 | | | | | | 500 | 19.32 | | | | | | |
| 25 | 1947 | 24-18 | | | 280 | 140- | 140 | | O'Brien, JohnH. & Betty June | 7/9/47 | 7/9/47 | WD | pt |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 140 | 2.09 | | | | | | |
| 29 | 1948 | 24-18 | | | 280 | | 280 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 3.86 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

O'BRIEN, John H. & Betty June

PT ~~NW~~ SE 4-15-1W 1.50 A

CENTER _____ TAXING UNIT

~~24-18-01~~ 24-16-01 KEY NUMBER

150 1770

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-16-01 | | | 2320 | | 2320 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 27.38 | | | | | | |
| 5 | 1950 | 24-16-01 | 150 | 1770 | 1920 | | ~~1920~~ | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 28.61 | | | | | | |
| 9 | 1951 | 24-16-01 | | | 1920 | | 1920 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 31.10 | | | | | | |
| 13 | 1952 | 24-16-01 | 150 | 1770 | 1920 | | 1920 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 34.18 | | | | | | |
| 17 | 1953 | 24-16-01 | 150 | 1770 | 1920 | | 1920 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 35.14 | | | | | | |
| 21 | 1954 | 24, 16, 1 | 150 | 1,770 | 1,920 | | 1,920 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 36.86 | | | | | | |
| 25 | 1955 | 24-16-01 | 150 | 1770 | 1920 | | 1920 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 33.79 | | | | | | |
| 29 | 1956 | 24, 16, 1 | 150 | 1,770 | 1,920 | | 1,920 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 38.78 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

O'Brien, John H. & Betty June

PT NW SE 4-15-1W 1.50A

CENTER

24-18-01

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | 24-18-01 | 70 | 2250 | 2320 | | 2320 | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | 24-18-01 | | | 2320 | 360- | 1960 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | 360 | 29.70 | | | | | | | 28 |
| 29 | 1948 | 24-18-01 | | | 2320 | | 2320 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 32.02 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

KETTER, Raymond & Beatrice

PT W SE 4-15-1W 4.95 A

CENTER _____ TAXING UNIT

24 - ~~27~~ 17 _____ KEY NUMBER

310 1910

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-17 | | | 240 | 120- | 120 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | 120. | 1.42 | |
| 5 | 1950 | 24-17 | 310 | 1910 | 2220 | 1000- | 1220 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | 1000 | 18.18 | |
| 9 | 1951 | 24-17 | | | 2220 | 1000- | 1220 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 1000 | 19.76 | |
| 13 | 1952 | 24-17 | 310 | 1910 | 2220 | 1000- | 1220 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 1000 | 21.72 | |
| 17 | 1953 | 24-17 | 310 | 1910 | 2220 | 1000- | 1220 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 1000 | 22.33 | |
| 21 | 1954 | 24, 17, | 310 | 1,910 | 2,220 | 1,000 | 1,220 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 1000 | 23.42 | |
| 25 | 1955 | 24-17 | 310 | 1910 | 2220 | 1000- | 1220 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 1000 | 21.47 | |
| 29 | 1956 | 24, 17, | 310 | 1,910 | 2,220 | 1,000 | 1,220 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 1000 | 24.64 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~SINGLETON,--Wallace & Mabel L.~~

PT W½ SE 4-15-1W 4.95 A

Center _____ TAXING UNIT

24 - 21 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 24-21 | 240 | 500 | 740 | 370- | | | | | - | | |
| | 24-21 | | | S.E. | 370- | 00 | | | | | | |
| | 24-21 | | | | | | | | | | | |
| 1942 | 24-21 | | | 740 | 370- | | | | | | | |
| | | | | | 370 SE | 00 | | | | | | |
| | | | | | 370 | | | | | | | |
| | | | | | 370 SE | | | | | | | |
| 1943 | 24-21 | | | 740 | 370- | | | | | | | |
| | | | | | 370- | SE 00 | | | | | | |
| | | | | | 370 SE | | | | | | | |
| | | | | | 370 | | | | | | | |
| 1944 | 24-21 | | | 740 | 740- | SE 00 | | | | - | | |
| | | | | | 740 SE | | | | | | | |
| 1945 | 24-21 | | | 740 | 740- | 00 | | Ketter, Raymond & Beatrice | 2/25/46 | 2/26/46 | WD | all |
| | | | | | 740 SE | | | | | | | |
| 1946 | 24-21 | | | 740 | 370- | 370 | | | | | | |
| | | | +110 | | | | | | | | | |
| | | | | | 370 | 3.40 | | | | | | |
| 1947 | 24-21 | 240 | 610 | 850 | | 850 | | | | - | | |
| | 24-21 | | | 850 | 420- | 430 | | | | | | |
| | | | -610 | | | | | | | | | |
| | | | | | 420 ✓ | 6.41 | | | | | | |
| 1948 | 24-21 | 240 | | 240 | | 240 | | | | | | |
| | 24-21 | | | 240 | 120- | 120 | | | | | | |
| | | | | | 120 | 1.66 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~WILLS, Charles E. & Marjorie~~

PT E SW 4-15-1W ~~1.75 A~~ 1.64

CENTER _____ TAXING UNIT

~~24-10-1-01~~ 24-18 KEY NUMBER

100

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-18 | | | 70 | 30- | 40 | | Wills, Marjorie | 10/21/48 | 6/6/49 | WD | All |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | 30. | .117 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 24-18 | 100 | | 100 | 50- | 50 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | 50 | .75 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 24-18 | | | 100 | 50- | 50 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | 50 | .81 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 24-18 | 100 | | 100 | 50- | 50 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | 50 | .89 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 24-18 | 100 | | 100 | | 100 | | MITCHELL, Wyatt & Doris (already transfered) to 24-18-01 | 8/25/54 | 8/25/54 | QCD | pt |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 1.83. | | | | | | |
| 21 | 1954 | 24, 18, | 100 | | 100 | | 100 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 1.92. | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 24-18 | 100 | | 100 | | 100 | | | | - - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 1.76 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 24, 18, | 100 | | 100 | | 100 | | | | - - | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 2.02 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Bennett, ~~Joseph R. & Mary Helen~~

CENTER

_____ TAXING UNIT

24-10-1-01

_____ KEY NUMBER

Pt Sw 4-15-1W ~~0.84 A.~~ 1.75 A

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1942 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1943 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | 24-10-1-01 | 120 | | 120 | | 120 | | | | | | |
| 13 | 1944 | 24-10-1-01 | | | 120 | | 120 | | | | | - | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 0.89 | | | | | | |
| 17 | 1945 | 24-10-01-01 | | | 120 | | 120 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 1.19 | | | | | | |
| 21 | 1946 | 24-10-1-01 | | | 120 | | 120 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | 24-10-1-01 | 70 | | 70 | | ~~70~~ | | | | | | |
| 24 | | | | | | | 1.10 | | Wills, Charles E. S. & Marjorie | 1/15/47 | 1/15/47 | WD | all |
| 25 | 1947 | 24-10-1-01 | | | 70 | | 70 | | Mitchell, Wyatt & Doris | 3/26/47 | 3/26/47 | WD | pt |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 1.04 | | | | | | |
| 29 | 1948 | 24-10-1-01 | | | 70 | 30- | 40 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 30 | 0.55 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MITCHELL, Wyatt & Doris

.60

PT E SW 4-15-1W ~~1.09 A 1.20~~

CENTER _____ Taxing Unit

~~24-10-01-01-01~~ Key Number

24-18-01

60 ~~120~~ 670

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-18-01 | | | 50 | | 50 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | .59 | | | | | | |
| 5 | 1950 | 24-18-01 | 120 | | 120 | | 120 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 1.79 | | | | | | |
| 9 | 1951 | 24-18-01 | | | 120 | | 120 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 1.94 | | | | | | |
| 13 | 1952 | 24-18-01 | 120 | | 120 | | 120 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 2.14 | | | | | | |
| 17 | 1953 | 24-18-01 | 120 | | 120 | | 120 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 2.20 | | | | | | |
| 21 | 1954 | 24, 18, 1 | 120 | | 120 | | 120 | .60 | WILLS, Cliff P & Martha E | 10/19/54 | 10/21/54 | WD | pt |
| 22 | | 24-18-01 | 60 | | 60 | | 60 | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 2.15 | | | | | | |
| 25 | 1955 | 24-18-01 | 60 | | 60 | | 60 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 1.06 | | | | | | |
| 29 | 1956 | 24, 18, 1 | 60 | 670 | 730 | | 730 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | +670 | | | | | | | | | |
| 32 | | | | | | | 14.75 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MITCHELL, Wyatt & Doris

PT E SW 4-15-1W 1.09A

CENTER _____ TAXING UNIT

24-10-1-1-01 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | 24-10-1-1-01 | 50 | | 50 | | 50 | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | 24-10-1-1-01 | | | 50 | | 50 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 0.74 | | | | | | | 28 |
| 29 | 1948 | **24-10-1-1-01** | | | **50** | | **50** | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | 0.69 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

169/82

WILLS, Cliff P & Martha E  Pt E SW 4-15-1W  .60 a

CENTER Taxing Unit

24 - 18-01-01 Key Number

To Plat

60  5930 +1780  Bldg taxable 1956-5930

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | 24-18-01-01 | 60 | | 60 | | 60 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 1.15 | | | | | | | 24 |
| 25 | 1955 | 24-18-01-01 | 60 | 1780 | 1840 | | 1840 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | +1780 | | | 32.38 | | | | | | | 28 |
| 29 | 1956 | 24, 18, 1 | 60 | 5,930 | 5,990 | 1,000 | 4,990 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | +4150 | | 1000 | 100.80 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

-WILLS, Charles E. S. and Marjorie---

CENTER _____ Taxing Unit

PT E SW 4-15-1W ~~1.05 A~~ 1.20 ~~24-10-01-02-01~~ 24-19 Key Number

120 1340

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-19 | | | 1540 | 770- | 770 | | Wills, Marjorie | 10/21/48 | 6/6/49 | WD | All |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | 770. | 9.09 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 24-19 | 120 | 1340 | 1460 | 730- | 730 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 730 | 10.88 | | | | | | |
| 9 | 1951 | 24-19 | | | 1460 | 730- | 730 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 730 | 11.83 | | | | | | |
| 13 | 1952 | 24-19 | 120 | 1340 | 1460 | 730- | 730 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 730 | 12.99 | | | | | | |
| 17 | 1953 | 24-19 | 120 | 1340 | 1460 | | 1460 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 26.72 | | | | | | |
| 21 | 1954 | 24, 19, | 120 | 1,340 | 1,460 | | 1,460 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 28.63 | | | | | | |
| 25 | 1955 | 24-19 | 120 | 1340 | 1460 | | 1460 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 25.70 | | | | | | |
| 29 | 1956 | 24, 19, | 120 | 1,340 | 1,460 | | 1,460 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 29.49 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Wills, Charles E. S. & M. Marjorie

PT SW 4-15-1W 1.05 A

Center _____ TAXING UNIT

24-10-01-02-01 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | 24-10-01-02-01 | 40 | | 40 | | 40 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | +1500 | | | | | | | | | | 23 |
| 24 | | | | | | | .0.36 | | | | | | | 24 |
| 25 | 1947 | 24-10-01-02-01 | 40 | 1500 | 1540 | | 1540 | | | | | | | 25 |
| 26 | | 24-10-01-02-01 | | | 1540 | | 1540 | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 22.95 | | | | | | | 28 |
| 29 | 1948 | 24-10-01-02-01 | | | 1540 | 770- | 770 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 770 | 10.63 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CREECH, Fred M. & Etta M.

PT E 1/2 SW 4-15-1W ~~2.11 A~~ 1.96

CENTER _____ TAXING UNIT

~~24-10-01-02~~ 24-20 _____ KEY NUMBER

190 1490

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-20 | | | 830 | 420- | 410 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | 420 | 4.84 | |
| 5 | 1950 | 24-20 | 190 | 1490 | 1680 | 840- | 840 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | 840 | 12.57 | |
| 9 | 1951 | 24-20 | | | 1680 | 840- | 840 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 840 | 13.61 | |
| 13 | 1952 | 24-20 | 190 | 1490 | 1680 | 840- | 840 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 840 | 14.95 | |
| 17 | 1953 | 24-20 | 190 | 1490 | 1680 | | 1680 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 30.75 | |
| 21 | 1954 | 24, 20 | 190 | 1,490 | 1,680 | | 1,680 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 32.26 | |
| 25 | 1955 | 24-20 | 190 | 1490 | 1680 | | 1680 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 29.57 | |
| 29 | 1956 | 24, 20, | 190 | 1,490 | 1,680 | | 1,680 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | 33.94 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| WATSON, NORTON D. Helen Frances | 7/23/52 | 7/24/52 | WD | all |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Creech, Fred M. & Etta M.-

CENTER _____ Taxing Unit

PT SW 4-15-1W ~~5.16A~~ 2.11

24-10-01-02 _____ Key Number

| Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | |
| 1942 | | | | | | | | | | | | |
| 1943 | | | | | | | | | | | | |
| 1944 | | | | | | | | | | | | |
| | 24-10-01-02 | 120 | | 120 | | 120 | | | | | | |
| 1945 | 24-10-1-02 | | | 120 | | 120 | | | | | | |
| | | | | | | 1.19 | | Wills, Charles E. S. & M. Marjorie | 12/2/46 | 12/21/46 | WD | pt |
| 1946 | 24-10-01-02 | | | 120 | | 120 | | | | | | |
| | 24-10-01-02 | 80 | +750 | 80 | | 80 | | | | | | |
| | | | | | | 0.74 | | | | | | |
| 1947 | 2410-01-02 | 80 | 750 | 830 | | 830 | | | | | | |
| | 24-10-01-02 | | | 830 | 420- | 410 | | | | | | |
| | | | | | 420 | 6.11 | | | | | | |
| 1948 | 24-10-01-02 | | | 830 | 420- | 410 | | | | | | |
| | | | | | 420 | 5.66 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MANERS, Louis F. & Agnes M.

CENTER _____ TAXING UNIT

PT E SW 4-15-1W ~~.75 A~~ 2.00

24 - ~~19~~ 21 _____ KEY NUMBER

100 —
~~+1200~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-21 | 40 | 1200 | 1240 | | 1240 | |
| 2 | | 24-21 | | | 1240 | | 1240 | |
| 3 | | | | | | | | |
| 4 | | | | | | | 14.63 | |
| 5 | 1950 | 24-21 | 100 | | 100 | 50- | 50 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | 50 | .75 | |
| 9 | 1951 | 24-21 | | | 100 | | 100 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | 1.62 | |
| 13 | 1952 | 24-21 | 100 | | 100 | 50- | 50 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 50 | .89 | |
| 17 | 1953 | 24-21 | 100 | | 100 | | 100 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 1.83 | |
| 21 | 1954 | 24, 21, | 100 | | 100 | | 100 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 1.92 | |
| 25 | 1955 | 24-21 | 100 | | 100 | | 100 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 1.76 | |
| 29 | 1956 | 24, 21, | 100 | | 100 | | 100 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | 2.02 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~MASON, -- Ezra E. & Eric E.~~

PT E½ SW 4-15-1W .75 A

Center _____ TAXING UNIT

24 - 19 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 24-19 | 40 | | 40 | | 40 | | | | - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | -13/ | | | | | | |
| 5 | 1942 | 24-19 | | | 40 | | 40 | | | | - | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | .29 | | | | | | |
| 9 | 1943 | 24-19 | | | 40 | | 40 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | .38 | | | | | | |
| 13 | 1944 | | | | | | | | | | | - | |
| 14 | | 24-19 | | | 40 | | 40 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 0.30 | | | | | | |
| 17 | 1945 | 24-19 | | | 40 | | 40 | | Smoot, Hugh D. & Doris L. | 8/1/45 | 8/10/45 | WD | all |
| 18 | | | | | | | | | Maners, Louis F & Agnes M | 8/10/45 | 8/31/45 | WD | all |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 0.40 | | | | | | |
| 21 | 1946 | 24-19 | | | 40 | | 40 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 0.37 | | | | | | |
| 25 | 1947 | 24-19 | | | 40 | | 40 | | | | - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 0.60 | | | | | | |
| 29 | 1948 | 24-19 | | | 40 | | 40 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 0.55 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BRANSON, Homer

CENTER _____ TAXING UNIT

PT SE SW 4-15-1W 3.00 A

24 - ~~20~~ 22 _____ KEY NUMBER

200 1550

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 24-22 | | | 630 | | 630 | | | | | | |
| | | | | | | 7.43 | | | | | | |
| 1950 | 24-22 | 200 | 1550 | 1750 | | 1750 | | | | | | |
| | | | | | | 26.01 | | | | | | |
| 1951 | 24-22 | | | 1750 | | 1750 | | | | | | |
| | | | | | | 28.35 | | | | | | |
| 1952 | 24-22 | 200 | 1550 | 1750 | | 1750 | | | | | | |
| | | | | | | 31.15 | | | | | | |
| 1953 | 24-22 | 200 | 1550 | 1750 | | 1750 | | | | | | |
| | | | | | | 32.03 | | | | | | |
| 1954 | 24, 22, | 200 | 1,550 | 1,750 | | 1,750 | | | | | | |
| | | | | | | 33.60 | | | | | | |
| 1955 | 24-22 | 200 | 1550 | 1750 | | 1750 | | | | | | |
| | | | | | | 30.80 | | | | | | |
| 1956 | 24, 22, | 200 | 1,550 | 1,750 | | 1,750 | | | | | | |
| | | | | | | 35.35 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DAVIS-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

McCREA, Stanley

Center _____ TAXING UNIT

PT E½ SW 4-15-1W 3 A

24 - 20 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 24-20 | 150 | 480 | 630 | | 630 | | Branson, Homer | 2/26/42 | 2/27/42 | WD | All |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 4.85 | | | | | | |
| 5 | 1942 | 24-20 | | | 630 | | 630 | | | | - | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 4.60 | | | | | | |
| 9 | 1943 | 24-20 | | | 630 | | 630 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 6.05 | | | | | | |
| 13 | 1944 | 24-20 | | | 630 | | 630 | | | | | - | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 4.66 | | | | | | |
| 17 | 1945 | 24-20 | | | 630 | | 630 | | | | - | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 6.24 | | | | | | |
| 21 | 1946 | 24-20 | | | 630 | | 630 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 5.80 | | | | | | |
| 25 | 1947 | 24-20 | | | 630 | | 630 | | | | - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 9.39 | | | | | | |
| 29 | 1948 | 24-20 | | | 630 | | 630 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 8.69 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA