LINCOLN
VOL. II

60

SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for SECTION 1 - SECTION 2 - VONDERSAAR'S SUB-DIVISION - LINCOLN .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
60-1 ✓	080-0090-0132-3	Shields, Michael & Kathleen H&W ~~Cooper, Earl D. & Margaret A. H&W~~	4/16/87 wd ~~1/1/73 WD~~	Lot 1	✓	1930	10240	12170
60-2 ✓	080-0090-0137-6	Holbrook, Donald & Dianne	6/21/66 WD	Lot 2	✓	1270	7810	9080
60-3 ✓	080-0090-0142-0	Voltz, F. P. & Helen	10/1/65 WD	Lot 3	✓	1330	6850	8180
60-4 ✓	080-0090-0147-3	Voltz, Sidney J. & Linda L.	6/29/66 WD	Lot 4)	✓	2100	9800	11900
60-5 ✓		Voltz, Sidney J. & Linda L.	6/24/67	Lot 5)				
60-6 ✓	080-0090-0152-8	McDowell, Ronald Lee & Patricia Ann	11/19/66 WD	Lot 6	✓	1330	9510	10840
60-7 ✓	080-0090-0157-0	Strickland, Dennis L. & Carol J. H&W	7/2/76 WD	Lot 7	✓	1330	8080	9410
60-8 ✓	080-0090-0162-5	Brown, Earl L. & Maxine	11/15/67 WD	Lot 8	✓	1330	8130	9460
60-9 ✓	080-0090-1767-8	Schaefer, Glenn E. & Debra K. H&W. ~~Kelly, Ralph O. & Nora K. H&W~~	10/1/87 wd ~~8/27/74 WD~~	Lot 9	✓	1330	7040	8370
60-10 ✓	080-0090-0172-2	Ryker, Marsha ~~Anderson, Linda G.~~ 7/8/88 WD	~~3/29/88 QCD~~ ~~9/14/79 CT OD~~	Lot 10	✓	1330	9510	10840
60-11 ✓	080-0090-0177-5	Cook, ~~William H.~~ & Sandra S.	4-13-82 QCD ~~5/1/71 WD~~	Lot 11	✓	1400	8050	9450
60-12 ✓	080-0090-0183-4	Morgan, Larry & Catherine M.	5/1/68 WD	Lot 12	✓	1470	8160	9630
60-13 ✓	080-0090-0188-7	Taetsch, Robert R. & Carolyn A.	7/17/67 WD	Lot 13	✓	1330	9810	11140
60-14 ✓	080-0090-0193-1	Carpenter, Robert E. & Evelyn F.	5/16/66 WD	Lot 14)	✓	2070	9750	11820
60-15 ✓	080-0090-0193-1	Carpenter, Robert E. & Evelyn F.	5/16/66 WD	Lot 15)				

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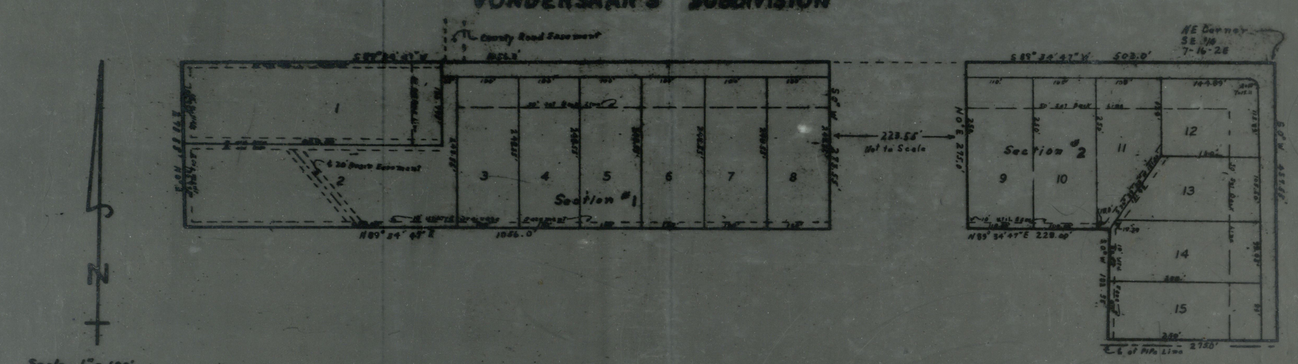
WONDERSAAR'S SUBDIVISION



CERTIFICATION AND DESCRIPTION OF WONDERSAAR SUBDIVISION
SECTIONS 1 and 2

I, the undersigned, being duly authorized and licensed as a Land Surveyor and as a Professional Engineer, within the State of Indiana, do hereby certify that the attached plat and the survey of Wondersaar Subdivision, Sections 1 and 2, are a true representation of a subdivision of a part of the Southeast quarter of Section 7, Township 16 North, Range 2 East, situated in Lincoln Township, Hendricks County, Indiana, and being more particularly described, as follows, to wit:

Section 1 - From the Northeast corner of the aforesaid tract, proceed thence South 89°34'47" West for a distance of 726.50 feet to the point of beginning. From said point of beginning, continue thence South 89°34'47" West for a distance of 1056.00 feet; thence South 0° West for a distance of 273.55 feet; thence North 89°34'47" East for a distance of 1056.00 feet; thence North 0° West for a distance of 273.55 feet to the point of beginning, containing 6.632 Acres, more or less;

Section 2 - Beginning at the Northeast corner of the Southeast quarter of said Section 7 and proceed thence South 89°34'47" West for a distance of 503.00 feet; thence South 0° West for a distance of 275.00 feet; thence North 89°34'47" East for a distance of 229.00 feet; thence South 0° West for a distance of 182.55 feet; thence North 89°34'47" East for a distance of 275.00 feet; thence North 0° East for a distance of 457.55 feet to the point of beginning, containing 4.328 Acres, more or less.

Said subdivision consists of 15 lots, numbered 1 through 15. The locations and dimensions of the lots, street, and easements are shown on the plat; and all dimensions are shown in feet and decimal parts thereof.

I do hereby certify that all of the above is true and correct; and in witness thereof, do hereby set my Hand and Seal this 11th day of March, 1965

Carl M. Anderson P.E.&L.S.
Reg. Land Surveyor #9801
Reg. Pro. Engr. #4698
State of Indiana

Under authority provided by Chapter 174, Acts of 1947, enacted by the General Assembly of the State of Indiana and all acts ammendatory thereto, and ordinances adopted by the Board of Commissioners of the County of Hendricks, as follows:

PROTECTIVE COVENANTS FOR WONDERSAAR'S SUBDIVISION, SECTIONS 1 AND 2

Land Use and Building Type - No lot shall be used except for residential purposes. No building shall be erected, placed, or permitted to remain on any lot other than one detached, single family dwelling, not to exceed two stories in height and a private garage for not more than two cars. No lot may be further subdivided except Lots 1 and 2.

Dwelling Size and Occupancy - The ground floor area of the main structure, exclusive of one story open porches and garages, shall be not less than 1150 square feet. All dwellings must be fully completed on the outside before being occupied.

Exterior Walls - Building paper, cement block, cinder block, imitation brick, imitation stone, or other similar materials shall not constitute in whole or in any part the exterior finish of any building. On two story homes, the exterior walls shall consist of minimum of 30% masonry.

Lot Area and Width - No dwelling shall be erected or placed on any lot having a width of less than 99 feet at the building set-back lines; nor shall any dwelling be erected or placed on any lot having an area of less than 20,000 square feet.

Building Location - No building shall be located on any lot nearer to any front lot line or nearer to the side street line than the 50 foot minimum set-back line shown on the plat. No building shall be located nearer than 10 feet to an interior lot line, except that five foot side yard shall be permitted for detached garages, located 40 feet or more from the building set-back line. For the purposes of this covenant, eaves, steps, and open porches shall not be considered a part of the building, provided, that this shall not be construed to permit any portion of a building on any lot to encroach upon another lot.

Easements - There are strips of ground shown on said plat, marked "Utility Easement", reserved for the use of the public utilities for the installation of water and sewer mains, poles, ducts, lines and wires, subject at all times to the proper authorities and to the easement herein reserved; and also, strips of ground, marked "Drainage easement"; reserved as drainage swales and said swales are to be maintained by any owner such that the water from any adjacent lot shall have adequate drainage along such swale. All easements shown as "Utility easements" are also drainage easements and are subject to all drainage easement restrictions.

Sewage Disposal - All disposal systems shall meet the minimum requirements of the Indiana State Board of Health at the time of installation, however, in no case shall septic tanks

SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SECTION 6 - CLERMONT HEIGHTS - LINCOLN .....Township

	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	Parcel Number	Key Number on Plat
✓	~~Eckman, Katherine E.~~ Alexander, Kevin L. & Michael Alexander	~~1/15/79 WD~~ 5/20/87 wd	Lot 176	✓	1130	5270	6400	080-0090-0319-1	61-176
✓	Somrak, Victor J. & Mary J.	4/9/68 WD	Lot 177	✓	1000	5650	6650	080-0090-0324-6	61-177
✓	Tuttle, James Albert & Suzan Rebecca	6/13/73 WD	Lot 178	✓	1000	6190	7190	080-0090-0329-9	61-178
✓	~~Little, Michael D. & Lori Ann (now) Newkirk, Howard E. & Lois E. H&W~~	~~9/23/83 wd 1/30/76 WD~~	~~Lot 179~~	✓	~~1000~~	~~7350~~	~~8350~~	~~080-0090-0334-3~~	~~61-179~~
	Worley, Christopher P. & Victoria L. H&W	10/31/86 wd	Lot 179		1000	7350	8350	Sec 9	61-179
✓	~~Mason, Roy S. & Marilyn J. H&W~~	~~9/14/78 WD~~	~~Lot 180~~	✓	~~1000~~	~~5300~~	~~6300~~	~~080-0090-0339-6~~	~~61-180~~
	~~Walton, Gerald C. & Anita J. (now) West, Charles E. & Shirley~~	~~8/12/80 WD 7/1/80 QCD~~	~~Lot 180~~	✓	1000	5300	6300	~~080-0090-0339-6~~	~~61-180~~ 61-181
✓	~~West, Charles E.~~	~~4/13/77 QCD~~	Lot 181	✓	1000	6400	7400	080-0090-0334-0	~~61-181~~
✓	Vickrey, Jerry A. & Debra A. H&W	2/28/79 WD	Lot 182	✓	1000	7590	8590	080-0090-0349-3	61-182
✓	Ralston II, John William & Alice	1/31/72 WD	Lot 183	✓	1130	7760	8890	080-0090-0354-8	61-183
✓	Thomas, Robert A. & Barbara J. H&W	10/31/77 WD	Lot 184	✓	1000	5770	6770	080-0090-0359-0	61-184
	Reagan, Julie A.	6/6/84 wd	Lot 180		1000	5300	6300	Sect 9	61-180
	Brock, Johnny, Duane & Marcia K. H&W	8/26/86 wd	Lot 159		1000	6000	7000	Sec 9	61-159
	Duerfee, Kerry A. & Judy Lenn H&W	9/8/86 wd	Lot 175		1000	7420	8420	Sec 9	61-175
	Kepley, David A. & Glenda S. H&W	1/5/87 wd	Lot 156		1000	6860	7860	Sec 9	61-156
	Mertens, Manuel L. & Janet S. H&W	4/22/87 wd	Lot 154		1000	6550	7550	Sec 9	61-154

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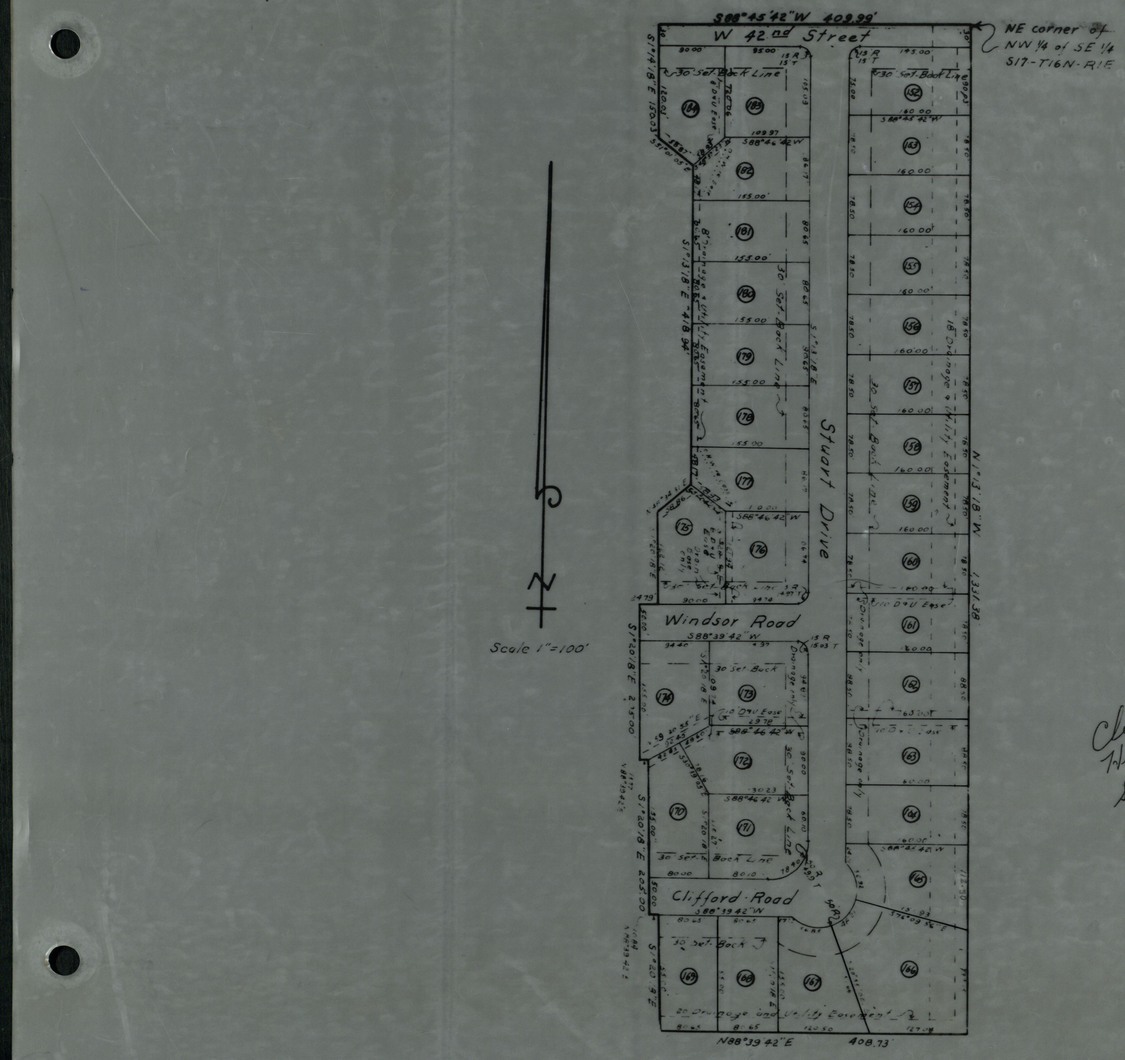
SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SECTION 6 - CLERMONT HEIGHTS -- LINCOLN .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
61-152 ✓	080-0090-0198-4	Garner, Robert A. & Virginia L.	8/23/68 WD	Lot 152	✓	1070	6000	7070
61-153 ✓	080-0090-0203-1	Williams, Carl E. & Ginger B.	8/20/66 WD	Lot 153	✓	1000	4770	5770
~~61-154~~ ✓	~~080-0090-0208-4~~	~~East, William L. & Sherry Ann H.W. each an adult~~	~~7/21/80 QCD~~ 5/17/76 ~~QCD~~	~~Lot 154~~	✓	~~1000~~	~~6550~~	~~7550~~
~~61-154~~	~~Sect 9~~	~~Wheeler, Kirk & Stella M. H&W~~	~~12/7/84 WD~~	~~Lot 154~~		~~1000~~	~~6550~~	~~7550~~
61-155 ✓	080-0090-0213-9	~~First National Bank & Trust Co. of Plainfield~~	~~7/23/76 WD~~	~~Lot 155~~	✓	1000	5050	6050
61-155	Sec 9	Moore, Phillip H. & Cindi	11/4/88 WD	Lot 155		1000	5050	6050
~~61-156~~ ✓	~~080-0090-0218-1~~	~~Knapp, Charles G. & Barbara G. (H&W) Prather, Donald N. & Dee Anna H&W~~	~~5/15/85 WD~~ 10/3/77 WD	Lot 156	✓	~~1000~~	~~5970~~	~~6970~~
~~61-156~~	~~Sect 9~~	~~Knapp, Charles~~	~~1/10/85 QCD~~ 9-1-81 QCD	~~Lot 156~~		~~1000~~	~~5970~~	~~6970~~
61-157 ✓	080-0090-0223-6	Boesche, ~~Michael &~~ Cynthia	~~5/17/78 WD~~	Lot 157	✓	1000	5920	6920
61-158	Sect. 9	Young, Gordon K. Jr.	5/6/88 WD	Lot 158		1000	7050	8050
~~61-158~~ ✓	~~080-0090-0228-9~~	~~McCarroll, Mark R. & Sandra L. (H+W)~~ Byers, Beverly Kay	~~3/16/84 WD~~ 12/5/78 WD	~~Lot 158~~	✓	~~1000~~	~~7050~~	~~8050~~
~~61-158~~	~~Sec 9~~	~~McCoward, Sandra Mark Robert~~	~~3/16/86 QCD~~ 4-10-86 QCD	~~Lot 158~~		~~1000~~	~~7050~~	~~8050~~
61-159 ✓	080-0090-0233-3	Whisman, Robin J. & Cheryl A. H&W	8/28/78 WD	Lot 159	✓	~~1000~~	~~6000~~	~~7000~~
~~61-159~~	Section 9	Brennan, Kay & Cindy L. H.W.	6/1/82 WD.	Lot 159		1000	6000	7000
~~61-160~~ ✓	~~080-0090-0238-6~~	~~Hoffman, Scott R. & Debra N.~~	~~8/9/79 WD~~	~~Lot 160~~	✓	~~1000~~	~~6020~~	~~7020~~
61-160	Sec 9	Sturm, Helen Joyce	5/20/86 WD	Lot 160		1000	6020	7020
~~61-161~~ ✓	~~080-0090-0243-0~~	~~Pfeifer, Jerry J. & Frances K. H&W~~	~~5/10/74 WD~~	~~Lot 161~~		~~1000~~	~~4920~~	~~5920~~
61-161	080-0090-0243-0	Burtner, Howard N. + Patricia (H+W)	7/2/80 WD	Lot 161	✓	1000	4920	5920
61-162 ✓	080-0090-0248-3	Squier, David E. & Barbara Jane	7/30/75 QCD	Lot 162	✓	1070	6020	7090
~~61-163~~ ✓	~~080-0090-0253-8~~	~~Alberts, Richard A. & Doris H&W~~	~~9/29/76 WD~~	~~Lot 163~~	✓	~~1070~~	~~4920~~	~~5990~~
61-163	Sec 9	Mastersack, Roger G. & Susanne M. H+W	10/27/86 WD 9-30-81 QCD	Lot 163.		1070	4920	5990
61-164 ✓	080-0090-0258-0	Dobrick, John ~~& Harriett J.~~	~~9/26/66 WD~~	Lot 164	✓	1000	6550	7550
61-165 ✓	080-0090-0263-5	Miller, Richard L. & Karen H. H&W	10/29/74 WD	Lot 165	✓	1070	5860	6930
~~61-166~~ ✓	~~080-0090-0268-8~~	~~Barnes, Charles, G. & Frances O. H&W~~	~~11/22/78 WD~~	~~Lot 166~~	✓	~~1130~~	~~7630~~	~~8760~~
61-166	Sect #9	Gosnell, Helen Darlene	8/13/82 WD	Lot 166		1130	7630	8760
61-167 ✓	080-0090-0273-2	Port, Marion B. & Marjorie E.	9/23/66 WD	Lot 167	✓	1130	6990	8120
61-168 ✓	080-0090-0278-5	Keers, Alan J. + Linda L. H+W ~~Wiggam, David & Joyce~~	5/23/84 WD ~~12/22/66 WD~~	Lot 168	✓	1000	5220	6220
61-169 ✓	080-0090-0284-4	Boyd, Gordon F. & Susan A.	9/13/68 WD	Lot 169	✓	1000	5810	6810
61-170 ✓	080-0090-0289-7	Snyder, Larry Ray & Bonnie J. H&W	7/31/71 WD	Lot 170	✓	1000	5300	6300
61-171 ✓	080-0090-0294-1	Smith, Terry D. & Charlene S.	8/10/67 WD	Lot 171	✓	1070	4980	6050
61-172 ✓	080-0090-0299-4	Greene, David E. & Vickie K. H&W	11/4/76 WD	Lot 172	✓	1070	6100	7170
61-173 ✓	080-0090-0304-1	Sprowl, Roy D. & Betty J. H&W	6/25/79 WD	Lot 173	✓	1130	6750	7880
61-174 ✓	080-0090-0309-4	Ryan, Roy L. & Rose L. H&W	6/27/78 WD	Lot 174	✓	1070	7220	8290
~~61-175~~ ✓	~~080-0090-0314-9~~	1984 Windsor Land, Inc. ~~Gardner, Scott A. & Diane H. H&W~~	~~9/9/85 WD~~ ~~12/1/76 WD~~	~~Lot 175~~	✓	~~1000~~	~~7420~~	~~8420~~



Claremont Heights Sec. 1st

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SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... WOODLAND ESTATES LINCOLN .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
62-1 ✓	080-0090-0364-5	Hudson, Rondall E. & Sharon E.	5/25/70 WD	Lot 1	✓	1070	8350	9420
~~62-2~~ ✓	~~080-0090-0369-8~~	~~Oaldon, Trever E. & Edna C. H&W~~	~~8/2/72 WD~~	~~Lot 2~~	✓	~~600~~		~~600~~
62-2		Hudson, Rondall E. & Sharon E. H&W.	10/13/82 WD.	Lot 2		600		600
62-3 ✓	080-0090-0374-2	Fletcher, Ralph L. & Lillian A.	8/28/68 WD	Lot 3	✓	1070	6130	7200
62-4 ✓	080-0090-0379-5	Kelly, John E. & Rose A. H&W	8/10/79 WD	Lot 4	✓	1070	8550	9620
62-5 ✓	080-0090-0385-4	Yeager, Willis G. & Bette Jean	10/4/68 WD	Lot 5	✓	1130	13950	15080
62-6 ✓	080-0090-0390-9	Whittle, W. L. & Kathy E.	2/11/71 WD	Lot 6	✓	1070	8530	9600
62-7 ✓	080-0090-0395-1	Lehr, Robert E. & Dorothy E. H&W	3/1/78 WD	Lot 7	✓	1070	10900	11970
62-8 ✓	080-0090-0400-9	Freeland, Ronald G. & Pamela O.	8/6/68 WD	Lot 8	✓	1070	7810	8880
~~62-9~~ ✓	~~080-0090-0405-1~~	~~Starbuck, James C. & Patricia (H&W)~~ ~~Luke, Michael J. Sr. & Sharlene A. H&W~~	~~4/19/83 WD~~ ~~2/13/79 CORP WD~~	~~Lot 9~~	✓	~~1070~~	~~10440~~	~~11510~~
62-9	Sec 9	Good, Michael John & Penelope H&W	4/3/85 WD	Lot 9		1070	10440	11510
62-10 ✓	080-0090-0410-6	Gilmore, William David & M. Carroll	5/23/69 WD	Lot 10	✓	1070	11360	12430

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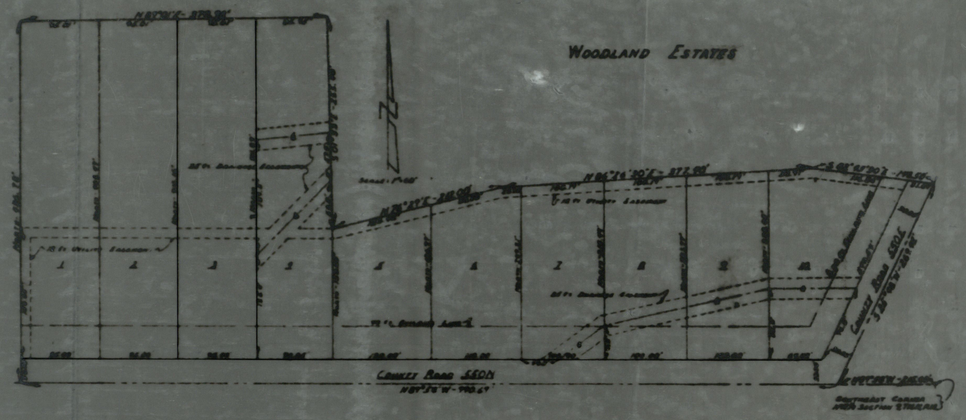

[redacted]

Commencing at the Southwest corner of said Quarter Section, thence North 89° 56' East on and along the South line of said Quarter Section 515.00 Feet to the Beginning Point of this description; thence continuing North 89° 56' East on and along said South line 990.00 Feet; thence North 0° 03' West 1320.00 Feet; thence North 89° 56' East 330.00 Feet; thence South 0° 03' East 990.00 Feet; thence South 70° 22' West 818.00 Feet; thence South 89° 56' 30" East 397.00 Feet; thence South 0° 03' West 140.00 Feet; thence South 89° 56' 30" East 165.00 Feet; thence South 0° 03' West 660.00 Feet to the Southerly point of this description. Containing 23.411 Acres.

The Bearings in this survey refer to the West line of the Southwest Quarter of said Northwest Quarter Section which is assumed to be on origin due Northerly.

All measurements have been corrected to 68 degrees Fahrenheit.

This Subdivision consists of 19 lots numbered consecutively from 1 to 19 inclusive. The location and dimensions of the lots and the location and width of the streets are indicated on the accompanying Plat in Figures denoting feet and decimal parts thereof.

Certified this 1st day of May, 1959

Clarence A. Jones
Central Indiana Engineering & Surveying
Clarence A. Jones, Registered No. 11460
111 West Coliseum Blvd., Brownsburg, Ind.

JOHN C. HAAS
REGISTERED
No. 11460
STATE OF INDIANA
LAND SURVEYOR

The Undersigned, NATHAN TARLTON AND MARGARET TARLTON, Husband and Wife, as owners and proprietors of the above described Real Estate, do hereby certify that they have laid out, platted and subdivided, and do hereby lay out, plat and subdivide the said land into lots in accordance with the Annexed Plat.

They certify that all streets shown on said plat, exclusive of those already established, are hereby dedicated to the Public for its use as such. There are strips of ground 12 feet in width as shown on the Annexed Plat, which are reserved for Public Utility Companies, not including Transportation Companies, for the installation of Poles, Wires, Ducts, Gas and Water Lines, Sewerage and Sewers, Subject at all times to the Public Authorities and to the Grantor herein reserved. There are strips of ground of the widths called for on the Annexed Plat, which are hereby reserved for various other drainage purposes.

No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their titles subject to the rights of the owners of the other lots to take subdivision. All such Public Installations shall be made that in so properly like or properly occupy be obstructed.

Restrictive covenants and restrictions are to be recorded hereinafter

Said subdivision shall be hereinafter known as WOODLAND ESTATES.

IN WITNESS WHEREOF, the said grantors as owners and proprietors of the above described Real Estate have hereunto set their hands and seals this the 2nd day of May, 1959.

Nathan Tarlton — Margaret Tarlton

STATE OF INDIANA)
) SS:
COUNTY OF HENDRICKS)

Before Me, The Undersigned Notary Public, Within and for said County and State, Personally Appeared Nathan Tarlton and Margaret Tarlton, Husband and Wife, As Owners and Proprietors of the Above Described Real Estate, and Acknowledged the Execution of the Annexed Instrument and Deed. Witness My Hand and Notarial Seal, This The 2nd day of May, 1959.
My Commission Expires November 28, 1959

[redacted], Notary Public

UNDER AUTHORITY PROVIDED BY CHAPTER 205 ACTS OF 1947 ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCE ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN APPROVAL BY THE COUNTY OF HENDRICKS AS FOLLOWS.

Approved by County Plan Commission at a Meeting Held This 18th Day of June, 1959

[redacted], President
[redacted], Secretary

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SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SECTION 1 - ROLLING HILLS - LINCOLN .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~63-2~~ ✓	~~080-0090-0415-9~~	~~McAllister, David L. & Dolores M. H&W, 2/3 int. and Britton, Beulah, a 1/3 int.~~	~~11-21-80 QCD 8/25/71 WD~~	Lot 2	✓	~~1070~~	~~8240~~	~~9310~~
~~63-2~~		~~Brewington, James L. & Gwen B. H&W~~	~~2/16/83 WD~~	~~Lot 2~~		1070	8240	9310
63-3 ✓	080-0090-0420-3	Lewis, Clark Q. & Mellie A.	6/10/70 WD	Lot 3	✓	1130	7570	8700
~~63-4~~ ✓	~~080-0090-0425-6~~	~~Moneymaker, Lou & Janet H&W~~	~~3/27/75 CORP WD~~	~~Lot 4~~	✓	~~1130~~	~~9600~~	~~10730~~
~~63-4~~	~~Sect 9~~	~~Thompson, Ramon E. & Linda K. H&W~~	~~9/15/82 WD~~	~~Lot 4~~		~~1130~~	~~9600~~	~~10730~~
63-5	080-0090-0430-0	Beliles, L. B. & Judith	7/28/70 WD	Lot 5	✓	1130	7500	8630
~~63-6~~ ✓	~~080-0090-0435-3~~	~~West, Brenda S. & Brenda S. W~~ ~~Gordon, Brenda S.~~	~~8/14/79 QCD~~ ~~8-1-81 WD~~	~~Lot 6~~	✓	~~1070~~	~~7940~~	~~9010~~
63-6	Sec 9	West, Brenda S.	6/19/86 QCD	Lot 6		1070	7940	9010
~~63-2~~	~~Sect 9~~	~~Federal National Mortgage Assoc~~	~~10/10/84 WD~~	~~Lot 2~~		~~1070~~	~~8240~~	~~9310~~
63-2	Sec 9	Mains, Walter S. & Helen M. Joint Tenancy & to the Survivor of Them	12/16/85 SPWD	Lot 2		1070	8240	9310
63-4	Sec 9	Miller, Jack A & Pamela Lee H&W	7-8-85 WD	Lot 4		1130	9600	10730

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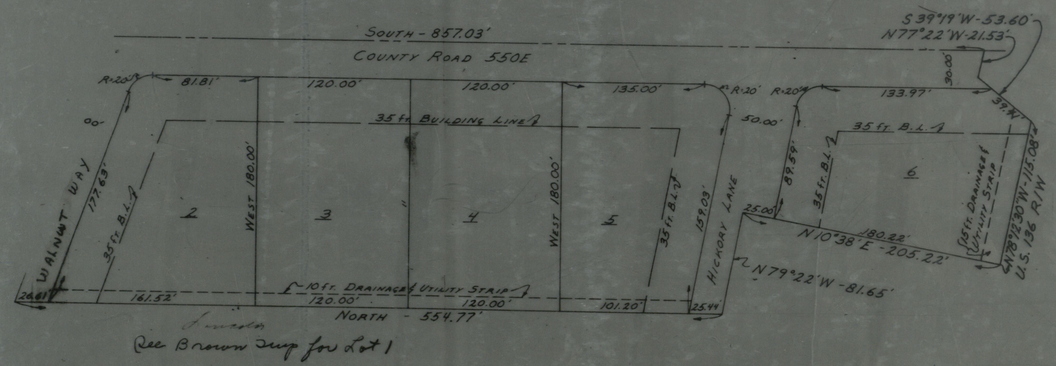
SCHRIER AND YARLING'S

ROLLING HILLS

SECTION ONE

SCALE: 1" = 60'



See Brown Twp for Lot 1

...sing duly authorized and licensed as a REGISTERED LAND SURVEYOR within the STATE OF INDIANA, do hereby certify that the annexed ...HRIER AND YARLING'S ROLLING HILLS, SECTION ONE, BROWN AND LINCOLN TOWNSHIPS, HENR... COUNTY, INDIANA, is a true representation ...portion of the West Half of Section 4, Township 16 North, Range 1 East of the Second Principal Meridian in Indiana, bounded and ...To Wit: Beginning at the center of said Section, thence South on and along the East line of the Southwest Quarter of said ...a point on the Northerly R/W line of U. S. Highway No. 136; thence North 77° 22' West on and along said right-of-way 21.53 feet; ...feet; on and along said right-of-way 53.60 feet to a point on a 1° 30' curve; thence Northwesterly on and along said curve and ...ord of North 78° 12' 30" West 135.08 feet); thence North 10° 38' East 205.22 feet; thence North 79° 22' West 81.65 feet; thence ...South 09° 58' 30" East 34.43 feet; thence North 80° 01' 30" East 205.00 feet to a point on the Southerly R/W line of ...

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SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

See page 65 for Sec 2 & 3

Assessor's Plat-Book for .....SECTION 2 - LAKEWOOD TERRACE - LINCOLN.....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
64-12 ✓	080-0090-0440-8	Hobson, Wayne Robert & Agnes Ruth H&W	5/6/76 CORP WD	Lot 12	✓	670		670
64-13 ✓	080-0090-0445-0	Hobson, Wayne Robert & Agnes Ruth H&W	5/6/76 CORP WD	Lot 13	✓	930		930
64-17 ✓	080-0090-0450-5	Hammel, Frank G. & Virginia R. H&W	9/30/74 WD	Lot 17	✓	1470	9860	11330
~~64-18~~ ✓	~~080-0090-0455-8~~	~~Kell, Arnold B. & Charlotte F. H&W~~ Birkla, David F. & Wanda M. Tenants in Common, not as joint Tenants	~~9/11/79 WD~~ 8/6/85 WD	~~Lot 18~~	✓	~~1470~~	~~8600~~	~~10070~~
64-18	Sec 9	Hizer, John D. & Sonda J. H&W	2/22/88 wd	Lot 18		1470	8600	10070
64-19 ✓	080-0090-0460-2	Hackleman, Harry & Doris L.	6/12/67 WD	Lot 19	✓	1470	7560	9030
64-20 ✓	080-0090-0465-5	Reed, Raymond & Juanita H&W	4/12/77 WD	Lot 20	✓	1470	8160	9630
64-21 ✓	080-0090-0471-4	Meadows, Lennye E. & Darryl L.	6/8/78 WD	Lot 21	✓	1470	8760	10230
~~64-22~~ ✓	~~080-0090-0476-7~~	~~Webb, Howard C. & Phyllis A.~~	~~11/4/68 WD~~	~~Lot 22~~				
64-22	080-0090-0476-7	Clayton, Tracy M. & Carolyn L. (H&W)	10/5/79 WD	Lot 22	✓	1470	9670	11140

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SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for .....SECTION 3 - LAKEWOOD TERRACE - LINCOLN.....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
65-30 ✓	080-0090-0481-1	Spencer, William Edward & Wilma Mae	8/5/69 WD	Lot 30	✓	1470	10830	12300
~~65-31~~ ✓	~~080-0090-0486-4~~	~~Humes, Jr., Dewey & Sharon F. H&W~~	~~12/7/71 WD~~	~~Lot 31~~				
65-32 ✓	080-0090-0491-9	Lucas, Edwin G. & Katherine A.	11/9/70 CORP WD	Lot 32	✓	1470	11370	12840
65-33 ✓	080-0090-0496-1	Kramer, Joseph H. & Elfrieda H. H&W	12/4/78 WD	Lot 33	✓	1470	13100	14570
65-34 ✓	080-0090-0501-9	Kelly, Dennis E. & Linda F.	7/26/68 WD	Lot 34	✓	1470	7600	9070
~~65-35~~ ✓	~~080-0090-0506-1~~	~~Payne, Wilbur G. & Wilma I.~~	~~11/21/67 WD~~	~~Lot 35~~	✓	~~1470~~	~~7030~~	~~8500~~
~~65-35~~		~~Mead, Kenneth C. & Janice L. H&W.~~	~~10/15/82 WD.~~	~~Lot 35~~		~~1470~~	~~7030~~	~~8500~~
65-36 ✓	080-0090-0511-6	Pfeffer, Robert E. & Nancy L. H&W	8/8/78 WD	Lot 36	✓	1470	7170	8640
65-37 ✓	080-0090-0516-9	Clark, David A. & Roberta J. H&W	6/5/75 CORP WD	Lot 37	✓	1530	11310	12840
65-38 ✓	080-0090-0521-3	VanZandt, Lloyd G. & Doris E.	7/28/70 WD	Lot 38	✓	1270	8900	10170
65-39 ✓	080-0090-0526-6	Medjeski, John F. & Rosemary	5/25/63 WD	Lot 39	✓	1270	11140	12410
65-40 ✓	080-0090-0531-0	Jaynes, Kenneth W. & Elnora H&W	8/12/74 CORP WD	Lot 40	✓	1270	11600	12870
65-41 ✓	080-0090-0536-3	Arndt, Curtis A. & Cynthia	1/14/71 CORP WD	Lot 41	✓	1270	11200	12470
65-42 ✓	080-0090-0541-8	Shank, Wm. C. & Terry C. (H&W) ~~Vaught, Robert D. & Sandra K. H&W~~	9/22/88 WD ~~10/23/78 WD~~	Lot 42	✓	1270	9100	10370
~~65-43~~ ✓	~~080-0090-0546-0~~	~~Sansone, William D. & Janet S. H&W~~	~~7/6/82 QCD.~~ ~~2/28/75 CORP WD~~	~~Lot 43~~	✓	~~1270~~	~~9100~~	~~10370~~
65-43	Sect 9	Murphy, Daniel J. & Lee Ann H&W	11/4/85 WD	Lot 43		1270	9100	10370
65-44 ✓	080-0090-0556-8	Gann, James D. & Sara H&W ~~Hancock, Jack W. & Karyl~~	6/13/86 WD ~~10/8/69 WD~~	Lot 44	✓	1270	9300	10570
65-45 ✓	080-0090-0556-8	Ault, William A.	6/13/77 WD	Lot 45	✓	1270	11870	13140
65-31	080-0090-0486-4	Greer, Samuel W. & Brenda Sue	10-9-79 WD	Lot 31	✓	1470	10170	11640
65-46		Lakewood Terrace Association	6/23/71 Constitution	Lake Area				
65-35	Sect 9	Jones, Ronald G. & Nancy L. H&W	1/3/85 WD	Lot 35		1470	7030	8500

64 AND 65

I, the undersigned, being duly authorized and licensed as a REGISTERED LAND SURVEYOR, within the STATE OF INDIANA, do hereby certify that the annexed plat and survey of LAKEWOOD TERRACE, SECTIONS 2 AND 3, LINCOLN TOWNSHIP, HENDRICKS COUNTY, INDIANA, is a true representation of a Subdivision of a portion of the Southeast Quarter of Section 19, Township 15 North, Range 3 East of the Second Principal Meridian in Indiana, bounded and described as follows--TO-WIT: Commencing at the Southeast corner of said Quarter Section, thence North on and along the West line of said Quarter Section 1,150.10 feet; thence East 30.00 feet to the Beginning Point of this description; thence North 30.00 feet; thence East 157.42 feet; thence North 09° 49' West 141.81 feet; thence East 86.00 feet; thence South 80° 00' East 79.60 feet; thence South 30.00 feet; thence East 157.42 feet; thence North 09° 49' West 518.22 feet; thence South 81° 09' West 1,008.87 feet; thence South 83° 48' West 518.22 feet; thence North 81° 09' West 831.0 feet; thence South 60° 00' East 150.00 feet; thence South 09° 21' West 1,008.87 feet; thence South 83° 48' West 518.22 feet; thence North 81° 09' West 831.0 feet; thence South 60° 00' East 150.00 feet; thence North 17° 02' East 106.00 feet; thence in a Northeasterly direction on and along a meander line to a point which is 315.00 feet North and 845.00 feet East of the Aforesaid Southeast corner; thence continuing on and along said meander line in a Northeasterly direction to a point which is 415.00 feet North and 921.00 feet East of the Aforesaid Southeast corner; thence West 106.00 feet; thence North 740.00 feet; thence West 135.00 feet to the beginning point of this description, containing in all 30.00 Acres.

The bearings in this survey refer to the West line of the above mentioned Southeast Quarter Section which is assumed to be an origin for Meridian. All measurements have been corrected to 68 degrees Fahrenheit.
Said Subdivision consists of 34 Lots numbered 12,13,17 thru 32, and 30 thru 45 all inclusive. The location and dimensions of the lots and the location and widths of the streets are indicated on the annexed plat in figures denoting feet and decimal parts thereof.
Certified this 4th day of August, 1966.

Warren E. Jones
Warren E. Jones, Registered Land Surveyor No. 11481
Central Indiana Engineering and Surveying
111 East College Ave., Brownsburg, Indiana

We, the Undersigned, ANDREW G. BRUNNER, President, and CLOYD R. SPIKES, Secretary-Treasurer of the BRUNNER-SPIKES CORPORATION, as owners and proprietors of the above described Real Estate, do hereby certify that they have laid out, platted and subdivided and do hereby lay out, plat and subdivide the said land into lots in accordance with the Annexed Plat. They certify that all streets depicted on said plat, exclusive of those already dedicated, are hereby dedicated to the Public for its use as such. There are strips of ground of the widths called for on the Annexed Plat, which are hereby reserved for Public Utility companies, but including Transportation companies for the installation of Poles, Lines, Ducts, Gas and Water Lines, Laterals and Sewers, subject at all times to the Public Authorities and to the Easement herein reserved. There are strips of ground of the widths called for on the Annexed Plat, which are hereby reserved for surface water drainage purposes. No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their titles subject to the rights of the owners of the other lots in this subdivision. All such Utility Installations shall be made such that no property line or property corner be obstructed. Protective covenants and restrictions are to be recorded separately.
Said Subdivision shall be hereinafter known as LAKEWOOD TERRACE, SECTIONS 2 and 3.
IN WITNESS WHEREOF, the said parties as owners and proprietors of the above described Subdivision have hereunto set their hands and seals this the 7TH day of August, 1966.

Andrew G. Brunner, President

Cloyd R. Spikes, Secretary-Treasurer

STATE OF INDIANA)
) SS
COUNTY OF HENDRICKS)

Before Me, The Undersigned Notary Public, Within and For Said County and State, Personally Appeared Andrew G. Brunner and Cloyd R. Spikes As Owners and Proprietors of the Above Described Subdivision, and Acknowledged The Execution of the Above and Foregoing Certificate and Annexed Plat to be Their Voluntary Act and Deed.
Witness My Hand and Notarial Seal this The 7TH Day of August, 1966.
My Commission Expires April 28, 1970.

Flora E. Jones, Notary Public

WHERE AUTHORITY PROVIDED BY CHAPTER 283--ACTS OF 1955 ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCE ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVE APPROVAL BY THE COUNTY OF HENDRICKS AS FOLLOWS:

Approved By County Plan Commission At A Meeting Held This 12TH Day Of SEPTEMBER, 1966.

PAUL R. HANDLEY - Vice President

W. Stamford Parsons, Secretary

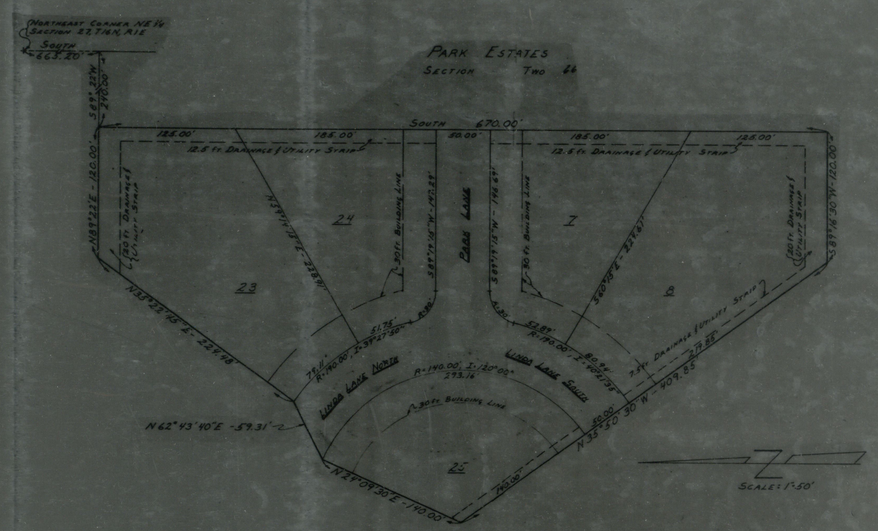
Changes as noted on revised plat dated 9-12-66 and 9-14-66 made 9-16-66 by H. Pat Hall & Associates

66

SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SECTION 2 - PARK ESTATES - LINCOLN .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
66-7 ✓	080-0090-0561-2	~~Phillips, Robert Joseph & Janice Faye~~ Gilliam, Michael J. & Dorothy M. H&W	~~5/17/68 WD~~ 11/10/87 wd	Lot 7	✓	1000	8360	9360
66-23 ✓	080-0020-1719-4	Riddle, Richard & Marla H&W	9/1/72 WD	Lot 23	See key 19-8 for value			
66-24 ✓	080-0090-056605	Edwards, Floyd Dean Jr. & Patricia K.	10/20/77 WD	Lot 24	✓	1000	6980	7980
66-25 ✓	080-0020-1724-9	Schubert, Richard G. & Linda K.	12/3/68	Lot 25 See 19-8-01 for value	.53 A	See key 19-8-01 for value		
66-8 ✓	080-0020-1729-1	Duncan, Darral D. & Dona M.	7/12/71	Lot 8	See key 19-8-02 for value			



I, the undersigned, being duly authorized and licensed as a REGISTERED LAND SURVEYOR, within the STATE OF INDIANA, do hereby certify that the annexed plat and survey of PARK ESTATES, SECTION 2, LINCOLN TOWNSHIP, HENDRICKS COUNTY, INDIANA, is a true representation of a subdivision of a portion of the Northeast Quarter of Section 27, Township 16 North, Range 1 East of the Second Principal Meridian in Indiana, bounded and described as follows: To Wit: Commencing at the Northeast corner of said Quarter Section, thence South on and along the East line of said Quarter Section 665.20 feet; thence South 89° 22' West 240.00 feet to the Beginning Point of this description; thence South 670.00 feet; thence South 89° 16' 30" West 120.00 feet; thence North 35° 50' 30" West 409.85 feet; thence North 24° 09' 30" East 140.00 feet; thence North 62° 43' 40" East 59.31 feet; thence North 35° 22' 45" East 224.48 feet; thence North 89° 22' East 120.00 feet to the beginning point of this description, containing in all 3.75 Acres.

The bearings in this survey refer to the East line of the above mentioned Northeast Quarter Section which is assumed to be an origin for Meridian.

All measurements have been corrected to 68 degrees Fahrenheit.

Said Subdivision consists of 5 lots numbered 7,8,23,24, & 25 inclusive. The location and dimensions of the lots and the location and width of the streets are indicated on the Annexed Plat in figures denoting feet and decimal parts thereof.

Certified this 2nd day of August, 1966.

Garren E. Jones
Garren E. Jones, Registered Land Surveyor No. 11468
Central Indiana Engineering and Surveying
111 East College Ave., Brownsburg, Indiana

The Undersigned Park Dye and Edith Dye, Husband and Wife, as owners and proprietors of the above described Real Estate, do hereby certify that they have laid out, platted and Subdivided, and do hereby lay out, plat and Subdivide the said land into lots in accordance with the Annexed Plat.

They certify that all streets depicted on said plat, exclusive of those already dedicated, are hereby dedicated to the Public for its use as such. There are strips of ground of the widths called for on the Annexed Plat, which are reserved for Public Utility Companies, not including Transportation Companies, for the installation of Poles, Lines, Ducts, Gas and Water Lines, Laterals and Sewers, subject at all times to the Public Authorities and to the Easement herein reserved. There are strips of ground of the widths called for on the annexed plat, which are hereby reserved for surface water drainage purposes

No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their titles subject to the rights of the owners of the other lots in this subdivision. All such Utility Installations shall be made such that no property corner or property line be obstructed.

Protective covenants and restrictions are to be recorded separately.

Said Subdivision shall be hereinafter known as PARK ESTATES, SECTION 2.

IN WITNESS WHEREOF, the said parties as owners and proprietors of the above described Subdivision have hereunto set their hands and seals this the 6th day of August, 1966.

Park Dye
Park Dye

Edith Dye
Edith Dye

STATE OF INDIANA)
)SS
COUNTY OF HENDRICKS)

Before Me, The Undersigned Notary Public, Within and for Said County and State, Personally Appeared Park Dye and Edith Dye, Husband and Wife, as Owners and Proprietors of the Above Described Subdivision, and Acknowledged the Execution of the Above and Foregoing Certificate and Annexed Plat to Be Their Voluntary Act and Deed.

Witness My Hand and Notarial Seal This The 6th Day of August, 1966.
My Commission Expires April 26, 1970

Flora M. Jones
Flora M. Jones, Notary Public

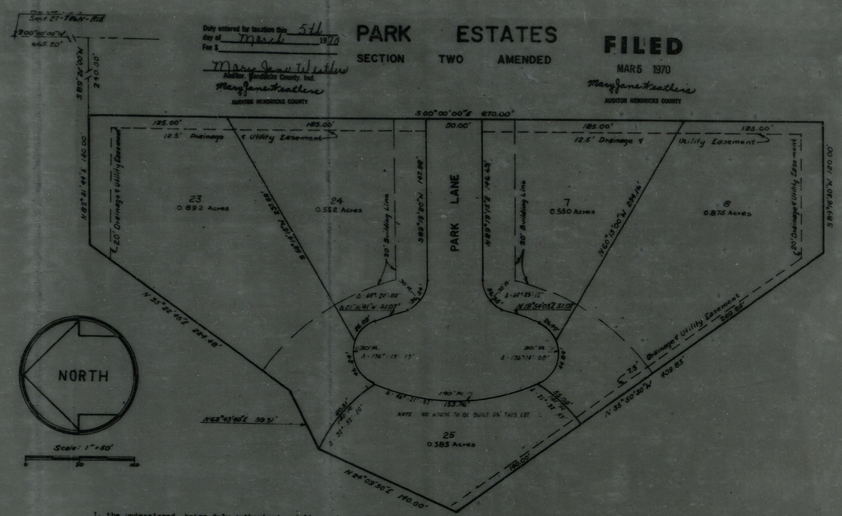
UNDER AUTHORITY PROVIDED BY CHAPTER 283-ACTS OF 1955 ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCE ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN APPROVAL BY THE COUNTY OF HENDRICKS AS FOLLOWS:

Approved By County Plan Commission At A Meeting Held This 12th Day of September 1966.

Paul F. Hanebutt
PAUL F. HANEBUTT-VICE President

W. Stanford Parsons
W. Stanford Parsons, Secretary

66A



Duly entered for taxation this 5th day of March 1970
Fee $
Mary Jane Weathers
Auditor Hendricks County, Ind.
Mary Jane Weathers
AUDITOR HENDRICKS COUNTY

PARK ESTATES
SECTION TWO AMENDED

FILED
MAR 5 1970
Mary Jane Weathers
AUDITOR HENDRICKS COUNTY

I, the undersigned, being duly authorized and licensed as a REGISTERED LAND SURVEYOR, within the STATE OF INDIANA, do hereby certify that the annexed plat and survey of PARK ESTATES, SECTION 2 Amended, LINCOLN TOWNSHIP, HENDRICKS COUNTY, INDIANA, is a true representation of a subdivision of a portion of the Northeast Quarter of Section 27, Township 16 North, Range 1 East of the Second Principal Meridian in Jackson, bounded and described as follows: To Wit: Commencing at the Northeast corner of said Quarter Section; thence South on and along the East line of said Quarter Section 668.20 feet; thence South 89° 57' West 240.00 feet to the Beginning Point of this description; thence South 670.00 feet; thence South 89° 16' 30" West 170.00 feet; thence North 35° 50' 30" West 103.85 feet; thence North 28° 34' 30" East 304.00 feet; thence North 69° 14' 30" East 93.43 feet; thence North 265.20 feet; thence North 89° 57' East 240.00 feet; thence South 240.00 feet to the Beginning Point of this description, containing in all 7.75 Acres.

The bearings in this survey refer to the East line of the above mentioned Northeast Quarter Section which is assumed to be an origin for Meridian.

All measurements have been corrected to 68 degrees Fahrenheit.

Said Subdivision consists of 5 lots numbered 7, 8, 23, 24, & 25 Inclusive. The location and dimensions of the lots and the location and width of the streets are indicated on the Annexed Plat in figures denoting feet and decimal parts thereof.

Certified this 19th day of January, 1970.

Warren H. Jones, Registered Land Surveyor No. 11150
Coordinate Engineering, Inc.
6955 North College Avenue, Indianapolis, Indiana 46240

The Undersigned Park Dye and Edith Dye, Husband and Wife, Richard H.Schubert and Linda K. Schubert, Husband and Wife, Robert J. Phillips and Janice F. Phillips, Husband and Wife, David L. Stevens and Sandra L. Stevens, Husband and Wife, as owners and proprietors of the above described Real Estate, do hereby certify that they have laid out, platted and Subdivided, and do hereby lay out, plat and Subdivide the said land into lots in accordance with the annexed Plat.

They certify that all streets depicted on said plat, exclusive of those already dedicated, are hereby dedicated to the Public for its use as such. There are strips of ground of the widths called for on the Annexed Plat, which are reserved for Public Utility Concables, not including Transportation Companies, for the installation of Poles, Lines, Ducts, Gas and Water Lines, Laterals and Sewers, subject at all times to the Public Authorities and to the Easement hereto reserved. There are strips of ground of the widths called for on the annexed plat, which are hereby reserved for surface water drainage purposes.

No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their titles subject to the rights of the owners of the other lots in this subdivision. All such Utility Installations shall be made such that no property corner or property line be obstructed.

Protective covenants and restrictions are to be recorded separately.

Said Subdivision shall be hereinafter known as PARK ESTATES, SECTION 2, Amended.

IN WITNESS WHEREOF, the said parties as owners and proprietors of the above described Subdivision have hereunto set their hands and seals this the 19th day of January, 1970.

Park Dye — Edith Dye
Richard H.Schubert — Linda K. Schubert
Robert J. Phillips — Janice F. Phillips
David L. Stevens — Sandra L. Stevens

STATE OF INDIANA)
) SS
COUNTY OF HENDRICKS)

Before Me, The Undersigned Notary Public, Within and for Said County and State, Personally Appeared Park Dye and Edith Dye, Husband and Wife, Richard H. Schubert and Linda K. Schubert, Husband and Wife, Robert J. Phillips and Janice F. Phillips, Husband and Wife, David L. Stevens and Sandra L. Stevens, Husband and Wife, as Owners and Proprietors of the Above Described Subdivision, and Acknowledged the Execution of the Above and Foregoing Certificate and Annexed Plat to be Their Voluntary Act and Deed.

Witness My Hand and Notarial Seal This The 19th Day of January, 1970.
My Commission Expires April 26, 1970
Flora M. Jones, Notary Public

UNDER AUTHORITY PROVIDED BY CHAPTER 285-ACTS OF 1955 ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN APPROVAL BY THE COUNTY OF HENDRICKS AS FOLLOWS:

Approved By County Plan Commission At A Meeting Held This 10 Day of November, 1969

President

Secretary

SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SECTION 7 - CLERMONT HEIGHTS - LINCOLN .....Township

NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	Parcel Number	Key Number on Plat
~~Jackson, Lawrance E. & Loretta M.~~ ~~Reed, Edison~~ & Mary L.	~~10/25/84 WD~~ ~~7/7/69 CORP WD~~	Lot 209	✓	1000	7520	8520	080-0090-0693-9	67-209
Hutchinson, Robert G. & Marie K. H&W	5/26/77 WD	Lot 210	✓	1000	6850	7850	080-0090-0698-1	67-210
~~Employees Transfer Corporation 7/8/80~~ ~~Wagner, Raleigh E. & Phyllis M. H&W~~ an Ind. Corp	~~7/27/73~~ WD	Lot 211	✓	~~1000~~	~~6510~~	~~7510~~	~~080-0090-0703-9~~	~~67-211~~
~~Dougherty, Steven P. & Kathleen M. H&W~~	~~10/5/82 Corp WD~~	~~Lot 211~~		~~1000~~	~~6510~~	~~7510~~	~~Sect 9~~	~~67-211~~
Brake, George A. Jr. & Barbara N.	3/29/69 CORP WD	Lot 212	✓	1000	6800	7800	080-0090-0708-1	67-212
Konerman, Donald F. ~~& Patricia I.~~	~~9/16/87 QCD~~ ~~4/11/69 CORP WD~~	Lot 213	✓	1130	7070	8200	080-0090-0713-6	67-213
Orazio, Mary P. & Sue A. (H&W) ~~Failor, William R. & Aurea U. H&W~~	12/11/81 WD ~~10/27/78 WD~~	Lot 214	✓	1000	7070	8070	080-0090-0718-9	67-214
Parrish, Thomas E. & Billie J. Short, as joint tenants	7/11/03 WD. w/rt. of surv.	Lot 185		1130	9070	10200	Sec 9	67-185
Buchus, Dennis D. & Karen S. H&W	12/2/85 WD	Lot 211		1000	6510	7510	Sec 9	67-211
Fleener, Jack L. & Carol L. H&W	6/5/86 WD	Lot 200		1000	4750	5750	Sec 9	67-200
Callahan, Mark D. & Patricia C. (H&W)	3/18/88 WD	Lot 208		1000	8230	9230	Sect. 9	67-208

SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

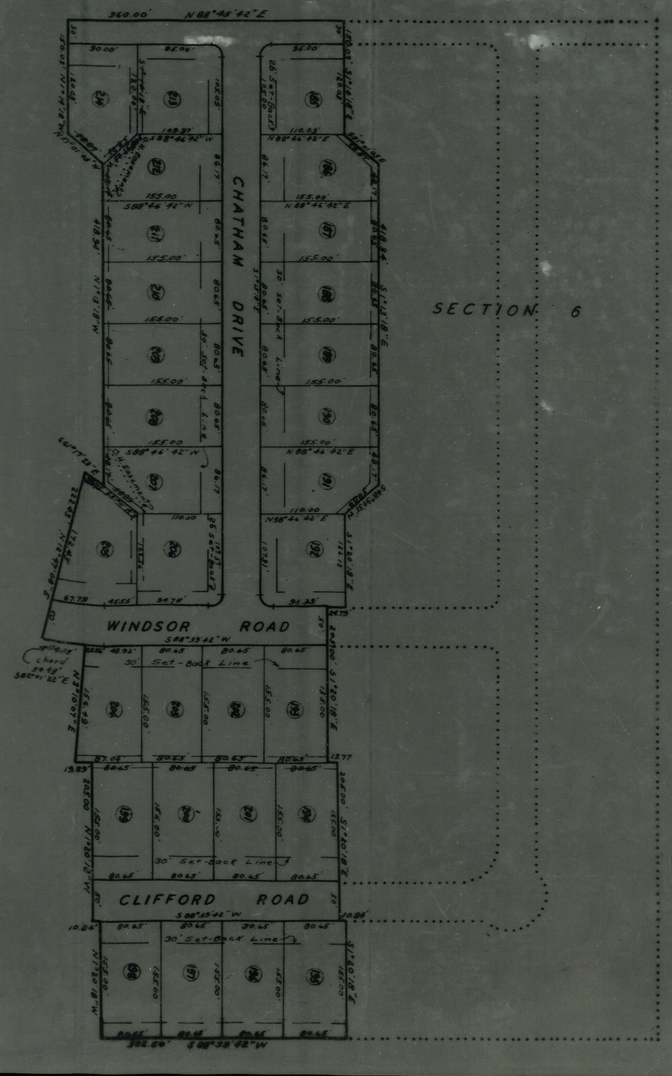
Assessor's Plat-Book for ..... SECTION 7 - CLERMONT HEIGHTS - LINCOLN .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~67-185~~ ✓	080-0090-0572-4	Smyrnis, Leonard & Barbara A.	6/9/69 CORP WD	Lot 185	✓	~~1130~~	~~7440~~	~~8570~~
67-185	080-0090-0572-4	Murray, Tom & Jackie H+W	10/23/79 WD	Lot 185	✓	1130	7440	8570
67-186 ✓	080-0090-0577-7	Snyder, Warren L. Sr. & Grace L. H&W	5/25/77 WD	Lot 186	✓	1000	7440	8440
67-187 ✓	080-0090-0582-1	Hooper, Paul N. & Carolyn S. H&W	6/2/77 WD	Lot 187	✓	1000	6030	7030
67-188 ✓	080-0090-0587-4	Bussman, Henry W. & Bessie M.	12/16/68 WD	Lot 188	✓	1000	6510	7510
~~67-189~~ ✓	~~080-0090-0592-9~~	~~Vasel, Robert J. & Rebecca D. H&W~~	~~11/13/86 QCD 5/21/72 WD~~	~~Lot 189~~	✓	~~1000~~	~~6890~~	~~7890~~
67-189	Sect 9	Keen, Rebecca, an adult	12/19/88 QCD 1/26/87 QCD	Lot 189		1000	6890	7890
67-190 ✓	080-0090-0597-1	Sallee, ~~Robert L. &~~ Linda L. H&W	~~11/14/77 WD~~	Lot 190	✓	1000	6430	7430
67-191 ✓	080-0090-0602-9	Fanning, Robert E. & Zelda T.	3/23/68 WD	Lot 191	✓	1000	7440	8440
~~67-192~~ ✓	~~080-0090-0607-1~~	~~Berry, Gordon L. & Mary A. H+W Wolsifer, Richard A. Jr. & Marg~~	~~12/16/85 QCD 3/31/69 WD~~	Lot 192	✓	~~1130~~	~~7740~~	~~8870~~
67-192	Sec 9	Watkins, Charles D. & Nancy E.	12/2/88 WD	Lot 192		1130	7740	8870
~~67-193~~ ✓	~~080-0090-0612-6~~	~~Miller, Robert J. & Reta A. H&W~~	~~12/7/82 WD 4/21/71 WD~~	Lot 193	✓	~~1000~~	~~5550~~	~~6550~~
67-193	Sec 9	Knutson, Dooley S. & Patricia L. H+W	10/29/84 WD	Lot 193		1000	5550	6550
~~67-194~~ ✓	~~080-0090-0617-9~~	~~Cottrell, Charles D. & Sandra J.~~	~~4/11/69 CORP WD~~	~~Lot 194~~	✓	~~1000~~	~~6970~~	~~7970~~
67-194	Sec 9	Figg, Mark T. & Nancy J. H+W	12/4/85 WD	Lot 194		1000	6970	7970
67-195 ✓	080-0090-0622-3	Pajersky, K. Paul & Katherine C. H&W	11/17/71 WD	Lot 195	✓	1000	8390	9390
~~67-196~~ ✓	~~080-0090-0627-6~~	~~Ferguson, Daniel P. & Doris D. H&W~~	~~1/30/79 WD~~	Lot 196	✓	~~1000~~	~~6560~~	~~7560~~
67-196	080-0090-0627-2	Goddard, Alan & Barbara	4/7/80 WD	Lot 196	✓	1000	6560	7560
~~67-197~~ ✓	~~080-0090-0632-0~~	~~Dandy, Richard R. & Katherine H+W Toombs, William H. Jr. & Diane M. H&W~~	~~8-3-84 WD 7/26/77 WD~~	~~Lot 197~~	✓	~~1000~~	~~5320~~	~~6320~~
67-197	Sec 9	Baldwin, David & Valerie H+W	4/5/88 wd	Lot 197		1000	5320	6320
~~67-198~~ ✓	~~080-0090-0637-3~~	~~Timm, Barry A. & Kathryn H. H&W~~	~~8/22/77 WD~~	~~Lot 198~~	✓	~~1000~~	~~7790~~	~~8790~~
67-198	Sec 9	Calessandro, Barbara an Adult	7/1/87 wd	Lot 198		1000	7790	8790
67-199 ✓	080-0090-0642-8	Evans, Joseph L. & Barbara A.	10/23/68 WD	Lot 199	✓	1000	7070	8070
~~67-200~~ ✓	~~080-0090-0647-0~~	~~Stevens, James A. & Winifred L. H&W~~	~~7/23/76 WD~~	Lot 200	✓	~~1000~~	~~4750~~	~~5750~~
67-200	080-0090-0647-0	Cordes, Steven W. & Therese	4/10/80 WD	~~Lot 200~~	✓	~~1000~~	~~4750~~	~~5750~~
~~67-201~~ ✓	~~080-0090-0652-5~~	~~Hyde, Frank Q. & Esther L.~~	~~6/23/69 ORP WD~~	~~Lot 201~~	✓	~~1000~~	~~7520~~	~~8520~~
67-201	080-0090-0652-5	Yaunmac, Michael Lee	8/26/80 WD	Lot 201	✓	1000	7520	8520
67-202 ✓	080-0090-0657-8	~~Bussman, Bernhard & Elizabeth~~ Ford, Kenneth M.	~~6/24/68 WD~~ 3/26/88 wd	Lot 202	✓	1000	7790	8790
67-203 ✓	080-0090-0662-2	Brinker, Daisy M.	2/23/77 WD	Lot 203	✓	1000	5030	6030
67-204 ✓	080-0090-0667-5	Brinker, Larry E. & Margaret A.	3/8/69 WD	Lot 204	✓	1000	7230	8230
67-205 ✓	080-0090-0673-4	Owens, ~~Jerry L. &~~ Karen A.	9/15/86 QCD ~~4/5/68 WD~~	Lot 205	✓	1070	6150	7220
67-206 ✓	080-0090-0678-7	Linthicum, John Glenn & Julia T. H&W	7/6/79 WD	Lot 206	✓	1130	6930	8060
67-207 ✓	080-0090-0683-1	De Vore, Everett R. & Mildred W. H&W	8/19/71 WD	Lot 207	✓	1000	5670	6670
~~67-208~~ ✓	~~080-0090-0688-4~~	~~Wandrei, Herman H. & Mary Ruth H&W~~	~~7/15/74 WD~~	Lot 208	✓	~~1000~~	8230	~~9230~~

Clermont Hgts. - Sec. 7

CLERMONT HEIGHTS.

SECTION 7



SECTION 19 TOWNSHIP 16 RANGE 2E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for SECTION 2 - VERDANT ACRES - LINCOLN Township

	NAMES OF OWNERS	DATE	DESCRIPTION		ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	Parcel Number	Key Number on Plat
✓	~~Ledbetter, Richard T. & Judy D. H&W~~	~~8/1/83 QCD 7/13/76 WD~~	~~Lot 59~~	~~M-529 R-529~~	✓	~~7200~~	~~8830~~	~~10030~~	~~080-0090-0839-3~~	~~68-59~~
	Sruffin, Myron W. + Sherry E (H&W)	8/15/83 WD	Lot 59			1200	8830	10030	See # 9	68-59
✓	Pemberton, Carl Johel & Carlyn Sue H&W	6/25/79 WD	Lot 60	M-529 R-529	.46 A ✓	1270	7330	8600	080-0090-0844-8	68-60
✓	Wynkoop, Ronald Eugene & Dixie Lee H&W	2/14/73 WD	Lot 61	M-529 R-529	✓	1270	9130	10400	080-0090-0849-0	68-61
✓	Stahl, Carol A. ~~Poole, Richard D. & Carol A. H&W~~	6/11/86 QCD ~~10/5/73 COMP WD~~	Lot 62	M-529 R-529	✓	1270	9070	10340	080-0090-0854-5	68-62
✓	Kelly, Gerald L. & Candice L. H&W	6/13/77 WD	Lot 63	M-529 R-529	✓	1270	8200	9470	080-0090-0859-8	68-63
✓	Dyer, James G. & Barbara J.	5/29/69 WD	Lot 64	M-529 R-529	✓	1200	7800	9000	080-0090-0864-2	68-64
	Hovis, Fred R. + Carol Ann H+W	4/19/85 WD	Lot 36	M-529 R-529		1130	7370	8500	See 9	68-36
	Mynnick, Michael A. + Kathy J. H+W	11/19/87 WD	Lot 46	M-529 R-529		1470	6560	8030	See 9	68-46
	Mallatt, Rosso Donna (H&W)	5/4/88 WD	Lot 47			1600	8970	10,570	Sect. 9	68-47

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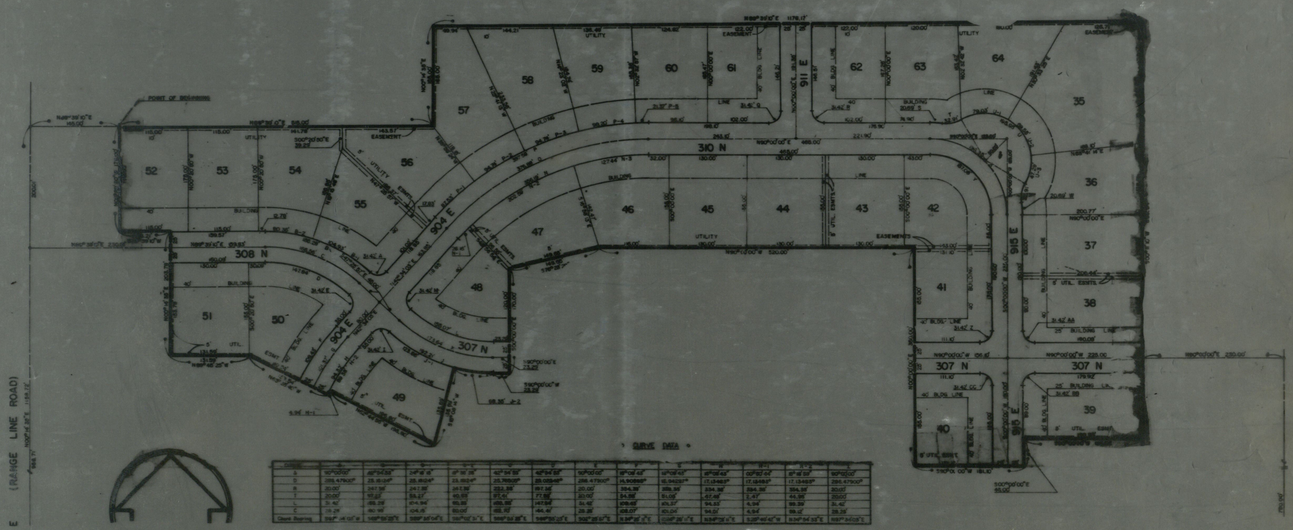
SECTION 19 TOWNSHIP 16 RANGE 2E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for SECTION 2 - VERDANT ACRES - LINCOLN Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~68-35~~ ✓	~~080-0090-0723-3~~	~~Graham, Thomas M. + Annette D.~~ ~~Burke, Thomas P. & Gwendolyn H&W~~	~~6-5-81 WD~~ ~~12/26/73 WD~~	~~Lot 35~~ M-529 R-529	✓	~~1330~~	~~7570~~	~~8900~~
68-35	Sec 9	Sword, Roy D. + Virginia F. H+W	4/5/88 wd	Lot 35 M-529 R-529		1330	7570	8900
~~68-36~~ ✓	080-0090-0728-0	~~Willmann, Richard C. + Karen A. H+W~~ ~~Crooks, Lynn L. & Brenda D. H&W~~	~~5-19-81 WD~~ ~~6/10/77 WD~~	Lot 36 M-529 R-529	.52 A ✓	~~1130~~	~~7370~~	~~8500~~
~~68-36~~	~~Sec 9~~	~~Gwinn, Joseph H., Jr. + M. Elaine H&W.~~	~~5/31/83 WD.~~	~~Lot 36~~ ~~M-529~~ ~~R-529~~	~~.52 A~~	~~1130~~	~~7370~~	~~8500~~
68-37 ✓	080-0090-0733-0	Doan, Herman Q., Jr. & Bettie M. H&W	11/2/72 WD	Lot 37 M-529 R-529	✓	1130	8400	9530
68-38 ✓	080-0090-0738-3	Sylvester, Thomas Edward & Emily H&W	3/25/72 CORP WD	Lot 38 M-529 R-529	✓	1270	9130	10400
68-39 ✓	080-0090-0743-8	~~Schmidt, Randy + Jane M. H+W~~ ~~Clearwaters, Franklin J. + Linda E.~~	~~2/14/85 WD~~ ~~3/14/72 WD~~	Lot 39 M-529 R-529	✓	1200	9000	10200
68-40 ✓	080-0090-0748-0	Barton, Francis M. ~~& Iris V. H&W~~	~~12/13/85 QCD~~ ~~1/6/78 WD~~	Lot 40 M-529 R-529	✓	1470	8830	10300
68-41 ✓	080-0090-0753-5	Good, Kenneth L. & Mildred C. H&W	12/21/77 WD	Lot 41 M-529 R-529	✓	1470	9700	11170
68-42 ✓	080-0090-0758-8	Ramsey, Ronald W. & Betty Jo H&W	5/8/78 WD	Lot 42 M-529 R-529	✓	1200	9470	10670
68-43 ✓	080-0090-0763-2	Hensley, Larry George & Marilyn Kay H&W	11/3/76 WD	Lot 43 M-529 R-529	✓	1330	7430	8760
~~68-44~~ ✓	~~080-0090-0768-5~~	~~Bias, Duane A. + Traye J. H+W~~ ~~Henning, Patrick W. & June H.~~	~~9-1-81 WD~~ ~~8/10/78 WD.~~	~~Lot 44~~ M-529 R-529	✓	~~1330~~	~~9470~~	~~10800~~
68-44	Sec 9	Bias, Duane A.	9/29/86 QCD	Lot 44 M-529 R-529		1330	9470	10800
~~68-45~~ ✓	~~080-0090-0774-4~~	Mayfield, Vance Glen & Margaret D. H&W	5/19/76 WD	Lot 45 M-529 R-529	✓	~~1330~~	~~8510~~	~~9840~~
68-45	Sec. 9	Sproul, Richard A. + Brenda M. H+W	4-16-86 WD	Lot 45 M-529 R-529		1330	8510	9840
~~68-46~~ ✓	080-0090-0779-7	~~O'Donnell, Kevin L. + Shari (H+W)~~ ~~Canada, George B. & Vanessa D. H&W~~	~~10-28-86 WD~~ ~~6/24/77 WD~~	Lot 46 M-529 R-529	✓	~~1470~~	~~6560~~	~~8030~~
~~68-46~~	~~Sec 9~~	~~Reading, George L. + Marilyn O.~~	~~11/6/84 WD~~	~~Lot 46~~ ~~M-529~~ ~~R-529~~		~~1470~~	~~6560~~	~~8030~~
68-47 ✓	080-0090-0784-1	~~Simmons, John W. + Judy K. (H+W)~~ ~~Shotts, Lawrence A. & Bonnie A.~~	~~9/27/81 WD~~ ~~9/24/68 WD~~	Lot 47 M-529 M-529	✓	~~1600~~	~~8970~~	~~10570~~
~~68-48~~ ✓	~~080-0090-0789-4~~	~~Temples, Steven B. + Joni Marie H+W.~~ ~~Purdy, Edward A. & Julia A. H&W~~	~~6/13/86 WD~~ ~~9/11/78 WD~~	~~Lot 48~~ M-529 R-529	✓	~~1230~~	~~8420~~	~~9650~~
68-48	Sec 9	Wampler, James R.	12/30/88 WD	Lot 48		1230	8420	9650
68-49 ✓	080-0090-0794-9	Hurt, Kenneth E. & Ersie R.	5/20/69 WD	Lot 49 M-529 R-529	✓	1330	6900	8230
68-50 ✓	080-0090-0799-1	Land, Thomas R. + Lorie L. H+W ~~Sellers, Charles G.~~	3/20/85 EXEC D ~~8/2/78 AFF~~	Lot 50) M-529 R-529	✓	1800	11130	12930
68-51 ✓		Land, Thomas R. + Lorie L. H+W ~~Sellers, Charles G.~~	3/20/85 EXEC D ~~8/2/78 AFF~~	Lot 51) M-529 R-529				
68-52 ✓	080-0090-0804-9	Scobee, James M + Lorene F. H+W ~~Fay, Lorene E.~~	2-13-81 QCD ~~2/10/78 QCD~~	Lot 52 M-529 R-529	✓	1270	8160	9430
68-53 ✓	080-0090-0809-1	Tolley, James C. & Flora C. H&W	2/4/74 WD	Lot 53 M-529 R-529	✓	1270	10200	11470
68-54 ✓	080-0090-0814-6	Land, James E. + Alice J. (H+W) ~~Ragsdale, Steven D. & Christine R.~~	7/27/88 WD ~~5/10/76 WD~~	Lot 54 M-529 R-529	✓	1070	7740	8810
68-55 ✓	080-0090-0819-9	Simpson, LeRoy C. & Barbara M. H&W	11/18/71 WD	Lot 55 M-529 R-529	✓	1330	10370	11700
68-56 ✓	080-0090-0824-3	Stillings, Joseph S. & Linda K. H&W	3/20/72 WD	Lot 56 M-529 R-529	✓	1200	8300	9500
68-57 ✓	080-0090-0829-6	Bauchle, Richard L. & Carolyn I. H&W	4/4/75 WD	Lot 57 M-529 R-529	✓	1070	9690	10,760
68-58 ✓	080-0090-0834-0	Reed, Gregory E. + Pamela H+W ~~Reid, John S. & Jana S. H&W~~	12/7/87 wd ~~8/31/79 WD~~	Lot 58 M-529 R-529	✓	670		670

VERDANT ACRES - Second Section



EXPLANATION OF ADJUSTMENTS	YEAR	PARCEL NUMBER	KEY NO.	ASSESSMENT VALUES				Total Land & Improvements	YEAR	SECTION TOTAL
				LAND		IMPROVEMENTS				
				Adjustments	Value	Adjustments	Value			
	1979				202,810		1,293,850	1,496,660		
			60-6			+ 1540				
			68-57			+ 1860				
				-0-	202,810	+3400	1,297,250	1,500,060		
	1981		68-48	+ 560		+8420				
				+ 560	203,370	+8420	1,305,670	1,509,040	1981	14,827,400
	1982		59-10	+ 1020						
			61-158			+ 1320				
				+ 1020	204,390	+ 1320	1,306,990	1,511,380	1982	
		additional 1982	59-10	- 1020						
			59-50	+ 1840						
				+ 1840	205,210	+ 1320	1,306,990	1,512,200	1982	
	1983		59-23	— 0 —		+ 2040				
				0	205,210	+ 2040	1,309,030	1,514,240	1983	
	1984		68-45			+ 1280				
				0	205,210	+ 1280	1,310,310	1,515,520		
	1985		62-5			+ 3780				
			67-208			+ 2130				
				0	205,210	+ 5910	1,316,220	1,521,430		
	1986			0	205,210	0	1,316,220	1,521,430		
	1987		62-5	-0-	205,210	+1320	1,317,540	1,522,750	1987	
	1988		59-26	-0-		+ 1180				
			61-156	-0-		+890				
			61-182	-0-		+1890				
			67-185	-0-		+1630				
				-0-	205,210	+5590	1,323,130	1,528,340	1988	

SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for .....Township

NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improve-ments	Value of Lands and Improve-ments	Parcel Number	Key Number on Plat
Bizer, Virgil & Della L. H+W	12/18/86 Ded	Lot 12		1200	7530	8730	Sec 10	69-12

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SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SECTION 2 - ROLLING HILLS - LINCOLN .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
69-7 ✓	080-0100-0005-6	Fussell, George R. & Pattie Sue H&W	10/14/75 WD	Lot 7	✓	1200	9040	10240
~~69-8~~ ✓	080-0100-0010-0	Miller, ~~Steve D.~~ Darcy M. & Peggy M. H&W	~~7/14/83 QCD~~ ~~6/23/75 WD~~	Lot 8	✓	~~1200~~	~~9750~~	~~10950~~
69-8	Sec 10	Kass, Thomas S. & Paula D. H&W	10-7-85 WD	Lot 8		1200	9750	10950
~~69-9~~ ✓	080-0100-0015-3	Case, Mark A. Sr. & Jeanette L. (H&W) ~~Kiser, Chester & Pearl H&W~~	~~9/8/83 WD~~ ~~3/20/75 WD~~	Lot 9	✓	~~1200~~	~~8190~~	~~9390~~
69-9	Sec. 10	Frankewick, Paul J. & Yvonne J. Exner	~~7/19/89 WD~~ ~~4/5/82 WD~~	Lot 9		1200	8190	9390
69-10 ✓	080-0100-0020-8	Lechbrecker, John David & Jane	10/3/72 CORP WD	Lot 10	✓	1200	7820	9020
69-11 ✓	080-0100-0025-0	Bea, Paul S. & ~~Jocelynn H&W~~ Janice Lee H&W.	~~5/9/83 WD~~ ~~7/13/77 WD~~	Lot 11	✓	1200	8090	9290
~~69-12~~ ✓	~~080-0100-0030-5~~	~~Cummings, Herschel J. & Marilyn J. H&W~~	~~3/19/73 CORP WD~~	~~Lot 12~~	✓	~~1200~~	~~7530~~	~~8730~~
~~69-12~~	Sec 10	~~Hizer, Virgil & Della S. & Evelyn Rozzell, as Joint~~ Grants w/Rights of Survivorship	~~7/24/86 wd~~	Lot 12		~~1200~~	~~7530~~	~~8730~~
~~69-13~~ ✓	~~080-0100-0035-8~~	~~Linn, Otto I. & Waneta I. H&W~~	~~3/28/73 CORP WD~~	~~Lot 13~~	✓	~~1200~~	~~8020~~	~~9220~~
69-13	Sec 10	Catt, Gary Thomas & Jeaxanxe R. H&W	10/2/87 wd	Lot 13		1200	8020	9220
~~69-14~~ ✓	080-0100-0040-2	~~Liddell, Beven Sr.~~ Liddell, David L. & Martha A. H&W	~~7/31/84 wd~~ ~~6/11/73 WD~~	Lot 14	✓	~~1200~~	~~9390~~	~~10590~~
69-14	Sec 10	Joint Tenants w/Right of Survivorship Beckal, James A. & Lisa A. Wilson	8/27/85 QC	Lot 14		1200	9390	10590
69-15 ✓	080-0100-0045-5	Cozad, David Elmer & Thea	9/17/68 WD	Lot 15	✓	1200	9070	10270
69-16 ✓	080-0100-0051-4	Murphy, William L. & Gladys	3/13/70 WD	Lot 16	✓	1200	7570	8770
69-17 ✓	080-0100-0056-7	Ashby, Joseph L & Judy A.	12/26/68 WD	Lot 17	✓	1200	9410	10610
69-18 ✓	080-0100-0061-1	Swinigan, Edward + Linda H&W ~~Ridenour, Thomas E. & Sandra C. H&W~~	10-8-85 WD ~~12/16/77 WD~~	Lot 18	✓	1200	7790	8990
69-19 ✓	080-0100-0066-4	Malless, Stanley Ray + Carroll Sue H&W ~~Miller, Raymond B. & Doris J. H&W~~	6-19-85 WD ~~4/3/72 CORP WD~~	Lot 19	✓	1200	11040	12240
69-20 ✓	080-0100-0071-9	Farrell, Francis E. & Darlene H&W ~~Stapp, Stephen C. & Rosemary P. H&W~~	6/13/86 wd ~~4/16/73 WD~~	Lot 20	✓	1200	8530	9730
69-21 ✓	080-0100-0076-1	Phillips, Jeff A. & Judith A. H&W ~~Wilson, David L. & Brenda K. H&W~~	8/5/86 wd ~~3/21/79 WD~~	Lot 21	✓	1200	7820	9020
69-22 ✓	080-0100-0081-6	Sears, Perry G. & Beverly A. H&W ~~Love, William D. & Carol S. H&W~~	1/21/85 WD ~~7/23/71 WD~~	PT Lot 22	✓	170		170
69-23 ✓	080-0100-0086-9	Smith, Thomas L. & Joyce E. H&W	4/29/77 WD	PT Lot 23	✓	170		170
~~69-26~~ ✓	~~080-0100-0091-3~~	~~Exeter, William Paul & Anette Marie H&W~~ ~~Swannon, Joseph C. Jr. & Susan R. H&W~~	~~3/11/86 WD~~ ~~8/8/77 WD~~	~~Lot 26~~	✓	~~1000~~	~~7260~~	~~8260~~
69-26	Sec 10	Wilcox, Kenneth T. & Margaret A. H&W	10/14/86 wd	Lot 26		1000	7260	8260
~~69-27~~ ✓	~~080-0100-0096-6~~	Johnson, Donald Lonnie	~~8/22/78 WD~~	Lot 27	✓	~~1200~~	~~9150~~	~~10350~~
69-27	Sec 10	Faber, Margaret E. ~~Conner, Roderick S. & Kathy E. H&W~~	11/16/88 QCD ~~5/1/85 wd~~	Lot 27		1200	9150	10350
69-28 ✓	080-0100-0101-3	~~Roseboom, Rex A. & Mary P. H&W~~ 11/18/87	~~8/15/79 CORP WD~~	Lot 28	✓	1200	7650	8850
69-29 ✓	080-0100-0106-6	West, ~~Jr.~~ Virgil W. & Cheri L. H&W	12-30-80 QCD ~~6/28/76 WD~~	Lot 29	✓	1200	7200	8400
69-30 ✓	080-0100-0111-0	Basso, Reginald C. & Marie L. H&W ~~Schwertfeger, Albert W. & Heidi G. H&W~~	10/29/85 wd ~~1/8/73 WD~~	Lot 30	✓	1200	9230	10430
69-31 ✓	080-0100-0116-3	Whyde, George R. & Penny Jean H&W	4/15/72 WD	Lot 31	✓	1200	13330	14530
69-32 ✓	080-0100-0121-8	Stuppy, Robert O. & Louise H&W	3/1/72 WD	Lot 32	✓	1200	7350	8550

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Rolling Hills Sec 2



SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for SECTION 1 - SUNNY MEADOWS - LINCOLN .....Township

NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	Parcel Number	Key Number on Plat
Cooksey, Lucian E. & Theresa L. H&W	7/5/79 WD	Lot 28	✓	1670	7900	9570	080-0100-0242-2	72-28
Brown, Gene W. & Marguerite R. H&W	1/24/73 WD	Lot 29	✓	1200	9130	10330	080-0100-0247-5	72-29
~~Romine, William B. & Patricia H&W~~ Robinson, Ralph W. & Pamela K. (H&W)	~~5/7/75 CORP WD~~ 7/19/83 wd	Lot 30	✓	1200	9570	10770	080-0100-0253-4	72-30
Wurtz, Ted C. & Linda C. H&W	10/6/71 WD	Lot 31	✓	1200	7700	8900	080-0100-0258-7	72-31
Dugar, Albert & Katherine C. H&W	11/18/71 WD	Lot 32	✓	1200	7630	8830	080-0100-0263-1	72-32
~~Sheets, Linda Sue~~ Weddle, Carl R. & Patricia A. H&W	~~1/10/74 QCD~~ 11/5/85 wd	Lot 33	✓	1200	6300	7500	080-0100-0268-4	72-33
Baker, David Lee & Ruth Ann H&W	1/5/79 WD	Lot 34	✓	1200	7770	8970	080-0100-0273-9	72-34
Harris, William K. & F. Charlene	3/22/72 WD	Lot 35	✓	1200	9670	10870	080-0100-0278-1	72-35
~~Davison, Scott L. & Delana J. H&W~~ Kiso, Timothy D. & Susan E. H&W	~~3/19/73 WD~~ 1/30/85 affwd	~~Lot 36~~	✓	~~1200~~	~~7300~~	~~8500~~	~~080-0100-0283-6~~	~~72-36~~
Lewis, Tammy P.	5/4/88 wd	Lot 36		1200	7300	8500	See 10	72-36
Ferris, Howard M. & Joan H&W	7/6/71 WD	Lot 37	✓	1200	9900	11100	080-0100-0288-9	72-37
~~Bachholtz, Timothy C. & Beverly R. H&W~~ Ferris, Patrick V. & Cheryl L. H&W	~~10/13/78 WD~~ 8-13-80 WD	Lot 38	✓	1200	6500	7700	080-0100-0293-3	72-38
Ashton, John B. & Deborah A.	2/1/89 wd	Lot 38		1200	6500	7700	See 10	72-38
Slavens, Russell L. & Deborah D.	3/18/71 WD	Lot 39	✓	1200	8300	9500	080-0100-0298-6	72-39
Scott, Larry G. & Sharon E. H&W	3/28/73 CORP WD	Lot 40	✓	1200	8270	9470	080-0100-0303-3	72-40
Hockett, John E. & Patricia A.	5/22/78 WD	Lot 41	✓	1200	9270	10470	080-0100-0308-6	72-41
Oles Michael L. & Florence Etal		Evaporated Pond						72-42-A1

72

SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

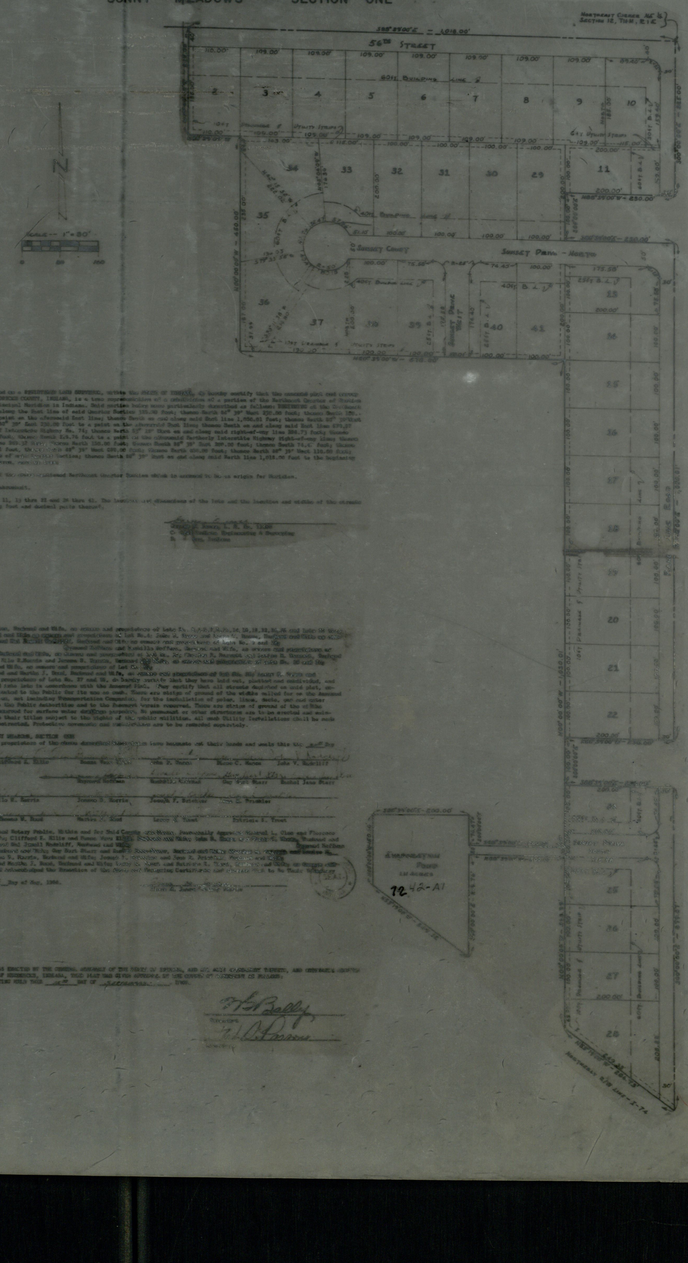
Assessor's Plat-Book for ..... SECTION 1 - SUNNY MEADOWS - LINCOIN .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~72-2~~ ✓	080-0100-0126-0	~~Selke, Ronald E. & Sheie M. H+W~~ Leon, Ronnie Lee & Penny Ann H&W	~~7-14-81 WD~~ 11/14/77 WD	Lot 2	✓	~~1200~~	~~6330~~	~~7530~~
72-2	Sect #10	Williams, Jerry L. & Lana K. (H+W)	8/17/83 wd	Lot 2		1200	6330	7530
~~72-3~~ ✓	080-0100-0131-5	Walter F. Taylor Construction Co., Inc.	1/15/73 WD	Lot 3	✓	~~600~~		~~600~~
72-3	Sec 10	Redmar, David W.	7/17/86 wd	Lot 3		1200	9440	10640
72-4 ✓	080-0100-0136-8	Ellis, Clifford E. & Bonna Vere	9/28/67	Lot 4	✓	1200	5600	6800
72-5 ✓	080-0100-0141-2	Williams, Bruce G. & Cathy Jo H+W ~~Brown, Donald L. & Mary L. H&W~~	9/4/86 wd ~~10/2/71 WD~~	Lot 5	✓	1200	7430	8630
72-6 ✓	080-0100-0146-5	Massa, Richard, unmarried adult	12/26/74 WD	Lot 6	✓	1200	8370	9570
72-7 ✓	080-0100-0152-4	Kientz, F. Eugene & Judith A. H&W	10/28/72 CORP WD	Lot 7	✓	1200	10230	11430
72-8 ✓	080-0100-0157-7	Smoot, Jay L. + Ruby L. H+W ~~Blacker, Charles L., an adult~~	12/7/83 WD ~~1/9/78 WD~~	Lot 8	✓	1200	8200	9400
72-9 ✓	080-0100-0162-1	Carr, Gregory L. + Mary Beth H+W ~~Radcliff, John V. & Mai Jewell~~	4/26/88 wd ~~12/16/66~~	Lot 9	✓	670		670
72-10 ✓	080-0100-0167-4	Carr, Gregory L. + Mary Beth H+W ~~Radcliff, John V. & Mai Jewell~~	4/26/88 wd ~~12/16/66~~	Lot 10	✓	1270	10630	11900
72-11 ✓	080-0100-0172-9	Wishmier, ~~James H. Jr. &~~ Shirley A.	~~3-19-81 QCD~~ ~~10/1/70 WD~~	Lot 11	✓	600		600
72-13 ✓	080-0100-0177-1	Hoffman, Raymond & Rachelle	8/5/66	Lot 13	✓	1200	7630	8830
72-14 ✓	080-0100-0182-6	Schapker, William H. & Christine F.	2/18/70 WD	Lot 14	✓	1200	7930	9130
~~72-15~~ ✓	080-0100-0187-9	~~Gray, Mark R. + Christena L. H+W~~ Stamp, Guy Bert & Rachel Jane	~~4/11/66 CORP DEED~~ 3/27/66	~~Lot 15~~	✓	~~1200~~	~~5500~~	~~6700~~
72-15	Sec 10	Dyer, Edward E.	4/24/87 wd	Lot 15		1200	5500	6700
~~72-16~~ ✓	~~080-0100-0192-3~~	~~Harrison, James L. & Barbara I. H&W~~	~~10/19/76 WD~~	~~Lot 16~~	✓	~~670~~		~~670~~
72-16	Sec 10	Wilke, James E. + Beverly J. H+W	6/4/87 wd	Lot 16		670		670
~~72-17~~ ✓	~~080-0100-0197-6~~	~~Harrison, James L. & Barbara I. H&W~~	~~10/19/76 WD~~	~~Lot 17~~	✓	~~1200~~	~~9530~~	~~10730~~
72-16	Sec 10	Wilke, James E. + Beverly J. H+W.	6/4/87 wd	Lot 17		1200	9530	10730
72-18 ✓	080-0100-0202-3	Merrill, Margaret Ann, unmarried adult	11/30/78 QCD	Lot 18	✓	1200	7600	8800
~~72-19~~ ✓	~~080-0100-0207-6~~	~~Herrin, Nile R. & Jeanne B.~~	~~1/14/68~~	~~Lot 19)~~		~~1330~~	~~10560~~	~~11890~~
~~72-20~~ ✓		~~Herrin, Nile R. & Jeanne B.~~	~~1/14/68~~	~~Lot 20)~~				
72-19 72-20	080-0100-0207-6	HERRIN, JEANNE B.	2-3-81	Lots 19 + 20	✓	1330	10560	11890
72-21 ✓	080-0100-0212-0	Brickler, Joseph F. & Jean	5/20/66	Lot 21	✓	1200	7730	8930
72-22 ✓	080-0100-0217-3	McCarter, Robert E. & Patricia A. H+W ~~McCarley, Michael P. & Doris A. H&W~~	6/12/86 deed ~~10/2/78 WD~~	Lot 22	✓	1200	7930	9130
72-24 ✓	080-0100-0222-8	Hickman, Charles E. & Suzanne E. H&W	2/28/77 WD	Lot 24	✓	1200	8530	9730
~~72-25~~ ✓	~~080-0100-0227-0~~	~~Kauffman, Neva, an adult woman, & Kauffman, Reese Russell~~	3/27/73 CORP WD	Lot 25	✓	~~1200~~	~~8000~~	~~9200~~
72-25	Sec 10	Cunningham Robert B + Kimberly D	11/23/88	Lot 25		1200	8000	9200
72-26 ✓	080-0100-0232-5	Reed, Thomas W. & Martha J.	8/28/65	Lot 26	✓	1200	6130	7330
72-27 ✓	080-0100-0237-8	King, Jeffery L. & Pamela E. H&W	7/30/79 WD	Lot 27	✓	1200	6980	8180

See Amended PLAT

72

SUNNY MEADOWS — SECTION ONE



I, the undersigned, being duly authorized and licensed as a REGISTERED LAND SURVEYOR, within the STATE OF NEBRASKA, do hereby certify that the annexed plat and survey of SUNNY MEADOWS, SECTION ONE, LINCOLN COUNTY, NEBRASKA, is a true representation of a subdivision of a portion of the Northwest Quarter of Section 18, Township 12 North, Range 31 West of the Second Principal Meridian in Lincoln Precinct, Lincoln County, Nebraska, said portion being more particularly described as follows: BEGINNING at the Northwest corner of said Section 18; thence South 89° 39' East 1,818.00 feet, assumed bearing along the North line of said Section 18; thence South 0° 20' West 109.00 feet; thence North 89° 39' West 109.00 feet

AMENDED SUNNY MEADOWS — SECTION ONE

72

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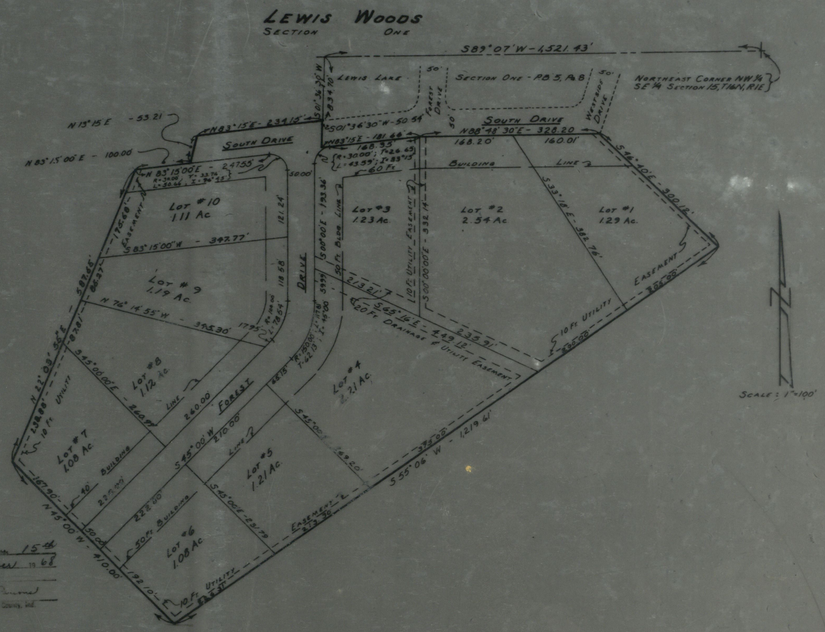
SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SECTION 1 - LEWIS WOODS - LINCOLN .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~73-1~~ ✓	~~080-0100-0313-0~~	~~Carter, L. Robert & Martha J. H&W~~	~~1/31/72 QCD~~	~~Lot 1~~		~~1400~~	~~11970~~	~~13370~~
73-1	Sec 10	Weaver, Earl & Doretha J.	10/31/88 WD	Lot 1		1400	11970	13370
~~73-2~~ ✓	~~080-0100-0318-3~~	~~Trout, Larry E. & Patricia H&W~~	~~11/22/86 QCD 4/1/74 WD~~	~~Lot 2~~		~~1930~~	~~15530~~	~~17460~~
73-2	Sec 10	Woods, Frederick L. & Patricia A. H&W	7/8/86 WD	Lot 2		1930	15530	17460
~~73-3~~ ✓	~~080-0100-0323-8~~	~~Otto, Dennis O. & Eileen L.~~	~~11/24/69 WD~~	~~Lot 3~~		~~1330~~	~~9130~~	~~10460~~
73-3	Sect. 10	Brooks, William P.	12/27/88 WD	Lot 3		1330	9130	10,460
~~73-4~~ ✓	~~080-0100-0328-0~~	~~Comer, James D. & Irene J. H&W~~	~~7/21/77 WD~~	~~Lot 4~~		~~1930~~	~~12300~~	~~14230~~
~~73-4~~	~~080-0100-0328-0~~	~~Gibbins, Richard N. + Shirley A. (H&W)~~	~~9/4/80 WD~~	~~Lot 4~~		~~1930~~	~~12300~~	~~14230~~
73-5 ✓	080-0100-0333-5	Rothenberger, Donald L. & Barbara A.	6/17/69 WD	Lot 5		1330	8030	9360
73-6 ✓	080-0100-0338-8	Hufford, Walter M. ~~& Velma~~ Rothenberger, Barbara A Etal	~~1/18/69 WD~~ 10/15/84 aff WD	Lot 6		1200	10030	11230
73-7 ✓	080-0100-0343-2	Kessler, Evan D. & Mary Mildred	4/7/70 WD	Lot 7		1470	10200	11670
73-8 ✓	080-0100-0348-5	~~Aguirre, Gabriel E. & Kaye M. H&W~~ Stapp, Stephen O. & Rosemary P. H&W	~~8/9/78 WD~~ 3/12/85 WD	Lot 8		1330	14530	15860
~~73-9~~ ✓	~~080-0100-0354-4~~	~~Thompson, George A. & Sondra L.~~	~~11-20-81 QCD 6/6/70 WD~~	~~Lot 9~~		~~1470~~	~~12330~~	~~13800~~
73-9	080-0100-0354-4	Paschall, Steven C. & Cynthia L. (H&W)	1-7-83 WD	Lot 9		1470	12330	13800
73-10 ✓	080-0100-0359-7	Day, Donald R. & Addie L. H&W	2/22/72 CORP WD	Lot 10		1530	14130	15660
73-4	Sec 10	Vidt, Robert W. & Pamela M. H&W	10/31/86 Quit	Lot 4		1930	12300	14,230

LEWIS WOODS
SECTION ONE



Filed for record in Instrument No. 15-th
Recorded in Book 67
Page 5 Plan Commission
Hendricks County, Ind.

2, the undersigned, being duly licensed and authorized as a REGISTERED LAND SURVEYOR, within the STATE OF INDIANA, do hereby certify that the annexed plat and survey of LEWIS WOODS, SECTION ONE, LINCOLN TOWNSHIP, HENDRICKS COUNTY, INDIANA, is a true representation of a subdivision of a portion of the South Half of Section 15, Township 16 North, Range 1 East of the Second Principal Meridian in Indiana, bounded and described as follows; to Wit: Commencing at the Northeast Corner of the Northwest Quarter of the Southeast Quarter of said Section, thence South 89° 07' West on and along the North line of said South Half Section 1,521.43 feet; thence South 01° 36' 30" West 834.78 feet to the BEGINNING POINT of this description; thence continuing South 01° 36' 30" West 50.54 feet; thence North 83° 15' East 181.48; thence North 84° 48' 30" East 130.20 feet; thence South 46° 40' East 300.12 feet; thence South 55° 08' West 1,219.61 feet; thence North 45° 00' West 410.00 feet; thence North 28° 03' 59" East 587.65 feet; thence North 83° 15' East 100.00 feet; thence North 13° 15' East 53.21 feet; thence North 83° 15' East 234.15 feet to the beginning point of this description. Containing in all 15.30 acres, more or less.

The bearings in this survey refer to the East line of the Northwest Quarter of the Southeast Quarter of said Section, which is assumed to be an origin for Meridian.
All measurements have been corrected to 68 degrees Fahrenheit.

Said Subdivision consists of 10 Lots numbered consecutively from 1 to 10 inclusive. The location and dimensions of the lots and the location and width of the streets are indicated on the Annexed Plat in figures denoting feet and decimal parts thereof.

Certified this 3rd day of July, 1968.

Garren E. Jones
Garren E. Jones, Registered Land Surveyor No. 11490
Central Indiana Engineering and Surveying
111 East College Avenue, Brownsburg, Indiana

The Undersigned, Olive B. Lewis, as Owner and Proprietor of the above described real estate, does hereby certify that she has laid out, platted and subdivided and does hereby lay out, plat and subdivide the said land into lots in accordance with the Annexed Plat.

She certifies that all streets depicted on said plat, exclusive of those already dedicated, are hereby dedicated to the Public for its use as such. There are strips of ground of the widths called for in the Annexed Plat, which are reserved for Public Utility Companies, not including Transportation Companies, for the installation of poles, lines, ducts, gas and water lines, laterals and sewers, subject at all times to the Public Authorities and to the Easement herein reserved. There are strips of ground of the widths called for on the annexed plat, which are hereby reserved for surface water drainage purposes.

No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their titles subject to the rights of the owners of the other lots in this subdivision. All such Utility Installations shall be made such that no property corner be obstructed.

Protective covenants and restrictions are to be recorded separately.

Said Subdivision shall be hereinafter known as LEWIS WOODS, SECTION ONE.
IN WITNESS WHEREOF, the said party as owner and proprietor of the above described Subdivision has hereunto set her hand and seal this the 3rd day of July, 1968.

Olive B. Lewis
Olive B. Lewis

State of Indiana)
) SS
County of Hendricks)

Before Me, the Undersigned Notary Public, within and for said County and State, Personally Appeared Olive B. Lewis, as Owner and Proprietor of the Above Described Subdivision, and Acknowledged the Execution of the Above and Foregoing Certificate and Annexed Plat to be Her Voluntary Acb and Deed.

Witness My Hand And Notarial Seal This The 3rd Day of July, 1968
My Commission Expires April 26, 1970.

Flora M. Jones
Flora M. Jones, Notary Public

UNDER AUTHORITY PROVIDED BY CHAPTER 283-ACTS OF 1955 ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCE ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN APPROVAL BY THE COUNTY OF HENDRICKS AS FOLLOWS;

Approved by County Plan Commission At A Meeting Held This 8TH Day of July, 1968.

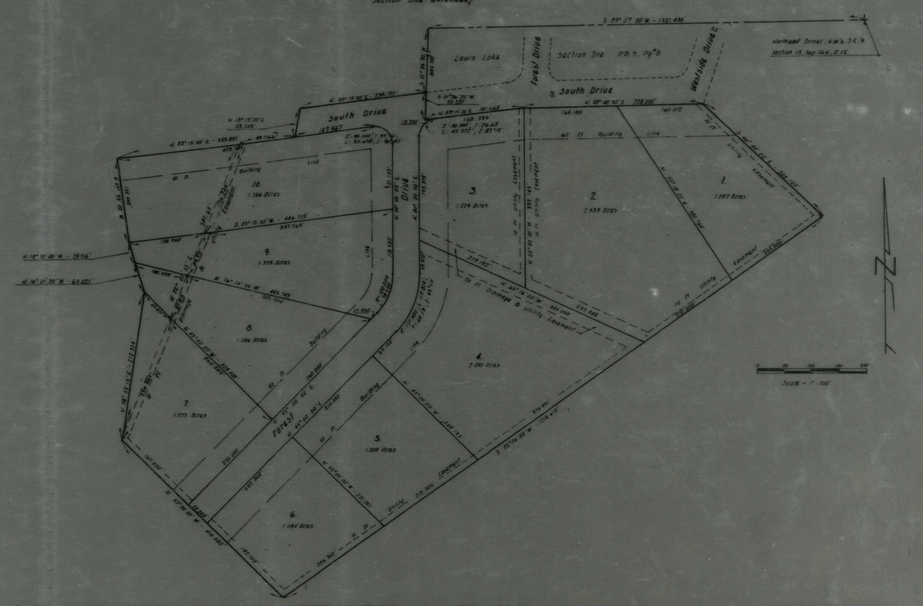
W. E. Scally
President

W. S. Larson
Secretary

73 A

LEWIS WOODS

Section One Amended



I, the undersigned, being duly licensed and authorized as a REGISTERED LAND SURVEYOR, within the STATE OF INDIANA, do hereby certify that the annexed plat and survey of LEWIS WOODS, SECTION ONE, AMENDED, LINCOLN TOWNSHIP, HENDRICK COUNTY, INDIANA, is a true representation of a subdivision of a portion of the South Half of Section 15, Township 16 North, Range 1 East of the Second Principal Meridian in Indiana, bounded and described as follows; to wit: Commencing at the Northeast Corner of the Northwest Quarter of the Southeast Quarter of said Section, thence South 89°07'00"West on and along the North line of said South Half Section 1,531.430 feet; thence South 01° 36' 30" East 134.760 feet to the BEGINNING POINT of this description; thence continuing South 01° 36' 30" West 56.537 feet; thence North 83°15'00"East 181.640 feet; thence North 88° 40' 30" East 330.300 feet; thence South 40° 40' 00" East 390.120 feet; thence South 59° 00' 00" West 1,218.610 feet; thence North 41°00'00"West 410.000 feet; thence North 04° 51' 15" East 272.324 feet; thence North 16° 21' 30" East 80.021 feet; thence North 11° 12' 00" West 39.716 feet; thence North 07° 33' 00" West 154.440 feet; thence North 83° 15' 00" East 325.821 feet; thence North 13° 15' 00" East 53.300 feet; thence North 83°15'00"East 234.150 feet to the beginning point of this description. Containing in all 16.440Acres, more or less.

The bearings in this survey refer to the East line of the Northwest Quarter of the Southeast Quarter of said Section, which is assumed to be an origin for Meridian.
All measurements have been corrected to 68 degrees Fahrenheit.
Said Subdivision consists of 10 lots numbered consecutively from 1 to 10 inclusive. The location and dimensions of the lots and the location and width of the streets are indicated on the annexed Plat in figures denoting feet and decimal parts thereof.

Certified this 5th day of June, 1970.

Warren E. Jones

Warren E. Jones, Registered Land Surveyor No. 11460
Coordinate Eng. Inc. 6063 N. College Ave. Indpls, Ind.

LAWRENCE E. JONES — REGISTRATION NO. 11460 — STATE OF INDIANA — LAND SURVEYOR

The Undersigned, Olive B. Lewis, as Owner and Proprietor of Lots numbered One, Two, Four, Nine and Ten; Dennis C. Otto and Eileen L. Otto, Husband and Wife, as Owners and Proprietors of Lot numbered Three; Donald L. Rothenberger and Barbra A. Rothenberger, Husband and Wife, as Owners and Proprietors of Lot Numbered Five; Walter M. Hufford and Velma Hufford, Husband and Wife, as Owners and Proprietors of Lot Numbered Six; Evan D. Kessler and Mary Mildred Kessler, Husband and Wife, as Owners and Proprietors of Lot Numbered Seven; Jack Thomas Walter and Nancy J. Walter, Husband and Wife, as Owners and Proprietors of Lot numbered Eight; do hereby certify that they have laid out, platted and subdivided and do hereby lay out, plat and subdivide the said land into lots in accordance with the Annexed Plat. They certify that all streets depicted on said plat, exclusive of those already dedicated, are hereby dedicated to the public for its use as such. There are strips of ground of the widths called for in the Annexed Plat, which are reserved for Public Utility Companies, not including Transportation Companies, for the installation of poles, lines, ducts, gas and water lines, Laterals and sewers, subject at all times to the Public Authorities and to the Easement herein reserved. There are strips of ground of the widths called for on the annexed plat, which are called for on the annexed plat, which are hereby reserved for surface water drainage purposes. No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their titles subject to the rights, of the owners of the other lots in this subdivision. All such Utility installations shall be made such that no property corner be obstructed.. Protective covenants and restrictions previously recorded are to remain in full force and effect.

Said Subdivision shall be hereinafter known as LEWIS WOODS, SECTION ONE AMENDED.
IN WITNESS WHEREOF, the said parties, as owners and proprietors of the above described Subdivision have hereunto set their hands and seals this the 5th day of June, 1970.

Olive B. Lewis — Dennis C. Otto — Eileen L. Otto — Donald L. Rothenberger — Barbara A. Rothenberger

Walter M. Hufford — Velma Hufford — Evan D. Kessler — Mary Mildred Kessler — Jack Thomas Walter — Nancy J. Walter

STATE OF INDIANA) SS COUNTY OF MARION)

Before Me, The Undersigned Notary Public, Within and For Said County and State, Personally Appeared Olive B. Lewis, Dennis C. Otto and Eileen L. Otto, Husband and Wife, Donald L. Rothenberger and Barbara A. Rothenberger, Husband and Wife, Walter M. Hufford and Velma Hufford, Husband and Wife, Evan D. Kessler and Mary Mildred Kessler, Husband and Wife, Jack Thomas Walter and Nancy J. Walter, Husband and Wife, and each separately and severally acknowledged the execution of the above and foregoing certificate and annexed plat to be their voluntary act and deed. Witness My Hand and Notarial Seal this 5th day of June, 1970. My Commission Expires May 1, 1974.

Flora M. Jones, Notary Public

UNDER AUTHORITY PROVIDED BY CHAPTER 369—ACTS OF 1965 ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCE ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN APPROVAL BY THE COUNTY OF HENDRICKS AS FOLLOWS:

Approved By County Plan Commission At A Meeting Held This 5th Day of June, 1970.

President

Secretary

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SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for .....PT. QUATMAN'S ADDITION.....LINCOLN.....Township

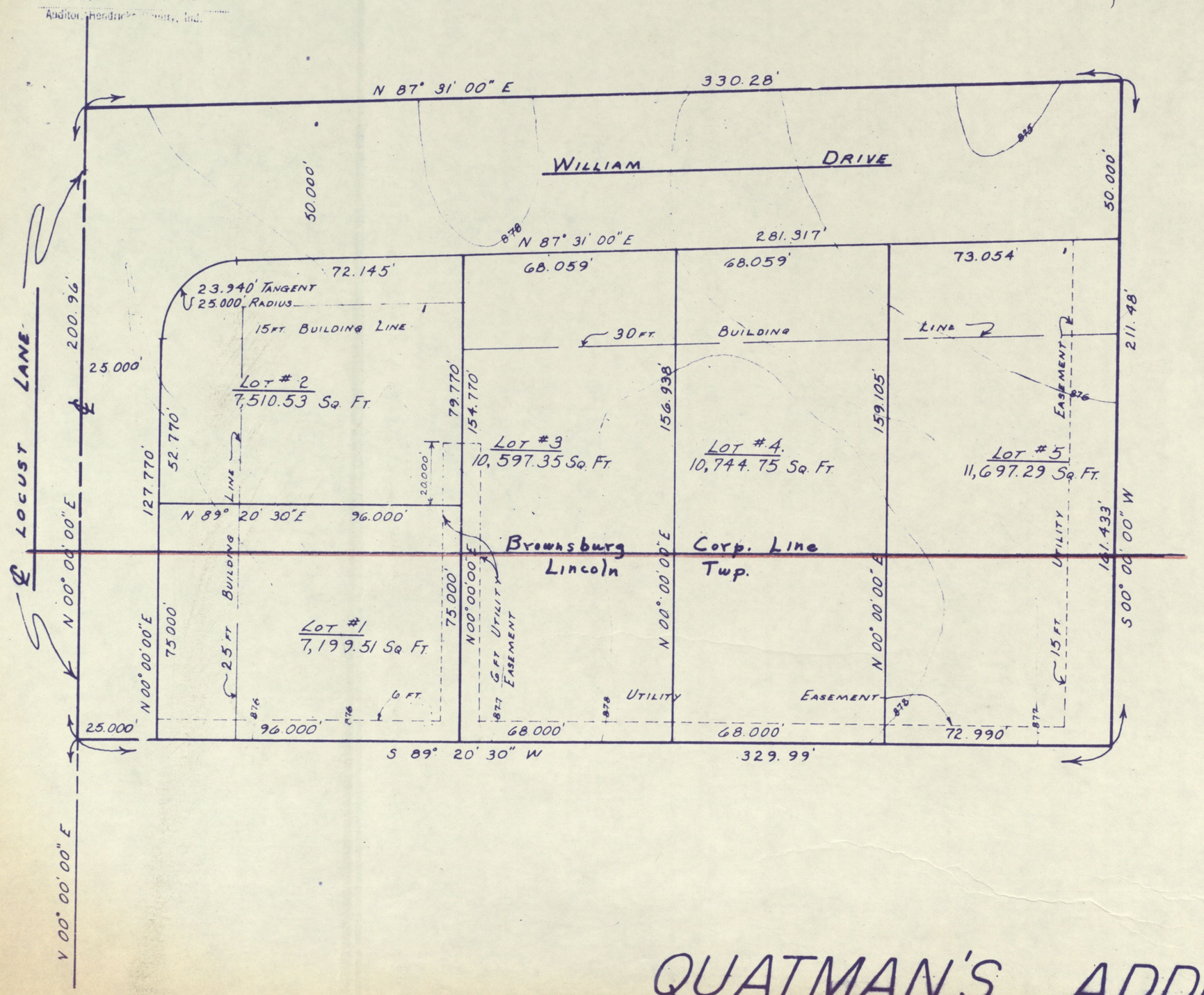
Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
74-1 ✓	080-0100-0364-1	Brown, Dallas F. & Lou Ann H&W	7/25/72 WD	Pt Lot 1	✓	440	8980	9420
74-3 ✓	080-0100-0369-4	Neiswinger, Donald W. & Elnora M. H&W	12/29/77 WD	Pt Lot 3	✓	230		230
74-4 ✓	080-0100-0374-9	Neiswinger, Donald W. & Elnora M. H&W	12/29/77 WD	Pt Lot 4	✓	230		230
74-5 ✓	080-0100-0379-1	Neiswinger, Donald W. & Elnora M. H&W	12/29/77 WD	Pt Lot 5	✓	230		230

74 ~~75~~

Quatman's Addition

123 Brownsburg
See Page ~~77~~ in ~~Lincoln~~ also

Duly ... for taxation this 11-26
day of December 1968
Fee $
Ralph E. Parsons
Auditor, Hendricks County, Ind.



SCALE ~1" = 30'

NOVEMBER 8, 1968

DRAWN BY J. McGEE

QUATMAN'S ADDITION

SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SECTION 8 - CLERMONT HEIGHTS - LINCOLN .....Township

NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	Parcel Number	Key Number on Plat
~~Robinson, Robert A. & Bess P. H&W~~ ~~Simpson, Paul A. & Cleo L.~~	~~1/7/85 WD~~ ~~6/3/69 WD~~	~~Lot 239~~	✓	~~1070~~	~~7070~~	~~8140~~	~~080-0100-0505-3~~	~~75-239~~
Administrator of Veterans Affairs	9/28/87 Corp Sprd	Lot 239		1070	7070	8140	See 10	75-239
Dumford, Paul W. & Margaret C. H&W	9/17/74 WD	Lot 240	✓	1000	6100	7100	080-0100-0510-8	75-240
Lambert, Danny L. & Margaret J. H&W ~~Butler, Charles R. & Bonita J. H&W~~	7/30/86 wd 7/25/72 WD	Lot 241	✓	1000	7030	8030	080-0100-0515-0	75-241
~~Hendry, Doug S. & Sandra~~ ~~Rogers, Jr., James T. & Vivian~~ ~~Mathews, John K. & Loretta D. H&W~~ Mathews, Loretta D.	~~9-12-80~~ ~~8/27/71 WD~~ ~~7/7/82 wd~~ 6/4/87 QCD	~~Lot 242~~ Lot 242.	✓	~~1070~~ 1070	~~8160~~ 8160	~~9230~~ 9230	~~080-0100-0520-5~~ Sec 10	~~75-242~~ 75-242.
Love, Gary J.	8/28/78 WD	Lot 243	✓	1000	7560	8560	080-0100-0525-8	75-243
~~Gregory, Lonnie A.~~	~~4/18/79 QCD~~	~~Lot 244~~		~~1000~~	~~6440~~	~~7440~~	080-0100-0530-2	75-244
~~Crow, Glen Dean & Linda H&W~~	~~1/10/80 WD~~	~~Lot 244~~	✓	~~1000~~	~~6440~~	~~7440~~	~~080-0100-0530-2~~	~~75-244~~
Walters, Kenneth R. & Dennie K. H&W	8/24/77 WD	Lot 245	✓	1000	7950	8950	080-0100-0535-5	75-245
Schorling, Steven J. & Lynn M. H&W	12/15/72 WD	Lot 246	✓	1000	7560	8560	080-0100-0541-4	75-246
Robertson, Michael A. & Barbara J. ~~Ayers, Meredith E. & Joy H&W~~	8/17/87 wd ~~7/23/76 WD~~	Lot 247	✓	1000	8860	9860	080-0100-0546-7	75-247
Cordis, Steven M. & Drusilla ~~Kamm, Robert E. & Therese M. H&W~~	7/15/86 wd ~~5/2/75 WD~~	Lot 248	✓	1070	7320	8390	080-0100-0551-1	75-248
Hellmann, Gary E. & Valeerie L. ~~Fortner, Rex A. & Joyce A. H&W~~	6/3/86 wd ~~4/5/77 WD~~	Lot 249	✓	1070	6350	7420	080-0100-0556-4	75-249
Poindexter, James H. & Marsha K. H&W	8/9/78 WD	Lot 250	✓	1070	7990	9060	080-0100-0561-9	75-250
Helmuth, Steven L. ~~Wickstrom, Dennis Lee & Paula J. H&W~~	5/29/84 wd ~~7/26/77 WD~~	Lot 251	✓	1070	8410	9480	080-0100-0566-1	75-251
~~Gibbs, Walter J. III & Rebecca A. (H&W)~~	~~4/28/80 wd~~	~~Lot 234~~	✓	~~1000~~	~~7080~~	~~8080~~	~~080-0100-0480-3~~	~~75-234~~
~~Leedy, Cynthia (Crow)~~	6/15/84 Comm QCD	~~Lot 244~~		~~1000~~	~~6440~~	7440	Sect 10	75-244
~~Staley, Mark J. & Kimberly A. H&W~~	~~5/2/85 wd~~	~~Lot 234~~		~~1000~~	~~7080~~	~~8080~~	~~Sect 10~~	~~75-234~~
Bennett, ~~Lois D.~~ Clark V.	~~10/30/78 WD~~ 2/18/87 wd	Lot 234		1000	7080	8080	Sec 10	75-234
Brackett, Daniel E.	4/28/87 wd	Lot 244		1000	6410	7410	Sec 10	75-244
Wilson, Jeanette A. & Steven J. Wilson	10/7/88 WD	Lot 242		1070	8160	9230	Sect. 10	75-242

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SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SECTION 8 - CLERMONT HEIGHTS - LINCOLN .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
75-215 ✓	080-0100-0384-6	Klein, Ronald E. & Laurel L. H&W	~~10/13/83 QCD~~ ~~6/29/77 WD~~	Lot 215	✓	1070	8360	9430
75-216 ✓	080-0100-0389-9	Howard Morine	3/1/76 WD	Lot 216	✓	930	9130	10060
75-217 ✓	080-0100-0394-3	Lael, Robert C. & Irma J.	6/4/69 WD	Lot 217	✓	1000	6990	7990
75-218 ✓	080-0100-0399-6	Brubaker, Larry L. & Lavanda L. H&W	4/25/77 WD	Lot 218	✓	1000	6680	7680
75-219 ✓	080-0100-0404-3	~~Smith, Bruce C. & Pamela A. H&W~~ ~~Uhroyer, Larry L. & Suzanne M. H&W~~	~~5/19/86 WD~~ ~~5/7/76 WD~~	Lot 219	✓	1000	6690	7690
~~75-220~~ ✓	~~080-0100-0409-6~~	~~Stevens, Philip & Almira G. H&W~~	~~5/10/73 WD~~	~~Lot 220~~		~~1000~~	~~7090~~	~~8090~~
75-220	080-0100-0409-6	Binkley, Steven R. & Nancy D. H&W	11/26/79 WD	Lot 220	✓	1000	7090	8090
75-221 ✓	080-0100-0414-0	Olar, Jessie M.	9/12/75 QCD	Lot 221	✓	1070	8160	9230
75-222 ✓	080-0100-0419-3	Owen, Virgil, Jr. & Judy A. H&W	7/17/72 WD	Lot 222	✓	1070	8270	9340
75-223 ✓	080-0100-0424-8	Fritch, Richard K. & Doris J. H&W ~~Gravens, Alvin L. & Grace F.~~	4-25-86 Corrected WD ~~4/3/69 WD~~	Lot 223	✓	1000	6100	7100
75-224 ✓	080-0100-0429-0	Sterns, Joyce Arnette ~~Anderson, Richard C. & Joyce A. H&W~~ H&W	7/22/87 QCD ~~4-6-79 WD~~	Lot 224	✓	1070	6490	7560
75-225 ✓	080-0100-0434-5	Wall, ~~Robert J. &~~ Norma J. ~~H&W~~ ~~Etal~~	~~9/8/82 QCD~~ ~~4/14/72 WD~~ 2/18/86 affd	Lot 225	✓	1070	7260	8330
75-226 ✓	080-0100-0439-8	Souders, Robert & Jeanette C. H&W	6/18/73 WD	Lot 226	✓	1070	6360	7430
~~75-227~~ ✓	~~080-0100-0444-2~~	~~Pfeifer, Ricky & Gayle H&W~~	~~8/18/81 QCD~~ ~~10/17/77 WD~~ 1/31/86 aff	~~Lot 227~~	✓	~~1000~~	~~8770~~	~~9770~~
75-227	Sec. 10	Stamps, Jerry W.	2/1/89 WD	Lot 227		1000	8770	9770
75-228 ✓	080-0100-0449-5	Williams, Patsy G. & Agatha E. (H&W) ~~Roberts, Richard N. & Judith K. H&W~~	~~5/2/83 WD~~ ~~7/18/79 WD~~	Lot 228	✓	1000	6100	7100
75-229 ✓	080-0100-0455-4	Dossi, Kenneth R. & Mary M. H&W ~~Willits, Ronald B. & Carmella~~	2/17/87 WD ~~9/15/78 WD~~	Lot 229	✓	1070	11270	12340
75-230 ✓	080-0100-0460-9	Rose, Michael D. & Pamela R. H&W	8/26/77 WD	Lot 230	✓	1000	7790	8790
75-231 ✓	080-0100-0465-1	Enders, Loren L. & Debra S. H&W	9/12/75 WD	Lot 231	✓	1070	7480	8550
75-232 ✓	080-0100-0470-6	Vandervink, Alan & Laurel H&W ~~Weaks, James L. & Karen L. H&W~~	5-21-81 WD ~~7/18/77 WD~~	Lot 232	✓	1070	7340	8410
75-233 ✓	080-0100-0475-9	Boyd, Gordon F. & Susan A.	8/21/71 WD	Lot 233	✓	1070	7130	8200
~~75-234~~ ✓	~~080-0100-0480-3~~	~~Gibson, Carl R. & Barbara A. H&W~~	~~5/10/78 WD~~	~~Lot 234~~		~~1000~~	~~7080~~	~~8080~~
75-235 ✓	080-0100-0485-6	Fravel, Robert E. & Rhonda L. H&W	9/18/78 CORR WD	Lot 235	✓	1070	6540	7610
75-236 ✓	080-0100-0490-0	Reynolds, Janet Kay	4/7/78 WD	Lot 236	✓	1070	6400	7470
75-237 ✓	080-0100-0495-3	Hickey, Michael T. & Kitty J. H&W	6/2/76 WD	Lot 237	✓	1070	8210	9280
75-238 ✓	080-0100-0500-0	Tirey, Kenneth E. & Vicki L.	12/3/70 WD	Lot 238	✓	1070	7270	8340

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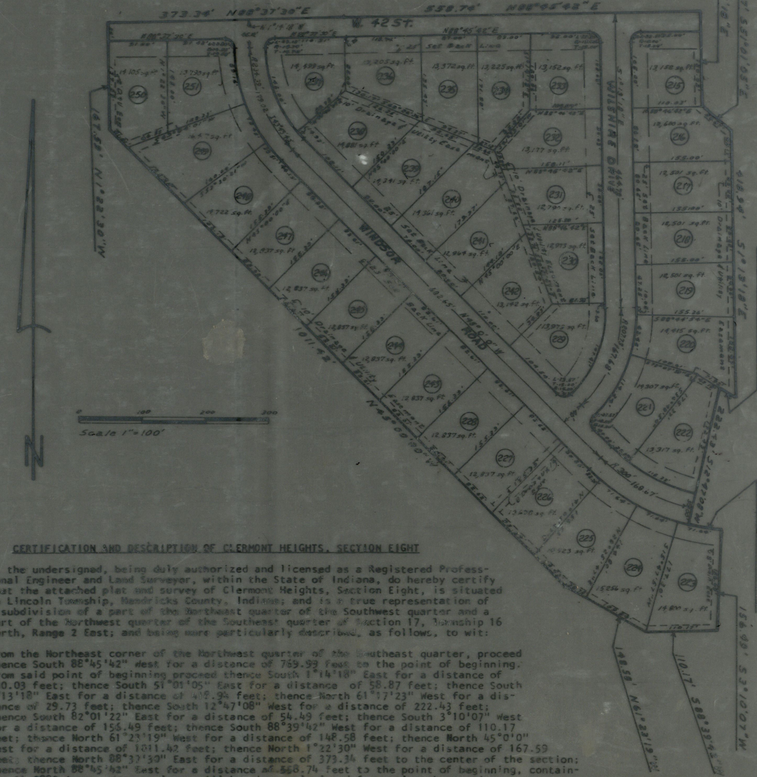
CLERMONT HEIGHTS, SECTION 8



CERTIFICATION AND DESCRIPTION OF CLERMONT HEIGHTS, SECTION EIGHT

I, the undersigned, being duly authorized and licensed as a Registered Professional Engineer and Land Surveyor, within the State of Indiana, do hereby certify that the attached plat and Survey of Clermont Heights, Section Eight, is situated in Lincoln Township, Hendricks County, Indiana; and is a true representation of a subdivision of a part of the Northeast quarter of the Southwest quarter and a part of the Northwest quarter of the Southeast quarter of Section 17, Township 16 North, Range 2 East; and being more particularly described, as follows, to wit:

From the Northeast corner of the Northwest quarter of the Southeast quarter, proceed thence South 88°45'42" West for a distance of 759.99 Feet to the point of beginning. From said point of beginning proceed thence South 1°14'18" East for a distance of 150.03 feet; thence South 51°01'05" East for a distance of 58.87 feet; thence South 1°13'18" East for a distance of 49.94 feet; thence North 61°17'23" West for a distance of 29.73 feet; thence South 12°47'08" West for a distance of 222.43 feet; thence South 82°01'22" East for a distance of 54.49 feet; thence South 3°10'07" West for a distance of 155.49 feet; thence South 88°39'42" West for a distance of 110.17 Feet; thence North 61°23'19" West for a distance of 148.58 feet; thence North 45°0'0" West for a distance of 1011.42 feet; thence North 1°22'30" West for a distance of 167.59 Feet; thence North 88°37'39" East for a distance of 373.36 feet to the center of the section; thence North 88°45'42" East for a distance of 558.74 feet to the point of beginning, containing 14.0089 Acres, more or less. All bearings calculated from solar observation.

Said addition consists of 37 lots, numbered 215 through 251. The locations and dimensions of the lots, streets, and easements are shown on the plat; and all dimensions are shown in feet and in decimal parts thereof.

I do hereby certify that all of the above is true and correct; and in witness thereof, do hereby set my Hand and Seal, this 16th day of May, 1968

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SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for .....SECTION 1 SWALLEY'S ADDITION - LINCOLN.....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~76-1~~ ✓	~~080-0100-0571-6~~	~~Traynor, Michael P.~~ ~~Reed, Nicholas R. & Myrna H&W~~	~~3/3/87 wd~~ ~~8/13/79 WD~~	~~Lot 1~~	✓	~~1070~~	~~8100~~	~~9170~~
76-1	Dec 10		6/25/87 wd	Lot 1		1070	8100	9170
76-2 ✓	080-0100-0576-9	Clark, Sharon R. & Ocel, Denise M., Joint Tenants with right of survivorship & not as Tenants in Common Gebink, Patrick K. ~~Hohenberger, Fern H.~~	7/30/85 WD ~~5/24/73 AFF~~	Lot 2	✓	1070	7280	8350
76-3 ✓	080-0100-0581-3	Barrett, James L. & Peggy L. H&W	7/12/77 WD	Lot 3	✓	1070	7540	8610
76-4 ✓	080-0100-0586-6	Hargis, James H. & Thelma	11/15/69 WD	Lot 4	✓	1070	7200	8270
76-5 ✓	080-0100-0591-0	Stoops, David L. Lynn ~~& Judy A. H&W~~	1/28/85 QCD ~~1/26/77 WD~~	Lot 5	✓	1070	8750	9820
76-6 ✓	080-0100-0596-3	Swalley, Benjamin R + Bonnie L H+W ~~Jones, Robert L.~~	7-31-81 WD ~~1/22/79 AFF~~	Lot 6	✓	1070	11170	12240

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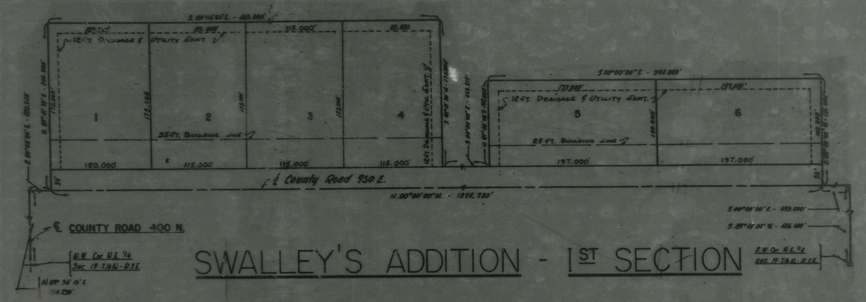

SWALLEY'S ADDITION - 1ST SECTION

I, the Undersigned, being duly licensed and authorized as a REGISTERED LAND SURVEYOR, within the STATE OF INDIANA, do hereby certify that the annexed plat and survey of SWALLEY'S ADDITION, 1st SECTION, Lincoln Township, Hendricks County, Indiana, is a true representation of a portion of the Northeast Quarter of Section 19, Township 15 North, Range 2 East of the Second Principal Meridian in Indiana. Said portion being more particularly described as follows:

Commencing at a stone at the Southeast Corner of said Quarter Section, thence North 89° 40' 00" East on and along the South line of said Quarter Section 626.400 feet; thence North 00° 00' 00" West 451.000 feet to the BEGINNING POINT of this description; thence continuing North 00° 00' 00" West 1,324.230 feet; thence North 89° 41' 30" East 208.000 feet; thence South 00° 00' 00" West 451.000 feet; thence South 89° 41' 30" West 175.000 feet; thence South 00° 00' 00" East 451.219 feet; thence North 89° 40' 00" East 162.000 feet; thence South 00° 00' 00" East 394.000 feet; thence South 89° 40' 00" West 172.000 feet to the beginning point of this description. Containing in all 3.702 Acres, more or less.

The bearings in this survey refer to the South line of the above mentioned Northeast Quarter Section which is assumed to run on a bearing of North 89° 40' 00" East.
All measurements have been corrected to 68 degrees Fahrenheit.
Said Subdivision consists of 6 lots, numbered 1 thru 6, both inclusive. The location and dimensions of the lots and the location and width of the streets are indicated on the Annexed Plat, all distances being in figures denoting feet and decimal parts thereof.

Certified this 4th day of June, 1969.

Warren E. Jones, Registered Land Surveyor, No. 11460
Coordinate Engineering, Inc.
6803 N. College Ave., Indianapolis, Indiana

STATE OF INDIANA
REGISTERED
No.
11460
STATE OF
LAND SURV

The Undersigned, Benjamin R. Swalley and Bonnie L. Swalley, Husband and Wife, as Owners and Proprietors of the above described Real Estate, do hereby certify that they have laid out, platted and subdivided, and do hereby lay out, plat and subdivide the said Real into lots in accordance with the Annexed Plat.

They certify that all streets depicted on said plat, exclusive of those already dedicated, are hereby dedicated to the Public for its use as such. There are strips of ground of the widths called for on the Annexed Plat, which are reserved for Public Utility Companies, not including Transportation Companies, for the installation of poles, lines, ducts, gas and water lines, laterals, and sewers, subject at all times to the Public Authorities and to the Easement herein reserved. There are strips of ground of the widths called for on the annexed plat, which are hereby reserved for surface water drainage purposes. No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their titles subject to the rights of the public utilities. All such Utility installations shall be made such that no property corner or property line be obstructed.

Protective Covenants and Restrictions are to be recorded separately.

Said Subdivision shall be hereinafter known as SWALLEY'S ADDITION, 1st SECTION.

IN WITNESS WHEREOF, the said parties, as owners and proprietors of the above described Subdivision aforesaid, have hereunto set their hands and seals this the _____ day of June, 1969.

Benjamin R. Swalley

Bonnie L. Swalley

STATE OF INDIANA)
) SS
COUNTY OF HENDRICKS)

Before Me, the Undersigned Notary Public, Within and For Said County and State, Personally Appeared Benjamin R. Swalley and Bonnie L. Swalley, Husband and Wife, as Owners and Proprietors of the Above Described Subdivision, and Acknowledged the Execution of the Above and Foregoing Certificate to Be Their Voluntary Act and Deed.

Witness My Hand and Notarial Seal This The 5 Day of June, 1969. My Commission Expires April 26, 1970.

Nora N. Jones, Notary Public

UNDER AUTHORITY PROVIDED BY CHAPTER 283—ACTS OF 1955 ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA, AND ORDINANCE ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN APPROVAL BY THE COUNTY OF HENDRICKS AS FOLLOWS:

Approved By County Plan Commission At A Meeting Held This 9th Day of July, 1969.

President

Secretary

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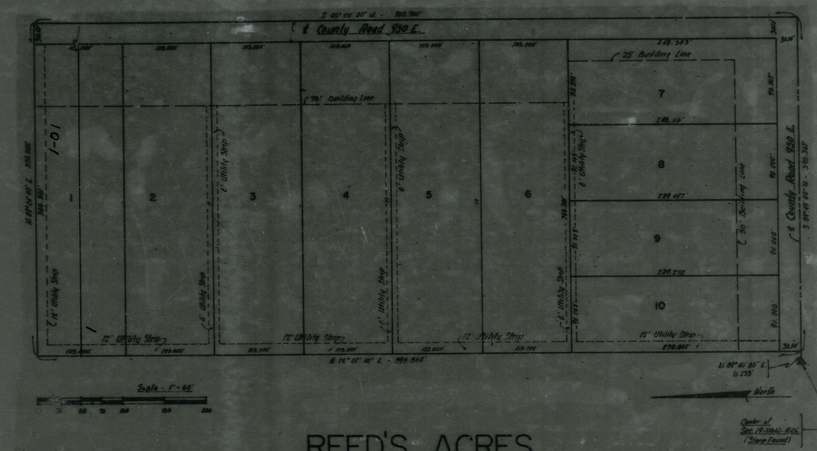
SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... REED'S ACRES LINCOLN .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
77-1 ✓	080-0100-0601-0	Medaris, Edward Gene & Martha Jane H&W	8/10/77 WD	PT Lot 1 (S½)	✓	270		270
77-1-01 ✓	080-0100-0606-3	Randolph, Donald G. & Violet L. H&W	5/10/74	PT Lot 1 (N½)	✓	270		270
77-2 ✓	080-0100-0611-8	Medaris, Edward Gene & Martha Jane H&W	8/10/77 WD	Lot 2	✓	1200	8640	9840
77-3 ✓	080-0100-0616-0	Weare, Richard D. & Glenda H&W	8/10/71 WD	Lot 3	✓	1200	11,440	12640
77-4 ✓	080-0100-0621-5	Brandenburg, Thomas G. & Nancy C. H&W	10/9/73 CORP WD	Lot 4	✓	1200	10870	12070
77-5 ✓	080-0100-0626-8	Patterson, Mark William & Mary Ann H&W	7/12/77 WD	Lot 5	✓	1200	8270	9470
77-6 ✓	080-0100-0631-2	Moore, Joseph R. & Eulalia F.	6/26/71 WD	Lot 6	✓	1200	8950	10150
77-7 ✓	080-0100-0636-5	Roberts, Ralph R. & Joyce A. H&W	4/15/75 CORP WD	Lot 7	✓	1070	10470	11540
~~77-8~~ ✓	~~080-0100-0642-4~~	~~Kapitan, Kevin W. & Valerie A. H&W~~	~~11/27/72 CORP WD~~	~~Lot 8~~		~~1070~~	~~8440~~	~~9570~~
77-8	080-0100-0642-4	Bolton, Samuel D. & Jane E. H&W	10/29/79 WD	Lot 8	✓	1070	8440	9510
77-9 ✓	080-0100-0647-7	Harrell, Larry E.	2/28/79 WD	Lot 9	✓	1070	8720	9790
77-8	Sect. 10	Schrock, Lloyd D. & Arlene M. (H&W)	9/29/88 WD	Lot 8		1070	8440	9510
77-10 ✓	080-0100-0652-1	Barker, Joseph B. Jr. & Lisa R. H&W. Shortridge, ~~Rita K. H&W~~	11/29/88 wd ~~10/3/79 QCD~~	Lot 10	✓	1070	11370	12440



REED'S ACRES

I, the Undersigned, being duly licensed and authorized as a REGISTERED LAND SURVEYOR, within the STATE OF INDIANA, do hereby certify that the annexed plat and survey of REED'S ACRES, Hendricks Township, Hendricks County, Ind. is a true representation of a subdivision of a portion of the Northwest Quarter of Section 15, Township 14 North, Range 2 East of the Second Principal Meridian in Indiana. Said portion being more particularly described as follows:

Commencing at a stone at the Northwest corner of said Quarter Section, thence North 89° 40' 00" East on and along the South line of said Quarter Section 11.23) feet to the BEGINNING POINT of this description; thence North 00° 00' 00" East 898.860 feet; thence North 89° 24' 07" East 330.382 feet; thence South 00° 00' 00" West 900.700 feet to a point on the South line of said Quarter Section; thence South 89° 40' 00" West on and along said South line 335.367 feet to the beginning point of this description. Containing in all 8.167 Acres, more or less.

The bearings in this survey refer to the South line of the above mentioned Northwest Quarter Section which is assumed to be run on a bearing of North 89° 40' 00" East.
All measurements have been corrected to 68 degrees Fahrenheit.
Said Subdivision consists of 10 lots numbered 1 thru 10, both inclusive. The location and dimensions of the lots and the location and width of the streets are indicated on the Annexed Plat and is figures denoting feet and decimal parts thereof.

Certified this 4th day of June, 1969.

Darren L. Jones

Darren L. Jones, Registered Land Surveyor No. 11460
Coordinate Engineering Inc
6603 E. College Ave., Indianapolis, Indiana

REGISTERED 11460 STATE OF INDIANA LAND SURVEYOR

The Undersigned, Orne L. Reed and Helen K. Reed, Husband and Wife, as Owners and Proprietors of the above described Real Estate, do hereby certify that they have laid out, platted and subdivided, and do hereby lay out, plat and subdivide the said Land into lots in accordance with the Annexed Plat.

They certify that all streets depicted on said plat, exclusive of those already dedicated, are hereby dedicated to the Public for its use as such. There are strips of ground of the widths called for on the Annexed Plat, which are reserved for Public Utility Companies, not including Transportation Companies, for the installation of poles, lines, ducts, gas and water lines, laterals, and sewers, subject at all times to the Public Authorities and to the Easement herein reserved. There are strips of ground of the widths called for on the annexed plat, which are hereby reserved for surface water drainage purposes. No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their titles subject to the rights of the public utilities. All such Utility installations small be made such that no property corner or property line be obstructed.

Protective covenants and restrictions are to be recorded separately.

Said Subdivision shall be hereinafter known as REED'S ACRES.

IN WITNESS WHEREOF, the said parties, as Owners and Proprietors of the above described Subdivision have hereunto set their hands and seals this the 5th Day of June, 1969.

Orne L. Reed

Helen K. Reed

STATE OF INDIANA)
) SS:
COUNTY OF HENDRICKS)

Before Me, the Undersigned Notary Public, Within and for Said County and State, Personally Appeared Orne L. Reed and Helen K. Reed, Husband and Wife, as Owners & Proprietors of the Above Described Subdivision, and Acknowledged the Execution of the Above and Foregoing Certificate to Be Their Voluntary Act and Deed.

Witness My Hand And Notarial Seal This The 5th Day of June, 1969. My Commission Expires April 26, 1970.

Flora M. Jones, Notary Public

UNDER AUTHORITY PROVIDED BY CHAPTERS 369—ACTS OF 1955 ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA, AND ORDINANCE ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN APPROVAL BY THE COUNTY OF HENDRICKS AS FOLLOWS:

Approved By County Plan Commission at A Meeting Held This 14th Day of July, 1969. Duly entered for taxation this 18th day of July 1969

Auditor

President

Secretary

EXPLANATION OF ADJUSTMENTS	YEAR	PARCEL NUMBER	KEY NO.	ASSESSMENT VALUES				Total Land & Improvements	YEAR	SECTION TOTAL
				LAND		IMPROVEMENTS				
				Adjustments	Value	Adjustments	Value			
	1979				140,570		980,220	1,120,790		
			72-19			+ 1060				
			72-27	+ 400		+ 6980				
			77-3.			+ 280				
				+400	140,970	+8320	988,540	1,129,510		
			73-10			+ 1060				
				-0-	140,970	+ 1060	989,600	1,130,570	1981	15,957,970
	1982		69-32			+ 890				
			72-41			+ 1840				
			75-237			+ 650				
				-0-	140,970	+ 3380	992,980	1,133,950		
	1983		72-6			+970				
			95-224			+310				
				-0-	140,970	+1280	994,260	1,135,230	1983	
	1984		75-241			+ 880				
				0	140,970	+880	995,140	1,136,110		
	1985			0	140,970	0	995,140	1,136,110		
	1986		75-247			+1240				
				0	140,970	+1240	996,380	1,137,350		
	1987		72-3	+600	141,570	+9440	1,005,820	1,147,390	1987	
	1988			-0-	141,570	-0-	1,005,820	1,147,390	1988	

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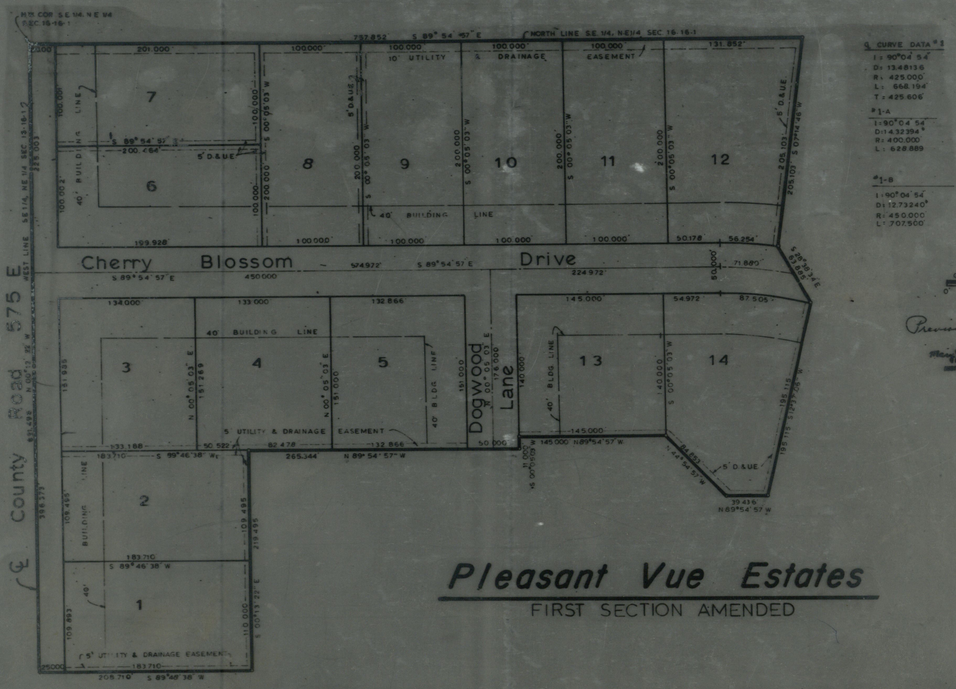
SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... PLEASANT VUE ESTATES ..... LINCOLN .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~78-1~~ ✓	080-0110-0005-0	~~Rourk, Donald J.~~ ~~Smith, Norman & Louise H&W~~	~~7/15/87 wd~~ ~~11/20/74 WD~~	Lot 1 M-620	✓	~~1070~~	~~9600~~	~~10670~~
78-2 ✓	080-0110-0010-5	Smith, Brian E. & Joyce L. H&W. ~~Patterson, Virgil L. & Linda L.~~	~~3/2/87 wd~~ ~~11/7/78 WD~~	Lot 2 M-620	✓	1070	7890	8960
78-3 ✓	080-0110-0015-8	Hess, Phillip A. & Debra L. H&W. ~~Voiles, Walter H. & Betty D. H&W~~	~~1/20/87 wd~~ ~~11/15/73 WD~~	Lot 3 M-620	✓	1200	8750	9950
78-4 ✓	080-0110-0020-2	Newby, Donald D. & Sharon N. H&W	7/14/71 WD	Lot 4 M-620	✓	1200	9830	11030
78-5 ✓	080-0110-0025-5	Clark, Charles D. & Carol Anne H&W	4/24/72 CORP WD	Lot 5 M-620	✓	1200	9390	10590
78-6 ✓	080-0110-0031-4	Smock, Stella M. ~~Roth, Larry S. & Becky J. H&W~~	12-6-79 WD ~~6/27/77 WD~~	Lot 6 M-620	✓	1070	8810	9880
~~78-7~~ ✓	080-0110-0036-7	~~Bartlett, Robert C. & D. Elaine H&W~~	~~1/8/73 CORP WD~~	~~Lot 7~~ M-620		~~1070~~	~~9190~~	~~10260~~
78-7	080-0110-0036-7	Wells, James C. & Margaret E. (H&W)	4-29-81 WD	Lot 7 M-620	✓	1070	9190	10260
78-8 ✓	080-0110-0041-1	Bellville, Larry L. & Linda M. H&W	6/30/71	Lot 8 M-620	✓	1070	12150	13220
78-9 ✓	080-0110-0046-4	Ritter, Ivan Leroy & Ila May H&W	3/31/78 WD	Lot 9 M-620	✓	1070	11170	12240
78-10 ✓	080-0110-0051-9	De Callier, Don F. & Maxine A. his wife	3/15/74 WD	Lot 10 M-620	✓	1070	8900	9970
~~78-11~~ ✓	~~080-0110-0056-1~~	~~Brigman, Hinkle & Nichols~~ ~~Daly, William & Elizabeth H&W~~	~~8/22/80 wd~~ ~~1/6/77 CORP WD~~	~~Lot 11~~ ~~M-620~~	✓	~~1070~~	~~9040~~	~~10110~~
78-11	Sec 11	Bernard, Susan A. Trooser	10/17/85 wd	Lot 11 M-620		1070	9040	10110
78-12 ✓	080-0110-0061-6	Wilson, Cecil M. & Gloria H&W	6/23/72 WD	Lot 12 M-620	✓	1200	8730	9930
~~78-13~~ ✓	~~080-0110-0066-9~~	~~Haboush, Natalie~~	~~7/18/79 SURV/AFF~~	~~Lot 13~~ M-620	✓	~~1200~~	~~10990~~	~~12290~~
78-13	Sec 11	~~Redacted~~ Redacted, Dennis K. + Rebecca A. H&W	4-14-86 WD	~~Lot~~ 13 M-620		1200	11090	12290
~~78-14~~ ✓	~~080-0110-0071-3~~	~~Giles, Jon Douglas & Janet Kay H&W~~	~~5/15/73 CORP WD~~	~~Lot 14~~ M-620	✓	~~1200~~	~~8540~~	~~9740~~
78-14	Sec 11	Zuckenberger, D. Paul II & Penny L. Harriott	8/28/87 wd	Lot 14 M-620		1200	8540	9740
78-1	Sect. 11	Kowaleski, Donna J.	5/31/88 aff	Lot 1		1070	9600	10670

Amended Plat - Pleasant Vue Estates

78A



Q CURVE DATA #1
I = 90°04' 54"
D = 13.48136°
R = 425.000'
L = 668.194'
T = 425.606'

#1-A
I = 90°04' 54"
D = 14.32394°
R = 400.000'
L = 628.889'

#1-B
I = 90°04' 54"
D = 12.73240°
R = 450.000'
L = 707.500'

GRAPHIC SCALE
FEET
0 50' 100' 150' 200'

Previously transferred

Pleasant Vue Estates

FIRST SECTION AMENDED

I, the undersigned, hereby certify the above plat to be true and correct representing a subdivision of part of the Southeast quarter of the Northeast quarter of Section 16, Township 16 North, Range 1 East, in Hendricks County, State of Indiana more particularly described as follows:

Beginning at the Northwest corner of the aforementioned Southeast quarter quarter section; thence S 89°54' 57"E a distance of 787.852 feet along the north line thereof to a point; thence S 07°14' 46"W a distance of 205.103 feet to a point; thence S 28°38' 34" E a distance of 63.885 feet to a point; thence S 12°37' 06"W a distance of 195.115 feet to a point; thence N 89°54' 57"W parallel with the aforementioned North line a distance of 394.36 feet to a point, thence N 44°54' 57"W a distance of 84.853 feet to a point, thence N 89°54' 57"W parallel with the aforementioned North line a distance of 145.000 feet to a point; thence S 00°05' 03"W a distance of 11.000 feet to a point; thence N 89°54' 57"W parallel with the aforementioned North line a distance of 265.344 feet to a point; thence S 00°13' 22" E parallel with the West line of the aforementioned Southeast quarter-quarter section a distance of 219.495 feet to a point; thence S 89°48' 38" W a distance of 208.710 to a point on said West line; thence N 00°13' 22" W upon and along said West line a distance of 621.496 feet to the place of beginning, containing in all 7.953 acres more or less, and subject to all legal highways, rights of way, easements and restrictions of record.

This Subdivision consist of 14 lots numbered from 1 to 14 both inclusive with streets as shown hereon. The size of lots and width of streets are shown on this plat by figures denoting feet and decimal parts thereof.

Certified This 10th Day of April 1970
MID-STATES ENGINEERING CO INC
J. C. Miller

SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SECTION 1 - SOUTHRIDGE SUB-DIVISION - AMENDED - LINCOLN .....Township

NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	Parcel Number	Key Number on Plat
~~Shufflebarger, William & Nicki H&W~~	~~5/30/72 WD~~	~~Lot 25~~		~~1070~~	~~10220~~	~~11290~~	~~080-0110-0192-8~~	~~79-25~~
~~Shufflebarger, Nicki K. the insurance proceeds spouse of William H. Shufflebarger~~	~~3/11/80 QCD~~	~~Lot 25~~	✓	~~1070~~	~~10220~~	~~11290~~	~~080-0110-0192-8~~	~~79-25~~
~~Marsh, Wayne A. & Nancy L. H&W~~	~~12/22/77 WD~~	Lot 26	✓	~~1200~~	~~10800~~	~~12000~~	080-0110-0197-0	79-26
~~Leach, James F. & Marisa Smith~~	~~6/9/82 WD~~	~~Lot 26~~		~~1200~~	~~10800~~	~~12000~~	~~Sect # 11~~	~~79-26~~
Amick, Larry D. & Kathy H&W	10/27/72 WD	Lot 27	✓	1200	13730	14930	080-0110-0202-8	79-27
Welker, Mark A. & Mary C. Gerard, as joint tenants with survivorship & not tenants in common	7/8/88 WD	Lot 26		1200	10800	12000	Sect. # 11	79-26
~~Runyan, Dennis L. & Judith A. H&W~~	~~1/21/77 AFF~~	Lot 28	✓	~~1200~~	~~10280~~	~~11480~~	~~080-0110-0207-0~~	~~79-28~~
Thompson, William N. & Patricia J. H&W	10/7/82 WD	Lot 28		1200	10280	11480		79-28
~~Brown, Jimmy L. & Judy B. H&W~~	~~6/6/72 WD~~	~~Lot 29~~	✓	~~1200~~	~~10260~~	~~11460~~	~~080-0110-0212-5~~	~~79-29~~
Mc Henry, Jackie D. & Nancy L. H&W	1/29/87 WD	Lot 29		1200	10260	11460	Sec 11	79-29
~~Bloom, Brian D. & Mary Jo A. H&W~~	~~10/16/85 affidavit~~							
~~Emmons, Carroll E. & Lois H&W~~	~~5/19/75 WD~~	~~Lot 30~~	✓	~~1200~~	~~9340~~	~~10540~~	~~080-0110-0217-8~~	~~79-30~~
Spindler, Ronald G. & Laurel D. Seaton H&W	10/2/87 WD 9/29/87 QCD	Lot 30		1200	9340	10540	Sec 11	79-30
~~Thompson, J. L. Clerk - Warr. Dept. to Kathy D.~~	~~7/10/72 WD~~	Lot 31	✓	~~1200~~	~~9430~~	~~10630~~	~~080-0110-0222-2~~	~~79-31~~
~~Waterfield Mortgage Company to Harvey Roger L. & Sheldon A. Ind.~~	~~5/8/85 SWD~~ ~~8/15/85 WD~~	~~Lot 31~~		~~1200~~	~~9430~~	~~10630~~	~~Sect # 11~~	~~79-31~~
Hillman, Jr., Charles G. & Susan K. H&W	6/28/76 WD	Lot 32	✓	1200	8750	9950	080-0110-0227-5	79-32
~~Wilson, Russell T. & Debra L.~~	~~5/5/78 WD~~	~~Lot 33~~	✓	~~1200~~	~~11530~~	~~12730~~	~~080-0110-0233-4~~	~~79-33~~
Walter F. Taylor Construction Co., Inc.	1/15/73 WD	Lot 34.	✓	600		600	080-0110-0238-7	79-34
~~Minkner, David J. & Judith A. (H&W)~~	~~2/29/80 WD~~	~~Lot 23~~		~~600~~		~~600~~	~~080-0110-0182-0~~	~~79-23~~
Beckard, Russell M. & Karen L.	2-27-81 WD	Lot 23	✓	600		600	080-0110-0182-0	79-23
Wamsher, Richard G. & Joann Baston	7/12/82 WD	Lot 23		1200	15780	16980	Section 11	79-23
~~Secretary of Housing & Urban Development~~	~~5/8/85 Corp WD~~	~~Lot 31~~		~~1200~~	~~9430~~	~~10630~~	~~Sect 11~~	~~79-31~~
Smith, Philip J. & Michele L. H&W	7/29/85 Sp WD	Lot 31		1200	9430	10630	Sec 11	79-31
~~Reed, Randall S. & Kathleen L. H&W~~	~~10-4-85 WD~~ Dobart, James R. ~~8/10/88 WD~~	~~Lot 33~~		1200	11530	12730	Sec 11	79-33
Farmer, Jeffrey C. & Karen Schultz H&W	2/28/86 WD	Lot 14		1070	12,220	13290	Sect 11	79-14
Crawn, Samuel H. & Julianne R. H&W	4-24-86 WD	Lot 25		1070	10220	11,290	Sec 11	79-25

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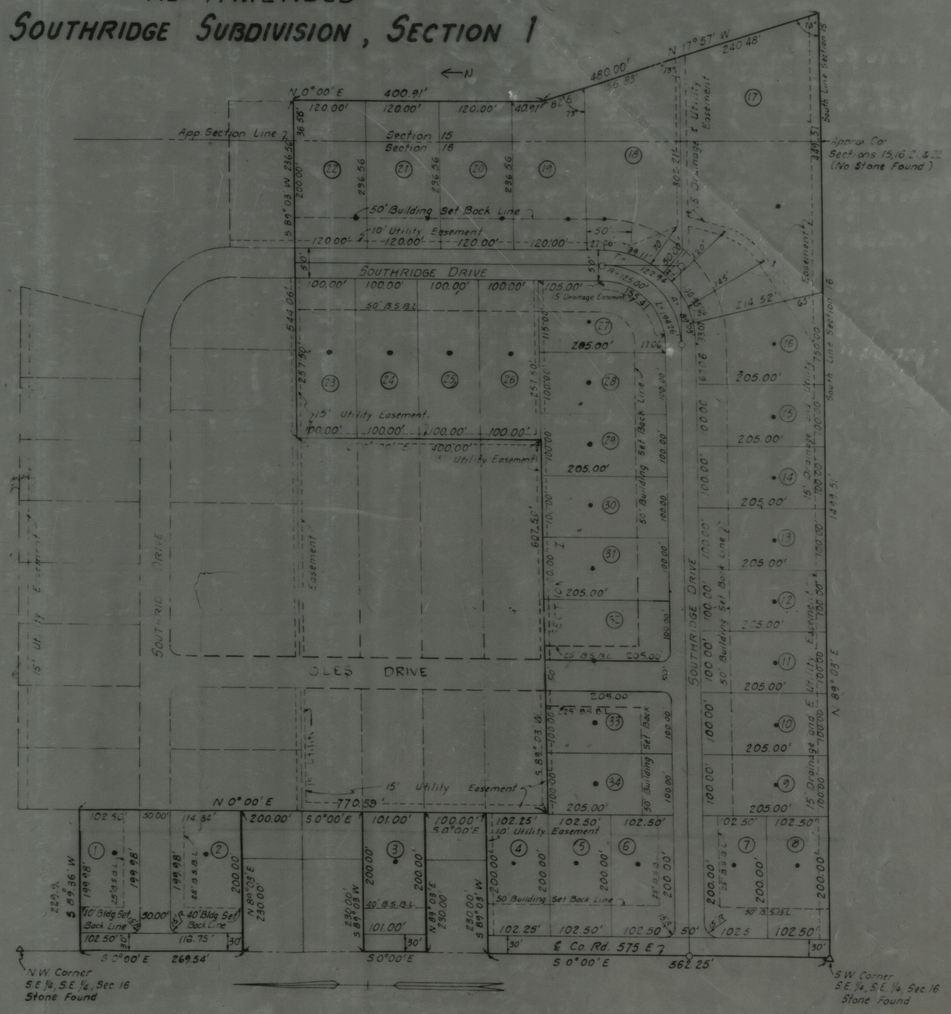
SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SECTION 1 - SOUTHRIDGE SUB-DIVISION AMENDED - LINCOLN .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
79-1 ✓	080-0110-0076-6	~~Dowden, Marvin W. & Cathy J. H&W~~ Floyd, Larry J. & Sandra J. H+W	~~8-6-77 WD~~ 6/26/87 Corr	Lot 1	✓	1070	9350	10420
79-2 ✓	080-0110-0081-0	Menchhofer, Richard C. & Shari M. H&W	4/13/73 WD	Lot 2	✓	1200	10240	11440
79-3 ✓	080-0110-0086-3	Murphy, Bernard E. & Joan W. H&W	4/27/73 WD	Lot 3	✓	1070	9180	10250
79-4 ✓	080-0110-0091-8	Oldaker, ~~Francis M. &~~ Helen N. ~~H&W~~	~~7/23/73 WD~~ 5/5/87 aff	Lot 4	✓	1070	8910	9980
79-5 ✓	080-0110-0096-0	Mizell, Robert H. & Denver S. H&W	5/22/74 CORP WD	Lot 5	✓	1070	8400	9470
79-6 ✓	080-0110-0101-8	Gibboney, Rick & Marcia Lynn H&W	7/18/78 WD	Lot 6	✓	1070	9870	10940
79-7 ✓	080-0110-0106-0	Wise, Jr. Gerald & Nellie O. H&W	4/26/72 WD	Lot 7)	✓	1800	10590	12390
79-8 ✓		Wise, Jr. Gerald & Nellie O. H&W	4/26/72 WD	Lot 8)				
79-9 ✓	080-0110-0111-5	Wilder, Dallas S. & Martha A. H&W	2/23/77 WD	Lot 9	✓	1070	12750	13820
79-10 ✓	080-0110-0116-8	Stockrahm, Loren G. & Cynthia C. H&W	12/22/77 WD	Lot 10	✓	1070	11870	12940
79-11 ✓	080-0110-0121-2	Meegan, James L. & Ingrid J. H&W	12/26/72 WD	Lot 11	✓	1070	11030	12100
79-12 ✓	080-0110-0126-5	Beddow, Joe & Billie June H&W	10/15/73 CORP WD	Lot 12	✓	1070	11560	12630
~~79-13~~ ✓	~~080-0110-0132-4~~	~~Hoggatt, David L. & Hildebrand, Kenneth D. & Jo A. H&W~~	~~1/13/84 wd~~ ~~8/17/72 WD~~	Lot 13	✓	~~1070~~	~~7990~~	~~9060~~
79-13	Sect. 11	McClellan, Brett W. & Angela (H+W)	9/29/88 WD	Lot 13		1070	7990	9060
~~79-14~~ ✓	080-0110-0137-7	~~Pinson, Deborah Ann Schutt Kalnajs, Uldis & Troy Lynn H&W~~	~~8/25/80 WD~~ 6/27/79 WD	~~Lot 14~~	✓	~~1070~~	~~12220~~	~~13290~~
~~79-14~~	~~080-0110-0137-7~~	~~Shubert, Michael W + Reda F. (H+W)~~	~~11-24-80 WD~~	~~Lot 14~~	✓	~~1090~~	~~12,220~~	~~13,290~~
~~79-15~~ ✓	080-0110-0142-1	Carlson, Curtis W. & Susan B. H&W	7/26/79 WD	Lot 15	✓	~~1070~~	~~8810~~	~~9880~~
79-15	Sect 11	Wegnitz, Paul E. & Kimberly J. (H+W)	4/14/83 wd	Lot 15		1070	8810	9880
79-16 ✓	080-0110-0147-4	McKee, James D. & Diane H. H&W	5/23/79 WD	Lot 16	✓	1270	9430	10700
79-17 ✓	080-0110-0152-9	Johnson, George & Mary E. H&W	12/8/72 WD	Lot 17	✓	1270	22420	23690
79-18 ✓	080-0110-0157-1	George Johnson, Inc.	9/19/78 WD	Lot 18	✓	600		600
79-19 ✓	080-0110-0162-6	Isom, George C. ~~& Martha B.~~	~~6/22/70 WD~~ 12/5/88 aff	Lot 19	✓	1270	14050	15320
79-20 ✓	080-0110-0167-9	Kennedy, John L. & Margaret A.	5/5/71 WD	Lot 20	✓	1200	10470	11670
79-21 ✓	080-0110-0172-3	Green, Jay Alan & Cynthia L. N&W ~~Mairdon, Gerald G. & Beatrice E.~~	~~6/1/70 WD~~ 7-19-85 WD	Lot 21	✓	1200	11300	12500
79-22 ✓	080-0110-0177-6	Swope, Leonard F. & Joan M. H&W ~~McAbee, Ronald P. & Jane C. H&W~~	~~10/12/71 WD~~ 8/27/84 WD	Lot 22	✓	1200	10060	11260
~~79-23~~ ✓	~~080-0110-0182-0~~	Denney, Melvin E. & Marilyn L. H&W	6/26/79 WD	Lot 23	✓	~~600~~		~~600~~
~~79-24~~ ✓	~~080-0110-0187-3~~	~~Wagner, Michael D. & Teresa H+W~~ ~~Kelley, William B. & Sandra J. H&W~~	~~9/18/86 wd~~ ~~10/5/72 CORP WD~~ 5/12/87 aff	~~Lot 24~~	✓	~~1070~~	~~9540~~	~~10610~~
79-24	See 11	Sheets, Jerry M. & Alice H+W	9/1/87 wd	Lot 24		1070	9540	10610

RE-AMENDED
SOUTHRIDGE SUBDIVISION, SECTION 1



Annexed To Brownsburg

Page 127

10-70

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SECTION 16 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

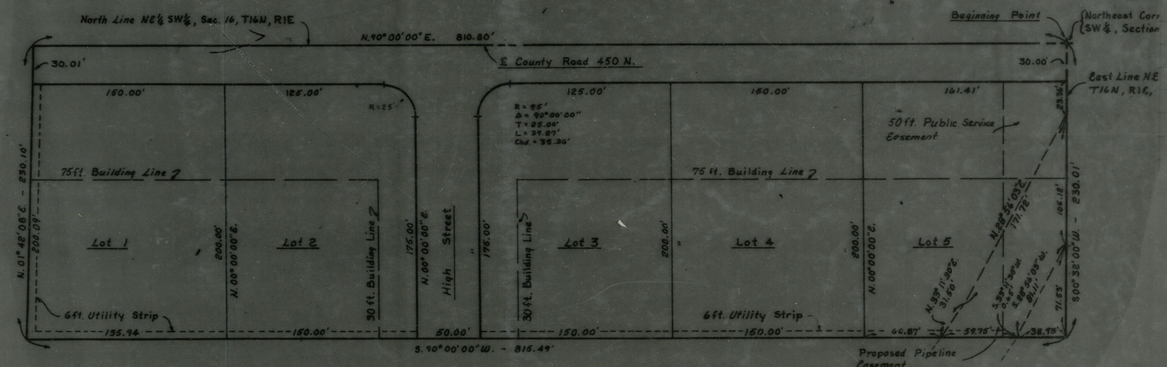
Assessor's Plat-Book for HIGH ACRES LINCOLN Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
81-1 ✓	080-0110-0243-1	Baker, William T. & Cinda L. H&W	9/9/76 WD	Lot 1	✓	1330	10140	11470
~~81-2~~ ✓	080-0110-0248-4	~~Marolt, Carl M. & Virginia J. H&W~~ ~~Marolt, Helen J. & Marolt, August J. & Ophia, H&W~~	~~12/10/70~~	Lot 2		670		670
81-2	080-0110-0248-4	Buhler, Jerry D. & Diana H. (H&W)	11-6-80 WD	Lot 2	✓	1330	17350	18680
81-3 ✓	080-0110-0253-9	Mohr, Robert A. & Mary Frances H&W	1/19/73 WD	Lot 3	✓	1330	13800	15130
81-4 ✓	080-0110-0258-1	Wiley, James A., Jr. & Shirley M. H&W	12/10/71 WD	Lot 4	✓	1330	8920	10250
81-5 ✓	080-0110-0263-6	Yovanovich, Alex H. & Nancy J. H&W	6/8/72 WD	Lot 5	✓	1400	12640	14040

81A.

HIGH ACRES

(AMENDED)



NOTE:

1. Lots 1,2,3,& 4 to have finger system in front yard.
2. All lots to have 350 sf. of finger system per bedroom.

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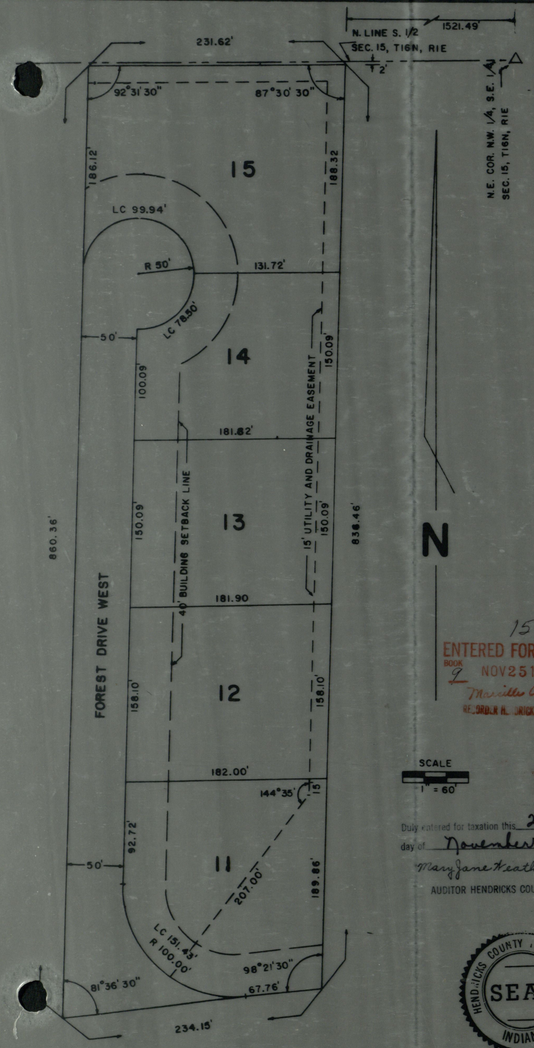
SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SECTION 2 - LEWIS WOODS - AMENDED LINCOIN .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
82-11 ✓	080-0110-0268-9	Rehn, ~~Charles &~~ Carol S. ~~H&W~~	~~7/26/73 WD~~ 5/18/84 QCD	Lot 11	✓	1330	10570	11900
82-12 ✓	080-0110-0273-3	~~Allison, Thomas J. & Vicky L. H&W~~ Mongell, Leslie J. & Marsha L	~~10/1/76 CORP WD~~ 1/27/89 WD	Lot 12	✓	1270	14270	15540
82-13 ✓	080-0110-0278-6	Clark, David A. & Frankie E. H&W	8/24/73 CORP WD	Lot 13	✓	1200	14050	15250
82-14 ✓	080-0110-0283-0	Fulbright, Robert A. & Michelle H&W	9/25/73 WD	Lot 14	✓	1200	12900	14100
82-15 ✓	080-0110-0288-3	Spears, Clifford B. ~~& Patricia E. H&W~~	~~8/16/74 ADM D~~ 2/11/86 QCD	Lot 15	✓	1080	9770	10850

LEWIS WOODS SECTION TWO
(AMENDED)



SCALE
1" = 60'

150
ENTERED FOR RECORD
BOOK L NOV 25 1975 "7:30 "50
Marcella Abbott
RECORDER HENDRICKS COUNTY

Duly entered for taxation this 25th day of November 1975
Mary Jane Feathers J.R.P.
AUDITOR HENDRICKS COUNTY

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR, WITHIN THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF LEWIS WOODS SECTION TWO, IS SITUATED IN LINCOLN TOWNSHIP, HENDRICKS COUNTY, INDIANA; AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE SOUTH HALF OF SECTION 15, TOWNSHIP 16 NORTH, RANGE 1 EAST; AND BEING MORE PARTICULARLY DESCRIBED, AS FOLLOWS, TO-WIT:

COMMENCING AT A POINT 2.00 FEET SOUTH OF A STONE AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION AND RUN WEST PARALLEL TO THE NORTH LINE OF SAID HALF SECTION A DISTANCE OF 1,521.49 FEET TO THE BEGINNING POINT OF THIS DESCRIPTION; THENCE DEFLECT LEFT 87 DEGREES 30 MINUTES 30 SECONDS AND RUN SOUTH A DISTANCE OF 836.46 FEET; THENCE DEFLECT RIGHT 81 DEGREES 38 MINUTES 30 SECONDS AND RUN WEST A DISTANCE OF 234.15 FEET; THENCE DEFLECT RIGHT 98 DEGREES 23 MINUTES 30 SECONDS AND RUN NORTH A DISTANCE OF 860.36 FEET; THENCE DEFLECT RIGHT 87 DEGREES 28 MINUTES 30 SECONDS AND RUN EAST PARALLEL TO THE NORTH LINE OF SAID HALF SECTION A DISTANCE OF 231.62 FEET TO THE PLACE OF BEGINNING, CONTAINING 4.48 ACRES, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF 5 LOTS, NUMBERED 11 THROUGH 15. THE LOCATIONS AND DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT; AND ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL OF THE ABOVE IS TRUE AND CORRECT, AND IN WITNESS THEREOF, DO HEREBY SET MY HAND AND SEAL, THIS 6 DAY OF May 1971.

RICHARD A. LEWIS NO. 13420 PROFESSIONAL ENGINEER
RICHARD A. LEWIS S0001 LAND SURVEYOR

R.A. Lewis
R.A. LEWIS
REGISTERED LAND SURVEYOR NO. S0001
REGISTERED ENGINEER NO. 13420
STATE OF INDIANA

DEDICATION OF "LEWIS WOODS, SECTION TWO - AMENDED"

WE, THE UNDERSIGNED, FRANK M. LEWIS, MARY LEWIS BRANSON, BROTHER AND SISTER, DAVID A. CLARK, FRANKIE E. CLARK, HUSBAND AND WIFE, ROBERT A. FULBRIGHT AND MICHELLE R. FULBRIGHT, HUSBAND AND WIFE, CLIFFORD B. SPEARS AND PATRICIA E. SPEARS, HUSBAND AND WIFE, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON, DO HEREBY CERTIFY THAT WE HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT.

THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "LEWIS WOOD, SECTION TWO (AMENDED)" BEING LOCATED IN LINCOLN TOWNSHIP, HENDRICKS COUNTY, INDIANA. THE PURPOSE OF THE AMENDMENT IS TO MAKE THE UNDESIGNATED PARCEL WEST OF LOT 15 A PART OF LOT 15. ALL STREETS NOT HERETOFORE DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC.

Frank M. Lewis — FRANK M. LEWIS
Mary L. Branson — MARY LEWIS BRANSON
David A. Clark — DAVID A. CLARK
Frankie E. Clark — FRANKIE E. CLARK
Robert A. Fulbright — ROBERT A. FULBRIGHT
Michelle R. Fulbright — MICHELLE R. FULBRIGHT
Clifford B. Spears — CLIFFORD B. SPEARS
Patricia E. Spears — PATRICIA E. SPEARS

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE 11-24-75
Stanley M. Sletter
HENDRICKS COUNTY ENGINEER

STATE OF INDIANA)
) SS:
COUNTY OF HENDRICKS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED FRANK M. LEWIS, MARY LEWIS BRANSON, DAVID A. CLARK, FRANKIE E. CLARK, ROBERT A. FULBRIGHT, MICHELLE R. FULBRIGHT, CLIFFORD B. SPEARS, AND PARTICIA E. SPEARS, OWNERS OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 21st DAY OF October, 1975.

MY COMMISSION EXPIRES: August 5, 1979

Virginia F. Bavin
NOTARY PUBLIC VIRGINIA F. BAVIN

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY CHAPTERS 283-ACTS OF 1955, ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCES ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN OF THE COUNTY OF HENDRICKS AS FOLLOWS:

APPROVED BY COUNTY PLAN COMMISSION AT A MEETING HELD November 10, 1975

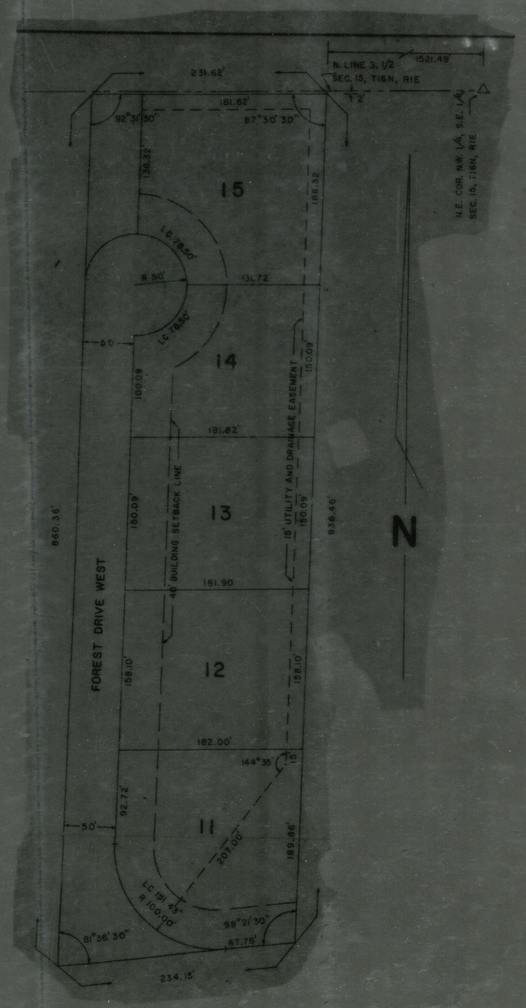
PRESIDENT

Nancy W. Sutton
SECRETARY

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Lewis Woods Section Two

82



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SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for .....SECTION 3 - VONDERSAAR SUB-DIVISION - LINCOLN.....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~83-16~~ ✓	~~080-0110-0293-8~~	~~Beck, Michael P. & Sue A. Algozzini~~ Vondersaar, Paul R. & Joan M. tenants in common	~~2/23/87 wd.~~ ~~7/13/71~~	~~Lot 16~~	✓	~~670~~		~~670~~
83-16	Dec 11	Algozzini, Sue A. + Michael P. Beck, as	3/4/88 QCD 7/21/87 QCD	Lot 16		1690	10210	11900
83-17 ✓	080-0110-0298-0	Adams, Donald R. ~~& Judith C.~~ & Shirley M. H&W	~~8/31/73 WD~~ 4/27/88 wd	Lot 17	✓	1600	10730	12330
83-18 ✓	080-0110-0303-8	Keithley, Gary W. & Suzanne H&W	6/21/72 CORP WD	Lot 18	✓	1600	11330	12930
83-19 ✓	080-0110-0308-0	Morris, Michael D. & Barbara A. H&W	3/15/79 WD	Lot 19	✓	1600	9090	10690
83-20 ✓	080-0110-0313-5	Wieten, Douglas P. + Nancy Ann H+W ~~Golder, Norman J. & Ruthann M. H&W~~	9/25/86 wd ~~2/4/72 WD~~	Lot 20	✓	1600	10300	11900
83-21 ✓	080-0110-0318-8	Walls, Frederick J. + Nancy K. H+W ~~Nora, Eva, unmarried adult~~	5/12/87 wd ~~10/31/72 WD~~	Lot 21	✓	1600	9970	11570
83-22 ✓	080-0110-0323-2	Klayer, Kenneth M. & Linda K. H&W	9/28/79 WD	Lot 22	✓	1600	10670	12270
83-23 ✓	080-0110-0328-5	Coughlin, James L. & Phyllis A.	11/12/74 WD	Lot 23	✓	1600	10970	12570
~~83-24~~ ✓	~~080-0110-0334-4~~	~~O'Neil, Thomas E. + Penny L. H+W~~ Adams, Joseph H. & Cynthia Lorr Adams, H&W	~~4-10-81 QCD~~ ~~8/8/78 WD~~	~~Lot 24~~	✓	~~1600~~	~~8410~~	~~10010~~
83-24	Dec 11	Sheets, Anthony W. + Monica H+W	5/26/87 wd	Lot 24		1600	8410	10010
~~83-25~~ ✓	~~080-0110-0339-7~~	~~Hemphill, Donald Lee & Betty Jean H&W as~~ tenants by entireties	~~4/24/79 WD~~	~~Lot 25~~	✓	~~1600~~	~~10070~~	~~11670~~
83-25	Sect. 11	Renner, Wm. K. + Linda L. (H+W)	8/24/88 WD	Lot 25		1600	10070	11670
83-26 ✓	080-0110-0344-1	Howard, Ronald L. & Mary L. H&W	6/6/77 CORP WD	Lot 26	✓	1600	11370	12970
~~83-27~~ ✓	~~080-0110-0349-4~~	~~Brown, Ralph A. & Joyce E.~~	~~4/5/81 QCD~~ ~~6/22/78 CWD~~	~~Lot 27~~	✓	~~1600~~	~~11470~~	~~13070~~
~~83-27~~	~~Sec 11~~	Quester, Steven H.	11/18/86 wd	Lot 27		~~1600~~	~~11,470~~	~~13070~~
83-28 ✓	080-0110-0354-9	Creek, Gerald L. & Betty Jane H&W	3/31/75 CORP WD	Lot 28	✓	1670	10460	12130
83-27	Sec 11	Kilpatrick, Stephen R. + Nancy D. H+W	8/14/87 wd	Lot 27		1600	11,470	13,070

VONDERSAAR SUB-DIVISION

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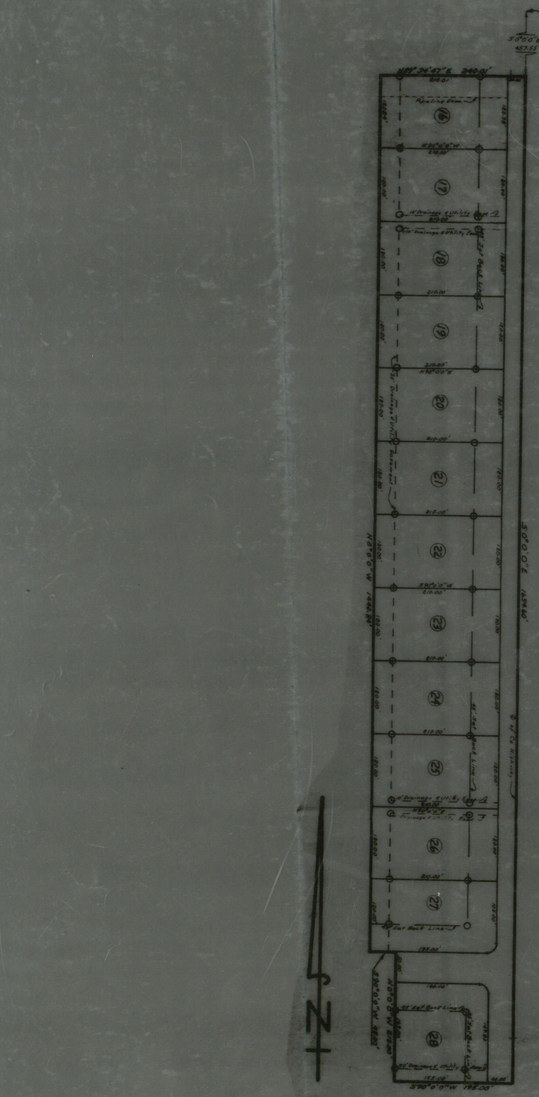

EXPLANATION OF ADJUSTMENTS	YEAR	PARCEL NUMBER	KEY NO.	ASSESSMENT VALUES				Total Land & Improvements	YEAR	SECTION TOTAL
				LAND		IMPROVEMENTS				
				Adjustments	Value	Adjustments	Value			
	1979				84,630		682,740	767,370		
			83-27			+2070				
				-0-	84,630	+2070	684,810	769,440		
			79-27			+ 940				
				-0-	84,630	+ 940	685,750	770, 380		16,728,350
	1982		79-23	+600		+15780				
			81-2	+660		+17350				
			81-5			+2530				
				+1260	85,890	+35,660	721,410	807,300	1982	
	1983			-0-	85,890	-0-	721,410	807,300	1983	
	1984			0	85,890	0	721,410	807,300		
	1985			0	85,890	0	721,410	807,300		
	1986			0	85,890	0	721,410	807,300		
	1987			-0-	85,890	0	721,410	807,300	1987	
	1988		79-17	-0-		+1080				
			83-16	+1020		+ 10,210				
				+1020	86,910	+11,290	732,700	819,610	1988	

SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

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Assessor's Plat-Book for SECTION 9 - CLERMOND HEIGHTS - LINCOLN .....Township

NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	Parcel Number	Key Number on Plat
Clements, David & Stephanie R. H&W ~~Brinker, Gary E. & Priscilla M. H&W~~	10-8-85 WD ~~12/2/74 WD~~	Lot 276		1200	9240	10440	080-0120-0127-4	84-276
McCullough, Larry R. & Linda D. H&W	7/3/74 WD	Lot 277		1200	8580	9780	080-0120-0132-9	84-277
Wilkerson, A. Wayne & Judith K. H&W	4/29/74 WD	Lot 278		1000	8700	9700	080-0120-0137-1	84-278
~~Crain, Donald W. & Molly A. H&W~~	~~8/8/73~~	~~Lot 279~~		~~1000~~	~~7350~~	~~8350~~	~~080-0120-0142-6~~	~~84-279~~
Lordini, Larry D. & Bernadette H&W	11/21/79	Lot 279		1000	8940	9940	080-0120-0142-6	84-279
Frietzsche, Richard E. & Linda B. H&W	8/30/77	Lot 280		1000	8490	9490	080-0120-0147-9	84-280
Reed, Michael A. & Debra K. H&W ~~Phillips, Bradley J. & Pamelia Sue H&W~~	8/21/87 wd ~~8/15/73 WD~~	Lot 281		1000	8910	9910	080-0120-0152-3	84-281
~~Sellers, Steven W. & Linda F. H&W~~	~~1/19/84 QCD~~ ~~5/6/75 WD~~	~~Lot 282~~		~~1000~~	~~8980~~	~~9980~~	~~080-0120-0157-6~~	~~84-282~~
Pratt, Michael A. & Michelle E. H&W	10/29/86 wd	Lot 282		1000	8980	9980	Sec 12	84-282
~~Meadows, Larry F. & Linda K. H&W~~	~~1/30/78 WD~~	~~Lot 283~~		~~1000~~	~~8060~~	~~9060~~	~~080-0120-0162-0~~	~~84-283~~
~~Thomas, Michael Mark & Nancy C.~~	~~4/2/81 WD~~	~~Lot 283~~		~~1000~~	~~8060~~	~~9060~~	~~080-0120-0162-0~~	~~84-283~~
Federle, ~~Ralph J. &~~ Cheryl D. ~~H&W~~	3/21/84 QCD ~~10/1/76 WD~~	Lot 284		~~1000~~	~~6860~~	~~7860~~	080-0120-0167-3	~~84-284~~
Federle, Ralph J.	6/28/88 WD	Lot 284		1000	6860	7860	Sect. 12	84-284
~~Donnelly, James T. & Beverly K. H&W~~	~~8/16/73 WD~~	~~Lot 285~~		~~1000~~	~~9440~~	~~10440~~	~~080-0120-0172-8~~	~~84-285~~
Cummings, Michael D. & Pamela E. (H&W)	7/7/88 WD	Lot 285		1000	9440	10440	Sect. 12	84-285
Hensley, Ronnie G. & Lila Gayle H&W	7/11/78 WD	Lot 286		1200	8850	10050	080-0120-0177-0	84-286
Brackett, Robert M. & Joann K. H&W	11/10/72 WD	Lot 287		1000	8610	9610	080-0120-0182-5	84-287
Reed, Mark Alan	3/9/73 WD	Lot 288		1000	13610	14610	080-0120-0187-8	84-288
Wallen, Henry W. & Patricia L. H&W	5/21/79 WD	Lot 289		1070	7990	9060	080-0120-0192-2	84-289
~~D'Arezzo, John A. & Mary E. H&W~~ ~~Fair, Steve & Cathy L.~~	8/12/86 wd ~~5/1/78 WD~~	~~Lot 290~~		~~1000~~	~~7090~~	~~8090~~	~~080-0120-0197-5~~	~~84-290~~
Duncan, Ronald A. & Janet E. H&W	4-9-86 WD	Lot 260		1000	8310	9310	Sec 12	84-260
Strakis, Russell D. & Jennifer C. H&W	3/25/87 wd	Lot 290		1000	7090	8090	Sec 12	84-290
Sipos, Larry J. & Gail A. H&W	6/15/87 wd	Lot 263		1000	7750	8750	Sec 12	84-263
~~Aldrich, Marie E.~~ & Marvin J. Obermeyer	12/15/88 QCD ~~3/28/88 wd~~	Lot 283		1000	8060	9060	Sec 12	84-283

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SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SECTION 9 - CLERMONT HEIGHTS - LINCOLN .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
84-252 ✓	080-0120-0005-5	Estes, Charles E. ~~& Ruby L. H&W~~	~~12/30/88 aff~~ ~~11/3/77 WD~~	Lot 252		1200	7880	9080
~~84-253~~ ✓	~~080-0120-0011-4~~	~~Phillips, Eugene R. & Jean D. H&W~~	~~11/8/77 WD~~	~~Lot 253~~		~~1070~~	~~9000~~	~~10070~~
84-253	080-0120-0011-4	Phillips, Jean D.	12-17-81 QCD	Lot 253		1070	9000	10070
84-254 ✓	080-0120-0016-7	McNeely, Frank L. Jr. and Lynda K. H&W	2/11/75 WD	Lot 254		1070	8610	9680
84-255 ✓	080-0120-0021-1	~~St. Nicholas Surbian Eastern Orthodox Church Lowman, Rexford M. & V. Laverne H&W~~	~~5-4-81 Deed~~ ~~1/21/77 WD~~ 9/16/88 WD	Lot 255		1000	8640	9640
84-256 ✓	080-0120-0026-4	Freeman, Ronald W. & Linda K. H&W	11/21/72 WD	Lot 256		1000	7050	8050
84-257 ✓	080-0120-0031-9	Morgan, Joseph W. + Cynthia J. HWW ~~Rubin, Mildred E. & Jackie S. H&W~~	7/10/84 wd ~~11/2/78 WD~~	Lot 257		1000	8180	9180
84-258 ✓	080-0120-0036-1	Hadley, Gilbert S. & Joyce L. H&W	4/27/76 WD	Lot 258		1000	8760	9760
84-259 ✓	080-0120-0041-6	Maners, Letchard C. & Iva Carol H&W	10/25/73 WD	Lot 259		1000	8050	9050
~~84-260~~ ✓	~~080-0120-0046-9~~	~~Wells, Carl Schell, Kenneth W. & Susan M.~~	~~12-1-80 QCD~~ ~~5/22/78 WD~~	~~Lot 260~~		~~1000~~	~~8310~~	~~9310~~
84-260	Sect #12	Crow, Linda D.	6/28/82 WD	Lot 260		1000	8310	9310
~~84-261~~ ✓	~~080-0120-0051-3~~	~~Washburn, Baird R. & Diane L. H&W~~	~~5/17/77 WD~~	~~Lot 261~~		~~1000~~	~~8580~~	~~9580~~
84-261	Sec 12	Finley, Richard L. + Melody L. HWW	9/25/86 wd	Lot 261		1000	8580	9580
84-262 ✓	080-0120-0056-6	Sparks, Jack L. & Louise A. H&W	9/5/78 WD	Lot 262		1000	8880	9880
~~84-263~~ ✓	~~080-0120-0061-0~~	~~Olmstead, Jack A. & Susan E. H&W~~	~~10/29/74 WD~~	~~Lot 263~~		~~1000~~	~~7750~~	~~8750~~
84-263	Sec 12	Landis, Douglas L. + Angela L. H&W.	6/2/83 WD.	Lot 263		1000	7750	8750
~~84-264~~ ✓	~~080-0120-0066-3~~	~~Neddo, William J., unmarried adult~~	~~9/27/73 WD~~	~~Lot 264~~		~~1000~~	~~7770~~	~~8770~~
84-264	Sec 12	Griggs, Richard + Elmyra HWW	8/1/85 wd	Lot 264		1000	7770	8770
84-265 ✓	080-0120-0071-8	Denny, Larry J. & Phyllis K. H&W	2/28/72 WD	Lot 265		1000	7050	8050
84-266 ✓	080-0120-0076-0	Lowe, Gregory A. ~~Berryman, Carl L. & Linda K. H&W~~	8/4/86 wd ~~1/21/75 WD~~	Lot 266		1070	8280	9350
84-267 ✓	080-0120-0081-5	Roberts, ~~Norman A. &~~ Anita S. ~~H&W~~	12/13/84 QCD ~~5/11/76 WD~~	Lot 267		1000	9210	10210
84-268 ✓	080-0120-0086-8	Wells, Everett J. + Karen A. HWW ~~Hindsley, Mark Allen & Deborah Lynn H&W~~	6/19/86 WD ~~8/26/74 WD~~	Lot 268		1000	8910	9910
84-269 ✓	080-0120-0091-2	Brown, Dennis L. ~~& Shirley E. H&W~~	10-13-80 QCD ~~9/5/72 WD~~	Lot 269		1000	6970	7970
84-270 ✓	080-0120-0096-5	Barker, William H. & Carolyn E.	1/12/72 WD	Lot 270		1000	8190	9190
84-271 ✓	080-0120-0101-2	Sheppard, Kenneth K. & Patricia J.	5/10/78 WD	Lot 271		1000	8240	9240
84-272 ✓	080-0120-0106-5	Gray, Russell T. & Ruth E. H&W	5/3/77 WD	Lot 272		1000	9720	10,720
~~84-273~~ ✓	~~080-0120-0112-4~~	~~Lamond, Stephen L. & Dorothy P. H&W~~	~~9/14/79 WD~~	~~Lot 273~~		~~1070~~	~~7990~~	~~9060~~
84-273	Sec 12	Venis, Charles E. + Nancy L. H&W.	6/13/83 WD.	Lot 273		1070	7990	9060
84-274 ✓	080-0120-0117-7	Reagan, Harry Otto & Shirley Louise H&W	7/2/79 WD	Lot 274		1200	8500	9700
84-275 ✓	080-0120-0122-1	Rose, Steven E. Sr. + Bobbie L. (HWW) ~~Richards, Donald & Betty L. H&W~~	8/2/83 wd ~~4/24/79 WD~~	Lot 275		1000	8270	9270

CLERMONT HEIGHTS, SECTION 9

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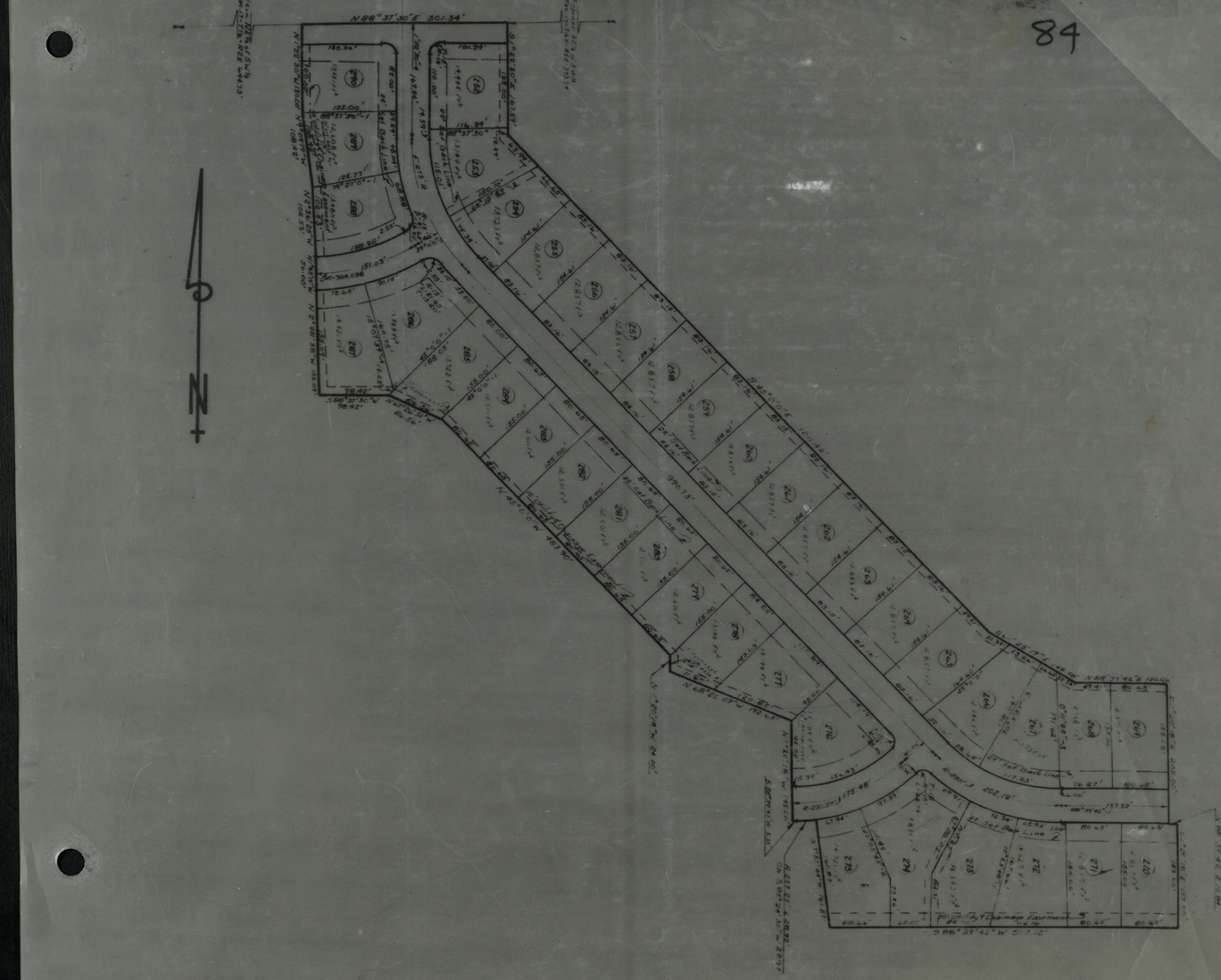

SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for .....Township

NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	Parcel Number	Key Number on Plat
Pitt, J. Larry & Laura J. (H+W)	8/29/83 WD	Lot 1		1330	10830	✓ 12160	Sect #12	85-1
~~Luke, Michael J. Sr. & Marlene A.~~	~~1/8/85 WD~~	~~Lot 13~~		~~1330~~	~~11900~~	~~13230~~	~~Sect 12~~	~~85-13~~
~~First Indiana Federal Savings Bank~~	~~4/15/86 WD~~	~~Lot 13~~		~~1330~~	~~11900~~	~~13230~~	~~Sec 12~~	~~85-13~~
Matthews, Timothy D. & Beverly A. H+W	9/19/86 Cwd	Lot 13		1330	11900	✓ 13230	Sec 12	85-13

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SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... TIMBERBROOK SUB-DIVISION LINCOLN .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~85-1~~ ✓	~~080-0120-0202-2~~	~~Reader, Ralph J. & Anita L. H&W~~	~~4/26/74 WD~~	~~Lot 1~~		~~1330~~	~~10830~~	~~12160~~
~~85-1~~	~~080-0120-0202-2~~	~~Poland, Lwildren Harold & Mary Jane 9-15-80 WD~~		~~Lot 1~~		~~1330~~	~~10830~~	~~12160~~
85-2 ✓	080-0120-0207-5	Gross, Jack I. & Pamela H&W	11/13/78 WD	Lot 2		1330	10860	12190
85-3 ✓	080-0120-0213-4	Higbie, Anthony D. & Agnes B. H&W	2/3/75 WD	Lot 3		670		670
85-4 ✓	080-0120-0218-7	Higbie, Anthony D. & Agnes B. H&W	8/1/72 WD	Lot 4		1330	12410	13740
85-5 ✓	080-0120-0223-1	Kiefer, Robert R. & Patricia A. H&W	11/15/72 WD	Lot 5		1330	11840	13170
85-6 ✓	080-0120-0228-4	Prachl, Ronald S. & Linda G.	6/5/78 WD	Lot 6		1330	12680	14010
85-7 ✓	080-0120-0233-9	Stocking, Ronald L. & Bobetta H&W	2/21/74 WD	Lot 7		1330	12680	14010
85-8 ✓	080-0120-0238-3	Delk, Joseph D. & Suzanne M. (H&W) ~~Davis, Dr. Howard W. Jr. & Susan M. H&W~~	8/31/83 WD ~~6/6/75 WD~~	Lot 8		1400	18360	19760
85-9 ✓	080-0120-0243-6	Petersen, Otto H. & Deborah J. H&W	10/5/79 WD	Lot 9		1330	18210	19540
85-10 ✓	080-0120-0248-9	Unruh, William J. & L. Frances H&W	1/24/77 WD	Lot 10		1400	13940	15340
~~85-11~~ ✓	~~080-0120-0253-3~~	~~Mac Intosh, Brian & Glenda L. H&W~~ ~~Runyon, Ronald L. & Jane E. H&W~~	~~4/15/85 WD~~ ~~12/20/74 WD~~	~~Lot 11~~		~~1330~~	~~11360~~	~~12690~~
85-11	Sec 12	James, Ray P. & Rhonda J. H+W	10/14/87 wd	Lot 11		1330	11360	12690
~~85-12~~ ✓	~~080-0120-0258-6~~	~~Jackson, Robert B. & Anabel R. H&W~~	~~8/15/78 WD~~	~~Lot 12~~		~~1530~~	~~13680~~	~~15210~~
85-12	Sec 12	Davis, Kenneth A. ~~& Ina D. H+W~~ ~~Starbuck, James C. & Patricia J. (H+W)~~	~~1/26/88 SCD~~ ~~2/8/88 wd~~	Lot 12		1530	13680	15210
~~85-13~~ ✓	~~080-0120-0263-0~~	~~Crow, Olen Dean & Linda S. H&W~~	~~1/30/80~~ ~~6/21/73 CORP WD~~	~~Lot 13~~		~~1330~~	~~11900~~	~~13230~~
~~85-13~~	~~080-0120-0263-0~~	~~Starbuck, James C. & Patricia J. (H+W)~~	1/30/80 WD	Lot 13				
85-14 ✓	080-0120-0268-3	Williams, John R. Jr. & Frances H&W	7/25/72 WD	Lot 14		1600	13930	15530
85-15 ✓	080-0120-0273-8	Walters, James R. & Rosella E. H&W	1/21/77 WD	Lot 15		1470	9810	11280
85-16 ✓	080-0120-0278-0	Cantrell, David C. & Daleanne H&W	5/2/74 WD	Lot 16		1470	11610	13080
85-17 ✓	080-0120-0283-5	Summett, Carl E. & Connie L. H+W ~~Fazio, Ronald J. & Kathleen M. H&W~~	7/24/86 wd ~~6/7/79 WD~~	Lot 17		1330	13660	14990
85-18 ✓	080-0120-0288-8	Wagers, John D. & Michelle D. H+W ~~Hamback, Dewey Estil & Lelia Jo H&W~~	11/13/86 wd ~~1/8/74 CORP WD~~	Lot 18		1330	10750	12080
~~85-19~~ ✓	~~080-0120-0293-2~~	~~Carey, Robert R. & Frances W. H&W~~	~~8/22 72 WD~~	~~Lot 19~~		~~1330~~	~~12740~~	~~14070~~
85-19	Sec 12	Smith, Edward H. Jr. & Susan B. H+W	4/8/86 WD	LOT 19		1330	12740	14070
85-20 ✓	080-0120-0293-2	Tungate, George F. & Carolyn G. H&W	9/10/73 WD	Lot 20		1330	12030	13360
85-21 ✓	080-0120-0303-2	Osos, William E. & Genevieve H&W	10/10/73 WD	Lot 21		1330	10260	11590
85-22 ✓	080-0120-0308-5	Barker, Roland & Gloria K. H&W	4/30/74 WD	Lot 22		670		670
85-23 ✓	080-0120-0314-4	Barker, Roland & Gloria K. H&W	10/14/72 WD	Lot 23		2070	21590	23660
85-24 ✓	080-0120-0319-7	Clodfelter, Joe F. & Bonnie L. H&W	11/29/71 WD	Lot 24		1930	12380	14310

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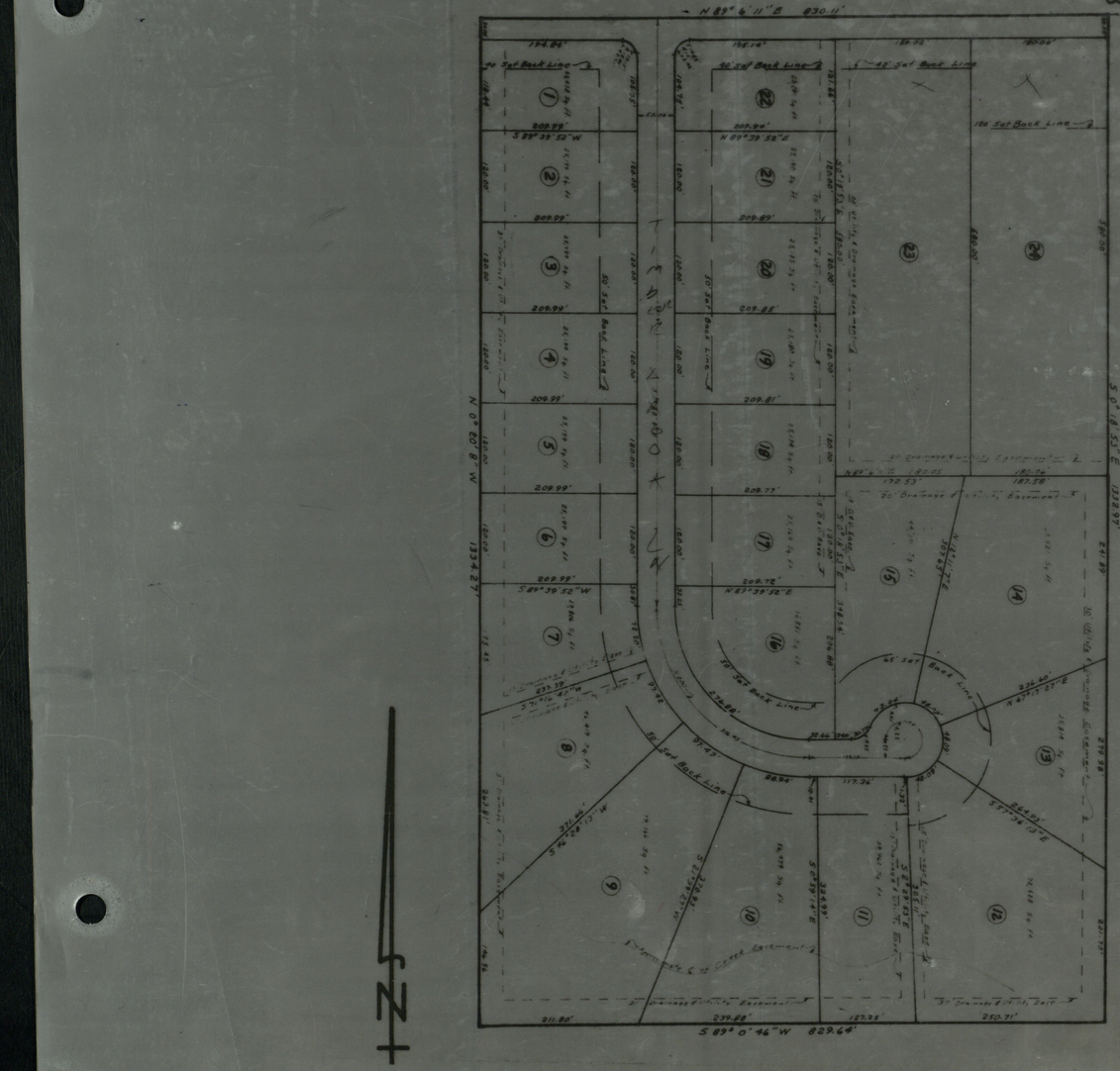
TIMBERBROOK



SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SECTION 3 - VERDANT ACRES - LINCOLN .....Township

NAMES OF OWNERS	DATE	DESCRIPTION		ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	Parcel Number	Key Number on Plat
~~E.E. Ripberger Builders, Inc. Arsenal Savings & Loan Association~~	~~1/7/80 sp Corp 7/25/75 SH D~~	~~Lot 88~~	M-529 R-529	✓	1250	10,140	11,390	080-0120-0445-6	~~86-88~~
Childers, Joseph E. & Pamela E. H&W	6/23/83 Corp WD.	Lot 88	N-529 R-529		1250	10140	✓ 11390	Sec 12	86-88
Heath, Gary E. & Nancy A. H&W	1/10/79 CORP WD	Lot 89	M-529 R-529	✓	1250	10810	✓ 12060	080-0120-0450-0	86-89
Vicars, Dareld W.	3/30/78 QCD	Lot 90	M-529 R-529	✓	670	10270	✓ 10940	080-0120-0455-3	86-90
~~E.E. Ripberger Builders, Inc. Arsenal Savings & Loan Association~~	~~1/7/80 sp Corp 7/25/75 SH D~~	~~Lot 91~~	M-529 R-529	✓	~~870~~		~~870~~	~~080-0120-0460-8~~	~~86-91~~
Estate of Eugene E. Ripberger	1/19/87 Cwd	Lot 91	M-529 R-529		~~870~~		~~870~~	Sec 12	86-91
Louden, Charles E. ~~& Peggy S. H&W~~	10/20/82 QCD, 6/25/79 WD	Lot 92	M-529 R-529	✓	1250	10900	✓ 12150	080-0120-0465-0	86-92
~~E.E. Ripberger Builders, Inc. Arsenal Savings & Loan Association~~	~~1/7/80 sp Corp 7/25/75 SH D~~	Lot 93	M-529 R-529		870		~~870~~	~~080-0120-0470-5~~	~~86-93~~
~~Snyder, Jerry Joe As adult Power, Dennis A. & Trudy K. H&W~~	~~7/31/85 WD 7/18/79 WD~~	~~Lot 94~~	M-529 R-529	✓	~~1250~~	~~10300~~	~~11550~~	~~080-0120-0475-8~~	~~86-94~~
Owen, Woodrow J. & Linda S.	11/21/88 WD	Lot 94			1250	10300	11550	Sec 12	86-94
~~Campbell, Shirley A.~~ Voigt, John M.K. & Charlotte L.	7-20-81 WD ~~11/26/74 QCD~~	Lot 95	M-529 R-529	✓	1250	7370	✓ 8620	080-0120-0480-2	86-95
Igney, ~~Robert A. &~~ Linda D. ~~H&W~~	7/15/82 QCD. ~~11/3/72 CORP WD~~	Lot 96	M-529 R-529	✓	1170	8300	✓ 9470	080-0120-0485-5	86-96
~~Hays, Lee W. & Barbara E. H&W~~	~~9/6/77 WD~~	~~Lot 97~~	~~M-529 R-529~~		1300	10700	12000	080-0120-0491-4	86-97
~~STEVENS, GEORGE F.~~ Waddell, Ronald D. & Pamela ~~7/6/84 QCD~~	~~9-17-80 WD 3/11/83 WD~~ 6/7/79 AFF	Lot 97	M-529 R-529	✓	~~1300~~	~~10700~~	~~12000~~	~~080-0120-0491-4~~	~~86-97~~
~~Fidger, Genevieve J.~~		~~Lot 98~~	M-529 R-529	✓	~~1250~~	~~11630~~	~~12880~~	~~080-0120-0496-7~~	~~86-98~~
Cork, Kenneth W. & Pamela J. H&W	9/23/86 wd	Lot 98	M-529 R-529		1250	11630	✓ 12880	Sec 12	86-98
Atkins, Harold E. & Mary A. H&W	7/14/75 WD	Lot 99	M-529 R-529	✓	1250	13100	✓ 14350	080-0120-0501-4	86-99
~~Thompson, Andy W. Jr. & Janice E. H&W~~	~~7/11/77 WD~~	~~Lot 100~~	~~M-529 R-529~~	✓	~~1250~~	~~11300~~	~~12550~~	~~080-0120-0506-7~~	~~86-100~~
Race, Brian E. & Janet A. H&W	12/1/72 WD	Lot 101	M-529 R-529	✓	1250	8200	✓ 9450	080-0120-0511-1	86-101
~~Marburger, Leroy & Sharon (H&W)~~	~~10/6/80 Corp WD~~	~~Lot 93~~	~~M-529 R-529~~		~~870~~		~~870~~	~~080-0120-0470-5~~	~~86-93~~
~~Emerson Housing Corporation~~	~~3-24-81 WD~~	~~Lot 93~~	~~M-529 R-529~~		~~870~~		~~870~~	~~080-0120-0470-5~~	~~86-93~~
~~Marburger, Leroy & Sharon (H&W)~~	~~6/29/81 Corp WD~~	~~Lot 93~~	~~M-529 R-529~~	✓	1250	9080	✓ 10330	080-0120-0470-5	86-93
Crockett, James E. & Nelda K. H&W	8/19/82 Corp WD.	Lot 87	~~M-529 R-529~~		~~1250~~	~~10,210~~	~~11,460~~	Sect 12	86-87
Cline, Reuie L. & Audrey D. H&W	11/23/82 Corp WD.	Pt lot 67							86-67-01
~~Brooks, Bobby J. & Linda G. H&W~~ ~~R.E. Ripberger Builders, Inc.~~	~~3-28-84 Corp WD 2/3/84 WD~~	Lot 84			1250	9380	✓ 10630	Sect 12	86-84
~~R.E. Ripberger Builders, Inc.~~	~~6/22/84 Corp WD~~	~~Lot 86~~	~~M-529 R-529~~		~~870~~		~~870~~	~~Sect 12~~	~~86-86~~
Haggard, David W. & Patricia A. H&W	8/13/84 Corp WD	Lot 86	M-529 R-529		1250	10690	✓ 11940	Sect 12	86-86
Kekling, Robert C. & Imogene	5/16/85 wd	Lot 85	M-529 R-529		1250	9110	✓ 10360	Sec 12	86-85
Soder, Neal D. & Marcia A. H&W	10/10/85 WD	Lot 76	M-529 R-529		1180	9310	✓ 10490	Sec 12	86-76
Scott, William I. & Jane, Joint Tenants with full Rights of Survivorship	12/13/85 wd	Lot 74	M-529 R-529		1180	9880	✓ 11060	Sec 12	86-74
Derwillegar, John D. & Linda C. H&W	1/6/86 WD	Lot 97	M-529 R-529		1300	10700	✓ 12000	Sec 12	86-97
Crockett, James E. & Nelda K. (H&W) Edgar E. Crockett	8/28/86 wd	Lot 87	M-529 R-529		1250	10210	✓ 11460	Sec 12	86-87
Barksdale, Daniel & Janice H&W	7/30/87 Executors Deed	Lot 91	M-529 R-529		1250	9660	✓ 10910	Sec 12	86-91
Dodson, Paul E. & Loretta G. H&W	12/16/87 Cwd	Lot 81	M-529 R-529		1000	9710	✓ 10710	Sec 12	86-81
Kirkbride, John H.	6/15/88 QCD	Lot 83			1210	11,430	✓ 12,640	Sect 12	86-83
Unthank, Joseph L. & Joyce E (H&W)	6/1/88 WD	Lot 100			1250	11,300	✓ 12,550	Sect. 12	86-100
Roseman, Daniel J. & Susan E. (H&W)	6/7/88 WD	Lot 75			1180	9420	✓ 10,600	Sect. 12	86-75

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SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for .....SECTION 3 VERDANT ACRES - LINCOLN.....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
86-65 ✓	080-0120-0324-1	Engel, David W. & Rebecca M. H&W	12/30/76 CORR WD	PT Lot 65 (S½) M-529 R-529		390		390
86-65-01 ✓	080-0120-0329-4	Schmidt, Randy + Jane M. H+W ~~Clearwater, Franklin Jr & Linda L. H&W~~	2/14/85 WD ~~1/6/77 WD~~	PT Lot 65 (N½) M-529 R-529		390		390
86-66 ✓	080-0120-0334-9	Engel, David W. & Rebecca M. H&W	12/30/76 CORP WD	Lot 66 M-529 R-529		1110	12400	13510
~~86-67-01~~ ✓	080-0120-0339-1	~~E.E. Ripberger Builders, Inc. Arsenal Savings & Loan Association~~	~~1-7-80 sp. corp 7/25/75 SH D~~	PT Lot 67 M-529 R-529	.04A			
86-67		Arsenal Savings & Loan Assoc. ~~E.E. Ripberger Builders, Inc.~~	7/25/75 SH D ~~1/7/80 SP CORP~~	PT Lot 67 M-529 R-529		790	9210	10,000
~~86-68~~ ✓	~~080-0120-0344-6~~	~~Arsenal Savings & Loan Assiciation~~	~~7/25/75 SH D~~	~~Lot 68~~ M-529 R-529		~~930~~		~~930~~
86-68		Copple, William D. + Janet L. H+W	10/20/82 Corp WD	Lot 68 M-529 R-529		1330	9510	10840
86-69 ✓	080-0120-0349-9	Barksdale, Adrian I. & Lucille G. H&W	1/26/79 CORP WD	Lot 69 M-529 R-529		1180	12500	13,680
86-70 ✓	080-0120-0354-3	Phelps, John L. an adult ~~Harris, Thomas R. & Ethel L. H&W~~	11/10/84 WD ~~12/11/78 CORP WD~~	Lot 70 M-529 R-529		1180	11740	12920
86-71 ✓	080-0120-0359-6	~~Thomas G. as joint ten. with rights of surv.~~ Commaroto, Anthony J. & Shirley J. H&W ~~&~~	10-1-80 QCD ~~9/21/73 QCD~~	Lot 71 M-529 R-529		1180	11670	12850
86-72 ✓	080-0120-0364-0	~~E.E. Ripberger Builders, Inc. Arsenal Savings & Loan Association~~	~~1/7/80 SP CORP. 7/25/75 SH D~~	Lot 72 M-529 R-529		1180	9610	10790
86-73	Sec. 12	Dougherty, Carl D + Patricia L. H+W Roderick, David E + Linda C. (H+W)	8-3-81 Corp WD 10/3/88 WD	Lot 73		1180	12500	13680
~~86-73~~ ✓	~~080-0120-0369-3~~	~~E.E. Ripberger Builders, Inc. Arsenal Savings & Loan Association~~	~~1/7/80 SP CORP 7/25/75 SH D~~	~~Lot 73~~ M-529 R-529		~~820~~		~~820~~
86-73	Sec 12	Bartlett, ~~Kerry E.~~ + Jerry L. ~~H+W~~	6/20/88 QCD ~~2/28/84 Corp WD~~	Lot 73 M-529 R-529		1180	12500	13680
86-74 ✓	080-0120-0374-8	~~E.E. Ripberger Builders, Inc. Arsenal Savings & Loan Association~~	~~1/7/80 SP CORP 7/25/75 SH D~~	Lot 74 M-529 R-529		820		820
~~86-74~~	~~Sec 12~~	~~Nance, David L + Patricia L. H+W~~	~~11/1/83 Corp WD~~	~~Lot 74~~ M-529 R-529		~~1180~~	~~9880~~	~~11060~~
~~86-75~~ ✓	~~080-0120-0379-0~~	~~E.E. Ripberger Builders, Inc. Arsenal Savings & Loan Association~~	~~1/7/80 SP CORP 7/25/75 SH D~~	~~Lot 75~~ M-529 R-529		~~820~~		~~820~~
86-75	080-0120-0379-0	Dyer, Steven G + Susan E. H+W	12/27/83 Corp WD	Lot 75 M-529 R-529		1180	9420	10600
~~86-76~~ ✓	~~080-0120-0384-5~~	~~E.E. Ripberger Builders, Inc. Arsenal Savings & Loan Association~~	~~1/7/80 SP CORP 7/25/75 SH D~~	~~Lot 76~~ M-529 R-529		~~820~~		~~820~~
~~86-76~~	~~080-0120-0384-5~~	~~Algozzini, John M. + Sue A. (H+W)~~	~~10/8/80 WD~~	~~Lot 76~~ M-529 R-529		~~1180~~	~~9310~~	~~10490~~
~~86-77~~ ✓	~~080-0120-0389-8~~	~~E.E. Ripberger Builders, Inc. Arsenal Savings & Loan Association~~	~~1/7/80 SP CORP 7/25/75 SH D~~	~~Lot 77~~ M-529 R-529		~~820~~		~~820~~
86-77	Sec 12	Estate of Eugene E. Ripberger ~~E.E. Ripberger Builders, Inc.~~	1/9/87 Cwd ~~1/7/80 SP CORP~~	Lot 77 M-529 R-529		820		820
~~86-78~~ ✓	~~080-0120-0394-2~~	~~Arsenal Savings & Loan Association~~	~~7/25/75 SH D~~	~~Lot 78~~ M-529 R-529		~~270~~		~~270~~
86-78	Sec 12	Estate of Eugene E. Ripberger ~~Powell, David W. + Patricia L. H+W~~	1/9/87 Cwd ~~7/24/80 WD~~	Lot 78 M-529 R-529		270		270
86-79 ✓	080-0120-0399-5	~~Bethesda Baptist Church~~	~~2/27/79~~ Order	Lot 79 M-529 R-529		1300	12050	13350
86-80 ✓	080-0120-0404-2	Tackett, Paul L. & Barbara J. H&W, as tenants by entireties	11/8/72 WD	Lot 80 M-529 R-529		830		830
~~86-81~~ ✓	~~080-0120-0409-5~~	~~E.E. Ripberger Builders, Inc. Arsenal Savings & Loan Association~~	~~1-7-80 Sp corp 7/25/75 SH D~~	~~Lot 81~~ M-529 R-529		~~500~~		~~500~~
~~86-81~~	~~Sec 12~~	~~Estate of Eugene E. Ripberger~~	~~1/9/87 Cwd~~	~~Lot 81~~ M-529 R-529		~~500~~		~~500~~
86-82 ✓	080-0120-0415-4	Hurt, Kenneth E. & Ersie R. H&W	3/3/72 CORP WD	Lot 82 M-529 R-529		390		390
~~86-83~~ ✓	~~080-0120-0420-9~~	~~Kirkbride, John H. & Gloria Jean H&W~~	~~5/29/79 CORP WD~~	~~Lot 83~~ M-529 R-529		~~1610~~	~~11430~~	~~13040~~
~~86-84~~ ✓	~~080-0120-0425-1~~	~~Downing, Richard E. Jr. & Sheila H&W~~	~~10/11/78 CORP WD~~	~~Lot 84~~ M-529 R-529		~~870~~		~~870~~
~~86-84~~	~~080-0120-0425-1~~	~~Downing, Sheila Ann~~	~~3-5-81 QCD~~	~~Lot 84~~ M-529 R-529		~~870~~		~~870~~
~~86-85~~	~~080-0120-0430-6~~	~~Marshall, James R. D/B/A Marshall Enterprises~~	~~6/1/79 CORP WD~~	~~Lot 85~~ M-529 R-529		~~870~~		~~870~~
~~86-85~~	~~080-0120-0430-6~~	~~Brockhurst, David L. & Cecil Kay~~	~~11/15/79 WD~~	~~Lot 85~~ M-529 R-529		~~870~~		~~870~~
86-86 ✓	080-0120-0435-9	~~E.E. Ripberger Builders, Inc. Arsenal Savings & Loan Association~~	~~1/7/80 SP CORP 7/25/75 SH D~~	Lot 86 M-529 R-529		870		870
~~86-85~~	~~080-0120-0430-6~~	~~Robinson, Richard D. + Lora (H+W)~~	~~5/15/80 WD~~	~~Lot 85~~ M-529 R-529		~~1250~~	~~9110~~	~~10360~~
86-87 ✓	080-0120-0440-3	~~E.E. Ripberger Builders, Inc. Arsenal Savings & Loan Association~~	~~1/7/80 SP CORP 7/25/75 SH D~~	Lot 87 M-529 R-529		870		870

2nd AMMENDMENT

VERDANT ACRES

THIRD SECTION

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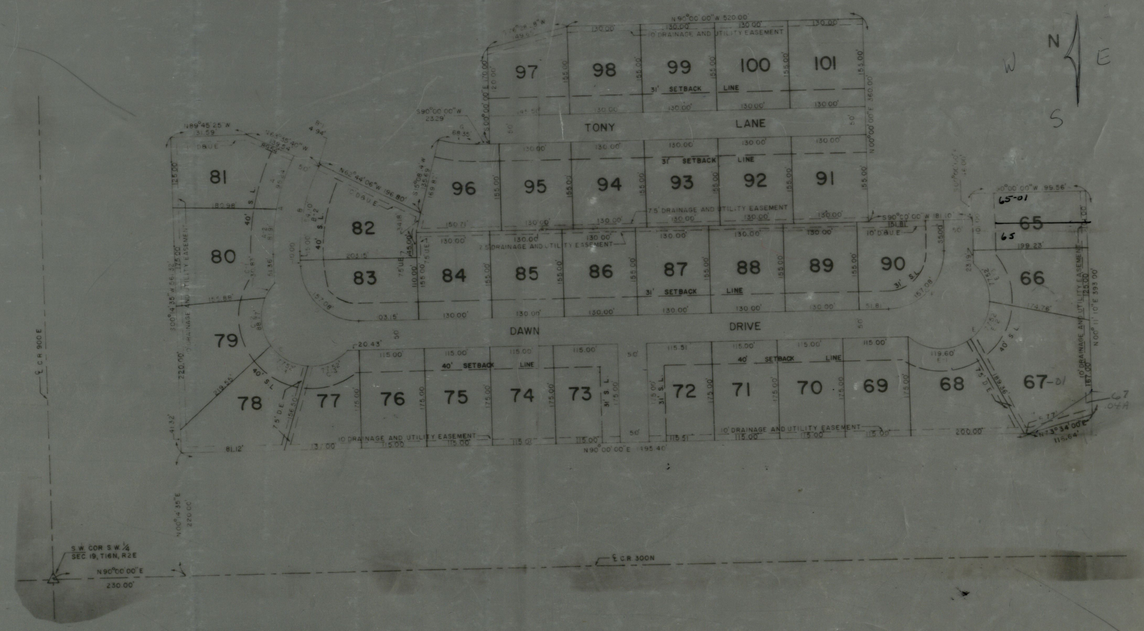

EXPLANATION OF ADJUSTMENTS	YEAR	PARCEL NUMBER	KEY NO.	ASSESSMENT VALUES				Total Land & Improvements	YEAR	SECTION TOTAL
				LAND		IMPROVEMENTS				
				Adjustments	Value	Adjustments	Value			
	1979				106,810		738,450	845260		
			84-287			+ 1640				
			86-69	+ 360		+ 11,500				
			86-70	+ 360		+ 11,740				
			86-85	+ 380		+ 9110				
				+1100	107,910	+33,990	772,440	880,350		
	1981		86-76	+360		+ 9310				
			86-79	+390		+12050				
				+750	108,660	+21360	793,800	902,460		~~17,630,810~~
		additional change	86-83	+740		+11430				
				+1490	109,400	+32790	805,230	914,630	1981	
	1982		84-285			+ 870				
			86-72	+360		+ 9610				
			86-88	+380		+ 6090				
			86-93	+380		+ 9080				
				+1120	110,520	+25,650	830,880	944,400	1982	
	1983		84-272			+ 1050				
			85-5			+ 510				
			85-6			+ 260				
			85-7			+ 2000				
			86-67	+320		+ 9210				
			86-68	+400		+ 9510				
			86-69			+ 1000				
			86-87	+380		+10,210				
			86-88			+ 4050				
				+1,100	111,620	+37,800	868,680	980,300	1983	
	1984		86-74	+360		+ 9880				
			86-75	+ 360		+ 9420				
			86-84	+380		+ 9380				
				+1100	112,720	+28,680	897,360	1,010,080		
	1985		84-288			+ 5760				
			86-86	+380		+ 10690				
				+380	113,100	+16,450	913,810	1,026,910		
	1986			0	113,100	0	913,810	1,026,910		
	1987		85-14	-0-		+ 1710				
			86-73	+360		+ 7500				
				+360	113,460	+9210	923,020	1,036,480	1987	
	1988		84-259	-0-		+ 640				
			84-279	-0-		+ 1590				
			84-280	-0-		+ 1120				
			86-73	-0-		+ 5000				
			86-81	+500		+ 9710				
			86-91	+380		+ 9660				
				+880	114,340	27,720	950,740	1,065,080	1988	

SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for .....Township

NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	Parcel Number	Key Number on Plat
Mclaneson, Stephen W. + Lynda K. H+W	8/30/85 wd	Lot 41		1070	11330	12400	See 13	87-41
Hodgens, Edwin E. III & Virginia L. H+W	7/8/86 wd	Lot 49		1070	9100	10170	See 13	87-49
~~Babb, Donald R. + Donna M. H+W~~	~~9/25/86 wd~~	~~Lot 43~~		~~1070~~	~~9800~~	~~10870~~	"	~~87-43~~
Dibbett, William N. + Carolyn L. H+W	10/6/87 wd	Lot 39		1070	12270	13340	See 13	87-39
Brearley, Steven L. + Pamela F. H+W	12/2/87 wd	Lot 56		1070	12,430	13,500	See 13	87-39
Hand, John M. + Joni M. H+W	3/9/88 wd	Lot 43		1070	9800	10870	See 13	87-43.

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SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SECTION 2 - SOUTHRIDGE SUB-DIVISION - LINCOLN .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~87-35~~ ✓	~~080-0130-0006-4~~	~~Barnett, [redacted] & Barbara L. H&W~~	~~12-2-81 QCD~~ ~~5/A/75 JOINT WD~~	~~Lot 35~~	✓	~~1070~~	~~13330~~	~~14400~~
87-35	Sec 13	Drudy, Michael A. + Betty S. H+W	7/18/86 wd	Lot 35		1070	13330	14400
87-36 ✓	080-0130-0011-9	Pennington, Larry A. & Nancy L. H&W	7/31/78 WD	Lot 36	✓	1070	13570	14640
~~87-37~~ ✓	~~080-0130-0016-1~~	~~Deckard, Russell & Karen H&W~~	~~7/31/78 QCD~~	~~Lot 37~~	✓	~~1350~~	~~11110~~	~~12460~~
87-37	Sec 13	Kilbourn, David & Virginia E. H+W	9/18/87 wd	Lot 37		1350	11110	12460
87-38 ✓	080-0130-0021-6	Norman D. Harmon Builders	11/29/73 WD	Lot 38	✓	600		600
~~87-39~~ ✓	~~080-0130-0026-9~~	~~Hauss, Scott S. + Mary B. (W+W) Roth, Stephen G. & Rose M. H&W~~	~~5/5/83 wd~~ ~~5/23/78 WD~~	~~Lot 39~~	✓	~~1070~~	~~12270~~	~~13340~~
~~87-39~~	~~Sect #13~~	~~Magee, Kenneth E.~~	~~2/13/84 wd~~	~~Lot 39~~		~~1070~~	~~12270~~	~~13340~~
87-40 ✓	080-0130-0031-3	Shartzer, Daniel R. & Karen E. H&W	9/6/78 WD	Lot 40	✓	1130	10930	12060
~~87-41~~ ✓	~~080-0130-0036-6~~	~~Tentler, Gary N. & Madeline M. H&W~~	~~11/10/81 QCD~~ ~~5/29/74 WD~~	~~Lot 41~~	✓	~~1070~~	~~11330~~	~~12400~~
~~87-41~~	~~Sect #13~~	~~Beck, William T. + Susan L. (H+W)~~	~~8/11/83 wd~~	~~Lot 41~~		~~1070~~	~~11330~~	~~12400~~
~~87-42~~ ✓	~~080-0130-0041-0~~	~~Bickel, J. Stephen + N. Gail H+W Olds, Michael P. Jr. & Andrea Olds H&W~~	~~8/31/84 wd~~ ~~8/30/77 WD~~	~~Lot 42~~	✓	~~1070~~	~~11000~~	~~12070~~
87-42	Sec 13	Tidwell, Bruce D + Pamela H&W	5-9-86 WD	Lot 42		1070	11000	12070
~~87-43~~ ✓	080-0130-0046-3	~~Petro, Charles M. & Anna B. H&W~~ Johnson, George	~~4/26/72 WD~~ 4-13-82 WD	~~Lot 43~~	✓	~~1070~~	9800	10870
~~87-43~~	~~Sect #13~~	~~Deckard, Russell M. + Karen L. H+W.~~	~~6/9/82 WD.~~	~~Lot 43~~		~~1070~~	~~9800~~	~~10870~~
87-44 ✓	080-0130-0051-8	Butler, Robert E. & Sharon K. H&W	2/19/76 WD	Lot 44	✓	1200	9670	10870
87-45 ✓	080-0130-0056-0	~~Steuerwald, Victor L. & Dorcas M.~~ Siler, Michael E + Anita K. H+W	~~5/30/78 WD~~ 7-15-85 WD	Lot 45	✓	1330	9430	10760
87-46 ✓	080-0130-0061-5	Johnson, Leroy K. & Eva H&W	12/23/76 WD	Lot 46	✓	1200	10170	11370
87-47 ✓	080-0130-0066-6	Finley, Glenn G. & Mary Lou H&W	8/27/76 WD	Lot 47	✓	1070	9800	10870
87-48 ✓	080-0130-0071-2	Blanchard, Richard T. + Geraldine L. (H+W) ~~Carter, Howell L. & Maxine E. H&W~~	~~4/7/72~~ 8/29/88 WD	Lot 48	✓	1070	10800	11870
~~87-49~~ ✓	~~080-0130-0076-5~~	~~Johnson, Thomas M. & Jean Ann H&W~~	~~10/12/76 WD~~	~~Lot 49~~	✓	~~1070~~	~~9100~~	~~10170~~
~~87-49~~		~~Wadleigh, Robert M. + Debbie L. H+W~~	~~11/30/82 WD.~~	~~Lot 49~~		~~1070~~	~~9100~~	~~10170~~
~~87-50~~ ✓	~~080-0130-0082-4~~	~~Mattingly, Dale E + Hannah (H+W) Cles, Michael & Florence M.~~	~~3/29/82 WD~~ ~~3/28/72~~	~~Lot 50~~	✓	~~600~~		~~600~~
87-50	Sec 13	Crawford, Larry E. & Beatrice J.	8/30/85 wd	Lot 50		1200	14280	15480
87-51 ✓	080-0130-0087-7	Miller, [redacted] & Christine L. H&W	~~3-6-81 QCD~~ ~~3/4/75 WD~~	Lot 51	✓	1070	11420	12490
87-52 ✓	080-0130-0092-1	Cullivan, Charles F. & Barbara A. H&W	9/26/73 WD	Lot 52	✓	1070	10170	11240
87-53 ✓	080-0130-0097-4	Behrens, Timothy E. & Linda L. H&W	6/8/79 WD	Lot 53	✓	1070	11330	12400
87-54 ✓	080-0130-0102-1	~~Moran, Howard W. + Susan J. H+W~~ Ward, Randy Jay + Cathy S. H+W	~~12/7/79 QCD~~ ~~4/4/77 WD~~ 7-9-81 WD	Lot 54	✓	1070	8360	9430
~~87-55~~ ✓	~~080-0130-0107-4~~	~~Syester, James L. & Sharon M. H&W~~	~~6/1/79 WD~~	~~Lot 55~~	✓	~~1070~~	~~9600~~	~~10670~~
87-55	080-0130-0107-4	Deinart, ~~Jack E.~~ & Rosalie	~~9-15-80 WD~~ 8/17/87 QCD	Lot 55		1070	9600	10670
~~87-56~~ ✓	~~080-0130-0112-9~~	~~Haza, Colin G. & Vaupa L. H&W~~	~~11/14/75 WD~~	~~Lot 56~~	✓	~~1070~~	~~12430~~	~~13500~~
~~87-56~~	~~080-0130-0112-9~~	~~Kutler, John P + T. Kathleen H+W~~ Hebert, William K + Lisa R. H+W	~~12-8-81 WD~~ ~~10-27-80 WD~~	Lot 56		~~1070~~	~~12430~~	~~13500~~
~~87-39~~	~~Sect #13~~	~~Dashier, Bobby D. + Sandra J. (H+W)~~	~~3/5/84 WD~~	~~Lot 39~~		~~1070~~	~~12270~~	~~13340~~
~~87-39~~	~~Sect #13~~	~~Magee, Kenneth E. Dec'd~~	~~5/31/84 WD~~	~~Lot 39~~		~~1070~~	~~12270~~	~~13340~~
~~87-56~~	~~Sec 13~~	~~Farrior, James W + Carla R. H+W~~	~~5-22-86 WD~~	~~Lot 56~~		~~1070~~	~~12,430~~	~~13,500~~

SOUTHRIDGE SUBDIVISION, SECTION 2

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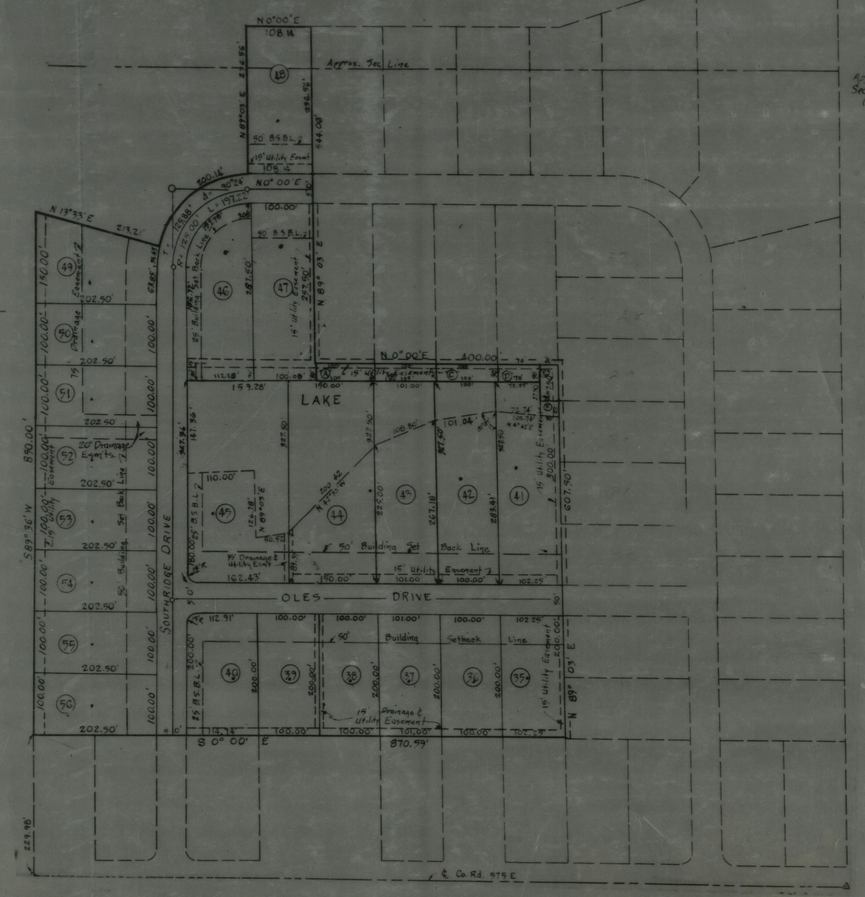
SCALE: 1" = 100'



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SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for .....SECTION 2 - PLEASANT VUE ESTATES - LINCOLN.....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~88-15~~	~~080-0130-0117-1~~	~~Voris, Rolland G. & Alice Jo. H&W~~	~~11/15/77 WD~~	~~Lot 15~~ M-620		~~1200~~	~~9870~~	~~11070~~
88-16	080-0130-0122-6	Purdy, Charles A. & Karen L. H&W ~~Skinner, Eldon W. & Linda H&W~~	1/4/88 wd ~~11/1/73 WD~~	Lot 16 M-620	✓	1200	9670	10870
~~88-17~~	~~080-0130-0127-9~~	~~Graham, Daniel J. & Norma Jean H&W~~	~~12/5/75 WD~~	~~Lot 17~~ M-620	✓	~~1200~~	~~10500~~	~~11700~~
~~88-17~~		~~Ernstberger, Gregory L. & Janet E. H&W.~~	~~11/4/82 WD~~	~~Lot 17~~ M-620		~~1200~~	~~10500~~	~~11700~~
~~88-18~~	~~080-0130-0132-3~~	~~Gowan, Charles E., Adult~~ ~~Buhler, Jerry D. & H. Kiane H&W~~	~~9/29/83 WD~~ ~~3/31/75 CORP WD~~	~~Lot 18~~ M-620	✓	~~1200~~	~~8830~~	~~10030~~
88-18	Sec 13	Elliott, Paul C. & Kathy A. H&W	10/30/86 wd	Lot 18 M-620		1200	8830	10030
88-19	080-0130-0137-6	May, John P. ~~& Cheryl L. H&W~~	4/8/83 QCD ~~6/19/73 WD~~	Lot 19 M-620	✓	1200	9330	10530
~~88-20~~	~~080-0130-0142-0~~	~~Curris, George R. & Patricia A. H&W~~ ~~Smith, Melvin B. & Nancy C. H&W~~	2-16-82 WD ~~5/9/73 CORP WD~~	~~Lot 20~~ M-620	✓	~~1200~~	~~9330~~	~~10530~~
88-21	080-0130-0147-3	Tran, Hien Van & Diep Dao H&W	6/28/79 WD	Lot 21 M-620	✓	1270	9730	11000
88-22	080-0130-0152-8	Clark, Francis M. & Annette M. H&W	12/6/78 WD	Lot 22 M-620	✓	1200	10870	12070
88-23	080-0130-0157-0	Sprinkles, James E. & Mary A. H&W	10/20/72 WD	Lot 23 M-620	✓	1200	10370	11570
~~88-24~~	~~080-0130-0162-5~~	~~Ferguson, George W. & Sherry L. (H&W)~~ ~~Workins, Billy & Lillian H&W~~	~~1-22-81 WD~~ ~~11/27/72 CORP WD~~	~~Lot 24~~ ~~M-620~~	✓	~~1200~~	~~9000~~	~~10200~~
88-24	Sec 13	Steele, Michael W. & Beth Ann H&W	6/6/86 wd	Lot 24 M-620		1200	9000	10200
88-25	080-0130-0167-8	Pollitt, Jerry D. & Sandra K. H&W	8/23/73 CORP WD	Lot 25 M-620	✓	1200	10500	11700
88-26	080-0130-0172-2	Clark, Cass M. W. & Juanita	7/11/78 WD	Lot 26 M-620	✓	1200	10100	11300
88-27	080-0130-01775	Goodin, Robert J. & Dale S. H&W	8/14/73 WD	Lot 27 M-620	✓	1200	11000	12200
~~88-15~~	~~080-0130-0117-1~~	~~The Indiana National Bank (as trustee under agreement and declaration dated October 1, 1965) (Inst 21-6215)~~	~~3/19/80~~	~~Lot 15~~ ~~M-620~~		~~1200~~	~~9870~~	~~11070~~
88-15	080-0130-0117-1	Burns, Richard H. & H. Elaine	9-29-80 Trustee Deed	Lot 15 M-620	✓	1200	9870	11070
88-17	Sect #13	Swain, George L. & Roberta K. (H&W)	8/3/83 wd	Lot 17 M-620		1200	10500	11700
88-20	Sect 13	Heaston, Thomas R & Linda M. H&W	8-22-85 WD	Lot 20 M-620		1200	9330	10530

Pleasant View Estates Second Sec.

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SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SECTION 3 - PLEASANT VUE ESTATES - LINCOLN .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
89-28 ✓	080-0130-0183-4	~~Fisher, Robert G. & Donna M.~~ McDonald, Steven Alan + Phyllis Anne H+W	~~6/26/79 WD~~ 8-12-85 WD	Lot 28 M-620	✓	1330	9870	11200
~~89-29~~ ✓	~~080-0130-0188-7~~	~~Worthington, Edward C. & Stella M. H&W~~	~~6/26/74 CORP WD~~ 10/31/84 QCD	~~Lot 29~~ M-620	✓	~~1330~~	~~11570~~	~~12900~~
89-29	Sec 13	Ray, Steven W. & Connie R. H+W	10/15/86 wd	Lot 29 M-620		1330	11570	12900
89-30 ✓	080-0130-0193-1	Sorrentino, Paul J. & Judith A. H&W	5/11/73 WD	Lot 30 M-620	✓	1200	9100	10300
89-31 ✓	080-0130-0198-4	Smiley, Nelson C. & Esther I. H&W	9/24/73 CORP WD	Lot 31 M-620	✓	1200	10030	11230
89-32 ✓	080-0130-0203-1	~~Stone, Morris Allen & Marilyn H&W~~ Na Rees, Willard F. & Edith E. (H+W)	~~6/21/76 CORP WD~~ 10/30/81 WD	Lot 32 M-620	✓	1330	9600	10930
89-33 ✓	080-0130-0208-4	Griffin, Michael E. & Jill A. H&W	8/7/78 WD	Lot 33 M-620	✓	1270	11760	13030
89-34 ✓	080-0130-0213-9	Purichia, Michael A. Jr. & Donna H&W	6/22/77 WD	Lot 34 M-620	✓	1270	9210	10480
89-35 ✓	080-0130-0218-1	~~Werman, David E. & Linda H&W~~ Wilson, Phillip L. + Gladys C. H+W	~~11/9/76 WD~~ 7/9/84 wd	Lot 35 M-620	✓	1070	11340	12410
89-36 ✓	080-0130-0223-6	Dooley, James P. & Gibson, Mary Catherine	5/28/74 CORP WD	Lot 36 M-620	✓	1070	10130	11200
89-37 ✓	080-0130-0228-9	Wynberg, Robert C. & Vickie L. H&W	8/6/79 WD	Lot 37 M-620	✓	1070	10100	11170
~~89-38~~ ✓	~~080-0130-0233-3~~	~~Dawes, Dennis W. & Yao-Hsin H&W~~	~~12/16/74 WD~~	~~Lot 38~~ M-620	✓	~~1330~~	~~11030~~	~~12360~~
89-38	Sect. 13	Berry, Delbert E. + Phyllis J. (H+W)	12/16/88 WD	Lot 38		1330	11,030	12,360
89-39 ✓	080-0130-0238-6	Coons, James A. & Berthella H&W	5/31/73 WD	Lot 39 M-620	✓	1200	8970	10170
89-40 ✓	080-0130-0243-0	Loner, Paul S. & Mary L. H&W	10/30/72 WD	Lot 40 M-620	✓	1200	10230	11430
89-41 ✓	080-0130-0248-3	Montgomery, William H. & Dorothy J. H&W	7/23/73 WD	Lot 41 M-620	✓	1200	10000	11200
~~89-42~~ ✓	~~080-0130-0253-8~~	~~Youngman, Raymond E. & Diana J.~~ Barton, Jeffrey C. + Margo L. (H+W)	~~7/5/78 WD~~ 1/20/83 wd	~~Lot 42~~ M-620	✓	~~1200~~	~~9930~~	~~11130~~
89-42	Sect 13	Menchhofer, Richard + Shari (H+W)	4/5/83 wd	Lot 42 M-620		1200	9930	11130
~~89-43~~ ✓	~~080-0130-0258-0~~	~~Schendel, Charles M. & Linda L. H&W~~	~~6/24/76 WD~~ 5-24-85 QCD	~~Lot 43~~ M-620	✓	~~1200~~	~~10970~~	~~12170~~
89-43	Sec 13	Lazzerman, Marvel A. + Margie J. H+W	11/10/86 wd	Lot 43 M-620		1200	10970	12170
89-44 ✓	080-0130-0263-5	Wallace, Richard S. & Joyce A. H&W	8/24/73 WD	Lot 44 M-620	✓	1330	9830	11160
89-45 ✓	080-0130-0268-8	~~Kowalchik, John J. & Ellen W. H&W~~ Peak, Terrence F. + Patricia L. H+W	~~8/6/79 WD~~ 12/4/85 WD	Lot 45 M-620	✓	1270	9230	10500
89-46 ✓	080-0130-0273-2	Burke, William G. & Julia D. H&W	7/27/77 WD	Lot 46 M-620	✓	1200	9300	10500
89-47 ✓	080-0130-0278-5	Russell, Carl Joseph ~~& Connie Moss~~	~~6/23/75 CORP WD~~ 2/5/85 QCD	Lot 47 M-620	✓	1200	9500	10700
~~89-48~~ ✓	~~080-0130-0284-4~~	~~Rousehel, Harry & Marsha H&W~~	~~10/22/76 WD~~ 10/26/83 QCD	~~Lot 48~~ M-620	✓	~~1200~~	~~9570~~	~~10770~~
~~89-48~~	~~Sect 13~~	~~Rousehel, Virginia S. an Adult~~ H+W	~~11/4/83 QCD~~ 11/28/83 QCD	~~Lot 48~~ M-620		~~1200~~	~~9570~~	~~10770~~
89-49 ✓	080-0130-0289-7	~~Willis, Morris C. & Linda A. H&W~~ Nicholas, Thomas J. + Joyce E. (H+W)	~~8/30/73 WD~~ 8/20/81 WD	Lot 49 M-620	✓	1330	9730	11060
~~89-48~~	~~Sec 13~~	~~Alexander, Curt Michael + Kristine Ann~~	~~10/15/84 WD~~	~~Lot 48~~ M-620		~~1200~~	~~9570~~	~~10770~~
89-48	Sect 13	Lovold, Douglas A.	6/6/88 WD	Lot 48		1200	9570	10770

Pleasant View Estates Third Sec.

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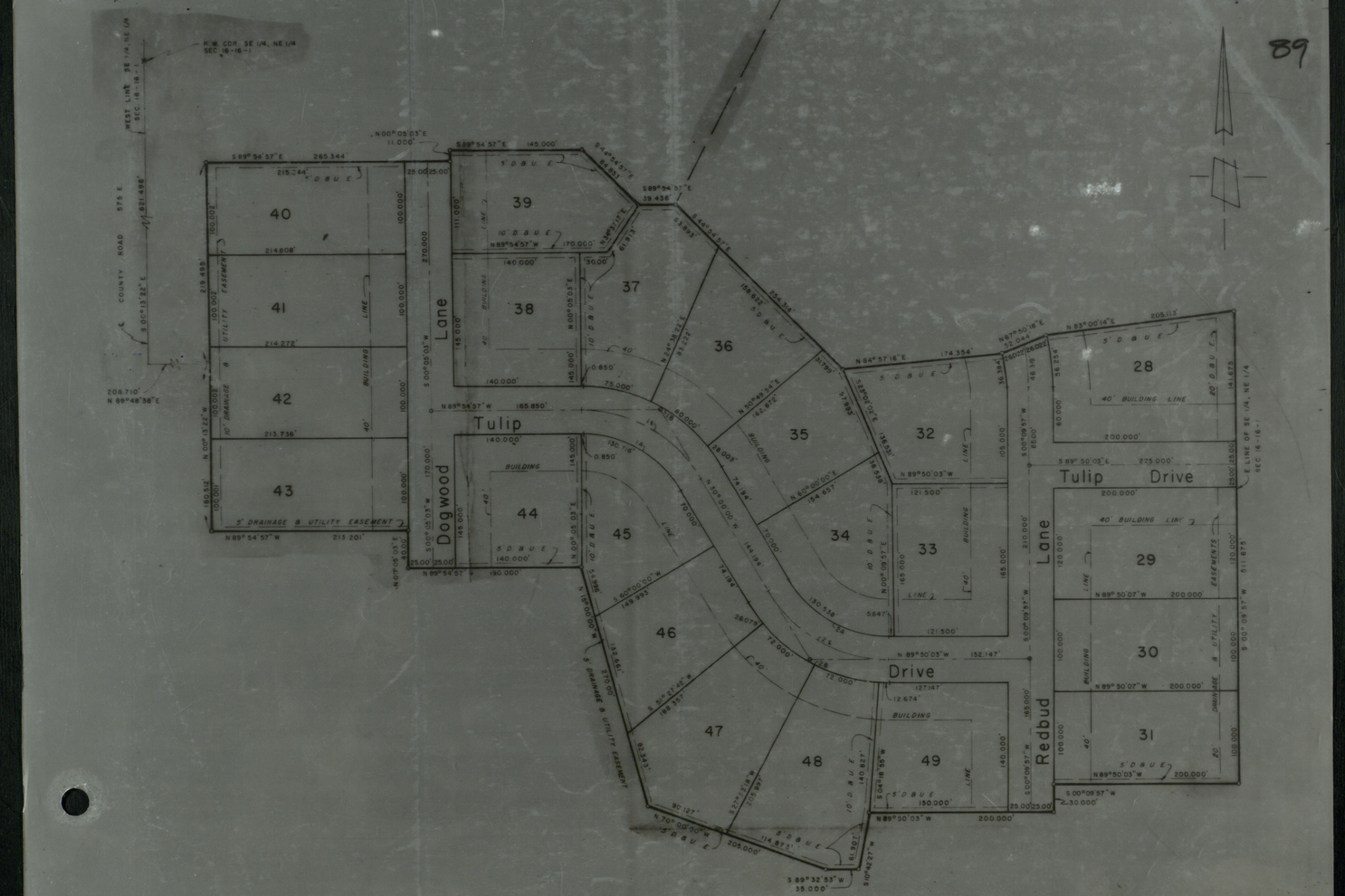
N.W. COR. SE 1/4, NE 1/4 SEC. 16-16-1
WEST LINE SE 1/4, NE 1/4 SEC. 16-16-1
E. COUNTY ROAD 575 E
N 89°48'38" E
N 00°13'22" W
S 89°54'57" E
N 00°05'03" E
11.000'
25.00
100.000'
210.000'
40
41
42
43
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47
48
49
39
38
37
36
35
34
33
32
214.808'
214.272'
213.736'
213.201'
140.000'
145.000'
111.000'
170.000'
N 89°54'57" W
165.850'
S 89°54'57" E 39.438'
S 89°54'57" E 145.000'
S 89°54'57" E 265.344'
215.244'
S 00°05'03" W
S 00°13'22" E
S 89°54'57" E
N 89°54'57" W
S 00°05'03" W
N 00°05'03" E
N 00°13'22" W
S 00°05'03" W
N 89°54'57" W
N 00°05'03" E
S 89°54'57" E
N 89°54'57

SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SUNNY SUBURBAN ACRES ..... LINCOLN .....Township

NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	Parcel Number	Key Number on Plat
~~Barker, Roland~~	~~7/15/76 WD~~	Lot 25		1080		1080	080-0130-0415-9	~~90-25~~
McHone, Gary D. & Gwendolyn J. H+W	11/15/79 WD	Lot 25		1230	9400	10630	080-0130-0415-9	90-25
Whitsett, Thomas J. & Brenda K. H&W	11/3/78 CORP WD	Lot 26		1470	10510	11980	080-0130-0420-3	90-26
King, Larry L. & Mary L. (H+W)	1/17/80 CORP WD	Lot 6	✓	1170	7350	8520	080-0130-0319-1	90-6
~~Stumpf, Paul A. + Maryann (H+W)~~	~~2/19/80 WD~~	~~Lot 12~~	✓	~~840~~	~~11,220~~	~~12,060~~	080-0130-0349-3	~~90-12~~
Schenkel, Richard E. + Nancy	9-23-80 WD	Lot 8	✓	1170	11770	12940	080-0130-0329-9	90-8
Harper, Alice M.	2/10/87 WD	Lot 12		840	11,220	12,060	See 13	90-12
Kressel, Carroll A. + Karen S. (H+W)	12/19/88 WD	Lot 24		840	10,870	11,710	Sect. 13	90-24

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SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SUNNY SUBURBAN ACRES - LINCOLN .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
90-1	080-0130-0294-1	McAninch, Donald Lee & Joyce A. H&W	10/11/77 WD	Lot 1		1230	7980	9210
		Pfeifer, Jerry J. & Frances K.	7/7/80					
90-2	080-0130-0299-4	Hayden, Roger L. & Patricia K. H&W	6/14/77 WD	Lot 2		1230	8970	10200
90-3	080-0130-0304-1	Zigler, Brian J. & Cynthia K. (H+W) Lewis, Morris L. & Thelma H&W	9/20/83 WD 8/29/79 WD	Lot 3		1150	7980	9130
90-4	080-0130-0309-4	Smith, Deborah K. & Hazel P. Wilson, Joint Tenants with rights of Survivorship Roberson, Robert L. & Mary E. H&W	6/20/86 QCD 1/14/74 CORP WD	Lot 4		1170	8950	10120
90-5	080-0130-0314-9	Owens, James L. & Donna D. H&W	9/17/76 Trustees Deed	Lot 5		1170	10040	11210
90-6	080-0130-0319-1	Western Estates, Inc.	8/28/78 CORP WD	Lot 6		820		820
90-7	080-0130-0324-6	Snider, Thomas C. & Susan K. H+W Lloyd James D. & V. Roberta H&W	8/7/86 QCD+WD 10/23/78 WD	Lot 7		1170	11,300	12,470
90-8	080-0130-0329-9	Brownsburg Christodelphian Ecclesia, Inc.	8/2/78 WD	Lot 8		820		820
90-8	080-0130-0329-9	Livermore, Lee Edward.	1/21/80 CORP WD	Lot 8		1170	11,770	12940
90-9	080-0130-0334-3	Sbircliff, Douglas E. & Jayne Y. H&W	6/29/78 CORP WD	11/22/82 QCD. Lot 9		1170	11,180	12,350
90-10	080-0130-0339-6	Zimmerman, Jean Moore, William D.	5/23/83 WD 9/12/78 WD	Lot 10		1070	11,290	12,360
90-10	080-0130-0339-6	Maxwell, Terry Roy + Barbara M. H+W	5-24-85 WD	Lot 10		1070	11,290	12, 360
90-11	080-0130-0344-0	Zimmerman, John E. & Patricia H&W	5/29/79 WD	Lot 11		1070	9170	10240
90-11	Sec 13	Weislein, Helmut K. & Barbara M. H&W.	6/6/83 WD.	Lot 11		1070	9170	10240
90-12	080-0130-0349-3	Cooper, Ronald Lee & Terry Lee	5/11/79 CORP WD	Lot 12		840	11220	12060
90-13	080-0130-0354-8	Hoegger, James L. & Cathy A. H&W	7/27/77 CORP WD	Lot 13		1200	9910	11110
90-13	080-0130-0354-8	Tate, Donald D. & Lisa M. (H+W)	6/4/81 WD 7-15-81 WD	Lot 13		1200	11310	12510
90-14	080-0130-0359-0	Hoffman, N. Thomas & Pamela A. H+W Ballou, William H. & Marsha L. H&W	12/13/73 WD	Lot 14		1190	8980	10170
90-15	080-0130-0364-5	Helvey, Virgil M. & Sonja K. H+W. Reuben, Phillip F. & Wanda L.	7/1/86 WD 4/26/78 WD	Lot 15		1430	10370	11800
90-16	080-0130-0369-8	Chvalaz, Gary A. & Dana E. H+W Rusiek, John A. & Victoria A. H&W	11/3/83 WD 2/23/78 WD	Lot 16		1400	10030	11430
90-17	080-0130-0374-2	Bridge, Scott E. & Maryann Kemp H+W; Mayberry, Theadore A. & Linda J.	11/23/87 WD 6/26/78 WD	Lot 17		1,100	8280	9380
90-18	080-0130-0379-5	Wallace, David K. & Mary Jane H&W	11/3/86 QCD 4/26/79 WD	Lot 18		1100	10770	11870
90-19	080-0130-0385-4	Weaver, Larry R. & Rezelan Jennifer L. Russell, Alan K. & Nicole R. H&W	8/1/84 WD 9/25/79 WD	Lot 19		1100	10,800	11,900
90-20	080-0130-0390-9	Williams, Danny D. & Carolyn J. Olson, Robert R. & Maryann H&W	10/24/88 WD 9/13/77 WD	Lot 20		1370	8080	9450
90-21	080-0130-0395-1	Spittler, William & Florence H&W	9/25/78 WD	Lot 21		840	11030	11870
90-21	080-0130-0395-1	Moore, John + Ora. (H+W)	9-15-80 WD	Lot 21		840	12490	13330
90-22	080-0130-0400-9	Nesbit, William K. & Lisa R. H&W	7/7/78 WD	Lot 22		840	10360	11200
90-22	080-0130-0400-9	Dunn, Susan K. McCombs, Bruce G. + Kristie P. (H+W)	6-4-86 WD 12-30-81 WD	Lot 22		840	10 360	11200
90-23	080-0130-0405-1	Brock, Roger Allen & Claudia Jeanne H&W	9/7/78 WD	Lot 23		840	9370	10210
90-24	Sec 13	Glottee, Katherine Ann		Lot 24		840	10870	11710
90-24	080-0130-0410-6	GLOTTEE, JOHN M. + KATHERINE A. Bentekos, M. R. & Cathy H&W (H+W)	8-12-81 WD 7/23/79 WD	Lot 24		840	10870	11,710

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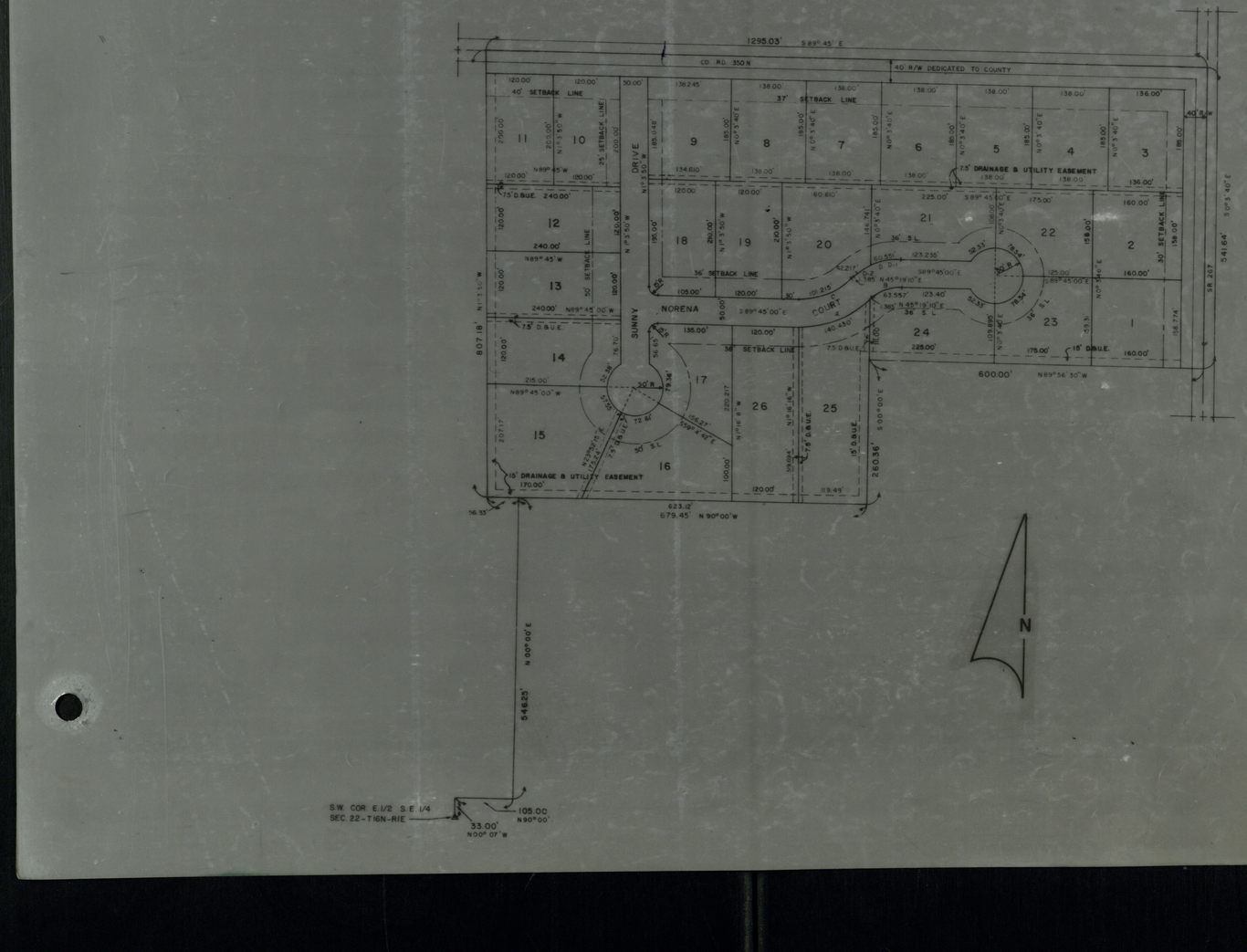
SUNNY SUBURBAN



	EXPLANATION OF ADJUSTMENTS	YEAR	PARCEL NUMBER	KEY NO.	ASSESSMENT VALUES				Total Land & Improvements	YEAR	SECTION TOTAL
					LAND		IMPROVEMENTS				
					Adjustments	Value	Adjustments	Value			
		1979				92,510		714,080	806,590		
				89-35	+ 320		+11,340				
				90-6	+ 350		+ 7,350				
				90-7	+ 350		+ 11,300				
				90-8	+ 350		+ 11,770				
				90-10	+ 320		+ 11,290				
				90-11			+ 1,840				
				90-17	+ 330		+ 8,280				
				90-19	+ 330		+ 10,800				
				90-24	+ 250		+ 10,870				
				90-25	+ 150		+ 9,400				
					+2750	95,260	+94,240	808,320	903,580		
		1981		90-15	+ 430		+10370				
					+ 430	95,690	+10370	818,690	914,380	1981	18,545,190
		1982			- 0 -	95,690	- 0 -	818,690	914,380		
		1983		87-40			+ 1460				
				90-9			+ 1530				
					- 0 -	95,690	+2990	821,680	917,370	1983	
		1984			0	95,690	- 0	821,680	917,370		
		1985		90-13			+ 1400				
					0	95,690	+1400	823,080	918,770		
		1986		87-50	+600		+14280				
					+600	96,290	+14280	837,360	933,650		
		1987			- 0 -	96,290	- 0 -	837,360	933,650	1987	
		1988		90-21	- 0 -		+1460				
					- 0 -	96,290	+1460	838,820	935,110	1988	

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SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SECTION 2 - HIGH ACRES - LINCOLN .....Township

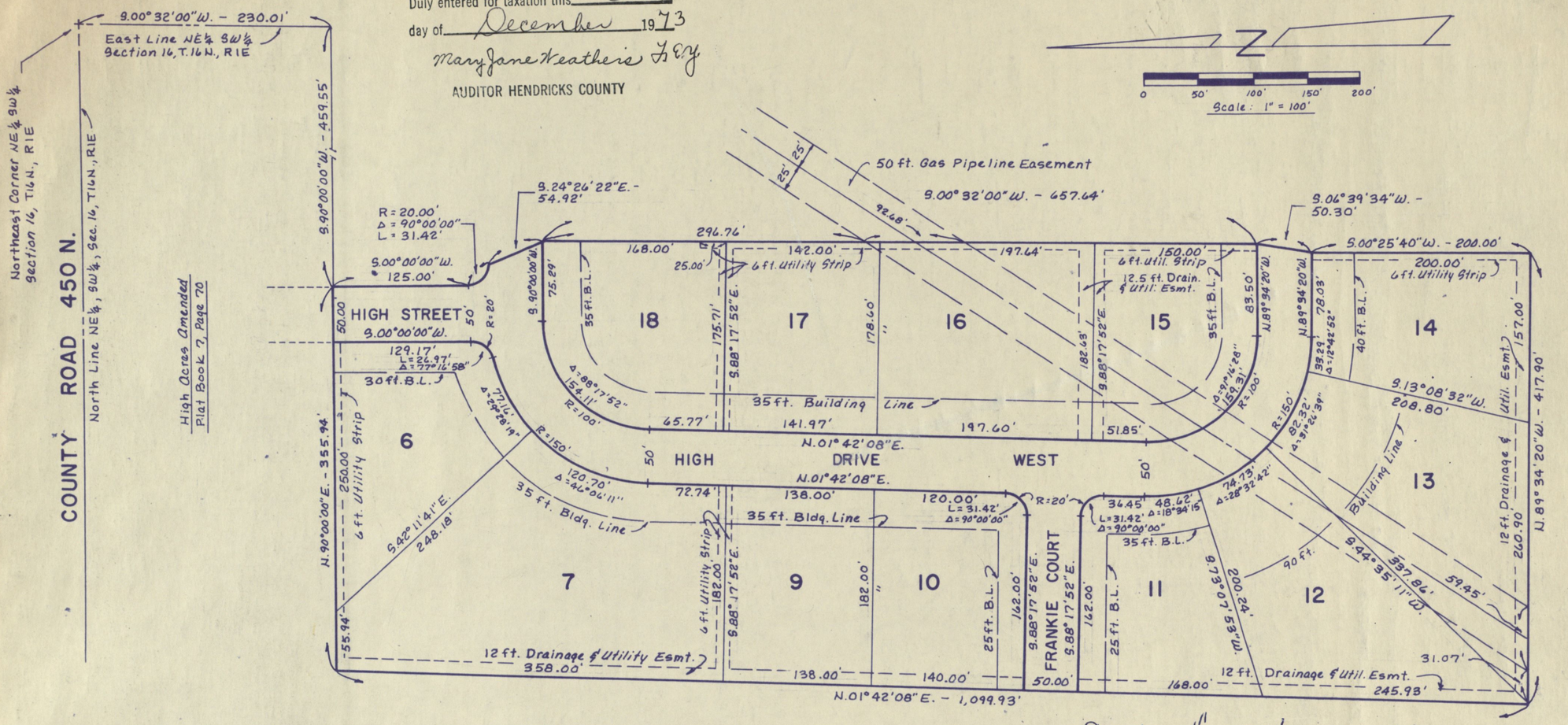
Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
91-6 ✓	080-0140-0005-4	Holt, Theo F. & Susan L. H&W	8/1/78 WD	Lot 6 M-542	✓	1200	15810	17010
91-7 ✓	080-0140-0010-9	Zunk, Frank C. & Shirley R. H&W	11/1/73 WD	Lot 7) M-542	✓	1930	11800	13730
91-8 ✓	080-0140-0010-9	Zunk, Frank C. & Shirley R. H&W	11/1/73 WD	Lot 8) By amended plat 11/12/73				
91-9 ✓	080-0140-0015-1	Stonich, Harry C. & Santa A. H&W	4/19/74 WD	Lot 9 M-542	✓	1200	10630	11830
91-10 ✓	080-0140-0020-6	Mohr, Anna M. & Jeanne R. jointly & to the survivor & not as tenants in common	7/28/76 WD	Lot 10 M-542	✓	1200	10730	11930
91-11 ✓	080-0140-0025-9	Ware, Edward O. Jr. & Nancy A. H&W	8/6/75 WD	Lot 11 M-542	✓	1200	14580	15,780
91-12 ✓	080-0140-0030-3	Mauser, Alfons A. & Mary C. H&W	10/3/74 WD	Lot 12 M-542	✓	1200	12070	13270
91-13 ✓	080-0140-0035-6	Nichols, Charles R. & Yvonne R. H&W	5/27/75 WD	Lot 13 M-542	✓	1200	10930	12130
91-14 ✓	080-0140-0040-0	Atelski, John E. & Irma Lee H&W	12/14/77 WD	Lot 14 M-542	✓	1200	11170	12370
~~91-15~~ ✓	080-0140-0045-3	Reichwein, Carl W. & Diane M. H&W	4/18/75 WD	Lot 15 M-542		~~840~~		~~840~~
~~91-15~~	080-0140-0045-3	~~Harold, August & Kovosek, Frank J.~~	12/6/79 WD	Lot 15 M-542		840		840
91-16 ✓	080-0140-0050-8	Tumey, Philip P. & Gloria H&W	6/29/77 WD	Lot 16 M-542	✓	1270	10800	12070
91-17 ✓	080-0140-0550-0	Shepard, Joseph Anthony & Daria J. H&W	12/15/76 CORP WD	Lot 17 M-542	✓	1170	11500	12670
~~91-18~~ ✓	080-0140-0060-5	~~Kasubar, Charles H. & Kathy J.~~ ~~Bakatos, James W. & Catherine A.~~	~~6/28/84 wd~~ ~~5/9/77 WD~~	~~Lot 18~~ M-542	✓	~~1270~~	~~9030~~	~~10300~~
91-18	Dec 14	Vega, John R. & Anne Giles H&W	8/11/86 wd	Lot 18 M-542		1270	9030	10300
91-15	Dec 14	Vogel, Rodney E. & ~~Bruce~~, Mickey E. ~~joint tenants with right of survivorship~~ H&W	~~2/3/82 WD~~ ~~2/3/82 WD~~	Lot 15 M-542	✓	1200	13960	15160

HIGH ACRES -- SECTION TWO AMENDED

10075

ENTERED FOR RECORD
BOOK 8 DEC - 3 1973 At 9:35
Page 105
Mary Margaret Baker
RECORDER HENDRICKS COUNTY

Duly entered for taxation this 3rd
day of December 1973
Mary Jane Weatherly
AUDITOR HENDRICKS COUNTY



Scale 1" = 100'

I, the undersigned, being duly authorized and licensed as a REGISTERED LAND SURVEYOR, within the STATE OF INDIANA, do hereby certify that the annexed plat and survey of HIGH ACRES, SECTION TWO, AMENDED, LINCOLN TOWNSHIP, HENDRICKS COUNTY, INDIANA, is a true representation of a subdivision of a portion of the Northeast Quarter of the Southwest Quarter of Section 16, Township 16 North, Range 1 East of the Second Principal Meridian in Indiana. Said portion being more particularly described as follows:

Commencing at the Northeast corner of said Quarter Quarter Section; thence South 00° 32' 00" West on and along the East line of said Quarter Quarter Section 230.01 feet, thence South 90° 00' 00" West 459.55 feet to the BEGINNING POINT of this description; thence South 00° 00' 00" West 125.00 feet to the point of curvature of a curve to the left having a radius of 20.00 feet, said point being South 90° 00' 00" West 20.00 feet from the center of said curve; thence Southerly and Easterly on and along the arc of said curve 31.42 feet to the point of tangency of said curve, said point being South 00° 00' 00" West 20.00 feet from the center of said curve; thence South 24° 26' 22" East 54.92 feet; thence South 00° 32' 00" West 657.64 feet; thence South 06° 39' 34" West 50.30 feet; thence South 00° 25' 40" West 200.00 feet to a point on the South line of said Quarter Quarter Section; thence North 89° 34' 20" West on and along the South line of said Quarter Quarter Section 417.90 feet; thence North 01° 42' 08" East 1099.93 feet; thence North 90° 00' 00" East 355.94 feet to the beginning point of this description. Containing in all 10.22 Acres, more or less.

The bearings in this survey refer to the North line of said Quarter Quarter Section which is assumed to be due East and West.
All measurements have been corrected to 68 degrees Fahrenheit.
Said Subdivision consists of 12 lots numbered 6 and 7 and 9 to 18, both inclusive.
The location and dimensions of the lots and the location and width of the streets are indicated on the annexed plat in figures denoting feet and decimal parts thereof.

Certified this 8th day of November, 1973.

Garren E. Jones
Garren E. Jones, L. S. No. 11460

GARREN E. JONES
REGISTERED No. 11460
STATE OF INDIANA
LAND SURVEYOR

The undersigned Carl M. Marolt and Virginia J. Marolt, Husband and Wife, August J. Marolt and Ophia Marolt, Husband and Wife, and Helen Marolt as Owners and Proprietors of the above described real estate, except Lots numbered Seven (7), Ten (10), and Seventeen (17), and Frank Zunk and Shirley Zunk, Husband and Wife, as Owners and Proprietors of Lot numbered Seven (7), and Dennis R. Fuller as owner and proprietor of Lot numbered Ten (10), and Harry C. Stonich and Santa A. Stonich, Husband and Wife, as owners and proprietors of Lot numbered Seventeen (17), do hereby certify that they have laid out platted and subdivided, and do hereby lay out, plat and subdivide said land into lots in accordance with the annexed plat.

They certify that all streets depicted on said plat, exclusive of those already dedicated, are hereby dedicated to the Public for its use as such. There are strips of ground of the widths called for on the annexed plat which are hereby reserved for Public Utility Companies, not including Transportation Companies, for the installation of poles, lines, ducts, gas and water lines, laterals and sewers, subject at all times to the Public Authorities and to the Easement herein reserved. No permanent or other structures are to be erected or maintained upon said strips, but owners of Lots in this subdivision shall take their titles subject to the rights of the public utilities. All such utility installations shall be made such that no property line or property corner be obstructed.

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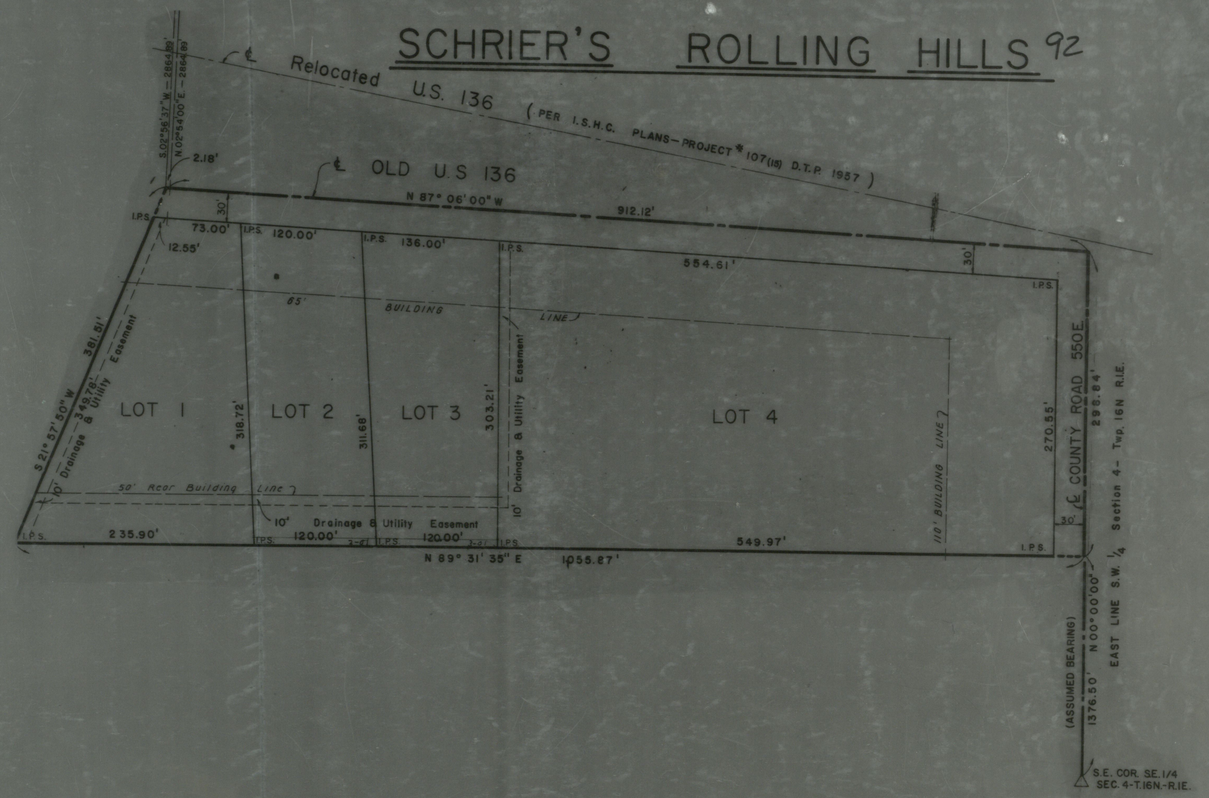
SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SCHRIER'S ROLLING HILLS - LINCOLN .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
92-1 ✓	080-0140-0065-8	Orr, John G. & Mary C. H&W	11/2/72 WD	Lot 1	✓	2000	11830	13830
92-2-01 ✓	080-0010-0227-8	Sims, Daniel A. & Dianne	1/3/72	PT Lot 2 (30'))	.08 A	See key 4-2-10 for value		
92-3-01 ✓	080-0010-0227-8	Sims, Daniel A. & Dianne	1/3/72	PT Lot 3 (30'))	.08 A	" " "	" " "	" " "
92-2 ✓	080-0140-0070-2	Fortner, Roger R. & Rosemary H&W	~~11/20/73 WD~~ 5/26/87 Corrective WD	PT Lot 2	✓	1690	9600	11290
92-3 ✓	080-0140-0075-5	Swann, Larry C. & Brenda K. H&W	6/12/74 WD	PT Lot 3	✓	1880	14480	16360
92-4 ✓	080-0140-0081-4	Lincoln Twp. of Hendricks County, Indiana	8/24/77 CORP WD	Lot 4 ~~(Tax Exempt)~~	✓		Non-Taxable	

SCHRIER'S ROLLING HILLS 92



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SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SHOAL CREEK ESTATES LINCOLN .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~93~~	~~080-0140-0086-7~~	~~R. N. Thompson & Associates~~	~~12/15/72~~	~~Recreational area~~ M-43	✓	~~1710~~		~~1710~~
93	Sec 14	Shoal Creek Homeowners Association	3-7-86 CWD	Recreational area M-43		1710		1710
93-1	080-0140-0091-1	Taylor, Clyde A. & Margie F. H&W	7/23/73 CORP WD	Lot 1 M-45	✓	2000	19670	21670
93-2	080-0140-0096-4	Compton, Larry Eugene & Joyce Ann H&W	5/7/73 WD	Lot 2 M-45	✓	2000	14630	16630
93-3	080-0140-0101-1	Deem, William M. & Mildred L. H&W	10/27/76 WD	Lot 3 M-45	✓	2000	15950	17950
93-28	080-0140-0106-4	Wilson, Gordon T. & Emolyn M. H&W	10/5/73 WD	Lot 28 M-45	✓	2530	20760	23290
93-29	080-0140-0111-9	Litts, Glenn S. & Susan C. ~~Templin, Richard R. & Susan R.~~	4-23-86 WD ~~10/21/77 CORP WD~~	Lot 29 M-45	✓	2000	13060	15060
93-30	080-0140-0116-1	Moorcroft, Michael ~~& Debra H&W~~	9-11-81 QCD ~~7/2/79 CORP WD~~	Lot 30 M-45	✓	2030	15290	17320
93-31	080-0140-0121-6	Hert, Marvin D. & Marilyn L. H&W ~~Walsh, Michael W. & Beatrice D. H&W~~	8-23-85 WD ~~9/1/78 CWD~~	Lot 31 M-31	✓	2500	14550	17050
~~93-32~~	~~080-0140-0126-9~~	~~Crawford, Charles K. Jr. & Cheryl A. H&W~~	~~7/3/79 CORP WD~~	~~Lot 32~~ M-45		~~1750~~		~~1750~~
93-33	080-0140-0131-3	Shah, Manher C. & Jaya M. H&W ~~Crawford, Charles K. Jr. & Cheryl A. H&W~~	8/8/85 QCD & ~~9/8/78 WD~~ WD	Lot 33 M-45	✓	2500	22340	24840
93-34	080-0140-0136-6	Melbardis, John O. & Daina H&W	7/24/78 WD	Lot 34 M-34	✓	2000	15050	17050
93-35	080-0140-0141-0	Ahrens, David F. & Karen L. H&W ~~Smeathers, Donald A. & Patricia Kay H&W~~	3-21-86 WD ~~5/18/78 CORP WD~~	Lot 35 M-35	✓	2540	16400	18940
93-36	080-0140-0146-3	Lott, Robert W. & Nancy J.	5/3/78 CWD	Lot 36 M-36	✓	2540	15,510	18050
93-37	080-0140-0151-8	Patel, Avinash N. & Geta A. (H&W) ~~Jenkins, Robert M. II & Brenda C. H&W~~	4/7/83 WD ~~6/4/79 CORP WD~~	Lot 37 M-45	✓	2500	19,340	21840
~~93-32~~	~~080-0140-0126-9~~	~~Mehler, Greg W. Inc. Tudor, Charles N. & Maureen G. (H&W)~~	~~7-21-80 WD 7/21/80 WD~~	~~Lot 32~~ M-45		~~1750~~		~~1750~~
93-32	080-0140-0126-9	Tudor, Charles N. & Maureen G.	9-2-80 Corp WD	Lot 32	✓	2500	19230	21730

AMMENDED SHOAL CREEK ESTATES

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EXPLANATION OF ADJUSTMENTS	YEAR	PARCEL NUMBER	KEY NO.	ASSESSMENT VALUES LAND Adjustments	ASSESSMENT VALUES LAND Value	ASSESSMENT VALUES IMPROVEMENTS Adjustments	ASSESSMENT VALUES IMPROVEMENTS Value	Total Land & Improvements	YEAR	SECTION TOTAL
	1979				48,250		260,940	309,190		
			93-28			+ 4,830				
			93-30	+ 760		+ 15,290				
			93-31			+ 4360				
			93-33	+ 750		+ 17,870				
			93-35	+ 760		+ 16,400				
			93-36	+ 760		+ 15,510				
			93-37	+ 750		+ 19,340				
		Non taxable	92-4	- 980						
				+2800	51,050	+93,600	354,540	405,590		
	1981		91-15	+360		+13960				
			93-1			+2040				
			93-32	+ 750		+ 19280				
			93-33			+ 4470				
				+1110	52160	+39700	394,240	446,400	1981	18,991,590
	1982			-0-	52,160	-0-	394,240	446,400	1982	
	1983		91-11			+2250				
				-0-	52,160	+2250	396,490	448,650	1983	
	1984			0	52,160	0	396,490	448,650		
	1985			0	52,160	0	396,490	448,650		
	1986			0	52,160	0	396,490	448,650		
	1987			0	52,160	0	396,490	448,650	1987	
	1988		92-3	-0-		+2750				
			93-28	-0-		+1460				
				-0-	52,160	+4210	400,700	452,860	1988	

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SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SECTION 3 - SCHRIER ROLLING HILLS - LINCOLN ..... Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~94-33~~	~~080-0150-0005-9~~	~~33 Hickory Lane Inc.~~	~~3/16/77 WD~~	Lot 33		~~530~~		~~530~~
94-33	080-0150-0005-9	Kleban Construction	10/10/79 Corp WD	Lot 33		1070	7570	8640
94-34	080-0150-0010-3	Hinshaw, D. Michael & Carole J. H&W	7/6/79 WD	Lot 34		1070	+9390	10460
94-35	080-0150-0015-6	Administrator of Veterans Affairs	3/19/79 CORP SP DEED	Lot 35		1070	+7720	8790
94-36	080-0150-0020-0	~~Hand, Fred C. & Janet K. H&W~~ Hall Michael W. + Connie H+W	~~3/26/75 WD~~ 12/7/84 WD	Lot 36		1070	+7720	8790
94-37	080-0150-0025-3	Dorsett, Stephen D. & Donna L. H&W	12/12/77 CORP WD	Lot 37		1070	+7780	8850
94-38	080-0150-0030-8	Morton, Stephen E. & Caroline A. H&W	10/18/78 WD	PT Lot 38		580		580
94-46	080-0150-0035-0	Perez, William M. & Susan D.	6/8/78 CWD	PT Lot 46		1070	+8740	9810
94-47	080-0150-0040-5	Brown, Paul C. & Priscilla A. H&W	7/11/77 CORP WD	Lot 47		1070	+9960	11030
94-48	080-0150-0045-8	~~Quattrocchi, Blue, Cornwall, Komura, & Hedjuk 48 Walnut Way, Inc.~~ Trustees of Hendricks County Youth Services	~~7/11/85 Corp WD~~ 3/16/77 WD 2-21-89 QCD	Lot 48		1070	+12160	13230
94-49	080-0150-0050-2	McLaughlin, James D. ~~& Karen A. H&W~~	5/2/84 QCD ~~12/15/78 CORP WD~~	Lot 49		1070	+8580	9650
~~94-50~~	~~080-0150-0055-5~~	~~Butler, Keith A. & Dana A. H&W~~	~~4/11/79 CORP WD~~	~~Lot 50~~		~~530~~		~~530~~
~~94-50~~	~~080-0150-0055-5~~	~~Western Estates, Inc.~~	~~2/1/80~~	~~Lot 50~~		530		530
~~94-51~~	~~080-0150-0061-4~~	~~51 Walnut Way, Inc.~~	~~3/16/77 WD~~	~~Lot 51~~		~~530~~		~~530~~
94-50	080-0150-0055-5	Merritt, Gregory D. + Jill S. (H+W)	10/16/80 Corp WD	Lot 50		1070	+6270	7340
~~94-52~~	~~080-0150-0066-7~~	~~Wynne, Lawrence & Barbara H&W~~	~~3/20/87 QCD 1/30/75 WD~~	Lot 52		~~1070~~	~~+8720~~	~~9790~~
94-52	Sec 15	Plouche, Theresa M	11/18/88 WD	Lot 52		1070	8720	9790
94-33	080-0150-0005-9	~~Cole, Richard L. + Geraldine H+W~~	~~10/4/83 QCD 4/17/80 WD~~	Lot 33		~~1070~~	~~7570~~	~~8640~~
94-33	Sec 15	Orange, John Cuvid + Geraldine H+W	5/17/85 QCD	Lot 33		1070	7570	8640
94-51	Sec 15	Galovic, Steven J. + Patricia C. H+W	2/2/87 Cwd	Lot 51		1070	+13270	14340

SCHRIER AND YARLING'S ROLLING HILLS-- SECTION THREE 94

See Brown Township Lots Pt lot 38 thru Pt lot 46
Page 70



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SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SECTION - LAYTONS' ADDITION - LINCOLN .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
95-1 ✓	080-0150-0071-1	Goldman, ~~William K. & Deborah S. H&W~~	~~3/28/77 WD~~ 7/18/85 QCD	Lot 1	✓	1330	~~8680~~ ✓	10010
95-2 ✓	080-0150-0076-4	Elson, Thomas Raymond & Carol Sue H&W	6/5/73 WD	Lot 2	✓	1330	~~10240~~ ✓	11570
95-3 ✓	080-0150-0081-9	Heard, Steven H. & Nancy L. H&W	10/16/75 WD	Lot 3	✓	1330	~~6080~~ ✓	7410
95-4 ✓	080-0150-0086-1	Layton, Albert C. & Frances L. H&W	6/1/73	Lot 4	✓	1330	~~8960~~ ✓	10290
95-5 ✓	080-0150-0091-6	Layton, ~~Albert C. & Frances L. H&W~~ Nancy Carl	~~6/1/73~~ 8/21/86 wd	Lot 5	✓	1330	~~8130~~ ✓	9460

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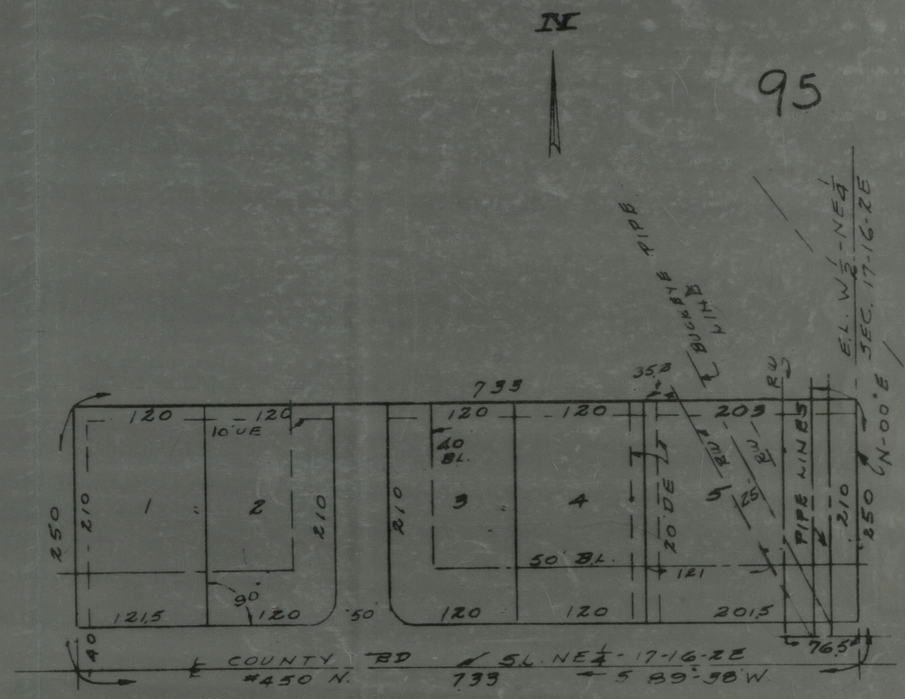

LAYTON'S ADDITION

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SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SECTION 1 - MARDALE SUB-DIVISION - LINCOLN .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~96-1~~ ✓	080-0150-0096-9	Verhonik, Joe J. & Olga M. H&W	7/1/76 WD	Lot 1	X	1510	+12020	13530
96-2 ✓	080-0150-0101-6	Kean, Billy Don & Harriet Ann	7/17/78 WD	Lot 2	X	1270	+11400	12670
96-3 ✓	080-0150-0106-9	Kinopoulos, Nicholas & Susan H&W	9/5/74 WD	Lot 3	X	1270	V0700	11970
~~96-4~~ ✓	~~080-0150-0111-3~~	~~Floyd, James D. & V. Roberta H&W~~ ~~Marchitto, Frank L. & Beverly J. H&W~~	~~6-12-81 WD~~ ~~6/9/76 WD~~	~~Lot 4~~	✓	~~1270~~	~~12640~~	73910
96-4	Sec 15	Halstos, Marion & Marcia H&W	~~8/14/86 10/21/86 wd~~	Lot 4	X	1270	+12640	13910
96-5 ✓	080-0150-0116-6	Root, Bill & Bernice H&W	12/4/75 WD	Lot 5	X	1270	14,240	15,510
96-6 ✓	080-0150-0121-0	Owens, Norman F. & Betty L. H&W ~~Floyd, James D. & V. Roberta H&W~~	1/28/87 ~~5/10/76 WD~~	Lot 6	X	1270	+11330	12600
~~96-7~~ ✓	~~080-0150-0126-3~~	~~Gross, Mildred~~	~~6/12/73~~	~~Lot 7~~		~~1270~~	~~3670~~	~~4940~~
96-8 ✓	080-0150-0131-8	Brunes, Verlin E. & Mary E. H&W	10/17/77 WD	Lot 8	X	1270	V0830	12100
~~96-9~~ ✓	~~080-0150-0136-0~~	~~Ploughe, Vernon E.~~	~~8/22/79 WD~~	~~Lot 9~~		~~630~~		~~630~~
96-10 ✓	080-0150-0141-5	Cray, Elmer D. & Norma F. (H&W) ~~Plough, Vernon E.~~	~~3/16/83 wd~~ ~~8/22/79 WD~~	Lot 10	X	1360	+11180	12540
96-11 ✓	080-0150-0146-8	Caruso, Michael M. III & Patricia Joann H&W ~~Mitchell, Wayne L. & Andrea J. H&W~~	~~3/23/88 wd~~ ~~2/3/77 COMP WD~~	Lot 11	X	1270	+6060	7330
96-12 ✓	080-0150-0151-2	Croog, Nathaniel & Jennifer L. H&W ~~Jaffke, Gale T. & Ann H&W~~	~~8/28/86 wd~~ ~~10/9/79 WD~~	Lot 12	X	1270	+8220	9490
~~96-7~~	~~080-0150-0126-3~~	~~Bailey, Glen Ralph Jr & Jerry Gill H&W~~	~~10/24/85 QD~~ ~~11-13-79 QD~~	~~Lot 7~~	J	~~1370~~	~~3840~~	~~5180~~
96-7	Sec 15	Bailey, Glen R. Jr. & Alesa L. H&W	5/28/87 wd	Lot 7	X	1370	+3810	5180
~~96-9~~	~~080-0150-0136-0~~	SMITH, GLEN GILBERT	7/11/80 WD	LOT 9		630		630
96-9	080-0150-0136-0	BAILEY, ~~GLEN RALPH~~ ALICE FRANCES	8/26-81 WD ~~6/16/81 WD~~	LOT 9	X	1270	+9540	10810

Mardale Subdivision Sec. 1

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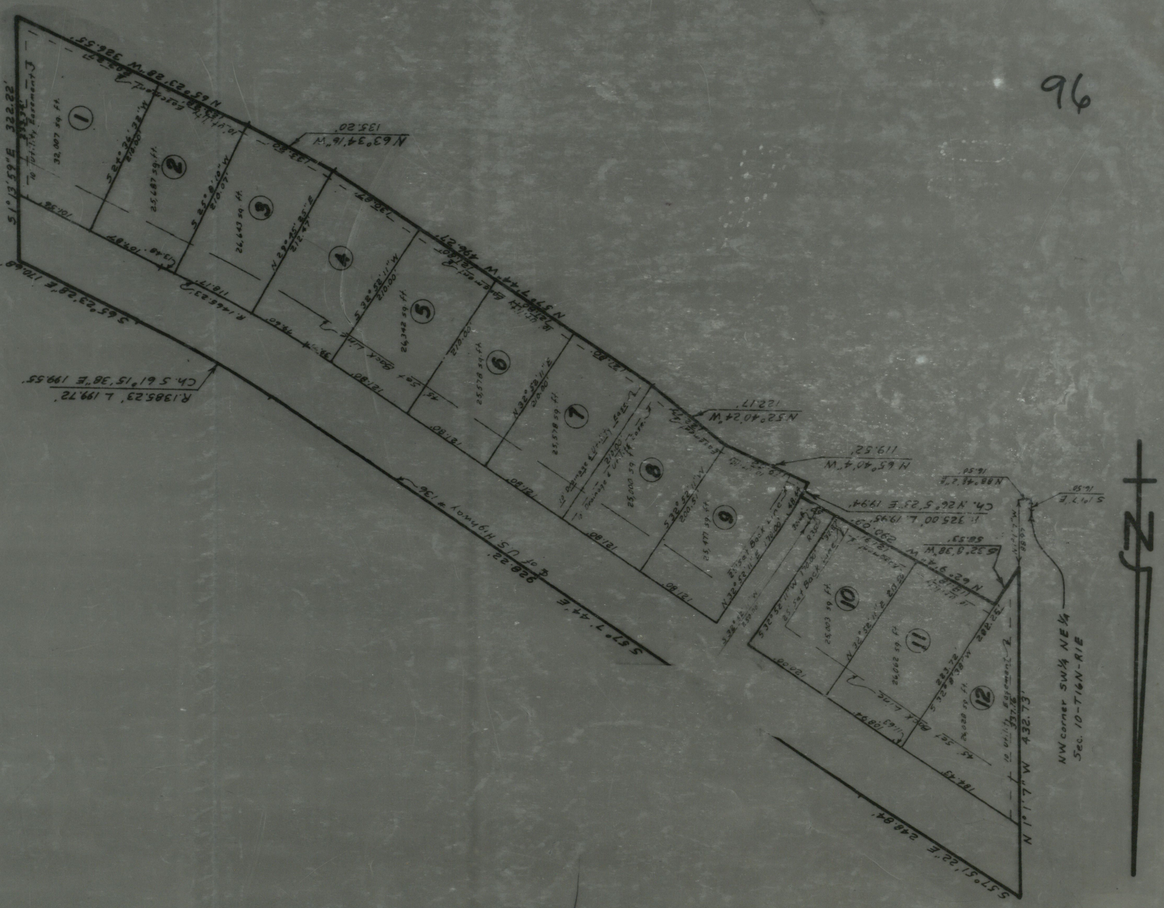

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SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SAM P'S FIRST ADDITION .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION		ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
97-1	080-0150-0152-7	~~Earhart, David E. & Karen M. H&W~~ ~~Jones, Claude E. & Cathy F. H&W~~	~~6/26/87 wd~~ ~~12/27/77~~ CORP WD	Lot 1	M-1	X	2000	+14900	16900
97-2	080-0150-0156-5	Burdett, Donald E. & Janet K.	4/28/75 WD	Lot 2	M-1	X	1870	+11850	13720
97-3	080-0150-0162-4	~~Kasey, Fred & Doris (H+W)~~ ~~Nichols, Jr. Henry C. & Hannah D. H&W~~	~~8/24/81 wd~~ ~~8/26/75 WD~~	Lot 3	M-1	X	1670	+15390	17060
97-4	080-0150-0167-7	Lewis, Gerald L. & Rosslyn C.	4/23/75 WD	Lot 4	M-1	X	1500	+8600	10100
~~97-5~~	~~080-0150-0172-1~~	~~Andrews, Christopher L. & Cheryl (H+W)~~ ~~Herz, Victor D. & Loretta A. H&W~~	~~11/23/84 wd~~ ~~8/7/78 WD~~	~~Lot 5~~	M-1	✓	~~1330~~	~~8730~~	~~10060~~
97-5	Dec 15	Knight, Ronald G. & Linda L. H+W	10-14-86 WD	Lots	M-1	X	1330	+8730	10060
97-6	080-0150-0177-4	Mahler, Mark C. & Kathleen H&W	4/25/74 WD	Lot 6	M-1	X	1170	+10860	12030
97-7	080-0150-0182-9	Rodenbeck, Donald & Patricia H&W	9/22/75 WD	Lot 7	M-1	X	700		700
97-8	080-0150-0187-1	Rodenbeck, Donald C. & Patricia J.	3/12/75 WD	Lot 8)	M-1	X	1670	+11800	13470
97-9		Rodenbeck, Donald C. & Patricia J.	3/12/75 WD	Lot 9)	M-1				

SAM P.'S FIRST ADDITION

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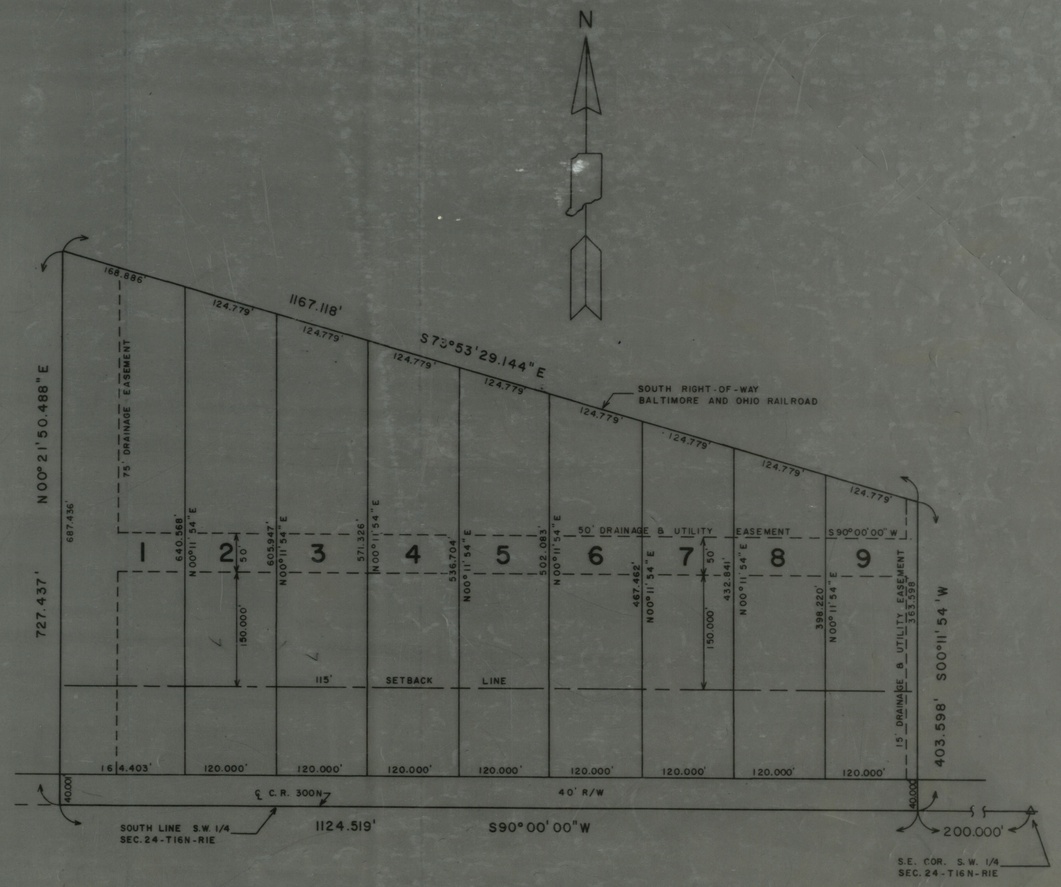


SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SECTION 4 - PLEASANT VUE ESTATES - LINCOLN .....Township

NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	Parcel Number	Key Number on Plat
~~Thisted, David P. & Susan Lynn~~ ~~3/23/87 wd~~								
~~Green, Paul L. & Barbara I. H&W~~	~~2/16/78 WD~~	Lot 74	M-620	1270	+10230	11500	080-0150-0313-3	99-74
Peoples, R. Donovan & Darla A. H&W	6/15/79 WD	Lot 75	M-620	1330	+12830	14160	080-0150-0318-5	99-75
~~B. F. Rosner, Inc. D/B/A B. F. Rosner Constr.~~	10/16/78 CORP WD	Lot 76	M-620	~~890~~		~~890~~	~~080-0150-0323-0~~	~~99-76~~
Crosley, Fred E. Jr. & Charmaine R.	11/28/78 Corp WD	Lot 76	M-620	~~1330~~	11,240	12,570	~~080-0150-0323-0~~	99-76
~~Lowe, David L. & Connie Louise H&W~~	~~1/11/77 CORP WD~~	~~Lot 77~~	M-620	~~1330~~	~~9800~~	~~11130~~	~~080-0150-0328-3~~	~~99-77~~
Copeland, Beverly K. & Knudsen, Joyce L.	3/21/84 wd	Lot 77	M-620	1330	+9800	11130	See #15	99-77
~~Bates, Charles O. & Eva P. H&W~~	~~4/4/78 WD~~	~~Lot 78~~	~~M-620~~	~~1330~~	~~11220~~	~~12550~~	~~080-0150-0333-8~~	~~99-78~~
McKee, Danny G. & Julianna V. (H&W)	6/8/87 wd	Lot 78	M-620	1330	+11220	12550	See 15	99-78
Crossed out in error Nielsen, John A.	10-12-79 WD	Lot 59	M-620	890		890	080015002370	99-59
~~B.F. Rosner Construction Co~~	~~5/29/80 Corp~~	~~Lot 59~~		890		890	~~080-0150-0337-0~~	~~99-59~~
~~Nielsen, John A.~~	10-12-79 wd	Lot 59	M-620	1270	11330	12600	080-0150-0237-0	99-59
Hopper, Jesse D, Jr. & Jan M. H&W	7/7/83 wd.	Lot 59	M-620	1270	+11330	12600	See 15	99-59
~~Tawse, William C & Nancy L.~~	~~6/27/80 WD~~	~~Lot 62~~	~~M-620~~	~~1070~~	~~9940~~	~~11010~~	~~080-0150-0252-2~~	~~99-62~~
~~Oliver, John L. & Doris B. H&W~~	~~11/19/79 WD~~	~~Lot 66~~		~~1270~~	~~9330~~	~~10600~~	~~080-0150-0273-1~~	~~99-66~~
~~Jellet, Donald R. & Sybil S.~~	~~7/31/80 WD~~	~~Lot 72~~		1270	10030	11300	~~080-0150-0306-6~~	~~99-72~~
FAUCETT, BRUCE & SUSAN T (H&W)	3/30/81 CORP WD	Lot 61	M-620	1070	+9250	10320	080-0150-0247-8	99-61
Grismore III, Alva & Theresa L. (H&W)	9-29-81 WD	Lot 72		1270	+10030	11300	080-0150-0306-6	99-72
Booth, George E. Jr. & Anna Marie H&W	2/8/83 Corp WD.	Lot 76	M-620	1330	+11240	12570		99-76
OLIVER, DORIS B.	11/14/83 Surroff	Lot 66		1270	+9330	10600	See #15	99-66
Wheeler, Lee & Stella M. H&W	4/24/87 wd	Lot 62	M-620	1070	+9940	11010	See 15	99-62
Hagemeier, Brian J. & Kristen K. (H&W)	12/16/86 WD	Lot 50		890		890	Sect. 15	99-50
Smith, Donald B. & Elizabeth A. (H&W)	10/13/88 WD	Lot 67		1270	11030	12300	Sect. 15	99-67

99

SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SECTION 4 - PLEASANT VUE ESTATES - LINCOLN .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~99-50~~ ✓	080-0150-0192-6	~~Burkett & Sturgill Construction Company~~ Aaron B.	~~1/30/79 WD~~ 6/24/80 WD	~~Lot 50~~ M-620	✓	890		890
~~99-50~~	080-0150-0192-6	Dyer, Steven L. + Connie S. H+W	12/27/83 WD	Lot 50		~~890~~		~~890~~
99-51 ✓	080-0150-0197-9	Jaggar, Dudley W. + Jeri (H+W) ~~Duggan, Gary W. & Patricia C. H&W~~	~~12/23/77 WD~~ 5-5-80 WD	Lot 51 M-620	X	1270	+11810 X	13080
99-52 ✓	080-0150-0202-6	Clodfelter, John A. & Cathy J. H+W ~~Linn, Neil E. & Juanita~~	~~6/1/78 WD~~ 10/30/86 wd	Lot 52 M-620	X	1270	+15100 X	16370
99-53 ✓	080-0150-0207-9	Koziura, Charles F. & Gwendolyn S. H&W	2/9/76 CORP WD	Lot 53 M-620	X	1270	+11430 X	12700
99-54 ✓	080-0150-0212-3	O'Rear, Donald + Sharon (H+W) ~~Freeman, Merrill W. & Karen Kay H&W~~	~~7/18/77 WD~~ 9/7/83 wd	Lot 54 M620	X	1270	+10960 X	12230
~~99-55~~ ✓	~~080-0150-0217-6~~	~~Welker, John S. & Rose M. H&W~~	~~2/18/76 WD~~ 11/23/85 QCD	~~Lot 55~~ M-620	✓	~~1330~~	~~+12330~~ ✓	~~13660~~
99-55	Sec 15	Rohder, Mark A. + Cheryl J. H+W	2/13/87 WD	Lot 55 M-620	X	1330	+12330 X	13660
~~99-56~~ ✓	080-0150-0222-0	~~Rogers, Wayne F. & Diane L. H&W~~ Smales, George + Thelma H+W	~~3/15/76 WD~~ 6-5-81 WD	Lot 56 M-620	✓	~~1330~~	~~10730~~	~~12060~~
99-56		Blake, Harold W. + Jennifer K. H+W	2/9/83 WD.	Lot 56 M-620	X	1330	+10730 X	12060
99-57 ✓	080-0150-0227-3	Hess, Ronald A. & Myra H&W	10/28/77 WD	Lot 57 M-620	X	1330	+9800 X	11130
99-58 ✓	080-0150-0232-8	Hodge, Tony Richard & Linda R. H&W	7/3/78 WD	Lot 58 M-620	X	1320	+12,370 X	13690
~~99-59~~ ✓	~~080-0150-0237-0~~	~~B. F. Rosner Construction Company~~	~~12/22/78 CORP WD~~	~~Lot 59~~ M-620	✓	~~890~~		~~890~~
99-60 ✓	080-0150-0242-5	Merrell, William M. & Patricia A.	12/23/75 CORP WD	Lot 60 M-620	X	1330	+12120 X	13450
~~99-61~~ ✓	080-0150-0247-8	Pleasant Vue Estates, Inc.	12/17/73	Lot 61 M-620	✓	~~750~~		~~750~~
~~99-61~~	~~080-0150-0247-8~~	~~B. F. Rosner, Inc. d/b/a~~ B.F. Construction Co.	~~11/8/79 Corp WD~~	~~Lot 61~~ M-620		~~750~~		~~750~~
~~99-62~~ ✓	080-0150-0252-2	Pleasant Vue Estates, Inc.	12/17/73	Lot 62 M-620	✓	~~750~~		~~750~~
99-62	080-0150-0252-2	B. F. Rosner Construction Co.	~~5/29/80 Corp WD~~ 3-28-81 Corp WD	Lot 62		~~750~~		~~750~~
99-63 ✓	080-0150-0257-5	Hession, ~~Martin &~~ Betty L ~~H&W~~	~~11/28/78 CORP WD~~	Lot 63 M-620	X	1330	+9220 X	10550
99-64 ✓	080-0150-0263-4	Smith, David A. + Penny R. H+W ~~Hughes, Robert M. & Cheryl D. H&W~~	~~6/11/79 CORP WD~~ 5/14/84 wd	Lot 64 M-620	X	1330	+12230 X	13560
99-65 ✓	080-0150-0268-7	Bunasky, Robert T. & Dorothy H&W	10/12/76 WD	Lot 65 M-620	X	1070	+ 11070 X	12140
~~99-66~~ ✓	~~080-0150-0273-1~~	~~Poyser, Thomas D. & Karen K. H&W~~	~~7/2/76 WD~~	~~Lot 66~~ M-620	✓	~~1270~~	~~9330~~	~~10600~~
99-66	080-0150-0273-1	Poyser, Thomas D. + Karen K. H+W ERROR	11-19-79 WD.	Lot 66 M-620		1270	9330	10600
~~99-67~~ ✓	~~080-0150-0278-4~~	~~Turner, Noel L. & Margaret L. H&W~~ Ranstead, Matthew A. + Eileen E.	~~1/14/77 CORP WD~~ 5-1-81 WD	~~Lot 67~~ M-620	✓	~~1270~~	~~11030~~	~~12300~~
99-67	Sec 15	Applegate, Larry J. + Carolyn H+W	10/28/85 wd	Lot 67 M-620	X	1070	+11030	12300
99-68 ✓	080-0150-0283-9	~~Kortman, James William & Lorna H&W~~ Odenwald, Robert E. + Carleen H+W	~~2/28/77 CORP WD~~ 7/15/85 wd	Lot 68 M-620	X	1070	+9930 X	11000
99-69 ✓	080-0150-0288-1	Manning, Dennis M. & Carol A. H&W	6/24/77 CORP WD	Lot 69 M-620	X	1270	+10100 X	11370
99-70 ✓	080-0150-0293-6	Overman, Daniel R. + Carolyn Jo (H+W) ~~Reynolds, Claude L. Jr. & Sherry A. H&W~~	~~9/27/77 WD~~ 4-10-80 WD	Lot 70 M-620	X	1270	+13590 X	14860
99-71 ✓	080-0150-0298-9	Jelley, Willard L. + Janet L. H+W ~~Smith, Ray C. & Ella I. H&W~~	~~2/4/77 CORP WD~~ 10/16/86 wd	Lot 71 M-620	X	1270	+10430 J	11700
~~99-72~~ ✓	~~080-0150-0303-6~~	~~Walters, Robert W. Jr. & Christine M. H&W~~	~~9/9/77 CORP WD~~	~~Lot 72~~ M-620	✓	~~1270~~	~~10030~~	~~11300~~
99-73 ✓	080-0150-0308-9	Buchholtz, Timothy + Beverly ~~Edwards, D. Wayne & Wanda J. H&W~~	~~3/13/78 WD~~ 6/26/80 WD	Lot 73 M-620	X	1270	+13170	14440

SECTION..... TOWNSHIP..... RANGE..... HENDRICKS COUNTY, INDIANA, 19.....

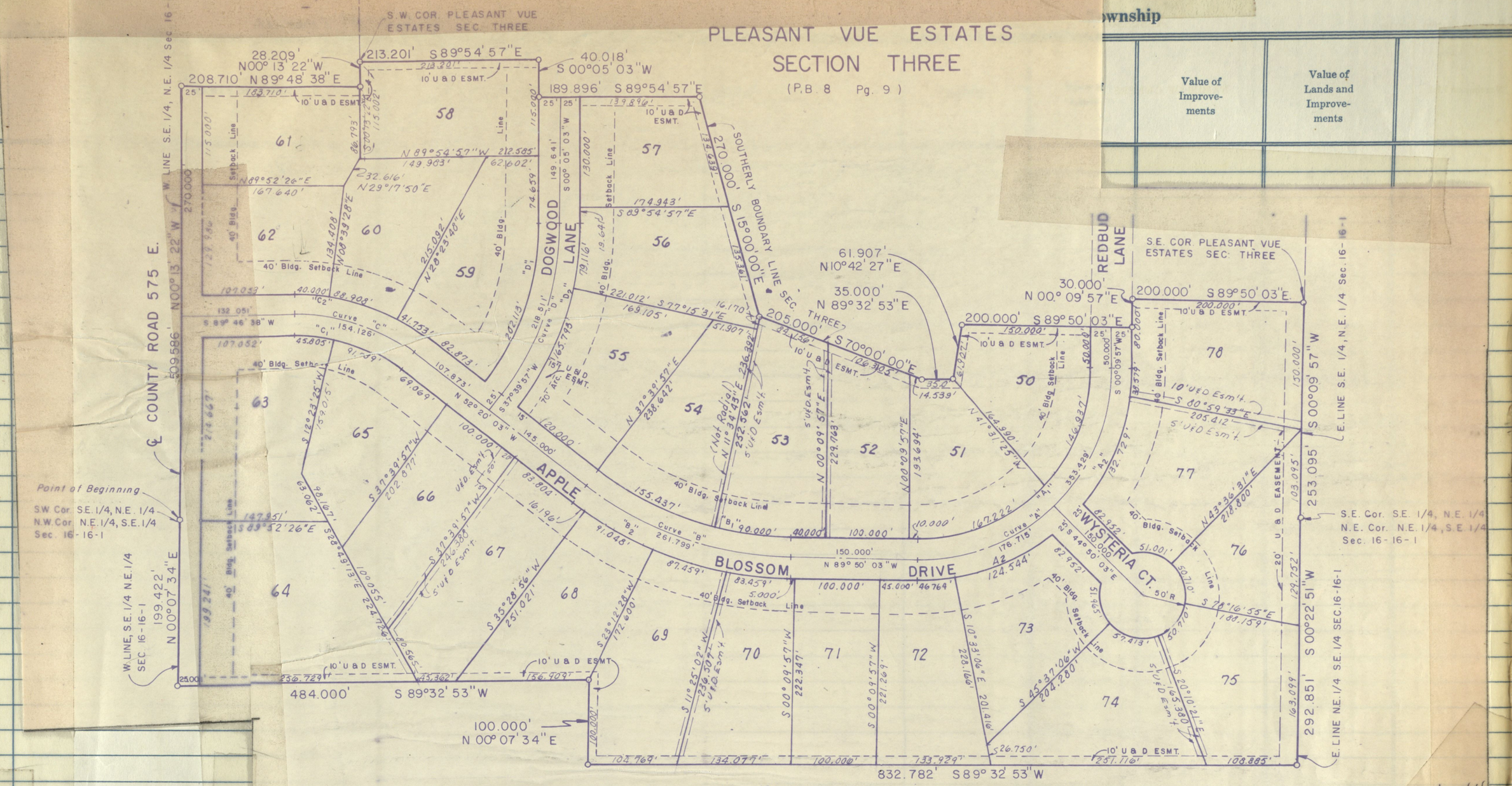
99

Form by Stanle

Number on Plat

...ownship

Value of Improvements	Value of Lands and Improvements



Pleasant Vue Estates

SECTION FOUR

PLEASANT VUE ESTATES

SECTION FOUR

Duly entered for taxation this 17th day of December 1973

Mary Jane Weathers

AUDITOR HENDRICKS COUNTY

ENTERED FOR RECORD
BOOK S DEC 17 1973 AM 3:40 PAGE 206
Mary Margaret Carson
RECORDER HENDRICKS COUNTY

I, the undersigned, hereby certify the above plat to be true and correct, representing a subdivision of parts of the Southeast Quarter of the Northeast Quarter and part of the Northeast Quarter of the Southeast Quarter, both of Section 16, Township 16 North, Range 1 East, in Hendricks County, State of Indiana, more particularly described as follows:

Beginning at the Southwest corner of the Southeast quarter of the Northeast quarter of Section 16, Township 16 North, Range 1 East; running thence N 00°13'22" W on and along the West line of the Southeast quarter of the aforementioned Northeast quarter section a distance of 509.586 feet; thence leaving the aforementioned West line, running N 89°48'38" E a distance of 208.710 feet; running thence N 00°13'22" W a distance of 28.209 feet to the Southwest corner of Pleasant Vue , Section Three as recorded in Plat Book 8, Page 9, Public Records of Hendricks County, Indiana; running thence the following courses along the Southerly boundary of said Pleasant Vue, Section Three; running thence S 89°54'57" E a distance of 213.201 feet; running thence S 00°05'03" W a distance of 40.018 feet; running thence S 89°54'57" E a distance of 189.896 feet; running thence S 15°00'00" E a distance of 270.000 feet; running thence S 70°00'00" E a distance of 205.000 feet; running thence N 89°32'53" E a distance of 35.000 feet; running thence N 10°42'27" E a distance of 61.907 feet; running thence S 89°50'03" E a distance of 200.000 feet; running thence N 00°09'57" E a distance of 30.000 feet; running thence S 89°50'03" E a distance of 200.000 feet to the Southeast corner of the aforementioned subdivision, said point also being situated on the East line of the Southeast quarter of the aforementioned Northeast quarter section; thence leaving the Southerly boundary of Pleasant Vue, Section Three running S 00°09'57" W, on and along said East line, a distance of 253.095 feet to the Northeast corner of the Northeast quarter of the aforementioned Southeast quarter section; running thence S 00°22'51" W, on and along said East line, a distance of 292.851 feet; thence leaving said East line running S 89°32'53" W a distance of 832.782 feet; running thence N 00°07'34" E a distance of 100.000 feet; running thence S 89°32'53" W a distance of 484.000 feet to a point on the West line of the Northeast quarter of the aforementioned Southeast quarter section; running thence N 00°07'34" E, on and along said West line, a distance of 199.422 feet to the point of beginning; containing in all 18.917 acres, more or less, and subject to all legal highways, rights-of-way, easements, and restrictions of record.

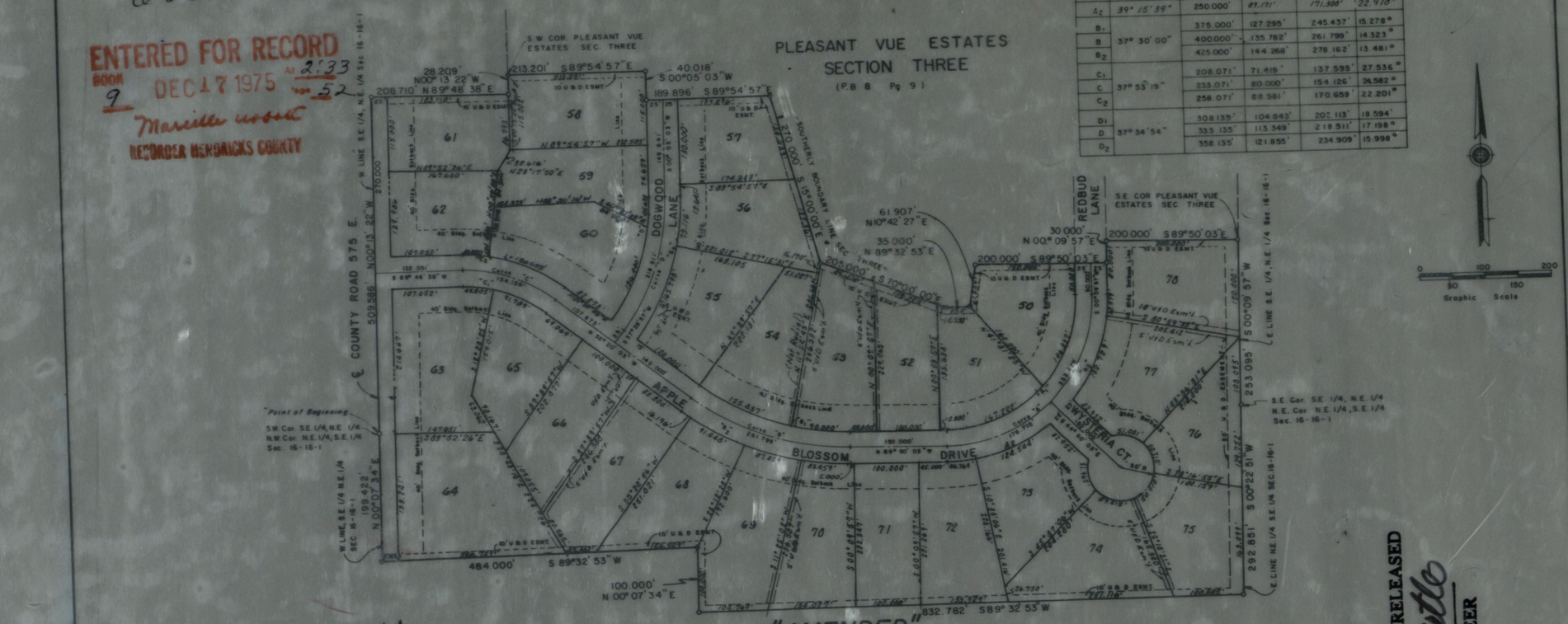
1044

683

ENTERED FOR RECORD
BOOK 9 DEC 17 1975 At 2:33 PM 52
Marcella Wisset
RECORDER HENDRICKS COUNTY

99

Curve	Δ	R	T	L	D°
A_1		200.000'	200.000'	314.159'	28.647°
A	90° 00' 00"	225.000'	225.000'	353.429'	25.464°
A_2	39° 15' 39"	250.000'	89.171'	171.306'	22.918°
B_1		375.000'	127.295'	245.437'	15.278°
B	37° 30' 00"	400.000'	135.782'	261.799'	14.323°
B_2		425.000'	144.268'	278.162'	13.481°
C_1		208.071'	71.619'	137.595'	27.536°
C	37° 55' 19"	233.071'	80.000'	154.126'	24.582°
C_2		258.071'	88.381'	170.659'	22.201°
D_1		308.135'	104.843'	202.113'	18.594°
D	37° 34' 54"	333.135'	113.349'	218.511'	17.198°
D_2		358.135'	121.855'	234.909'	15.998°



Duly entered for taxation this 17th
day of December 1975
Mary Jane Weathers
AUDITOR HENDRICKS COUNTY

"AMENDED"

Pleasant Vue Estates

SECTION FOUR

PLEASANT VUE ESTATES
SECTION FOUR

I, the undersigned, hereby certify the above plat to be true and correct, representing a subdivision of parts of the Southeast Quarter of the Northeast Quarter and part of the Northeast Quarter of the Southeast Quarter, both of Section 16, Township 16 North, Range 1 East, in Hendricks County, State of Indiana, more particularly described as follows:

Beginning at the Southwest corner of the Southeast quarter of the Northeast quarter of Section 16, Township 16 North, Range 1 East; running thence N 00°13'22" W on and along the West line of the Southeast quarter of the aforementioned Northeast quarter section a distance of 509.586 feet; thence leaving the aforementioned West line, running N 89°48'38" E a distance of 208.710 feet; running thence N 00°13'22" W a distance of 28.209 feet to the Southwest corner of Pleasant Vue, Section Three as recorded in Plat Book 8, Page 9, Public Records of Hendricks County, Indiana; running thence the following courses along the Southerly boundary of said Pleasant Vue, Section Three; running thence S 89°54'57" E a distance of 213.201 feet; running thence S 00°05'03" W a distance of 40.018 feet; running thence S 89°54'57" E a distance of 189.896 feet; running thence S 15°00'00" E a distance of 270.000 feet; running thence S 70°00'00" E a distance of 205.000 feet; running thence N 89°32'53" E a distance of 35.000 feet; running thence N 10°42'27" E a distance of 61.907 feet; running thence N 89°50'03" E a distance of 200.000 feet; running thence N 00°09'57" E a distance of 30.000 feet; running thence S 89°50'03" E a distance of 200.000 feet to the Southeast corner of the aforementioned subdivision, said point also being situated on the East line of the Southeast quarter of the aforementioned Northeast quarter section; thence leaving the Southerly boundary of Pleasant Vue, Section Three running S 00°09'57" W, on and along said East line, a distance of 253.095 feet to the Northeast corner of the Northeast quarter of the aforementioned Southeast quarter section; running thence S 00°22'51" W, on and along said East line, a distance of 292.851 feet; thence leaving said East line running S 89°32'53" W a distance of 832.782 feet; running thence N 00°07'34" E a distance of 100.000 feet; running thence S 89°32'53" W a distance of 484.000 feet to a point on the West line of the Northeast quarter of the aforementioned Southeast quarter section; running thence N 00°07'34" E, on and along said West line, a distance of 199.422 feet to the point of beginning; containing in all 18.917 acres, more or less, and subject to all legal highways, rights-of-way, easements, and restrictions of record.

This subdivision consists of 29 lots, numbered 50 through 78, both inclusive, with streets as shown hereon. The sizes of lots and widths of streets are shown on this plat. [illegible]

Certified this 8th day of Dec., 1975
MID-STATES ENGINEERING CO., INC.
Sol C. Miller
Reg. Land Surveyor No. 9788 - Indiana

SOL C. MILLER REGISTERED No. 9788 STATE OF INDIANA LAND SURVEYOR

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 12-17-75
Stanley M. Shuttle
HENDRICKS COUNTY ENGINEER

The undersigned, owners of the above described real estate, hereby certify that they do lay off, plat and subdivide the same in accordance with this plat and certificate. This subdivision shall be known and designated as "PLEASANT VUE ESTATES, FOURTH SECTION," in Hendricks County, State of Indiana.

The streets, if not heretofore dedicated, are hereby dedicated to the public. There are strips of ground 5' and 10' feet in width as shown on this plat and marked "Drainage & Utility Easement" which are hereby reserved for the use of public utilities, not including transportation companies, for the installation and maintenance of poles, mains, ducts, drains, lines and wires, subject at all times to the proper authorities and to the easements herein granted and reserved. No permanent structures are to be erected or maintained upon said utility easements. Owners of lots in this subdivision shall take title subject to the rights of the public utilities, said rights also including the right of ingress and egress, in, along, across and through said utility easements, and to the rights of owners of the other lots in this addition.

Building set-back lines are hereby established on this plat, between which lines and the property lines of the streets, shall be erected or maintained no building or structure.

No building, structure or accessory building shall be erected closer to the side of any lot than 5 feet, with the sum of side yards not less than 20% of the width of the lot at the building line, whichever is the lesser, except fences. Where buildings are erected on more than one single lot this restriction shall apply to the side lines of the extreme boundaries of the multiple lots.

All lots in this subdivision shall be known and designated as residential lots. No structure shall be erected, altered, placed or permitted to remain on any residential lot herein, other than one detatched single-family dwelling not to exceed two and one-half stories in height, and a private garage for not more than 2 cars and residential accessory buildings.

The ground floor area of the main structure, exclusive of one-story open porches and garages, shall be not less than 1200 square feet in the case of a one-story structure, nor less than 960 square feet in the case of a multiple story structure, provided no structure of more than one story shall have less than an aggregate of 1400 square feet of finished and liveable floor area.

No hotel building, boarding house, mercantile or factory building or buildings of any kind for commercial use shall be erected or maintained on any lot in this subdivision.

No trailers, shacks or outhouses of any kind shall be erected or situated on any lot herein, except that for use by the builder during the construction of a proper structure.

No farm animals, fowls, or domestic animals for commercial purposes shall be kept or permitted on any lot or lots in this subdivision.

No noxious, unlawful, or otherwise offensive activity shall be carried out on any lot in this subdivision, nor shall anything be done thereon which may be or may become an annoyance or nuisance to the neighborhood.

No fence shall be erected on or along any lot line, nor on any lot, the purpose or result of which will be to obstruct reasonable vision, light or air, and all fences shall be kept in good repair and erected reasonably so as to enclose the property and decorate the same without hinderance or obstruction to any other property. No fence shall be erected between the front property lines and the building setback line other than a fence of a decorative nature not exceeding three (3) feet six (6) inches in height.

No private, or semi-private water supply and/or sewage disposal system may be located upon any lot in this subdivision, which is not in compliance with regulations or procedure as provided by the Indiana State Board of Health, or other civil authority having jurisdiction. No septic tank, absorption field, or any other method of sewage disposal shall be located or constructed on any lot or lots herein except as approved by said health authority.

No building shall be erected, placed or altered on any building plot in this subdivision until the building plans, specifications and plot plan showing the location of such building have been approved as to the conformity and harmony of external design with existing structures herein and as to the building with respect to topography and finished ground elevation, by a committee composed of the undersigned owners of the herein described real estate, or by their duly authorized representatives. In the event of the death or resignation of any member of said committee, the remaining member or members shall have full authority to approve or disapprove such design and location, or to designate a representative with like authority. If the committee fails to act upon any plans submitted to it for its approval within a period of fifteen (15) days from the submission date of the same, the owner may proceed then with the building according to the plans as approved. Neither the committee members nor the designated representatives shall be entitled to any compensation for services performed pursuant to this covenant.

If the parties hereto, or any of them, or their heirs or assigns shall violate or attempt to violate any of these covenants, restrictions, provisions or conditions herein, it shall be lawful for any other person owning any real property situated in this subdivision to prosecute any proceedings at law or in equity against the person or persons violating or attempting to violate any such covenant, and either to prevent him or them from doing so, or to recover damage or other dues for such violation.

No fence, wall, hedge or shrub planting which obstructs sight lines at elevations between 2 and 6 feet above the street, shall be placed or permitted to remain on any corner lot within the triangular area formed by the street property lines and a line connecting points 25 feet from the intersection of said street lines, or in the case of a rounded property corner, from the intersection of the street lines extended. The same sightline limitations shall apply to any lot within 10 feet from the intersection of a street line with the edge of a driveway pavement or alley line. No tree shall be permitted to remain within such distances of such intersections unless the foliage line is maintained at sufficient height to prevent obstruction of such sight lines.

These covenants are to run with the land, and shall be binding on all parties and all persons claiming under them until 1 Jan, 1990 at which time said covenants shall be automatically extended for successive periods of ten (10) years, unless by a vote of a majority of the then owners of the lots in this subdivision, it is agreed to change said covenant in whole or in part. Right of enforcement of these covenants is hereby granted to the Hendricks County Plan Commission, its successors or assigned.

Invalidation of any of the foregoing covenants, provisions, restrictions or conditions by judgement or court order shall in no way affect any of the other provisions which shall remain in full force and effect.

In witness whereof, the owners of the above described real estate have hereunto caused their names to be subscribed.

Approved This 8th Day of Dec., 1975
HENDRICKS COUNTY PLAN COMMISSION
E. E. Faulkner III, President
Nancy W. Sutton, Secretary

HENDRICKS COUNTY PLAN COM. SEAL INDIANA

Attest:
John H. Olmstead
JOHN H. OLMSTEAD
PRESIDENT
PLEASANT VUE ESTATES, INC.
Mary E. Rosner
MARY E. ROSNER
SECRETARY P.V.E. INC.
Greg W. Mahler
GREG W. MAHLER

E. R. Edwards
E. R. EDWARDS
PRESIDENT
EDWARDS CONSTRUCTION INC.
Patricia A. Mahler
PATRICIA A. MAHLER

County of Hendricks } ss
State of Indiana }

Before me, the undersigned, a Notary Public in and for said County and State personally appeared the above and acknowledged the execution of this instrument as their voluntary act and deed and affixed their signaturers thereto.

Witness my signature and seal this 12th day of December, 1975

James Lee Whiteman
Notary Public

My commission expires 5/14/79

This Instrument is prepared by
MIDSTATES ENGINEERING CO. INC.

J-19

100

SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

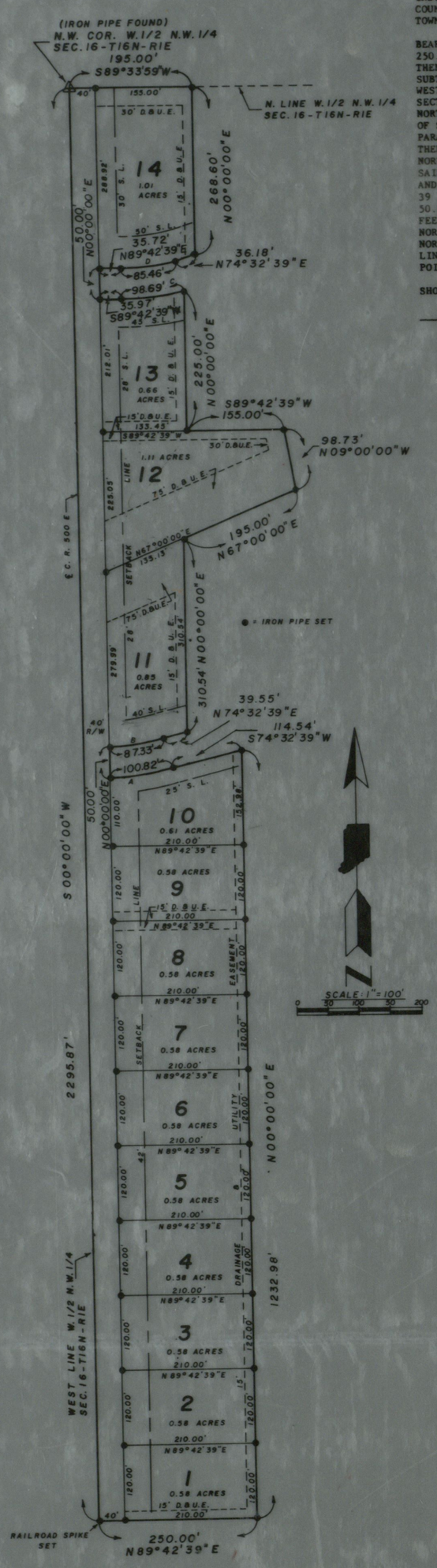
Assessor's Plat-Book for ..... SECTION 1 - MEADOW WOOD - LINCOLN .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
100-1 ✓	080-0150-0338-0	Scott, Robert E. & Iva Mae	5/28/74	Lot 1	X	930		930
100-2 ✓	080-0150-0343-5	Joiner, Donald G. & Debra K. H&W	6/24/75 WD	Lot 2	X	1330	+7690 X	9020
100-3 ✓	080-0150-0348-8	Poland, ~~David Leon &~~ Cheryl Lynn ~~H&W~~	~~6/24/75 WD~~ 9/17/86 QCD	Lot 3	X	1330	+6670 X	8000
100-4 ✓	080-0150-0353-2	~~Hall, Ronald B. & Carolyn H&W~~ Beemer, Larry N. & Deborah L. (H+W)	~~8/18/75 WD~~ 10/14/88 WD	Lot 4	X	1330	+7550 X	8880
100-5 ✓	080-0150-0358-5	McLane, Dale E. & Janet H&W	8/13/75 WD	Lot 5	X	1330	+6570 X	7900
~~100-6~~ ✓	080-0150-0364-4	~~Giles, Michael L. & Gayle L. H&W~~	~~10/9/75 WD~~	~~Lot 6~~	✓	~~1330~~	~~6570~~	~~7900~~
~~100-6~~	Sect 15	~~Thomas, Dwight S. & Sheila J. H&W~~	~~9/2/82 WD~~	~~Lot 6~~	✓	~~1330~~	~~6570~~	~~7900~~
~~100-7~~ ✓	~~080-0150-0369-7~~	~~Hammond, Roy Dale & Brenda Marie H&W~~	~~8/4/77 WD~~	~~Lot 7~~	✓	~~7930~~	~~11210~~	~~15540~~
~~100-7~~	~~Sec 15~~	~~Blake, John P. & Blake, Charlene K.~~ as a adult ex a adult	~~2/21/86 WD~~	~~Lot 7~~		~~1330~~	~~11210~~	~~15540~~
~~100-8~~ ✓	080-0150-0374-1	McNabb, David E. & Janet R. H&W	8/12/76 WD	Lot 8	X	~~1330~~	~~12540~~ X	~~13870~~
100-8	Sec 15	Pulaski, Charles A. & Anne	1/23/89 WD	Lot 8		1330	12540	13870
100-9 ✓	080-0150-0379-4	~~Williams, Robert G. & Linda K. H&W~~ Dutchers, Larry & Yvonne H+W	~~5/20/76 WD~~ 9/3/85 WD	Lot 9	X	1330	+9330 X	10660
100-10 ✓	080-0150-0384-9	~~Scott, Robert E. & Iva Mae~~ Collens, Charles V. & Florence L. (H+W)	~~5/28/74~~ 9/12/83 WD	Lot 10	X	1330	+10900 ✓	12230
100-11 ✓	080-0150-0389-1	Hibbard, Virgil & Betty L. H&W	5/16/75 WD	Lot 11	X	1400	+7670 X	9070
100-12 ✓	080-0150-0394-6	Yant, Kenneth Leroy & Cora M. H&W	11/7/77 WD	Lot 12	X	1470	+8830 X	10300
100-13 ✓	080-0150-0399-9	Yant, Kenneth Leroy & Cora M. H&W	11/21/77 WD	Lot 13	X	930	✓	930
100-14 ✓	080-0150-0404-6	~~Myers, Phillip Lee & Linda D. H&W~~ Denney, Darrell L. & Carol A. H+W	~~2/3/75 WD~~ 1/7/85 WD	Lot 14	X	1670	+9720 X	11390
~~100-6~~	Sect 15	~~United States of America (Acting through) Farmers Home Administration~~	~~6/20/84 WD~~	~~Lot 6~~		~~1330~~	~~6570~~	~~7900~~
100-6	Sect 15	Wilson, Michael J. & Kathy L. H+W	4/29/85 QCD	Lot 6	✓	1330	+6570 ✓	7900
100-7	Sec 15	Trafstrom, Lester O. & Marcia E. H+W	8/12/87 WD	Lot 7	X	1330	+4210 ✓	15540

100

MEADOW WOOD

SECTION ONE



CERTIFICATION AND DESCRIPTION OF "MEADOW WOOD , SECTION ONE"

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR WITHIN THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF " MEADOW WOOD , SECTION ONE" IS SITUATED IN LINCOLN TOWNSHIP, HENDRICKS COUNTY, INDIANA AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 16. TOWNSHIP 16 NORTH, RANGE 1 EAST, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE NORTHWEST CORNER OF SAID HALF QUARTER SECTION: RUN THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST(ASSUMED BEARING) ON AND ALONG THE WEST LINE OF SAID HALF QUARTER SECTION 2295.87 FEET: THENCE NORTH 89 DEGREES 42 MINUTES 39 SECONDS EAST 250.00 FEET: THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL TO THE WEST LINE OF SAID HALF QUARTER SECTION 1232.98 FEET: THENCE SOUTH 74 DEGREES 32 MINUTES 39 SECONDS WEST 114.54 FEET TO THE P.C. OF A CURVE, SAID CURVE HAVING A RADIUS OF 373.73 FEET AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF SOUTH 82 DEGREES 16 MINUTES 20 SECONDS WEST AND A LENGTH OF 100.51 FEET: THENCE SOUTH-WESTERLY ON SAID CURVE 100.82 FEET: THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL TO THE WEST LINE OF SAID HALF QUARTER SECTION 50.00 FEET TO A POINT ON A CURVE, SAID CURVE HAVING A RADIUS 323.73 FEET AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF NORTH 82 DEGREES 16 MINUTES 20 SECONDS EAST AND A LENGTH OF 87.06 FEET: THENCE NORTHEASTERLY ON SAID CURVE 87.33 FEET TO THE P.T. OF SAID CURVE: THENCE NORTH 74 DEGREES 32 MINUTES 39 SECONDS EAST 39.55 FEET: THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL TO THE WEST LINE OF SAID HALF QUARTER SECTION 310.54 FEET: THENCE NORTH 67 DEGREES 00 MINUTES 00 SECONDS EAST 195.00 FEET: THENCE NORTH 09 DEGREES 00 MINUTES 00 SECONDS WEST 98.73 FEET: THENCE SOUTH 89 DEGREES 42 MINUTES 39 SECONDS WEST 155.00 FEET: THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL TO THE WEST LINE OF SAID HALF QUARTER SECTION 225.00 FEET TO A POINT ON A CURVE, SAID CURVE HAVING A RADIUS OF 372.84 FEET AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF SOUTH 82 DEGREES 07 MINUTES 39 SECONDS WEST AND A LENGTH OF 98.41 FEET: THENCE SOUTHWESTERLY ON SAID CURVE 98.69 FEET TO THE P.T. OF SAID CURVE: THENCE SOUTH 89 DEGREES 42 MINUTES 39 SECONDS WEST 35.97 FEET: THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL TO THE WEST LINE OF SAID HALF QUARTER SECTION 50.00 FEET: THENCE NORTH 89 DEGREES 42 MINUTES 39 SECONDS EAST 35.72 FEET TO THE P.C. OF A CURVE, SAID CURVE HAVING A RADIUS OF 322.84 FEET AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF NORTH 82 DEGREES 07 MINUTES 39 SECONDS EAST AND A LENGTH OF 89.21 FEET: THENCE NORTHEASTERLY ON SAID CURVE 85.46 FEET TO THE P.T. OF SAID CURVE: THENCE NORTH 74 DEGREES 32 MINUTES 39 SECONDS EAST 36.18 FEET: THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL TO THE WEST LINE OF SAID HALF QUARTER SECTION 268.60 FEET TO A POINT ON THE NORTH LINE OF SAID HALF QUARTER SECTION: THENCE SOUTH 89 DEGREES 33 MINUTES 59 SECONDS WEST ON AND ALONG SAID NORTH LINE 195.00 FEET TO THE POINT OF BEGINNING, CONTAINING 11.553 ACRES, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF 14 LOTS NUMBERED 1 THROUGH 14. THE LOCATIONS AND DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT, AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 4 DAY OF October, 1973

RICHARD A. LEWIS REGISTERED No. No.13420 STATE OF INDIANA PROFESSIONAL ENGINEER

RICHARD A. LEWIS REGISTERED S0001 STATE OF INDIANA LAND SURVEYOR

R A Lewis

R. A. LEWIS
REGISTERED ENGINEER NO. 13420
REGISTERED LAND SURVEYOR NO. S0001
STATE OF INDIANA

DEDICATION OF "MEADOW WOOD SECTION ONE"

WE, THE UNDERSIGNED ROBERT E. SCOTT AND IVA MAE SCOTT, HUSBAND AND WIFE, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON, DO HEREBY CERTIFY THAT WE HAVE LAID OFF, PLATTED, AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT, AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "MEADOW WOOD SECTION ONE", LOCATED IN LINCOLN TOWNSHIP, HENDRICKS COUNTY, INDIANA. ALL STREETS NOT HERETOFORE DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC.

OWNERS OF UNOCCUPIED LOTS SHALL AT ALL TIMES KEEP AND MAINTAIN SUCH LOTS IN THIS SUBDIVISION IN AN ORDERLY MANNER, WEEDS, AND OTHER GROWTH TO BE SEASONALLY CUT, AND PREVENT ACCUMULATION OF RUBBISH AND DEBRIS THEREON.

ALL STRUCTURES SHALL BE COMPLETED ON THE EXTERIOR WITHIN SIX (6) MONTHS FROM START OF CONSTRUCTION, INCLUDING TWO (2) COATS OF PAINT OR VARNISH ON ANY EXTERIOR WOOD SURFACE. ALL STRUCTURES MUST BE COMPLETED AND SITE GRADED, SODDED, OR SEEDED TO PROVIDE A GOOD TURF COVER AND REASONABLY LANDSCAPED WITHIN ONE YEAR FROM THE DATE OF COMMENCEMENT THEREOF.

IT SHALL BE THE DUTY AND RESPONSIBILITY OF EACH LANDOWNER IN THIS ADDITION TO MAINTAIN ANY DRAINAGE SWALE WHICH IS SHOWN ON THE DEVELOPMENT PLAN CONTIGUOUS TO OR ON THIS PROPERTY. SAID DEVELOPMENT PLAN BEING APPROVED BY THE HENDRICKS COUNTY PLAN COMMISSION AND AS FILED WITH SAID BODY. MAINTENANCE SHALL INCLUDE BOTH THE MAINTENANCE OF THE ELEVATIONS SHOWN ON THE DEVELOPMENT PLAN(AS ORIGINALLY CONSTRUCTED) AND ALSO PRESERVATION OF THE HYDRAULIC CHARACTERISTIC OF THE DITCH, BY REMOVAL OF ALL TRASH AND DEBRIS AND/OR ANYTHING THAT WOULD IN ANY WAY RESTRICT THE FLOW OF WATER IN SAID SWALE. THE WORD "SWALE" SHALL APPLY TO ANY DITCH OR CHANNEL CONSTRUCTED TO PROVIDE A DRAINAGE WATERWAY.

WHEREVER A PUBLIC COMBINED OR SANITARY SEWER BECOMES AVAILABLE AND IS WITHIN 100 FEET OF THE PROPERTY LINE OF THE RESIDENTIAL PROPERTY SERVED BY A PRIVATE DEWAGE DISPOSAL SYSTEM OR PRIVY, SITUATED WITHIN THE COUNTY OF HENDRICKS, STATE OF INDIANA, A DIRECT CONNECTION SHALL BE MADE TO SAID SEWER AND ANY SEPTIC TANKS, SEEPAGE PITS, OUTHOUSES, PRIVY PITS, AND SIMILAR SEWAGE DISPOSAL AND TREATMENT FACILITIES SHALL BE ABANDONED AND FILLED IN A SAFE AND SANITARY MANNER. SEE MISCELLANEOUS RECORD BOOK _____, PAGE _____ FOR ADDITIONAL RESTRICTIVE COVENANTS.

Robert E. Scott
ROBERT E. SCOTT

Iva Mae Scott
IVA MAE SCOTT

STATE OF INDIANA)
) SS
COUNTY OF HENDRICKS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED ROBERT E. SCOTT AND IVA MAE SCOTT, HUSBAND AND WIFE, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 4th DAY OF October, 1973.

MY COMMISSION EXPIRES September 27, 1976.

Margaret A Reed
NOTARY PUBLIC

NOTARY PUBLIC SEAL INDIANA

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY CHAPTERS 283-ACTS OF 1955, ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCES ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN OF THE COUNTY OF HENDRICKS AS FOLLOWS:

APPROVED BY COUNTY PLAN COMMISSION AT A MEETING HELD November 12, 1973.

E C Fowler III
PRESIDENT

Nancy J Sutton
SECRETARY

CURVE DATA

CURVE	A	B	C	D
DELTA	15°27'21"	15°27'21"	15°10'00"	15°10'00"
RADIUS	373.73'	323.73'	372.84'	322.84'
TANGENT	50.72'	43.93'	49.64'	42.98'
ARC	100.82'	87.34'	98.69'	85.46'
L.C.	100.51'	87.06'	98.41'	85.21'
L.C. BEARING	N82°16'20"E	N82°16'20"E	N82°07'39"E	N82°07'39"E

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

NOTICE

NOTICE IS HEREBY GIVEN THAT THE LOTS IN THIS SUBDIVISION ARE INCLUDED IN A LEGAL DRAINAGE SYSTEM AND ARE SUBJECT TO ASSESSMENT FOR THE MAINTENANCE OF SAID LEGAL DRAIN.

375 SQUARE FEET OF ABSORPTION FIELD AREA IS REQUIRED PER BEDROOM.

133
ENTERED FOR RECORD
BOOK 9 MAY 28 1974 AT 1:23 PAGE 11
Mary Margaret Aiken
RECORDER HENDRICKS COUNTY

HENDRICKS COUNTY SURVEY REVIEWED AND IS BEING ARCHIVED 5-29-74 H. B. Jones

Duly entered for taxation this 28th day of May 1974
Mary Jane Weathers ER
AUDITOR HENDRICKS COUNTY

JOB No. 73-479

DRAWN BY GARY R. SNYDER
JOB No. 73-479

101

SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SECTION 4 - HIGH ACRES - LINCOLN .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
101-33	080-0150-0409-9	Carter, Jr., Robert G. ~~& Carole S. H&W~~	~~11/12/82 QCD~~ ~~2/11/76 CORP WD~~	Lot 33 M-542		1330	+15400	16730
~~101-34~~	080-0150-0414-3	~~Crawford, Thomas A.~~	3/20/78 WD	Lot 34 M-542		~~1330~~	~~9950~~	~~11280~~
~~101-34~~	Sec 15	~~Fisherman, John D. & Sharon L. H&W~~ ? Fisherman, James J. & Irene K. H&W.	6/30/83 WD	~~Lot 34~~ M-542		~~1330~~	~~9950~~	~~11280~~
~~101-35~~	080-0150-0419-6	~~Howard, W. A. & Mary A. H&W~~	~~6/8/79 WD~~	~~Lot 35~~ M-542		~~1330~~	~~12640~~	~~13970~~
101-35	Sec 15	Mitchell, Wayne L. & Jo Ann Cayce	4/25/88 wd	Lot 35 M-542		1330	+12640	13970
101-36	080-0150-0424-0	Huening, George & Betty L. H & W	~~5/10/85 WD~~ ~~4/6/75 WD~~	Lot 36 M-542		1340	+13550	14890
101-37	080-0150-0429-3	Huening, George	5/28/75 WD	Lot 37 M-542		930		930
~~101-38~~	080-0150-0434-8	~~Theil, William G. & Gloria J. H&W~~	1/30/79 WD	Lot 38 M-542		~~1330~~	~~17180~~	~~18510~~
~~101-38~~	Sec 15	~~Olmstead, Jack A. & Susan E. H&W~~	~~6/6/85 WD.~~	~~Lot 38~~ M-542		~~1330~~	~~17180~~	~~18510~~
101-39	080-0150-0439-0	Marolt, Virginia J.	5/24/79 SURVEY AFF	Lot 39 M-542		1400	+18930	20330
~~101-40~~	080-0150-0444-5	~~Fisher, Richard B. & Frances B. H&W~~	6/2/77 WD	Lot 40 M-542		~~930~~		~~930~~
~~101-40~~	~~Sect 15~~	~~Sarver, Rick L. & Katherine S. H&W.~~	8/9/82 WD.	Lot 40 M-542		1330	15950	17280
101-41	080-0150-0449-8	Lubbenhusen, Larry G. & Penelope P. H&W	9/25/79 WD	Lot 41		1330	+16900	18230
101-42	080-0150-0454-2	Konovsek, Frank J. & Frances M.	8/9/74	Lot 42 M-542		2010	+8030	10040
~~101-40~~	~~Sect 15~~	~~Coghlan, Patrick E. & Kathy A. H&W~~	8/8/84 WD	~~Lot 40~~ ~~M-542~~		~~1330~~	~~15950~~	~~17280~~
101-34	Sect 15	Fisher, Robert E. & Lorene L. H&W	1/10/85 WD	Lot 34 M-542		1330	+9950	11280
101-38	Sect 15	Mallory, Michael A. & Dianne P. H&W	6/13/86 WD	Lot 38 M-542		1330	+17180	18510
101-40	Sec 15	Rehman, Kent A. & Janet L. H&W	2/2/87 WD	Lot 40 M-542		1330	+15950	17280

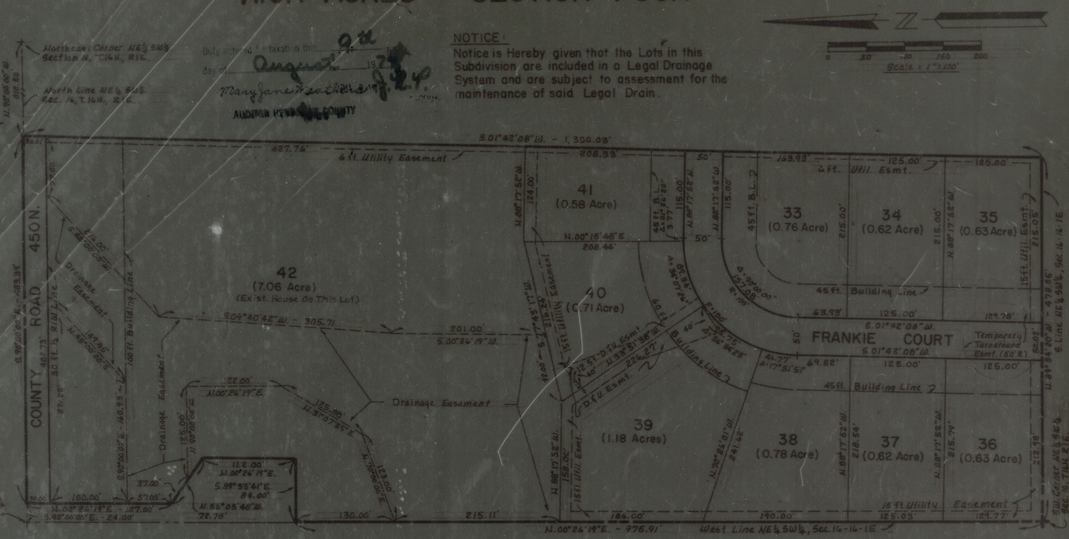
HIGH ACRES -- SECTION FOUR

SEPTIC SYSTEM REQMTS.

Lots 33,34,35,36,37, 38,39,40 & 41 shall have a minimum of 400 square feet of finger system per bedroom. The finger system shall be laid as high as possible.

Duly entered for taxation this 9th day of August, 1974
Mary Jane Seifert
AUDITOR HENDRICKS COUNTY

NOTICE:
Notice is Hereby given that the Lots in this Subdivision are included in a Legal Drainage System and are subject to assessment for the maintenance of said Legal Drain.



I, the undersigned, being duly authorized and licensed as a REGISTERED LAND SURVEYOR, within the STATE OF INDIANA, do hereby certify that the annexed plat and survey of HIGH ACRES, SECTION FOUR, LINCOLN TOWNSHIP, HENDRICKS COUNTY, INDIANA, is a true representation of a subdivision of a part of the Northeast Quarter of the Southwest Quarter of Section 16, Township 16 North, Range 1 East of the Second Principal Meridian in Indiana. Said portion being more particularly described as follows:

Commencing at the Northeast Corner of said Quarter Quarter Section; thence North 90° 00' 00" West (assumed bearing) on and along the North line of said Quarter Quarter Section 810.80 feet to the BEGINNING POINT of this description; thence South 01° 42' 08" West 1,330.03 feet to a point on the South line of said Quarter Quarter Section; thence North 89° 34' 20" West on and along said South line 478.09 feet to the Southwest corner of said Quarter Quarter Section; thence North 00° 26' 19" East on and along the West line of said Quarter Quarter Section 975.91 feet; thence South 89° 33' 41" East 84.00 feet; thence North 00° 26' 19" East 122.00 feet; thence North 55° 05' 48" West 72.78 feet; thence North 00° 26' 19" East 187.00 feet to a point on the North line of said Quarter Quarter Section; thence South 90° 00' 00" East on and along said North line 483.39 feet to the Beginning Point of this description. Containing in all 14.63 Acres, more or less.

The bearings in this survey refer to the North line of said Quarter Quarter Section which is assumed to be due East and West.
All measurements have been corrected to 68 degrees Fahrenheit.
Said Subdivision consists of 10 Lots numbered 33 thru 42, both inclusive.
The location and dimensions of the lots and the location and width of the streets are indicated on the annexed plat in figures denoting feet and decimal parts thereof.

Certified this 3rd day of May, 1974.

Maurice E. Craig
Maurice E. Craig, L. S. No. 11259

MAURICE E. CRAIG REGISTERED NO. 11259 STATE OF INDIANA LAND SURVEYOR

The undersigned Frank Konovsek and Frances Konovsek, Husband and Wife, as Owners and Proprietors of the above described real estate do hereby certify that they have laid out, platted and subdivided, and do hereby lay out, plat and subdivide said land into lots in accordance with the annexed plat.

They certify that all streets depicted on said plat, exclusive of those already dedicated, are hereby dedicated to the Public for its use as such. There are strips of ground of the widths called for on the annexed plat which are hereby reserved for Public Utility Companies, not including Transportation Companies, for the installation of poles, lines, ducts, gas and water lines, laterals and sewers, subject at all times to the Public Authorities and to the Easement herein reserved. No permanent or other structures are to be erected or maintained upon said strips, but owners of lots in this subdivision shall take their titles subject to the rights of the public utilities. All such utility installations shall be made such that no property line or property corner be obstructed.

Protective covenants and restrictions shall be recorded separately.
Said Subdivision shall hereinafter be known as HIGH ACRES--SECTION FOUR.
IN WITNESS WHEREOF, the said parties, as Owners and Proprietors of the above described Subdivision have hereunto set their hands and seals this 3rd day of May, 1974.

2350

Frank Konovsek
Frank Konovsek

Frances Konovsek
Frances Konovsek

9 15

RECEIVED AUG 9 1974 AUDITOR'S OFFICE

Aug 9, 1974
LaVern Jones

STATE OF INDIANA)
) SS
COUNTY OF MARION)

Before Me, The Undersigned Notary Public, Within and for said County and State, Personally Appeared Frank Konovsek and Frances Konovsek, Husband and Wife, as Owners and Proprietors of the Above Described Subdivision, and Each Separately Acknowledged the Execution of the Above and Foregoing Certificate and Annexed Plat to be Their Voluntary Act and Deed.

Witness My Hand And Notarial Seal This 3rd Day of May, 1974.
My Commission Expires July 19 1977.

Beatrice Ackermann
Notary Public

NOTARY PUBLIC SEAL INDIANA

UNDER AUTHORITY PROVIDED BY CHAPTER 283---ACTS OF 1955 ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCE ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN APPROVAL BY THE COUNTY OF HENDRICKS AS FOLLOWS:

Approved By County Plan Commission At A Meeting Held This 10th Day of June, 1974.

SEAL

E. C. Faulsey III
President
Nancy W. Sutton
Secretary

102 50

SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... NORMCREST LINCOLN .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~102-1~~ ✓	080-0150-0459-5	Norman, ~~George Martin~~ & Helen Gladys	3/19/75 PLAT	Lot 1		~~580~~		~~580~~
102-1		Brennan, Howard G. & Barbara B. H&W	10/29/82 WD	Lot 1		980	+9190	10,090
102-2 ✓	080-0150-0465-4	Jones, Wayne A. & Wanda K.	6/2/78 WD	Lot 2		830	+10990	11820
~~102-3~~ ✓	080-0150-0470-9	Norman, George Martin & Helen Gladys	3/19/75 PLAT	~~Lot 3~~		~~750~~		~~750~~
~~102-3~~	080-0150-0470-9	Patton, George T. & Annette L. (H&W)	12-2-80 WD	Lot 3		1070	11540	12610
~~102-4~~ ✓	080-0150-0475-1	Rickleff, Steven H. & Mary Denise H&W ~~Norman, George Martin & Helen Gladys~~	8/24/84 WD ~~3/19/75 PLAT~~	Lot 4		750		750
~~102-5~~ ✓	~~080-0150-0480-6~~	~~Norman, George Martin & Helen Gladys~~	~~3/19/75 PLAT~~	Lot 5		~~750~~		~~750~~
102-5	080-0150-0480-6	Spaulding, Harold L. & Roseann (H+W)	5-27-81 WD	Lot 5		1070	+12170	13240
102-6 ✓	080-0150-0485-9	Seeman, Thomas H. & Patricia F. H&W	8/11/78 WD	Lot 6		1070	+9900	10970
~~102-7~~ ✓	~~080-0150-0490-3~~	~~Norman, George Martin & Helen Gladys~~	~~3/19/75 PLAT~~	~~Lot 7~~		~~750~~		~~750~~
102-7	080-0150-0490-3	Mayer, Lester E. + C. Louise (H+W)	10/23/80 WD	Lot 7		1070	+12780	13850
~~102-3~~	Sect 15	St. Louis, Annette L.	11/16/82 QCD	Lot 3		1070	11540	~~12610~~
102-3	Sect 15	Colyer, Stephen R. + Kathy L. (H+W)	1/11/83 WD	Lot 3		1070	+11540	12610

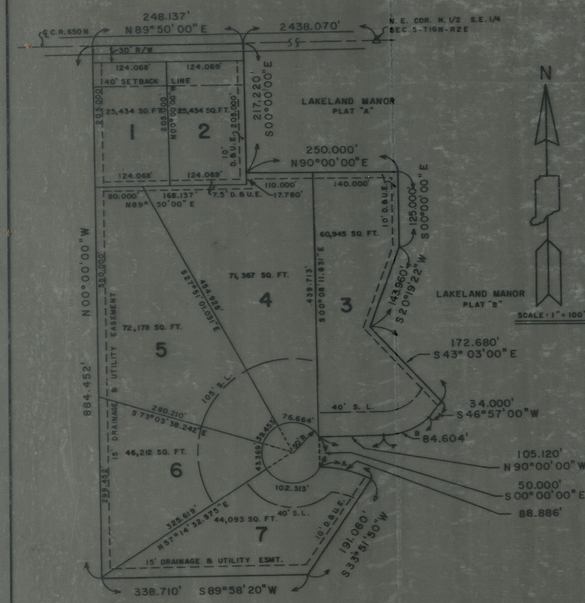
7328

Duly entered for taxation this 19th day of March 1975
Mary Jane Weathers
AUDITOR HENDRICKS COUNTY

ENTERED FOR RECORD
BOOK 9 MAR 19 1975 AT 10:58
Marielle Abbott
RECORDER HENDRICKS COUNTY

102

NORMCREST



CURVE	A	B
DELTA	25°27'50.000"	43°03'00.000"
RADIUS	200.000'	112.600'
LENGTH	88.886'	84.604'
TANGENT	45.189'	44.411'
L.C.	88.156'	82.627'
L.C. BEARING	S77°16'05.000"E	S68°28'30.000"W

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

NOTE: 400 SQUARE FEET OF ABSORPTION FIELD IS REQUIRED PER BEDROOM.

CERTIFICATION AND DESCRIPTION OF "NORMCREST"

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR WITHIN THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF "NORMCREST" IS SITUATED IN LINCOLN TOWNSHIP, HENDRICKS COUNTY, INDIANA AND IS A TRUE REPRESENTATION OF A PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 16 NORTH, RANGE 2 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

COMMENCING AT THE NORTHEAST CORNER OF SAID HALF QUARTER SECTION; RUN THENCE SOUTH 89 DEGREES 50 MINUTES 00 SECONDS WEST 2438.070 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION, SAID POINT ALSO BEING THE NORTHWEST CORNER OF LAKELAND MANOR SUBDIVISION PLAT "A" AS RECORDED IN PLAT BOOK 4, PAGE 112 IN THE OFFICE OF THE RECORDER OF HENDRICKS COUNTY, INDIANA; THENCE RUN SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON AND ALONG THE WEST LINE OF SAID PLAT A 217.220 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 250.000 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 125.000 FEET TO THE NORTHWEST CORNER OF LAKELAND MANOR PLAT B AS RECORDED IN PLAT BOOK 5, PAGE 144 IN THE OFFICE OF THE RECORDER OF HENDRICKS COUNTY, INDIANA; THENCE SOUTH 20 DEGREES 19 MINUTES 22 SECONDS WEST ON AND ALONG THE WEST LINE OF SAID PLAT B 143.860 FEET; THENCE SOUTH 43 DEGREES 03 MINUTES 00 SECONDS EAST 172.680 FEET; THENCE SOUTH 46 DEGREES 57 MINUTES 00 SECONDS WEST 34.000 FEET TO THE P.C. OF A CURVE HAVING A RADIUS OF 112.600 FEET AND SUBTENDED BY A LONG CHORD HAVING A LENGTH OF 82.627 FEET AND A BEARING OF SOUTH 68 DEGREES 28 MINUTES 30 SECONDS WEST; THENCE DEFLECT RIGHT ON AND ALONG THE ARC OF SAID CURVE 84.604 FEET TO THE P.T. OF SAID CURVE; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 105.12 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 50.000 FEET TO THE P.C. OF A CURVE HAVING A RADIUS OF 200.000 FEET AND SUBTENDED BY A LONG CHORD WITH A LENGTH OF 88.156 FEET AND A BEARING OF SOUTH 77 DEGREES 16 MINUTES 05.000 SECONDS EAST; THENCE DEFLECT LEFT ON AND ALONG SAID CURVE 88.886 FEET; THENCE SOUTH 31 DEGREES 51 MINUTES 50 SECONDS WEST 191.060 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 20 SECONDS WEST 338.710 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 884.452 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 00 SECONDS EAST 248.137 FEET TO THE POINT OF BEGINNING, CONTAINING 8.281 ACRES AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY, AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF 7 LOTS, NUMBERED 1 THROUGH 7. THE LOCATION AND DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT, AND ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT, AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 28 DAY OF March 1973.

R.A. Lewis
R. A. LEWIS
REGISTERED ENGINEER NO. 13420
REGISTERED LAND SURVEYOR NO. 50001
STATE OF INDIANA

DEDICATION OF NORMCREST

WE, THE UNDERSIGNED, GEORGE M. NORMAN AND HELEN NORMAN, HUSBAND AND WIFE, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON DO HEREBY CERTIFY THAT WE HAVE LAID OFF, PLATTED, AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT.

THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS NORMCREST, BEING LOCATED IN LINCOLN TOWNSHIP, HENDRICKS COUNTY, INDIANA. ALL STREETS NOT HERETOFORE DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC.

George M. Norman
GEORGE M. NORMAN

Helen Norman
HELEN NORMAN

STATE OF INDIANA
COUNTY OF HENDRICKS } SS

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED GEORGE M. NORMAN AND HELEN NORMAN, HUSBAND AND WIFE, OWNERS OF THE ABOVE DESCRIBED REAL ESTATE, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 6 DAY OF April 1973
MY COMMISSION EXPIRES March 19, 1975

Paul L. Wilson
NOTARY PUBLIC

NOTARY PUBLIC SEAL INDIANA

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY CHAPTERS 285 ACTS OF 1955, ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA, AN ORDINANCE ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN TO THE COUNTY OF HENDRICKS AS FOLLOWS:

APPROVED BY COUNTY PLAN COMMISSION AT A MEETING HELD April 9, 1973

E.E. Hadley III
PRESIDENT

Nancy M. Sutton
SECRETARY

March 19 1975
Warren Jones

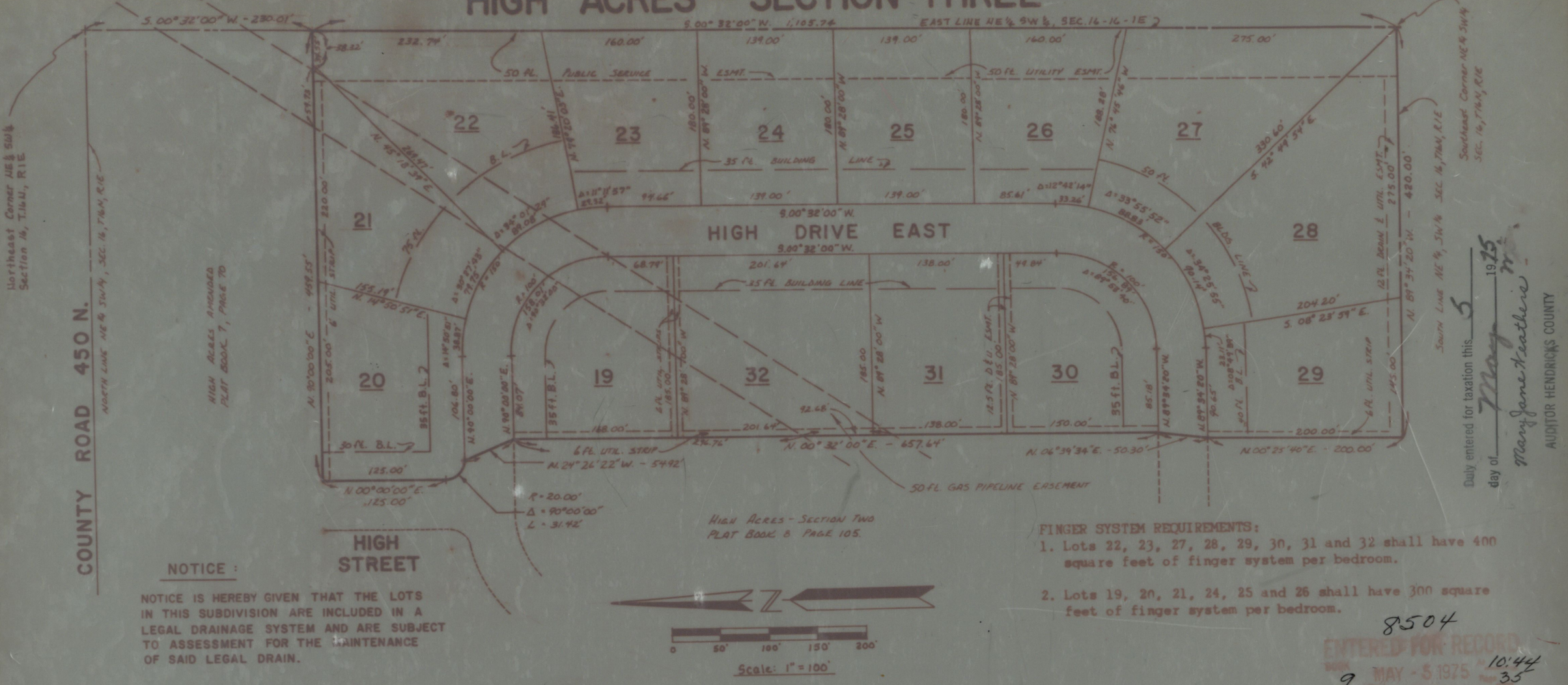
103

SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SECTION 3 - HIGH ACRES - LINCOLN .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~103-19~~ ✓	080-0150-0495-6	~~Preklasa, Ronald F. & Irene M. H&W~~	~~5/24/76 WD~~	~~Lot 19~~ M-542		~~1270~~	~~10530~~	~~11800~~
103-19	080-0150-0495-6	Morgan, Walter Frank & Janice Irene	8/8/80 WD	Lot 19 M-542		1270	+10530	11800
103-20 ✓	080-0150-0500-3	Lucas, Kenneth D. & Joyce H&W	10/7/76 CORP WD	Lot 20 M-542		1270	+11300	12570
~~103-21~~ ✓	~~080-0150-0505-6~~	~~Giorgio, Thomas K. & Judith Ann~~	~~4/18/73 WD~~	~~Lot 21~~ M-542		~~1270~~	~~9960~~	~~11230~~
103-22 ✓	080-0150-0151-0	~~Bowers, John William & Lynn Kohler Bowers H&W~~ Towner, William C. & Nancy L. H&W 4/27/87 wd	~~8/22/78 WD~~	Lot 22 M-542		1270	+16260	17530
~~103-23~~ ✓	080-0150-0515-3	Vance, Robert B. Jr. & Rhea H&W	~~4/24/79 WD~~	~~Lot 23~~ M-542		~~890~~		~~890~~
103-24 ✓	080-0150-0520-8	Schrader, Bernard J. & Jacqueline A. H&W	6/26/75 WD	Lot 24 M-542		1270	+ 7130	8400
~~103-25~~ ✓	080-0150-0525-0	Judy, Richard L. & Lorna P. (H&W) ~~Riggs, Donald W. & K. Joy H&W~~	1/10/83 wd ~~8/29/78 WD~~	Lot 25 M-542		1270	11930	13200
103-26 ✓	080-0150-0530-5	Minkner, Mark I, ~~Firkins, Bill & Shirley Mae H&W~~	8/25/88 WD ~~3/19/76 WD~~	Lot 26 M-542		1270	+12280	13550
103-27 ✓	080-0150-0535-8	Babcock, Carolyn Bozich, a single adult 1/3 int. Bozich, Frank Joseph & Mary Ann H&W 2/3 int.	9/21/76 QCD	Lot 27 M-542		1270	+14800	16070
103-28 ✓	080-0150-0540-2	Bozich, Frank J. & Ann M. H&W	9/27/76 WD	Lot 28 M-542		890		890
~~103-29~~ ✓	080-0150-0545-5	~~Wright, Gregory W. & Betty J. H&W~~	~~5/26/77 WD~~	~~Lot 29~~ M-542		~~1280~~	~~16690~~	~~17970~~
~~103-29~~	Sec 15	~~Hawkins, William C. & Shirley A. H&W.~~	~~6/14/83 WD.~~	~~Lot 29~~ ~~M-542~~		~~1280~~	~~+1690~~	~~17970~~
103-30 ✓	080-0150-0551-4	Cunningham, Clarence & Judith K.	1/29/79 WD	Lot 30 M-542		1270	+12800	14070
103-31 ✓	080-0150-0556-7	~~Buitez, William M. & Zita K. (H&W)~~ ~~Ballard, Gary W. & Dawn C. H&W~~	~~7/17/81 WD~~ ~~3/19/76 WD~~	Lot 31 M-542		1270	+ 15430	16700
103-32 ✓	080-0150-0561-1	Henderson, D. Scott & Barbara A. H&W ~~Smith, David M. & Pamela J.~~	5/16/85 WD ~~6/29/77 WD~~	Lot 32 M-542		1600	+10670	12270
~~103-23~~	~~080-0150-0515-3~~	~~Konovsek Building & Remodeling~~ ~~Konovsek, Frank J. & Merolt, Augusta J.~~	~~5/4/83 WD~~ ~~11-8-79 WD~~	~~Lot 23~~ ~~M-542~~		~~1270~~	~~14630~~	~~15900~~
103-23	Sec 15	Kemplin, Gregory L. & Monica L. H&W	2/24/88 wd	Lot 23 M-542		1270	+14630	15900
103-21	080-0150-0505-6	Priest, ~~Gary R.~~ & Diana L. ~~H&W~~	6/6/85 QCD ~~2/6/80 WD~~	Lot 21 M-542		1270	+ 9960	11230
103-29	Sec 15	McCulley, William W. & Billie R. H&W as joint tenants with rts. survivorship	10/1/87 wd	Lot 29 M-542		1280	+16690	17970
103-25	Sect. 15	Harlos, Hayle L. & Sandi J. Burris	7/19/88 WD	Lot 25		1270	+11930	13200

HIGH ACRES -- SECTION THREE



HIGH STREET

NOTICE :

NOTICE IS HEREBY GIVEN THAT THE LOTS IN THIS SUBDIVISION ARE INCLUDED IN A LEGAL DRAINAGE SYSTEM AND ARE SUBJECT TO ASSESSMENT FOR THE MAINTENANCE OF SAID LEGAL DRAIN.

FINGER SYSTEM REQUIREMENTS:

1. Lots 22, 23, 27, 28, 29, 30, 31 and 32 shall have 400 square feet of finger system per bedroom.

2. Lots 19, 20, 21, 24, 25 and 26 shall have 300 square feet of finger system per bedroom.

Duly entered for taxation this 5 day of May 1975
Mary Jane Heathcote
AUDITOR HENDRICKS COUNTY

8504
ENTERED FOR RECORD
9 MAY - 5 1975 10:44 35
Marietta Asher
RECORDER HENDRICKS COUNTY

I, the Undersigned, being duly authorized and licensed as a REGISTERED LAND SURVEYOR, within the STATE OF INDIANA, do hereby certify that the annexed plat and survey of HIGH ACRES, SECTION THREE, LINCOLN TOWNSHIP, HENDRICKS COUNTY, INDIANA, is a true representation of a subdivision of a portion of the Northeast Quarter of the Southwest Quarter of Section 16, Township 16 North, Range 1 East of the Second Principal Meridian in Indiana. Said portion being more particularly described as follows:

Commencing at the Northeast corner of said Quarter Quarter Section; thence South 00° 32' 00" West on and along the East line of said Quarter Quarter Section 230.01 feet to the BEGINNING POINT of this description; thence continuing South 00° 32' 00" West on and along said East line 1,105.74 feet to the Southeast corner of said Quarter Quarter Section; thence North 89° 34' 20" West on and along the South line of said Quarter Quarter Section 420.00 feet; thence North 00° 25' 40" East 200.00 feet; thence North 06° 39' 34" East 50.30 feet; thence North 00° 32' 00" East 657.64 feet; thence North 24° 26' 22" West 54.92 feet to the point of curvature of a curve to the right having a radius of 20.00 feet; said point being South 00° 00' 00" West 20.00 feet from the center of said curve; thence Westerly and Northerly on and along the arc of said curve 31.42 feet to the point of tangency of said curve, said point being South 90° 00' 00" West 20.00 feet from the center of said curve; thence North 00° 00' 00" East 125.00 feet; thence North 90° 00' 00" East 459.55 feet to the beginning point of this description. Containing in all 10.33 Acres, more or less.

The bearings in this survey refer to the North line of said Quarter Quarter Section which is assumed be be due East and West.
All measurements have been corrected to 68 degrees Fahrenheit.
Said Subdivision consists of 14 lots numbered consecutively from 19 to 32 both inclusive.
The location and dimensions of the lots and the location and width of the streets are indicated on the annexed plat in figures denoting feet and decimal parts thereof.

Certified this the 2nd day of October, 1973.

Garren E. Jones
Garren E. Jones, L. S. No. 11460
G. E. JONES AND ASSOCIATES, INC.
4120 N. Keystone; Indpls., Ind. 46205

GARREN E. JONES REGISTERED No. 11460 STATE OF INDIANA LAND SURVEYOR

The Undersigned, Carl M. Marolt and Virginia J. Marolt, Husband and Wife, August J. Marolt and Ophia Marolt, Husband and Wife, and Helen Marolt, as Owners and Proprietors of the above described real estate, do hereby certify that they have laid out, platted and subdivided, and do hereby lay out, plat and subdivide said land into lots in accordance with the annexed plat.

They certify thai all streets depicted on said plat, exclusive of those already dedicated, are hereby dedicated to the Public for its use as such. There are strips of ground of the widths called for on the annexed plat which are hereby reserved for Public Utility Companies, not including Transportation Companies, for the installation of poles, lines, ducts, gas and water lines, laterals and sewers, subject at all times to the Public Authorities and to the Easement herein reserved. No permanent or other structures are to be erected or maintained upon said strips, but owners of lots in this subdivision shall take their titles subject to the rights of the public utilities. All such utility installations shall be made such that no property line or property corner be obstructed.

Protective covenants and restrictions previously recorded in Miscellaneous Records, Book 58, Page 358 and 359 shall also apply to this section.
Said Subdivision shall hereinafter be known as HIGH ACRES, SECTION THREE.
IN WITNESS WHEREOF, the said parties, as owners and proprietors of the above described Subdivision have hereunto set their hands and seals this 8th day of October, 1973.

Carl M. Marolt — Carl M. Marolt
Virginia J. Marolt — Virginia J. Marolt
August J. Marolt — August J. Marolt
Ophia Marolt — Ophia Marolt
Helen Marolt — Helen Marolt

HENDRICKS COUNTY ENGINEER
THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING.
DATE: May 5, 1975
BY: Garren Jones

STATE OF INDIANA)
)SS
COUNTY OF MARION)

Before Me, the Undersigned Notary Public, Within and for Said County and State, Personally Appeared Carl M. Marolt and Virginia J. Marolt, Husband and Wife, August J. Marolt and Ophia Marolt, Husband and Wife, and Helen Marolt, as Owners and Proprietors of the Above Described Subdivision, and Each Separately Acknowledged the Execution of the Above and Foregoing Certificate and Annexed Plat to Be Their Voluntary Act and Deed.

Witness My Hand And Notarial Seal This The 8th Day of October, 1973.
My Commission Expires May 1, 1974.

Flora M. Jones
Notary Public

NOTARY PUBLIC SEAL INDIANA

UNDER AUTHORITY PROVIDED BY CHAPTER 283 ACTS OF 1955 ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCE ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN APPROVAL BY THE COUNTY OF HENDRICKS AS FOLLOWS:

Approved By County Plan Commission At A Meeting Held This 5 Day Of May, 1973.

E. E. Fredrick III
(President)

Nancy Sutton
(Secretary)

71-0010

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SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SECTION 1 - THE ROLLING R ADDITION - LINCOLN .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~104-1~~	~~080-0150-0566-4~~	~~Hart, Richard W + Phyllis M. (H+W)~~ Ploughe, Vernon E. & Theresa M. H&W	~~9/27/83 WD~~ 6/28/79 WD	~~Lot 1~~		~~1380~~	~~12930~~	~~14310~~
104-1	Sec 15	Eggers, Randolph M. + Lynette E.	10/29/85 WD	Lot 1		1380	+12930	14310
~~104-2~~	~~080-0150-0571-5~~	Ploughe, Vernon E. & Theresa M. H&W	6/28/79 WD	~~Lot 2~~		~~170~~		~~170~~
104-2	Sec 15	Meyer, Rod J. + Tammy J. H+W	8/21/87 wd	Lot 2		1400	+10930	12330
~~104-3~~	~~080-0150-0576-1~~	~~Hart, Mark Allen~~ Ploughe, Vernon E. & Theresa M. H&W	~~12/22/86 wd~~ 6/28/79 WD	~~Lot 3~~		~~170~~		~~170~~
~~104-3~~	Sec 15	Hart, Mark Allen + Tammie E. H+W	5/26/87 wd	Lot 3		~~1350~~	~~+12440~~	~~13790~~
104-4	080-0150-0581-6	~~Byington, Gregory L. & Teresa H+W~~ Ploughe, Vernon E. & Theresa M. H&W	5-2-86 WD 6/28/79 WD	Lot 4		1480	+14,000	15480
~~104-5~~	~~080-0150-0586-9~~	~~Persinger, Lionel Jr + Rebecca Ann H+W~~ Ploughe, Vernon E. & Theresa M. H&W	~~6-18-86 WD~~ 6/28/79 WD	~~Lot 5~~		1300	14490	15790
104-6	080-0150-0591-3	~~Leslie, John A + Denise K H+W~~ Ploughe, Vernon E. & Theresa M. H&W	~~1-21-88 WD~~ 6/28/79 WD	Lot 6		170		170
104-7	080-0150-0596-6	Cook, Kelly D + Debra G. H+W ~~Ploughe, Vernon E. & Theresa M. H&W~~	9/16/87 wd 6/28/79 WD	Lot 7		170		170
~~104-8~~	080-0150-0601-3	Ploughe, Vernon E. & Theresa M. H&W	6/28/79 WD	Lot 8		~~170~~		~~170~~
104-9	080-0150-0606-6	Ploughe, Vernon E. & Theresa M. H&W	6/28/79 WD	Lot 9		170		170
104-10	080-0150-0611-0	Ploughe, Vernon E. & Theresa M. H&W	6/28/79 WD	Lot 10		1540	+17,060	18,600
~~104-11~~	~~080-0150-0616-3~~	Ploughe, Vernon E. & Theresa M. H&W	6/28/79 WD	Lot 11		~~170~~		~~170~~
104-11	080-0150-0616-3	Hobbs, Michael M. & Patricia A.	1/15/82 WD	Lot 11		1570	+17,260	18,830
104-12	080-0150-0621-8	Ploughe, Vernon E. & Theresa M. H&W	6/28/79 WD	Lot 12		170		170
~~104-13~~	~~080-0150-0626-0~~	~~Colombero, Donald F. + Patricia F.~~ Ploughe, Vernon E. & Theresa M. H&W	~~5-2-86 WD~~ 6/28/79 WD	~~Lot 13~~		1500	15870	17370
104-14	080-0150-0631-5	Godlove, J. Dennis + Zelda J. N+W ~~Ploughe, Vernon E. & Theresa M. H&W~~	7/29/86 6/28/79 WD	Lot 14		1460	+12300	13760
104-15	080-0150-0636-8	~~Brown, Cecil G + Cathy A. H+W.~~ Ploughe, Vernon E. & Theresa M. H&W	9/14/87 wd 6/28/79 WD	Lot 15		1380	+12140	13520
104-16	080-0150-0641-2	Phillips, Robert J. + Janice F. H+W ~~Ploughe, Vernon E. & Theresa M. H&W~~	12/30/87 wd 6/28/79 WD	Lot 16		170		170
104-8	Sect. 15	Kline, John Mark + Janet Marie (H+W)	2/11/88 WD	Lot 8		170		170
104-13	Sect. 15	Mount, Jeffery A. + Dawn M. Mount	6/7/88 WD	Lot 13		1500	+15870	17370
104-5	Sect. 15	Antony, Michael M. + Christine A. (HW)	3/17/88 WD	LOT 5		1300	+14490	15790
104-3	Sect. 15	Bain, Jackie E + Mary M (H+W)	10/14/88 WD					

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THE ROLLING R ADDITION

SECTION ONE

CERTIFICATION AND DESCRIPTION OF "THE ROLLING "R" ADDITION, SECTION ONE"

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR WITHIN THE STATE OF INDIANA DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF "THE ROLLING "R" ADDITION SECTION ONE" IS SITUATED IN LINCOLN TOWNSHIP, HENDRICKS COUNTY, INDIANA AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 16 NORTH, RANGE 1 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHEAST CORNER OF SAID QUARTER SECTION, RUN THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST(ASSUMED BEARING) ON AND ALONG THE EAST LINE OF SAID QUARTER SECTION 1295.240 FEET TO THE CENTERLINE OF COUNTY ROAD 350 N: THENCE NORTH 89 DEGREES 40 MINUTES 00 SECONDS WEST ON AND ALONG SAID CENTERLINE 1497.550 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION: THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST PARALLEL TO THE EAST LINE OF SAID QUARTER SECTION 240 000 FEET: THENCE NORTH 10 DEGREES 45 MINUTES 00 SECONDS EAST 378.630 FEET: THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST PARALLEL TO THE EAST LINE OF SAID QUARTER SECTION 501.370 FEET: THENCE NORTH 79 DEGREES 56 MINUTES 00 SECONDS WEST 88.000 FEET: THENCE SOUTH 56 DEGREES 37 MINUTES 00 SECONDS WEST 100.000 FEET: THENCE SOUTH 78 DEGREES 57 MINUTES 02 SECONDS WEST 312.004 FEET: THENCE SOUTH 26 DEGREES 22 MINUTES 00 SECONDS WEST 123.400 FEET: THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL TO THE EAST LINE OF SAID QUARTER SECTION 864.000 FEET TO THE CENTERLINE OF COUNTY ROAD 350N: THENCE SOUTH 76 DEGREES 30 MINUTES 00 SECONDS EAST ON AND ALONG SAID CENTERLINE 161.000 FEET: THENCE SOUTH 89 DEGREES 40 MINUTES 00 SECONDS EAST ON AND ALONG SAID CENTERLINE 304.000 FEET TO THE POINT OF BEGINNING, CONTAINING 12.114 ACRES, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY, AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF 16 LOTS, NUMBERED 1 THROUGH 16. THE LOCATIONS AND DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT: AND IN WITNESS THEREOF, DO HEREBY SET MY HAND AND SEAL, THIS 11 DAY OF June, 1973.

9529
ENTERED FOR RECORD
2 JUN 1 1975 No. 1729 FEE 38
Marilla Abbott
RECORDER HENDRICKS COUNTY

RICHARD A. LEWIS REGISTERED No. 13420 STATE OF INDIANA PROFESSIONAL ENGINEER

RICHARD A. LEWIS REGISTERED S0001 STATE OF INDIANA LAND SURVEYOR

R A Lewis
R. A. LEWIS
REGISTERED ENGINEER NO. 13420
REGISTERED LAND SURVEYOR NO. S0001
STATE OF INDIANA

DEDICATION OF "THE ROLLING R ADDITION SECTION ONE"

WE, THE UNDERSIGNED, ROBERT H. RUSHER AND FAIRY M. RUSHER, HUSBAND AND WIFE, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON, DO HEREBY CERTIFY THAT WE HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT, AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT.

THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "THE ROLLING "R" ADDITION SECTION ONE" LOCATED IN LINCOLN TOWNSHIP, HENDRICKS COUNTY, INDIANA. ALL STREETS NOT HERETOFORE DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC.

Robert H. Rusher
ROBERT H. RUSHER

Fairy M. Rusher
FAIRY M. RUSHER

STATE OF INDIANA)
) SS
COUNTY OF HENDRICKS)

NOTARY PUBLIC SEAL INDIANA

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED ROBERT H. RUSHER AND FAIRY M. RUSHER, HUSBAND AND WIFE, OWNERS OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE HEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 5 DAY OF June, 1973.

MY COMMISSION EXPIRES April 19, 1975

Paul L. Wilson
NOTARY PUBLIC

Duly entered for taxation this 11th day of June 1975
Mary Jane Hopkins C.R.
AUDITOR HENDRICKS COUNTY



HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

SCALE: 1"=100'
DRAWN BY G.R.S.

HENDRICKS COUNTY ENGINEER
THESE PLANS HAVE BEEN REVIEWED AND ARE HEREBY RELEASED FOR CONSTRUCTION
DATE June 11, 1975

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY CHAPTERS 283-ACTS OF 1955, ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCES ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN OF THE COUNTY OF HENDRICKS AS FOLLOWS.

APPROVED BY COUNTY PLAN COMMISSION AT A MEETING HELD June 11, 1973

John A. Rudolph
PRESIDENT

Margaret Sutton
SECRETARY

CURVE DATA

CURVE	A	A-1	A-2
DELTA	7°30'00.000"	3°03'57.735"	4°26'02.265"
RADIUS	1259.091'	1259.091'	1259.091'
LENGTH	164.815'	67.377'	97.438'
TANGENT	82.525'	33.697'	48.743'
L.C.	164.697'	67.369'	97.413'
L.C. BEARING	N3°45'00.000"E	N1°31'58.868"E	N5°16'58.869"E
CURVE	B	B-1	B-2
DELTA	7°30'00.000"	1°51'32.110"	5°38'27.890"
RADIUS	1209.091'	1209.091'	1209.091'
LENGTH	158.270'	39.228'	119.042'
TANGENT	79.248'	19.616'	59.569'
L.C.	158.157'	39.226'	118.993'
L.C. BEARING	N3°45'00.000"E	N00°55'46.055"E	N4°40'46.055"E
CURVE	C	D	
DELTA	7°30'00.000"	7°30'00.000"	
RADIUS	146.133'	196.133'	
LENGTH	19.129'	25.674'	
TANGENT	9.578'	12.855'	
L.C.	19.115'	25.655'	
L.C. BEARING	N3°45'00.000"E	N3°45'00.000"E	

NOTICE: 375 SQUARE FEET OF ABSORPTION FIELD IS REQUIRED PER BEDROOM ON LOTS 1-5 AND 11-16.

350 SQUARE FEET OF ABSORPTION FIELD IS REQUIRED PER BEDROOM ON LOTS 6-10.

JOB No. 73-307

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SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SECTION 1 - GOLF VIEW ESTATES - LINCOLN .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
105-1 ✓	080-0150-0646-5	Craig, ~~James E. &~~ N. Louise ~~H&W~~	~~6/20/77 CORP WD~~ 11/30/87 aff	Lot 1		1380	+14670	16050
105-2 ✓	080-0150-0652-4	~~Sekula, Joseph L. Jr. & Donna H&W~~ Weggam, David W. & Louise E. H+W	~~8/6/79 WD~~ 5/21/84 wd	Lot 2		1380	+12540	13920
~~105-3~~ ✓	~~080-0150-0657-7~~	~~Brennan, Reva L.~~	~~8/4/75 PLAT~~	~~Lot 3~~		~~930~~		~~930~~
105-3	Sect #15	Carter, David & Debi H&W.	8/10/82 WD.	Lot 3		1860	+11840	13700
105-4 ✓	080-0150-0662-1	Nitka, Edward F. II & Linda A. H&W	1/21/77 WD	Lot 4		1600	+13820	15420
105-5 ✓	080-0150-0667-4	~~Brennan, Reva L.~~ Goad, Craig D.	~~8/4/75 PLAT~~ 8/18/88 WD	Lot 5		750		750
105-6 ✓	080-0150-0672-9	Brennan, Reva L.	8/4/75 PLAT	Lot 6		750		750
105-7 ✓	080-0150-0677-1	Brennan, Reva L.	8/4/75 PLAT	Lot 7		740		740
105-8 ✓	080-0150-0682-6	~~Brennan, Reva L.~~ Zimmerman, Garth M. & Lysa K. H+W	~~8/4/75 PLAT~~ 12/23/85 wd	Lot 8		1510	+13100	14610
~~105-9~~ ✓	~~080-0150-0687-9~~	~~Johns, Raymond C. & Judith K. H&W~~	~~6/21/79 WD~~	~~Lot 9~~		~~1260~~	~~14930~~	~~16190~~
105-10		The Baltimore & Ohio Railroad			Utility			
105-9	Sect. 15	Brown, Jerry D. & Barbara J. (H&W)	3/25/88 WD	Lot 9		1260	+14930	16190

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GOLF VIEW ESTATES -- SECTION ONE

I, the undersigned, being duly authorized and licensed as a Registered Land Surveyor, within the State of Indiana, do hereby certify that the annexed plat and survey of GOLF VIEW ESTATES--SECTION ONE in LINCOLN TOWNSHIP, HENDRICKS COUNTY, INDIANA, is a true representation of a subdivision of a part of the Southeast Quarter of Section 5, Township 16 North, Range 2 East of the Second Principal Meridian in Indiana. Said part being more particularly described as follows:

BEGINNING at the Northeast corner of said Quarter Section; thence South 00° 00' 00" West (assumed bearing) on and along the East line of said Quarter Section 654.00 feet; thence South 90° 00' 00" West 243.39 feet; thence North 00° 08' 53" West 432.37 feet; thence South 89° 51' 07" West 672.00 feet; thence South 52° 44' 34" West 152.21 feet to a point on a curve to the right having a radius of 250.00 feet; said point being South 52° 44' 34" West 250.00 feet from the centerpoint of said curve; thence Northwesterly on and along the arc of said curve 101.45 feet to a point on said curve; said point being South 75° 59' 39" West 250.00 feet from the centerpoint of said curve; thence South 75° 59' 39" West 234.31 feet; thence North 00° 05' 53" West 278.00 feet to a point on the North line of said Quarter Section; thence North 89° 51' 07" East on and along said North line 1309.07 feet to the Beginning Point of this description. Containing in all 9.40 Acres, more or less.

The bearings in this survey refer to the East line of said Quarter Section which is assumed to be an origin for Meridian. All measurements have been corrected to 68 degrees Fahrenheit.
Said Subdivision consists of 9 lots numbered 1 through 9, both inclusive.
The location and dimensions of the lots and the location and width of the streets are indicated on the annexed plat in figures denoting feet and decimal parts thereof.

Certified this the 27th day of August, 1973.

Garren E. Jones

Garren E. Jones, L. S. No. 11460
G. E. JONES AND ASSOCIATES, INC.
4120 North Keystone Avenue
Indianapolis, Indiana 46205

GARREN E. JONES REGISTERED No. 11460 STATE OF INDIANA LAND SURVEYOR

The undersigned, Reva L. Brennan, as Owner and Proprietor of the above described Real Estate, do hereby certify that they have laid out, platted and subdivided, and do hereby lay out, plat and subdivide said land into lots in accordance with the annexed plat.

They certify that all streets depicted on said plat, exclusive of those already dedicated, are hereby dedicated to the public for its use as such.
There are strips of ground of the widths called for on the annexed plat which are hereby reserved for Public Utility Companies, not including Transportation Companies, for the installation of poles, lines, ducts, gas and water lines, laterals and sewers, subject at all times to the Public Authorities and to the Easement herein reserved.
There are strips of ground of the widths called for on the annexed plat, which are hereby reserved for surface water drainage purposes.
No permanent or other structures are to be erected or maintained upon said strips, but owners of Lots in this subdivision shall take their titles subject to the rights of the Public Utilities.
All such utility installations shall be made such that no property line or property corner be obstructed.

Protective covenants and restrictions shall be recorded separately.
Said subdivision shall hereinafter be known as GOLF VIEW ESTATES--SECTION ONE.
IN WITNESS WHEREOF, the said parties as owners and proprietors of the above described subdivision have hereunto set their hands and seals this 7th day of September, 1973.

Reva L. Brennan

STATE OF INDIANA)
)SS
COUNTY OF MARION)

Before Me, the Undersigned Notary Public, Within and for Said County and State, Personally Appeared Reva L. Brennan, Owner and Proprietor of the Above Described Subdivision, and Acknowledged the Execution of the Above and Foregoing Certificate and Annexed Plat to be Their Voluntary Act and Deed.
Witness My Hand And Notarial Seal This 7th Day of September, 1973.
My Commission Expires _____

Walter R. Key
Notary Public

UNDER AUTHORITY PROVIDED BY CHAPTER 283-ACTS OF 1955 ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCE ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN APPROVAL BY THE COUNTY OF HENDRICKS AS FOLLOWS:

Approved By County Plan Commission At A Meeting Held This 10th Day of September, 1973.

E. E. Fandrag III
President

Nancy W. Sutton
Secretary

HENDRICKS COUNTY ENGINEER
THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 7-31-73
BY: Garren E. Jones

Duly [illegible] 4th
Day of August 1975
Mary [illegible]
AUDITOR [illegible]

11097
ENTERED FOR [illegible]
9 AUG - 4 1975 1:17 44

73.0252

SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SECTION 10 - CLERMONT HEIGHTS - LINCOLN .....Township

NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	Parcel Number	Key Number on Plat
~~Sally Xavier Leigh + Dwight Kauw~~	~~8/7/87 wd~~							
~~Moore~~, Donald H. & Sharon S. H&W	~~4/1/76~~ WD	Lot 363		920	+9880	10800	080-0150-1055-8	106-363
Campbell, Larry L. & Andrea L. H&W	1/11/79 CORP WD	Lot 364		810	+8490	9300	080-0150-1060-2	106-364
~~M & H Homes, Inc.~~	~~11/5/75~~	~~Lot 365~~		~~460~~		~~460~~	~~080-0150-1065-5~~	~~106-365~~
~~Bernhardt, Lawrence H. + Betty J. (H&W)~~	~~5/30/80 WD~~	~~Lot 365~~		910	8900	9810	~~080-0150-1065-5~~	~~106-365~~
~~M & H Homes, Inc.~~	~~11/5/75~~	~~Lot 366~~		~~800~~	9150	9950	080-0150-1071-4	106-366
~~Maner, Loren C.~~	~~+3-83 CWD~~	~~Lot 366~~		~~800~~	~~9150~~	~~9950~~	~~080-0150-1071-4~~	~~106-366~~
~~Pike, Roy K. & Martha I. H&W~~	~~7/13/79 CWD~~	~~Lot 367~~		860	9180	10040	080-0150-1076-7	106-367
~~Tipper, Burton L. + Shorod J. H&W~~	~~4/3/85 WD~~	~~Lot 367~~		~~860~~	~~9180~~	~~10040~~	~~Sect 15~~	~~106-367~~
~~Miles, Robert D. + Elizabeth H&W~~	~~10/24/79 WD~~	~~Lot 337~~		770	8930	9700		106-337
~~Bluckett, Jeffrey S. + Deborah J.~~	~~11-6-80 WD~~	~~Lot 337~~		770	8930	9700		~~106-337~~
~~Dafoe, Wayne L. + Carol J. H&W~~	~~1/7/85 WD~~	~~Lot 337~~		~~770~~	8930	9700	~~Sect 15~~	106-337
~~Cook, Joseph R. + Donna Dye (H&W)~~	~~12-5-80 CORP WD~~	~~Lot 305~~		770	8740	9510	~~080-0150-0763-1~~	~~106-305~~
~~Mc~~ Gold, Lawrence A. + Mazda, Deborah L. Joint Tenants With Rights of Survivorship	8/8/85 WD	Lot 305		770	+8740	9510	See 15	106-305
~~Simpson, Donald R. + Leslie F. Teeky~~ Tenants in Common	~~12-5-80~~	~~Lot 307~~		770	7890	8660	080-0150-0773-9	~~106-307~~
Moore, Robert S + Wilma R H&W	9-22-81 WD	Lot 338		830	+7950	8780	080-0150-0929-0	106-338
Hildebrand, Kevin L. + Julie A. H&W	10/4/82 WD	Lot 301		770	+8650	9420		106-301
Stephens, Mark Alan + Donna Ann as joint tenants w/rts of surv.	12/3/82 QCD	Lot 342		800	+9880	10680		106-342
~~Ward, John D. + Lisa L. H&W~~	~~6-18-85 QCD~~ ~~5/27/83 WD~~	~~Lot 335~~		~~690~~	~~7730~~	~~8420~~		106-335
~~Pickel, Martha A.~~	~~7/22/83 WD~~	~~Lot 365~~		~~910~~	~~8900~~	~~9810~~	~~Sect 15~~	~~106-365~~
Hammer, Russell E. Jr. + Jusnik, Natalie F.	4/29/85 CORP WD	Lot 350		720	+8740	9460	Sect 15	106-350
Urbancic, Louis H. + Margaret N.	5/13/85 WD	Lot 314		780	+8270	9050	Sec 15	106-314
~~Huntley, Raymond B.~~	~~7/24/85 WD~~	~~Lot 356~~		~~790~~	~~7400~~	~~8190~~	~~Sec 15~~	~~106-356~~
Roe, George E.	7/31/85 WD	Lot 335		690	+7730	8420	Sec 15	106-335
~~Pasold, Michael D. + Terri K.~~	~~10/22/85 WD~~	~~Lot 329~~		~~770~~	~~8640~~	~~9410~~	~~Sec 15~~	~~106-329~~
Dooley, Bobby L. + Arlon M. H&W	3/3/86 WD	Lot 336		770	+8610	9380	Sec 15	106-336
Smelcer, Michael W. + Beth L.	4/2/86 WD	Lot 299		860	+7790	8650	Sect 15	106-299
Carter, James D. & Betty J. H&W	7/29/86 WD	Lot 337		770	+8930	9700	Sect 15	106-337
~~Mc~~ Cluskey, Evelyn S.	3/18/87 WD	Lot 367		860	+9180	10040	Sec 15	106-367
Kinsella, Dennis P. + Linda K. H&W	5/18/87 WD	Lot 357		790	+8640	9430	Sec 15	106-357
Kottas, Joseph W. + Judith K. H&W	8/17/87 WD	Lot 307		770	+7890	8660	Sec 15	106-307
~~Secretary of Housing + Urban Development~~	~~8/11/87 Spwd~~	~~Lot 329~~		~~770~~	~~8640~~	~~9410~~	~~Sec 15~~	~~106-329~~
Katz, James H.	10/7/87 WD	Lot 366		800	+9150	9950	Sec 15	106-366
Artmax, Mack + Pamela Sue H&W	10/9/87 WD	Lot 365		910	+8900	9810	Sec 15	106-365
Brissey, Thomas E. + Lucille A. H&W	9/22/87 WD	Lot 341		770	+7920	8690	Sec 15	106-341
Leslie, John A.	11/18/87 WD	Lot 356		790	+7400	8190	Sec 15	106-356
Bishop, Michael A. + Constance S. H&W	12/17/87 Spwd	Lot 329		770	+8640	9410	Sec 15	106-329
Sherfield, Allen L. + Pamela M. Myers	3/2/88 WD	Lot 313		780	+8930	9710	Sec 15	106-313
McGue, Thomas B. + Rebecca F. H&W	4/8/88 WD	Lot 362		770	+8740	9510	Sec 15	106-362
Lund, Kim M. + Pamela M	2/1/89 WD	Lot 300		770	8390	9160	Sec 15	106-300

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SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SECTION 10 - CLERMONT HEIGHTS - LINCOLN .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
106-339	080-0150-0934-5	Ingram, Britt & Tracy A. H&W ~~Bryant, Patty S.~~	5/6/88 wd ~~4/18/79 WD~~	Lot 339		870	+8740	9610
106-340	080-0150-0939-8	Myers, Kenneth R. & Melanie J. H&W	4/20/79 CORP WD	Lot 340		770	+8990	9760
~~106-341~~	~~080-0150-0944-2~~	~~M & H Homes, Inc.~~	~~11/5/75~~	~~Lot 341~~		~~380~~		~~380~~
106-341	080-0150-0944-2	Baldauf, John E. & M. Deara H&W	11/20/79 Corp WD	Lot 341		~~770~~	~~7920~~	~~8690~~
~~106-342~~	~~080-0150-0949-5~~	~~M & H Homes, Inc.~~	~~11/5/75~~	~~Lot 342~~		380		380
~~106-342~~	~~080-0150-0949-5~~	Traut, Donna A.	3-13-81 CORP WD	Lot 342		800	7820	8620
106-343	080-0150-0955-4	Scheive, Kevin L. & Judy L. (H&W) ~~Mercer, Randy A. & Linda Gail H&W~~	5/4/83 WD ~~10/5/76 CORP WD~~	Lot 343		790	+8200	8990
~~106-344~~	~~080-0150-0960-9~~	~~Keppler, Lawrence R. & Connie Rae Blant as joint tenants with rights of survivorship & not as tenants in common~~	~~9/18/78 WD~~	~~Lot 344~~		~~770~~	~~8110~~	~~8880~~
106-344	Sec 15	Dragstrem, Thomas & Tamara Kelly (H&W)	3/24/87 wd	Lot 344		770	+8110	8880
106-345	080-0150-0965-1	DeWeese, Steven G. & Kyle A. H&W	11/1/78 CORP WD	Lot 345		680	+9060	9740
106-346	080-0150-0970-6	Dubak, Michael & Nancy E. H&W	9/28/77 CORP WD	Lot 346		720	+12910	13630
~~106-347~~	~~080-0150-0975-9~~	~~Leslie, John A. & Linda J. H&W~~	~~10/3/83 WD 8/8/78 CORP WD~~	~~Lot 347~~		~~790~~	~~8710~~	~~9500~~
106-347	Sec 15	Rutledge, Mark E.	11/23/87 wd	Lot 347		790	+8710	9500
106-348	080-0150-0980-3	~~Jennings, David C. & Kathryn J. H&W~~ Kelly, Mikel E. & Jennifer Dawn	5-13-82 WD ~~11/1/78 CORP WD~~	Lot 348		790	+8000	8790
~~106-349~~	~~080-0150-0985-6~~	~~Dalton, James R. & Toni L. H&W~~ ~~Hobbs, Steven A. & Patricia L.~~	~~8/31/83 LD 8/8/78 CORP WD~~	Lot 349		~~790~~	~~8800~~	~~9590~~
106-349	Sec #15	Harlow, Jeffrey E. & Darla M. H&W	10/5/83 WD	Lot 349		790	+8800	9590
~~106-350~~	~~080-0150-0990-0~~	Caswell, Gordon E. Jr. & Sara ~~Ferguson, Allen R. & Sandra S. H&W~~	6-1-81 WD ~~8/12/77 CORP WD~~	Lot 350		~~720~~	~~8740~~	~~9460~~
~~106-350~~	Sec 15	Union Federal Savings & Loan Assoc.	11/30/84 SH D	Lot 350		720	8740	9460
~~106-351~~	~~080-0150-0995-3~~	~~M & H Homes, Inc.~~	~~11/5/75~~	~~Lot 351~~		~~360~~		~~360~~
106-351	080-0150-0995-3	Peters, Carlos L. & Susan A. (H&W)	3-16-81 CORP WD	Lot 351		780	+8840	9620
106-352	080-0150-1000-9	Wundrum, Donald K. & Judith E. H&W	11/29/77 CORP WD	Lot 352		930	+8840	9770
106-353	080-0150-1005-1	Feldaverd, Fred J. & Susan A. H&W	10/11/78 WD	Lot 353		780	+8680	9460
106-354	080-0150-1010-6	Huber, Roger C. & Judith R. H&W	10/19/76 WD	Lot 354		790	+7210	8000
106-355	080-0150-1015-9	~~Pigman, William M. Jr. & Mary A.~~ Nell, Timothy A. & Mary Beth H&W	~~4/11/78 WD~~ 4-2-84 WD	Lot 355		790	+8930	9720
~~106-356~~	~~080-0150-1020-3~~	~~Oliverio, William A. & Karen M. H&W~~	~~7/7/78 WD~~	~~Lot 356~~		~~790~~	~~7400~~	~~8190~~
~~106-356~~	~~080-0150-1020-3~~	Medrano, Daniel & Patricia D. (H&W)	4-8-81 WD	Lot 356		790	7400	8190
~~106-357~~	~~080-0150-1025-6~~	Wolff, Ira F. & Shirley K. H&W	11/28/77 CORP D&RD	Lot 357		~~790~~	~~8640~~	~~9430~~
~~106-357~~	~~080-0150-1025-6~~	Boatman, Thomas J. & Jackie L. (H&W)	5-26-81 WD	~~Lot 357~~		~~790~~	~~8640~~	~~9430~~
106-358	080-0150-1030-0	Morrison, George R. & Margaret K. H&W	12/7/77 CORP WD	Lot 358		790	+8830	9620
106-359	080-0150-1035-3	Craig, Robert V. & Kathy D. H&W	7/30/76 WD	Lot 359		790	+8640	9430
106-360	080-0150-1040-8	Waskom, William E. & Peggy D. H&W ~~Hawk, Gilbert L. & Patricia J. H&W~~	9/25/85 WD ~~9/15/78 CORP WD~~	Lot 360		790	+8800	9590
~~106-361~~	~~080-0150-1045-0~~	~~Pike, Duane R. & Jennifer L. H&W~~	~~4-12-82 QCD 2/17/77 CORP WD~~	Lot 361		~~620~~	~~8640~~	~~9260~~
106-361	Sec 15	Tatlock, Raymond A. & Sharon A. H&W	10/22/85 WD	Lot 361		620	+8640	9260
~~106-362~~	~~080-0150-1050-5~~	~~Kapcoe, Andrew R.~~	~~4/27/78 GWD~~	~~Lot 362~~		~~770~~	~~8740~~	~~9510~~

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SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SECTION 10 - CLERMONT HEIGHTS - LINCOLN .....Township

NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	Parcel Number	Key Number on Plat
Ernest, Charles S. & Theresa J. H&W	12/29/78 CWD	Lot 315		780	+8740	9520	080-0150-0813-0	106-315
~~Esemann, Terrence A. & Jacquelyn S. H&W~~	~~7/6/79~~	~~Lot 316~~		~~780~~	~~8640~~	~~9420~~	~~080-0150-0818-3~~	~~106-316~~
Hammond, Brenda M.	3-18-86 WD	Lot 316		780	+8640	9420	Sec 15	106-316
Kershaw, Lloyd D. & Charlotte L. H&W ~~Wilson, Michael E. & Patricia A. H&W~~	3/29/84 WD ~~12/4/78 CORP WD~~	Lot 317		700	+8990	9690	080-0150-0823-8	106-317
Hutchison, James A. & Patricia A. H&W ~~Law, Mark A. & Caryl L. H&W~~	12/13/84 WD ~~4/20/79 CORP WD~~	Lot 318		800	+9280	10,080	080-0150-0828-0	106-318
Reed, Bradley E. & Melissa A. H&W ~~Riks, Michael B. & Virginia A. H&W~~	7/5/84 WD ~~12/20/78 CORP WD~~	Lot 319		700	+9060	9760	080-0150-0833-5	106-319
Olar, Gregory J. & Jill Dee H&W	~~4/20/84 DEED~~ ~~4/24/79 CORP WD~~	Lot 320		780	+8740	9520	080-0150-0838-8	106-320
~~Campbell, Joe E. & Judy M. H&W~~	~~4/25/77 CORP WD~~	~~Lot 321~~		~~780~~	~~9180~~	~~9960~~	~~080-0150-0843-2~~	~~106-321~~
Berryman, David E. & Carla J. H&W	4-9-86 WD	Lot 321		780	+9180	9960	Sec 15	106-321
Lamm, Judith A. unmarried adult	3/29/78 CORP WD	Lot 322		740	+8530	9270	080-0150-0848-5	106-322
Patterson, David A.	5/11/77 CORP WD	Lot 323		800	+8740	9540	080-0150-0854-4	106-323
Davis, Joseph B. & Clemon C. H&W	9/8/78 WD	Lot 324		700	+8740	9440	080-0150-0859-7	106-324
Lentz, Gregory L. & Terri L. H&W ~~Kennedy, Michael R. & Diana L.~~	6-18-85 WD ~~10/3/77 CORP WD~~	Lot 325		690	+8360	9050	080-0150-0864-1	106-325
Giblin, James J. & Debra H&W	9/18/78 CORP WD	Lot 326		680	+10860	11540	080-0150-0869-4	106-326
Hausmann, James A. & Arlene H&W	9/14/77 CORP WD	Lot 327		730	+9740	10470	080-0150-0874-9	106-327
Brooks, Donald E. & Diane M. H&W	11/30/76 CORP WD	Lot 328		770	+8890	9660	080-0150-0879-1	106-328
~~M & H Homes, Inc.~~ Drake, Bruce A.	~~11/5/75~~ 7/1/80 WD	~~Lot 329~~		~~770~~	~~8640~~	~~9410~~	~~080-0150-0884-6~~	~~106-329~~
Dowell, Gary E. & Kathleen B. (H&W)	6/4/81 WD	Lot 329		770	8640	9410	080-0150-0884-6	106-329
Bryant, Roy E. & Lorraine E. H&W	12/22/76 CORP WD	Lot 330		770	+9340	10110	080-0150-0889-9	106-330
Brown, Jeffrey A. & Susan M. H&W ~~Right Way Construction, Inc.~~	11/1/85 DEED ~~10/9/79 CWD~~	Lot 331		470	+8610	9080	080-0150-0894-3	106-331
as trustee in favor of Brackett, Steve J. & Annette S. Durham	8/17/88 WD	Lot 331		470	8610	9080	Sec. 15	106-331
~~Lowry, Donald R. & Lisa L. H&W~~	~~11/26/80 DEED~~ ~~9/28/77 CORP WD~~	Lot 332		690	+8830	9520	080-0150-0899-6	106-332
~~M & H Homes, Inc.~~	~~11/5/75~~	~~Lot 333~~		~~350~~		~~350~~	080-0150-0904-3	106-333
Wilson, Ronald E. & Luana M. (H&W)	4-29-81 CORP WD.	Lot 333		780	+10570	11350	080-0150-0904-3	106-332
Miller, ~~Jack A.~~ & Linda S. H&W	9-22-81 DEED ~~12/13/78 CORP WD~~	Lot 334		800	+8930	9730	080-0150-0909-6	106-334
~~M & H Homes, Inc.~~	~~11/5/75~~	~~Lot 335~~		~~560~~		~~560~~	080-0150-0914-0	~~106-335~~
Hoben, Hollis W. & Lubra H&W	11/19/79	Lot 335		690	7730	8420	080-0150-0914-0	106-335
~~M & H Homes, Inc.~~	~~11/5/75~~	~~Lot 336~~		~~390~~		~~390~~	080-0150-0919-3	~~106-336~~
Estes, Clarence Wm. & Michal A. H&W	12/3/79 CORP WD.	Lot 336		770	8610	4380	080-0150-0919-3	106-336
Heim, Stephen J. & Suzanne F. H&W	7/22/76 WD	Lot 337		770	8930	~~9700~~	080-0150-0924-8	106-337
~~M & H Homes, Inc.~~	~~11/5/75~~	~~Lot 338~~		~~420~~		~~420~~	080-0150-0929-0	106-338
Jones, Jeffrey M. & Deborah L. (H&W)	3-?-81 CORP WD	Lot 338		~~800~~	~~4~~	~~9~~	~~080-0150-0934-0~~	~~106-338~~

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SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SECTION 10 - CLERMONT HEIGHTS - LINCOLN .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
106-291 ✓	080-0150-0692-3	~~Winkles, Randy E. & Sharon A. H&W~~ Stafford, Larry A. & Brenda K. H&W	~~7/15/77 CORP WD~~ 3/21/84 WD	Lot 291		850	+8930	9780
~~106-292~~ ✓	~~080-0150-0697-6~~	~~Byington, Gregory L. & Theresa P. H&W~~	~~7/20/73 CORP WD~~	~~Lot 292~~		~~990~~	~~8140~~	~~8910~~
106-292	Sec 15	Mann, H. Daniel III + Mary V. H+W	4-15-86 WD	Lot 292		770	+8140	8910
~~106-293~~ ✓	~~080-0150-0702-3~~	~~Zeronik, Robert & Patricia B.~~	~~8/6/82 QCD~~ ~~4/24/73 WD~~	~~Lot 293~~		~~770~~	~~8040~~	~~8810~~
106-293	Sec 15	Alberts, Richard & Doris H&W	10/3/1986 wd	Lot 293		770	+8040	8810
~~106-294~~ ✓	~~080-0150-0707-6~~	~~Mowery, Douglas M. & Janice L. H&W~~	11-2-81 QCD ~~12/8/77 CORP WD~~	~~Lot 294~~		~~770~~	~~8230~~	~~9000~~
106-294	Sec 15	Mowery, Robert D & Barbara D H&W	4/23/82 WD	Lot 294		770	+8230	9000
~~106-295~~ ✓	~~080-0150-0712-0~~	~~Peters, Ronald L. & Debra A. H&W~~	~~4/16/79 CORP WD~~	~~Lot 295~~		~~770~~	~~9150~~	~~9920~~
106-295	Sec 15	Fair, Steven & Cathy L. H+W	10/29/86 wd	Lot 295		770	+9150	9920
~~106-296~~ ✓	~~080-0150-0717-3~~	~~M & H Homes, Inc.~~ ~~Meiner, Harriet W. + Betty H.~~	~~12-6-79 Corp~~ ~~11/5/75 WD~~	~~Lot 296~~		~~920~~	~~11,360~~	~~12,280~~
106-296	Sec 15	Hooley, Stanley R. & Karen R. H+W	4-28-86	Lot 296		920	+11,360	12,280
106-297 ✓	080-0150-0722-8	~~M & H Homes, Inc.~~ Curran, John A. Jr. + Julie M. (H+W)	~~11/5/75~~ 3-12-80 Corp WD	Lot 297		690	+8960	9650
106-298	080-0150-0727-0	Long, Charles F + Denise E H+W	7-28-81 WD	Lot 298		680	+7790	8470
~~106-298~~	~~080-0150-0727-0~~	~~M & H Homes, Inc.~~	~~11/5/75~~	~~Lot 298~~		~~340~~		~~340~~
~~106-298~~	~~080-0150-0727-0~~	Pike, Dennis C. & Jane A. (H+W)	1-12-81 Corp WD	~~Lot 298~~		680	7790	8470
~~106-299~~	~~080-0150-0732-5~~	~~M & H Homes, Inc.~~	~~11/5/75~~	~~Lot 299~~		~~332~~		~~332~~
~~106-299~~	~~080-0150-0732-5~~	~~Dearing, Kenneth E. + Nacita D~~	~~4-3-81 WD Corp~~ ~~3-13-81 WD~~	~~Lot 299~~		~~860~~	~~7790~~	~~8650~~
~~106-300~~ ✓	~~080-0150-0737-8~~	Chambers, Richard N. & Ethyl L. H&W	8/8/79 CORP WD	Lot 300		770	8390	9160
106-300	Sec 15	Russell, John T + Nancy J (Williams) right of survivorship Joint Tenants with	7-9-85 WD	Lot 300		770	+8390	9160
~~106-301~~ ✓	~~080-0150-0742-2~~	~~M & H Homes, Inc.~~	~~11/5/75~~	~~Lot 301~~		~~380~~		~~380~~
~~106-301~~	~~080-0150-0742-2~~	Lowe, Joseph T. + Beverly S. H+W	2/12/80 CORP WD	Lot 301		~~770~~	8650	~~9420~~
~~106-302~~ ✓	~~080-0150-0747-5~~	~~M & H Homes, Inc.~~	~~11/5/75~~	~~Lot 302~~		~~380~~		~~380~~
106-302	080-0150-0747-5	Kepler, Thomas D. + Dawes Diana L. AS JOINT TENANTS with RIGHTS of SURVEYORSHIP + NOT AS TENANTS IN COMMON	3-27-80 WD	Lot 302		770	+8960	9730
~~106-303~~ ✓	~~080-0150-0753-4~~	~~Styron, John & Claudia H&W~~	~~10/24/78 WD~~	~~Lot 303~~		~~770~~	~~7660~~	~~8430~~
106-303	080-0150-0753-4	Chaplin, Claudia Jo (Styron)	3-26-81 COMMISSIONERS DEED	Lot 303		770	+7660	8430
~~106-304~~ ✓	~~080-0150-0758-7~~	~~M & H Homes, Inc.~~	~~11/5/75~~	~~Lot 304~~		~~380~~		~~380~~
106-304	080-0150-0758-7	Vaughn, Gary M. + Mary Ann	3/27/80 WD	Lot 304		610	+7360	7970
~~106-305~~ ✓	~~080-0150-0763-1~~	~~M & H Homes, Inc.~~	~~11/5/75~~	~~Lot 305~~		~~380~~		~~380~~
~~106-305~~ CROSSED OF IN ERROR	~~080-0150-0763-1~~	Kepler, Thomas D. + Dawes, Diana L., as joint tenants with right of survivorship + not as tenants in common	3/27/80 WD	~~Lot 305~~ Lot 302		~~380~~		~~380~~
106-306 ✓	080-0150-0768-4	Rosner, ~~Joseph J. &~~ Mary M ~~H&W~~	12-3-80 QCD ~~10/25/78 CORP WD~~	Lot 306		770	+8800	9570
~~106-305~~	~~080-0150-0763-1~~	~~M & H Homes Inc.~~	~~11-5-75~~	~~Lot 305~~		380		~~380~~
~~106-307~~ ✓	~~080-0150-0773-9~~	~~M & H Homes, Inc.~~	~~11/5/75~~	~~Lot 307~~		~~380~~		~~380~~
106-302	Sect. 15	Cobernour, Kyle Duane & Kay A. Cobernour tenants with right of survivorship	8/9/88 WD	Lot 302		770	18960	19730
~~106-308~~ ✓	~~080-0150-0778-1~~	~~Then, Barbara A. & Hoskins, Dorothy as joint~~	~~4/21/79 WD~~	~~Lot 308~~		~~700~~	~~8740~~	~~9440~~
106-308	Sec 15	Newland, Richard A. An Adult	7/31/85 wd	Lot 308		700	+8740	9440
~~106-309~~ ✓	~~080-0150-0783-6~~	~~M & H Homes, Inc.~~	~~11/5/75~~	~~Lot 309~~		~~390~~		~~390~~
106-309	080-0150-0783-6	Casada, Charles C. + Angela A.	12/10/79 Corp WD	Lot 309		780	+7920	8700
106-310 ✓	080-0150-0788-9	Leach, Billy R. & Terri L. H&W	8/31/78 CORP WD	Lot 310		760	+9060	9820
106-311 ✓	080-0150-0793-3	Morton, LeRoy & Margaret A. H&W	3/29/78 CORP WD	Lot 311		780	+9100	9880
106-312 ✓	080-0150-0798-6	~~Kennedy, Allan D & Sheila A. H&W~~ Mark, Jesse James & Carole	~~11/30/76 CORP WD~~ 6/28/84 wd	Lot 312		780	+9370	10150
~~106-313~~ ✓	~~080-0150-0803-3~~	~~Roseman, Stephen M. & Lee C. H&W~~ West, Brett M. + Deanna L. H&W	~~4/5/78 WD~~ 1/2/85 WD	~~Lot 313~~		~~780~~	~~8930~~	~~9710~~
106-313	Sec 15	Giesting, Jeffrey G. + ~~Sandra M. (H&W)~~	7/18/87 wd 6/9/87 wd 5/31/83 QCD	~~Lot 313~~		780	8930	9710
~~106-314~~ ✓	~~080-0150-0808-6~~	~~Williams, Michael L. & Teresa A. H&W~~	~~2/14/77 CORP WD~~	~~Lot 314~~		~~780~~	~~8240~~	~~9020~~

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CLERMONT HEIGHTS SECTION 10

CERTIFICATION AND DESCRIPTION OF CLERMONT HEIGHTS, SECTION TEN

I, the undersigned, being duly authorized and licensed as a Registered Professional Engineer and Professional Land Surveyor, within the State of Indiana, do hereby certify that the attached plat and survey of Clermont Heights, Section 10, is situated in Lincoln Township, Hendricks County, Indiana; and is a true representation of a subdivision of a part of the northwest quarter of the southeast quarter and a part of the northwest quarter of the southeast quarter of Section 17, Township 16 North, Range 2 East; and being more particularly described, as follows, to wit:

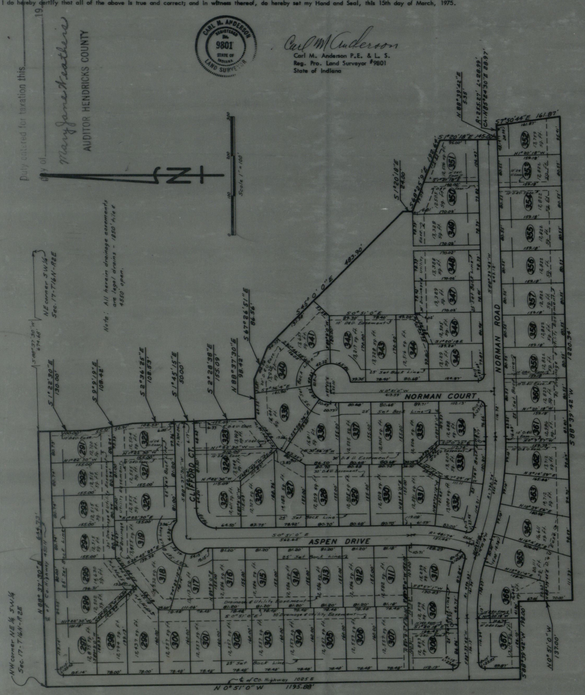
Begin at the northwest corner of the northeast quarter of the southwest quarter of the aforesaid Section 17, and proceed thence North 88°37'30" East (the bearing computed from solar observation), along the quarter section line, 644.72 feet; thence South 1°22'30" East, 130.00 feet; thence South 09°09'19" East, 108.42 feet; thence South 2°56'25" East, 102.53 feet; thence South 1°45'10" East, 50.00 feet; thence South 2°28'36" East, 155.09 feet; thence North 88°37'30" East, 96.42 feet; thence South 67°50'31" East, 86.56 feet; thence South 45°09'09" East, 483.90 feet; thence South 01°09'58" East, 24.00 feet; thence South 68°22'09" East, 192.84 feet; thence South 01°20'16" East, 145.00 feet; thence North 88°59'42" East, 5.35 feet, thence curve left with a 255.27 foot radius curve, 28.19 feet (the chord bearing North 85°34'20" East, 28.97 feet); thence South 07°50'44" East, 161.87 feet; thence South 88°09'42" West, with the quarter-quarter section line, 1220.34 feet; thence North 0°51'0" West, 137.00 feet; thence South 88°09'42" West, 198.00 feet; thence North 0°51'0" West, along the quarter-quarter section line, 1195.68 feet to the point of beginning, containing 28.9643 acres, more or less.

Said addition consists of 77 lots, numbered 291 through 367. The location and dimensions of the lots, streets, and easements are shown on the plat; and all dimensions are shown in feet and decimal parts thereof.

I do hereby certify that all of the above is true and correct; and in witness thereof, do hereby set my Hand and Seal, this 15th day of March, 1975.

Carl M. Anderson
Carl M. Anderson P.E. & L. S.
Reg. Pro. Land Surveyor #9801
State of Indiana

Duly entered for taxation this 10 day of Nov. 1975
Mary Jane Weathers
AUDITOR HENDRICKS COUNTY



PROTECTIVE COVENANTS FOR CLERMONT HEIGHTS, SECTION TEN

1. LAND USE AND BUILDING TYPE – No lot shall be used except for residential purposes. No building shall be erected, altered, placed or permitted to remain on any lot other than one single family dwelling, not to exceed two and one half stories in height and attached private garage for not more than 2 cars.

2. DWELLING SIZE AND QUALITY – The ground floor area of the main structure, exclusive of one-story open porches and garages, shall be not less than 1000 square feet for a one story dwelling nor less than 750 square feet for a dwelling of more than one story.

3. BUILDING LOCATION – No building shall be located on any lot nearer to the front lot line, nor nearer to the side street lot line than the set-back line shown on the recorded plat. No building shall be located nearer than 8 feet to an interior lot line, and for the purposes of this covenant, eaves, steps and open porches shall not be considered a part of a building, provided that this shall not be construed to permit a portion of a building to encroach upon any other lot.

4. EXTERIOR WALLS FOR ADDITIONS TO A STRUCTURE – Any addition to any house within this area shall use the same material as the exterior walls of the main building.

5. DRAINAGE AND UTILITY EASEMENTS – There are strips of ground, shown on the plat as "Utility Easements". Said easements are hereby reserved for public utilities for the installation and maintenance of poles and lines, for telephone and electric power, for underground cables, for sewers, for drains, for water mains, each and all serving the lots in said addition. Said easements are likewise reserved for the use of the public for surface water drainage and are to be maintained by the property owner, as such. Under no circumstances shall said easement be blocked in any manner by construction of any improvement nor shall any grading be performed which shall restrict the waterflow in any manner. Said areas are subject to construction or reconstruction, to any extent necessary to obtain proper drainage at any time by any proper authority or by the developer of the subdivision. Said easements are for the mutual use and benefits of the owners of all lots in the subdivision; and purchasers of the lots shall take title subject to the easements created, and subject at all times to the additional right of the proper authorities to serve, replace and recondition all utilities therein, or to install new utilities therein.

6. NUISANCES – No noxious or offensive activity shall be carried on upon any lot, nor shall anything be done thereon which may be or may become an annoyance or nuisance to the neighborhood.

7. TEMPORARY STRUCTURES – No structure of a temporary character, trailer, basement, tent, shack garage, barn or other outbuilding shall be used on any lot at any time as a residence, either temporarily or permanently.

8. SIGNS – No sign of any kind shall be displayed to the public view on any lot, except that one professional sign of not more than one square foot may be used; and that one sign of not more than five square feet to advertise the property for sale or rent, or signs used by a builder to advertise the property during the sales and construction period may be permitted and any sign required by law during the construction period may be displayed.

9. LIVESTOCK – No animals, livestock or poultry of any kind shall be raised, bred or kept on any lot, except that dogs, cats and other household pets may be kept, provided that they are not kept, bred or maintained for any commercial purpose.

10. GARBAGE AND REFUSE DISPOSAL – No lot shall be used for, or maintained as a dumping ground for rubbish. Trash, garbage and other wastes shall not be kept, except in sanitary containers. All incinerators or other equipment used for the storage or disposal of such waste materials shall be kept in a clean and sanitary condition.

11. FENCING – No fence, wall, hedge or shrub planting, higher than 18 inches shall be permitted between the front property line and the front building set-back line, except where such shrub or evergreen is a part of the landscaping of the house in which case the prime root must be within four feet of the house.

12. STORAGE TANKS – Oil or gas storage tanks shall be either buried or located in a house or a garage such that they are completely concealed from outside view.

13. VEHICLE PARKING – Boats, housecars, campers, trailers and trucks larger than one-half ton, or any unlicensed cars or vehicles, if parked overnight or longer, shall be parked in the rear of the property and effectively screened such that they are not visible from the street.

14. DRAINAGE MAINTENANCE – It shall be the duty and the responsibility of each landowner in this addition to maintain any drainage swale which is shown on the Development plan, contiguous to or on his property. Said Development plan being approved by the Hendricks County Plan Commission and as filed with said body. Maintenance shall include both the maintenance of the elevations shown on the plan (as originally constructed) and also preservation of the hydraulic characteristics of the ditch, by removal of all trash and debris and/or anything that would, in any way, restrict the flow of water in said swales. The word, "swale", shall apply to any ditch or channel constructed to provide a drainage waterway and which shall be subject to the 1965 Drainage Act of Indiana.

15. TERM – These covenants are to run with the land and shall be binding on all parties and all persons claiming under them for a period of twenty-five years from the date these covenants are recorded, after which time said covenants shall be automatically extended for successive periods of 10 years, unless an instrument signed by a majority of the then owners of the lots shall have been recorded, agreeing to change said covenants in whole or in part.

16. ENFORCEMENT – Enforcement shall be by proceedings at law, or in equity against any person or persons violating or attempting to violate any covenant, either to restrain violation or to recover damages. These restrictions shall inure to and be enforceable on any lot or any part thereof in this addition, and any judgement for costs on account of legal action brought to enforce said restrictions, or any of them, shall carry with it the attorney's fees for plaintiff's attorney, which shall attach to and become a lien upon any real estate owned by the defendant in this addition.

17. SEVERABILITY – Invalidation of any one of these covenants by judgement or court order shall in no way affect any of the other provisions, which shall remain in full force and effect.

HENDRICKS COUNTY
ENGINEER
THIS PLAT HAS BEEN
REVIEWED AND IS
HEREBY RELEASED
FOR RECORDING.
DATE: Oct. 30, 1975
BY Stanley M. Hartle

DEDICATION OF CLERMONT HEIGHTS, SECTION TEN

We, the undersigned, M. & H. Homes, Inc., owners of the real estate shown and described on the Plat hereon, do hereby certify that we have laid off, platted, and subdivided; and do hereby lay off, plat and subdivide said real estate in accordance with the hereon plat.

This subdivision shall be known and designated as Clermont Heights, Section Ten, being located in Lincoln Township, Hendricks County, Indiana; and all streets not hereinfore dedicated, are hereby dedicated to the public.

Witness our Hands this 22nd day of October, 1975.

M. & H. Homes, Inc., by

Loren C. Mann
Loren C. Mann, President

Jessie M. Adler
Jessie M. Adler, Secretary

STATE OF INDIANA } SS:
COUNTY OF HENDRICKS }

Before me, the undersigned Notary Public, in and for the county and state, personally appeared, Loren C. Mann and Jessie M. Adler and acknowledged the execution of the foregoing instrument as his/her/their voluntary act and deed for the purposes herein expressed.

Witness my Hand and Seal, this 22nd day of October, 1975.

My commission expires 3/20/79. Catherine J. Anderson
Notary Public

Approved by the Hendricks County Planning Commission at a public meeting on the 9th day of June, 1975.

H. Forbes
Pres. Hendricks Plan Commission

Margaret Sutton
Secretary, Hendricks Plan Commission

Entered for taxation, this 5th day of November, 1975, at 8:00 O'Clock.

Mary Jane Weathers
Auditor, Hendricks County
by SBG

, 13910

Received for record, this 5th day of Nov., 1975, at 8:00 O'Clock;

and recorded in Book 9, page 47.

Marcile Abbott
Recorder, Hendricks County

ANDERSON & ASSOCIATES, ENGINEERS		
PROJECT– CLERMONT HEIGHTS SECTION 10		
Title– Plat		
SCALE Horizontal 1"= 100' Vertical	Date Drawn 3/15/75 Revision 1 Revision 2	REFER. NO. 621108
Certified by Carl M. Anderson P.E. # 4698		Sheet 2 of 7

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SECTION 5 TOWNSHIP 16 RANGE 2E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for SECTION 2 - GOLF VIEW ESTATES - LINCOLN Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~107-10~~	080-0150-1081-1	~~Dennis, Carl D. & Patricia M. as joint tenants with right of survivorship~~ Brennan, Reva L.	~~6-8-81 WD~~ ~~10/18/76 PLAT~~	~~Lot 10~~		~~410~~		410
107-10	Sec 15	Milstein, Victor & Rhoda Joan	11/14/88 WD	Lot 10		410		410
107-11	080-0150-1086-4	~~Olson, Richard P. & Rita M. H+W~~ ~~Brennan, Reva L.~~	~~2/20/84 WD~~ ~~10/18/76 PLAT~~	Lot 11		2070	+14250	16320
~~107-12~~	~~080-0150-1091-9~~	~~Becker, John C. & Kathleen A. H+W~~ ~~Riggs, David W. & Susan J. H&W~~	~~4/29/85 WD~~ ~~10/18/76~~	~~Lot 12~~		~~3000~~	~~18580~~	~~21580~~
107-12	Sec 15	Truesdale, Carl S. & Margaret D. H+W	7/15/86 WD	Lot 12		3000	+18580	21580
107-13	080-0150-1096-1	Hartz, James & Linda H&W	10/19/78 CO_ADMD	Lot 13		1680	+12820	14500
~~107-14~~	~~080-0150-1101-9~~	Weddle, Edward R. & Ann V. H&W	7/13/79 WD	~~Lot 14~~		~~1600~~	~~13380~~	~~14980~~
~~107-14~~		~~Merritt, Brent E. & Pamela Ann H+W~~	~~10/22/82 WD~~	~~Lot 14~~		~~1600~~	~~13380~~	~~14980~~
~~107-15~~	~~080-0150-1106-1~~	Brennan, Reva L.	10/18/76 PLAT	Lot 15		~~810~~		~~810~~
107-15	~~080-0150-1106-1~~	~~Faust, Norman L. & Janice K. H+W~~	~~12/5/80 WD~~	~~Lot 15~~		~~1640~~	~~14020~~	~~15660~~
~~107-16~~	~~080-0150-1116-9~~	~~Brennan, Reva L.~~	~~10/18/76 PLAT~~	~~Lot 16~~		~~800~~		~~800~~
~~107-16~~	Sec 15	~~Ryan Homes Inc, Ltd Ind. Corp.~~	~~6/30/87 wd~~	~~Lot 16~~		~~800~~		~~800~~
~~107-17~~		~~Brennan, Reva L.~~	~~10/18/76 PLAT~~	~~Lot 17~~		~~310~~		~~310~~
107-17	Sec 15	Dean, Diana S.	2/19/88 wd	Lot 17		310		310
107-18		Brennan, Reva L.	10/18/76 PLAT	Lot 18		310		310
107-19		~~Strong, Roger M. & Judith A.~~ Brennan, Reva L.	~~8/20/80 WD~~ 10/18/76 PLAT	Lot 19		2260	14930	17190
107-15	Sec 15	Shaw, Robert J. & Susan B. McNeely	4/20/87 wd	Lot 15		1640	+14020	15660
~~107-14~~	Sec 15	Dean, Diana Steele	7/7/87 wd	~~Lot 14~~		~~1600~~	~~13380~~	~~14980~~
107-16	Sec 15	Wilkinson, Jeffrey M. & Rhonda G. H+W	~~2/26/88 CWD~~ 11/25/87 CWD	Lot 16		1600	+12580	14180
107-14	Sect. 15	Spurgeon, Diana S.	12/23/88 QCD	Lot 14		1600	13380	14980

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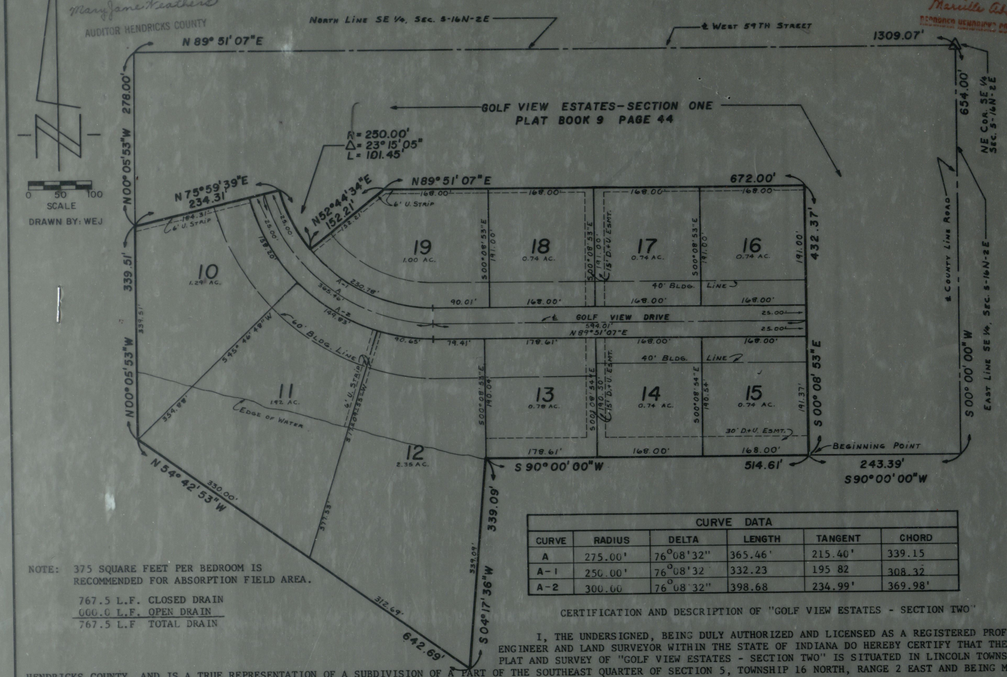
Entered for taxation this 18th day of October 1976
Mary Jane Weathers
AUDITOR HENDRICKS COUNTY

9786
ENTERED FOR RECORD
BOOK 9 OCT 18 1976 M.O. 54 PAGE 76
Marietta Abbott
RECORDER HENDRICKS COUNTY

GOLF VIEW ESTATES - SECTION TWO



CURVE DATA					
CURVE	RADIUS	DELTA	LENGTH	TANGENT	CHORD
A	275.00'	76°08'32"	365.46'	215.40'	339.15
A-1	250.00'	76°08'32	332.23	195 82	308.32
A-2	300.00	76°08'32"	398.68	234.99'	369.98'

NOTE: 375 SQUARE FEET PER BEDROOM IS RECOMMENDED FOR ABSORPTION FIELD AREA.

767.5 L.F. CLOSED DRAIN
000.0 L.F. OPEN DRAIN
767.5 L.F TOTAL DRAIN

CERTIFICATION AND DESCRIPTION OF "GOLF VIEW ESTATES - SECTION TWO"

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR WITHIN THE STATE OF INDIANA DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF "GOLF VIEW ESTATES - SECTION TWO" IS SITUATED IN LINCOLN TOWNSHIP, HENDRICKS COUNTY, AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 16 NORTH, RANGE 2 EAST AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHEAST CORNER OF SAID QUARTER SECTION; THENCE SOUTH 00°00'00" WEST (ASSUMED BEARING) ON AND ALONG THE EAST LINE OF SAID QUARTER SECTION 654.00 FEET; THENCE SOUTH 90°00'00" WEST 243.39 FEET TO THE SOUTHWEST CORNER OF LOT NUMBER 1 IN "GOLF VIEW ESTATES - SECTION ONE" AS RECORDED IN PLAT BOOK 9, PAGE 44 IN THE OFFICE OF THE RECORDER OF HENDRICKS COUNTY, INDIANA, SAID POINT ALSO BEING THE BEGINNING POINT OF THIS DESCRIPTION; THENCE CONTINUE SOUTH 90°00 00' WEST ON AND ALONG THE LAST DESCRIBED COURSE 514.61 FEET; THENCE SOUTH 04°17'36" WEST 339.09 FEET; THENCE NORTH 54°42' 53" WEST 642.69 FEET; THENCE NORTH 00°05'53 SECONDS WEST 339.51 FEET TO THE SOUTHWEST CORNER OF LOT NUMBER 9 IN SAID "GOLF VIEW ESTATES - SECTION ONE"; THENCE EASTERLY THE NEXT FOUR COURSES AND DISTANCE ON AND ALONG THE SOUTHERLY BOUNDARY OF SAID "GOLF VIEW ESTATES - SECTION ONE"; (1) NORTH 75°59'39" EAST 234 31 FEET TO A POINT ON A CURVE TO THE LEFT HAVING A RADIUS OF 250 00 FEET, SAID POINT BEING SOUTH 75°59'39" WEST 250 00 FEET FROM THE CENTERPOINT OF SAID CURVE,(2) SOUTHEASTERLY ON AND ALONG THE ARC OF SAID CURVE 101.45 FEET TO A POINT ON SAID CURVE; SAID POINT BEING SOUTH 52°44 34" WEST 250.00 FEET FROM THE CENTERPOINT OF SAID CURVE;(3) NORTH 52°44'34" EAST 152 21 FEET; (4) NORTH 89°51'07" EAST 672.00 FEET TO THE NORTHWEST CORNER OF LOT NUMBER 2 IN SAID "GOLF VIEW ESTATES - SECTION ONE"; THENCE SOUTH 00°08'53" EAST 432.37 FEET TO THE POINT OF BEGINNING, CONTAINING IN ALL 12 13 ACRES, MORE OR LESS AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY, AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF 10 LOTS, NUMBERED 10 THROUGH 19, BOTH INCLUSIVE. THE LOCATIONS AND DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT, AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL, THIS 8th DAY OF March ,1976.

R A Lewis
R. A. LEWIS
REGISTERED ENGINEER NO. 13420
REGISTERED LAND SURVEYOR NO. S0001
STATE OF INDIANA

RICHARD A. LEWIS REGISTERED No. 13420 STATE OF INDIANA PROFESSIONAL ENGINEER

RICHARD A. LEWIS REGISTERED S0001 STATE OF INDIANA LAND SURVEYOR

NOTE: NOTICE IS HEREBY GIVEN THAT THE LOTS IN THIS SUBDIVISION ARE INCLUDED IN A LEGAL DRAINAGE SYSTEM AND ARE SUBJECT TO ASSESSMENT FOR THE MAINTENANCE OF SAID LEGAL DRAIN.

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 10-15-76
Stanley M. Shuttle
HENDRICKS COUNTY ENGINEER

DEDICATION OF "GOLF VIEW ESTATES - SECTION TWO"

THE UNDERSIGNED, REVA L. BRENNAN, DAVID W. RIGGS AND SUSAN J. RIGGS, HUSBAND AND WIFE, AS OWNERS AND PROPRIETORS OF THE ABOVE DESCRIBED REAL ESTATE, DO HEREBY CERTIFY THAT THEY HAVE LAID OUT, PLATTED AND SUBDIVIDED, AND DO HEREBY LAY OUT, PLAT AND SUBDIVIDE THE SAID LAND INTO LOTS IN ACCORDANCE WITH THE HEREON PLAT. THEY FURTHER CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT, EXCLUSIVE OF THOSE ALREADY DEDICATED, ARE HEREBY DEDICATED TO THE PUBLIC. THERE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT, WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES, NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS, AND SEWERS, SUBJECT AT ALL TIME TO PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. THERE ARE STRIPS OF GROUND OF THE WIDTHS CALLED FOR ON THE PLAT, WHICH ARE RESERVED FOR SURFACE WATER DRAINAGE PURPOSES. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED ON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLES SUBJECT TO THE RIGHTS OF THE PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATIONS SHALL BE MADE SUCH THAT NO PROPERTY CORNER OR PROPERTY LINE BE OBSTRUCTED.

PROTECTIVE COVENANTS AND RESTRICTIONS ARE TO BE RECORDED SEPARATELY.

SAID SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "GOLF VIEW ESTATES - SECTION TWO", BEING LOCATED IN LINCOLN TOWNSHIP, HENDRICKS COUNTY, INDIANA.

Reva L Brennan — REVA L. BRENNAN
David W Riggs — DAVID W. RIGGS
Susan J Riggs — SUSAN J. RIGGS

STATE OF INDIANA)
) SS:
COUNTY OF HENDRICKS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED REVA L. BRENNAN, DAVID W. RIGGS, AND SUSAN J. RIGGS, HUSBAND AND WIFE, AS OWNERS AND PROPRIETORS OF THE ABOVE DESCIRBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 7th DAY OF February ,1976 MY COMMISSION EXPIRES: Oct 5, 1978

Walter R Key
NOTARY PUBLIC

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY CHAPTERS 283-ACTS OF 1955, ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCES ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN OF THE COUNTY OF HENDRICKS AS FOLLOWS:

APPROVED BY COUNTY PLAN COMMISSION AT A MEETING HELD March 8, 1976.

Ed Fawley III
PRESIDENT

Nancy A Sutton
SECRETARY

SEAL

Job No. 75-1025

Page 107

BRENNAN, CURTIS, BRENNAN & KEY
Attorneys at Law
156 EAST MARKET STREET, MEZZANINE
INDIANAPOLIS, INDIANA 46204

NORMAN E. BRENNAN
JAMES W. CURTIS, JR.
TIMOTHY L. BRENNAN
WALTER R. KEY
ASSOCIATE
ROBERT F. GAMMON

TELEPHONE
(317) 639-2511

April 23, 1979

FILED
APR 28 1979
Patricia J Noel
AUDITOR HENDRICKS COUNTY

Hendricks County Assessor
Court House
Danville, Indiana 46122

Re: Golfview Estates - Lincoln Township
Sections 1 and 2

Dear Sir:

I have received Notice of Assessment of Real Estate and Improvement forms for the remaining lots of the above subdivision. However, I observe that in each instance, you show that the owners of the property are Reva L. Brennan and David Riggs.

These same names appear on the tax duplicates for the respective properties.

It is my request to ask that you correct your records, as David Riggs does not own any of the lots except Lot #12, which was purchased by him on a metes and bounds description on December 29, 1975.

The reason the sale was made on a metes and bounds description at that date, was because the purchase by Mr. Riggs occurred prior to the recording of Section 2 of the subdivision.

Since Mr. Riggs has no interest of any kind in any of the other lots, except the one upon which he built his home and now lives, as Lot #12, I am requesting that you show all of such remaining lots in the name of Reva L. Brennan, individually, as the sole owner.

If there are any further questions on this matter, please contact the undersigned.

Thank you for your cooperation.

Very truly yours,
Norman E Brennan
Norman E. Brennan,
Attorney for Owner

NEB:nms

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SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... RANGE WOOD LINCOLN .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~108-1~~ ✓	080-0150-1121-3	~~Brallier, Robert D. & Jennie L. H&W~~	~~4/6/79 CORP WD~~	~~Lot 1~~		~~420~~		~~420~~
~~108-1~~	~~080-0150-1121-3~~	~~J. R. Frazer Builder, Inc.~~	~~1/8/80 Corp WD~~	~~Lot 1~~		420		420
108-2 ✓	080-0150-1126-6	Pleasant Vue Estates, Inc.	3/23/77	~~Lot 2~~		~~420~~		~~420~~
~~108-2~~	~~080-0150-1126-6~~	~~Olmstead, John H. & Elfrieda~~	~~6/9/80 Corp WD~~					
~~108-3~~ ✓	~~080-0150-1131-0~~	~~Pleasant Vue Estates, Inc.~~	~~3/23/77~~	~~Lot 3~~		~~420~~		~~420~~
108-3	Sect 15	Walker, Michael W. & Pamela S. H&W	1/17/84 wd	Lot 3		1790	+13410	✓ 15200
		~~B.F. Rosner Inc.~~	~~6/16/80 Corp WD~~					
~~108-4~~	~~080-0150-1136-3~~	~~Pleasant Vue Estates, Inc.~~	~~3/23/77~~	~~Lot 4~~		~~1260~~	~~14630~~	~~15890~~
108-4	Sec 15	Rosner, Bernard F. & Mary E. H&W	10/18/86 CCD	Lot 4		1260	+14630	✓ 15890
~~108-5~~ ✓	~~080-0150-1141-8~~	~~Strain, Tom M. & Sheila A. H&W~~ ~~Pleasant Vue Estates, Inc.~~	~~4-3-84 Corp WD~~ ~~3/23/77~~	~~Lot 5~~		~~2240~~	~~12930~~	~~15170~~
108-5	See 15	Baldwin, Robert J. & Patricia L. H&W	2/29/88 wd	Lot 5		2240	+12930	✓ 15170
~~108-6~~ ✓	~~080-0150-1146-0~~	~~Pleasant Vue Estates, Inc.~~	3/23/77	Lot 6		~~420~~		~~420~~
108-6	080-0150-1146-0	Dobson, V. Leonard & Kathryn A. (H&W)	2-13-81	Lot 6		1920	+10280	✓ 12200
~~108-7~~ ✓	~~080-0150-1151-5~~	~~Pleasant Vue Estates, Inc.~~	~~3/23/77~~ ~~8/22/80~~	~~Lot 7~~ ~~Lot 9~~		1930	21,060	22,990
~~108-7~~	~~080-0150-1151-5~~	~~Rosner, Bernard F. & Mary E. (H&W)~~				~~1,930~~	~~21,060~~	~~22,990~~
~~108-8~~ ✓	~~080-0150-1156-8~~	~~Olmstead, John H. & Elfrieda H.~~ ~~Pleasant Vue Estates, Inc.~~	~~6/9/80 Corp WD~~ ~~3/23/77~~	~~Lot 8~~		~~420~~		~~420~~
108-8	080-0150-1156-8	Floyd, Richard Dean & Susan J. (H&W)	12-13-82 WD	Lot 8		3000	+29720	✓ 32720
~~108-9~~ ✓	~~080-0150-1161-2~~	~~Greene, Roman O. & Esther L. (H&W)~~ ~~Pleasant Vue Estates, Inc.~~	~~1-15-81 Corp WD~~ ~~3/23/77~~	~~Lot 9~~		~~1910~~	~~+16020~~	~~17930~~
108-9	Sect. 15	Greene, Roman O. & Anne R. (H&W)	8/24/88 WD	Lot 9		1910	16020	17930
108-10 ✓	080-0150-1166-5	~~Pleasant Vue Estates, Inc.~~ Huskey, John M. & Debra L.	~~5-29-81 Corp WD~~ ~~3/23/77~~	Lot 10		2020	+8430	✓ 10450
~~108-1~~	~~080-0150-1121-3~~	~~SHRAKE, HELEN R.~~	~~7/11/80~~	~~Lot 1~~		~~1790~~	~~8420~~	~~10210~~
108-2	080-0150-1126-6	Frost, John L. & Jackie	9-17-80 Corp WD	Lot 2		1250	+11700	✓ 12950
108-7	See 15	May, William J. & Erma D.	8/8/85 wd	Lot 7		1930	+21,060	✓ 22,990
108-1	See 15	Frost, John L. & Jackie K. H&W	9/8/87 QCD	Lot 1		1790	+8420	✓ 10210

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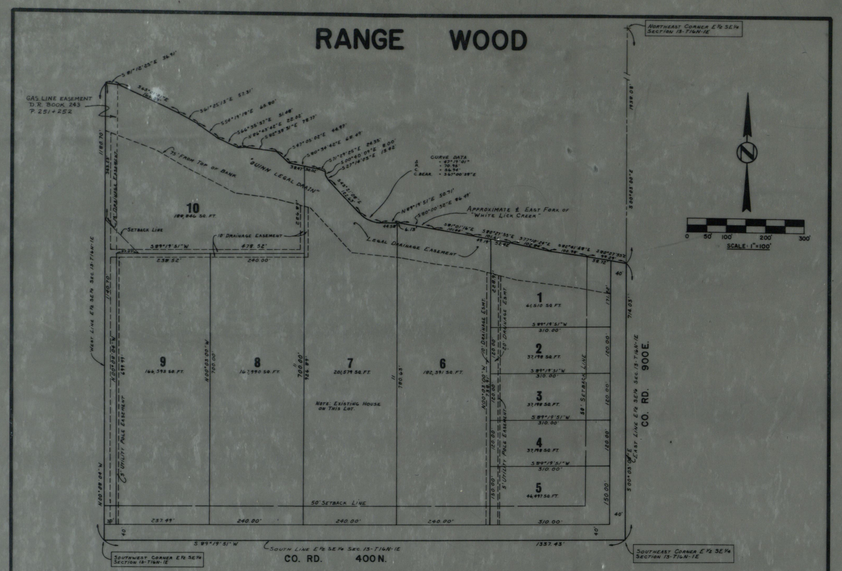
RANGE WOOD



NOTICE IS HEREBY GIVEN THAT THE LOTS IN THIS SUBDIVISION ARE INCLUDED IN A LEGAL DRAINAGE SYSTEM AND ARE SUBJECT TO SAID LEGAL DRAIN.

375 SQUARE FEET OF ABSORPTION FIELD AREA IS REQUIRED PER BEDROOM.

2,180 L.F. CLOSED DRAIN
1,340 L.F. OPEN DRAIN
3,520 L.F. TOTAL

CERTIFICATION AND DESCRIPTION OF "RANGE WOOD"

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED LAND SURVEYOR WITHIN THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF "RANGE WOOD" IS SITUATED IN LINCOLN TOWNSHIP, HENDRICKS COUNTY, INDIANA AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 16 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN IN INDIANA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTHEAST CORNER OF THE AFOREMENTIONED HALF QUARTER SECTION; RUNNING THENCE SOUTH 89 DEGREES 19 MINUTES 51 SECONDS WEST ON AND ALONG THE SOUTH LINE THEREOF A DISTANCE OF 1337.43 FEET TO THE SOUTHWEST CORNER OF THE AFOREMENTIONED HALF QUARTER SECTION; RUNNING THENCE NORTH 00 DEGREES 08 MINUTES 04 SECONDS WEST ON AND ALONG THE WEST LINE OF THE AFOREMENTIONED HALF QUARTER SECTION A DISTANCE OF 1180.70 FEET TO A POINT MORE OR LESS IN THE CENTERLINE OF THE EAST FORK WHITE LICK CREEK (THE FOLLOWING 21 CALLS BEING MORE OR LESS ALONG THE CENTERLINE OF SAID CREEK); RUNNING THENCE SOUTH 81 DEGREES 12 MINUTES 25 SECONDS EAST A DISTANCE OF 36.91 FEET; RUNNING THENCE SOUTH 65 DEGREES 01 MINUTES 41 SECONDS EAST A DISTANCE OF 166.39 FEET; RUNNING THENCE SOUTH 61 DEGREES 25 MINUTES 13 SECONDS EAST A DISTANCE OF 57.31 FEET; RUNNING THENCE SOUTH 54 DEGREES 19 MINUTES 18 SECONDS EAST A DISTANCE OF 65.80 FEET; RUNNING THENCE SOUTH 64 DEGREES 35 MINUTES 37 SECONDS EAST A DISTANCE OF 51.48 FEET; RUNNING THENCE NORTH 86 DEGREES 43 MINUTES 42 SECONDS EAST A DISTANCE OF 22.02 FEET; RUNNING THENCE SOUTH 82 DEGREES 38 MINUTES 31 SECONDS EAST A DISTANCE OF 78.77 FEET; RUNNING THENCE SOUTH 47 DEGREES 05 MINUTES 02 SECONDS EAST A DISTANCE OF 44.97 FEET; RUNNING THENCE SOUTH 80 DEGREES 34 MINUTES 42 SECONDS EAST A DISTANCE OF 68.49 FEET; RUNNING THENCE SOUTH 71 DEGREES 29 MINUTES 25 SECONDS EAST A DISTANCE OF 34.33 FEET; RUNNING THENCE SOUTH 66 DEGREES 40 MINUTES 09 SECONDS EAST A DISTANCE OF 8.00 FEET; RUNNING THENCE SOUTH 27 DEGREES 14 MINUTES 03 SECONDS EAST A DISTANCE OF 13.42 FEET; RUNNING THENCE SOUTH 43 DEGREES 21 MINUTES 08 SECONDS EAST A DISTANCE OF 122.43 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE NORTHEAST HAVING A CENTRAL ANGLE OF 42 DEGREES 19 MINUTES 01 SECONDS AND A RADIUS OF 76.85 FEET; RUNNING THENCE SOUTHEASTERLY ALONG SAID CURVE AN ARC DISTANCE OF 58.59 FEET (SAID ARC BEING SUBTENDED BY A CHORD HAVING A BEARING OF SOUTH 67 DEGREES 00 MINUTES 38 SECONDS EAST WITH A LENGTH OF 56.96 FEET); RUNNING THENCE NORTH 89 DEGREES 19 MINUTES 31 SECONDS EAST TANGENT TO THE LAST DESCRIBED CURVE A DISTANCE OF 50.71 FEET; RUNNING THENCE SOUTH 80 DEGREES 00 MINUTES 32 SECONDS EAST A DISTANCE OF 86.49 FEET; RUNNING THENCE SOUTH 81 DEGREES 01 MINUTES 16 SECONDS EAST A DISTANCE OF 101.44 FEET; RUNNING THENCE SOUTH 80 DEGREES 27 MINUTES 55 SECONDS EAST A DISTANCE OF 101.61 FEET; RUNNING THENCE SOUTH 77 DEGREES 10 MINUTES 24 SECONDS EAST A DISTANCE OF 102.84 FEET; RUNNING THENCE SOUTH 82 DEGREES 41 MINUTES 58 SECONDS EAST A DISTANCE OF 100.98 FEET; RUNNING THENCE SOUTH 80 DEGREES 27 MINUTES 55 SECONDS EAST A DISTANCE OF 99.29 FEET TO THE EAST LINE OF THE AFOREMENTIONED SOUTHEAST QUARTER SECTION; RUNNING THENCE SOUTH 00 DEGREES 03 MINUTES 00 SECONDS EAST ON AND ALONG SAID EAST LINE A DISTANCE OF 716.03 FEET TO THE POINT OF BEGINNING, CONTAINING IN ALL 27.723 ACRES, SUBJECT, HOWEVER, TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY, AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF 10 LOTS, NUMBERED CONSECUTIVELY 1 THROUGH 10 BOTH INCLUSIVE. THE LOCATIONS AND DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT, AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL, THIS 30th. DAY OF JULY, 1976.

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE 10621 REGISTERED LAND SURVEYOR STATE OF INDIANA

DEDICATION OF "RANGE WOOD"

THE UNDERSIGNED, PLEASANT VUE ESTATES, INC. REPRESENTED BY JOHN H. OLMSTEAD, PRESIDENT AND MARY E. ROSNER, SECRETARY AS OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON DO HEREBY CERTIFY THAT WE HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THEY CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT, EXCLUSIVE OF THOSE ALREADY DEDICATED, ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES, NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS, SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. THERE ARE STRIPS OF GROUND OF THE WIDTHS CALLED FOR ON THE PLAT, WHICH ARE HEREBY RESERVED FOR SURFACE WATER DRAINAGE PURPOSES AND FOR STORM SEWER SYSTEMS. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATIONS SHALL BE MADE THAT NO PROPERTY CORNER OR PROPERTY LINE BE OBSTRUCTED. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "RANGE WOOD", LOCATED IN LINCOLN TOWNSHIP, HENDRICKS COUNTY, INDIANA. PROTECTIVE COVENANTS AND RESTRICTIONS FOR "RANGE WOOD" ARE TO BE RECORDED SEPARATELY.

PLEASANT VUE ESTATES, INC. BY: John H. Olmstead
JOHN H. OLMSTEAD, PRESIDENT

Mary E. Rosner
MARY E. ROSNER, SECRETARY

STATE OF INDIANA)
COUNTY OF Hendricks) SS:

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED PLEASANT VUE ESTATES, INC. REPRESENTED BY JOHN H. OLMSTEAD, PRESIDENT AND MARY E. ROSNER, SECRETARY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 5th DAY OF July, 1976. MY COMMISSION EXPIRES 2-21-79

Margaret A. Rosner
NOTARY PUBLIC

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY CHAPTERS 283-ACTS OF 1955 ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCES ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA. THIS PLAT WAS GIVEN OF THE COUNTY OF HENDRICKS AS FOLLOWS:

APPROVED BY COUNTY PLAN COMMISSION AT A MEETING HELD Sept 13, 1976.

C.F. Lindsay III
PRESIDENT

Carol A. Johnson
SECRETARY

SEAL

Duly entered for taxation this 23rd day of March 1977 K.P.

Patricia J. Noel
AUDITOR HENDRICKS COUNTY

#14239
ENTERED FOR RECORD
BOOK 9 MAR 23 1977 AT 3:19 PAGE 88
Marilla Abbott
RECORDER HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 3-23-77 R A Lewis
HENDRICKS COUNTY ENGINEER

SHEET 1 OF 2 JOB NO. 76-412

109-01

SECTION 10 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for MINOR PLAT #10 - LINCOLN Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
109-1 ✓	080-0150-1173-9	Leonard, Robert E. & Treva S. H&W	4/3/78 WD	Lot 1		2340	+19420	21760
109-2 ✓	080-0150-1174-3	Blanford, David W. & Lucinda A. H&W	4/3/78 WD	Lot 2		2370	+19030	21400

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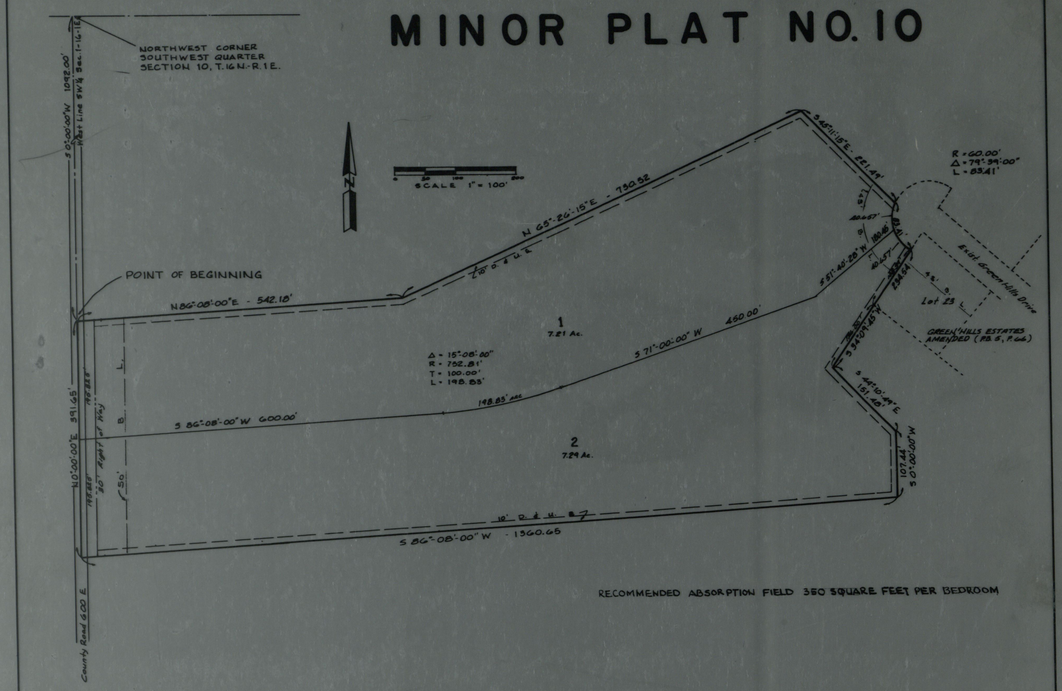
MINOR PLAT NO. 10



RECOMMENDED ABSORPTION FIELD 350 SQUARE FEET PER BEDROOM

CERTIFICATION & DESCRIPTION OF MINOR PLAT #10

I, William R. Cole, being a duly licensed and registered land surveyor with the State of Indiana do hereby certify that the attached plat and survey of Minor Plat #10 is a true representation of a subdivision of a part of the Southwest quarter of Section 10, Township 16 North, Range 1 East of the Second Principal Meridian in Lincoln Township. Hendricks County, Indiana and being more particularly described as follows, to-wit:

Commencing at a stone at the Northwest corner of said southwest quarter section; thence South 00 degrees 00 minutes 00 seconds West on and along the west line of said quarter section 1092.00 feet to the Beginning Point of this description; thence North 86 degrees 08 minutes 00 seconds East 542.18 feet: thence North 65 degrees 26 minutes 15 seconds East 730.52 feet; thence South 45 degrees 11 minutes 15 seconds East 221.49 feet to a point on the right-of-way line of Green Hills Drive as established by a dedication recorded in Miscellaneous Record 52, page 585 in the office of the Recorder of Hendricks County, Indiana, said point being on a curve to the left with a readius of 60.00 feet, said point being North 66 degrees 11 minutes 15 seconds West 60.00 feet from the center of said curve; thence southeasterly on and along the arc of said curve and on and along said right-of-way line 83.41 feet to a point which is South 34 degrees 09 minutes 45 seconds West 60.00 feet from the center of said curve, said point also being a point on the westerly line of lot numbered 23 in Green Hills Estates Amended, the plat of which is recorded in Plat Book 5, Page 66 in the office of the Recorder of Hendricks County, Indiana; thence South 34 degrees 09 minutes 45 seconds West on and along the westerly line of said lot 108.54 feet to the southwesterly corner of said lot; thence continuing South 34 degrees 09 minutes 45 seconds West 126.00 feet; thence South 44 degrees 10 minutes 49 seconds East 151.48 feet; thence South 00 degrees 00 minutes 00 seconds West 107.44 feet; thence South 86 degrees 08 minutes 00 seconds West 1360.65 feet to a point on the aforesaid west line; thence North 00 degrees 00 minutes 00 seconds East on and along said west line 391.65 feet to the beginning point of this description. Containing in all 14.50 acres, more or less, subject to all legal highways, rights-of-way and easements of record.

Said addition consists of 2 lots, numbered 1 and 2 both inclusive. The location and dimension of the lots, streets and easements are shown on the plat. All dimensions are shown in feet and decimal parts thereof.

I do hereby certify that all the above is true and correct and in witness thereof do hereby set my hand and seal this 24th day of FEBRUARY, 1978.

WILLIAM R. COLE 10621 STATE OF INDIANA LAND SURVEYOR

William R. Cole #12397
William R. Cole
Registered Land Surveyor No. 10621
State of Indiana

ENTERED FOR RECORD
No. 12557
BOOK 9 MAR 30 1978 PAGE 109
Marcella Abbott
RECORDER HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 3-30-78 R A Lewis
HENDRICKS COUNTY ENGINEER

DEDICATION OF MINOR PLAT #10

The undersigned, owners of the real estate shown and described hereon, do hereby certify that we have laid off, platted and subdivided and do hereby layoff, plat and subdivide said real estate in accordance with the hereon plat. We certify that all streets depicted on said plat exclusive of those already dedicated are hereby dedicated to the public for its use as such. There are strips of ground of the width called for on the plat which are reserved for public utility companies, not including transportation companies, for the installations of poles, lines, ducts, gas and water lines, laterals and sewers and subject at all times to the public authorities and to the easement herein reserved. No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their title subject to the rights of public utilities. All such utility installations shall be made that no property corner or property line be obstructed. See Miscellaneous Record ____, page ____ for restrictive covenants.

David W. Blanford — David W. Blanford
Robert E. Leonard — Robert E. Leonard
Lucinda A. Blanford — Lucinda A. Blanford
Treva Sue Leonard — Treva Sue Leonard

State of Indiana)
) SS:
County of Hendricks)

Before me, A Notary Public in and for said County and State personally appeared David W. Blanford, Lucinda A. Blanford, Robert E. Leonard, Treva Sue Leonard, owners of the above described real estate and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the use and purpose therein expressed.

Witness my signature this 24th day of February, 1978.
My Commission Expires: 1/24/79

Notary Public

CERTIFICATE

Under the authority provided by Chapters 283-Acts of 1955, enacted by the General Assembly of the State of Indiana and ordinances adopted by the Board of County Commissioners of the County of Hendricks, Indiana, this plat was given of the County of Hendricks at a meeting held March 13, 1978.

E. E. Lindsay III — President
Mabel E. Graham — Secretary

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Duly entered for taxation this 30th day of March, 1978

Patricia J. Neal
AUDITOR HENDRICKS COUNTY

78-71

110

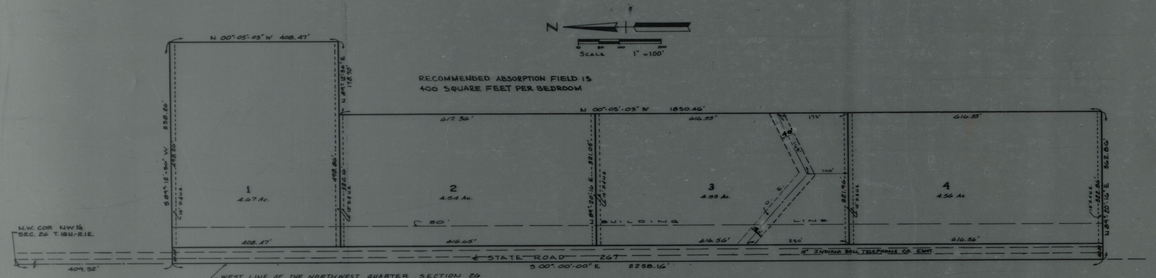
SECTION 26 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for MINOR PLAT #4 LINCOLN Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~110-1~~ ✓	080-0150-1175-8	Burns, ~~James~~ M & Nancy M. H&W	5/7/78 PLAT	Lot 1		~~600~~		~~600~~
110-1	080-0150-1175-8	Hickman, James D. & Jacque E.	12/3/79 WD	Lot 1		600		600
~~110-2~~ ✓	080-0150-1176-2	Butner, Jerry & Janet J. H&W	4/10/78 WD	Lot 2		~~600~~		~~600~~
110-2	Sec 15	Farmer, Lonnie & Kathleen H&W.	5/26/83 WD.	Lot 2		2080	+18240	✓ 20,320
~~110-3~~ ✓	~~080-0150-1177-7~~	~~Rich, Michael D. & Susan K.~~	~~4/20/78 WD~~	~~Lot 3~~		~~600~~		~~600~~
~~110-3~~	~~Sec 15~~	~~Hoskins, Clive & Linda L. H&W~~	~~12/19/85 WD~~	~~Lot 3~~		~~600~~		~~600~~
110-4 ✓	080-0150-1178-1	Blake, Chester A. & Norma J. H&W	4/10/78 WD	Lot 4		2170	+12,310	✓ 14,480
~~110-1~~	~~080-0150-1176-2~~	~~THE LAWS OF THE STATE OF IND. LINDNER HOMES, INC. A CORP. ORG. & EXIST. UNDER~~	~~7/2/80 WD~~	~~LOT 1~~		~~600~~		~~600~~
~~110-1~~	~~080-0150-1176-2~~	~~HICKMAN, JAMES D. & JACQUE E. (H&W)~~	~~7/2/80 CWD~~	~~LOT 1~~		~~2140~~	~~11700~~	~~13840~~
110-1	Sec 15	Gray, Michael D & Sheila K. H&W	7-1-85 WD	Lot 1		2140	+13360	✓ 15500
110-3	Sec 15	Helms, William M. & Wilma E. H&W	12/22/86 WD	Lot 3.		600		✓ 600

110

MINOR PLAT NO.4



CERTIFICATION & DESCRIPTION OF MINOR PLAT # 4

I, William R. Cole, being duly licensed and authorized as a Registered Land Surveyor with the State of Indiana do hereby certify that the attached plat and survey of Minor Plat No.4 is a true representation of a subdivision of a part of the Northwest quarter of Section 26, Township 18 North, Range 1 East of the Second Principal Meridian in Hendricks County, Indiana and being more particularly described as follows, to-wit:

Commencing at the Northwest corner of said quarter section; Thence South 00 degrees 00 minutes 00 seconds East (assumed bearing) on and along the west line of said quarter section 409.32 feet to the beginning point of this description;

Thence continue South 00 degrees 00 minutes 00 seconds East on and along the last described course 2258.16 feet to the south-west corner of said quarter section;

Thence North 89 degrees 37 minutes 16 seconds East on and along the south line of said quarter section 362.86 feet;

Thence North 00 degrees 05 minutes 03 seconds West 1850.46 feet;

Thence North 89 degrees 12 minutes 36 seconds East parallel to the north line of said quarter section 378.70 feet;

Thence North 00 degrees 05 minutes 03 seconds West 408.47 feet;

Thence South 89 degrees 12 minutes 36 seconds West parallel to the north line of said quarter section 530.26 feet to the beginning point of this description, containing 20.40 acres, more or less and subject to all legal highways, rights-of-way and easements of record.

Said addition consists of 4 lots, numbered 1-4, both inclusive. The location and dimension of the lots, streets and easements are shown on the plat. All dimensions are shown in feet and decimal parts thereof.

I do hereby certify that all the above is true and correct and in witness thereof do hereby set my hand and seal this 27th day of MARCH, 1978.

William R. Cole
William R. Cole
Registered Land Surveyor NO.10621
State of Indiana

WILLIAM R. COLE NOTARY PUBLIC 10621 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF MINOR PLAT #4

The undersigned, James M. Burns, owner of the real estate shown and described hereon, do hereby certify that I have laid off, platted, and subdivided and do hereby layoff, plat and subdivide said real estate in accordance with the hereon plat. I certify that all streets depicted on said plat exclusive of those already dedicated are hereby dedicated to the public for its use as such. There are strips of ground of the width called for on the plat which are reserved for public utility companies, not including transportation companies, for the installation of poles, lines, ducts, gas and water lines, laterals and sewers and subject at all times to the public authorities and to the easement herein reserved. No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their title subject to the rights of public utilities. All such utility installations shall be made that no property corner or property line be obstructed. See Miscellaneous Record ____, page ____ for restrictive covenants.

James M. Burns
James M. Burns

State of Indiana }
} SS:
County of Hendricks }

Before me, a Notary Public in and for said County and State personally appeared James M. Burns, owner of the above described real estate and acknowledged the execution of the foregoing instrument as his voluntary act and deed for the use and purpose therein expressed.

Witness my signature this 13th day of DECEMBER, 1977.
My Commision Expires Jan 24, 1979

Walter Lawson Rudisill
Notary Public

SEAL

CERTIFICATE

Under the authority provided by Chapters 283-Acts of 1955, enacted by the General Assembly of the State of Indiana and ordinances adopted by the Board of County Commissioners of the County of Hendricks, Indiana, this plat was given approval by the County of Hendricks as follows:
Approved by the County Plat Committee at a meeting held January 9 1978

E.E. Hockett II
President

Mich. E. Hinton
Secretary

SEAL

#12702

ENTERED FOR RECORD
DATE APR 7 - 1978 Rec'd 1:57 PM
Marietta Eckart
RECORDER HENDRICKS COUNTY

Duly entered for taxation this 7th day of April 19 78
Patricia J Noel
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE 5-7-78 Richard A. Lewis
HENDRICKS COUNTY ENGINEER

77-874

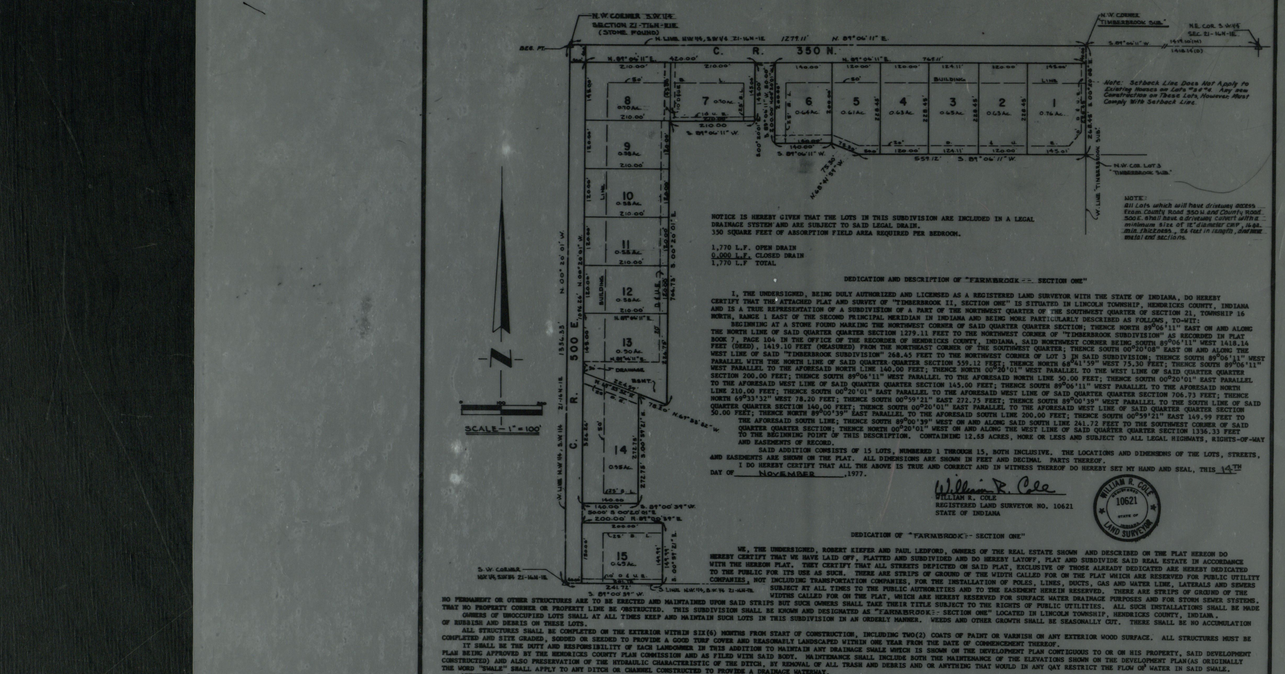
111

SECTION 21 TOWNSHIP 16 RANGE 1C HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for SECTION 1 - FARMBROOK - LINCOLN Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~111-1~~	080-0150-1179-6	Crislip, Frank T. Jr.	8/7/79 CORP WD	Lot 1 M-618-1		~~790~~		790
~~111-1~~	080-0150-1179-6	Williams, Thomas D.	10/24/79 WD	Lot 1 M-618-1		~~790~~		~~790~~
111-2	080-0150-1180-2	~~Williams, Thomas~~ Morris, Blair Price, Robert + Susan (H+W)	~~8/10/79~~ ~~10-26-81~~ 11-17-81 Sh. Deed	Lot 2 M-618-1		750	+11,520	12,270
111-3	080-0150-1181-7	Barker, Roland D L & H. Eugene	5/26/78 WD	Lot 3 M-618-1		530		530
~~111-4~~	080-0150-1182-1	Barker, Roland D. L. & H. Eugene	5/26/78 WD	~~Lot 4~~ M-618-1		~~570~~		~~570~~
~~111-4~~	080-0150-1182-1	~~Marshall, James R. d/b/a Marshall Enterprises~~ Azem, Ahmed Abdul & Jafree Fatima	~~5-6-82 WD~~ 5-4-84	Lot 4 M-618-1		570		570
111-5	080-0150-1183-6	~~Kelly, William J. & Elizabeth M. H&W~~ Hornefeld, Eugene J. + Elsie H+W	~~8/22/78 PLAT~~ ~~3-23-84 WD~~	Lot 5 M-618-1		100		100
~~111-6~~	080-0150-1184-0	Tillery, Sidney	5/31/79 WD	Lot 6 M-618-1		520		~~520~~
~~111-6~~	080-0150-1184-0	~~Decker, Dorothy L. + Ronald S. H+W~~ Ripple, Stephen L. + Karla J. H+W	~~11-19-82 WD~~ 10/30/79 WD	~~Lot 6~~ ~~M-618-1~~ M-618-1		~~1380~~	~~14130~~	~~15510~~
~~111-7~~	080-0150-1185-5	VanDevender, Joseph E. & Dianne J. H&W	2/13/79 WD	Lot 7 M-618-1		1930	15,270	~~17,200~~
~~111-7~~	080-0150-1185-5	Beach, Brian C + Pamela L. H+W	~~5-3-85 WD~~ ~~1-22-82 WD~~	Lot 7 ~~M-618-1~~		1930	15,270	~~17,200~~
~~111-8~~	080-0150-1187-4	~~Kelly, William J. & Elizabeth M. H&W~~	8/22/78 PLAT	Lot 8 M-618-1		1170		1170
~~111-8~~	~~Sect 15~~	~~Kelley, William J. + Elizabeth M.~~	~~8-9-85 WD~~ ~~11-17-82 WD~~ ~~3/17/83 SCD~~	~~Lot 8~~ ~~M-618-1~~		~~1170~~		~~1170~~
~~111-9~~	080-0150-1188-9	Caruso, ~~Wayne Nicholas & Tonya Jean~~ H&W	~~8/23/79 CORP WD~~	Lot 9 M-618-1		1210	11,240	12,450
111-9	Sect 15	McQuiston, Jean A.	8/15/83 wd	Lot 9 M-618-1		1210	+16,240	17450
~~111-10~~	080-0150-1189-3	~~Farmer, Gerald L. & Lucille H&W~~	~~6/4/79 WD~~	~~Lot 10~~ ~~M-618-1~~		~~970~~	~~+11,110~~	~~12,080~~
111-10	Sec 15	Wriston, James H. & Pamela A. H+W	12/5/86 wd	Lot 10 M-618-1		970	+11,110	12,080
111-11	080-0150-1191-4	Kelley, Michael J. & Peggy H&W	8/25/78 WD	Lot 11 M-618-1		690	+2,540	13,230
111-12	080-0150-1192-9	Hillis, Bruce L. & Julianne H&W	6/5/79 CORP WD	Lot 12 M-618-1		690	+13730	14420
~~111-13~~	080-0150-1193-3	~~Bob Realty Co. Dec.~~ ~~Koontz Custom Builders, Inc.~~ ~~Easterman, Harry H. Jr. + Gloria F. H+W~~	~~7-29-81 Corp~~ 5/24/79 WD ~~8-10-81 WD~~	~~Lot 13~~ ~~M-618-1~~		~~1220~~	~~11,220~~	~~12,440~~
111-13	Sec 15	Peacock, Steven J. + Cheryl L. H+W	6/24/86 wd	Lot 13 M-618-1		1220	+11,220	12,440
111-14	080-0150-1194-8	Weddle, Daniel L. & Claudia J. H&W	6/4/79 WD	Lot 14 M-618-1		820	+12,000	12,820
~~111-15~~	080-0150-1195-2	~~Kelley~~ ~~Kelly, William & Elizabeth M. H&W~~	6/29/79 CORP WD	~~Lot 15~~ M-618-1		690	~~13,300~~	~~13,990~~
~~111-15~~	080-0150-1195-2	~~Tillery, Michael F. + Patricia J. (H+W)~~	1-15-81 WD	~~Lot 15~~ M-618-1		~~690~~	~~13,300~~	~~13,990~~
111-1	080-0150-1179-6	MacKenzie, P.D. + Linda H+W	4/14/80 WD	Lot 1 M-618-1		1230	+11640	12,870
111-4	Sec 15	Azem, Ahmed Abdul & Jafree Fatima H+W	9/3/82 wd.	Lot 4 M-618-1		1020	+14,490	15,510
111-15	Sec 15	Rose, Dennis C + Mary L. H+W	7-11-85 WD	Lot 15 M-618-1		690	+13,300	13,990
111-6	Sec 15	Sansonie, William D.	6/5/86 wd	Lot 6 m-618-1		1380	+14130	15510
111-7	Sec 15	Demeter, Robert J. & Carol W. H+W	6/30/86 wd	Lot 7 m-618-1		1930	+15,270	17,200
111-8	Sec 15	Kelley, Elizabeth M. Trustee, U/A dated 11/21/86 ~~4/6/12 Elizabeth M. Kelley~~	12/19/86 wd	Lot 8 M-618-1		1170		1170

FARMBROOK -- SECTION ONE


N.W. CORNER S.W.1/4 SEC. 21-TIN-R1E. (STONE FOUND)
N. LINE SW1/4, S.W.1/4 21-16N-1E
N. 89° 06' 11" E.
C. R. 350 N.
N.W. CORNER TIMBERBROOK SUB.
N.E. COR. S.W.1/4 SEC. 21-16N-1E.
S. 89° 06' 11" W.
Note: Setback Line Does Not Apply to Existing Homes on Lots "6 & 7". Any new Construction on These Lots, However Must Comply With Setback Line.
N.W. COR. LOT 5 TIMBERBROOK SUB.
C.L. TIMBERBROOK SUB.
S. 89° 06' 11" W.
N. 89° 06' 11" E.
S. 89° 06' 11" W.
S. 89° 06' 11" W.
S. 89° 06' 11" W

112

SECTION 4 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for SECTION 1 - CAMBRIDGE PLACE - LINCOLN Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
112-7 ✓		Woodlin Place, Inc. ~~Myers, James L. & Lowesa Criswell~~	10/24/86 QCD ~~4/7/79 Plat~~	PT Lot 7		✓ 50		✓ 50
~~112-32~~ ✓		Myers, James L. & Lowesa Criswell		~~PT Lot 32~~		✓ ~~10~~		~~10~~
112-32	Sect # 15	Woodlin Place, Inc.	9/8/82 WD.	Pt Lot 32		~~10~~		10
~~112-33~~ ✓		~~Myers, James L. & Lowesa Criswell~~ Woodlin Place, Inc.	6/8/84 WD	PT Lot 33		✓ ~~50~~		~~50~~
~~112-33~~	Sect 15	~~Butler, Merrill L. Jr. & Callie S.~~ Fisher, Scott L. & Georgia A. H&W	6/8/84 Corp WD	~~PT Lot 33~~		~~55~~		~~50~~
~~112-34~~ ✓		~~Myers, James L. & Lowesa Criswell~~	7/16/80 Corp WD	~~Lot 34~~				
~~112-34~~		Parker, Construction, Inc.	8/11/80 WD	Lot 34		~~100~~		~~100~~
112-35 ✓		Eason, Robert L. & Beverly K. H&W	8/3/79 CORP WD	Lot 35		✓ 2,100.	+19240 ✓	21340
112-36 ✓		Woodlin Place Inc ~~Myers, James L. & Lowesa Criswell~~	10/24/86 QCD	Lot 36		✓ 50		✓ 50
112-37 ✓		Woodlin Place, Inc ~~Myers, James L. & Lowesa Criswell~~	10/24/86 QCD	Lot 37		✓ 70		✓ 70
112-38 ✓		Hitchings, ~~Gordon E. &~~ Judith A. and not as tenants in common as joint tenants with right of survivorship	5/12/87 QCD ~~5/21/79 CORP WD~~	Lot 38		✓ 1,520	+18,370 ✓	✓ 19,890
112-39 ✓		Culpepper, Allen E. Jr. & ~~Vraibely~~, Yvonne M. H&W	~~8/27/85 QCD~~ 5/16/79 CORP WD 10/21/85 aff	Pt Lot 39		✓ 1,540	+14,560 ✓	16,100
~~112-34~~		~~Fisher, Scott L. & Georgia A. H&W~~	12/5/80 Corp WD	~~Lot 34~~		✓ ~~1960~~	~~14480~~	~~16440~~
112-32		Lusk, James M. & Patricia A. H&W	9/24/82 Corp WD.	Pt Lot 32		✓ 50.		✓ 50
112-33		McMurtry, Ronald K. & Barbara G.	7/28/86 wd	Pt Lot 32		✓ 50.		✓ 50
112-34	Sec 15	Sharpe, James H. & Joxe E. H&W	1/20/87 wd	Lot 34		✓ 1960	+14480	✓ 16440

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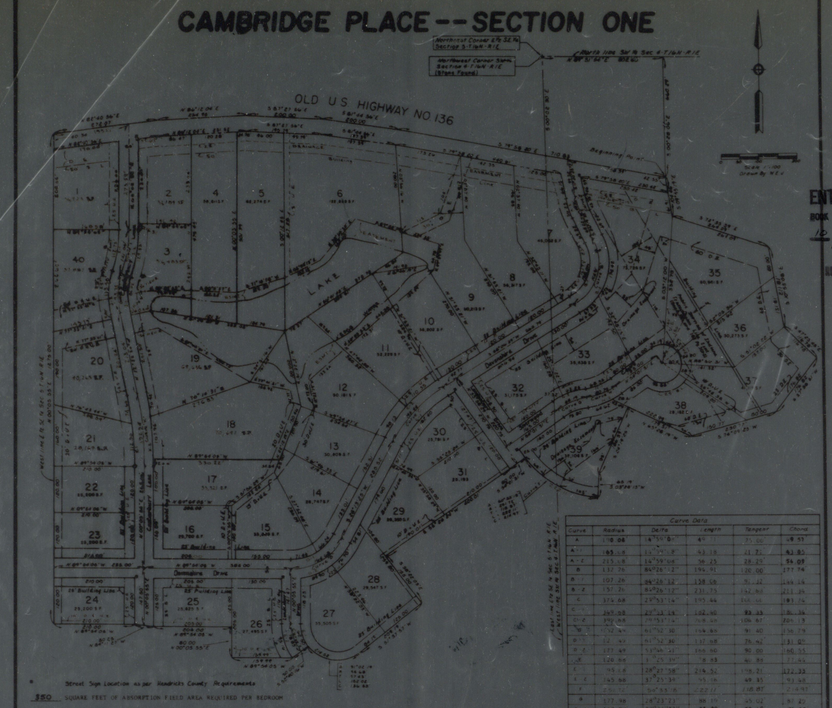
CAMBRIDGE PLACE -- SECTION ONE



Curve Data						
Curve	Radius	Delta	Length	Tangent	Chord	
A	110.08	14°55'00"	41'	20.60	40.93	
A-1	165.08	14°55'00"	43.15	21.71	43.03	
A-2	833.08	06°28'00"	94.25	47.19	94.09	
B	137.75	84°26'12"	204.91	125.00	187.04	
B-1	197.29	84°26'12"	138.59	84.42	126.34	
B-2	257.21	84°26'12"	231.33	142.90	211.35	
C	374.68	24°53'14"	162.84	82.56	161.56	
C-1	297.08	23°53'14"	102.90	83.33	84.34	
C-2	359.08	23°53'14"	149.81	106.82	148.73	
D	12.00	90°00'00"	18.85	12.00	16.97	
D-1	12.00	90°00'00"	18.85	12.00	16.97	
E	137.96	28°21'23"	68.30	34.89	67.60	
E-1	181.96	28°21'23"	90.11	46.05	89.18	
E-2	262.98	28°21'23"	130.32	66.56	128.98	
F	192.96	28°21'23"	95.56	48.82	94.56	
F-1	137.96	28°21'23"	68.30	34.89	67.60	
F-2	181.96	28°21'23"	90.11	46.05	89.18	
G	540.00	14°00'00"	131.95	66.28	131.62	
G-1	540.00	14°00'00"	132.73	66.70	132.39	
G-2	540.00	14°00'00"	129.73	65.20	129.39	

* Street Sign Location as per Hendricks County Requirements

350 SQUARE FEET OF ABSORPTION FIELD AREA REQUIRED PER BEDROOM

NOTICE IS HEREBY GIVEN THAT ALL LOTS IN THIS SUBDIVISION ARE INCLUDED IN A LEGAL DRAINAGE SYSTEM AND ARE SUBJECT TO ASSESSMENT FOR THE MAINTENANCE OF SAID SYSTEM

CURVE	RADIUS	DELTA	LENGTH	TANGENT	CHORD	
H	60.00'	90°00'00"	94.25'	60.00'	84.85'	
H-1	36.00'	90°00'00"	56.55'	36.00'	50.91'	
H-2	84.00'	90°00'00"	131.95'	84.00'	118.79'	
J	264.00'	90°00'00"	414.69'	264.00'	373.35'	
K	864.96'	12°26'15"	187.74'	94.25'	187.39'	
K-1	840.96'	12°26'15"	182.53'	91.62'	182.19'	
K-2	816.96'	12°26'15"	177.33'	88.99'	176.99'	

2,400 L.F. OPEN DRAIN
600 L.F. CLOSED DRAIN

3,000 L.F. TOTAL

CERTIFICATION AND DESCRIPTION OF "CAMBRIDGE PLACE -- SECTION ONE"

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF "CAMBRIDGE PLACE" -- SECTION ONE IS SITUATED IN MIDDLE TOWNSHIP AND LINCOLN TOWNSHIP, HENDRICKS COUNTY, INDIANA AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 5 AND A PART OF THE SOUTHWEST QUARTER OF SECTION 4, BOTH IN TOWNSHIP 16 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT A STONE FOUND AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 4; THENCE NORTH 89°31'56" EAST (ASSUMED BEARING) ON AND ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER 302.86 FEET; THENCE SOUTH 00°28'04" EAST 646.29 FEET TO THE BEGINNING POINT OF THIS DESCRIPTION; SAID POINT BEING IN THE CENTERLINE OF OLD U.S. HIGHWAY #136 (FORMERLY STATE ROAD #36) AS NOW LOCATED AND ESTABLISHED; THENCE SOUTH 00°57'19" EAST 104.46 FEET; THENCE SOUTH 71°21'39" EAST 264.55 FEET; THENCE SOUTH 10°31'08" EAST 211.81 FEET; THENCE SOUTH 31°38'08" EAST 119.38 FEET; THENCE SOUTH 37°38'31" WEST 176.82 FEET; THENCE SOUTH 74°09'35" WEST 230.35 FEET; THENCE NORTH 65°28'19" WEST 179.51 FEET; THENCE SOUTH 24°39'25" WEST 186.39 FEET; THENCE SOUTH 05°28'03" WEST 84.19 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT, SAID POINT OF CURVATURE BEING SOUTH 03°28'03" WEST 251.22 FEET FROM THE CENTERPOINT OF SAID CURVE; THENCE SOUTHWESTERLY ON AND ALONG THE ARC OF SAID CURVE 242.15 FEET TO THE POINT OF TANGENCY OF SAID CURVE, SAID POINT BEING SOUTH 34°01'31" WEST 232.72 FEET FROM THE CENTERPOINT OF SAID CURVE; THENCE SOUTH 34°01'31" WEST 30.00 FEET; THENCE SOUTH 55°25'24" WEST 486.01 FEET; THENCE SOUTH 34°28'36" EAST 155.00 FEET; THENCE SOUTH 31°20'57" WEST 209.19 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT, SAID POINT OF CURVATURE BEING SOUTH 58°20'57" EAST 95.46 FEET FROM THE CENTERPOINT OF SAID CURVE; THENCE SOUTHWESTERLY, WESTERLY, AND NORTHWESTERLY ON AND ALONG THE ARC OF SAID CURVE 152.02 FEET TO A POINT ON SAID CURVE, SAID POINT BEING SOUTH 52°40'16" WEST 91.38 FEET FROM THE CENTERPOINT OF SAID CURVE; THENCE SOUTH 52°40'16" WEST 50.00 FEET; THENCE NORTH 89°54'05" EAST 132.49 FEET, PARALLEL TO THE WEST LINE OF THE EAST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 5, A DISTANCE OF 80.00 FEET; THENCE NORTH 89°54'05" WEST 205.00 FEET; THENCE NORTH 89°54'05" WEST 216.44 FEET TO THE WEST LINE OF THE EAST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 5; THENCE NORTH 00°57'55" EAST ON AND ALONG SAID WEST LINE 1,133.00 FEET TO A POINT IN THE AFORESAID CENTERLINE OF OLD U.S. HIGHWAY #136 (FORMERLY KNOWN AS STATE ROAD #36); THE NEXT FIVE COURSES AND DISTANCES BEING ON AND ALONG SAID CENTERLINE OF SAID ROAD; THENCE NORTH 82°40'56" EAST 272.00 FEET; THENCE NORTH 86°12'04" EAST 234.93 FEET; THENCE SOUTH 81°27'56" EAST 206.00 FEET; THENCE SOUTH 81°44'56" EAST 200.00 FEET; THENCE SOUTH 79°38'26" EAST 232.80 FEET TO THE POINT OF BEGINNING, CONTAINING 45.13 ACRES, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY, AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF 40 LOTS NUMBERED 1 THRU 40 BOTH INCLUSIVE. THE LOCATIONS AND DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT, AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 7TH DAY OF SEPTEMBER, 1978

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE 10621 REGISTERED LAND SURVEYOR

DEDICATION OF "CAMBRIDGE PLACE -- SECTION ONE"

THE UNDERSIGNED, WOODLIN PLACE, INC., REPRESENTED BY ITS CORPORATE OFFICERS, MERRILL L. BUTLER, JR. PRESIDENT AND PAUL SKINNER, SECRETARY, CONTRACT PURCHASERS, AND JAMES L. MYERS AND LOWESA C. MYERS, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED IN THE PLAT HEREON DO HEREBY CERTIFY THAT WE HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THEY CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT, EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS, SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENTS HEREIN RESERVED. THERE ARE STRIPS OF GROUND OF THE WIDTHS CALLED FOR ON THE PLAT, WHICH ARE HEREBY RESERVED FOR STORM SEWER SYSTEM. NO PERMANENT OR OTHER STRUCTURE ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR LITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATIONS SHALL BE MADE THAT NO PROPERTY CORNER OR PROPERTY LINE BE OBSTRUCTED. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "CAMBRIDGE PLACE -- SECTION ONE" LOCATED IN MIDDLE AND LINCOLN TOWNSHIPS, HENDRICKS COUNTY, INDIANA.

OWNERS OF UNOCCUPIED LOTS SHALL AT ALL TIMES KEEP AND MAINTAIN SUCH LOTS IN THIS SUBDIVISION IN AN ORDERLY MANNER. WEEDS AND OTHER GROWTH SHALL BE SEASONALLY CUT. THERE SHALL BE NO ACCUMULATION OF RUBBISH AND DEBRIS ON THESE LOTS.

ALL STRUCTURES SHALL BE COMPLETED ON THE EXTERIOR WITHIN SIX (6) MONTHS FROM START OF CONSTRUCTION INCLUDING TWO (2) COATS OF PAINT OR VARNISH ON ANY EXTERIOR WOOD SURFACE. ALL STRUCTURES MUST BE COMPLETED AND SITE GRADED, SODDED OR SEEDED TO PROVIDE A GOOD TURF COVER AND REASONABLY LANDSCAPED WITHIN ONE YEAR FROM THE DATE OF COMMENCEMENT THEREOF.

IT SHALL BE THE DUTY AND RESPONSIBILITY OF EACH LANDOWNER IN THIS ADDITION TO MAINTAIN ART DRAINAGE SWALE WHICH IS SHOWN ON THE DEVELOPMENT PLAN CONTIGUOUS TO OR ON HIS PROPERTY. SAID DEVELOPMENT PLAN HAVING BEEN APPROVED BY THE HENDRICKS COUNTY PLAN COMMISSION AND AS FILED WITH SAID BODY. MAINTENANCE SHALL INCLUDE BOTH THE MAINTENANCE OF THE ELEVATIONS SHOWN ON THE DEVELOPMENT PLAN AND ORIGINALLY CONSTRUCTED AND ALSO PRESERVATION OF THE HYDRAULIC CHARACTERISTIC OF THE DITCH, BY REMOVAL OF ALL TRASH AND DEBRIS AND OR ANYTHING THAT WOULD IN ANY WAY RESTRICT THE FLOW OF WATER IN SAID SWALE. THE WORD "SWALE" SHALL APPLY TO ANY DITCH OR CHANNEL CONSTRUCTED TO PROVIDE A DRAINAGE WATERWAY.

SEE MISCELLANEOUS RECORD BOOK 77 PAGE 275 FOR ADDITIONAL RESTRICTIVE COVENANTS.

JAMES C. MYERS — LOWESA C. MYERS — MERRILL L. BUTLER JR. PRESIDENT — PAUL SKINNER SECRETARY

STATE OF INDIANA)
COUNTY OF HENDRICKS) SS

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED WOODLIN PLACE, INC., REPRESENTED BY ITS CORPORATE OFFICERS, MERRILL L. BUTLER, JR., PRESIDENT AND PAUL SKINNER, SECRETARY CONTRACT PURCHASERS, AND JAMES L. MYERS AND LOWESA C. MYERS, HUSBAND AND WIFE, OWNERS OF THE ABOVE DESCRIBED SUBDIVISION, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 28TH DAY OF AUGUST, 1978. MY COMMISSION EXPIRES MAY 9, 1980

Barbara J. Smith — Merrill Co.
NOTARY PUBLIC — COUNTY OF RESIDENCE

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY CHAPTERS 283-ACTS OF 1955 ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCES ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS BY THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS ENTER OF THE COUNTY OF HENDRICKS AS FOLLOWS:

APPROVED BY COUNTY PLAN COMMISSION AT A MEETING HELD Sept 11 1978

PRESIDENT — 1-9-79 Re Lien

SEAL

Duly entered for taxation this 7th day of May 1979

SECRETARY

Patricia J. Neale
AUDITOR HENDRICKS COUNTY

ENTERED FOR RECORD
BOOK 12 MAY 9 1979 at 11:15 PAGE 50
Marcella Abbott
RECORDER HENDRICKS COUNTY

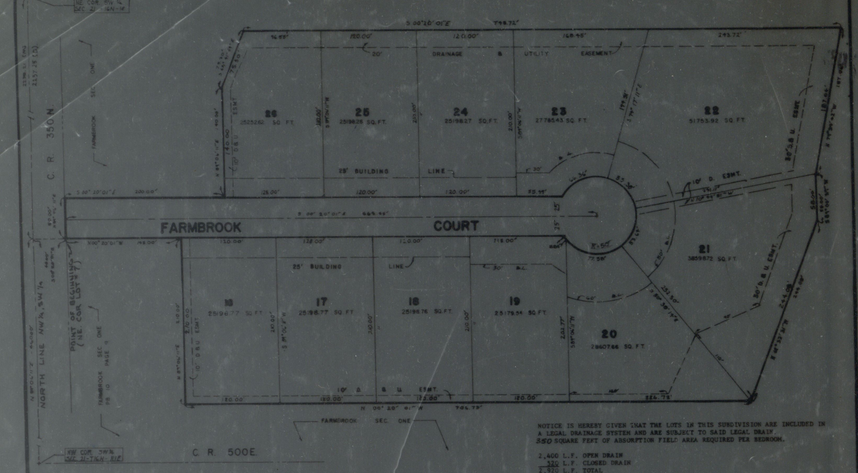
SECTION 21 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19 79

from 13-9-03 (8.31A) Assessor's Plat-Book for Farmbrook Section Two Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
113-16		Kelley, William J. & Elizabeth M.	7-26-79	Lot 16				
113-16		Williams, Thomas D.	7-30-79	Lot 16				
113-17		Kelley, William J. & Elizabeth M.	7-26-79	Lot 17				
113-18		~~Kelley, William J. & Elizabeth M.~~	~~1-22-82 WD 11/9/84 WD 7-26-79 8-9-85 WD~~	~~Lot 18~~		~~100~~		~~100~~
113-18	Sec 15	Kelley, Elizabeth M. Trustee, Via dated 11/21/86 #1610 Elizabeth M. Kelley	12/19/86 wd	Lot 18		100		100
113-19		Kelley, William J. & Elizabeth M.	~~1-22-82 WD~~ 7-26-79	Lot 19				
113-19	Sect 15	Kelley, William J. & Elizabeth M.	~~8-9-85 WD 11/9/84 WD~~	~~Lot 19~~		~~100~~		~~100~~
113-20		Kelley, William J. & Elizabeth M.	~~1-22-82 WD~~ 7-26-79	Lot 20		~~100~~		~~100~~
113-20	Sect 15	Kelley, William J. & Elizabeth M.	~~8-9-85 WD 11/9/84 WD~~	~~Lot 20~~		~~100~~		~~100~~
113-21		Kelley, William J. & Elizabeth M.	~~1-22-82 WD~~ 7-26-79	Lot 21		~~100~~		~~100~~
113-21	Sect 15	Kelley, William J. & Elizabeth M.	~~8-9-85 WD 11/9/84 WD~~	~~Lot 21~~		~~100~~		~~100~~
113-22		Kelley, William J. & Elizabeth M.	~~1-22-82 WD~~ 7-26-79	Lot 22		~~100~~		~~100~~
113-22	Sec 15	Hazel, Kevin C. & Deborah L. H&W	7/9/86 wd	Lot 22		960	+2920	13880
113-23		Kelley, William J. & Elizabeth M.	~~8-9-85 WD~~ 7-26-79	Lot 23		~~100~~		~~100~~
113-23	Sec 15	~~Kelley, Elizabeth M. Trustee, Via dated 11/21/86 #1610 Elizabeth M. Kelley~~	12/19/86 wd	~~Lot 23~~		~~100~~		~~100~~
113-24		Kelley, William J. & Elizabeth M.	~~1-22-82 WD~~ 7-26-79	Lot 24				
113-25		~~Kelley, William J. & Elizabeth M.~~	~~1-22-82 WD~~ 7-26-79	~~Lot 25~~		~~100~~		~~100~~
113-25	Sec 15	~~Kelley, Elizabeth M. Trustee, Via dated 11/21/86 #1610 Elizabeth M. Kelley~~	12/19/86 wd	~~Lot 25~~		~~100~~		~~100~~
113-26		Kelley, William J. & Elizabeth M.	~~1-22-82 WD~~ 7-26-79	Lot 26		100		100
113-26	Sect 15	Kelley, William J. & Elizabeth M.	~~8-9-85 WD 11/9/84 WD~~	~~Lot 26~~		~~100~~		~~100~~
113-17		~~Merchants National Bank & Trust Co. Andrews & Thomas Builders Inc. Lido Realty Co. Inc.~~	~~5-13-81 Sh Deed 8-1-79 5-29-81~~	Lot 17		690	11,230	11,920
113-17		Leonard, Joseph A. & Ann H&W	9-16-81 WD	~~Lot 17~~		~~690~~	~~11,230~~	~~11,920~~
113-16		Andrews & Thomas Bldrs, Inc.	9-13-79 WD	Lot 16				
		Kelley, William J. &	~~1/22/82 WD~~ 6/6/80 WD			100		100
113-19		~~Love Builders Elizabeth M.~~	~~1-22-82 WD~~ 11-8-79 WD	~~Lot 19~~		100		100
113-24		Kelley, William J. & Elizabeth M.	6/6/80 WD	~~Lot 24~~		~~480~~		~~480~~
113-16		Williams, Thomas D.	1/2/80 Corp WD	Lot 16		690	+2,770	~~13,460~~
113-16		Banco Mortgage Company	3-30-81 Sheriff Deed	Lot 16		690	12,770	13,460
113-16		McCauley, Phillip F. & Terri S. as joint tenants with rts. of surv.	2/24/82 Corp WD	Lot 16		~~690~~	~~12,770~~	~~13,460~~
113-16		McCauley, Phillip F. & Terri S. (H&W)	1/24/83 QCD	Lot 16		~~690~~	12,770	13,460
113-17	Sec 15	Dalling, David P. & Janet M. H&W	12/3/85 WD	~~Lot 17~~		~~690~~	~~11,230~~	~~11,920~~
113-16	Sec 15	McCauley, Phillip F. & Terri S. H&W	5/30/86 QCD	Lot 16		690	+12,770	13,460
113-19	Sec 15	~~Kelley, Elizabeth M. Trustee, Via dated 11/21/86 #1610 Elizabeth M. Kelley~~	12/19/86 wd	Lot 19		~~100~~		~~100~~
113-20	Sec 15	Kelley, Elizabeth M. Trustee dated 11/21/86 #1610 Elizabeth M. Kelley	12/19/86 wd	Lot 20		100		100
113-21	Sec 15	Kelley, Elizabeth M. Trustee dated 11/21/86 #1610 Elizabeth M. Kelley	12/19/86 wd	Lot 21		100		100
113-24	Sec 15	~~Kelley, Elizabeth M. Trustee Via dated 11/21/86 #1610 Elizabeth M. Kelley~~	12/19/86 wd	~~Lot 24~~		~~480~~		~~480~~
113-26	Sec 15	Kelley, Elizabeth M. Trustee Via dated 11/21/86 #1610 Elizabeth M. Kelley	12/19/86 wd	Lot 26		100		100
113-24	Sec 15	Charter Construction Corporation	6/1/87 wd	Lot 24		480		480
113-25	Sec 15	Carder, Steven T. & Cathy J. H&W	10/13/87 CWD	Lot 25		690	+14330	15020
113-23	Sec 15	Lewis, Seth B. & Carla R. H&W	12/18/87 wd	Lot 23		100		100
113-24	Sec. 15	Henry, Ronald D. & Joyce A. (H&W)	5/4/88 CWD	Lot 24		690	+12640	13330
113-18	Sect. 15	Charter Constr. Corp.	5/31/88 WD	Lot 18		100		100
113-19	Sect. 15	Charter Constr. Corp.	5/31/88 WD	Lot 19		100		100
113-17	Sect. 15	Mason, Robert K. & Sue E. (H&W)	12/7/88 WD	Lot 17		690	11,230	11,920

Lincoln
113

FARMBROOK -- SECTION TWO



NOTICE IS HEREBY GIVEN THAT THE LOTS IN THIS SUBDIVISION ARE INCLUDED IN A LEGAL DRAINAGE SYSTEM AND ARE SUBJECT TO SAID LEGAL DRAIN.
2,500 SQUARE FEET OF ASSORTION FIELD AREA REQUIRED PER BEDROOM.

2,400 L.F. OPEN DRAIN
100 L.F. CLOSED DRAIN
2,500 L.F. TOTAL

DEDICATION AND DESCRIPTION OF "FARMBROOK -- SECTION TWO"

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF "FARMBROOK -- SECTION TWO" IS SITUATED IN LINCOLN TOWNSHIP, HENDRICKS COUNTY, INDIANA AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 16 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN IN HENDRICKS COUNTY, INDIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT A STONE FOUND MARKING THE NORTHWEST CORNER OF SAID QUARTER QUARTER SECTION; THENCE NORTH 89°08'11" EAST ON AND ALONG THE NORTH LINE OF SAID QUARTER QUARTER SECTION 660.00 FEET; THENCE SOUTH 00°26'00" EAST PARALLEL TO THE WEST LINE OF SAID QUARTER-QUARTER SECTION 60.00 FEET TO THE POINT OF BEGINNING, SAID POINT OF BEGINNING ALSO BEING THE NORTHEAST CORNER OF LOT NUMBERED SEVEN (7) IN FARMBROOK -- SECTION ONE AS PER PLAT THEREOF RECORDED IN PLAT BOOK 10, PAGE 9 IN THE OFFICE OF THE RECORDER OF HENDRICKS COUNTY, INDIANA; THENCE NORTH 89°08'11" EAST PARALLEL TO THE AFORESAID NORTH LINE OF SAID QUARTER-QUARTER SECTION 30.00 FEET; THENCE SOUTH 00°26'00" EAST PARALLEL TO THE AFORESAID WEST LINE OF SAID QUARTER-QUARTER SECTION 748.73 FEET; THENCE SOUTH 89°08'11" WEST PARALLEL TO THE AFORESAID NORTH LINE OF SAID QUARTER-QUARTER SECTION 30.00 FEET; THENCE NORTH 00°26'00" WEST PARALLEL TO THE AFORESAID WEST LINE OF SAID QUARTER-QUARTER SECTION 748.73 FEET TO THE POINT OF BEGINNING. CONTAINING 22.46 ACRES, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF 11 LOTS, NUMBERED 16 THROUGH 26, BOTH INCLUSIVE. THE LOCATIONS AND DIMENSIONS OF THE LOTS, STREETS AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL, THIS 1st DAY OF NOVEMBER, 1978.

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE 10621 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF "FARMBROOK -- SECTION TWO"

WE, THE UNDERSIGNED, WILLIAM J. KELLEY AND ELIZABETH M. KELLEY, HUSBAND AND WIFE, AS OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THIS PLAT HEREON DO HEREBY CERTIFY THAT WE HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THEY CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT, EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND AS THE WIDTH CALLED FOR ON THE PLAT, WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES, NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINE, LATERALS AND SEWERS SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. THERE ARE STRIPS OF GROUND OF THE WIDTHS CALLED FOR ON THE PLAT, WHICH ARE RESERVED FOR DRAINAGE PURPOSES AND FOR STORM SEWER SYSTEMS. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS BUT SUCH OWNERS SHALL TAKE THEIR TITLES SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH INSTALLATIONS SHALL BE MADE THAT NO PROPERTY CORNER OR PROPERTY LINE BE OBSTRUCTED. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "FARMBROOK -- SECTION TWO" LOCATED IN LINCOLN TOWNSHIP, HENDRICKS COUNTY, INDIANA. OWNERS OF UNOCCUPIED LOTS SHALL AT ALL TIMES KEEP AND MAINTAIN SUCH LOTS IN THIS SUBDIVISION IN AN ORDERLY MANNER. WEEDS AND OTHER GROWTH SHALL BE SEASONALLY CUT. THERE SHALL BE NO ACCUMULATION OF RUBBISH AND DEBRIS ON THESE LOTS.

ALL STRUCTURES SHALL BE COMPLETED ON THE EXTERIOR WITHIN SIX (6) MONTHS FROM STATE OF CONSTRUCTION, INCLUDING TWO (2) COATS OF PAINT OR VARNISH ON ANY EXTERIOR WOOD SURFACE. ALL STRUCTURES MUST BE COMPLETED AND SITE GRADED, SODDED OR SEEDED TO PROVIDE A GOOD TURF COVER AND REASONABLY LANDSCAPED WITHIN ONE YEAR FROM THE DATE OF COMMENCEMENT THEREOF.

IT SHALL BE THE DUTY AND RESPONSIBILITY OF EACH LANDOWNER IN THIS ADDITION TO MAINTAIN ANY DRAINAGE SWALE WHICH IS SHOWN ON THE DEVELOPMENT PLAN CONTIGUOUS TO OR ON HIS PROPERTY, SAID DEVELOPMENT PLAN BEING APPROVED BY THE HENDRICKS COUNTY PLAN COMMISSION AND AS FILED WITH SAID BODY. MAINTENANCE SHALL INCLUDE BOTH THE MAINTENANCE OF THE ELEVATIONS SHOWN ON THE DEVELOPMENT PLAN (AS ORIGINALLY CONSTRUCTED) AND ALSO PRESERVATION OF THE HYDRAULIC CHARACTERISTIC OF THE DITCH, BY REMOVAL OF ALL TRASH AND DEBRIS AND OR ANYTHING THAT WOULD IN ANY WAY RESTRICT THE FLOW OF WATER IN SAID SWALE. THE WORD "SWALE" SHALL APPLY TO ANY DITCH OR CHANNEL CONSTRUCTED TO PROVIDE A DRAINAGE WATERWAY.

WHENEVER A PUBLIC COMBINED OR SANITARY SEWER BECOMES AVAILABLE AND IS WITHIN 100 FEET OF THE PROPERTY LINE OF THE RESIDENTIAL PROPERTY SERVED BY A PRIVATE SEWAGE DISPOSAL SYSTEM OR PRIVY, SITUATED WITHIN THE COUNTY OF HENDRICKS, STATE OF INDIANA, A DIRECT CONNECTION SHALL BE MADE TO SAID SEWERS AND ANY SEPTIC TANKS, SEEPAGE PITS, OUTHOUSES, PRIVY PITS, AND SIMILAR SEWAGE DISPOSAL AND TREATMENT FACILITIES SHALL BE ABANDONED, FILLED IN A SAFE AND SANITARY MANNER.

SEE MISCELLANEOUS RECORD: PAGE 38, FOR ADDITIONAL RESTRICTIVE COVENANTS.

William J. Kelley
WILLIAM J. KELLEY

Elizabeth M. Kelley
ELIZABETH M. KELLEY

STATE OF INDIANA)
) SS:
COUNTY OF HENDRICKS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED WILLIAM J. KELLEY AND ELIZABETH M. KELLEY, HUSBAND AND WIFE, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 1st DAY OF NOVEMBER, 1978. MY COMMISSION EXPIRES: March 1, 1982

William R. Smith
NOTARY PUBLIC
ANTHONY ST. ANGEL
COUNTY OF RESIDENCE: HENDRICKS

NOTARY PUBLIC SEAL INDIANA

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY CHAPTER 283-ACTS OF 1955 ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCES ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA. THIS PLAT WAS GIVEN BY THE COUNTY OF HENDRICKS AS FOLLOWS:

APPROVED BY COUNTY PLAN COMMISSION AT A MEETING HELD: June 11, 1979

E.E. Lindsay Jr.
PRESIDENT

Michael B. Hahn
SECRETARY

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Duly entered for taxation on this 26th day of July 19 79
Patricia J. Neal
AUDITOR HENDRICKS COUNTY

ENTERED FOR RECORD
BOOK 15 JUL 26 1979 At 1:54 PM
Page 59
Marilee Alger
RECORDER HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 7-26-79
Richard A. Lawson
HENDRICKS COUNTY ENGINEER

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SECTION 13 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19 79

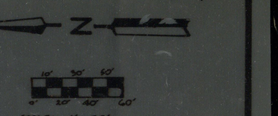
from 9-12-1-2-1 (2.24A) Assessor's Plat-Book for Minor Plat #48 Township

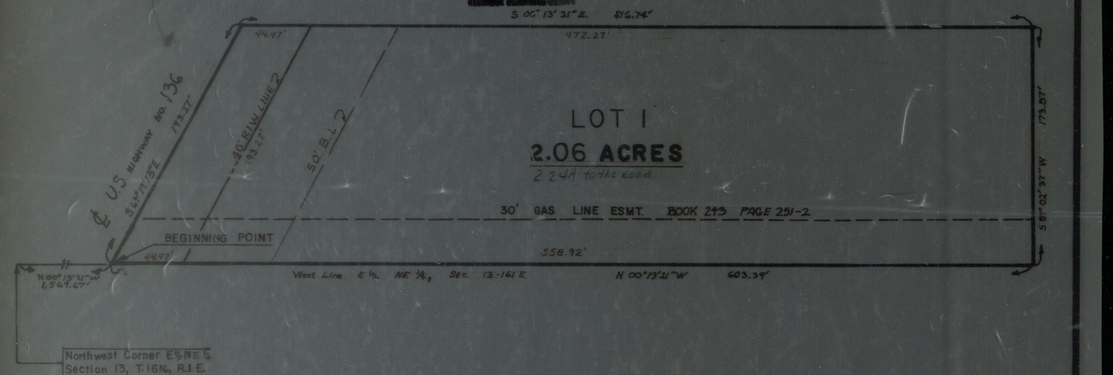
Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
114-1		Barker, Roland & Gloria K.	9-4-79	Lot 1	(2.06A)	2270	45180	47450

Lincoln
114

MINOR PLAT NO. 48

5916
ENTERED FOR RECORD
BOOK 10 SEP 4 1979 PAGE 63
Marcella Gilbert
RECORDER HENDRICKS COUNTY





CERTIFICATION AND DESCRIPTION OF MINOR PLAT # 48

I, WILLIAM R. COLE, BEING DULY LICENSED AND AUTHORIZED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF MINOR PLAT NO. 48 IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 16 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN IN LINCOLN TOWNSHIP, HENDRICKS COUNTY, INDIANA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHWEST CORNER OF SAID HALF QUARTER SECTION; THENCE SOUTH 00 DEGREES 13 MINUTES 21 SECONDS EAST (ASSUMED BEARING) ON AND ALONG THE WEST LINE OF SAID HALF QUARTER SECTION, 1569.76 FEET TO THE BEGINNING POINT OF THIS DESCRIPTION, SAID BEGINNING POINT ALSO BEING THE CENTERLINE OF U.S. HIGHWAY NO. 136, AS NOW LOCATED AND ESTABLISHED; THENCE SOUTH 64 DEGREES 19 MINUTES 13 SECONDS EAST ON AND ALONG SAID CENTERLINE 193.27 FEET; THENCE SOUTH 00 DEGREES 13 MINUTES 21 SECONDS EAST PARALLEL TO THE WEST LINE OF SAID HALF QUARTER SECTION 516.74 FEET; THENCE SOUTH 89 DEGREES 02 MINUTES 37 SECONDS WEST 173.87 FEET TO THE WEST LINE OF SAID HALF QUARTER SECTION; THENCE NORTH 00 DEGREES 13 MINUTES 21 SECONDS WEST ON AND ALONG SAID WEST LINE 603.39 FEET TO THE BEGINNING POINT OF THIS DESCRIPTION. CONTAINING 2.24 ACRES, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY, AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF ONE LOT. THE LOCATION AND DIMENSIONS OF THE LOT, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 8TH DAY OF JANUARY 1979

Duly entered for taxation this 4th day of September 1979
Patricia J Noel
AUDITOR HENDRICKS COUNTY

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE REGISTERED 10621 STATE LAND SURVEYOR

DEDICATION OF MINOR PLAT # 48

THE UNDERSIGNED, ROLAND BARKER AND GLORIA BARKER, HUSBAND AND WIFE, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED HEREON, DO HEREBY CERTIFY THAT THEY HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THEY CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES, NOT INCLUDING TRANSPORTATION COMPANIES. FOR THE INSTALLATION OF POLES, LINES DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS AND SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATIONS SHALL BE MADE THAT NO PROPERTY CORNER OF PROPERTY LINES BE OBSTRUCTED.

SEE MISC. RECORD _____ PAGE _____ FOR RESTRICTIVE COVENANTS.

Roland Barker
ROLAND BARKER

Gloria Barker
GLORIA BARKER

STATE OF INDIANA)
COUNTY OF HENDRICKS) SS:

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED ROLAND BARKER AND GLORIA BARKER, HUSBAND AND WIFE, OWNERS OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSES THEREIN EXPRESSED. WITNESS MY SIGNATURE THIS 8th DAY OF January 1978 MY COMMISSION EXPIRES March 13, 1982

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Anthony D Wiggins
NOTARY PUBLIC
ANTHONY D WIGGINS
COUNTY OF RESIDENCE HENDRICKS

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
9/4/79
Walter F. Rawles III
HENDRICKS COUNTY ENGINEER

NOTARY PUBLIC SEAL INDIANA

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY CHAPTER 283-ACTS OF 1955, ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCES ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN BY THE COUNTY OF HENDRICKS AS FOLLOWS:
APPROVED BY THE COUNTY PLANNING COMMISSION AT A MEETING HELD Jan 8 1979

E. Eudy III
PRESIDENT

Michael E. Hylton
SECRETARY

78-571

SECTION 10 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19 79

Assessor's Plat-Book for Green Hills Estates Section Two Township

NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	Parcel Number	Key Number on Plat
~~Thompson, Timothy W. & Edith E.~~	~~9-21-79~~	~~Lot 53~~		60		60		~~115-53~~
Ferguson, Allen R & Sandra (H&W)	4-2-81 WD	Lot 53		+ 1000	+ 17120	✓ 18120	086-015B-1256-3	115-53
~~Thompson, Timothy W. & Edith E.~~	9-21-79	~~Lot 54~~		60		60		~~115-54~~
~~Lambert Excavating, Inc. an Ind. Corp.~~	~~5/7/81 WD~~ 6-15-81 QCD	~~Lot 54~~		✓ ~~60~~		~~60~~		~~115-54~~
~~Thompson, Timothy W. & Edith E.~~	9-21-79	~~Lot 55~~		60		60		~~115-55~~
~~Lambert Excavating, Inc. an Ind. Corp.~~	~~5/7/81 WD.~~ 6-15-81 QCD	~~Lot 55~~		✓ ~~60~~		~~60~~		~~115-55~~
~~Thompson, Timothy W. & Edith E.~~	9-21-79	~~Lot 56~~		60		60		~~115-56~~
~~Lambert Excavating, Inc. an Ind. Corp.~~	~~5/7/81 WD.~~ 6-15-81 QCD	~~Lot 56~~		✓ 60		~~60~~		~~115-56~~
~~Thompson, Timothy W. & Edith E.~~	9-21-79	~~Lot 57~~		60		60		~~115-57~~
~~Lambert Excavating, Inc. an Ind. Corp.~~	~~5/7/81 WD~~ 6-15-81 QCD	PT ~~Lot 57~~		+ 60		✓ 60		115-57
~~Koorts Custom Builders, Inc.~~	11-13-79 WD	~~Lot 35~~						~~115-35~~
Baldauf, David H & Karen J.	12-17-79 Corp WD	Lot 35		+ 1570	+ 10,770	✓ 12340		115-35
~~Lambert Excavating, Inc. an Ind. Corp.~~	~~5/7/81 WD~~ 6-15-81 QCD	Lot 52		+ 60		✓ 60		115-52
~~Krohne, Donald W. & Margaret J.~~	~~3/2/82 Corp WD~~	~~PT LOT 57~~		~~240~~		~~240~~		~~115-57-01~~
Morrow, Michael C. & Judy D. (H&W)	3/10/83 Corp WD	Lot 36		+ 1980	+ 13260	✓ 15240		115-36
Scudder, David A. & Carol L. H&W	5/23/83 Corp WD.	Lot 49		+ 3090	+ 16240	✓ 19330		115-49
~~Gregory, Matthew A. & Miranda~~	~~8/2/83 CWD~~	~~Lot 39~~		690		~~690~~	~~Sect #15~~	~~115-39~~
Berryman, Carl L. & Linda K.	8/1/83 CWD	Lot 56		+ 1960	+ 16310	✓ 18270	Sect #15	115-56
Stone, Roger E & Nancy C. H&W	3-23-84 WD	Lot 38		+ 1590	+ 13620	✓ 15210	Sec 15	115-38
~~Sloboda, Mary Lou~~	5/7/84 Corp WD	Lot 33		60		60	Sec 15	~~115-33~~
Dantzler, Glenn D & Allyson A.	5/4/84 WD	Lot 39		+ 1500	+ 13230	✓ 14730	Sec 15	115-39
~~Taylor, James as adult~~	~~8/27/84 QCD~~	~~Lot 33~~		60		60	Sec 15	~~115-33~~
~~Sloboda, Mary Lou~~	~~10/10/84 WD~~	~~Lot 33~~		~~1740~~	~~14350~~	~~16090~~	~~Sect 15~~	~~115-33~~
Kiesle, William J & Mary Lou H&W	3-31-86 QCD	Lot 33		+ 1740	+ 14350	✓ 16090	Sec 15	115-33
Jones, Jon D & Linda L. H&W	5-23-85 Corp WD	Lot 32		+ 1830	+ 15110	✓ 16940	Sec 15	115-32
Berryman, Carl L & Linda K. H&W	10/7/86 CWD	Lot 55		+ 60		✓ 60	Sec 15	115-55
Butz, Douglas E & Anita K. H&W	3/12/87 CWD	Lot 46		+ 1790	+ 14070	✓ 15860	Sec 15	115-46
Epstein, Charles E & Susan D. H&W	5/4/87 WD	Pt Lot 57		+ 240		✓ 240	Sec 15	115-57-01
Haag, David A & Gwendolyn L. H&W	12/14/87 CWD	Lot 54		+ 1370	+ 12130	✓ 13500	Sec 15	115-54
Bennett, Kevin D & Penny M. H&W	5/11/88 CWD	Lot 47		+ 60		✓ 60	Sec 15	115-47
~~J.F. Lazaro Builders, Inc.~~	~~1/24/89 CWD~~	~~Lot 37~~		~~60~~		~~60~~	~~Sec 15~~	~~115-37~~
Hand, Teresa A Battle & William F. H&W	2-21-89 CWD	Lot 37		60		60	Sec 15	115-37

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SECTION 10 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19 79

Assessor's Plat-Book for Green Hills Estates Sec. Two Township

from 6-20 Lincoln 28.52A

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
115-30		Thompson, Timothy W. & Edith E.	9-21-79	Lot 30		60		60
115-30		~~Lambert Excavating, Inc. an Ind. Corp.~~	~~6-15-81 QCD~~ 5/7/81 WD	Lot 30		60		60
115-31		Thompson, Timothy W. & Edith E.	9-21-79	Lot 31		60		60
115-31		~~Lambert Excavating, Inc. an Ind. Corp.~~	~~6-15-81 QCD~~ 5/7/81 WD	Lot 31		60		60
115-32		Thompson, Timothy W. & Edith E.	9-21-79	Lot 32		60		60
115-32		~~Lambert Excavating, Inc. an Ind. Corp.~~	~~6-15-81 QCD~~ 5/7/81 WD	Lot 32		60		60
115-33		Thompson, Timothy W. & Edith E.	9-21-79	Lot 33		60		60
115-33		~~Lambert Excavating, Inc. an Ind. Corp.~~	~~6-15-81 QCD~~ 5/7/81 WD	Lot 33		60		60
115-34		Thompson, Timothy W. & Edith E.	9-21-79	Lot 34				
115-34		~~Gregory, Larry Gene~~	11-9-79 WD	Lot 34	X	690	11,440	12,130
115-35		Thompson, Timothy W. & Edith E.	9-21-79	Lot 35				
115-35		Koontz, Roy J.	10-11-79 WD	Lot 35				
115-36		Thompson, Timothy W. & Edith E.	9-21-79	Lot 36		60		60
115-36		~~Lambert Excavating, Inc. an Ind. Corp.~~	~~6-15-81 QCD~~ 5/7/81 WD	Lot 36		60		60
115-37		Thompson, Timothy W. & Edith E.	9-21-79	Lot 37		60		60
115-37		~~Lambert Excavating, Inc. an Ind. Corp.~~	~~6-15-81 QCD~~ 5/7/81 WD	Lot 37		60		60
115-38		Thompson, Timothy W. & Edith E.	9-21-79	Lot 38				
115-38		Krohne, Donald & Margaret Jeanette H+W	11-9-79 WD	Lot 38	X	540		540
115-39		Thompson, Timothy W. & Edith E.	9-21-79	Lot 39		60		60
115-39		~~Barker, Roland Quayle~~ Quayle Homes, Inc.	5/7/81 WD	Lot 39		690		690
115-40		Thompson, Timothy W. & Edith E.	9-21-79	Lot 40				
115-40		Holbrook, Donald L & Diane H+W	3/4/80	Lot 40	X	60		60
115-41		Thompson, Timothy W. & Edith E.	~~5-22-81 QCD~~ 9-21-79	Lot 41		60		60
115-41		~~Lambert Excavating, Inc. an Ind. Corp~~ Muirbrook Builders, Inc.	~~5-26-81 QCD~~ 5/7/81 WD 12-22-81 WD	Lot 41		2490	12470	14960
115-42		Thompson, Timothy W. & Edith E.	9-21-79	Lot 42		60		60
115-42		~~Lambert Excavating, Inc. an Ind. Corp~~	~~6-15-81 QCD~~ 5/7/81 WD	Lot 42		60		60
115-43		Thompson, Timothy W. & Edith E.	9-21-79	Lot 43		60		60
115-43		~~Lambert Excavating, Inc. an Ind. Corp~~	~~6-15-81 QCD~~ 5/7/81 WD	Lot 43		60		60
115-44		Thompson, Timothy W. & Edith E.	9-21-79	Lot 44		60		60
115-44		~~Lambert Excavating, Inc. an Ind. Corp~~	~~6-15-81 QCD~~ 5/7/81 WD	Lot 44		60		60
115-45		Thompson, Timothy W. & Edith E.	9-21-79	Lot 45		60		60
115-45		~~Lambert Excavating, Inc. an Ind. Corp.~~	~~6-15-81 QCD~~ 5/7/81 WD	Lot 45		60		60
115-46		Thompson, Timothy W. & Edith E.	9-21-79	Lot 46		60		60
115-46		~~Lambert Excavating, Inc. an Ind. Corp~~	~~6-15-81 QCD~~ 5/7/81 WD	Lot 46		60		60
115-47		Thompson, Timothy W. & Edith E.	9-21-79	Lot 47		60		60
115-47		~~Lambert Excavating, Inc. an Ind. Corp.~~	~~6-15-81 QCD~~ 5/7/81 WD	Lot 47		60		60
115-48		Thompson, Timothy W. & Edith E.	9-21-79	Lot 48		60		60
115-48		~~Lambert Excavating, Inc. an Ind. Corp.~~	~~6-15-81 QCD~~ 5/7/81 WD	Lot 48		60		60
115-49		Thompson, Timothy W. & Edith E.	9-21-79	Lot 49		60		60
115-49		~~Lambert Excavating, Inc. an Ind. Corp~~	~~6-15-81 QCD~~ 5/7/81 WD	Lot 49		60		60
115-50		Thompson, Timothy W. & Edith E.	9-21-79	Lot 50		60		60
115-50		~~Lambert Excavating, Inc. an Ind. Corp~~	~~6-15-81 QCD~~ 5/7/81 WD	Lot 50		60		60
115-51		Thompson, Timothy W. & Edith E.	9-21-79	Lot 51		60		60
115-51		~~Lambert Excavating, Inc. an Ind. Corp.~~	~~6-15-81 QCD~~ 5/7/81 WD	Lot 51		60		60
115-52		Thompson, Timothy W. & Edith E.	9-21-79	Lot 52		60		60
115-34		Grady, Thomas M. & Carol J.	9-22-80 WD	Lot 34		1570	12710	14280
115-42	Sect. 15	Harlow, Jeffrey E. & Darla M. (H+W)	6/17/88 cwd	Lot 42		60		60

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GREEN HILLS ESTATES SECTION TWO

from 6-20 Lincoln

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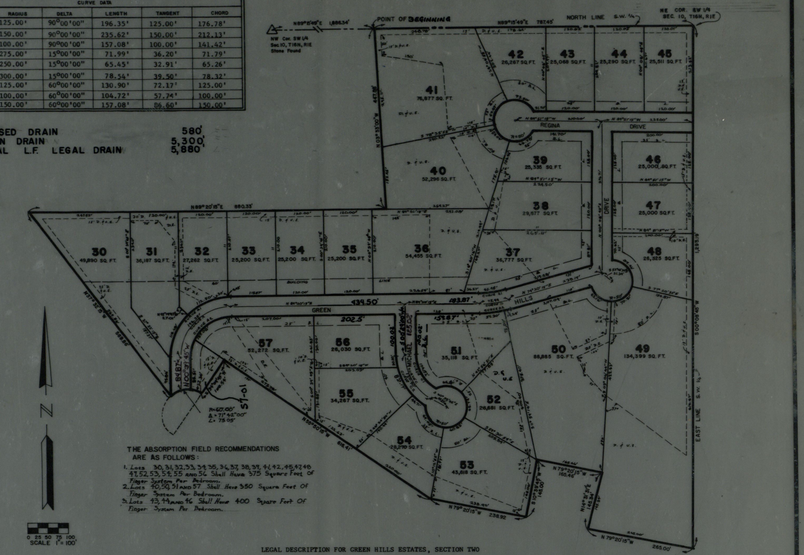
CURVE DATA					
CURVE	RADIUS	DELTA	LENGTH	TANGENT	CHORD
A	125.00'	90°00'00"	196.35'	125.00'	176.78'
A-1	150.00'	90°00'00"	235.62'	150.00'	212.13'
A-2	100.00'	90°00'00"	157.08'	100.00'	141.42'
B	275.00'	15°00'00"	71.99'	36.20'	71.79'
B-1	250.00'	15°00'00"	65.45'	32.91'	65.26'
B-2	300.00'	15°00'00"	78.54'	39.50'	78.32'
C	125.00'	60°00'00"	130.90'	72.13'	125.00'
C-1	100.00'	60°00'00"	104.72'	57.74'	100.00'
C-2	150.00'	60°00'00"	157.08'	86.60'	150.00'

CLOSED DRAIN 580'
OPEN DRAIN 5,300'
TOTAL L.F. LEGAL DRAIN 5,880'



THE ABSORPTION FIELD RECOMMENDATIONS ARE AS FOLLOWS:

1. Lots 30,31,32,33,34,35,36,37,51,42,43,44,45 & 52,53,54,55 contain 54 Shall Have 375 Square Feet Of Finger System Per Bedroom.
2. Lots 56,57,50 contain 27 Shall Have 550 Square Feet Of Finger System Per Bedroom.
3. Lots 38 Thru 48 Shall Have 400 Square Feet Of Finger System Per Bedroom.

LEGAL DESCRIPTION FOR GREEN HILLS ESTATES, SECTION TWO

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF "GREEN HILLS ESTATES, SECTION TWO" IS SITUATED IN LINCOLN TOWNSHIP, HENDRICKS COUNTY, INDIANA AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 16 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN IN HENDRICKS COUNTY, INDIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT A STONE AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER SECTION; THENCE NORTH 89 DEGREES 15 MINUTES 49 SECONDS EAST ON AND ALONG THE NORTH LINE OF SAID QUARTER SECTION 1,886.34 FEET TO THE BEGINNING POINT OF THIS DESCRIPTION; THENCE CONTINUING NORTH 89 DEGREES 15 MINUTES 49 SECONDS EAST ON AND ALONG SAID NORTH LINE 787.49 FEET TO THE NORTHEAST CORNER OF SAID QUARTER SECTION; THENCE SOUTH 00 DEGREES 08 MINUTES 45 SECONDS WEST ON AND ALONG THE EAST LINE OF SAID QUARTER SECTION 1,295.19 FEET TO THE NORTHEAST CORNER OF LOT NUMBERED NINE (9) IN GREEN HILLS ESTATES, AMENDED, THE PLAT OF WHICH IS RECORDED IN PLAT BOOK 5, PAGE 66, IN THE OFFICE OF THE RECORDER OF HENDRICKS COUNTY, INDIANA; THENCE NORTH 79 DEGREES 20 MINUTES 15 SECONDS WEST ON AND ALONG THE NORTHERLY LINE OF LOTS NUMBERED 9 AND 10 IN SAID SUBDIVISION 265.00 FEET TO THE NORTHEAST CORNER OF LOT NUMBERED 11 IN SAID SUBDIVISION; THENCE NORTH 14 DEGREES 31 MINUTES 31 SECONDS EAST 165.34 FEET; THENCE NORTH 79 DEGREES 20 MINUTES 15 SECONDS WEST 165.46 FEET; THENCE SOUTH 10 DEGREES 39 MINUTES 45 SECONDS WEST 165.00 FEET TO A POINT ON THE NORTHERLY LINE OF LOT NUMBERED 12 IN SAID SUBDIVISION; THENCE NORTH 79 DEGREES 20 MINUTES 15 SECONDS WEST ON AND ALONG THE NORTHERLY LINE OF LOTS NUMBERED 12, 13 AND 24 IN SAID SUBDIVISION 238.92 FEET; THENCE NORTH 55 DEGREES 50 MINUTES 15 SECONDS WEST ON AND ALONG THE NORTHERLY LINE OF LOTS NUMBERED 25, 26, 27, 28 and 29 IN SAID SUBDIVISION 416.41 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 29; THENCE SOUTH 34 DEGREES 09 MINUTES 45 SECONDS WEST ON AND ALONG THE WESTERLY LINE OF SAID LOT 108.54 FEET TO A POINT ON THE RIGHT-OF-WAY LINE OF GREEN HILLS DRIVE AS ESTABLISHED BY A DEDICATION RECORDED IN MISCELLANEOUS RECORD 52, PAGE 585, IN THE OFFICE OF THE RECORDER OF HENDRICKS COUNTY, INDIANA, SAID POINT BEING ON A CIRCULAR CURVE TO THE LEFT WITH A RADIUS OF 60.00 FEET, SAID POINT BEING NORTH 34 DEGREES 09 MINUTES 45 SECONDS EAST 60.00 FEET FROM THE RADIUS POINT OF SAID CURVE; THENCE NORTHERLY AND ALONG THE ARC OF SAID CURVE AND ON AND ALONG SAID RIGHT-OF-WAY LINE 75.08 FEET TO A POINT WHICH IS NORTH 37 DEGREES 32 MINUTES 15 SECONDS WEST 60.00 FEET FROM THE RADIUS POINT OF SAID CURVE; THENCE NORTH 37 DEGREES 32 MINUTES 15 SECONDS WEST 569.86 FEET; THENCE NORTH 89 DEGREES 20 MINUTES 15 SECONDS EAST 880.33 FEET; THENCE NORTH 03 DEGREES 33 MINUTES 00 SECONDS WEST 647.56 FEET TO THE BEGINNING POINT OF THIS DESCRIPTION. CONTAINING IN ALL 28.52 ACRES, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF 28 LOTS, NUMBERED CONSECUTIVELY 30 THROUGH 57 BOTH INCLUSIVE. THE LOCATIONS AND DIMENSIONS OF THE LOTS, STREETS AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I, DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT, AND WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 14th DAY OF MAY 1979.

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE 10521 STATE OF INDIANA REGISTERED LAND SURVEYOR

DEDICATION OF GREEN HILLS ESTATES, SECTION TWO

AND GLORIA K. BARKER, HUSBAND AND WIFE, CONTRACT PURCHASERS, AND TIMOTHY W. THOMPSON AND EDITH E. THOMPSON, HUSBAND AND WIFE

I, THE UNDERSIGNED, ROLAND BARKER/OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON DO HEREBY CERTIFY THAT I HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. I CERTIFY THAT ALL STREET DEPICTED ON SAID PLAT, EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES, BUT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS AND SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. THERE ARE STRIPS OF GROUND OF THE WIDTHS CALLED FOR ON THE PLAT, WHICH ARE HEREBY RESERVED FOR SURFACE WATER DRAINAGE PURPOSES AND FOR STORM SEWER SYSTEMS. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATIONS SHALL BE MADE THAT NO PROPERTY CORNER OR PROPERTY LINE BE OBSTRUCTED. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS GREEN HILL ESTATES, SECTION TWO, LOCATED IN LINCOLN TOWNSHIP, HENDRICKS COUNTY, INDIANA.

OWNERS, OF UNOCCUPIED LOTS SHALL AT ALL TIMES KEEP AND MAINTAIN SUCH LOTS IN THIS SUBDIVISION IN AN ORDERLY MANNER, WEEDS AND OTHER GROWTH SHALL BE SEASONALLY CUT. THERE SHALL BE NO ACCUMULATION OF RUBBISH AND DEBRIS ON THESE LOTS.

ALL STRUCTURES SHALL BE COMPLETED ON THE EXTERIOR WITHIN SIX (6) MONTHS FROM START OF CONSTRUCTION INCLUDING TWO (2) COATS OF PAINT OR VARNISH ON ANY EXTERIOR WOOD SURFACE. ALL STRUCTURES MUST BE COMPLETED AND SITE GRADED, SODDED OR SEEDED TO PROVIDE A GOOD TURF COVER AND REASONABLY LANDSCAPED WITHIN ONE YEAR FROM THE DATE FO COMMENCEMENT THEREOF.

IT SHALL BE THE DUTY AND RESPONSIBILITY OF EACH LANDOWNER IN THIS ADDITION TO MAINTAIN ANY DRAINAGE SWALE WHICH IS SHOWN ON THE DEVELOPMENT PLAN CONTIGUOUS TO OR ON HIS PROPERTY, SAID DEVELOPMENT PLAN BEING APPROVED BY THE HENDRICKS COUNTY PLAN COMMISSION AND AS FILLED WITH SAID SOOT. MAINTENANCE SHALL INCLUDE BOTH THE MAINTENANCE OF THE ELEVATIONS SHOWN ON THE DEVELOPMENT PLAN (AS ORIGINALLY CONSTRUCTED) AND ALSO PRESERVATION OF THE HYDRAULIC CHARACTERISTICS OF THE DITCH, BY REMOVAL OF ALL TRASH AND DEBRIS AND OR ANYTHING THAT WOULD IN ANY WAY RESTRICT THE FLOW OF WATER IN SAID SWALE THE WORD "SWALE" SHALL APPLY TO ANY DITCH OR CHANNEL CONSTRUCTED TO PROVIDE A DRAINAGE WATERWAY.

WHENEVER A PUBLIC COMBINED OR SANITARY SEWER BECOMES AVAILABLE AND IS WITHIN 100 FEET OF THE PROPERTY LINE OF THE RESIDENTIAL PROPERTY SERVED BY A PRIVATE SEWAGE DISPOSAL SYSTEM OR PRIVY SITUATED WITHIN THE COUNTY OF HENDRICKS, STATE OF INDIANA, A DIRECT CONNECTION SHALL BE MADE TO SAID SEWERS AND ANY SEPTIC TANKS, SEEPAGE PITS, OUTHOUSES, PRIVY PITS, AND SIMILAR SEWAGE DISPOSAL AND TREATMENT FACILITIES SHALL BE ABANDONED AND FILLED IN A SAFE AND SANITARY MANNER. SEE MISCELLANEOUS RECORD _____, PAGE _____, FOR ADDITIONAL RESTRICTIVE COVENANTS.

Timothy W. Thompson
TIMOTHY W. THOMPSON

Edith E. Thompson
EDITH E. THOMPSON

Roland J. Barker
ROLAND BARKER

Gloria K. Barker
GLORIA K. BARKER

STATE OF INDIANA) SS:
COUNTY OF HENDRICKS)

BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED ROLAND BARKER, GLORIA K. BARKER, HUSBAND AND WIFE, CONTRACT PURCHASERS, AND TIMOTHY W. THOMPSON AND EDITH E. THOMPSON,H/W AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS HIS VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 16th DAY OF MAY, 1979. MY COMMISSION EXPIRES MARCH 13, 1982.

Anthony D. Higbie
NOTARY PUBLIC
ANTHONY D. HIGBIE
COUNTY OF RESIDENCE HENDRICKS

TIMOTHY W. THOMPSON AND EDITH E. THOMPSON, HUSBAND AND WIFE PERSONALLY APPEARED BEFORE ME A NOTARY PUBLIC THIS 16th DAY OF May 1979. MY COMMISSION EXPIRES 2-22-81.

Marion
COUNTY OF RESIDENCE

Gary T. Hall
NOTARY PUBLIC
GARY T. HALL

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY CHAPTERS 283 - ACTS OF 1955 ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCES ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS BY THE COUNTY OF HENDRICKS, INDIANA. THE PLAT WAS GIVEN OF THE COUNTY OF HENDRICKS AS FOLLOWS:
APPROVED BY COUNTY PLAN COMMISSION AT A MEETING HELD 5-14-1979

E.E. Jordan
PRESIDENT

SEAL

Michael E. Hooker
SECRETARY

Duly entered for taxation this 21st day of September 1979
Patricia J. Moore
AUDITOR HENDRICKS COUNTY

ENTERED FOR RECORD
BOOK 5 SEP 21 1979 PAGE 65
Marion Abbott
RECORDER HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 9/20/79 Walter F. Rembusch
HENDRICKS COUNTY ENGINEER

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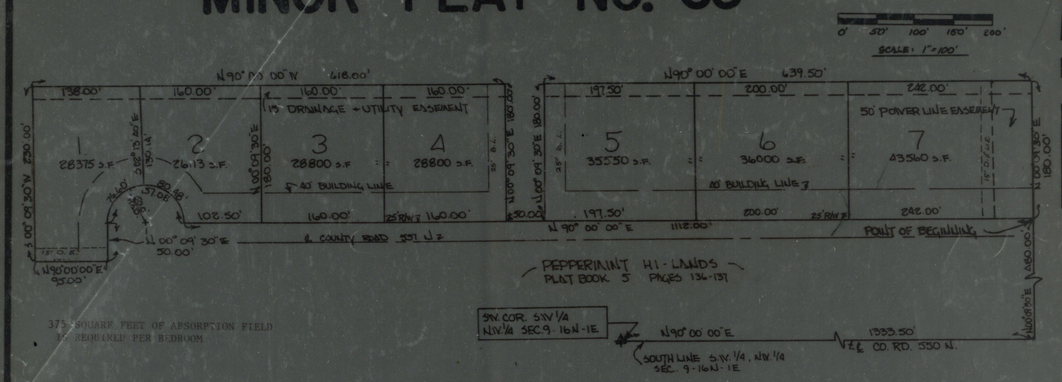
SECTION 9 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19 80

from 5-1-01 (5.22A) Assessor's Plat-Book for MINOR PLAT #65 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~116-1~~		Patterson, Marion M. & Frances M.	8/19/80 Plat	Lot 1				
116-1		~~Western Estates, Inc.~~ Hendrickson, Jerry R & Terry L HWW	10-5-81 CWD 6/24/81 WD	Lot 1		1200	+7260	8460
~~116-2~~		Patterson, Marion M. & Frances M.	8/19/80 Plat	Lot 2				
116-2		~~Western Estates, Inc.~~ Phillips, Michael S & Pamela L HWW	10-5-81 CWD 6/24/81 WD	Lot 2		1120	+7190	8310
~~116-3~~		Patterson, Marion M. & Frances M.	8/19/80 Plat	Lot 3				
116-3		~~Western Estates, Inc.~~ Ray, Albert Jr & Mary D HW	~~10/24/80 WD~~ 10-5-81 CWD	Lot 3		1330	+7320	8650
~~116-4~~		~~Patterson, Marion M. & Frances M.~~ Western Estates, Inc.	~~10-22-80 WD~~ ~~8/19/80 Plat~~	~~Lot 4~~				
~~116-4~~		Connors, Stephen W. & Brenda P.	3-10-81 CWD	Lot 4		1330	7220	8550
~~116-5~~		~~Patterson, Marion M. & Frances M.~~	~~8/19/80 Plat~~	Lot 5		40		40
		~~Western Estates, Inc.~~	~~7/8/81 WD~~					
~~116-6~~		Patterson, Marion M. & Frances M.	8/19/80 Plat	Lot 6		40		40
116-6		Handy, Jeff W.	8/31/84 WD	Lot 6		40		40
~~116-7~~		Patterson, Marion M. & Frances M.	8/19/80 Plat	Lot 7		40		40
116-7		Cannon, Michael D. & Jane E. H & W.	8/8/83 WD.	Lot 7		2520	+17250	19770
~~116-5~~		~~North, Paul E. & Barbara J.~~ (HW)	~~1/13/82 CWD~~	~~Lot 5~~		~~1440~~	~~7190~~	~~8630~~
116-5	Dec 15	Broderick, Robert & Lisa A. HW	10/23/87 wd	Lot 5		1440	+7190	8630
116-4		Ricketts, Mary C. an Adult	9/26/84 WD	Lot 4		1330	+7220	8550
116-6	Oct 15	Jonitz, Lynn A. & Janice M. HW	11/15/84 WD	Lot 6		1670	+10070	11740

LINCOLN
116

MINOR PLAT NO. 65



373 SQUARE FEET OF ABSORPTION FIELD
IS REQUIRED PER BEDROOM

CERTIFICATION AND DESCRIPTION OF MINOR PLAT #65

I, WILLIAM R. COLE, BEING DULY LICENSED AND AUTHORIZED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF MINOR PLAT NO. 65 IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 16 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN IN LINCOLN TOWNSHIP HENDRICKS COUNTY, INDIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHWEST CORNER OF SAID QUARTER QUARTER SECTION; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST (ASSUMED BEARING) ON AND ALONG THE SOUTH LINE OF SAID QUARTER QUARTER SECTION 1333.50 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 30 SECONDS EAST, 480.00 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE ON AND ALONG THE AFOREMENTIONED BEARING 180.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 639.50 FEET; THENCE SOUTH 00 DEGREES 19 MINUTES 30 SECONDS WEST 180.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 50.00 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 30 SECONDS EAST 180.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 618.00 FEET; THENCE SOUTH 00 DEGREES 09 MINUTES 30 SECONDS WEST TO THE NORTH LINE OF "PEPPERMINT HI-LAND" A SUBDIVISION RECORDED IN PLAT BOOK 5, PAGES 136 & 137, IN THE OFFICE OF THE RECORDER OF HENDRICKS COUNTY, INDIANA, 230.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ON AND ALONG THE ABOVE MENTIONED NORTH LINE OF "PEPPERMINT HI-LAND", 95.00 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 30 SECONDS EAST 50.00 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT, WITH A RADIUS OF 50.00 FEET, SAID POINT BEING NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 50.00 FEET FROM THE CENTER OF SAID CURVE; THENCE NORTH EASTERLY ON AND ALONG THE ARC OF SAID CURVE 157.08 FEET TO A POINT WHICH IS NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 50.00 FEET FROM THE AFORESAID CENTER OF SAID CURVE; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 1112.00 FEET TO THE POINT OF BEGINNING, CONTAINING 5.22 ACRES, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF SEVEN LOTS, NUMBERED ONE THRU SEVEN. THE LOCATION AND DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS DAY OF April, 1979

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE 10621 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF MINOR PLAT # 65

THE UNDERSIGNED, MARION PATTERSON AND FRANCES PATTERSON, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED HEREON, DO HEREBY CERTIFY THAT THEY HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THEY CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES, NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS AND SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE THAT NO PROPERTY LINE BE OBSTRUCTED. SEE MISC. RECORD _____ PAGE _____ FOR RESTRICTIVE COVENANTS.

Marion M Patterson
MARION PATTERSON

Frances Patterson
FRANCES PATTERSON

ENTERED FOR RECORD
AUG 19 1980 1122
Marietta Abbott
HENDRICKS COUNTY

STATE OF INDIANA)
COUNTY OF HENDRICKS) SS:

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED MARION PATTERSON, OWNER OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS HER VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSES HEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 17th DAY OF MARCH

MY COMMISSION EXPIRES: MARCH 13, 1982

Anthony D Hughes
ANTHONY D. HUGHES
NOTARY PUBLIC

COUNTY OF RESIDENCE: HENDRICKS

NOTARY PUBLIC SEAL INDIANA

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY CHAPTER 283 - ACTS OF 1955, ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCES ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN OF THE COUNTY OF HENDRICKS AS FOLLOWS:

APPROVED BY THE COUNTY PLANNING COMMISSION AT A MEETING HELD 4-9-1979

Dedication filed the 19th
and Certificate [illegible]

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Michael E. Shalon
SECRETARY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE 11/25/80 Walter F. Reed, III
HENDRICKS COUNTY ENGINEER

9-19

117

SECTION 15 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19 80

FROM 11-13-07 (8.40A BY PLAT) ALL Assessor's Plat-Book for Minor Plat #94 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~117-1~~		Branson, Mary Lewis & Robert H., ETAL	12/8/80	LOT 1		~~130~~		~~130~~
117-1		Boles, Louie E. & Janis L. H&W	7/22/86 wd	Lot 1		1000		1000
~~117-2~~		Branson, Mary Lewis & Robert H., ETAL	12/8/80	LOT 2				
117-2		Bayless, James L & S. Raylene H&W	12-22-80 WD	Lot 2		1680	17520	19200
117-3		Branson, Mary Lewis & Robert H., ETAL	12/8/80	LOT 3		130		130
~~117-4~~		Branson, Mary Lewis & Robert H., ETAL	12/8/80	LOT 4		~~130~~		~~130~~
117-4		Vaughn, Scott A. & Pamela L. H&W	7/21/82 WD.	Lot 4		1790	1250	3040
117-5		Branson, Mary Lewis & Robert H., ETAL	12/8/80	LOT 5		130		130

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MINOR PLAT NO. 94

DEVELOPERS
Robert H. & Mary L. Branson
509 Blue Ridge Road
Indianapolis, Ind. 46208

NE. COR. NW 1/4 SE 1/4
SEC 15-T16N-R1E



ABSORPTION FIELDS SHALL CONTAIN 350 S.F. PER BEDROOM

CERTIFICATION AND DESCRIPTION OF MINOR PLAT #94

I, WILLIAM R. COLE, BEING DULY LICENSED AND AUTHORIZED AS A REGISTERED LAND SURVEYOR IN THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF MINOR PLAT #94 IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE SOUTH HALF OF SECTION 15, TOWNSHIP 16 NORTH, RANGE 1 EAST IN LINCOLN TOWNSHIP, HENDRICKS COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 15; THENCE SOUTH 89 DEGREES 07 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF THE SOUTH HALF OF SECTION 15, 1753.11 FEET TO THE BEGINNING POINT OF THIS DESCRIPTION, SAID POINT ALSO BEING NORTH 1 DEGREE 38 MINUTES 30 SECONDS EAST 2.0 FEET OF THE NORTHWEST CORNER OF LEWIS WOODS, SECTION 2 AS RECORDED IN PLAT BOOK 7, PAGE 77, IN THE OFFICE OF THE RECORDER OF HENDRICKS COUNTY; THENCE SOUTH 1 DEGREE 38 MINUTES 30 SECONDS WEST ALONG THE WEST LINE OF SAID LEWIS WOODS SECTION 2, 862.36 FEET TO THE NORTHWEST CORNER OF SOUTH DRIVE OF LEWIS WOODS, SECTION ONE AMENDED AS RECORDED IN PLAT BOOK 43, IN THE OFFICE OF THE RECORDER OF HENDRICKS COUNTY; THENCE SOUTH 13 DEGREES 15 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID SOUTH DRIVE 53.21 FEET TO A POINT ON THE NORTH LINE OF LOT NUMBER 10 IN SAID LEWIS WOODS, SECTION ONE AMENDED, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF SAID SOUTH DRIVE; THENCE SOUTH 83 DEGREES 15 MINUTES 00 SECONDS WEST ON AND ALONG THE SAID NORTH LINE OF LOT NUMBER 10 AND ITS EXTENSION THEREOF 477.52 FEET; THENCE NORTH 19 DEGREES 30 MINUTES 00 SECONDS EAST 321.07 FEET; THENCE NORTH 3 DEGREES 30 MINUTES 00 SECONDS EAST 662.91 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH HALF OF SECTION 15; THENCE NORTH 89 DEGREES 07 MINUTES 00 SECONDS EAST 363.51 FEET TO THE POINT OF BEGINNING, CONTAINING 8.40 ACRES, MORE OR LESS AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF FIVE LOTS, NUMBERED 1 THRU 5 INCLUSIVE. THE LOCATION AND DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND WITNESS THEREOF, DO HEREBY SET MY HAND AND SEAL THIS 9th DAY OF June 1980.

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE 10621 STATE OF INDIANA REGISTERED LAND SURVEYOR

DEDICATION OF MINOR PLAT #94

THE UNDERSIGNED, ROBERT H. BRANSON AND MARY LEWIS BRANSON, HUSBAND AND WIFE, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED HEREON, DO HEREBY CERTIFY THAT THEY HAVE LAID OFF, PLATTED AND SUBDIVIDED, AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THEY CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES, NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS AND SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE THAT NO PROPERTY LINE BE OBSTRUCTED. SEE MISC. RECORD _____ PAGE _____ FOR RESTRICTIVE COVENANTS.

Mary Lewis Branson Robert H. Branson
MARY LEWIS BRANSON ROBERT H. BRANSON

STATE OF INDIANA)
COUNTY OF HENDRICKS) SS:

BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED ROBERT H. BRANSON AND MARY LEWIS BRANSON, HUSBAND AND WIFE, OWNERS OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED. WITNESS MY SIGNATURE THIS 9th DAY OF JUNE 1980. MY COMMISSION EXPIRES November 6, 1983.

Gordean L. Atnip
NOTARY PUBLIC

Gordean L. Atnip
PRINTED OR TYPED NAME

COUNTY OF RESIDENCE Hendricks

NOTARY PUBLIC SEAL INDIANA

8 03

ENTERED FOR RECORD
DEC 5 1980 9:32
10 Page 103
Merrita Abbott
RECORDER HENDRICKS COUNTY

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS 18-7-2-1 ET SEQ., IND. STAT., THE UNDERSIGNED HEREBY CERTIFY THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SEC. 18-7-4-706 IND. STAT., AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

DATED June 9, 1980

ATTEST: Michael E. Graham
MICHAEL E. GRAHAM
SECRETARY OF SAID COMMISSION

HENDRICKS COUNTY PLAN COMMISSION INDIANA SEAL

John A. Randall, Jr.
JOHN A. RANDALL, JR.
PRESIDENT OF SAID COMMISSION

Duly entered for taxation this 8th day of December 1980 TAC.
Patricia J. Neal
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE 11/25/80 Walter S. Ruddell
HENDRICKS COUNTY SURVEYOR

SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for .....Township

NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	Parcel Number	Key Number on Plat
~~Wing, Lowell E. & Shirley J. H&W~~	~~1/20/81~~	~~Lot 24~~		~~90~~		~~90~~		~~118-24~~
Atkinson, Scott J. & Karen L. H&W	12/3/87 wd	Lot 24		1120	11940	13060		118-24
~~Wing, Lowell E. & Shirley J. H&W~~	~~1/20/81~~	~~Lot 25~~		~~90~~		~~90~~		~~118-25~~
~~Wing, Lowell E. & Shirley J. H&W~~	~~1/20/81~~	~~Lot 26~~		~~90~~		~~90~~		~~118-26~~
Wing, Lowell E. & Shirley J. H&W	1/20/81	Tract A		90		90		118-27
Wing, Lowell E. & Shirley J. H&W	1/20/81	Tract B		90		90		118-28
Wheeler, Charles J. & Carol A. H&W	5/19/82 WD.	Lot 10		1100	14430	15530		118-10
Barnett, Virgil E. & Emma J. H&W	~~6/20/83 WD.~~ 9/21/86 QCD	Lot 16		1340	17550	18890		118-16
~~Commercial Credit Corporation~~	~~4/10/85 Deed~~	~~Lot 9~~		~~1100~~	~~15540~~	~~16640~~	~~See 15~~	~~118-9~~
Burkholder, Philip L. & Susan E. H&W	6/13/85 Corp WD	Lot 9		1100	15540	16640	See 15	118-9
Carver, John A. & Martha R. H&W	1-14-88 WD	Lot 26		1300	11940	13240	See 15	118-26
Gaylor, Victor L. & Irene E. H&W	2/2/88 wd	Lot 19		1170	17920	19,090	See 15	118-19
~~Hopper, Diana L.~~	~~5/24/88 QCD~~	~~Lot 4~~		~~1470~~	~~16,270~~	~~17,740~~	~~Sect. 15~~	~~118-4~~
Noland, Thomas A. & Diana M (H&W)	5/4/88 WD	Lot 22		1100	11940	13040	Sect. 15	118-22
Gobel, Donald G. & Mary Florence (H&W)	5/31/88 WD	Lot 25		90		90	Sect. 15	118-25
Worrell, Bernie D. & Myrna D.	11/18/88 WD	Lot 4		1470	16270	17740	Sect 15	118-4

118

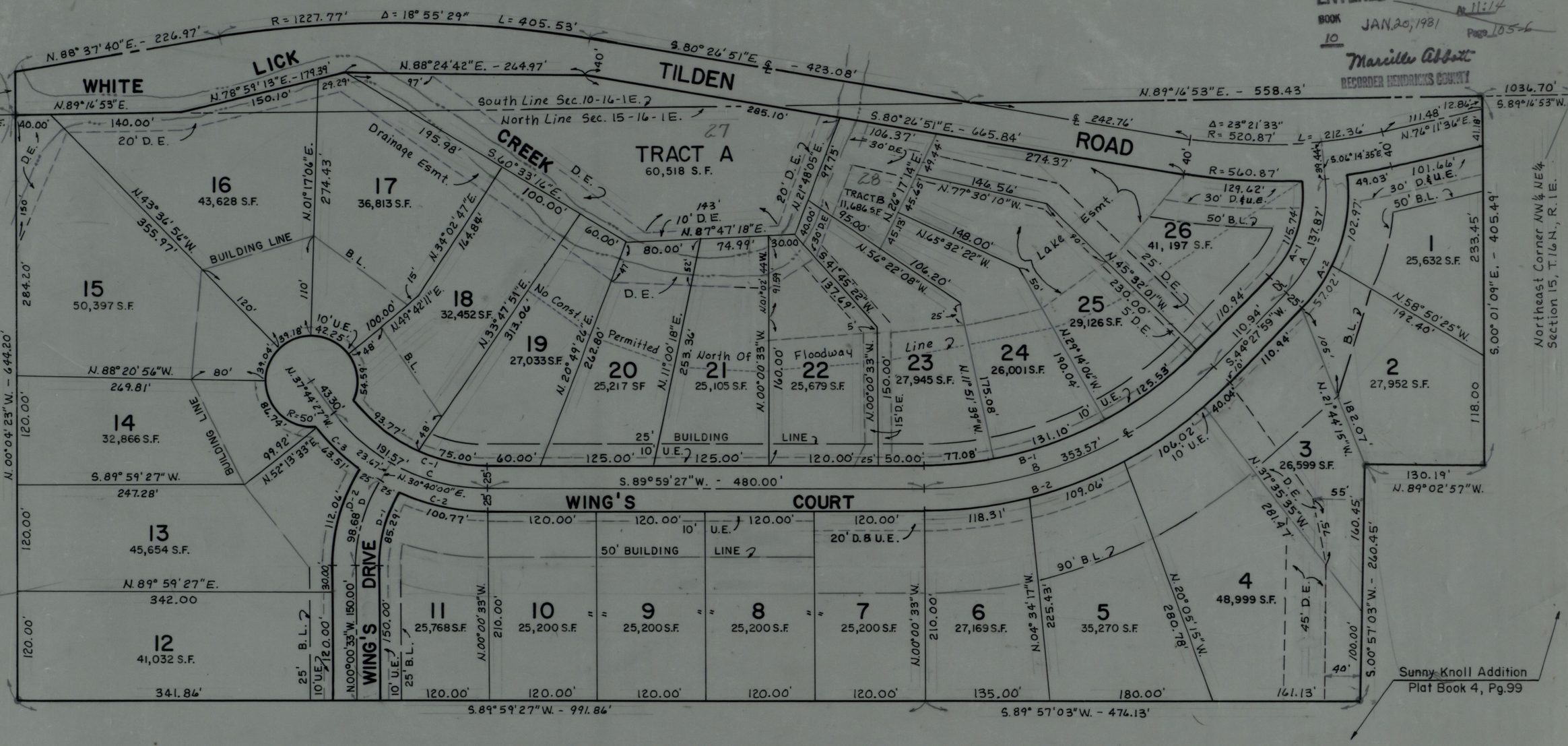
SECTION 10 & 15 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19 81

FROM 6-20-03(1.0A) & 11-2(23.91A) ALL Assessor's Plat-Book for THE CREEK BY THE WOODS Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
118-1		Wing, Lowell E. & Shirley J. H&W	1/20/81	Lot 1		A 90		✓ 90
~~118-2~~		~~Wing, Lowell E. & Shirley J. H&W~~	~~1/20/81~~	~~Lot 2~~		~~90~~		~~90~~
118-2		Fiedler, Fred W & Anita J. H&W	4/24/85 wd	Lot 2		+ 1200	✓ 15410	✓ 16610
~~118-3~~		~~Wing, Lowell E. & Shirley J. H&W~~	~~1/20/81~~	~~Lot 3~~		~~90~~		~~90~~
118-3		Hirt, James E. & Joyce A. H&W	10/26/87 wd	Lot 3		+ 810		✓ 810
~~118-4~~		~~Marshall, James R. d/b/a Marshall Enterprises~~ ~~Wing, Lowell E. & Shirley J. H&W~~	~~4/8/83 WD~~ ~~1/20/81~~	Lot 4		✓ 90		✓ 90
~~118-4~~		~~Whiting, Charles Dixon III & Diana Lynn H&W~~	~~2/18/83 WD~~	~~Lot 4~~		~~1470~~	~~16270~~	~~17740~~
~~118-5~~		~~Wing, Lowell E. & Shirley J. H&W~~	~~1/20/81~~	~~Lot 5~~		~~90~~		~~90~~
118-5		Flowers, Jimmy L. & Vicki B. (H&W)	7/14/88 WD	Lot 5		+ 90		✓ 90
118-6		Wing, Lowell E. & Shirley J. H&W	1/20/81	Lot 6		+ 90		✓ 90
~~118-7~~		~~Wing, Lowell E. & Shirley J. H&W~~	~~1/20/81~~	~~Lot 7~~		~~90~~		~~90~~
118-7		Greene, Richard J. & Catherine Jane H&W	12/17/87 wd	Lot 7		+ 760		✓ 760
~~118-8~~		~~Wing, Lowell E. & Shirley J. H&W~~	~~1/20/81~~	~~Lot 8~~		~~90~~		~~90~~
118-8	Sec 15	Burkholder, Philip L. & Susan E. H&W	12/15/87 wd	Lot 8		+ 760		✓ 760
~~118-9~~		~~Wing, Lowell E. & Shirley J. H&W~~	~~1/20/81~~	~~Lot 9~~				
~~118-9~~		~~Creed, Ladane E. & Judith A. H&W~~	~~2/27/81 WD~~	~~Lot 9~~		✓ 1100	~~15540~~	~~16640~~
~~118-10~~		~~Wing, Lowell E. & Shirley J. H&W~~	~~1/20/81~~	~~Lot 10~~				
~~118-10~~		~~Richardson, John & Pauline (H&W)~~	~~4-7-81 WD~~	~~Lot 10~~				
~~118-11~~		~~Wing, Lowell E. & Shirley J. H&W~~	~~1/20/81~~	~~Lot 11~~		~~90~~		~~90~~
~~118-10~~		~~Marshall, James R & Patsy Jean H&W~~	~~6-29-81 WD~~	~~Lot 10~~		~~90~~		~~90~~
~~118-12~~		~~Wing, Lowell E. & Shirley J. H&W~~	~~1/20/81~~	~~Lot 12~~		~~90~~		~~90~~
118-12		Wilmore, Richard W. & Debra K. (H&W)	9/16/83 wd	Lot 12		+ 1310	- 14970	✓ 16280
~~118-13~~		~~Wing, Lowell E. & Shirley J. H&W~~	~~1/20/81~~	~~Lot 13~~		~~90~~		~~90~~
118-13		Smith, Ronald A. & Bonnie Rose H&W	4/23/82 WD	Lot 13		+ 1400	- 13130	✓ 14530
~~118-14~~		~~Bartenbach, Carl S. & Alice M. (H&W)~~ ~~Wing, Lowell E. & Shirley J. H&W~~	~~11/13/81 WD~~ ~~1/20/81~~	Lot 14		+ 1120	- 13230	✓ 14350
~~118-15~~		~~Wing, Lowell E. & Shirley J. H&W~~	~~1/20/81~~	~~Lot 15~~		~~90~~		~~90~~
118-15	Sect 15	Creekbaum, James W. & Sally Jo H&W	9/17/84 wd	Lot 15		+ 1500	- 14660	✓ 16160
~~118-16~~		~~Wing, Lowell E. & Shirley J. H&W~~	~~1/20/81~~	~~Lot 16~~		~~90~~		~~90~~
~~118-16~~		~~Marshall, James R d/b/a Marshall Enterprises~~	~~12/28/82 WD~~	~~Lot 16~~		~~90~~		~~90~~
~~118-17~~		~~Wing, Lowell E. & Shirley J. H&W~~	~~1/20/81~~	~~Lot 17~~				
118-17		Wade, William E. & Joanna K. (H&W)	4-20-81 WD	Lot 17		+ 1270	- 18000	✓ 19270
~~118-18~~		~~Heinlein, Stephen L. & Vivian M.~~ ~~Wing, Lowell E. & Shirley J. H&W~~	~~3-31-82 WD~~ ~~1/20/81~~	~~Lot 18~~		~~1230~~	~~16750~~	~~17980~~
118-18		Heinlein, Stephen L.	12/4/85 QCD	Lot 18		+ 1230	- 16750	✓ 17980
~~118-19~~		~~Wing, Lowell E. & Shirley J. H&W~~	~~1/20/81~~	~~Lot 19~~		~~90~~		~~90~~
~~118-19~~	Sect 15	~~Pohlman, Michael & Patricia H&W~~	~~2/3/84 WD~~	~~Lot 19~~		~~+170~~	~~+7920~~	~~19090~~
~~118-20~~		~~Wing, Lowell E. & Shirley J. H&W~~	~~1/20/81~~	~~Lot 20~~		~~90~~		~~90~~
118-20		Gaylor, Victor Lane & Irene Elaine (H&W)	9/26/88 WD	Lot 20		90		90
118-21		Wing, Lowell E. & Shirley J. H&W	1/20/81	Lot 21		+ 90		90
~~118-22~~		~~Wing, Lowell E. & Shirley J. H&W~~	~~1/20/81~~	~~Lot 22~~		~~90~~		~~90~~
118-23		Wing, Lowell E. & Shirley J. H&W	1/20/81	Lot 23		+ 90		✓ 90
118-11		Eubank, Leon & Janet L. H&W	12-28-81 WD	Lot 11		+ 1120	- 17,170	✓ 18,290

THE CREEK BY THE WOODS

ENTERED FOR RECORD
BOOK 10 JAN. 20, 1981 At 11:14 Page 105-6
Marcille Abbott
RECORDER HENDRICKS COUNTY



CURVE DATA					
CURVE	RADIUS	DELTA	LENGTH	TANGENT	CHORD
A	155.76'	50°42'34"	137.87'	73.81'	133.41'
A-1	130.76'	50°42'34"	115.74'	61.97'	112.01'
A-2	180.76'	50°42'34"	159.99'	85.67'	154.83'
B	445.00'	45°31'28"	353.57'	186.72'	344.35'
B-1	420.00'	45°31'28"	333.71'	176.22'	325.00'
B-2	470.00'	45°31'28"	373.43'	197.20'	363.69'
C	210.00'	52°16'06"	191.57'	103.03'	185.00'
C-1	185.00'	52°16'06"	168.77'	90.77'	162.98'
C-2	235.00'	24°34'08"	100.77'	51.17'	100.00'
C-3	235.00'	15°29'08"	63.51'	31.95'	63.32'
D	184.31'	30°40'32"	98.68'	50.55'	97.50'
D-1	159.31'	30°40'32"	85.29'	43.70'	84.28'
D-2	209.31'	30°40'32"	112.06'	57.41'	110.73'

4600 L.F. Open Drain
800 L.F. Closed Drain
5400 Total L.F. Legal Drain

325 S.F. Absorption Field Per Bedroom Required
• Denotes Iron Pipes Set

Notice is hereby given that the lots in this Subdivision are included in a Legal Drainage System and are subject to said Legal Drain.

NOTE:
1. ALL ABSORPTION FIELDS SHALL BE A MINIMUM OF 50 FEET FROM THE LAKE.
2. ALL ABSORPTION FIELD LINES FOR LOTS 22 THRU 26 BOTH INCLUSIVE SHALL BE PARALLEL WITH THE ROAD.

Duly entered for taxation this 20th day of January 1981
Patricia J. Noel
AUDITOR HENDRICKS COUNTY

RICHARD A. LEWIS REGISTERED S0001 STATE OF INDIANA LAND SURVEYOR

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 11/21/80 Walter F. Reeder III
HENDRICKS COUNTY ENGINEER

Certified By: Richard A. Lewis
Richard A. Lewis L.S. No. S-0001

N

0' 50' 100' 150' 200'
SCALE: 1"=100'

Sheet 1 of 2

118 LINCOLN

CERTIFICATION AND DESCRIPTION OF "THE CREEK BY THE WOODS"

I, the undersigned, being duly licensed and authorized as a Registered Land Surveyor within the State of Indiana, do hereby certify that the attached plat and survey of "The Creek by the Woods" is situated in Lincoln Township, Hendricks County, Indiana, and is a true representation of a subdivision of a part of the Northwest Quarter of the Northeast Quarter and a part of the Northeast Quarter of the Northwest Quarter, all in Section 15, and a part of the South Half of Section 10, all in Township 16 North, Range 1 East, ofthe Second Principal Meridian in Hendricks County, Indiana, being more particularly described as follows, to-wit:

Commencing at the Northeast Corner of the Northwest Quarter of the Northeast Quarter of said Section 15; thence South 89°16'53" West on and along the North line of said Quarter Quarter Section 1036.70 feet to the Point of Beginning; thence South 00°01'09" East 405.49 feet to the Northerly Line of Sunny Knoll Addition to the Town of Brownsburg, as per plat thereof recorded in Plat Book 4, Page 99, in the Office of the Recorder of Hendricks County, Indiana; thence with the boundary of said Addition, the following three courses, (1) Thence North 89°02'57" West 130.19 feet (measured) (131.24 feet by deed); (2) Thence South 00°57'03" West 260.45 feet (measured) (260.37 feet by plat); (3) Thence South 89°57'03" West 476.13 feet (measured) (475.99 feet by Plat) to a corner of said Addition; thence South 89°59'27" West 991.86 feet; thence North 00°04'23" West 644.20 feet to a point on the North Line of Section 15, said point being North 89°16'53" East 1369.59 feet from the Northwest Corner of the Northwest Quarter of said Section 15; thence North 00°04'23" West into said Section 10 46.99 feet to the centerline of Tilden Road, as now located and established; thence North 83°37'40" East on and along said centerline 226.97 feet to the point of curvature of a curve to the right having a radius of 1,227.77 feet, said point of curvature being North 09°22'20" West 1,227.77 feet from the centerpoint of said curve; thence Northeasterly, Easterly and Southeasterly on and along the arc of said curve and in and along said centerline 405.53 feet to the point of tangency of said curve, said point of tangency being North 09°33'09" East 1,227.77 feet from the aforesaid centerpoint of said curve; thence South 80°26'51" East on and along said centerline 423.08 feet to the aforesaid North line of said Section 15; thence North 89°16'53" East on and along said North line 558.43 feet to the point of beginning. Containing 24.80 Acres, more or less, and subject to all legal highways, rights-of-way and easements of record.

Said addition consists of 26 lots, numbered 1 through 26 both inclusive and Tract "A", and Tract "B" The location and dimensions of the lots, streets and easements are shown on the plat. All dimensions are shown in feet and decimal parts thereof.

I do hereby certify that all the above is true and correct, and in witness thereof, do hereby set my hand and seal this 10th day of Dec, 1979.

RICHARD A. LEWIS REGISTERED S0001 STATE OF INDIANA LAND SURVEYOR

Richard A Lewis
RICHARD A. LEWIS
REGISTERED LAND SURVEYOR NO. S0001
STATE OF INDIANA

Duly entered for taxation this 2nd day of January 1981
Patricia [illegible]
AUDITOR HENDRICKS COUNTY

DEDICATION OF "THE CREEK BY THE WOODS"

The undersigned, Lowell E. Wing and Shirley J. Wing, Husband and Wife as owner of the real estate shown and described on the plat hereon, does hereby certify that I have laid off, platted and subdivided and do hereby layoff, plat and subdivide said real estate in accordance with the hereon plat. I certify that all streets depicted on said plat, exclusive of those already dedicated are hereby dedicated to the public for its use as such. There are strips of ground of the width called for on the plat which are reserved for public utility companies, not including transportation companies, for the installation of poles, lines, ducts, gas and water lines, laterals and sewers and subject at all times to the public authorities and to the easement herein reserved. There are strips of ground of the widths called for on the plat, which are hereby reserved for surface water drainage purposes and for storm sewer systems. No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their title subject to the right of public utilities. All such utility installations shall be made that no property corner or property line be obstructed. This subdivision shall be known and designated as "The Creek by the Woods", located in Linoln Township, Hendricks County, Indiana.

Owners of unoccupied lots shall at all times keep and maintain such lots in this subdivision in an orderly manner. Woods and other growth shall be seasonally cut. There shall be no accumulation of rubbish and debris on these lots.

All structures shall be completed on the exterior within six (6) months from start of construction including two (2) coats of paint or varnish on any exterior wood surface. All structures must be completed and site graded, sodded or seeded to provide a good turf cover and reasonably landscaped within one year from the date of commencement thereof following approved Soil Conservation Service Erosion Control Procedures. Foundation and crawl space drains shall be constructed per the plans and specifications as approved by the Hendricks County Plan Commission. Basement drains intercepting and carrying only excess ground water shall be connected to foundation and crawl space drains. Basement drains that are sanitary drains shall be discharged into the sanitary disposal system which serves the building. Roof drains shall not be connected to foundation and crawl space drains.

It shall be the duty and responsibility of each land owner in this addition to maintain any drainage swale which is shown on the development plan contiguous to or on his property, said development plan being approved by the Hendricks County Plan Commission and as filed with said body. Maintenance shall include both the maintenance of the elevations shown on the development plan (as originally constructed) and also preservation of the hydraulic characteristics of the ditch, by removal of all trash and debris and/or anything that would in any way restrict the flow of water in said swale. The word "swale" shall apply to any ditch or channel constructed to provide a drainage waterway.

Whenever a public combined or sanitary sewer becomes available and is within 100 feet of the property line of the residential property served by a private sewage disposal system or privy, situated within the County of Hendricks, State of Indiana, a direct connection shall be made to said sewers and any septic tanks, seepage pits, outhouses, privy pits and similar sewage disposal and treatment facilities shall be abandoned and filled in a safe and sanitary manner. See Miscellaneous Record Book _____, Page _____, for additional restrictive covenants.

Lowell E. Wing
Lowell E. Wing

Shirley J. Wing
Shirley J. Wing

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 11/21/80 Walter F. Randolph
HENDRICKS COUNTY ENGINEER

STATE OF INDIANA)
) SS:
HENDRICKS COUNTY)

Before me, a Notary Public in and for said County and State, personally appeared Lowell E. Wing and Shirley J. Wing as owner of the above-described real estate and acknowledged the execution of the foregoing instrument as his voluntary act and deed for the use and purpose therein expressed.

Witness my signature this 9th day of January, 1981 My Commission Expires: March 13, 1982

Anthony D. Higbie
Notary Public,
ANTHONY D. HIGBIE
COUNTY OF RESIDENCE: HENDRICKS

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

CERTIFICATE

Under the authority provided by Chapters 147, Acts of 1947 enacted by the General Assembly of the State of Indiana and Ordinances adopted by the Board of County Commissioners of the County of Hendricks, Indiana. This plat was given of the County of Hendricks as follows: Approved by County Plan Commission at a meeting held June 9, 1980.

Walter F. Randolph, Jr.
President

Michael E. Graham
Secretary

119

SECTION 24 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19 81

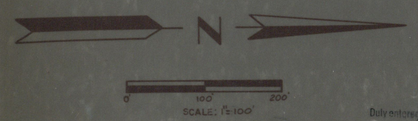
FROM 16-5-01 (6.57A) Assessor's Plat-Book for MINOR PLAT # 89 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
119-1		~~Sipe, Joseph M. + Laurie L. Coate, Kenneth H.: Billy W. Freeman~~	~~2-16-84 WD 1/23/81 Plat~~	Lot 1		~~180~~ 180		~~180~~ 180
~~119-2~~		~~Schweiterman, Bernard J. Jr.: Darlene A.~~	~~1/23/81 Plat~~	~~Lot 2~~		~~170~~		~~170~~
~~119-2~~		~~Torrance, Michael W.: Cynthia L. H&W.~~	~~5/6/83 WD.~~	~~Lot 2~~		~~170~~		~~170~~
119-2		310 Acre Avenue, Inc.	5/2/88 WD	Lot 2		170		170

Lincoln 119



NOTE: THE ABSORPTION FIELD RECOMMENDATION IS 375 SQUARE FEET PER BEDROOM



MINOR PLAT NO. 89

CERTIFICATION AND DESCRIPTION OF MINOR PLAT #89

I, WILLIAM R. COLE, BEING DULY LICENSED AND AUTHORIZED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF MINOR PLAT NO. 89 IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN IN HENDRICKS COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTHWEST CORNER OF SAID QUARTER-QUARTER SECTION; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST (ASSUMED BEARING) ON AND ALONG THE WEST LINE OF SAID QUARTER-QUARTER SECTION, 305.20 FEET; THENCE NORTH 88 DEGREES 38 MINUTES 00 SECONDS EAST 900.25 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 330.07 FEET; THENCE NORTH 89 DEGREES 47 MINUTES 00 SECONDS WEST 900.00 FEET TO THE WEST LINE OF SAID QUARTER-QUARTER SECTION, AND TO THE POINT OF BEGINNING. CONTAINING 6.57 ACRES MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF TWO LOTS. THE LOCATION AND DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND WITNESS THEREOF, DO HEREBY SET MY HAND AND SEAL THIS 14 DAY OF April, 1980.

William R. Cole

WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE 10621 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF MINOR PLAT #89

THE UNDERSIGNED, BERNARD J. SCHWIETERMAN, JR., DARLENE A. SCHWIETERMAN, KENNETH CROUSE AND BILLY FREEMAN, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED HEREON, DO HEREBY CERTIFY THAT THEY HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THEY CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES, NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS AND SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ANY SUCH UTILITY INSTALLATION SHALL BE MADE THAT NO PROPERTY LINE BE OBSTRUCTED. SEE MISC.

Bernard J. Schwieterman
BERNARD J. SCHWIETERMAN, JR.

Kenneth Crouse
KENNETH CROUSE

Darlene A. Schwieterman
DARLENE A. SCHWIETERMAN

Billy Freeman
BILLY FREEMAN

STATE OF INDIANA) SS:
COUNTY OF HENDRICKS)

BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED BERNARD J. SCHWIETERMAN, JR., DARLENE A. SCHWIETERMAN, KENNETH CROUSE AND BILLY FREEMAN, OWNERS OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE HEREIN EXPRESSED. WITNESS MY SIGNATURE THIS 6th DAY OF JUNE, 1980. MY COMMISSION EXPIRES: APRIL 25, 1982

Shirley Hemble
NOTARY PUBLIC
SHIRLEY HEMBLE
PRINTED OR TYPED NAME

NOTARY PUBLIC SEAL INDIANA

COUNTY OF RESIDENCE HENDRICKS

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS 18-7-2-1 ET SEQ., IND. STAT., THE UNDERSIGNED HEREBY CERTIFY THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SEC. 18-7-4-706 IND. STAT., AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

DATED April 14th 1980.

John A. Randall Jr.
JOHN A. RANDALL, JR.
PRESIDENT OF SAID COMMISSION

ATTEST:
Michael E. Graham
MICHAEL E. GRAHAM
SECRETARY OF SAID COMMISSION

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Duly entered for taxation this 23rd day of January 1981
Patricia J. Most
AUDITOR HENDRICKS COUNTY

ENTERED FOR RECORD
BOOK 10 JAN 23, 1981 M. 8:22
PAGE 107
Marilla Abbott
RECORDER HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 1/22/81
Walter F. Reed
HENDRICKS COUNTY ENGINEER

852 3106 BOOK

SECTION 22 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 1982

From 14-302 (15.15A by plat.) Assessor's Plat-Book for Minor Plat #118 Township

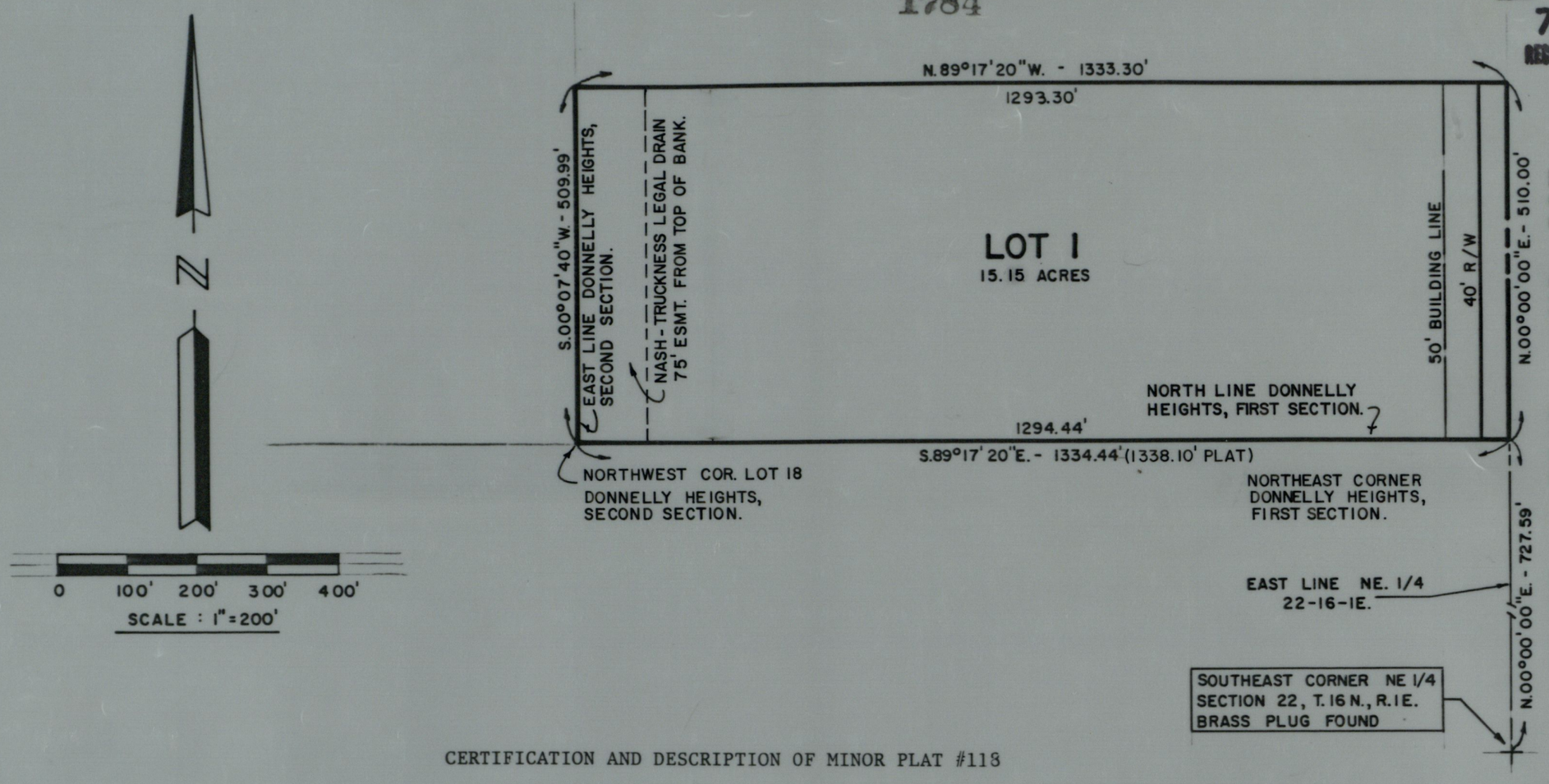
Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
120-1		Saldana, Joe & Susan A. H+W.	8/6/82 Plat	Lot 1	15.15A	3170	24490	27660

Lincoln 120

MINOR PLAT NO. 118

ENTERED FOR RECORD
BOOK LD AUG 6, 1982 At 12:44
PAGE 53
Marcella Abbott
RECORDER HENDRICKS COUNTY

1784



CERTIFICATION AND DESCRIPTION OF MINOR PLAT #118

I, Anthony D. Higbie, being duly licensed and authorized as a Registered Land Surveyor with the State of Indiana do hereby certify that the attached plat and survey of Minor Plat #118 is a true representation of a subdivision of a part of the Northeast quarter of Section 22, Township 16 North, Range 1 East of the Second Principal Meridian in Lincoln Township, Hendricks County, Indiana and being more particularly described as follows, to-wit:

Commencing at a brass plug found marking the southeast corner of said quarter section; thence North 00 degrees 00 minutes 00 seconds East (assumed bearing) along the East line of said Quarter Section 727.59 feet (726.0 feet per plat) to the beginning point of this description; said point also being the North East corner of Hughey's Donnelly Heights Subdivision, First Section recorded in Plat Book 5, Page 64 in the Office of the Recorder of Hendricks County, Indiana; thence continue North 00 degrees 00 minutes 00 seconds East along the last described course 510.00 feet; thence North 89 degrees 17 minutes 20 seconds West parallel with the North line of said Hughey's Donnelly Heights Subdivision, First Section 1333.30 feet to the Eastern boundary of Hughey's Donnelly Heights Subdivision, Second Section recorded in Plat Book 5, Page 82, in the office of the Recorder of Hendricks County, Indiana; thence South 00 degrees 07 minutes 40 seconds West along the Eastern boundary of said Hughey's Donnelly Heights Subdivision, Second Section 509.99 feet to the North-west corner of Lot Numbered Eighteen (18) in said Hughey's Donnelly Heights Subdivision, Second Section; thence South 89 degrees 17 minutes 20 seconds East along the North line of said Lot eighteen and the extension of the North line of Hughey's Donnelly Heights Subdivision, First Section, 1334.44 feet (1338.10 feet per plat) to the point of beginning, containing 15.15 acres more or less and subject to all legal highways, rights-of-way and easements of record. Said Minor Plat consists of 1 lot. The location and dimensions of the lot, street and easements are shown on the plat. All dimensions are shown in feet and decimal parts thereof.

Certified this 17 day of July, 1981.

Anthony D. Higbie
Anthony D. Higbie, L.S. No. S0349
Higbie Land Surveying, 11 Blvd. Motif
Brownsburg, IN. 46112

ANTHONY D. HIGBIE REGISTERED No. S0349 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF MINOR PLAT # 118

The undersigned, Joe Saldana and Susan A. Saldana, owners of the Real Estate shown and described hereon, do hereby certify that we have laid off, platted and subdivided and do hereby layoff, plat and subdivide said Real Estate in accordance with the hereon plat. We certify that all street depicted on said plat exclusive of those already dedicated are hereby dedicated to the Public for its use as such. There are strips of ground of the width called for on the plat which are reserved for Public Utility Companies, not including Transportation Companies, for the installation of poles, lines, ducts, gas and water lines, laterals and sewers and subject at all times to the Public Authorities and to the easement herein reserved. No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their title subject to the rights of public utilities. All such utility installation shall be made that no property corner or property lines be obstructed.

Joe Saldana

Susan A. Saldana

STATE OF INDIANA)
) SS
COUNTY OF HENDRICKS)

Before me, a notary public in and for said County and State personally appeared Joe Saldana and Susan A. Saldana, owners of the above described Real Estate and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the use and purposed therein expressed.

Witness my signature this 17th day of July, 1981.

MY COMMISSION EXPIRES March 13, 1982

Anthony D. Higbie HENDRICKS
NOTARY PUBLIC COUNTY OF RESIDENCE
ANTHONY D. HIGBIE

CERTIFICATE

Under the authority provided by Chapter 147 - acts of 1947, enacted by the General Assembly of the State of Indiana and Ordinances adopted by the Board of County Commissioners of the County of Hendricks, Indiana, this Plat was given of the County of Hendricks as follows:

Approved by the County Planning Commission at a meeting held, September 14, 1981.

John A. Rockhill Jr.
PRESIDENT

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Michael E. Graham
SECRETARY

Duly entered for taxation this 6th day of August 1982
Patricia J. Stemper
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 8-6-82 Walter F. Reeder
HENDRICKS COUNTY ENGINEER

121

SECTION 22 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 1983

FROM 14-8-02-04 (ALL) 4.05A

Assessor's Plat-Book for Minor Plat #121 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	
121-1		Keen, John A., Jr. & Barbara A. H&W	6/23/83 Plat	Lot 1	3.65A	+ 2810	-15380	/ 18190	

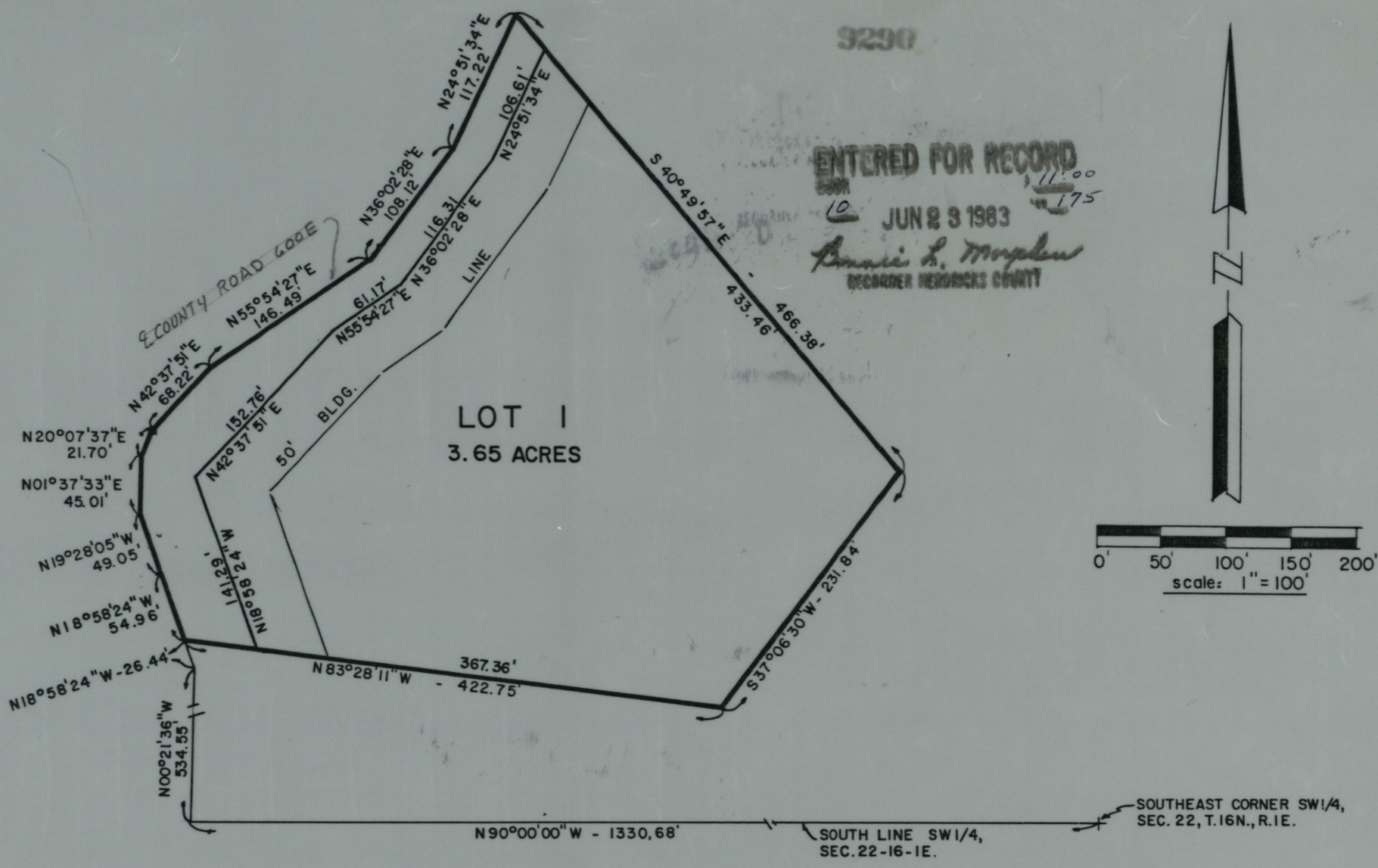
Lincoln 121

MINOR PLAT NO. 121

9290

ENTERED FOR RECORD
JUN 23 1983
Recorder Hendricks County

DOR 11.00
10 175



CERTIFICATION AND DESCRIPTION OF MINOR PLAT NO. 121

I, Anthony D. Higbie, being duly licensed and authorized as a Registered Land Surveyor with the State of Indiana do hereby certify that the attached plat and survey of Minor Plat No. 121 is a true representation of a part of the Southwest quarter of Section 22, Township 16 North, Range 1 East of the Second Principal Meridian in Lincoln Township, Hendricks County, Indiana and being more particularly described as follows, to-wit:

Commencing at the southeast corner of said quarter section; thence North 90°00'00" West along the south line of said quarter section 1330.68 feet to the centerline of County Road 600 East, as now located and established; thence North 00°21'36" West along said centerline 534.55 feet; thence North 18°58'24" West along said centerline 26.44 feet to the POINT OF BEGINNING: The following eight (8) courses are along the centerline of said County Road: (1) thence North 18°58'24" West 54.96 feet; (2) thence North 19°28'05" West 49.05 feet; (3) thence North 01°37'33" East 45.01 feet; (4) thence North 20°07'37" East 21.70 feet; (5) thence North 42°37'51" East 68.22 feet; (6) thence North 55°54'27" East 146.49 feet; (7) thence North 36°02'28" East 108.12 feet; (8) thence North 24°51'34" East 117.22 feet; thence South 43°29'51" East leaving said centerline 466.38 feet; thence South 37°06'30" West 231.84 feet; thence North 83°28'11" West 422.75 feet to the Point of Beginning. Containing 4.05 acres, more or less and subject to all legal highways, rights-of-way and easements of record. Said Minor Plat consists of one (1) lot. The location and dimensions of the lot, street and easements are shown on the plat. All dimensions are shown in feet and decimal parts thereof.

Certified this 12th day of February, 1983.

Anthony D. Higbie
Anthony D. Higbie
Registered Land Surveyor No. S0349
State of Indiana

ANTHONY D. HIGBIE REGISTERED No. S0349 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF MINOR PLAT NO. 121

The undersigned, John A. Keen, Jr. and Barbara A. Keen, owners of the real estate shown and described hereon, do hereby certify that we have laid off, platted and subdivided and do hereby layoff, plat and subdivide said real estate in accordance with the hereon plat. We certify that all streets depicted on said plat exclusive of those already dedicated are hereby dedicated to the public for its use as such. There are strips of ground of the width called for on the plat which are reserved for Public Utility Companies, not including transportation companies, for the installation of poles, lince, ducts, gas and water lines, laterals and sewers and subject at all times to the Public Authorities and to the easement herein reserved. No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their title subject to the rights of public utilities. All such utility installations shall be that no property corner or property lines be obstructed. Whenever a public combined or sanitary sewer becomes available and is within 100 feet of the property line of the residential property served by a private sewage disposal system or privy, situated in the County of Hendricks, State of Indiana, a direct connection shall be made to said sewers and any septic tanks, seepage pits, outhouses, privy pits and similar sewage disposal and treatment facilities shall be abandoned and filled in a safe and sanitary manner.

John A. Keen, Jr.
John A. Keen, Jr.

Barbara A. Keen
Barbara A. Keen

Duly entered for taxation this 23rd day of JUNE 1983
Patricia J. [illegible]
AUDITOR HENDRICKS COUNTY

STATE OF INDIANA)
) SS:
COUNTY OF HENDRICKS)

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 6/23/83 Walter F. Reeder III
HENDRICKS COUNTY ENGINEER

Before me, a Notary Public in and for said County and State personally appeared John A. Keen, Jr. and Barbara A. Keen, owners of the above described real estate and acknowledge the execution of the foregoing instrument as their voluntary act and deed for the use and purpose therein expressed.

Witness my signature this 12th day of February, 1983. My Commission Expires: 9-21-84

County of Resident of Notary Public Hendricks. Margaret A. Lewis
Notary Public

CERTIFICATE

Under the authority provided by Chapter 147-acts of 1947, enacted by the General Assembly of the State of Indiana and Ordinances adopted by the Board of County Commissioners of the County of Hendricks, Indiana, this plat was given of the County of Hendricks as follows:

Approved by the County Planning Commission at a meeting held February 14 1983.

John A. Randall Jr.
President

Michael E. Graham
Secretary

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

122

SECTION 21 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19 83

from 13-9-03 (12.18A.) Assessor's Plat-Book for Farmbrook - Section III Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~122-27~~		~~Kelly, Elizabeth~~	~~10/19/83 Plat~~	~~Lot 27~~				
~~122-27~~		~~Kelley, William J. & Elizabeth M.~~	~~8-9-85 WD 1/19/84 wd~~	~~Lot 27~~		~~90~~		~~90~~
~~122-28~~		~~Kelly, Elizabeth~~	~~10/19/83 Plat~~	~~Lot 28~~				
~~122-28~~		~~Kelley, William J. & Elizabeth M.~~	~~8-9-85 WD 1/19/84 wd~~	~~Lot 28~~		~~90~~		~~90~~
~~122-29~~		~~Kelly, Elizabeth~~	~~10/19/83 Plat~~	~~Lot 29~~				
~~122-29~~		~~Kelley, William J. & Elizabeth M.~~	~~8-9-85 WD 1/19/84 wd~~	~~Lot 29~~		~~90~~		~~90~~
~~122-30~~		~~Kelly, Elizabeth~~	~~10/19/83 Plat~~	~~Lot 30~~				
~~122-30~~		~~Kelley, William J. & Elizabeth M.~~	~~8-9-85 WD 1/19/84 wd~~	~~Lot 30~~		~~90~~		~~90~~
~~122-31~~		~~Kelly, Elizabeth~~	~~10/19/83 Plat~~	~~Lot 31~~				
~~122-31~~		~~Kelley, William J. & Elizabeth M.~~	~~8-9-85 WD 1/19/84 wd~~	~~Lot 31~~		~~90~~		~~90~~
~~122-32~~		~~Kelly, Elizabeth~~	~~10/19/83 Plat~~	~~Lot 32~~				
~~122-32~~		~~Kelley, William J. & Elizabeth M.~~	~~8-9-85 WD 1/19/84 wd~~	~~Lot 32~~		~~90~~		~~90~~
~~122-33~~		~~Kelly, Elizabeth~~	~~10/19/83 Plat~~	~~Lot 33~~				
~~122-33~~		~~Kelley, William J. & Elizabeth M.~~	~~8-9-85 WD 1/19/84 wd~~	~~Lot 33~~		~~90~~		~~90~~
~~122-34~~		~~Kelly, Elizabeth~~	~~10/19/83 Plat~~	~~Lot 34~~				
~~122-34~~		~~Kelley, William J. & Elizabeth M.~~	~~8-9-85 WD 1/19/84 wd~~	~~Lot 34~~		~~90~~		~~90~~
~~122-35~~		~~Kelly, Elizabeth~~	~~10/19/83 Plat~~	~~Lot 35~~				
~~122-35~~		~~Kelley, William J. & Elizabeth M.~~	~~8-9-85 WD 1/19/84 wd~~	~~Lot 35~~		~~90~~		~~90~~
~~122-36~~		~~Kelly, Elizabeth~~	~~10/19/83 Plat~~	~~Lot 36~~				
~~122-36~~		~~Kelley, William J. & Elizabeth M.~~	~~8-9-85 WD 1/19/84 wd~~	~~Lot 36~~		~~90~~		~~90~~
~~122-37~~		~~Kelly, Elizabeth~~	~~10/19/83 Plat~~	~~Lot 37~~				
~~122-37~~		~~Kelley, William J. & Elizabeth M.~~	~~8-9-85 WD 1/19/84 wd~~	~~Lot 37~~		~~90~~		~~90~~
122-27	Sec	Kelley, Elizabeth M., Trustee u/a dated 11/21/86 f/b/o Elizabeth M. Kelley	12/19/86 wd	Lot 27		90		90
122-28	Sec	Kelley, Elizabeth M., Trustee u/a dated 11/21/86 f/b/o Elizabeth M. Kelley	12/19/86 wd	Lot 28		90		90
122-29	Sec	Kelley, Elizabeth M., Trustee, u/a dated 11/21/86 f/b/o Elizabeth M. Kelley	12/19/86 wd	Lot 29		90		90
122-30	Sec	Kelley, Elizabeth M., Trustee, u/a dated 11/21/86 f/b/o Elizabeth M. Kelley	12/19/86 wd	Lot 30		90		90
122-31	Sec	Kelley, Elizabeth M., Trustee, u/a dated 11/21/86 f/b/o Elizabeth M. Kelley	12/19/86 wd	Lot 31		90		90
122-32	Sec	Kelley, Elizabeth M., Trustee, u/a dated 11/21/86 f/b/o Elizabeth M. Kelley	12/19/86 wd	Lot 32		90		90
122-33	Sec 15	Kelley, Elizabeth M., Trustee, u/a dated 11/21/86 f/b/o Elizabeth M. Kelley	12/19/86 wd	Lot 33		90		90
~~122-34~~	~~Sec 15~~	~~Kelley, Elizabeth M., Trustee, u/a dated 11/21/86 f/b/o Elizabeth M. Kelley~~	~~12/19/86 wd~~	~~Lot 34~~		~~90~~		~~90~~
~~122-35~~	~~Sec 15~~	~~Kelley, Elizabeth M., Trustee, u/a dated 11/21/86 f/b/o Elizabeth M. Kelley~~	~~12/19/86 wd~~	~~Lot 35~~		~~90~~		~~90~~
~~122-36~~	~~Sec 15~~	~~Kelley, Elizabeth M., Trustee u/a dated 11/21/86 f/b/o Elizabeth M. Kelley~~	~~12/19/86 wd~~	~~Lot 36~~		~~90~~		~~90~~
~~122-37~~	~~Sec 15~~	~~Kelley, Elizabeth M., Trustee, u/a dated 11/21/86 f/b/o Elizabeth M. Kelley~~	~~12/19/86 wd~~	~~Lot 37~~		~~90~~		~~90~~
122-34	Sec 15	Bisseé Realty Service Corporation	6/22/87 wd	Lot 34		520		520
122-35	Sect. 15	Rickett, Leonard	8/30/88 WD	Lot 35		90		90
122-36	Sect. 15	Charter Const. Corporation	9/15/88 WD	Lot 36		90		90
122-37	Sect. 15	Charter Const. Corporation	10/21/88 WD	Lot 37		90		90

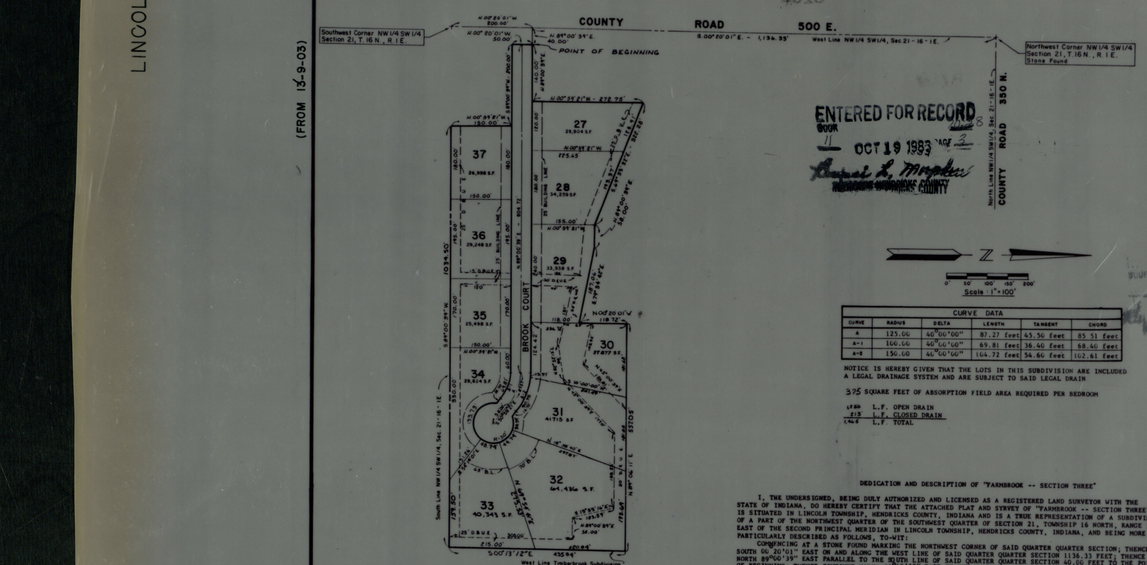
122

LINCOLN

(FROM 13-9-03)

FARMBROOK -- SECTION THREE

2919



ENTERED FOR RECORD
BOOK 11 PAGE 2
OCT 19 1983
August L. Mayhew
RECORDER HENDRICKS COUNTY

Scale: 1" = 100'

CURVE DATA					
CURVE	RADIUS	DELTA	LENGTH	TANGENT	CHORD
A	125.00	40°00'00"	87.27 feet	45.50 feet	85.51 feet
A-1	100.00	40°00'00"	69.81 feet	36.46 feet	68.46 feet
A-2	150.00	40°00'00"	104.72 feet	54.60 feet	102.61 feet

NOTICE IS HEREBY GIVEN THAT THE LOTS IN THIS SUBDIVISION ARE INCLUDED A LEGAL DRAINAGE SYSTEM AND ARE SUBJECT TO SAID LEGAL DRAIN

375 SQUARE FEET OF ABSORPTION FIELD AREA REQUIRED PER BEDROOM

L.F.O.D. L.F. OPEN DRAIN
L.F.C.D. L.F. CLOSED DRAIN
L.F.T. L.F. TOTAL

DEDICATION AND DESCRIPTION OF "FARMBROOK -- SECTION THREE"

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF "FARMBROOK -- SECTION THREE" IS SITUATED IN LINCOLN TOWNSHIP, HENDRICKS COUNTY, INDIANA AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 16 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN IN LINCOLN TOWNSHIP, HENDRICKS COUNTY, INDIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT A STONE FOUND MARKING THE NORTHWEST CORNER OF SAID QUARTER QUARTER SECTION; THENCE SOUTH 00°20'01" EAST ON AND ALONG THE WEST LINE OF SAID QUARTER QUARTER SECTION 1136.33 FEET; THENCE NORTH 89°00'39" EAST PARALLEL TO THE SOUTH LINE OF SAID QUARTER QUARTER SECTION 40.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 89°00'39" EAST ON AND ALONG THE LAST DESCRIBED COURSE 140.00 FEET; THENCE SOUTH 00°20'01" EAST 322.75 FEET; THENCE SOUTH 68°33'32" EAST 322.28 FEET; THENCE NORTH 89°00'39" EAST PARALLEL TO THE SOUTH LINE OF SAID QUARTER QUARTER SECTION 414.72 FEET; THENCE NORTH 89°08'11" EAST PARALLEL TO THE SOUTH LINE OF SAID QUARTER QUARTER SECTION 414.72 FEET; THENCE NORTH 89°08'11" EAST PARALLEL COUNTY, INDIANA; THENCE SOUTH 00°13'12" EAST ON AND ALONG THE WEST LINE OF SAID TIMBERBROOK SUBDIVISION 435.84 FEET TO THE AFORESAID SOUTH LINE OF SAID QUARTER QUARTER SECTION; THENCE SOUTH 89°00'39" WEST ON AND ALONG SAID SOUTH LINE 1434.30 FEET; THENCE NORTH 00°59'21" WEST 134.00 FEET; THENCE SOUTH 89°00'39" WEST PARALLEL TO THE AFORESAID SOUTH LINE OF SAID QUARTER QUARTER SECTION, THENCE SOUTH 89°00'39" WEST 200.00 FEET; THENCE NORTH 00°20'01" WEST PARALLEL TO THE AFORESAID WEST LINE OF SAID QUARTER QUARTER SECTION 50.00 FEET TO THE POINT OF BEGINNING. CONTAINING 12.18 ACRES, MORE OR LESS AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF 11 LOTS, NUMBERED 27 THROUGH 37, BOTH INCLUSIVE, THE LOCATIONS AND DIMENSIONS OF THE LOTS, STREETS AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 12th DAY OF FEBRUARY 1979.

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA.

WILLIAM R. COLE 10621 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF "FARMBROOK -- SECTION THREE"

WE, THE UNDERSIGNED, WILLIAM J. KELLEY AND ELIZABETH N. KELLEY, HUSBAND AND WIFE, AS OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON DO HEREBY CERTIFY THAT WE HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THEY CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT, EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT, WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES, NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. THERE ARE STRIPS OF GROUND OF THE WIDTHS CALLED FOR ON THE PLAT, WHICH ARE RESERVED FOR SURFACE WATER DRAINAGE PURPOSES AND FOR STORM SEWER SYSTEMS. NO PERMANENT OR OTHER STRUCTURES ARE TO ERECTED AND MAINTAINED UPON SAID STRIPS BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH INSTALLATIONS SHALL BE MADE THAT NO PROPERTY CORNER OR PROPERTY LINE BE OBSTRUCTED. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "FARMBROOK -- SECTION THREE" LOCATED IN LINCOLN TOWNSHIP, HENDRICKS COUNTY, INDIANA. OWNERS OF UNOCCUPIED LOTS SHALL AT ALL TIMES KEEP AND MAINTAIN SUCH LOTS IN THIS SUBDIVISION IN AN ORDERLY MANNER, WEEDS AND OTHER GROWTH SHALL BE SEASONALLY CUT. THERE SHALL BE NO ACCUMULATION OF RUBBISH AND DEBRIS ON THESE LOTS.

ALL STRUCTURES SHALL BE COMPLETED ON THE EXTERIOR WITHIN SIX (6) MONTHS FROM START OF CONSTRUCTION, INCLUDING TWO (2) COATS OF PAINT OR VARNISH ON ANY EXTERIOR WOOD SURFACE. ALL STRUCTURES MUST BE COMPLETED AND SITE GRADED, SODDED OR SEEDED TO PROVIDE A GOOD TURF COVER AND REASONABLY LANDSCAPED WITHIN ONE YEAR FROM THE DATE OF COMMENCEMENT THEREOF.

IT SHALL BE THE DUTY AND RESPONSIBILITY OF EACH LANDOWNER IN THIS ADDITION TO MAINTAIN ANY DRAINAGE SWALE WHICH IS SHOWN ON THE DEVELOPMENT PLAN CONTIGUOUS TO OR ON HIS PROPERTY. SAID DEVELOPMENT PLAN BEING APPROVED BY THE HENDRICKS COUNTY PLAN COMMISSION AND AS FILLED WITH SAID BODY. MAINTENANCE SHALL INCLUDE BOTH THE MAINTENANCE OF THE ELEVATIONS SHOWN ON THE DEVELOPMENT PLAN (AS ORIGINALLY CONSTRUCTED) AND ALSO PRESERVATION OF THE HYDRAULIC CHARACTERISTIC OF THE DITCH, BY REMOVAL OF ALL TRASH AND DEBRIS AND OR ANYTHING THAT WOULD IN ANY WAY RESTRICT THE FLOW OF WATER IN SAID SWALE. THE WORD "SWALE" SHALL APPLY TO ANY DITCH OR CHANNEL CONSTRUCTED TO PROVIDE A DRAINAGE WATERWAY.

WHENEVER A PUBLIC COMBINED OR SANITARY SEWER BECOMES AVAILABLE AND IS WITHIN 100 FEET OF THE PROPERTY LINE OF THE RESIDENTIAL PROPERTY SERVED BY A PRIVATE SEWAGE DISPOSAL SYSTEM OR PRIVY, SITUATED WITHIN THE COUNTY OF HENDRICKS, STATE OF INDIANA, A DIRECT CONNECTION SHALL BE MADE TO SAID SEWERS AND ANY SEPTIC TANKS, SEEPAGE PITS, OUTHOUSES, PRIVY PITS, AND SIMILAR SEWAGE DISPOSAL AND TREATMENT FACILITIES SHALL BE ABANDONED AND FILLED IN A SAFE AND SANITARY MANNER.

SEE MISCELLANEOUS RECORD ____, PAGE ____, FOR ADDITIONAL RESTRICTIVE COVENANTS.

William J. Kelley
WILLIAM J. KELLEY

Elizabeth N. Kelley
ELIZABETH N. KELLEY

STATE OF INDIANA)
)
COUNTY OF HENDRICKS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED WILLIAM J. KELLEY AND ELIZABETH N. KELLEY, HUSBAND AND WIFE, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 27th DAY OF January 1979. MY COMMISSION EXPIRES 3/4/81.

Barbara L. Riley
NOTARY PUBLIC

Hendricks
COUNTY OF RESIDENCE

SEAL

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY CHAPTERS 283- ACTS OF 1955 ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCES ADOPTED BY THE BOARD OF COUNTY COMMISSIONES OF THE COUNTY OF HENDRICKS, INDIANA. THIS PLAT WAS GIVEN OF THE COUNTY OF HENDRICKS AS FOLLOWS:

APPROVED BY COUNTY PLAN COMMISSION AT A MEETING HELD 2-13-1979.

E.E. Fordney III
PRESIDENT

Mitchell E. Harlan
SECRETARY

SEAL
HENDRICKS COUNTY PLAN COMMISSION
INDIANA

Duly entered for taxation this 19th
day of October 1983
Patricia J. Stamper
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE 10/18/83
Walter J. Reeder III
HENDRICKS COUNTY ENGINEER

123 - Lincoln*

SECTION 4 & 5 **TOWNSHIP** 16 **RANGE** 1E **HENDRICKS COUNTY, INDIANA, 1984**

(From Lincoln 4-7 & Middle 17-23) 32.62A total **Assessor's Plat-Book for** Cambridge Place - Section Two - Part One **Township**

*See pg. 71 in Middle twp. for rest of Subdivision

Number on Plat	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~123-61~~	~~Woodlin Place, Inc.~~ Myers, James L. & Lowesa Criswell	~~8/31/84 wd~~ 8/21/84 Plat	PT LOT 61-				
~~123-60~~	Myers, ~~Woodlin Place, Inc~~ James L. & Lowesa Criswell	~~6/13/85 wd~~ 8/21/84 Plat	~~PT LOT 60-~~ (see Middle 71-60 for other part)				
~~123-62~~	Myers, ~~Woodlin Place, Inc~~ James L. & Lowesa Criswell	~~8/30/85 wd~~ 8/21/84 Plat	LOT 62		~~130~~		~~130~~
123-62	Hudson, Kenneth L. & Mary Francis H+W	8/30/85 Corp WD	Lot 62		+ 1550	-13,550	√ 15100
~~123-69~~	~~Torrella, Rexe J. & Marlene A. H+W~~ Myers, James L. & Lowesa Criswell	~~8-2-85 Corp WD~~ 8/21/84 Plat	~~LOT 69~~		~~130~~		~~130~~
123-69	Torrella, Rexe J. & Marlene A. H+W	7/2/85 Corpwd	Lot 69		+ 1690	-18480	√ 20170
~~123-70~~	~~Woodlin Place, Inc~~ Myers, James L. & Lowesa Criswell	~~9/4/84 Corpwd~~ 8/21/84 Plat	~~LOT 70~~				
123-70	Stumm, David R. & Anna Belle	9/6/84 Corpwd	Lot 70		+ 1390	-14270	√ 15660
123-71	Myers, James L. & Lowesa Criswell	8/21/84 Plat	LOT 71		~~130~~		~~130~~
~~123-71~~	~~C. L. Wirsing & Associates, Inc.~~	~~7/21/86 Corpwd~~	~~Lot 71~~		~~130~~		~~130~~
123-72	Myers, ~~Woodlin Place, Inc.~~ James L. & Lowesa Criswell	~~9-24-85 WD~~ 8/21/84 Plat	LOT 72		~~130~~		~~130~~
123-72	C. L. Wirsing & Associates, Inc	8/8/85 Corpwd	Lot 72		~~130~~		~~130~~
123-73	Myers, James L. & Lowesa Criswell	8/21/84 Plat	~~LOT 73~~		~~130~~		~~130~~
~~123-73~~	~~Woodlin Place, Inc~~	~~10/24/86 Corpwd~~	~~Lot 73~~		~~130~~		~~130~~
123-74	Myers, ~~Woodlin Place, Inc~~ James L. & Lowesa Criswell	~~4/9/85 WD~~ 8/21/84 Plat	LOT 74				
~~123-74~~	~~Dieckmeyer, Roger D. & Ellen M. H+W~~	~~4/9/85 Corp WD~~	~~Lot 74~~		~~1800~~		~~1800~~
123-75	Myers, ~~Woodlin Place, Inc~~ James L. & Lowesa Criswell	~~5/17/85 WD~~ 8/21/84 Plat	LOT 75				
123-75	Robisch, James T. & Susan M. H+W	5/6/85 Corp WD	Lot 75		+ 1390		√ 1390
123-76	Myers, ~~Woodlin Place, Inc~~ James L. & Lowesa Criswell	~~11/6/85 WD~~ 8/21/84 Plat	LOT 76		~~130~~		~~130~~
123-76	Phillips, Dennis G.	11/6/85 Corpwd	Lot 76		+ 2480	-14870	√ 17350
123-77	Myers, James L. & Lowesa Criswell	8/21/84 Plat	LOT 77		~~130~~		~~130~~
123-77	Doggett, David W. & Elizabeth A H+W	3/1/88 Corpwd	Lot 77		+ 1730		√ 1730
~~123-78~~	Myers, James L. & Lowesa Criswell	~~8/21/84 Plat~~	~~LOT 78~~		~~130~~		~~130~~
123-78	Dieckmeyer, Roger D. & Ellie M. H+W	5/14/87 Corpwd	Lot 78		+ 3170	-12740	√ 15910
123-79	~~Stumpf, Louis E. Jr. & Brenda J. H+W~~ Myers, James L. & Lowesa Criswell	10-7-85 CWD 8/21/84 Plat	LOT 79		+ 2990	-15380	√ 18370
~~123-80~~	~~Conwell, Gregory A. & Leidas M. H+W~~ Myers, James L. & Lowesa Criswell	~~6-24-85 Corpwd~~ 8/21/84 Plat	LOT 80		~~+590~~	~~-13250~~	~~-12840~~
123-81	Myers, James L. & Lowesa Criswell	8/21/84 Plat	~~LOT 81~~ all of this lot is in Middle Twp # 71-81				
~~123-83~~	Myers, James L. & Lowesa Criswell	8/21/84 Plat	~~LOT 83~~		~~130~~		~~130~~
123-83	Woodlin Place, Inc.	10/24/86 QCD	Lot 83		+ 130		√ 130
123-61	Brown, Dewey S. & Judy M. H+W	11/8/84 Corp WD	Lot 61		+ 1620	-19720	√ 21340
123-60	Brock, Richard R. & Betty E. H+W	6/13/85 Corpwd	Pt Lot 60 (see Middle 71-60 for other part)		1540	-18620	√ 20160
123-72	James, Gary A. & Mickey H+W	10-1-85 Corpwd	Lot 72		+ 1530	-11670	√ 13200
123-71	Morgan, Charles S. & Beverly S. H+W	11/3/86	Lot 71		+ 1570	-12570	√ 14140
123-73	Shuler, David C. & Catherine L. H+W	2/24/88 Corpwd	Lot 73		+ 1990		√ 1990
123-80	Mummert, Gregory A. & Margie A. (H+W)	4/7/88 WD	Lot 80		+ 1590	-13250	√ 14840
123-74	Wallace, Joseph E. & Sonya L. (H+W)	7/13/88 Corpwd	Lot 74		+ 1800		√ 1800

123-
LINCOLN

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CAMBRIDGE PLACE -- SECTION TWO, PART ONE

1012

ENTERED FOR RECORD
BOOK 11:32
11 AUG 21 1984 PAGE 16-17
Bonnie L. Mogdans
RECORDER HENDRICKS COUNTY

NORTHEAST CORNER E1/2 SE1/4 SECTION 5, T.16N., R.1E.

NORTHWEST CORNER SW1/4 SECTION 4, T.16N., R.1E. STONE FOUND.

N.89°31'54"E. - 302.80'

NORTH LINE SW1/4 SEC. 4 - 16 - 1E.

S.00°28'06"E. 660.29'

℄ OLD HIGHWAY 136

N.79°58'20"W. 229.41'

N.78°26'09"W. 213.43'

N.76°30'56"W. 290.17'

N.76°13'40"W. 308.49'

N79°58'20"W 213.83'

N78°26'09"W 212.09'

N76°30'56"W 289.97'

40' R/W LINE

50' B.L.

N76°13'40"W 318.32'

S.09°55'19"E. 104.46'

S.72°35'39"E. 264.09'

75'

S.10°53'08"E. - 211.81'

83
347,210 S.F.

WEST FORK WHITE LICK CREEK

S.89°34'38"W. 206.73'

116.73' 90.00'

S.47°25'45"E. 116.78'

S.57°26'21"W. 118.16'

S.37°38'31"W. 176.82'

S.42°50'29"W. 273.00'

100'

D. E.

85.00'

N.15°30'00"W. 200.00'

75' 75'

PIPELINE ESMT.

100'

N.65°28'19"W. 179.51'

149.51'

S.74°09'25"W. - 230.77'

30.00'

S.24°19'25"W. 186.39'

90

60'

40' D.E.

40' D.E.

80
33,481 S.F.

79
100,194 S.F.

S.26°26'34"W. 227.48'

S.48°06'11"W. 511.40'

198' 15' D.E. 638.81'

S.36°25'36"W. 286'

D. E.

S.03°28'13"W. 65.19'

S.54°01'31"W. 50.00'

S.55°25'24"W. - 200.00'

200.00

10' D.& U.E.

"A-2" 244.17' A

25' B.L. 97.70'

"A-1" 222.11'

120.28'

25' B.L.

"B-2" 201.73' B 99.78'

"B-1" 183.39'

37.32'

151.33'

"C-1"

207.98'

"C-2" 182.76'

159.07'

40.00'

96.14'

S.88°21'47"E. 199.07'

106.66'

"D-2"

"D-1" 363.22'

415.11'

121.43'

81
27,545 S.F.

25' B.L.

141.78'

S.38°22'03"E.

187.21'

N.51°37'57"E.

71.23'

N51°37'57"E

120.00'

25' B.L.

44.57'

23.66'

65.28'

N.38°22'03"W. 265.13'

S.39°22'03"E - 322.53'

272.53'

60
32,260 S.F.

61
38,450 S.F.

196.53'

94.76'

N.48°06'11"E. - 222.00'

120.23'

S.37°26'51"E. 226.03'

62
31,826 S.F.

25' B.L.

75.86'

S.22°33'09"W.

88.86'

E-1

110.08'

E-2

64.13'

S.01°38'13"W. 80.33'

55.45'

55.30'

69.17'

158.28'

25' B.L.

70
25,663 S.F.

N.61°56'37"W. 178.04'

72.21'

25' B.L.

S41°38'38"E 50.13'

69
33,634 S.F.

200.00'

S.37°26'51"E.

N.30°46'22"E. 138.17'

N.05°45'36"E. 201.78'

10' D.& U.E.

71
38,301 S.F.

S.56°26'32"E. 175.00'

30.00'

136.78'

129.05'

234.01'

S.30°33'29"W. 208.97'

25' B.L.

72
30,404 S.F.

80.00'

N.52°33'09"E.

10' D.& U.E. 189.04'

S.37°26'51"E.

100.00'

25' B.L.

S.70°40'09"E 50.98'

S.75°46'25"E. 341.76'

N.89°57'27"E. 230.00'

77
76,059 S.F.

78
142,726 S.F.

S.41°00'00"W. 457.53'

35' D.E.

34.0'

DRAIN. ESMT. N.20°30'00"W. 310.00'

76
79,904 S.F.

S.69°30'00"W. 349.57'

75' 75'

75
54,500 S.F.

218.45'

N.05°22'49"W.

25' D.& U.E.

S.85°43'37"W. 304.74'

S.89°57'27"W. 110.00'

74
82,903 S.F.

DRAIN. ESMT.

190.00'

40' D.E.

S.89°57'27"W. 330.00'

15' D.& U.E.

S.67°27'66"W. 195.17'

15' D.& U.E.

73
110,822 S.F.

POWER LINE ESMT.

100'

30' D.& U.E.

245.00'

921.16'

N.00°02'33"W. - 1397.36'

APPROX. SECTION LINE

Lincoln Twp.

Middle Twp.

NOTE: NOTICE IS HEREBY GIVEN THAT THE LOTS IN THIS SUBDIVISION ARE INCLUDED IN A LEGAL DRAINAGE SYSTEM AND ARE SUBJECT TO ASSESSMENT FOR THE MAINTENANCE OF SAID LEGAL DRAIN.

1020 L.F. OPEN DRAIN.
525 L.F. CLOSED DRAIN.
1545 L.F. TOTAL

N

0 50' 100' 150' 200'
SCALE: 1" = 100'

CURVE DATA

CURVE	RADIUS	DELTA	LENGTH	TANGENT	CHORD
A	276.72'	50°33'17"	244.17'	130.67'	236.32'
A-1	251.72'	50°33'17"	222.11'	118.87'	214.97'	
A-2	301.72'	18°33'07"	97.70'	49.28'	97.27'
A-3	301.72'	12°23'50"	65.28'	32.77'	65.16'
B	275.00'	42°01'46"	201.73'	105.64'	197.23'
B-1	250.00'	" " "	183.39'	96.04'	179.30'
B-2	300.00'	" " "	220.07'	115.25'	215.17'
C	271.68'	43°51'47"	207.98'	109.39'	202.94'
C-1	246.68'	" " "	188.85'	99.32'	184.27'
C-2	296.68'	42°05'02"	217.91'	114.13'	213.05'
D	200.00'	118°55'15"	415.11'	338.99'	344.51'
D-1	175.00'	" " "	363.22'	296.62'	301.45'
D-2	225.00'	" " "	467.00'	381.37'	387.58'
E	125.00'	50°54'56"	111.08'	59.51'	107.46'
E-1	100.00'	" " "	88.86'	47.61'	85.97'
E-2	150.00'	" " "	130.30'	67.77'	132.19'

ANTHONY D. HIGBIE
REGISTERED
No. S0349
STATE OF INDIANA
LAND SURVEYOR

Certified By: Anthony D. Higbie
Anthony D. Higbie L.S. No. S0349

Duly entered for taxation this 21st
day of August 19 84
Patricia J. Harper
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 8/21/84
Walter McCorkle
HENDRICKS COUNTY ENGINEER

CERTIFICATION AND DESCRIPTION OF CAMBRIDGE PLACE--SECTION TWO--PART ONE

I, the undersigned, being duly authorized and licensed as a Registered Land Surveyor with the State of Indiana do hereby certify that the attached plat and survey of "CAMBRIDGE PLACE--SECTION TWO--PART ONE" is situated in Middle Township and Lincoln Township, Hendricks County, Indiana and is a true representation of a subdivision on a part of the Southeast quarter of Section 5 and a part of the Southwest quarter of Section 4, both in Township 16 North, Range 1 East of the Second Principal Meridian and being more particularly described as follows, to-wit:

Commencing at a stone found at the northwest corner of the southwest quarter of said Section 4; thence North 89 degrees 31 minutes 54 seconds East (assumed bearing) on and along the north line of said southwest quarter 302.80 feet; thence South 00 degrees 28 minutes 06 seconds East 660.29 feet to the Beginning Point of this description, said point being in the centerline of Old U.S. Highway #136 (formerly State Road 34) as now located and established; thence South 09 degrees 55 minutes 19 seconds East 104.46 feet; thence South 72 degrees 35 minutes 39 seconds East 264.09 feet; thence South 10 degrees 53 minutes 08 seconds East 211.81 feet; thence South 47 degrees 25 minutes 45 seconds East 116.78 feet; thence South 37 degrees 38 minutes 51 seconds West 176.82 feet; thence South 74 degrees 09 minutes 25 seconds West 230.77 feet; thence North 65 degrees 28 minutes 19 seconds West 179.51 feet; thence South 24 degrees 19 minutes 25 seconds West 186.39 feet; thence South 03 degrees 28 minutes 13 seconds West 65.19 feet to the point of curvature of a curve to the right, said point of curvature being South 03 degrees 28 minutes 13 seconds West 251.72 feet from the centerpoint of said curve; thence northwesterly on and along the arc of said curve 221.11 feet to the point of tangency of said curve, said point being South 54 degrees 01 minutes 31 seconds West 251.72 feet from the centerpoint of said curve; thence South 54 degrees 01 minutes 31 seconds West 50.00 feet; thence South 55 degrees 25 minutes 24 seconds West 200.00 feet; thence South 38 degrees 22 minutes 03 seconds East 141.78 feet; thence North 51 degrees 37 minutes 57 seconds East 71.23 feet; thence South 38 degrees 22 minutes 03 seconds East 322.53 feet; thence North 48 degrees 06 minutes 11 seconds East 222.00 feet; thence South 37 degrees 26 minutes 51 seconds East 226.03 feet; thence South 41 degrees 36 minutes 38 seconds East 50.13 feet; thence South 37 degrees 26 minutes 51 seconds East 200.00 feet; thence North 52 degrees 33 minutes 09 seconds East 80.00 feet; thence South 37 degrees 26 minutes 51 seconds East 189.04 feet; thence South 70 degrees 40 minutes 03 seconds East 50.98 feet; thence South 75 degrees 46 minutes 25 seconds East 341.76 feet; thence North 89 degrees 57 minutes 27 seconds East 230.00 feet; thence North 00 degrees 02 minutes 33 seconds West 1397.36 feet to a point in the aforesaid centerline of Old U. S. Highway #136; thence next four courses and distances being on and along the centerline of said road; thence North 76 degrees 13 minutes 40 seconds West 308.49 feet; thence North 76 degrees 30 minutes 56 seconds West 290.17 feet; thence North 78 degrees 26 minutes 09 seconds West 213.43 feet; thence North 79 degrees 58 minutes 20 seconds West 229.41 feet to the point of beginning, containing 32.62 acres, more or less and subject to all legal highways, rights-of-way and easements of record.

Said addition consists of 17 lots, numbered 60 thru 62, both inclusive, 69 thru 81, both inclusive and lot 83. The locations and dimensions of the lots, streets and easements are shown on the plat. All dimensions are shown in feet and decimal parts thereof.

I hereby certify that the above is true and correct and in witness thereof do hereby set my hand and seal this 17th day of August, 1984.

Anthony D. Higbie

ANTHONY D. HIGBIE
Registered Land Surveyor No. S0349
State of Indiana

ANTHONY D. HIGBIE REGISTERED No. S0349 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF CAMBRIDGE PLACE--SECTION TWO--PART ONE

The undersigned, Woodlin Place, Inc. represented by its corporate officers Mark L. Conwell, President and Paul W. Skinner, Secretary, Contract Purchaser, and James L. Myers and Lowesa C. Myers, owners of the real estate shown and described on the plat hereon do hereby certify that we have laid off, platted and subdivided and do hereby layoff, plat and subdivide said real estate in accordance with the hereon plat. They certify that all streets depicted on said plat, exclusive of those already dedicated are hereby dedicated to the public for its use as such. There are strips of ground of the width called for on the plat which are reserved for public utility companies not including transportation companies, for the installation of poles, lines, ducts, gas and water lines, laterals and sewers, subject at all times to the Public Authorities and to the easement herein reserved. There are strips of ground of the widths called for on the plat which are hereby reserved for surface water drainage purposes and for storm sewer system. No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their title subject to the rights of public utilities. All such utility installations shall be made that no property corner or property line be obstructed. This subdivision shall be known and designated as CAMBRIDGE PLACE--SECTION TWO--PART ONE, located in Middle and Lincoln Townships, Hendricks County, Indiana.

Owners of unoccupied lots shall at all times keep and maintain such lots in the subdivision in an orderly manner. Weeds and other growth shall be seasonally cut. There shall be no accumulation of rubbish and debris on these lots.

All structures shall be completed on the exterior within six (6) months from start of construction including two (2) coats of pain or varnish on any exterior wood surface. All structures must be completed and site graded, sodded or seeded to provide a good turf cover and reasonably landscaped within one year from the date of commencement thereof.

It shall be the duty and responsibility of each landowner in this addition to maintain any drainage swale which is shown on the Development Plan contiguous to or on his property, said Development Plan being approved by the Hendricks County Plan Commission and as filed with said body. Maintenance shall include both the maintenance of the elevations shown on the Development Plan (as originally constructed) and also preservation of the hydraulic characteristic of the ditch, by removal of all trash and debris and/or anything that would in anyway restrict the flow of water in said swale. The word "SWALE" shall apply to any ditch or channel constructed to provide a drainage waterway.

See Miscellaneous Record Book ___, Page ___ for additional restrictive covenants.

James L. Myers — Lowesa C. Myers P.O.A — Mark L. Conwell, President — Paul W. Skinner, Secretary

STATE OF INDIANA

COUNTY OF HENDRICKS

Before Me, A Notary Public in and for said County and State personally appeared Woodlin Place, Inc. represented by its corporate officers Mark L. Conwell, President and Paul W. Skinner, Secretary, contract purchasers and James L. Myers and Lowesa C. Myers, owners of the above described subdivision and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the use and purpose therein expressed.

Witness my signature this ___ day of August, 1984. My Commission Expires March 1, 1986.

County of Residence Hendricks.

Cheryl L. Robbins
Notary Public

CERTIFICATE

Under the authority provided by Chapters 283-Acts of 1955 enacted by the General Assembly of the State of Indiana and Ordinances adopted by the Board of County Commissioners of the County of Hendricks, Indiana, this plat was given of the County of Hendricks as follows:

Approved by County Plan Commission at a meeting held August 28, 1979 & June 11, 1984

John A. Rumbold Jr.
President

Michael E. Hatton
Secretary

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Duly entered for taxation this 21st day of August 19 84

Patricia J. Stamper
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING

DATE: 8/21/84

Walter F. Rudolph
HENDRICKS COUNTY ENGINEER

SECTION.....15.....TOWNSHIP.....16.....RANGE.....1E.....HENDRICKS COUNTY, INDIANA, 19.....

from 11-1 (102.19A by plat) ALL

Assessor's Plat-Book for .....OLD TWIN BRIDGES FARM.....Township

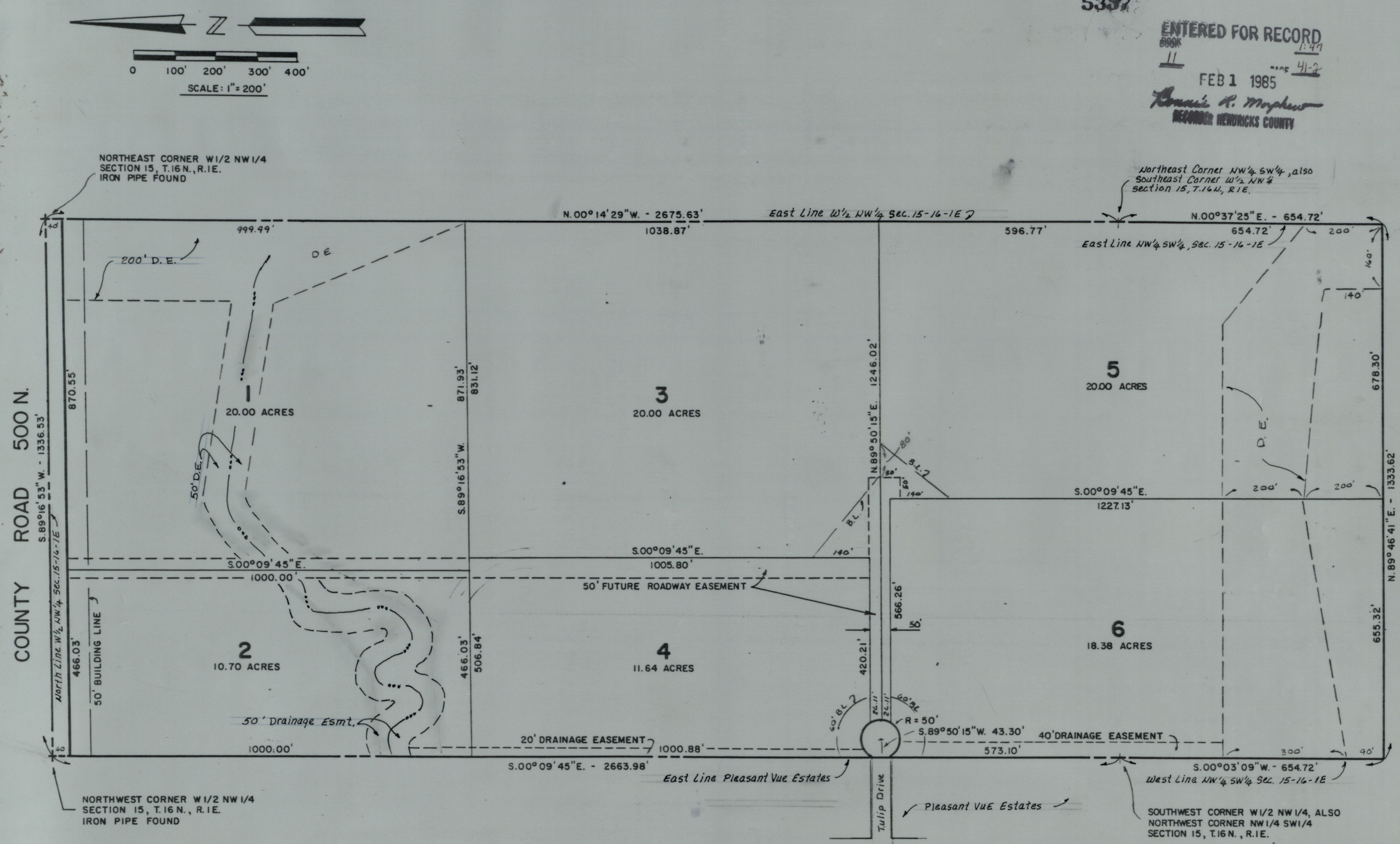
Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
124-1		HETTENVAN, ABRAHAM; HETTENVAN, CHARLES; HETTENVAN, JOHN F.; HETTENVAN, LOUIS	2/1/85 PLAT	LOT 1		3410	4750	8160
~~124-2~~		~~HETTENVAN, ABRAHAM; HETTENVAN, CHARLES; HETTENVAN, JOHN F.; HETTENVAN, LOUIS~~	~~2/1/85 PLAT~~	~~LOT 2~~				
124-2		Covenant Life Church	2/5/85 wd	Lot 2		1690	71040	72,730
~~124-3~~		~~HETTENVAN, ABRAHAM; HETTENVAN, CHARLES; HETTENVAN, JOHN F.; HETTENVAN, LOUIS~~	~~2/1/85 PLAT~~	~~LOT 3~~		~~1220~~		~~1220~~
~~124-3~~	~~Dec 15~~	~~Crase, Gregory D.~~	~~9/4/86 wd~~	~~Lot 3~~		~~1220~~		~~1220~~
~~124-4~~		~~HETTENVAN, ABRAHAM; HETTENVAN, CHARLES; HETTENVAN, JOHN F.; HETTENVAN, LOUIS~~	~~2/1/85 PLAT~~	~~LOT 4~~		~~1860~~		~~1860~~
124-4	Dec 15	Crase, Gregory D.	9/4/87 wd	Lot 4		1930	12490	14420
~~124-5~~		~~HETTENVAN, ABRAHAM; HETTENVAN, CHARLES; HETTENVAN, JOHN F.; HETTENVAN, LOUIS~~	~~2/1/85 PLAT~~	~~LOT 5~~		~~1140~~		~~1140~~
124-5	Dec 15	Wissinger, Keven M. & Brenda K. H&W	4/20/87 wd	Lot 5		1650	13800	15450
~~124-6~~		~~HETTENVAN, ABRAHAM; HETTENVAN, CHARLES; HETTENVAN, JOHN F.; HETTENVAN, LOUIS~~	~~2/1/85 PLAT~~	~~LOT 6~~		~~1700~~		~~1700~~
124-6	Dec 15	Smith, Nelson C. & Esther I. H&W	2/3/88 wd	Lot 6		1700		1700
124-3	Dec 15	Hettenvan, Abraham, Hettenvan, Charles, Hettenvan, John F. & Hettenvan, Louis	9/4/87 wd	Lot 3		1220		1220

OLD TWIN BRIDGES FARM

124

5337

ENTERED FOR RECORD
BOOK 11 PAGE 41-2
FEB 1 1985
Bonnie R. Morphew
RECORDER HENDRICKS COUNTY



NOTE:
Drainage Easement across Lots 1 & 2 shall be 50 feet each side of centerline of stream & shall follow the existing stream.

NOTE:
The Intent of the Drainage Easement across Lots 5 & 6 is to cover the Natural Stream running thru these Lots.

Duly Entered For Taxation Date 1st
day of February 85
Mary Jane Heathers
AUDITOR HENDRICKS COUNTY

ANTHONY D. HIGBIE
REGISTERED
No. S0349
STATE OF INDIANA
LAND SURVEYOR

NOTICE

Notice is hereby given that the lots in this subdivision are included in a legal drainage system and are subject to assessment for the maintenance of said legal drain.

7000 L. F. Open Legal Drain.

This plat has been reviewed and is hereby released for recording.

Date 2-1-85 Walter F. Reeder, III JC

CERTIFIED BY: Anthony D. Higbie
ANTHONY D. HIGBIE L.S. NO. S0349

CERTIFICATION AND DESCRIPTION OF "OLD TWIN BRIDGES FARM"

I, the undersigned, being duly licensed and authorized as a Registered Land Surveyor within the State of Indiana, do hereby certify that the attached plat and survey of "OLD TWIN BRIDGES FARM" is situated in Lincoln Township, Hendricks County, Indiana, and is a true representation of a subdivision of a part of the Northwest quarter of the Southwest quarter and the West half of the Northwest quarter, both in Section 15, Township 16 North, Range 1 East of the Second Principal Meridian in Lincoln Township, Hendricks County, Indiana and being more particularly described as follows, to-wit:

BEGINNING at an iron pipe found marking the northwest corner of said half quarter section; thence South 00°09'45" East (assumed bearing) along the west line of said half quarter section, also the extension of and the east line of Pleasant Vue Estates, a recorded subdivision in Hendricks County, Indiana, 2663.98 feet to the southwest corner of said half quarter section, also the northwest corner of the Northwest quarter of the Southwest quarter of said section; thence South 00°03'09" West along the west line of said quarter quarter section and the east line and its extension thereof of Pleasant Vue Estates, Section Four Amended as per plat thereof recorded in Plat Book 9, page 52 in the office of the Recorder of Hendricks County, Indiana 654.72 feet; thence North 89°46'41" East 1333.62 feet to the east line of said quarter quarter section; thence North 00°37'25" East along said east line 654.72 feet to the northeast corner of said quarter quarter section, also the southeast corner of said half quarter section; thence North 00°14'29" West along the east line of said half quarter section 2675.63 feet to an iron pipe found marking the northeast corner of said half quarter section; thence South 89°16'53" West along the north line of said half quarter section 1336.53 feet to the point of beginning. Containing 102.19 acres, more or less and subject to all legal highways, rights-of-way and easements of record.

Said addition consists of six (6) lots, numbered 1 through 6, both inclusive, The location and dimensions of the lots, streets and easements are shown on the plat. All dimensions are shown in feet and decimal parts thereof.

I do hereby certify that all the above is true and correct, and in witness thereof, do hereby set my hand and seal this 11th day of April 1983.

Anthony D. Higbie
Anthony D. Higbie
Registered Land Surveyor No. S0349
State of Indiana

ANTHONY D. HIGBIE REGISTERED No. S0349 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF "OLD TWIN BRIDGES FARM"

The undersigned, John Hettenvan, Louis Hettenvan, Charles Hettenva, and Abie Hettenvan, as owners of the real estate shown and described on the plat hereon do hereby certify that they have laid off, platted and subdivided and do hereby layoff, plat and subdivide said real estate in accordance with the hereon plat. They certify that all streets depicted on said plat, exclusive of those already dedicated are hereby dedicated to the public for its use as such. There are strips of ground of the width called for on the plat which are reserved for public utility companies, not including transportation companies, for the installation of poles, lines, ducts, gas and water lines, laterals and sewers and subject at all times to the public authorities and to the easement herein reserved. There are strips of ground of the width called for on the plat, which are hereby reserved for surface water drainage purposes and for storm sewer systems. No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their title subject to the right of public utilities. All such utility installations shall be made that no property corner or property line be obstructed. This subdivision shall be known and designated as "OLD TWIN BRIDGES FARM", located in Lincoln Township, Hendricks County, Indiana.

Owners of unoccupies lots shall at all times keep and maintain such lots in this subdivision in an orderly manner. Woods and other growth shall be seasonally cut. There shall be no accumulation of rubbish and debris on these lots.

All structures shall be completed on the exterior within six (6) months from start of construction, including two (2) coats of paint or varnish on any exterior wood surface. All structures must be completed and site graded, sodded or seeded to provide a good ture cover and resonably landscaped within one year from the date of commencement thereof following approved Soil Conservation Service Erosion Control Procedures. Foundation and crawl space drains shall be constructed per the plans and specificaiton as approved by the Hendricks County Plan Commission. Basement drains intercepting and carying only excess ground water shall be coneected to foundation and crawl space drains. Basement drains that are sanitary drains shall be discharged into the sanitary disposal system which serves the building. Roof drains shall not be connected to foundation and crawl space drains.

It shall be the duty and responsibility of each land owner in this addition to maintain any drainage swale which is shown on the development plan contiguous to or on his property, said development plan being approved by the Hendricks County Plan Commission and as filed with said body. Maintenance shall include both the maintenance of the elevations shown on the development plan (as originally constructed) and also preservation of the hydraulic characteristics of the ditch, by removal of all trash and debris and/or anything that would in any way restrict the flow of water in said swale. The word "SWALE" shall apply to any ditch or channel constructed to provide a drainage waterway.

Whenever a public combined or sanitary sewer becomes available and is within 100 feet of the property line of the residential property served by a private sewage disposal system or privy, situated within the County of Hendricks, State of Indiana, a direct connection shall be made to said sewers, and any septic tans, seepage pits, outhouses, privy pits and similar sewage disposal and treatment facilities shall be abandoned and filled in a safe and sanitary manner.

See Miscellaneous RecordBook_____,page_____for additional restrictive covenants.

John Hettenvan
John Hettenvan

Louis Hettenvan
Louis Hettenvan

Charles Hettenvan
Charles Hettenvan

Abie Hettenvan
Abie Hettenvan

STATE OF INDIANA)
)
COUNTY OF HENDRICKS) SS:

Before me, a Notary Public in and for said County and State personally appeared John Hettenvan, Louis Hettenvan, Charles Hettenvan, and Abie Hettenvan, as owners of the above described real estate and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the use and purpose therein expressed.

Witness my signature this 20th day of April ,1983. My Commission Expires: 3-21-87

Notary Public

Hendricks
County of Residence

CERTIFCATE

Under the authority provided by Chapters 283, Acts of 1955, enacted by the General Assembly of the State of Indiana and Ordinances adopted by the Board of County Commissioners of the County of Hendricks, Indiana. This plat was given of the County of Hendricks as follows: Approved by the County Plan Commission at a meeting held. April 11, 1983

President

Michael E Hatem
Secretary

HENDRICKS COUNTY PLAN COMMISSION SEAL IN

This plat has been reviewed and hereby released for recording. Date 2-1-85 Walter F Reeder, III JC

125

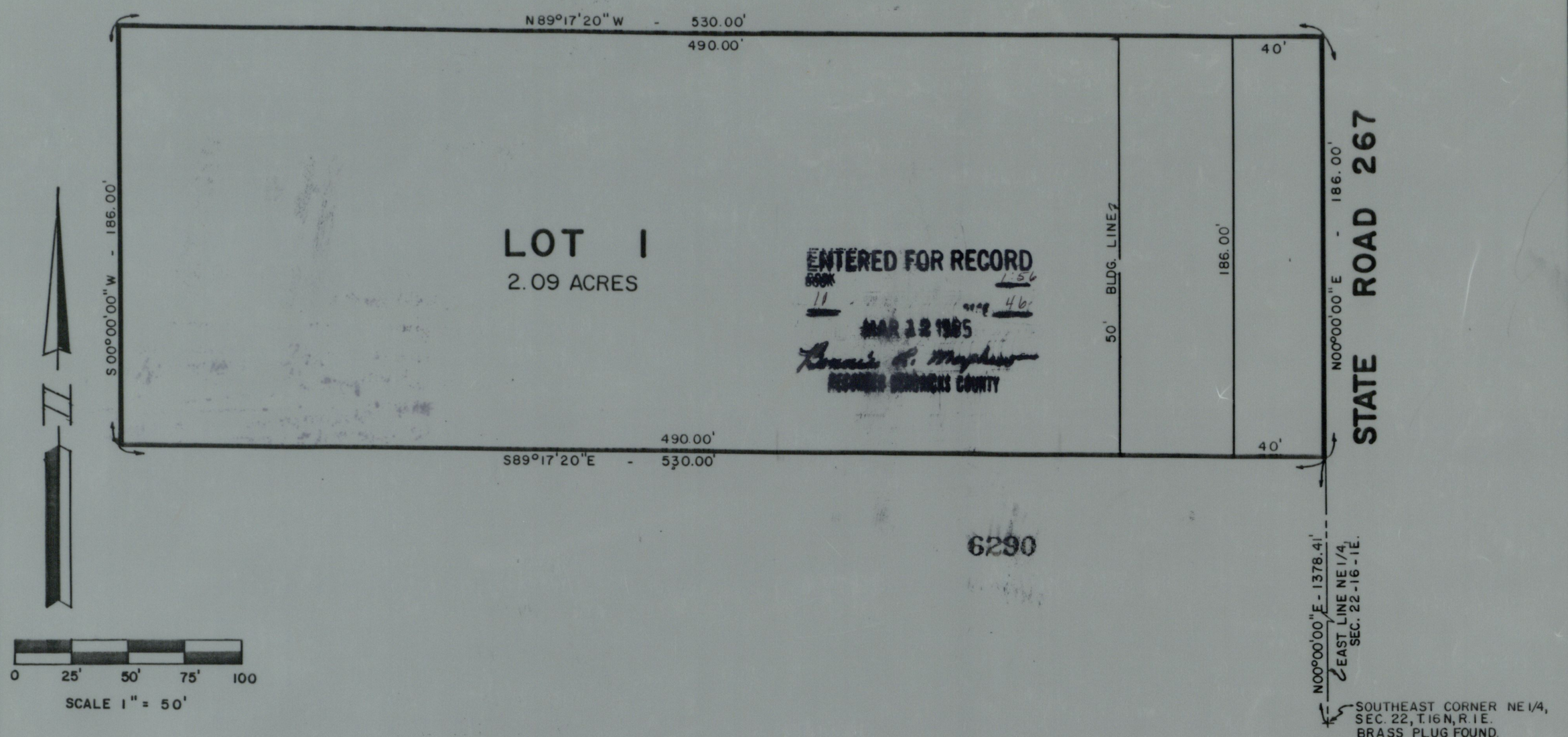
SECTION 22 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 1985

from 18-3-03-01 (2.26A)

Assessor's Plat-Book for MINOR PLAT #163 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	
125-1		Hensel, Thomas A. & Jetta Jere (H&W)	3/12/85 Plat	Lot 1	✓	2,640	-2460	✓ 5100	

MINOR PLAT NO. 163



CERTIFICATION AND DESCRIPTION OF MINOR PLAT NO. 163

I, Anthony D. Higbie, being duly licensed and authorized as a Registered Land Surveyor with the State of Indiana do hereby certify that the attached plat and survey of MINOR PLAT NO. 163 is a true representation of a subdivision of a part of the Northeast quarter of Section 22, Township 16 North, Range 1 East of the Second Principal Meridian in Lincoln Township, Hendricks County, Indiana and being more particularly described as follows, to-wit:

Commencing at a brass plug found marking the southeast corner of said quarter section; thence North 00 degrees 00 minutes 00 seconds East (assumed bearing) along the east line of said quarter section 1378.41 feet to the POINT OF BEGINNING; thence continue North 00 degrees 00 minutes 00 seconds East along said east line 186.00 feet; thence North 89 degrees 17 minutes 20 seconds West parallel with the north line of "Hughey's Donnelly Heights Subdivision-First Section" as per plat thereof recorded in Plat Book 5, page 64 in the office of the Recorder of Hendricks County, Indiana 530.00 feet; thence South 00 degrees 00 minutes 00 seconds West parallel with the east line of said quarter section 186.00 feet; thence South 89 degrees 17 minutes 20 seconds East parallel with the north line of the aforesaid "Hughey's Donnelly Heights Subdivision-First Section" 530.00 feet to the Point of Beginning. Containing 2.26 acres, more or less and subject to all legal highways, rights-of-way and easements. Said Minor Plat consists of one lot. The location of the lot, streets and easements are shown on the plat. All dimensions are shown in feet and decimal parts thereof.

Certified this 27th day of December 1984.

Anthony D. Higbie
ANTHONY D. HIGBIE
REGISTERED LAND SURVEYOR NO. S0349
STATE OF INDIANA.

ANTHONY D. HIGBIE REGISTERED No. S0349 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF MINOR PLAT NO. 163

The undersigned, Thomas A. Himsel and Jetta Tarr Himsel, owners of the real estate shown and described hereon, does hereby certify that they have laid off, platted and subdivided and do hereby layoff, plat and subdivide said real estate in accordance with the hereon plat. We certify that all streets depicted on said plat, exclusive of those already dedicated, are hereby dedicated to the public for its use as such. The are strips of ground of the width called for on the plat which are reserved for Public Utility Companies, not including transportation companies, for the installation of poles, lines, ducts, gas and water lines, laterals and sewers and subject at all times to the Public Authorities and to the easement herein reserved. No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their title subject to the rights of the public utilities. All such utility installations shall be made that no property corner or property line be obstructed.

Thomas A. Himsel
Thomas A. Himsel

Jetta Tarr Himsel
Jetta Tarr Himsel

Duly Entered For Taxation This 12th day of March 19 85
Mary Jane Heathers
AUDITOR HENDRICKS COUNTY

STATE OF INDIANA
COUNTY OF HENDRICKS

Before Me, A Notary Public in and for said County and State personally appeared Thomas A. Himsel and Jetta Tarr Himsel, owners of the above described real estate and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the use and purpose therein expressed.

Witness my signature this 27 day of December, 1984. My Commission Expires _____

Margaret A. Smith
Notary Public

MARGARET A SMITH
NOTARY PUBLIC STATE OF INDIANA
HENDRICKS CO.
MY COMMISSION EXPIRES SEPT 21, 1988

CERTIFICATE

Under the authority provided by Chapter 147-Act of 1947, enacted by the General Assembly of the State of Indiana and Ordinances adopted by the Board of County Commissioners of the County of Hendricks, Indiana, this plat was given of the County Hendricks as follows:

Approved by the County Planning Commission at a meeting held November 13, 1984

John L. Randall Jr.
President

Michael E. Graham
Secretary

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 3-12-85
Walter F. Reeder III
HENDRICKS COUNTY ENGINEER

126-

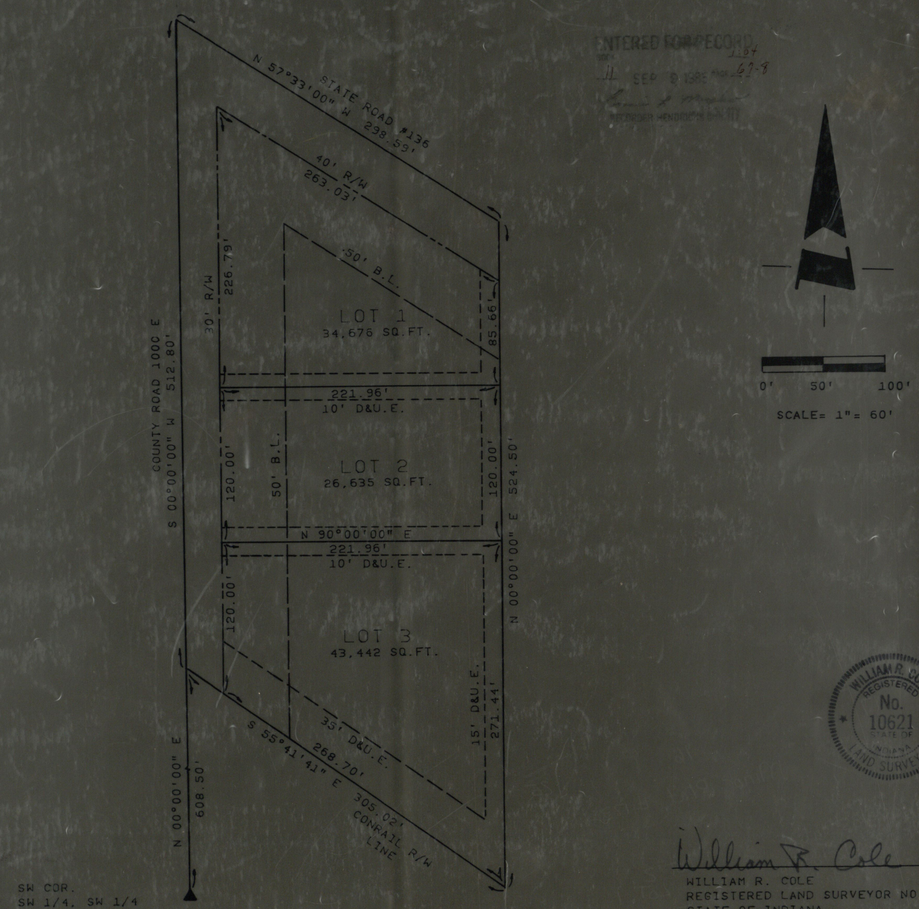
SECTION 17 TOWNSHIP 16 RANGE 2E HENDRICKS COUNTY, INDIANA, 19 85

from 25-12-01-01 & 25-12-01 Assessor's Plat-Book for Minor Plat #173 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
126-1		Eastridge, Jerry J + Nancy J	8/23/85 Plat	LOT 1		1910	10990	✓ 12900
~~126-2~~		~~Cleary, June~~	8/23/85 Plat	~~Lot 2~~		~~100~~		~~100~~
126-2		Eastridge, Jerry J. + Nancy J. HWJ	12/22/86 WD	Lot 2		100		✓ 100
~~126-3~~		~~Cleary, June~~	8/23/85 Plat	~~Lot 3~~		~~100~~		~~100~~
126-3		Eastridge, Jerry J. + Nancy J. HWJ	12/22/86 wd	Lot 3		100		✓ 100

126

MINOR PLAT NO. 173



SW COR.
SW 1/4, SW 1/4
SEC. 17, T16N, R2E

ENTERED FOR RECORD
11 SEP 9 1985 69-8
RECORDER HENDRICKS COUNTY

WILLIAM R. COLE
REGISTERED
No. 10621
STATE OF INDIANA
LAND SURVEYOR

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO 10621
STATE OF INDIANA

UNDER THE AUTHORITY PROVIDED BY SECTIONS 18-7-2-1 ET SEQ., IND STAT., THE UNDERSIGNED HEREBY CERTIFY THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SEC. 18-7-4-706 IND. STAT., AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL. DATED June 10, 1985.

Arvin L. Lamberson
ARVIN L. LAMBERSON
VICE-PRESIDENT OF SAID COMMISSION

Michael E. Graham
MICHAEL E. GRAHAM
SECRETARY OF SAID COMMISSION

SEAL
INDIANA

Duly Entered For Taxation This 23rd
of August 19 85
Jane Heathens
AUDITOR HENDRICKS

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE 8-23-85 Walter F. Reeder III
HENDRICKS COUNTY ENGINEER

CERTIFICATION AND DESCRIPTION OF MINOR PLAT NO. 173

I, WILLIAM R. COLE, BEING DULY LICENSED AND AUTHORIZED AS A REGISTERED LAND SURVEYOR IN THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF MINOR PLAT NO. 173 IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 16 NORTH, RANGE 2 EAST OF THE SECOND PRINCIPAL MERIDIAN IN HENDRICKS COUNTY, INDIANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHWEST CORNER OF SAID QUARTER QUARTER SECTION; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST (ASSUMED BEARING) ON AND ALONG THE WEST LINE OF SAID QUARTER QUARTER SECTION 608.50 FEET TO A POINT ON THE NORTHEASTERN RIGHT-OF-WAY OF THE OLD INDIANAPOLIS, CRAWFORDSVILLE AND WESTERN TRACTION COMPANY, NOW CONRAIL, SAID POINT BEING THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 55 DEGREES 41 MINUTES 41 SECONDS EAST ALONG SAID NORTHEASTERN RIGHT-OF-WAY 305.02 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL TO THE WEST LINE OF SAID QUARTER QUARTER SECTION, 524.50 FEET TO THE EXISTING CENTERLINE OF STATE ROAD 136, FORMERLY KNOWN AS CRAWFORDSVILLE ROAD; THENCE NORTH 57 DEGREES 33 MINUTES 00 SECONDS WEST ALONG SAID EXISTING CENTERLINE 298.59 FEET TO A POINT ON THE WEST LINE OF SAID QUARTER QUARTER SECTION; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ON AND ALONG SAID WEST LINE 512.80 FEET TO THE POINT OF BEGINNING. SAID PARCEL CONTAINING 3.00 ACRES, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF THREE (3) LOTS, NUMBERED 1 THRU 3, BOTH INCLUSIVE. THE LOCATION AND DIMENSIONS OF LOTS, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND IN WITNESS THEREOF, DO HEREBY SET MY HAND AND SEAL THIS 10TH DAY OF JUNE, 1985.

WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE No. 10621 REGISTERED LAND SURVEYOR

DEDICATION OF MINOR PLAT NO. 173

THE UNDERSIGNED, JUNE CLEARY, OWNER AND JERRY J. EASTRIDGE AND NANCY J. EASTRIDGE, CONTRACT PURCHASER, AND OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED HEREON, DO HEREBY CERTIFY THAT THEY HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THERE ARE STRIPS OF GROUND THE WIDTH CALLED FOR ON THE PLAT, WHICH IS RESERVED FOR PUBLIC UTILITY COMPANIES FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS AND SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIP, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE THAT NO PROPERTY LINE BE OBSTRUCTED.

JUNE CLEARY
OWNER

JERRY J. EASTRIDGE
CONTRACT PURCHASER

NANCY J. EASTRIDGE
CONTRACT PURCHASER

STATE OF INDIANA
COUNTY OF HENDRICKS

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED JUNE CLEARY, OWNER AND JERRY J. EASTRIDGE AND NANCY J. EASTRIDGE, CONTRACT PURCHASERS, OWNERS OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FORGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSES EXPRESSED. WITNESS MY SIGNATURE THIS 24TH DAY OF JULY, 1985. MY COMMISSION EXPIRES NOVEMBER 6, 1987
COUNTY OF RESIDENCE HENDRICKS

NOTARY PUBLIC

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS 18-7-2-1 ET SEQ., IND. STATE., THE UNDERSIGNED HEREBY CERTIFY THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SEC. 18-7-4-706 IND. STAT., AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

DATED June 10, 1985

ARVIN L. LAMBERSON
VICE-PRESIDENT OF SAID BODY

MICHAEL E. GRAHAM
SECRETARY OF SAID BODY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING

DATE 8-23-85 Walter F. Reed III
HENDRICKS COUNTY ENGINEER

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING

127

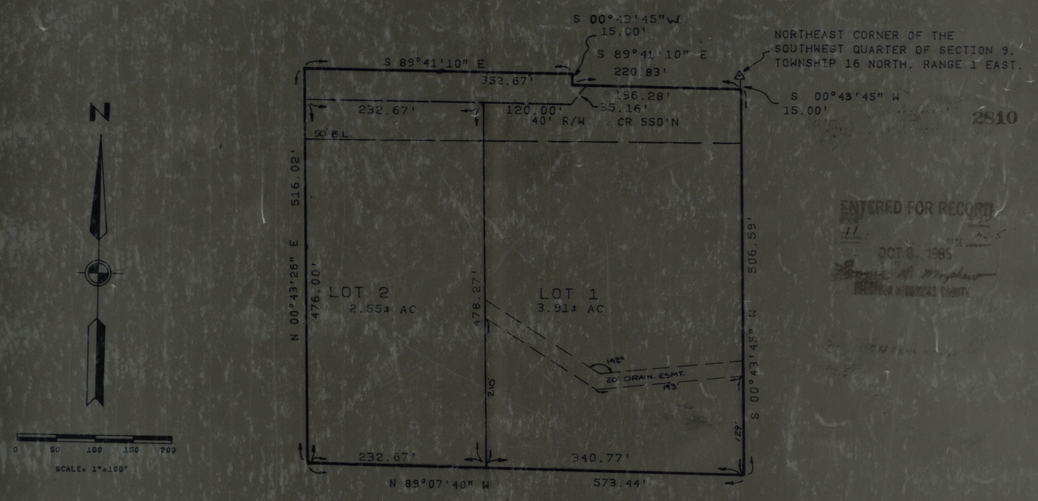
SECTION 9 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19 85

from 5-7 (6.79A by plat)

Assessor's Plat-Book for Minor Plat #177 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~127-1~~		~~Moyer, Elmer D. & Maxine R. Hw.~~	~~10/8/85 plat~~	~~Lot 1~~				
127-1		Bryant, Richard A. & Alice M. H&W	1/8/85 wd	Lot 1		1310		1310
~~127-2~~		~~Moyer, Elmer D. & Maxine R. Hw.~~	~~10/8/85 plat~~	~~Lot 2~~				
127-2		Schrier, Herald L. & Doxia K. Hw	1/20/87 wd	Lot 2		~~1050~~		~~1050~~
						1310	13340	14650

MINOR PLAT #177



2810

ENTERED FOR RECORD
11
OCT 8, 1985
Louis A. Mayhew
RECORDER HENDRICKS COUNTY

WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE
REGISTERED
No. 10621
STATE OF INDIANA
LAND SURVEYOR

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 ET SEQ., AND ALL AMENDMENTS THERE TO, THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION IC 36-7-4-706, AND ALL AMENDMENTS THERE TO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

DATED Aug. 12, 1985

Entered For Taxation This 8th
of October 1985
Louis A. Mayhew
RECORDER HENDRICKS COUNTY

Arvin L. Lamberson
ARVIN L. LAMBERSON
VICE-PRESIDENT OF SAID COMMISSION

SEAL

Michael E. Graham
MICHAEL E. GRAHAM
SECRETARY OF SAID COMMISSION

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE 10-8-85 Walter F. Reeder III
HENDRICKS COUNTY ENGINEER

CERTIFICATION AND DESCRIPTION OF MINOR PLAT NO.177

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF MINOR PLAT NO.177 IS SITUATED IN LINCOLN TOWNSHIP, HENDRICKS COUNTY, INDIANA, AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 16 NORTH, RANGE 1 EAST, SITUATED IN LINCOLN TOWNSHIP OF HENDRICKS COUNTY, INDIANA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHEAST CORNER OF THE SAID SOUTHWEST QUARTER, THENCE SOUTH 00°43'45" WEST 15.00' TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 00°43'45" WEST 306.59 FEET; THENCE NORTH 89°07'40" WEST 573.44'; THENCE NORTH 00°43'26" EAST 516.02' TO THE CENTERLINE OF COUNTY ROAD 550 NORTH; THENCE SOUTH 89°41'10" EAST 352.67'; THENCE SOUTH 00°43'45" WEST 15.00'; THENCE SOUTH 89°41'10" EAST 220.83' TO THE POINT OF BEGINNING. CONTAINING 6.79 ACRES MORE OR LESS AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID DESCRIPTION CONSISTS OF TWO LOTS, NUMBERED 1 AND 2, BOTH INCLUSIVE. THE LOCATION AND DIMENSIONS OF THE LOTS AND RIGHTS-OF-WAY ARE SHOWN ON THE PLAT; ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND IN WITNESS THEREOF, DO HEREBY SET MY HAND AND SEAL THIS 5TH DAY OF August 1985.

WILLIAM R. COLE REGISTERED No. 10621 STATE OF INDIANA LAND SURVEYOR

William R. Cole

WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

DEDICATION OF MINOR PLAT NO.

THE UNDERSIGNED, ELMER D. MOYE AND MAYME R. MOYE, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON, DO HEREBY CERTIFY THAT WE HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THERE ARE STRIPS OF GROUND THE WIDTH CALLED FOR ON THE PLAT, WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS AND SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIP, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE THAT NO PROPERTY LINE BE OBSTRUCTED.

Elmer D. Moye
ELMER D. MOYE

Mayme R. Moye
MAYME R. MOYE

STATE OF INDIANA
COUNTY OF HENDRICKS

BEFORE ME, A NOTARY IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ELMER D. MOYE AND MAYME R. MOYE, OWNERS OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSES EXPRESSED. WITNESS MY SIGNATURE THIS 12 DAY OF AUGUST, 1985. MY COMMISSION EXPIRES APRIL 24, 1986 COUNTY OF RESIDENCE HENDRICKS

SHIRLEY HUMBLE
TYPED OR PRINTED NAME

Shirley Humble
NOTARY PUBLIC

NOTARY PUBLIC SEAL INDIANA

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 ET SEQ., AND ALL AMENDMENTS THERE TO, THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION IC 36-7-4-706, AND ALL AMENDMENTS THERE TO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL. DATED Aug 12, 1985.

Arvin L. Lamberson
ARVIN L. LAMBERSON
VICE-PRESIDENT OF SAID COMMISSION

Michael E. Graham
MICHAEL E. GRAHAM
SECRETARY OF SAID COMMISSION

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Entered For Taxation This 8th
October 1985
Mary Lou Heathers
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE 10-8-85 Walter F. Reuter II
HENDRICKS COUNTY ENGINEER

SECTION 4 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19 85

2 10.71 A Assessor's Plat-Book for Cambridge Place Sec. 2 Part 2 Township

Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~128-62~~	~~Myers, James L. & Lowesa Criswell~~	~~11/7/85 Plat~~	~~Lot 63~~		~~100~~		~~100~~
~~128-63~~	~~Woodlin Place, Inc.~~	~~9/3/86 WD~~	~~Lot 63~~		~~100~~		~~100~~
~~128-64~~	~~Myers, James L. & Lowesa Criswell~~ Woodlin Place, Inc	~~11/21/85 WD~~ ~~11/7/85 Plat~~	~~Lot 64~~				
128-64	Wilson, Russell T. & Debra L. H+W	11/21/85 Corp WD	Lot 64	+	1500	-14330	√ 15830
~~128-65~~	~~Myers, James L. & Lowesa Criswell~~	~~11/7/85 Plat~~	~~Pt Lot 65~~		~~50~~		~~50~~
128-65	Daley, William J. & June E. H+W	12/17/86 Cwd	Pt Lot 65	+	1430	-13310	√ 14740
~~128-66~~	~~Myers, James L. & Lowesa Criswell~~	~~11/7/85 Plat~~	~~Lot 66~~				
~~128-66~~	~~Woodlin Place, Inc.~~	~~5/21/86 WD~~	~~Lot 66~~				
~~128-67~~	~~Myers, James L. & Lowesa Criswell~~	~~11/7/85 Plat~~	~~Lot 67~~				
~~128-67~~	~~Woodlin Place, Inc.~~	~~7/3/86 WD~~	~~Lot 67~~		~~100~~		~~100~~
~~128-68~~	~~Myers, James L. & Lowesa Criswell~~ Woodlin Place, Inc	~~11/7/85 Plat~~ ~~5/21/86 WD~~	~~Lot 68~~				
128-68	Hacker, Michael R. & Kathy K. H+W	3/31/86 Corp WD	Lot 68	+	1420	-14730	√ 16150
~~128-59~~	~~Myers, James L. & Lowesa Criswell~~	~~11/7/85 Plat~~	~~Pt Lot 59~~		~~50~~		~~50~~
128-59	Herring, Thomas L. & Chin-Yueh H+W	10/2/86 Cwd	Pt Lot 59	+	300		√ 300
128-66	Commerville, Richard B. & Twila S. H+W	7/8/86 Cwd	Lot 66	+	1420	-13790	√ 15210
128-67	Phillips, Joseph P. & Cindy L. H+W	7/22/86 Cwd	Lot 67	+	1420	-9220	√ 10640
128-63	Sec 15 Childers, Michael A. & Kathy D. H+W	9/9/86 Cwd	Lot 63	+	1460	-12110	√ 13570

128-

Also See Middle pg. 72 for other part of Sub.

CAMBRIDGE PLACE -- SECTION TWO, PART TWO

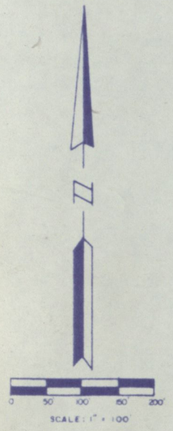
3883

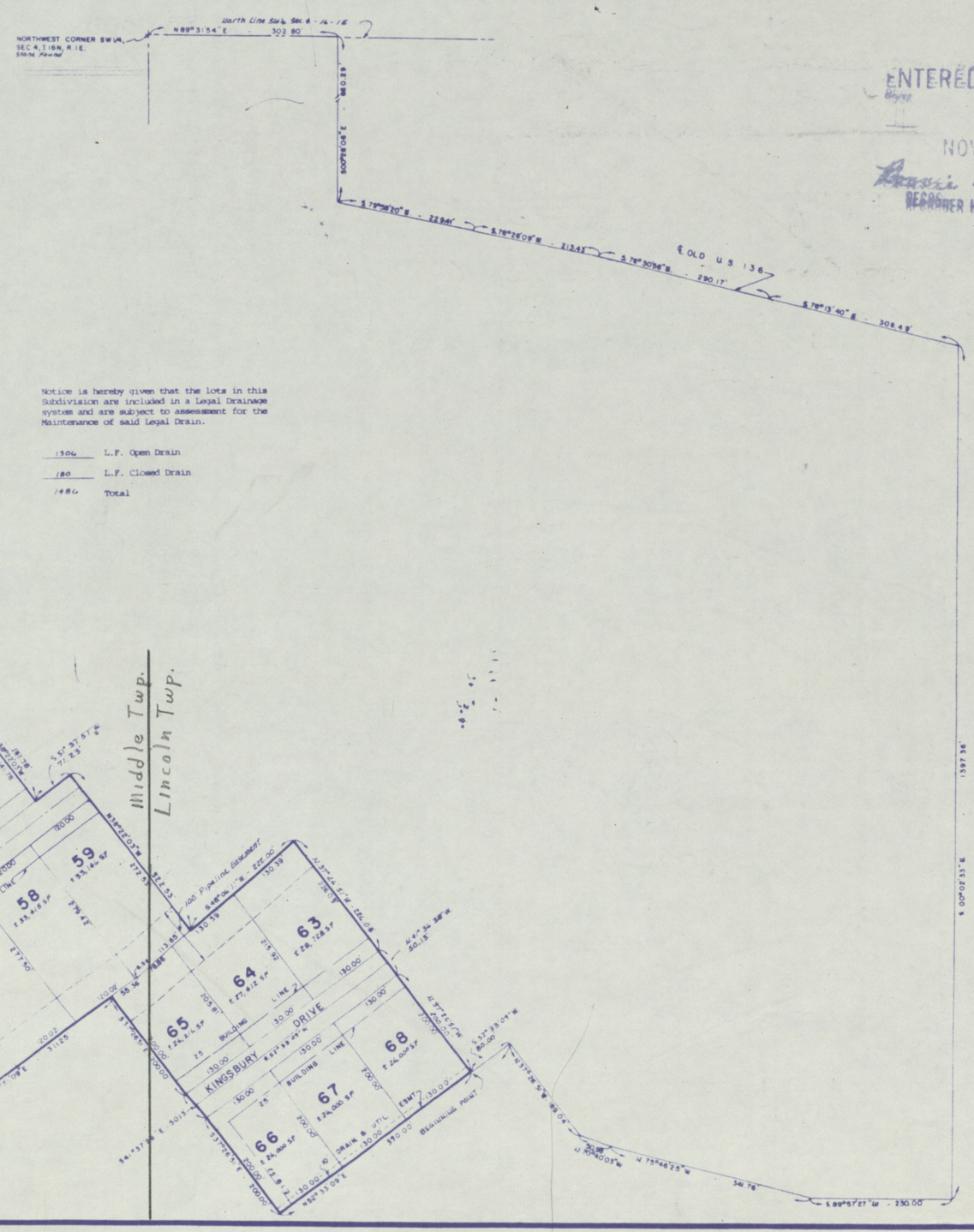
ENTERED FOR RECORD

NOV 7 1985

Bessie L. Morphew

RECORDER HENDRICKS COUNTY





Notice is hereby given that the lots in this Subdivision are included in a Legal Drainage system and are subject to assessment for the Maintenance of said Legal Drain.

1306	L.F. Open Drain
180	L.F. Closed Drain
1486	Total

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING

DATE 11/7/85 Walter F. Ruder III

HENDRICKS COUNTY ENGINEER

Approved For Recording This 7th November 85

ANTHONY D. HIGBIE REGISTERED No. S0349 STATE OF INDIANA LAND SURVEYOR

Certified By Anthony D. Higbie L.S. S 3049

Sheet 1 of 2

CERTIFICATION AND DESCRIPTION OF CAMBRIDGE PLACE--SECTION TWO--PART TWO

I, the undersigned, being duly authorized and licensed as a Registered Land Surveyor with the State of Indiana, do hereby certify that the attached plat of "CAMBRIDGE PLACE--SECTION TWO--PART TWO" is situated in Middle Township and Lincoln Township, Hendricks County, Indiana and is a representation of a subdivision on a part of the Southeast quarter of Section 5 and a part of the Southwest quarter of Section 4, both in Township 16 North, Range 1 East of the Second Principal Meridian and being more particularly described as follows, to-wit:

Commencing at a stone found at the northwest corner of the southwest quarter of said Section 4; thence North 89 degrees 31 minutes 54 seconds East (assumed bearing) on and along the north line of said southwest quarter 302.80 feet; thence South 00 degrees 28 minutes 06 seconds East 660.29 feet; thence South 70 degrees 58 minutes 20 seconds East along said centerline 229.41 feet; thence South 78 degrees 26 minutes 09 seconds East along said centerline 213.43 feet; thence South 76 degrees 30 minutes 56 seconds East along said centerline 290.17 feet; thence South 76 degrees 13 minutes 40 seconds East along said centerline 308.49 feet; thence South 00 degrees 02 minutes 33 seconds East 1397.36 feet; thence South 89 degrees 57 minutes 27 seconds West 230.00 feet; thence North 75 degrees 46 minutes 25 seconds West 341.76 feet; thence North 70 degrees 40 minutes 03 seconds West 50.98 feet; thence North 37 degrees 26 minutes 51 seconds West 189.04 feet; thence South 52 degrees 33 minutes 09 seconds West 80.00 feet to thePoint of Beginning; thence North 37 degrees 26 minutes 51 secondsWest 200.00 feet; thence North 41 degrees 36 minutes 38 seconds West 50.13 feet; thence North 37 degrees 26 minutes 51 seconds West 226.03 feet; thence South 48 degrees 06 minutes 11 seconds West222.00 feet; thence North 38 degrees 22 minutes 03 seconds West 322.53 feet; thence South 51 degrees 37 minutes 57 seconds West 71.23 feet; thence North 38 degrees 22 minutes 03 seconds West 141.78 feet; thence South 55 degrees 25 minutes 24 seconds West 200.01 feet; thence South 38 degrees 22 minutes 03 seconds East 155.00 feet; thence South 51 degrees 37 minutes 57 seconds West 209.19 feet to the point of curvature of a curve to the right having a radius of 95 68 feet, said point of curvature being South 38 degrees 22 minutes 03 seconds East 95.68 feet from the radius point of said curve; thence Southeasterly, Westerly and Northwesterly along the arc of said curve 152.02 feet to the point of tangency of said curve, said point of tangency being South 52 degrees 40 minutes 16 seconds West 95.68 feet from the aforesaid radius point; thence South 52 degrees 40 minutes 16 seconds West 50.00 feet; thence North 89 degrees 54 minutes 05 seconds West 159.99 feet; thence South 00 degrees 05 minutes 55 seconds West 270.00 feet; thence North 89 degrees 54 minutes 05 seconds East 210.00 feet; thence North 38 degrees 13 minutes 33 seconds East 80.98 feet; thence North 81 degrees 59 minutes 05 seconds East 226.75 feet; thence South 38 degrees 22 minutes 03 seconds East 83.64 feet; thence North 52 degrees 33 minutes 09 seconds East 311.25 feet; thence South 37 degrees 26 minutes 51 seconds East 200.00 feet; thence South 41 degrees 37 minutes 26 seconds East 50.13 feet; thence South 37 degrees 26 minutes 51 seconds East 200.00 feet; thence North 52 degrees 33 minutes 09 seconds East 390.00 feet to the Point of Beginning, containing 10.71 acres, more or less, and subject to all legal highways, rights-of-way and easements of record.

Said addition consists of 14 lots,numbered 53 thru 59, both inclusive, 63 thru 68, both inclusive, and lot 82. The locations and dimensions of the lots, streets and easements are shown on the plat. All dimensions are shown in feet and decimal parts thereof.

I hereby certify that the above is true and correct and in witness thereof do hereby set my hand and seal this 17th day of August, 1984.

Anthony D. Higbie

ANTHONY D. HIGBIE
Registered Land Surbeyor No. S0349
Sate of Indiana

ANTHONY D. HIGBIE REGISTERED No. S0349 STATE INDIANA LAND SURVEYOR

DEDICATION OF CAMBRIDGE PLACE--SECTION TWO--PART TWO

The undersigned, Woodlin Place, Inc. represented by its corporate officers Mark L. Conwell, President, and Paul W. Skinner, Secretary, Contract Purchaser, and James L. Myers and Lowesa C. Myers, owners of the real estate shown and described on the plat hereon do hereby certify that we have laid off, platted and subdivided and do hereby layoff, plat and subdivide said real estate in accordance with the hereon plat. They certify that all streets depicted on said plat, exclusive of those already dedicated are hereby dedicated to the public for its use as such. There are strips of ground of the width called for on the plat which are reserved for public utility companies not including transportation companies, for the installation of poles, lines, ducts, gas and water lines, laterals and serers, subject at all times to the Public Authorities and to the easement herein reserved. There are strips of ground of the widths called for on the plot which are hereby reserved for surface water drainage purposes and for storm sewer system. No permanent of other structures are to be erected and maintained upon said strips, but such owners shall take their title subject to the rights of public utilities. All such utility installations shall be made that no property corner or property line be obstructed. This subdivision shall be known and designated as CAMBRIDGE PLACE -- SECTION TWO -- PART TWO, located in Middle and Lincoln Townships, Hendricks County, Indiana.

Owners of unoccupied lots shall at all times keep and maintain such lots in the subdivision in an orderly manner. Weeds and other growth shall be seasonally cut. There shall be no accumulation of rubbish and debris on these lots.

All structures shall be completed on the exterior within six (6) months from start of construction including two (2) coats of paint or varnish on any exterior wood surface. All structures must be completed and site graded, sodded or seeded to provide a good turf cover and reasonably landscaped within one year from the date of commencement thereof.

It shall be the duty and responsibility of each landowner in this addition to maintain any drainage swale which is shown on the Development Plan contiguous to or on his property, said Development Plan being approved by the Hendricks County Plan Commission and as filed with said body. Maintenance shall include both the maintenance of the elevations shown on the Development Plan (as originally constructed) and also preservation of the hydraulic characteristics of the ditch, by removal of all trash and debris and/or anything that would in any way restrict the flow of water in said swale. The word "SWALE" shall apply to any ditch or channel constructed to provide a drainage waterway.

See Miscellaneous Record Book ------ Page _____ for additional restrictive covenants.

James L. Myers — James L. Myers

Lowesa C. Myers — Lowesa C. Myers P.O.A.

Mark L. Conwell — Mark L. Conwell, President

Paul W. Skinner — Paul W. Skinner, Secretary

STATE OF INDIANA

COUNTY OF HENDRICKS

Before me, a Notary Public in and for said County and State personally appeared Woodlin Place, Inc. represented by its corporate officers Mark L. Conwell, President and Paul W. Skinner, Secretary, contract purchasers and James L. Myers and Lowesa C. Myers, owners of the above described subdivision and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the use and purpose therein expressed.

Witness my signature this 26th day of October, 1985. My commission Expires March 25, 1986.

Edith M. Hardwick — Notary Public

NOTARY SEAL E.M.

Approved for Taxation This 7th November 85

CERTIFICATE

Under the authority provided by Chapter 283-Acts of 1955 enacted by the General Assembly of the State of Indiana and Ordinances adopted by the Board of County Commissioners of the County of Hendricks, Indiana, this plat was given of the County of Hendricks as follows:

Approved by the Hendricks County Plan Commission at a meeting held August 28, 1979 & June 11, 1984.

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Erwin L. Lambert — President

Michael E. Graham — Secretary

11/7/85 Walter F. Reuter III

129

SECTION 22 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for MINOR PLAT #170 Township

from 14-3; 14-3-04 & 14-3-05 (33.61A total)

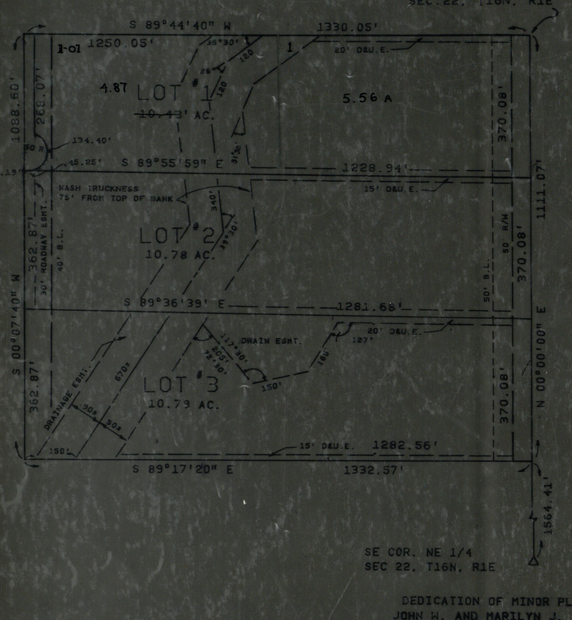
Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
129-3		Saldana, Joe & Susie A. H&W.	12/3/85 Plat	Lot 3		+ 8220	- 81290	✓ 89510
~~129-2~~		~~Wittman, John W. & Marilyn J. H&W~~	12/3/85 Plat	Lot 2				
129-2		Wittman, John W & Marilyn J. H&W	5-20-86 QCD	Lot 2		+ 2870		✓ 2870
~~129-1~~		~~Trout, Larry E. & John W. Wittman~~	12/3/85 Plat	~~Lot 1~~				
129-1		Trout, Larry E. & John W. Wittman	5-20-86 QCD	PT Lot 1		+ 8210	-522.30	✓ 60440
129-1-01		Trout, Larry E & Carol A. H&W	11-14-88 ND	PT Lot 1				

MINOR PLAT NO. 170

4729

ENTERED FOR RECORD
ROOM 59
PAGE 35
DEC 3 1985
Recorder HENDRICKS COUNTY

129



SCALE 1"=200'

CERTIFICATION AND DESCRIPTION OF MINOR PLAT 170

I, WILLIAM R. COLE, BEING DULY LICENSED AND AUTHORIZED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF MINOR PLAT # 170 IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 16 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN IN LINCOLN TOWNSHIP, HENDRICKS COUNTY, INDIANA MORE PARTICULARY DESCRIBED AS FOLLOWS TO-WIT:

COMMENCING AT A BRASS PLUG FOUND MARKING THE SOUTHEAST CORNER OF SAID QUARTER SECTION; THENCE NORTH 00°00'00" EAST (ASSUMED BEARING) ALONG THE EAST LINE OF SAID QUARTER SECTION 1564.41' FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE NORTH 00°00'00" EAST ALONG THE LAST DESCRIBED COURSE 1111.07 FEET TO A POINT MARKING THE NORTHEAST CORNER OF SECTION 22; THENCE SOUTH 89°44'40" WEST ALONG THE NORTH LINE OF SAID SECTION 22, 1330.05 FEET TO A POINT IN THE CENTERLINE OF LOCUST LANE; THENCE SOUTH 00°07'40" WEST WITH THE CENTERLINE OF SAID LOCUST LANE AND ITS EXTENSION THEREOF 1088.60 FEET TO A POINT IN THE EAST LINE OF A SURVEY MADE BY FRANK S. ALIG, REGISTERED LAND SURVEYOR #9795, STATE OF INDIANA, SAID SURVEY DATED MAY 1, 1981; THENCE SOUTH 89°17'20" EAST ALONG THE NORTH LINE OF A JUNE 16, 1981 SURVEY MADE BY ANTHONY D. HIGBIE, REGISTERED LAND SURVEYOR #S0349, 1332.57 FEET TO THE POINT OF BEGINNING, CONTAINING 33.61 ACRES, MORE OR LESS, SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD. SAID MINOR PLAT CONSISTS OF THREE LOTS. THE LOCATION AND DIMENSIONS OF THE LOTS, STREET AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF. CERTIFIED THIS 5 DAY OF April 1985.

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR #10621
STATE OF INDIANA

WILLIAM R. COLE REGISTERED No. 10621 INDIANA LAND SURVEYOR

DEDICATION OF MINOR PLAT #170
JOHN W. AND MARILYN J. WITTMAN, LARRY E.TROUT.

THE UNDERSIGNED, JOE SALDANA AND SUSAN A. SALDANA& OWNERS OF THE REAL ESTATE SHOWN AND DESCIBED HEREON, DO HERBY CERTIFY THAT WE HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. WE CERTIFY THAT ALL STREET DEPICTED ON SAID PLAT EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES, NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES,LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS AND SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE THAT NO PROPERTY CORNER OR LINES BE OBSTRUCTED.

JOE SALDANA — SUSAN A. SALDANA — JOHN W. WITTMAN — MARILYN J. WITTMAN — LARRY E. TROUT

STATE OF INDIANA)SS
COUNTY OF HENDRICKS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED JOE AND SUSAN A. SALDANA, JOHN E. AND MARILYN J. WITTMAN AND LARRY E. TROUT, OWNERS OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSES EXPRESSED. WITNESS MY SIGNATURE THIS 3RD DAY OF JUNE 1985
MY COMMISSION EXPIRES APRIL 24. 1986

Shirley Humble — HENDRICKS
NOTARY PUBLIC — COUNTY OF RESIDENCE

SHIRLEY HUMBLE
TYPED OR PRINTED NAME

NOTARY PUBLIC SEAL INDIANA

3
December 85

HENDRICKS COUNTY

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 ET SEQ., AND ALL AMENDMENTS THERE TO, THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION IC 36-7-4-706' AND ALL AMENDMENTS THERE TO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL. DATED [illegible] 1985

Michael E. Graham
MICHAEL E. GRAHAM, SECRETARY OF SAID COMMISSION

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

John A. Randall
JOHN A. RANDALL, JR. PRESIDENT OF SAID COMMISSION

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
12-2-85 Walter F. Baker III
HENDRICKS COUNTY ENGINEER

86-60

130

SECTION 21 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19 86

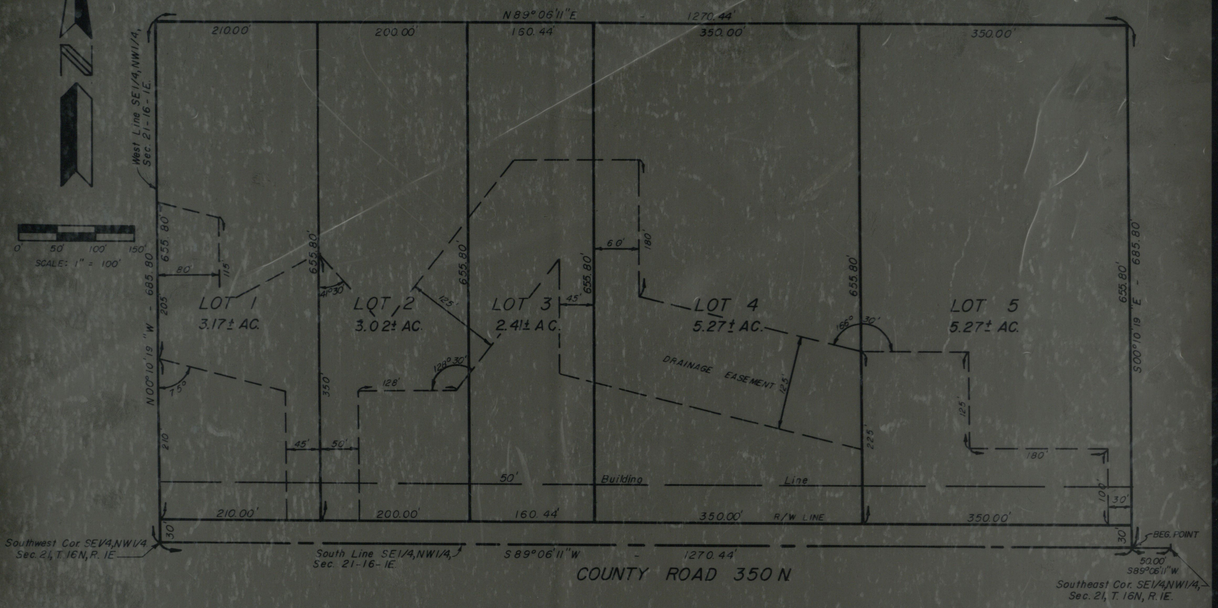
from 13-4-01 (20.00A)

Assessor's Plat-Book for Minor Plat #195 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~130-1~~		~~Bell, Thomas G., Jr.~~	~~5/2/86 Plat~~	~~Lot 1~~				
130-1		Bolt, Nancy N., D.D.S.P.C.	7/2/81 wd	Lot 1		1960	25230	✓ 27190
~~130-2~~		~~Bell, Thomas G., Jr.~~	~~5/2/86 Plat~~	~~Lot 2~~				
130-2		Jones, Michael Leroy + Linda S. HW	3/25/87 wd	Lot 2		1860	14630	✓ 16490
~~130-3~~		~~Bell, Thomas G., Jr.~~	~~5/2/86 Plat~~	~~Lot 3~~				
130-3		Sallar, Michael E. & Pamela M. HW	5/19/86 WD	Lot 3		1600	14600	✓ 16200
~~130-4~~		~~Bell, Thomas G., Jr.~~	~~5/2/86 Plat~~	~~Lot 4~~				
130-4		Deckard, Russell M. & Karen L. HW	5/14/86 WD	Lot 4		1970	20180	✓ 22150
~~130-5~~		~~Bell, Thomas G., Jr.~~	~~5/2/86 Plat~~	~~Lot 5~~				
130-5		Breslin, Stuart D. & Patricia L. HW	9/22/86 wd	Lot 5		1970	16720	✓ 18690

LINCOLN 130-

MINOR PLAT NO. 195



CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 ET SEQ., AND ALL AMENDMENTS THERETO, THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARINGS BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION IC 36-7-4-706, AND ALL AMENDMENTS THERETO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

DATED April 14, 1986.

ARVIN L. LAMBERSON
PRESIDENT OF SAID COMMISSION

Michael E. Graham
MICHAEL E. GRAHAM
SECRETARY OF SAID COMMISSION

NOTE: IF DRIVEWAYS CROSS CREEK, CULVERT PIPES SHALL BE SIZED BY THE ENGINEER OR LAND SURVEYOR DOING PLOT PLAN.

MINIMUM SIGHT DISTANCE FOR DRIVEWAYS AT THE COUNTY ROAD IS 300'.

RECOMMENDED DRIVEWAY LOCATIONS AT CO. RD.
- LOT 1 WITHIN 75' OF WEST LINE
- LOT 2 WITHIN 50' OF EAST LINE
- LOT 3 WITHIN 45' OF EAST LINE OR 25' OF WEST LINE
- LOT 4 WITHIN 225' OF WEST LINE
- LOT 5 WITHIN 30' OF EAST LINE

WILLIAM R. COLE REGISTERED No 10621 LAND SURVEYOR INDIANA

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

ENTERED FOR RECORD
MAY 5 1986
Recorder HENDRICKS COUNTY

FINAL APPROVAL AND ROAD AS HEREBY RELEASED
5-2-86 T. Miller J. Leuber III
HENDRICKS COUNTY ENGINEER

Duly Entered For Taxation This 2nd day of May 1986
Mary Jane Feathers
AUDITOR HENDRICKS COUNTY

JOB NO. 86-47

MINOR PLAT #195

CERTIFICATION AND DESCRIPTION OF MINOR PLAT #195

I, WILLIAM R. COLE, BEING DULY LICENSED AND AUTHORIZED AS A REGISTERED LAND SURVEYOR IN THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF "MINOR PLAT NO.195" IS SITUATED IN LINCOLN TOWNSHIP, HENDRICKS COUNTY, INDIANA AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 16 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHEAST CORNER OF SAID QUARTER QUARTER SECTION; THENCE SOUTH 89°06'11" WEST ON AND ALONG THE SOUTH LINE OF SAID QUARTER QUARTER SECTION, 50.00 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE SOUTH 89°06'11" WEST ON AND ALONG SAID SOUTH LINE 1270.44 FEET TO THE SOUTHWEST CORNER OF SAID QUARTER QUARTER SECTION; THENCE NORTH 00°10'19" WEST ON AND ALONG THE WEST LINE OF SAID QUARTER QUARTER SECTION, 685.80 FEET; THENCE NORTH 89°06'11" EAST, 1270.44 FEET; THENCE SOUTH 00°10'19" EAST 685.80 FEET TO THE POINT OF BEGINNING. CONTAINING 20.00 ACRES,MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF FIVE LOTS NUMBERED ONE THROUGH FIVE CONSECUTIVELY. THE LOCATION AND DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF.

I, DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND IN WITNESS THEREOF, DO HEREBY SET MY HAND AND SEAL THIS 2nd DAY OF APRIL 1986.

William R. Cole

WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE REGISTERED No 10621 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF MINOR PLAT #195

THE UNDERSIGNED, THOMAS G. BELL, JR. OWNER OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON DOES HEREBY CERTIFY THAT HE HAS LAID OFF, PLATTED,AND SUBDIVIDED AND DOES HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. HE CERTIFIES THAT ALL STREETS DEPICTED ON SAID PLAT, EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS, SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. THERE ARE STRIPS OF GROUND OF THE WIDTHS CALLED FOR ON THE PLAT, WHICH ARE HEREBY RESERVED FOR SURFACE WATER DRAINAGE AND FOR THE STORM SEWER SYSTEM. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF THE PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATIONS SHALL BE MADE THAT NO PROPERTY CORNERS OR PROPERTY LINES BE OBSTRUCTED.

STATE OF INDIANA)
) SS:
COUNTY OF HENDRICKS)

Thomas G. Bell Jr.
THOMAS G. BELL, JR.

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED THOMAS G. BELL,JR. OWNER OF THE ABOVE DESCRIBED SUBDIVISION, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS HIS VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 29 DAY OF APRIL ,1986. MY COMMISION EXPIRES NOVEMBER 6 1987

Ronidean L. Ainip — RONIDEAN L.AINIP — HENDRICKS
NOTARY PUBLIC — TYPED OR PRINTED NAME — COUNTY OF RESIDENCE

NOTARY PUBLIC SEAL INDIANA

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 ET. SEQ., AND ALL AMENDMENTS THERETO,THE UNDERSIGNED DOES HEREBY CERTIFY THAT PUBLIC NOTICE OF THE HEARINGS BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION IC 36-7-4-706, AND ALL AMENDMENTS THERETO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

DATED April 14 ,1986.

Arvin L. Lamberson
ARVIN L. LAMBERSON, PRESIDENT
OF SAID COMMISSION

Duly Entered and Docketed
This ... day of ... 19...
Mary Jane Heathers
AUDITOR HENDRICKS COUNTY
SEAL INDIANA

Michael E. Graham
MICHAEL E. GRAHAM, SECRETARY
OF SAID COMMISSION

Duly Entered For Taxation This 2nd
day of May 1986
Mary Jane Heathers
AUDITOR HENDRICKS COUNTY

80-47

131-

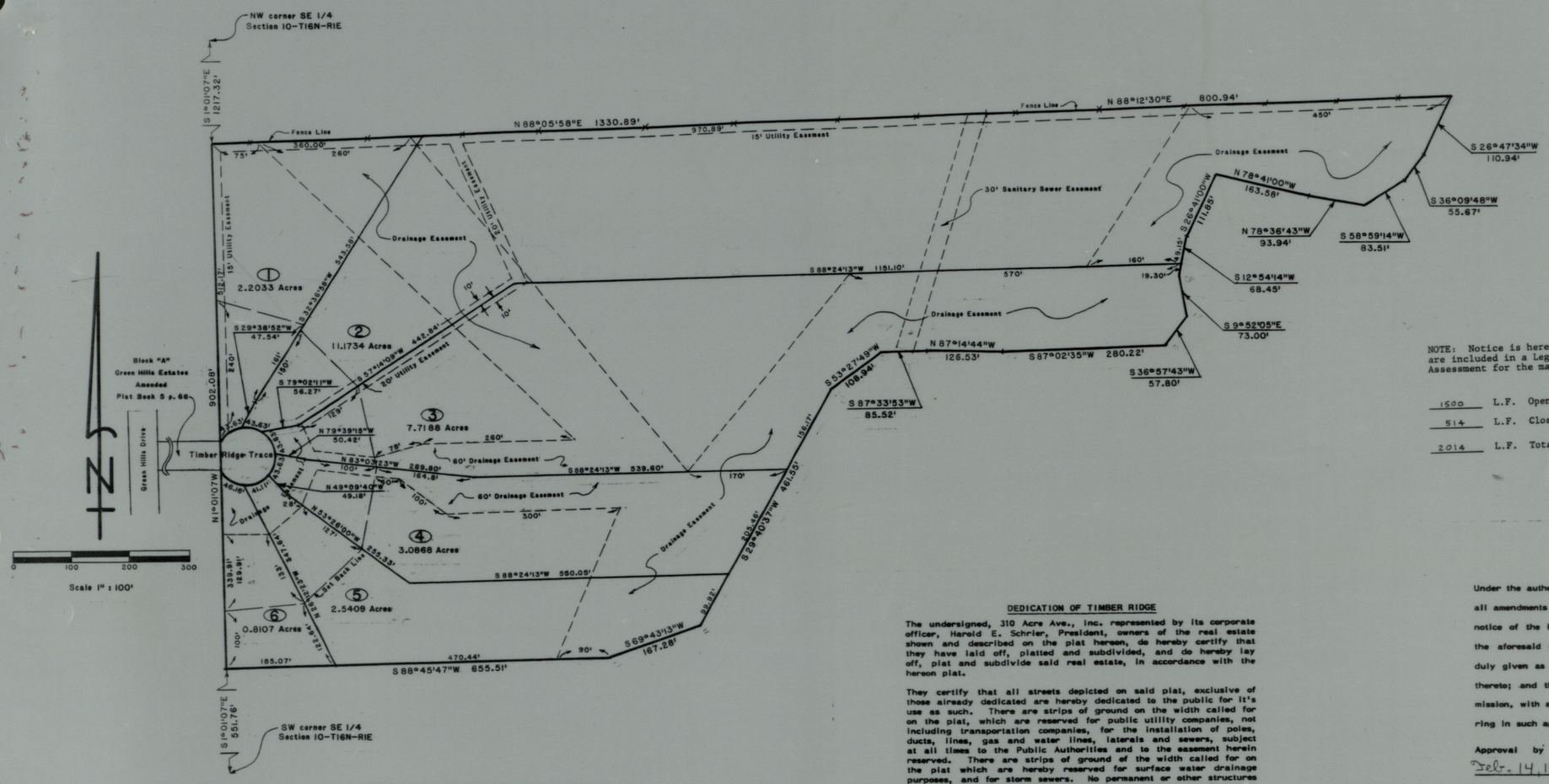
SECTION 10 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19 8x

from 6-27 (27.7091A by plat)

Assessor's Plat-Book for TIMBER RIDGE Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
131-1		310 Acre Ave., Inc.	7/2/86 Plat	Lot 1		+ 240		√ 240
~~131-2~~		~~310 Acre Ave., Inc.~~	~~7/2/86 Plat~~	~~Lot 2~~		~~1230~~		~~1230~~
131-2		Reisinger, Lionel Jr. & Rebecca Ann HWW	5/9/88 cwd	Lot 2		+ 3260		√ 3260
~~131-3~~		~~310 Acre Ave., Inc.~~	~~7/2/86 Plat~~	~~Lot 3~~				
131-3		Falcone, Robert C. & Julie F. HWW	1/20/87 Cwd	Lot 3		+ 2340		√ 2340
~~131-4~~		~~310 Acre Ave., Inc.~~	~~7/2/86 Plat~~	~~Lot 4~~				
131-4		Gregory, Matthew Q. & Miranda HWW	7/8/87 Cwd	Lot 4		+ 3090	-16770	√ 19860
~~131-5~~		310 Acre Ave., Inc.	7/2/86 Plat	Lot 5		~~+ 280~~		~~√ 280~~
131-5		Torrance, Michael G. & Cynthia A. (H&W)	10/17/88 cwd	Lot 5		280		280
~~131-6~~		~~310 Acre Ave., Inc.~~	~~7/2/86 Plat~~	~~Lot 6~~				
~~131-6~~		~~C. L. Wirings & Associates, Inc.~~	~~12/9/86 Cwd~~	~~Lot 6~~				
131-6		Wessel, Donald L. & Rhonda McKee HWW	5/22/87 cwd	Lot 6		+ 1350	-13690	√ 15040

131-



Entered for Taxation this 2
day of July 1986
Mary Jane Heathers
AUDITOR HENDRICKS COUNTY

NOTE: Notice is hereby given that the lots in this subdivision are included in a Legal Drainage System and are subject to Assessment for the maintenance of said Legal Drain.

1500	L.F.	Open Drain
514	L.F.	Closed Drain
2014	L.F.	Total

1949

ENTERED FOR RECORD
BOOK 11 PAGE 109
JUL 2 1986
RECORDER HENDRICKS COUNTY

CERTIFICATE

Under the authority provided by Sections IC-7-4700 et seq., and all amendments thereto, the undersigned hereby certifies that public notice of the hearing by the Hendricks County Plan Commission of the aforesaid owner's application for approval of this plat, was duly given as required by Section IC 36-7-4-706, and all amendments thereto; and that said plat has been duly approved by said Commission, with a majority of the members of said Commission concurring in such approval.

Approval by County Plan Commission at a meeting held Feb. 14, 1983.

Irvin L. Landman
President

Michael E. Graham
Secretary

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 7/2/86
Walter F. Peden III
HENDRICKS COUNTY ENGINEER

DEDICATION OF TIMBER RIDGE

The undersigned, 310 Acre Ave., Inc. represented by its corporate officer, Harold E. Schrier, President, owners of the real estate shown and described on the plat hereon, do hereby certify that they have laid off, platted and subdivided, and do hereby lay off, plat and subdivide said real estate, in accordance with the hereon plat.

They certify that all streets depicted on said plat, exclusive of those already dedicated are hereby dedicated to the public for it's use as such. There are strips of ground on the width called for on the plat, which are reserved for public utility companies, not including transportation companies, for the installation of poles, ducts, lines, gas and water lines, laterals and sewers, subject at all times to the Public Authorities and to the easement herein reserved. There are strips of ground of the width called for on the plat which are hereby reserved for surface water drainage purposes, and for storm sewers. No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their title subject to the rights of public utilities. All such utility installations shall be made that no property corner or property line be obstructed.

This subdivision shall be known and designated as "TIMBER RIDGE", located in Lincoln Township, Hendricks County, Indiana.

Harold E. Schrier, President
310 Acre Ave., Inc.

STATE OF INDIANA)
) SS:
COUNTY OF HENDRICKS)

Before me, a Notary Public, in and for said County and State, personally appeared 310 Acre Ave., Inc., represented by its corporate officer, Harold E. Schrier, owner of the above described real estate and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the use and purpose therein expressed.

Witness my signature this 30th day of June, 1986.

My commission expires: 7/19/87.

County of residence Hendricks.

Martha Louise Hackstep
Notary Public
Martha Louise Hackstep

NOTARY PUBLIC SEAL INDIANA

CERTIFICATION AND DESCRIPTION OF TIMBER RIDGE

I, the undersigned, being duly authorized and licensed as a Registered Professional Land Surveyor within the State of Indiana, do hereby certify that the hereon plat and survey of Timber Ridge is situated in Lincoln Township, Hendricks County, Indiana; and is a subdivision of a part of the southeast quarter of Section 10, Township 16 North, Range 1 East, particularly described as follows:

From the northwest corner of the aforesaid southeast quarter, proceed thence South 01°01'07" East (the bearing determined from solar observation), 1,217.32 feet to the point of beginning. From said point of beginning, proceed thence North 88°05'58" East, 1,330.89 feet (a fence exists more or less along this line); thence North 88°12'30" East, 800.94 feet (a fence exists more or less along this line); thence South 26°47'34" West, 110.94 feet; thence South 36°09'48" West, 55.67 feet; thence South 58°59'14" West, 83.51 feet; thence North 78°36'43" West, 93.94 feet; thence North 78°41'00" West, 163.58 feet; thence South 26°41'00" West, 111.85 feet; thence South 12°54'14" West, 68.45 feet; thence South 09°52'05" East, 73.00 feet; thence South 36°57'43" West, 57.80 feet; thence South 87°02'35" West, 280.22 feet; thence North 87°14'44" West, 126.53 feet; thence South 87°33'53" West, 85.52 feet; thence South 53°27'49" West, 108.94 feet; thence South 29°40'37" West, 461.55 feet; thence South 69°43'13" West, 167.28 feet; thence South 88°45'47" West, 655.51 feet to a point 551.76 feet north of the southwest corner of the aforesaid southeast quarter; thence North 01°01'07" West, 902.08 feet along the quarter section line to the point of beginning, containing 27.7091 Acres. All dimensions computed from electronic measurement.

Said addition consists of six (6) lots. The locations and dimensions of the lots, streets and easements are shown on the plat.

I do hereby certify that all corners were located in such a manner as to exceed the accuracy required by item #13 of the "Minimum Standard Detail Requirements for Land Title Surveys", this 23rd day of July, 1985.

Carl M. Anderson

CARL M. ANDERSON REGISTERED No. 9801 STATE OF INDIANA LAND SURVEYOR

Carl M. Anderson P.E. & L.S.
Reg. Pro. Land Surveyor #9801
State of Indiana

ANDERSON & ASSOCIATES, ENGINEERS	
PROJECT– TIMBER RIDGE	
Title– Plat	
SCALE Horizontal 1" = 100' Vertical	Date Drawn July 1985 Revision 1 Revision 2
REFER. NO. 850720	
Certified by Carl M Anderson L.S. 9801	Sheet 1 of 1

MARBAUGH

SECTION 5 TOWNSHIP 16 N RANGE 2 E HENDRICKS COUNTY, INDIANA, 19

Come from 21-6 Assessor's Plat-Book for Eagle Village - Sec. 2 - Lincoln Township

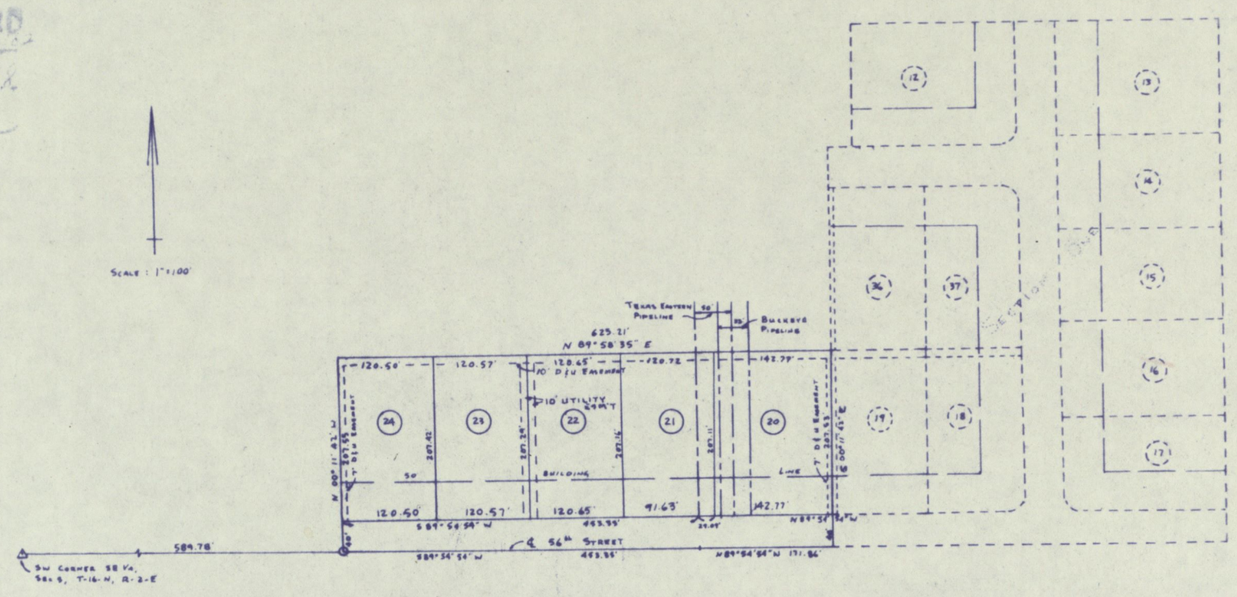
Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
132-20		Partow Development, Inc.	3/16/87 Plat		Lot 20	+ 120		√ 120
132-21		Partow Development, Inc.	3/16/87 Plat		Lot 21	+ 120		√ 120
~~132-22~~		~~Partow Development, Inc.~~	~~3/16/87 Plat~~		Lot 22			
132-23		Partow Development, Inc.	3/16/87 Plat		Lot 23	+ 120		√ 120
132-24		Partow Development, Inc.	3/16/87 Plat		Lot 24	+ 120		√ 120
132-22		Partow, Fathollah	5/17/88 CWD		Lot 22	+ 1210	-17560	√ 18770

EAGLE VILLAGE

SECTION TWO

4372

ENTERED FOR RECORD
BOOK
MAR 18 1987 PAGE
Bonnie K Wrogalew



CERTIFICATION AND DESCRIPTION OF EAGLE VILLAGE, SECTION 2

I, the undersigned, being duly authorized and licensed as a Registered Land Surveyor within the State of Indiana, do hereby certify that the attached plat and survey of EAGLE VILLAGE, SECTION 2, being situated in Hendricks County, Indiana, is a true representation of a subdivision of a part of the Southeast Quarter of Section 5, Township 16 North, Range 2 East of the Second Principal Meridian in Hendricks County, Indiana, more particularly described as follows, to-wit:

Commencing at a stone at the Soutwest corner of said quarter section; thence North 89 degrees 54 minutes 54 seconds East on and along the South line of said quarter section 589.78 feet to the POINT OF BEGINNING of this description; thence traverse North 00 degrees 11 minutes 42 seconds West, 247.55 feet; thence traverse North 89 degrees 58 minutes 35 seconds East, 625.21 feet to the Northwest corner of Lot Number 19 in Eagle Village, Section 1; thence traverse South 00 degrees 11 minutes 42 seconds East on and along the West line of said Lot Number 19, 247.53 feet; thence traverse North 89 degrees 54 minutes 54 seconds West, 171.86 feet; thence traverse South 89 degrees 54 minutes 54 seconds West, 453.35 feet back to the point of beginning. Containing 3.55 acres, more or less.

Subject to all legal highways, rights-of-way and easements of record.

Said addition consists of five lots numbered 20 thru 24. The locations and dimensions of the lots, streets and easements are shown on the above plat and all dimensions are shown in feet and decimal parts thereof.

I, do hereby certify that all of the above is true and correct, and in witness thereof do hereby set my Hand and Seal this 1st day of December, 1986.

John E. Drapalik
Reg. Land Surveyor S 0034
State of Indiana

UNDER AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 ET. SEQ., AND ALL AMENDMENTS THERE TO, THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION IC 36-7-4-706, AND ALL AMENDMENTS THERE TO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISION CONCURRING IN SUCH APPROVAL.

APPROVED BY THE HENDRICKS COUNTY PLAN COMMISSION AT A MEETING HELD

January 12, 1987.

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Ross McClain, PRESIDENT

Paul L. Wilson, SECRETARY

16th day of March, 1987

DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS EAGLE VILLAGE, SECTION 2

This declaration of covenants, conditions and restrictions made this day of 1986, by Parlow Developement Inc., the owner of Eagle Village Subdivision, and signed by F. (Jim) Parlow, President, do hereby certify that we have laid off, platted and subdivided the same into lots in accordance with the above plat.

This subdivision shall be known and designated as EAGLE VILLAGE, SECTION 2, being located in Hendricks County, Indiana. All streets not heretofor dedicated are dedicated to the public.

Front yard set back lines, and side yard set back line on corner lots are to be as shown on the plat, between which lines and the property lines of the street there shall be no building or structure erected or maintained.

'Utility Easements' as shown shall be reserved for the use of the public utilities for the installment of water, sewer, gas, tile, and or electric lines, poles, ducts, pipes etc., on over, under, and to said easements for local public use. These easements are not for the use of and shall not be used for high voltage electric transmission lines or high pressure liquid transmission pipe lines, except by written permission of the owners of the land at the time said transmission line is to be constructed.

'Drainage Easements' reserved as drainage swales, and said swales are to be maintained by any owner such that water from any adjacent lot shall have adequate drainage along such swales. All easements shown as Utility Easements' are also to be considered drainage easements and are subject to all restrictions of drainage easements.

The area indicated as 'Retention Basin Easement' is to be used for retaining storm water and shall not be filled in any way. All restrictions governing drainage easements shall also be in effect in these areas.

No permanent or other structures are to be erected or maintained upon any easement shown on the plat and owners of lots shall take their titles subject to the right of the above described easements.

The Buckeye Pipeline Company Easement is for the restricted as follows: The grantors herein reserves the right to use the above described land except as such use may unreasonably interfere with the enjoyment by the grantee of the right of way herein granted, and the grantors agree that, without the written consent of the grantee, no building or other structure will be erected, created or constructed within 14 1/2 feet of said pipe line or lines. The grantee hereby agrees to pay any damages which may arise from the construction, maintenance, operation, alteration, repair or removal of said pipe lines, said damages, if not mutually agreed upon, to be ascertained and determined by three disinterested persons, one thereof to be appointed by the grantors, their heirs or assigns, one by the grantee, its successors or assigns, and the third by the two so aporated as aforesaid, and the award of such three persons, or any two of them, shall be final and conclusive.

The Texas Eastern Pipeline Easement is restricted as follows: The said Grantor is to fully use and enjoy the said premises, except for the purposes granted to the said Grantee and provided the said Grantor shall not from the date hereof construct nor permit to be constructed any house, structures or obstructions on or over, or that will interfere with the construction, maintenance or operation of, any pipe line or appurtenances constructed hereunder, and will not change the grade over such pipe line.

The 'Protective Covenants' are to run with the land and shall be binding on all parties and all persons claiming under them until January 1, 2006, at which time said covenants shall be automatically extended for successive periods of 10 years unless changes by a vote of the majority of the then owners of the building sites covered by these covenants in whole or in part. Invalidation of any one of the covenants, by judgement or court order, will in no way effect the other covenants which shall remain in full force and effect.

1. DEFINITIONS:
   A. The word 'Lot' shall mean any off the lots located with the above-described property.
   B. The word 'structure' shall mean any building, fence, walkway, driveway, swimming pool, tennis court, solar or energy devices, antennas, dish antennas, exterior lighting, or other items constructed on a Lot, and all additions or alterations to any of the foregoing.

2. LAND USE AND BUILDING TYPE - The Lots shall be used for residential purposes only. No building shall be erected, altered, placed or permitted to remain on any Lot other than one detached, single family dwelling, an attached private garage not to exceed four cars, and normal and customary accessory structures exclusive of barn, stable, external storage, detached room, etc. Such dwelling shall not exceed two stories in height exclusive of the basement, and shall be used for private dwelling purposes only, by one family only. Such dwelling shall contain the following minimum amount of finished interior living area (exclusive of basements, porches, decks, patios, garages, carport(s): for a one story dwelling, one thousand eight hundred(1,800) square feet; for a two story dwelling, two thousand four hundred (2,400) square feet.

3. PARTIAL CONSTRUCTION - No foundation or basement of a building shall be constructed on any Lot except as an integral part of a continuous process of constructing the main structure of such building, which construction must proceed uninterrupted until the structure is completed (including, without limitation, all landscaping and exterior painting) within 180 days after its commencement. No dwelling shall be occupied until it is completed.

4. STANDARD OF QUALITY OF WORKMANSHIP AND MATERIALS - With respect to construction of improvements on any Lot, it is required that the standard of architectural design, materials and workmanship be of superior quality.

5. APPROVAL OF PLANS AND SPECIFICATIONS BY ENVIRONMENT COMMITTEE - No structure shall be erected, placed or (externally) altered on any Lot until the plans and specifications therefore (incolding elevations, materials, colors, textures, landscaping, and site plan showing the locations of the structure with grading modifications) shall have been filed with the Environment Committee, and approved in writing by such Committee as to: quality of material, harmony of landscaping and no duplication of adjacent external design, colors and finishes with existing structures and the surroundings; location with respect to topography and finish grade elevation; protection of existing trees; and conformity with the requirements and the intent of this Declaration. The Environment Committee shall be entitled to retain permanently the submitted copy of such plans and specifications, and all work shall be accomplished in conformity therewith. If, forty-five (45) days after submission of all such plans and specifications, the Environment Committee shall have failed to issue a written approval or disapproval of the same then approved by the Environment Committee shall not be required.

6. TEMPORARY STRUCTURES, BOATS AND TRAILERS - No structure of a temporary character, commercial or public vehicle, recreational vehicle, boat, housetrailer, camping trailer, quonset hut, shack or privy, except for children's play tents and tree houses, shall be erected, placed or allowed to remain on any Lot; provided, that a boat, a commercial or public vehicle, a camping trailer, a truck-mounted camper, a recreational vehicle, or similar vehicle may be kept on a Lot if it is enclosed in a garage, in a manner approved in writing by the Environment Committee.

7. NUISANCE - No noxious or offensive activity shall be carried on in any area of the subdivision, nor shall anything be done or permitted to remain on any Lot, which may be or become a nuisance to a neighboring owner or resident.

8. USE OF LOTS - No Lot or any part thereof shall be used for the conduct of any business, commerce, or profession, except that, professional use and home occupations as permitted under applicable ordinances of Hendricks County, Indiana, shall be permitted, subject to the requirement of compliance with such ordinances.

9. LIVESTOCK AND POULTRY - No animals, livestock, or poultry of any Kind shall be raised, bred, or kept on any Lot, except family pets, which may be kept, provided they are not kept, bred, or maintained for commercial purposes, and not to create or constitute a nuisance.

10. SIGNS - No signs, billboards or advertising matter shall be erected or displayed on any Lot, except as follows:
   A. During construction of a dwelling, one nonilluminated sign, not exceeding three feet by four feet in dimensions, may be displayed on a Lot for the identification of the builder.
   B. A temporary, nonilluminated sign, not more than four square feet in area, advertising the property for sale or rent, may be displayed on a Lot.

11. SUBDIVISIONS OF LOTS PROHIBITED - No Lot shall be further divided or resubdivided. Alterations of boundary lines between Lots may be accomplished with the prior written consent of the Environment Committee and in conformity with applicable ordinances and requirements of Hendricks County, Indiana.

12. REMOVAL OF MATERIAL FROM LOT; CHANGE OF NATURAL CONTOUR OF LOT; CONSTRUCTION BY OWNERS OF DRIVEWAY ENTRANCES AND APRONS - Except for necessary excavations and grading in connections with construction (in conformity with this Declaration) of improvements on a Lot, no fill, dirt, muck or rock shall be removed from any Lot, nor shall the elevation of any portion thereof be changed in any matter, without the prior written approval of the Environment Committee. No owner of a Lot shall cause, suffer or permit the alteration by unnatural means, obstruction or diversion of the flow of surface water across his Lot, without prior written consent of the Environment Committee. Construction of driveway entrances and aprons shall be the responsibility of the Lot owner, and such construction shall not interfere with surface water drainage on or onto the road.

13. MAINTENANCE OF LOT AND PROTECTION OF ADJACENT PROPERTY DURING CONSTRUCTION - Each Lot owner shall protect the road, road shoulders, and utility structures from damage related to construction activities with respect to his Lot, and agrees to keep the roads and driveways clear of equipment and building materials. During all periods of construction, the Lot owner shall maintain measures, acceptable to the Declarant, to protect trees from damage. In connection with any construction, the Lot owner shall take appropriate precautions in excavation and movement of earth, so as to prevent siltation and unnecessary erosion, and be shall also comply at his expense with all applicable governmental laws and regulations regarding siltation control. The roads within the subdivision shall be cleaned by the Lot owner whenever construction activity on his Lot results in a significant accumulation of dirt or debris; and if the Lot owner should fail to do so, after notification from the Declarant that such cleaning is required, then the Declarant may perform such cleaning and charge the reasonable cost thereof to the Lot owner.

14. GARBAGE AND REFUSE DISPOSAL - Refuse and refuse containers shall not be permitted to remain in public view except on days of trash collection. No accumulation of storage of litter, construction debris, or trash of any other Kind, shall be permitted on any Lot.

15. CONTROL OF DOGS - All dogs shall be confined and kept quiet and also securely restrained and leashed at all times.

16. USE OF SAWS, MOWERS AND EQUIPMENT BY LOT OWNERS - The use of chain saws, lawn mowers and other noisy equipment out of doors before 10:00 A.M. on Sundays shall be kept to a reasonable minimum.

17. LANDSCAPING - No tree, hedge or shrub planting shall be maintained in such a manner as to obstruct sight lines for vehicular traffic.

18. USE OF OUTSIDE CLOTHESLINES - No clothing, laundry or wash shall be aired or dryed on any portion of any Lot visible from the road or from another lot.

19. FENCES - No fences of any Kind may be erected or constructed on any portion of any Lot, with the following exceptions:
   A. Fences for swimming pools; provided that such fences shall comply with all Hendricks County ordinances and shall be approved by the Environment Committee.

20. ENVIRONMENT COMMITTEE - The Environment Committees shall consist of Declarant until such time as all lots are sold by Declarant to third parties, at which time the Environment Committee shall consist of all Lot owners. However, at any time prior to the sale of all Lots, the Declarant, in its sole discretion, may appoint as additional members of the Environment Committee one or more of the owners of the Lots then sold, which combination of Declarant and such additional Lot owners designated by Declarant shall comprise the Environment Committee until such time as all Lots are sold to purchasers, after which time the Environment Committee shall consist of all Lot owners.

Each Lot owner shall be entitled to one vote for each lot owned. When a Lot is owned by more than one person, the vote for such Lot shall be excised as they (or a majority of them) determine, but in no event shall more than one vote be cast with respect to any Lot. Wherever consent, approval, or other action of the Environment Committee is required under any provision of this Declaration, such requirement shall be deemed satisfied if, thirty (30) days after proper and complete presentation of the matter to such Committee, it shall have failed to issue its decision in writing. Voting on Committee matters may be done in person or by proxy (provided the proxy is in writing and notarized.)

21. WAIVER OF RESTRICTIONS - The Environment Committee shall have the absolute right to waive, from time to time, such of these restrictions as it may deem best, as to any one or more of the Lots in the said subdivision, in cases of unusual hardship, such waiver shall be evidence by a written document signed and acknowledged by the chairperson of the Environment Committee and the owner or owners of such Lot or Lots.

22. ENFORCEMENT - Enforcement of the restrictions and covenants herein contained shall be by proceeding at law or in equity against any person or persons violating or attempting to violate the same, which proceeding may be either to restrain such violations or to recover damages or both; and such proceedings may be brought or prosecuted by the Declarant, its successors or assigns, or by any person or persons owning any Lot or interest therein, or both. Without restricting the generality of the foregoing, any such owner or owners, or the Declarant of its successors or assigns, in lieu of or in addition to any other legal or equitable remedy, may seek an order from a court of competent jurisdiction permitting it or them to enter upon the property where such violation exists and summarily to abate or remove the same, using such force as may be reasonably necessary, at the expense of the owner of such property. Neither the person of person entering not the person or persons directing the entry shall be deemed liable for any manner of trespass for such action. In any proceeding to enforce any of these covenants or restrictions, the party against whom enforcement is obtained shall pay the enforcing parties' costs and attorney's fees.

23. SEVERABILITY - Invalidation of any of these covenants by a judgment or court order shall in no way affect any of the other provisions hereof, which shall remain in full force and effect.

24. EXCLUSIONS - Notwithstanding any other provisions of the Declaration, nothing herein shall be construed to prevent the Declarant or any other party constructing improvements in conformity and construction equipment to enter and remain on the street or on the Lot being improved, or from storing materials and supplies on such Lot, all to the extent reasonable necessary to facilitate such construction.

IN WITNESS WHEREOF, the undersigned has set his Hand and Seal this 12th day of Jan, 1987.

F. (Jim) Parlow, President & Secretary

State of Indiana)
County of Hendricks)

Before me the undersigned Notary Public in and for the County and State personally appeared Fathollab (Jim) Parlow and acknowledged the execution of the instrument as his voluntary act and deed, for the purpose therein expressed. Witness my Hand and Seal this 24 day of March, 1987.

My commission expires 7-18-88.

Martha Jeanne Auckerlip

THIS PLAT HAS BEEN RELEASED AND IS HEREBY RELEASED
3-16-87 Walter J Reader III

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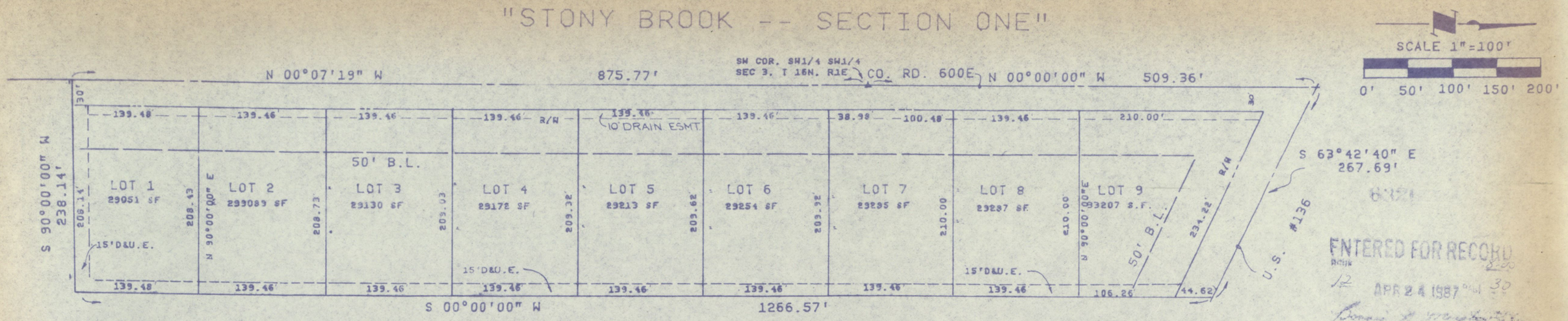
SECTION Pt. 3 & 10 TOWNSHIP 16 N RANGE 1 E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for Stoney Brook - Section 1 - Lincoln Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~133-1~~		~~James E. and Wanda J. Gordon~~	~~4/23/87 Plat~~	~~Lot 1~~				
133-1		Walcomb, Dallas H. & Betty J H+W	5/11/87 WD	Lot 1		+ 1930	-11830	√ 13760
~~133-2~~		~~James E. and Wanda J. Gordon~~	~~4/23/87 Plat~~	~~Lot 2~~				
133-2		Mowery, Douglas M. & Andrea J. H+W	5/18/88 wd	Lot 2.		+ 1110		√ 1110
133-3		James E. and Wanda J. Gordon	4/23/87 Plat	Lot 3		+ 60		√ 60
133-4		James E. and Wanda J. Gordon	4/23/87 Plat	Lot 4		+ 60		√ 60
~~133-5~~		~~James E. and Wanda J. Gordon~~	~~4/23/87 Plat~~	~~Lot 5~~				
133-5		F. M. Construction, Inc.	3/3/88 wd.	Lot 5				
133-6		James E. and Wanda J. Gordon	4/23/87 Plat	Lot 6		+ 60		√ 60
133-7		James E. and Wanda J. Gordon	4/23/87 Plat	Lot 7		+ 60		√ 60
133-8		James E. and Wanda J. Gordon	4/23/87 Plat	Lot 8		+ 60		√ 60
133-9		James E. and Wanda J. Gordon	4/23/87 Plat	Lot 9		+ 60		√ 60
133-5		Moline, Don R. & Loria A. (H+W)	6/14/88 cwd	LOT 5		+ 1110		√ 1110

"STONY BROOK -- SECTION ONE"



ENTERED FOR RECORD
APR 24 1987

CERTIFICATION AND DESCRIPTION "STONY BROOK--SECTION ONE"

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF "STONY BROOK---------- SECTION ONE" IS SITUATED IN LINCOLN TOWNSHIP, HENDRICKS COUNTY, INDIANA, AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 16 NORTH, RANGE 1 EAST; AND ALSO A PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10, IN SAID TOWNSHIP AND RANGE AND DESCRIBED AND BOUNDED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER SECTION; THENCE NORTH 00°00'00" WEST (ASSUMED BEARING) ON AND ALONG THE WEST LINE OF SAID QUARTER QUARTER SECTION A DISTANCE OF 509.36 FEET TO A POINT WHERE SAID WEST LINE CROSSES THE CENTER LINE OF U.S. #136; THENCE SOUTH 63°42'40" EAST ON AND ALONG SAID CENTER LINE OF U.S. #136 A DISTANCE OF 267.69 FEET; THENCE SOUTH 00°00'00" WEST 1266.57' FEET; THENCE SOUTH 90°00'00" WEST 238.38 FEET TO A POINT ON WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 10; THENCE NORTH 00°07'19" WEST ON AND ALONG SAID WEST LINE 875.77 FEET TO THE BEGINNING POINT CONTAINING 7.29 ACRES MORE OR LESS AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAYS AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF 9 LOTS, NUMBERED 1 THRU 9, BOTH INCLUSIVE. THE LOCATIONS AND DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT, AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 26TH DAY OF JUNE 1986.

William R. Cole

WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE REGISTERED No. 10621 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF "STONY BROOK--SECTION ONE"

THE UNDERSIGNED, JAMES E. GORDON AND WANDA J. GORDON, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON DO HEREBY CERTIFY THAT THEY HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. WE CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT, EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF LAND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES, NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS, SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. THERE ARE STRIPS OF GROUND OF THE WIDTHS CALLED FOR ON THE PLAT WHICH ARE HEREBY RESERVED FOR SURFACE WATER DRAINAGE AND FOR STORM SEWER SYSTEM. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE THAT NO PROPERTY CORNER OR PROPERTY LINE BE OBSTRUCTED. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "STONY BROOK---------- SECTION ONE", LOCATED IN LINCOLN TOWNSHIP, HENDRICKS COUNTY, INDIANA.

OWNERS OF UNOCCUPIED LOTS SHALL AT ALL TIMES KEEP AND MAINTAIN SUCH LOTS IN THIS SUBDIVISION IN AN ORDERLY MANNER. WEEDS AND OTHER GROWTH SHALL BE SEASONALLY CUT. THERE SHALL BE NO ACCUMULATION OF RUBBISH AND DEBRIS ON THESE LOTS.

ALL STRUCTURES SHALL BE COMPLETED ON THE EXTERIOR WITHIN SIX (6) MONTHS FROM THE START OF CONSTRUCTION INCLUDING TWO (2) COATS OF PAINT OR VARNISH ON ANY EXTERIOR WOOD SURFACE. ALL STRUCTURES MUST BE COMPLETED AND SITE GRADED, SODDED OR SEEDED TO PROVIDE A GOOD TURF COVER AND REASONABLY LANDSCAPED WITHIN ONE YEAR FROM THE DATE OF COMMENCEMENT THEREOF.

IT SHALL BE THE DUTY AND RESPONSIBILITY OF EACH LANDOWNER IN THIS ADDITION TO MAINTAIN ANY DRAINAGE SWALE WHICH IS SHOWN ON THE DEVELOPMENT PLAN CONTIGUOUS TO OR ON HIS PROPERTY. SAID DEVELOPMENT PLAN BEING APPROVED BY THE HENDRICKS COUNTY PLAN COMMISSION AND AS FILED WITH SAID BODY. MAINTENANCE SHALL INCLUDE BOTH THE MAINTENANCE OF THE ELEVATIONS SHOWN ON THE DEVELOPMENT PLAN (AS ORIGINALLY CONSTRUCTED) AND ALSO PRESERVATION OF THE HYDRAULIC CHARACTERISTIC OF THE DITCH, BY REMOVAL OF ALL TRASH AND DEBRIS AND/OR ANYTHING THAT WOULD IN ANY WAY RESTRICT THE FLOW OF WATER IN SAID SWALE. THE WORD "SWALE" SHALL APPLY TO ANY DITCH, OR CHANNEL CONSTRUCTED TO PROVIDE A DRAINAGE WATERWAY.

SEE MISCELLANEOUS RECORD BOOK _____ PAGE _____ FOR ADDITIONAL RESTRICTIVE COVENANTS.

A PETITION ADDRESSED TO THE HENDRICKS COUNTY DRAINAGE BOARD HAS BEEN FILED IN DUPLICATE WITH THE COUNTY SURVEYOR SO THAT A MAINTENANCE FUND MAY BE ESTABLISHED BY ASSESSMENT UNDER THE AUTHORITY OF THE INDIANA DRAINAGE CODE AND SO THAT SAID BOARD MAY EXERCISE OTHER POWER AND DUTIES AS PROVIDED FOR IN SAID CODE. THIS SUBDIVISION CONTAINS 1200 LINEAL FEET OF OPEN DITCHES AND 2000 LINEAL FEET OF TILE DRAINS.

JAMES E. GORDON WANDA J. GORDON

STATE OF INDIANA)
COUNTY OF HENDRICKS)SS: BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED JAMES E GORDON AND WANDA J. GORDON OWNERS OF THE ABOVE DESCRIBED SUBDIVISION, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 24 DAY OF SEPTEMBER 1986. MY COMMISSION EXPIRES: NOVEMBER 6, 1987
COUNTY OF RESIDENCE: HENDRICKS

NOTARY PUBLIC CERTIFICATE

RONIDEAN L. AINIP
TYPED OR PRINTED NAME

NOTARY PUBLIC SEAL INDIANA

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 ET SEQ., AND ALL AMENDMENTS THERETO. THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION IC 36-7-4-706, AND ALL AMENDMENTS THERETO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

DATED July 4th, 1986.

ATTEST: Michael E. Graham

ARVIN L. LAMBERSON
PRESIDENT OF SAID COMMISSION

MICHAEL E. GRAHAM
SECRETARY OF SAID COMMISSION

Duly Entered For Taxation This 23rd day of April 87

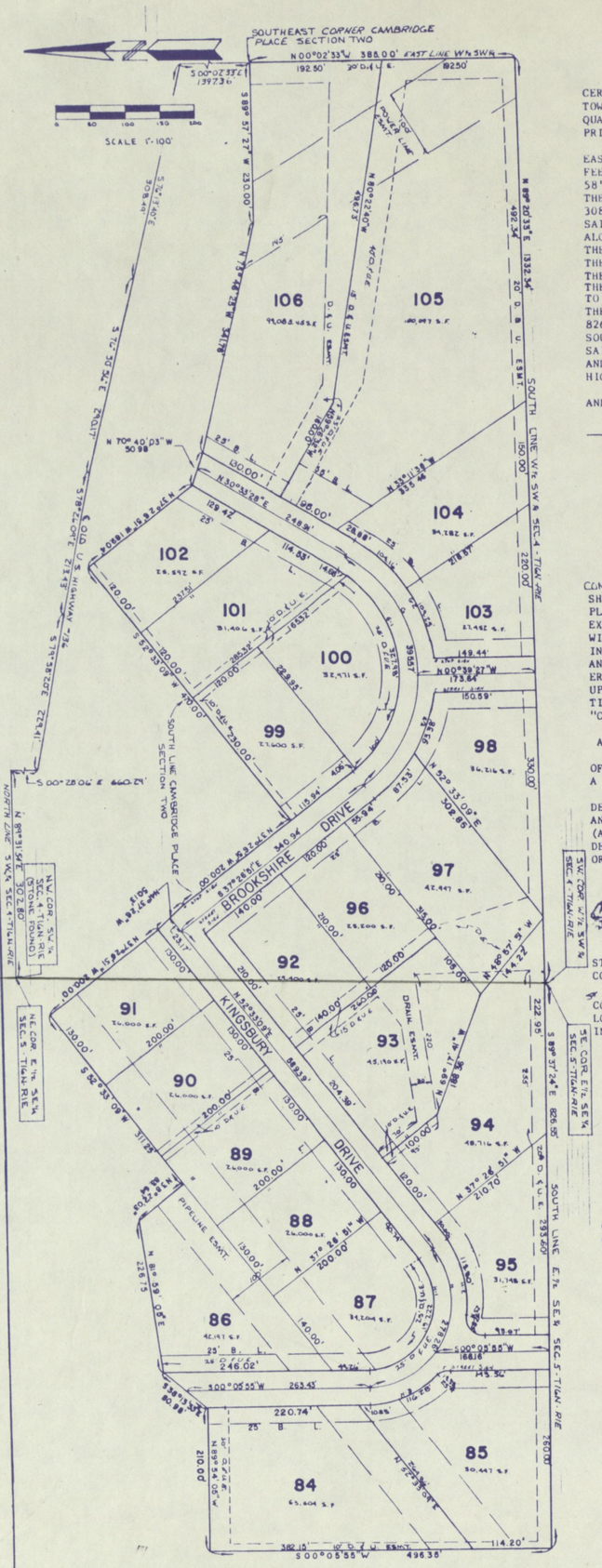
THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE 3-19-87 Leslie J. Reeder
HENDRICKS COUNTY ENGINEER (T

SECTION 4 TOWNSHIP 16N RANGE 1E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for Cambridge Place - Section 3 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~134-91~~		~~Woodlin Place, Inc.~~	~~4/29/87 Plat~~	~~PT Lot 91~~		~~130~~		~~130~~
134-91	Sect. 15	Cornett, Roger K. & Paula Noll (Ten in cmn)	10/13/88 cwd	PT Lot 91		130		130
~~134-92~~		~~Woodlin Place, Inc.~~	~~4/29/87 Plat~~	~~PT Lot 92~~		~~130~~		~~130~~
134-92	Sect. 15	Catron, Charles K. & Anna M. (H&W)	9/14/88 cwd	PT Lot 92		130		130
~~134-96~~		~~Woodlin Place, Inc.~~	~~4/29/87 Plat~~	~~Lot 96~~				
~~134-97~~		~~Woodlin Place, Inc.~~	~~4/29/87 Plat~~	~~Lot 97~~				
134-97		Atkinson, Donald G. & Susanne N. H&W	7/22/87 Cwd	Lot 97		1180		1180
~~134-98~~		~~Woodlin Place, Inc.~~	~~4/29/87 Plat~~	~~Lot 98~~				
~~134-99~~		~~Woodlin Place, Inc.~~	~~4/29/87 Plat~~	~~Lot 99~~				
~~134-99~~		~~Sulkoske, John R. & Cheri L. H&W~~	~~9/10/87 Cwd~~	~~Lot 99~~		~~1030~~		~~1030~~
~~134-100~~		~~Woodlin Place, Inc.~~	~~4/29/87 Plat~~	~~Lot 100~~				
134-100		Mayberry, Theodore A. & Linda C. H&W	6/12/87 Cwd	Lot 100		1560	-14370	15930
~~134-101~~		~~Woodlin Place, Inc.~~	~~4/29/87 Plat~~	~~Lot 101~~				
~~134-102~~		~~Woodlin Place, Inc.~~	~~4/29/87 Plat~~	~~Lot 102~~				
134-102		Alley, Steven W. & Joy L. Alley	10/26/87 Cwd	Lot 102		960		960
~~134-103~~		~~Woodlin Place, Inc.~~	~~4/29/87 Plat~~	~~Lot 103~~				
134-103		Roll, Gregory C. & Georgia T. H&W	5/29/87 Cwd	Lot 103		1080		1080
~~134-104~~		~~Woodlin Place, Inc.~~	~~4/29/87 Plat~~	~~Lot 104~~				
134-104		Olson, Robert R. & Mary Ann H&W	6/22/87 Cwd	Lot 104		1080		1080
~~134-105~~		~~Woodlin Place, Inc.~~	~~4/29/87 Plat~~	~~Lot 105~~				
134-105		Driemwright, Michael & Nicci H&W	5/27/87 Cwd	Lot 105		2590	-16510	19100
~~134-106~~		~~Woodlin Place, Inc.~~	~~4/29/87 Plat~~	~~Lot 106~~				
134-106		Ellsbury, Ronald H. & Kathleen A. H&W	5/8/87 Cwd	Lot 106		2840	-14390	17230
~~134-93~~		~~Woodlin Place, Inc~~	~~4/29/87 Plat~~	~~Pt Lot 93~~				
134-93		Schneider, Ann C.	2/15/88 Cwd	Pt Lot 93		1200		1200
~~134-94~~		~~Woodlin Place, Inc~~	~~4/29/87 Plat~~	~~Pt Lot 94~~				
134-94		Douglass, William J. & Belinda J. H&W	8/6/87 Cwd	Pt Lot 94		1300		1300
134-96		Novreske, Daniel R. & Carolyn R. (H&W)	5/26/88 CWD	Lot 96		130		130
~~134-98~~		~~Broderick, Harry M. & Jan G. (H&W)~~	~~3/29/88 CWD~~	~~Lot 98~~		~~130~~		~~130~~
134-101		Wheatley, David L. & Donna (H&W)	5/31/88 CWD	Lot 101		130		130
134-98	Sect. 15	Herring, Allen & Jennifer (H&W)	9/1/88 WD	Lot 98		130		130
~~134-99~~	~~Sect. 15~~	~~Wining, C. L. & Assoc. Inc.~~	~~9/20/88 WD~~	~~Lot 99~~		~~1030~~		~~1030~~
134-99	Sec 15	Sulkoski, John R & Cheri L H&W	2-21-89 CWD	Lot 99		1030		1030

CAMBRIDGE PLACE SECTION THREE


SOUTHEAST CORNER CAMBRIDGE PLACE SECTION TWO
N 00°02'33"W 385.00' EAST LINE W½ SW¼
S 00°02'33"E 1397.36'
SCALE 1"=100'
S 89°57'27"W 230.00'
S 75°30'56"E 290.17'
S 76°13'40"E 308.49'
106
99,068 S.F.
105
100,097 S.F.
N 89°20'33"E 826.55'
SOUTH LINE W½ SW¼ SEC. 4-T16N-R1E
N 70°40'03"W 50.98'
N 30°33'28"E 189.42'
102
28,692 S.F.
101
31,406 S.F.
100
32,971 S.F.
104
34,182 S.F.
103
27,452 S.F.
99
27,600 S.F.
98
34,216 S.F.
97
42,447 S.F.
96
28,200 S.F.
92
23,500 S.F.
91
24,000 S.F.
90
24,000 S.F.
89
24,000 S.F.
88
24,000 S.F.
87
31,204 S.F.
86
42,187 S.F.
95
31,148 S.F.
94
48,716 S.F.
93
45,104 S.F.
85
30,447 S.F.
84
63,604 S.F.
BROOKSHIRE DRIVE
KINGSBURY DRIVE
SOUTH LINE CAMBRIDGE PLACE SECTION TWO
NORTH LINE SW¼ SEC. 4-T16N-R1E
NW COR. SW¼ SEC. 4-T16N-R1E (STONE FOUND)
N 89°31'54"E 302.80'
SEC. 4-T16N-R1E
SEC. 5-T16N-R1E
SE COR. E½ SE¼ SEC. 5 T16N-R1E
N 89°37'24"E 826.55'
SOUTH LINE E½ SE¼ SEC. 5-T16N-R1E
S 00°05'55"W 263.20'
S 00°05'55"W 496.38'
114.20'
382.15'
N 22°39'09"E 285.67'
N 37°26'51"W 210.70'
N 52°33'09"W 311.25'
S 52°33'09"E 311.25'
N 37°26'51"W 200.00'
N 41°37'26"W 50.13'
N 37°26'51"W 200.00'
N 52°33'09"W 470.00'
N 37°26'51"W 189.04'
N 75°46'25"W 341.76'
N 89°57'27"E 230.00'
S 00°02'33"E 1397.36'
S 89°57'27"W 230.00'
N 00°02'33"W 385.00'
N 89°20'33"E 826.55'
S 00°02'33"E 1397.36'
N 89°31'54"E 302.80'
S 00°28'06"E 660.29'
S 79°58'06"E 229.41'
S 78°26'09"E 213.43'
S 76°30'56"E 290.17'
S 76°13'40"E 308.49'
N 89°57'27"E 230.00'
N 75°46'25"W 341.76'
N 70°40'03"W 50.98'
N 37°26'51"W 189.04'
N 52°33'09"W 470.00'
N 37°26'51"W 200.00'
N 41°37'26"W 50.13'
N 37°26'51"W 200.00'
N 52°33'09"W 311.25'
N 38°22'03"W 83.64'
S 81°59'05"W 226.75'
S 38°13'33"W 80.98'
N 89°54'05"W 210.00'
S 00°05'55"W 496.35'
N 89°37'24"E 826.55'
N 00°02'33"W 385.00'
N 30°33'28"E 189.42'
N 00°39'27"W 173.64'
S 00°28'06"E 660.29'
S 52°33'09"E 311.25'
S 37°26'51"E 210.70'
S 37°26'51"E 200.00'
S 52°33'09"E 311.25'
S 37°26'51"E 200.00'
S 37°26'51"E 210.70'
S 52°33'09"E 311.25'
S 37°26'51"E 200.00

SECTION 21 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

(from 13-2-01-02) (8.00 A) Assessor's Plat-Book for Minor Plat #202 Township

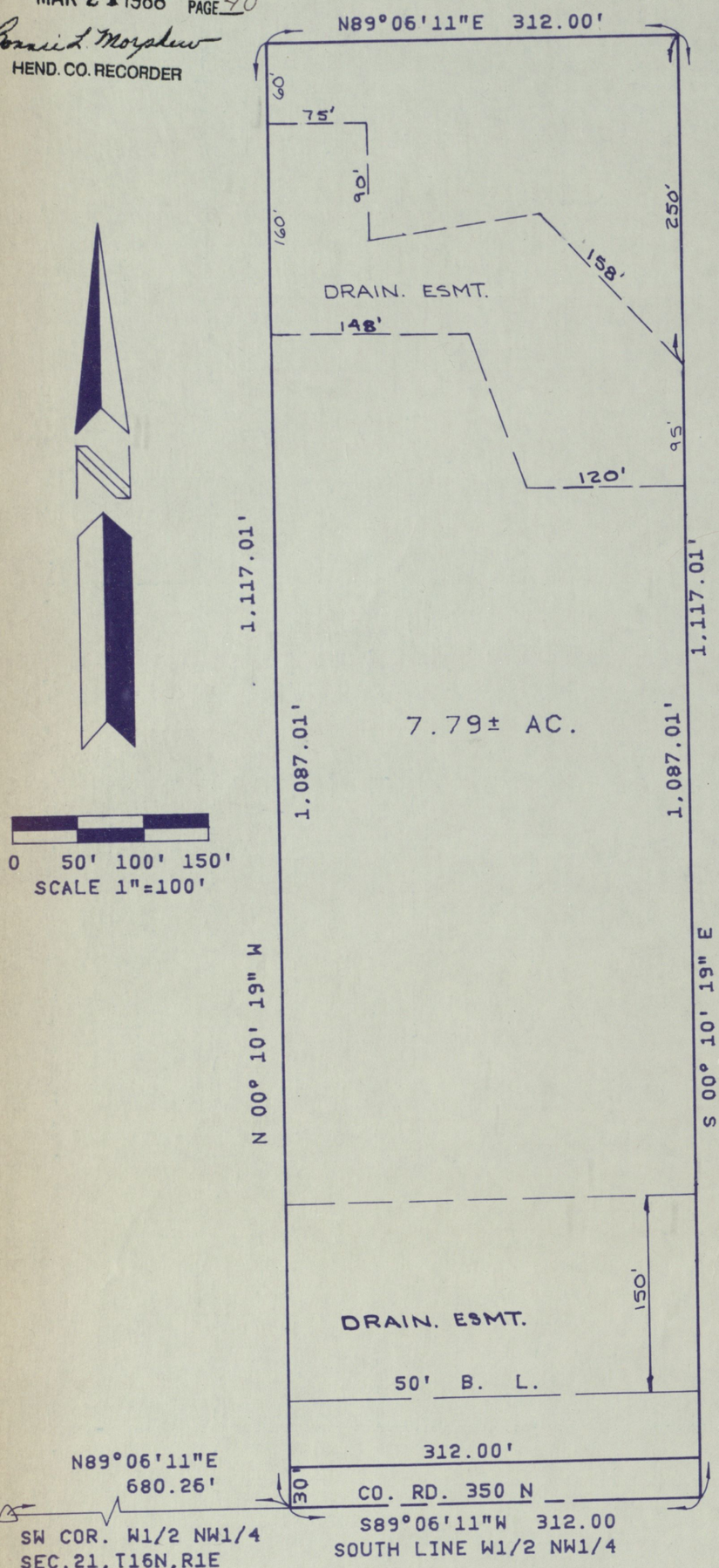
Number on Plat	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	
135-1	Johnson, Greg D.	3/21/88 Plat	Lot 1	8.00 A				

980

MINOR PLAT NO. 202

135

ENTERED FOR RECORD
BOOK 13
MAR 21 1988 PAGE 40
11:30
Bonnie L. Morpew
HEND. CO. RECORDER



CERTIFICATION AND DESCRIPTION OF MINOR PLAT NO. 202

I, WILLIAM R. COLE, BEING DULY LICENSED AND AUTHORIZED AS A REGISTERED LAND SURVEYOR IN THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF THIS "MINOR PLAT NO. 202" IS SITUATED IN LINCOLN TOWNSHIP, HENDRICKS COUNTY, INDIANA AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 16 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN IN HENDRICKS COUNTY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF SAID HALF-QUARTER SECTION NORTH 89° 06' 11" EAST (ASSUMED BEARING) 680.26 FEET FROM THE SOUTHWEST CORNER OF SAID HALF-QUARTER SECTION; THENCE NORTH 00° 10' 19" WEST PARALLEL WITH THE EAST LINE OF SAID HALF-QUARTER SECTION 1117.01 FEET; THENCE NORTH 89° 06' 11" EAST PARALLEL WITH THE SOUTH LINE OF SAID HALF-QUARTER SECTION 312.00 FEET; THENCE SOUTH 00° 10' 19" EAST PARALLEL WITH THE EAST LINE OF SAID HALF-QUARTER SECTION 1,117.01' FEET TO THE SOUTH LINE OF SAID HALF-QUARTER SECTION; THENCE SOUTH 89° 06' 11" WEST ALONG SAID SOUTH LINE 312.00 FEET TO THE POINT OF BEGINNING; CONTAINING 8.00 ACRES, MORE OR LESS AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF ONE LOT. THE LOCATION AND DIMENSIONS OF THE LOT, STREETS AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF.

I, WILLIAM R. COLE, DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND IN WITNESS THEREOF, DO HEREBY SET MY HAND AND SEAL THIS 7TH DAY OF MAY 1986.

WILLIAM R. COLE REGISTERED No. 10621 STATE OF INDIANA LAND SURVEYOR

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

DEDICATION OF MINOR PLAT NO. 202

THE UNDERSIGNED, GREG D. JOHNSON, OWNER OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. WE CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT, EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS, SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. THERE ARE STRIPS OF GROUND OF THE WIDTHS CALLED FOR ON THE PLAT, WHICH ARE HEREBY RESERVED FOR SURFACE WATER DRAINAGE AND FOR STORM SEWER SYSTEMS. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE SO THAT NO PROPERTY CORNERS OR PROPERTY LINE BE OBSTRUCTED.

GREG D. JOHNSON

STATE OF INDIANA)SS:
COUNTY OF HENDRICKS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED GREG D. JOHNSON, OWNER OF THE ABOVE DESCRIBED MINOR PLAT, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 16th DAY OF MARCH, 1988. MY COMMISSION EXPIRES 11-6-91 (11-6-91)

Ronidean L. Atnip
NOTARY PUBLIC

RONIDEAN L. ATNIP
TYPED OR PRINTED NAME

HENDRICKS
COUNTY OF RESIDENCE

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 3-18-88
Walter D. Reeder
HENDRICKS COUNTY ENGINEER

Duly Entered For Taxation This 21st day of March 19 88
Mary Jane Weathers
AUDITOR HENDRICKS COUNTY

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 ET SEQ., AND ALL AMENDMENTS THERE TO, THE UNDERSIGNED CERTIFIES THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION IC 36-7-4-706, AND ALL AMENDMENTS THERE TO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

DATED THIS 9TH DAY OF JUNE 1986

Arvin L Lamberson
ARVIN L. LAMBERSON
PRESIDENT OF SAID COMMISSION

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Michael E Graham
MICHAEL E. GRAHAM
SECRETARY OF SAID COMMISSION

on Page 13.

86-150

EXPLANATION OF ADJUSTMENTS	YEAR	PARCEL NUMBER	KEY NO.	ASSESSMENT VALUES				Total Land & Improvements	YEAR	SECTION TOTAL
				LAND		IMPROVEMENTS				
				Adjustments	Value	Adjustments	Value			
	1979				215,870		1,366,850	1,582,720		
			94-33	+540		+7570				
			96-7	+100		+140				
			99-58	+390		+12370				
			99-63	+400		+9220				
			99-64	+400		+12230				
			99-76	+440		+11240				
			101-34			+1990				
			101-41	+400		+16900				
			103-26			+1250				
			103-27			+310				
			105-1	+410		+14670				
			105-2	+690		+12540				
			106-295	+390		+9150				
			106-296	+590		+11360				
			106-297	+350		+8960				
			106-301	+390		+8650				
			106-304	+230		+7360				
			106-309	+390		+7920				
			106-318	+430		+9280				
			106-326	+200		+8490				
			106-331	+80		+8610				
			106-335	+130		+7730				
			106-336	+380		+8610				
			106-341	+390		+7920				
			106-346			+340				
			106-366	+240		+9150				
			106-367	+430		+9180				
			107-12	+2400		+18580				
			107-13	+500		+12820				
			107-14	+800		+13380				
			107-17	+310						
			107-18	+310						
			107-19	+330						
			108-7	+1460		+21060				
			111-1	+440		+11190				
			111-6	+860		+12050				
			111-7	+1390		+13060				
			111-9	+730		+11740				
			111-10	+490		+11110				
			111-11	+210		+12540				
			111-13	+650		+11220				
			111-14	+240		+12000				
			111-15	+210		+13300				
			112-7	+50						
			112-32	+10						

CONTINUED →

EXPLANATION OF ADJUSTMENTS	YEAR	PARCEL NUMBER	KEY NO.	ASSESSMENT VALUES LAND Adjustments	LAND Value	IMPROVEMENTS Adjustments	IMPROVEMENTS Value	Total Land & Improvements	YEAR	SECTION TOTAL
			112-33	+50						
			112-34	+100						
			112-35	+2100		+16370				
			112-36	+50						
			112-37	+70						
			112-38	+1520		+18370				
			112-39	+1540		+14560				
			113-16	+690		+12770				
			113-17	+690		+11230				
			113-18	+100						
			113-20	+100						
			113-21	+100						
			113-22	+100						
			113-23	+100						
			113-25	+100						
			113-26	+100						
			114-1	+2270		+43140				
			113-19	+100						
			113-24	+480						
			[illegible]							
			115-34	+690		+11440				
			115-35	+690		+10770				
		115-30 thru 57 (25 at 60 @		+1500						
		Except 34, 38, 35	115-38	+540						
				+33560	249,430	+535,840	1902,690	2,152,120		
	1981		94-50	+540		+6270				
			96-9	+640		+9540				
			99-59	+380		+11330				
			99-61	+320		+9250				
			99-78			+710				
			106-298	+340		+7790				
			106-299	+530		+5840				
			106-300	+390		+8390				
			106-302	+390		+8960				
			106-305	+390		+8740				
			106-307	+390		+7890				
			106-338	+410		+7950				
			106-365	+450		+8900				
			107-19	+1930		+14930				
			108-1	+1320		+8420				
			108-4	+790		+14630				
			110-1	+1540		+11700				
			111-1			+450				
			111-6			+660				
			112 34	+1860		+14480				
			114-1			+2040				
			115-34			+1270				
			116-1	+40						
			116-2	+40						

EXPLANATION OF ADJUSTMENTS	YEAR	PARCEL NUMBER	KEY NO.	ASSESSMENT VALUES				Total Land & Improvements	YEAR	SECTION TOTAL
				LAND		IMPROVEMENTS				
				Adjustments	Value	Adjustments	Value			
			116-5	+40						
			116-6	+40						
			116-7	+40						
			116-3	+1330		+7320				
			116-4	+1330		+7220				
			117-1	+130						
			117-3	+130						
			117-4	+130						
			117-5	+130						
			117-2	+840						
			118-1	+90						
			118-2	+90						
			118-3	+90						
			118-4	+90						
			118-5	+90						
			118-6	+90						
			118-7	+90						
			118-8	+90						
			118-10	+90						
			118-11	+90						
			118-12	+90						
			118-13	+90						
			118-14	+90						
			118-15	+90						
			118-16	+90						
			118-17	+90						
			118-18	+90						
			118-19	+90						
			118-20	+90						
			118-21	+90						
			118-22	+90						
			118-23	+90						
			118-24	+90						
			118-25	+90						
			118-26	+90						
			118-27	+90						
			118-28	+90						
			118-9	+550						
			119-1	+180						
			119-2	+170						
				+20160	269,590	+184,680	2,087,370	2,356,960	1981	21,348,550
			103-3	+320		+11,540				
				+20480	269,910	+196,220	2,098,910	2,368,820	1981	
	1982		96-4	+380		+12640				
			96-12	+10		+190				
			99-62	+320		+9940				
			100-14			+850				
			102-5	+320		+12170				
			103-23	+380		+14630				

EXPLANATION OF ADJUSTMENTS	YEAR	PARCEL NUMBER	KEY NO.	ASSESSMENT VALUES LAND Adjustments	LAND Value	IMPROVEMENTS Adjustments	IMPROVEMENTS Value	Total Land & Improvements	YEAR	SECTION TOTAL
	1982		106-299			+ 1950				
			106-326			+ 2370				
			106-329			- 8640				
			106-333	+ 430		+ 8050				
			106-351	+ 420		+ 8840				
			107-15	+ 830		+ 14020				
			108-6	+ 1450		+ 8220				
			108-9	+ 1440		+ 17020				
			111-2	+ 230		+ 9220				
			111-6			+ 1420				
			111-8	+ 1070						
			115-34	+ 880						
			115-35	+ 880						
			115-39	+ 630						
			115-41	+ 2430		+ 12470				
			115-53	+ 940		+ 17120				
			116-1	+ 1160		+ 7260				
			116-2	+ 1080		+ 7190				
			116-5	+ 1400		+ 7190				
			117-2	+ 840		+ 17520				
			118-9	+ 550		+ 15540				
			118-10	+ 1010		+ 14430				
			118-11	+ 470						
			118-14	+ 540						
			118-17	+ 1180		+ 18000				
				+ 21,260	291,170	+ 229,610	2,328,520	2,619,690	1982	
		Additional 1982	106-342	+ 420		+ 7820				
				+ 21,680	291,590	+ 237,340	2,336,340	2,627,930		
	1983		96-5			+ 860				
			101-35			+ 470				
			102-1	+ 320		+ 9190				
			104-10	+ 1370		+ 17,060				
			104-11	+ 1400		+ 17,260				
			105-3	+ 930		+ 11,840				
			106-328			+ 1,100				
			106-329			+ 8640				
			108-2	+ 780		+ 9360				
			108-6			+ 2060				
			108-8	+ 2530		+ 14,860				
			108-9			- 1,000				
			110-4			+ 980				
			111-2			+ 2300				
			111-4	+ 510		+ 14,490				
			111-7			+ 2210				
			112-32	+ 40						
			115-57-1	+ 240						
			117-4	+ 1660		+ 1250				
			118-4	+ 1380		+ 14,640				

EXPLANATION OF ADJUSTMENTS	YEAR	PARCEL NUMBER	KEY NO.	ASSESSMENT VALUES				Total Land & Improvements	YEAR	SECTION TOTAL
				LAND		IMPROVEMENTS				
				Adjustments	Value	Adjustments	Value			
Continued	1983		118-11	+560		+17,170				
			118-13	+610						
			118-16	+580						
			118-18	+530						
			120-1	+3170		+12,190				
				+16,610	308,200	+156,930	2,493,270	2,801,470	ok	
	1983	additional changes	100-8			-530				
				16,610	308,200	+156,400	2,492,740	2,800,940	1983	
	1984		96-1	+620		+12020				
			96-10	+730		+11180				
			97-2			+1280				
			99-60			+1250				
			99-70			+3360				
			100-2			+1020				
			100-10	+400		+10660				
			101-40	+400		+15950				
			104-1	+1210		+12930				
			108-2			+2340				
			108-8			+14860				
			110-2	+1480		+16390				
			112-35			+2870				
			115-36	+1920		+13260				
			115-39	+810		+13230				
			116-7	+1720						
			118-12	+960						
			118-16	+670		+17550				
			118-18	+610		+16750				
			118-19	+850						
			120-1			+8270				
			121-1	+2810		+15380				
		122-27,28,29,30,31,32,33,34,35,36,37		+990						
				+16,180	324,380	+190,550	2,683,290	3,007,670		
	1984	additional	118-4			+1630				
				+16,180	324,380	+192,180	2,684,920	3,009,300		
	1985		94-48	+540		+12160				
			95-2			+1620				
			97-6			+1260				
			100-10			+240				
			101-36	+410		+6780				
			106312			+1580				
			106327			+1210				
			106330			+1550				
			106346			+3300				
			107-11	+1560		+14250				
			108-3	+1320		+13410				
			108-5	+1770		+12930				
			108-10	+1550		+8430				
			110-2			+1310				
			115-33	+1680		+14350				

EXPLANATION OF ADJUSTMENTS	YEAR	PARCEL NUMBER	KEY NO.	ASSESSMENT VALUES				Total Land & Improvements	YEAR	SECTION TOTAL
				LAND		IMPROVEMENTS				
				Adjustments	Value	Adjustments	Value			
			115-38	+ 1050		+13620				
			115-49	+ 3030		+16240				
			115-56	+1900		+16310				
			118-12	+260		+14970				
			118-15	+1110						
			118-19	+230		+17920				
			120-1			+2390				
			123-60	+100						
			123-62	+130						
			123-69	+130						
			123-71	+130						
			123-72	+130						
			123-73	+130						
			123-74	+130						
			123-75	+130						
			123-76	+130						
			123-77	+130						
			123-78	+130						
			123-79	+130						
			123-80	+130						
			123-83	+130						
			123-61	+1300						
			123-70	+1390		+12470				
			124-1	+3410		+4750				
			124-2	+1060						
			124-3	+1220						
			124-4	+1260						
			124-5	+1140						
			124-6	+1700						
			125-1	+2640		+1670				
				+33,320	357,700	+194,720	2,879,640	3,237,340		
	1986		95-5	+660		+4520				
			97-3			+2230				
			101-36			+6770				
			102-7	+320		+8070				
			104-5	+1130		+14490				
			105-4			+1120				
			106 342			+2060				
			115-32	+1770		+15110				
			116-7	+760		+17250				
			118-2	+1110		+15410				
			123-60	+1440		+18620				
			123-61	+320		+19720				
			123-62	+930						
			123-72	+1400		+11670				
			123-74	+1670						
			123-75	+1260						
			123-76	+1600						

(Continued)

EXPLANATION OF ADJUSTMENTS	YEAR	PARCEL NUMBER	KEY NO.	ASSESSMENT VALUES LAND Adjustments	ASSESSMENT VALUES LAND Value	ASSESSMENT VALUES IMPROVEMENTS Adjustments	ASSESSMENT VALUES IMPROVEMENTS Value	Total Land & Improvements	YEAR	SECTION TOTAL
	1986	(cont.)	123-79	+ 1960						
			123-80	+1460		+13250				
			126-1	+ 1910		+10990				
			126-2	+100						
			126-3	+100						
			127-1	+ 1310						
			127-2	+1050						
			128-63	+100						
			128-66	+100						
			128-67	+100						
			128-68	+100						
			128-PT 59	+50						
			128-PT 65	+ 50						
			128-64	+ 1500		+14330				
			129-1	+ 8210		+34820				
			129-2	+2870						
			129-3	+8220		+81290				
				+43,560	401,260	+291,720	3,171,360	3,572,620		
	1987		44-51	+540		+13,270				
			102-7	-0-		+4710				
			104-4	+1310		+14,000				
			104-13	+1330		+15,870				
			104-14	+1290		+12,300				
			116-6	+1630		+10,070				
			117-1	+870		-0-				
			118-14	+490		+13,230				
			118-15	+300		+14,660				
			123-62	+490		+13,550				
			123-69	+1560		+18,480				
			123-71	+1440		+12,570				
			123-76	+750		+14,870				
			123-78	+2090		-0-				
			123-79	+900		+7760				
			127-2	+260		+13,340				
			128-59	+250		-0-				
			128-63	+920		-0-				
			128-PT 65	+950		-0-				
			128-66	+1320		+13,790				
			128-67	+1320		+9220				
			128-68	+1320		+14,730				
			129-1	-0-		+17,410				
			130-1	+1370		-0-				
			130-3	+1600		+14600				
			130-4	+1970		+20180				
			130-5	+1380		-0-				
			131-1,2 4+5	+2090		-0-				
			131-3	+2340		-0-				
			131-6	+950		-0-				
			130-2	+1300		-0-				

(CONTINUED) NEXT PAGE

EXPLANATION OF ADJUSTMENTS	YEAR	PARCEL NUMBER	KEY NO.	ASSESSMENT VALUES				Total Land & Improvements	YEAR	SECTION TOTAL
				LAND		IMPROVEMENTS				
				Adjustments	Value	Adjustments	Value			
	1987			+34,330	435,590	+268,610	3,439,970	3,875,560		
	1988		104-2	+1230		+10,930				
			104-3	+1180		+12,440				
			104-15	+1210		+12,140				
			105-8	+1180		+13,100				
			106-333	-0-		+2520				
			107-16	+800		+12,580				
			110-1	-0-		+1660				
			110-2	-0-		+540				
			111-9	-0-		+4500				
			111-12	-0-		+1700				
			113-22	+860		+12,920				
			113-24	+210		+12,640				
			113-25	+590		+14,330				
			115-46	+1730		+14,070				
			115-54	+1310		+12,130				
			118-3	+720		-0-				
			118-7	+670		-0-				
			118-8	+670		-0-				
			118-13	+700		+13,130				
			118-22	+1010		+11,940				
			118-24	+1030		+11,940				
			118-26	+1210		+11,940				
			120-1	-0-		+1640				
			122-34	+430		-0-				
			123-70	-0-		+1800				
			123-73	+1860		-0-				
			123-77	+1600		-0-				
			123-78	+950		+12,740				
			123-79	-0-		+7620				
			124-2	+630		+71,040				
			124-4	+670		+12,490				
			124-5	+510		+13,800				
			125-1	-0-		+790				
			128-63	+440		+12,110				
			128-65	+430		+13,310				
			130-1	+590		+25,230				
			130-2	+560		+14,630				
			130-5	+590		+16,720				
			131-2	+2030		-0-				
			131-4	+2750		+16,770				
			131-6	+400		+13,690				
		Lots 20,21,23,24	132-	+480		-0-				
			132-22	+1210		+17,560				
			133-1	+1930		+11,830				
			133-2	+1110		-0-				
		Lots 3,4,6,7,8	133-	+360		-0-				
			133-5	+1110		-0-				
			1349	+130		-0-				

EXPLANATION OF ADJUSTMENTS	YEAR	PARCEL NUMBER	KEY NO.	ASSESSMENT VALUES				Total Land & Improvements	YEAR	SECTION TOTAL
				LAND		IMPROVEMENTS				
				Adjustments	Value	Adjustments	Value			
	1988		134-92	+130		-0-				
			134-93	+1200		-0-				
			134-94	+1300		-0-				
			134-96	+130		-0-				
			134-97	+1180		-0-				
			134-98	+130		-0-				
			134-99	+1030		-0-				
			134-100	+1560		+14,370				
			134-101	+130		-0-				
			134-102	+960		-0-				
			134-103	+1080		-0-				
			134-104	+1080		-0-				
			134-105	+2590		+16,510				
			134-106	+2840		+14,390				
			95-5	-0-		+3610				
				52,420	488,010	499,800	3,939,770	4,427,780	1988	

SECTION ..... TOWNSHIP ..... RANGE ..... HENDRICKS COUNTY, INDIANA, 19 50

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Assessor's Plat-Book for (Rail Road Improvements - 1950 assessment) Township Lincoln

Number on Plat	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	
	Cincinnati Indianapolis Western RR (Baltimore Ohio RR Co)	3-1-50	RR Right of Way Sod House (Gilden)		Assessed by State Tax Board			200-1
	Pyrofax Gas Corp							202

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