WASHINGTON
VOL. III

SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for HIDDEN VALLEY ESTATES SECTION II WASHINGTON Township

NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	Parcel Number	Key Number on Plat
~~Farrington, Richard L. & Cynthia J.~~ Mistle, James A Brenda	~~4/17/78 WD~~ 2/22/84 WD	Lot 71 M-5-31		~~1,620~~	~~13,930~~	~~15,550~~	120-0300-1601-3	149-71
Hapak, Stan J. & Sharon H+W	5-22-86 WD	Lot 71		1620	13930	15,550	See 30	149-71
Bennett, ~~Gary W. &~~ Carol A. ~~H&W~~	9/10/87 QCD ~~10/24/78 Corp WD~~	Lot 72 M-5-31		1,750	11,460	13,210	120-0300-1606-6	149-72
Newcomer, James B. & Donna R. H&W	7/14/78 Corp WD	Lot 73 M-5-31		1,750	13,150	14,900	120-0300-1611-0	149-73
Rittgers, Brian & Patricia K. H+W ~~Hidden Valley Estates Corp., an Indiana Corp.~~	6/3/83 ~~3/9/77~~	Lot 74 M-5-31		1720	13110	14830	120-0300-1616-3	149-74
Lee, Robert E. & Wanda F H+W ~~Hidden Valley Estates Corp., an Indiana Corp.~~	3/21/84 Corp WD ~~3/9/77~~	Lot 75 M-5-31		1,700	12,060	13,760	120-0300-1621-8	149-75
Webb, David L. ~~& Vicki E. H&W~~	3-23-81 QCD ~~8/14/78 WD~~	Lot 76 M-5-31		1,480	12,030	13,510	120-0300-1626-0	149-76
Weldon, Richard B. & Jacquelyn R. (H+W) ~~Whittington, Ronald P. & Helga R. H&W~~	7/15/86 WD ~~4/26/79 Corp WD~~	Lot 77 M-5-31		1,470	11330	12800	120-0300-1631-5	149-77
Hornback, Edgar E ~~& Evelyn~~ Nancy H+W ~~LeDoux, Ronald H. & Candace M. H&W~~	~~5-23-85 WD~~ ~~8/9/79 Corp WD~~ ~~7-15-85 QCD~~	Lot 78 M-5-31		1,430	12330	13760	120-0300-1636-8	149-78
Bowling, ~~Larry M.~~ & Betty S. H&W	12-17-82 QCD ~~4/13/77 Corp WD~~	Lot 79 M-5-31		1,420	16,070	17,490	120-0300-1641-2	149-79
~~Salitros, Philip Kent & Peggy Frances H&W~~	~~1/26/79 WD~~	~~Lot 80~~ M-5-31		~~1,430~~	~~11,780~~	~~13,210~~	120-0300-1646-5	149-80
Morrison, Gail A + Judi K. (H+W)	11-5-80 WD	Lot 80 M-5-31		1,430	11,780	13,210	120-0300-16465	149-80
Underwood, Michael L. + Kathryn J. H+W ~~Hidden Valley Estates Corp., an Indiana Corp.~~	12/22/83 Corp WD ~~3/9/77~~	Lot 81 M-5-31		1,430	12,050	13,480	120-0300-1652-4	149-81
~~Matthews, Donald B. + Karen L. (H+W)~~ ~~Hidden Valley Estates Corp., an Indiana Corp.~~	~~1-18-81 Corp WD~~ ~~3/9/77~~	Lot 82 M-5-31		710	10660	11370	120-0300-1657-7	149-82
Craigi, Dale R. + Elaine M. ~~Hidden Valley Estates Corp., an Indiana Corp.~~	8/21/80 Corp WD ~~3/9/77~~	Lot 83 M-5-31		1590	12200	13790	120-0300-1662-1	149-83
~~Hidden Valley Estates Corp., an Indiana Corp.~~	~~3/9/77~~	~~Lot 84~~ M-5-31		~~270~~		~~270~~	120-0300-1667-4	149-84
~~Wilhoit, Thomas Ray + Zoe Ellen~~	~~5-4-81 QCD WD~~	~~Lot 84~~ M-5-31		~~1440~~	~~11690~~	~~13130~~	~~120-0300-1667-4~~	~~149-84~~
~~Hidden Valley Estates Corp., an Indiana Corp.~~	~~3/9/77~~	~~Lot 85~~ M-5-31		1550	13470	15020	120-0300-1672-9	149-85
~~Reseden, Richard F + Norma J.~~	~~2-18-81 (WD)~~	Lot 85 M-5-31		1550	13470	15020	~~120-0300-1672-9~~	~~149-85~~
Vermillion, Richard L. + Janice A. H+W	8/18/82 WD	Lot 55 M-5-31		1640	14480	16120	Sect 30	149-55
Durre, Robert J. + Roberta A. H+W	8/23/82 WD	Lot 58 M-5-31		1650	14700	16350	Sect 30	149-58
Kai, James Y. + Ann C. H+W	10/30/85 WD	Lot 85 M-5-31		1550	13470	15020	Sec 30	149-85
Otts, Paul J + Linda A. H+W	12/23/85 WD	Lot 50 M-5-31		1530	13260	14790	Sec 30	149-50
Garza, Elaisa	3/9/87 WD	Lot 84 M-5-31		1440	11670	13110	Sec 30	149-84
Breedlove, Larry H. + Karen A. Vail	9/22/88 WD	Lot 66		1490	13620	15110	Sect. 30	149-66
Serak, John III + Laurie L. (H+W)	9/16/88 WD	Lot 71		1620	13930	15,550	Sect. 30	149-71
Patz, David B. + Kathryn M. (H+W)	9/30/88 WD	Lot 82		710	10660	11370	Sect. 30	149-82

SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... HIDDEN VALLEY ESTATES SECTION II WASHINGTON .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
From 41-3-01-01 & 41-3-01-02 & 41-3-01-03								
149-47	120-0300-1480-6	~~Neidigh, Tommi A.~~ Krenzke, John R. & Sara B. H&W	~~11/19/79 WD~~ 10-2-85 WD	Lot 47 M-5-31		1,480	10,890	12,370
~~149-48~~	~~120-0300-1485-9~~	~~Sidebottom Construction Co.~~ ~~Strickland, Henry D. & Laura V. (H&W)~~	~~3/23/78 CWD~~ ~~11-14-80 WD~~	~~Lot 48~~		~~1640~~	~~11920~~	~~13560~~
149-48	Sec 30	Neff, Donald L. & Janet L. H&W	6/22/87 wd	Lot 48 M-5-1		1640	11920	13560
149-49	120-0300-1490-3	Perry, Daniel L. & Sharon A. H&W	11/17/78 WD	Lot 49 M-5-31		1,450	16,120	17,570
~~149-50~~	120-0300-1495-6	Hull, Hal C. and Prends S. H&W	11/2/79 WD	Lot 50 M-5-31		1530	13260	14790
~~149-50~~	Sec 30	~~Richmond, Lon W. & Linda S. H&W~~	~~6/8/83 WD~~	~~Lot 50~~ M-5-31		~~1530~~	~~13260~~	~~14790~~
149-51	120-0300-1500-3	Laughlin, Terry Patrick & Judy H&W	3/22/78 WD	Lot 51 M-5-31		1,550	13,230	14,780
149-52	120-0300-1505-6	~~Hidden Valley Estates, Corp., an Iniana Corp.~~ Prime Builders Inc	~~3/9/77~~ 3/17/87 cwd	Lot 52 M-5-31		270		270
149-53	120-0300-1510-0	Harwood, Stanley A. & Madelyn A. H&W	10/12/78 Corp WD	Lot 53 M-5-31		1,370	17990	19360
149-54	120-0300-1515-3	Woolf, Robert L. K. & Judith C. H&W	1/3/78 Corp WD	Lot 54 M-5-31		1,400	11,630	13,030
~~149-55~~	~~120-0300-1520-8~~	~~Cook, Keith E. & Marlene K. H&W~~	~~6/13/79 Corp WD~~	~~Lot 55~~ M-5-31		~~270~~		~~270~~
~~149-55~~	~~120-0300-1520-8~~	~~Engle, Duane A. & Judith D. H&W~~	~~12/12/79 Corp WD~~	~~Lot 55~~ M-5-31		1640	14480	16120
~~149-56~~	~~120-0300-1525-0~~	~~Kladder, Douglas L. & Suzanne L. H&W~~	~~9/29/78 Corp WD~~	~~Lot 56~~ M-5-31		~~1,400~~	~~15480~~	~~16880~~
149-56	Sec 30	~~Eisner, Stephen K. & Rebecca A.~~ Deeger, Stephen C. & Kathryn L. H&W	~~7/7/80 WD~~ 6/1/87 wd	Lot 56 M-6-31 M-5-31		1400	15480	16880
149-57	120-0300-1530-5	Retherford, Thomas R.	4/9/79 Corp WD	Lot 57		1430	12620	14050
~~149-58~~	~~120-0300-1535-8~~	~~Hidden Valley Estates Corp., an Indiana Corp.~~	~~3/9/77~~	~~Lot 58~~ M-5-31		~~270~~		~~270~~
~~149-58~~	~~120-0300-1535-8~~	~~Bilyeu Young Constr. Co., Inc.~~	~~5-21-80 WD~~	Lot 58 M-5-31		1650	14700	16350
~~149-59~~	~~120-0300-1540-2~~	~~Sundberg, Ralph L. & June M. (H&W)~~ ~~Roley, Richard D. & Rae Anne H&W~~	~~12-2-82 WD~~ ~~7/27/79 WD~~	~~Lot 59~~ M-5-31		~~1680~~	~~12750~~	~~14430~~
149-59	Sec 30	Valentine, Lloyd A. & Glyn Ellen H&W	10/31/85 WD	Lot 59 M-5-31		1680	12750	14430
~~149-60~~	~~120-0300-1545-5~~	~~Stephan, Robert L. & Marilou Van Laningham H&W~~	~~12/14/78 Corp WD~~	~~Lot 60~~ M-5-31		~~1,680~~	~~12,260~~	~~13,940~~
149-60	120-0300-1545-5	Dunn, D.L. & Donna K. H&W	2-12-80 WD	Lot 60 M-5-31		1,680	12,260	13,940
149-61	120-0300-1551-4	Blair, Richard P. & Cherie L. H&W	7/30/79 Corp WD	Lot 61 M-5-31		1680	14040	15720
~~149-62~~	~~120-0300-1556-7~~	~~Adams, William A. & Phyllis M. an adult female~~	~~6/14/82 cwd~~ ~~4/28/78 CWD~~	~~Lot 62~~ M-5-31		~~1,680~~	~~14,570~~	~~16,250~~
149-62	Sec 30	Steele, Phyllis M. & Ronald S. H&W	~~2/21/86 wd~~ 4/4/89 QCD	Lot 62 M-5-31		1680	14,570	16,250
149-63	120-0300-1561-1	Motter, David E. & Barbara A. H&W	9/11/78 WD	Lot 63 M-5-31		1,680	15510	17190
~~149-64~~	120-0300-1566-4	~~Kalabus, Andrew J. & Susan B. H&W~~ Yoder, James Thornton	~~2/20/79 WD~~ ~~9/7/84 wd~~	~~Lot 64~~ M-5-31		~~1,750~~	~~12,530~~	~~14,280~~
149-64	Sec 30	Vintera, Frances A. & Janis E. H&W	4-22-86 WD	Lot 64		1,750	12,530	14,280
~~149-65~~	~~120-0300-1571-9~~	~~Reynolds, Jerry W. & Sherry H&W~~	~~11/8/78 WD~~	~~Lot 65~~		~~1,750~~	~~12,030~~	~~13,780~~
149-65	Sec 30	Plante, Pierre J. & Shirley A. H&W	7/27/87 wd	Lot 65 M-5-31		1750	12,030	13,780
~~149-66~~	~~120-0300-1576-1~~	~~Williams, Jeffrey P. & Cindy K, H&W~~	~~9/21/79 Corp WD~~	~~Lot 66~~ M-5-31		~~1490~~	~~13620~~	~~15110~~
149-67	120-0300-1581-6	~~Hidden Valley Estates Corp., an Indiana Corp.~~ Prime Builders Inc	~~3/9/77~~ 3/17/87 cwd	Lot 67 M-5-31		1380	12610	13990
~~149-68~~	~~120-0300-1586-9~~	~~Griffin, Gerald G. & Sandra S. H&W~~ ~~Keiter, Charles W. III & Deborah H&W~~	~~5/30/79 WD~~ ~~6-17-75 WD~~	~~Lot 68~~ M-5-31		~~1,750~~	~~15,730~~	~~17,480~~
149-68	Sec 30	Dragon, James J. & Darinda	11/21/88 WD	Lot 68		1750	15730	17480
149-69	120-0300-1591-3	~~Zielinski, Wayne R. & Dawn H&W~~ Aguirre, Anthony A. & Pamela E. H&W	~~1/12/78 WD~~ 5/6/85 WD	Lot 69 M-5-31		1,700	16530	18230
~~149-70~~	~~120-0300-1596-6~~	~~Hidden Valley Estates Corp., an Indiana Corp.~~ Rice, David E. & Judy M. H&W	~~3/9/77~~ 6/22/86 Cwd	~~Lot 70~~ M-5-31		~~270~~		~~270~~
149-70	Sec 30	Oorman, Jeffrey S. & Stephanie L. H&W	~~6/15/87 wd~~ 7/10/87 Cwd Corrective	Lot 70 M-5-31		1440	12190	13630

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HIDDEN VALLEY ESTATES SEC 2.

HIDDEN VALLEY ESTATES SEC. 2

CERTIFICATION AND DESCRIPTION OF HIDDEN VALLEY ESTATES, SECTION 2

I, the undersigned, being duly authorized and licensed as a Registered Professional Engineer and Land Surveyor in the State of Indiana, do hereby certify that the hereon plat and survey of Hidden Valley Estates, Section 2, is situated in Washington Township, Hendricks County, Indiana; and is a true representation of a subdivision of a part of the West half of Section 33, Township 15 North, Range 1 East, particularly described as follows:

From the northwest corner of the aforesaid Section 33, proceed thence South 0°00'14" East (the bearing computed from solar observation), along the section line, 784.64 feet; thence North 88°40'10" East, 2610.96 feet; thence South 0°16'36" East, along the quarter section line, 579.90 feet to the point of beginning. From said point of beginning, continue thence South 0°16'36" East, along the quarter section line, 1,421.22 feet; thence South 88°57'36" West, 948.32 feet; thence North 01°22'24" West, 266.14 feet; thence North 66°57'36" East, 88.27 feet; thence North 01°22'24" West, 220.36 feet; thence North 46°33'29" East, 106.58 feet; thence North 01°02'36" West, 231.65 feet; thence South 88°57'24" West, 21.00 feet; thence North 01°02'36" West, 274.44 feet; thence South 88°46'19" East, 120.06 feet; thence North 20°51'57" West, 140.02 feet; thence North 0°16'36" West, 260.66 feet; thence North 46°51'24" East, 24.13 feet; thence South 44°08'36" East, 126.11 feet; thence North 69°41'07" East, 112.42 feet; thence South 0°16'36" East, 10.62 feet; thence North 89°41'12" East, 256.30 feet to the point of beginning, containing, 26.3187 Acres, more or less. All dimensions denoted from electronic measurements.

Said addition contains 47 lots, numbered 47 through 93. The locations and dimensions of the lots, streets and easements are shown on the plat; and all dimensions are shown in feet and decimal parts thereof.

I do hereby certify that all of the above is true and correct; and in witness thereof, do hereby set my Hand and Seal, this 16th day of July, 1976.

Carl M. Anderson P.E. & L.S.
Reg. Pro. Land Surveyor #7601
State of Indiana

Entered for taxation this _____ day of _____, 1976, at _____ O'Clock.

_____
Hendricks County Auditor

Received for record, this _____ day of _____, 1976, at _____ O'Clock, and recorded in Book _____, page _____.

_____
Hendricks County Recorder

DEDICATION OF HIDDEN VALLEY ESTATES SECTION TWO

We, the undersigned, Hidden Valley Estates Corporation, Inc., owners of the real estate shown and described on the Plat hereon, do hereby certify that we have laid off, platted and subdivided; and do hereby lay off, plat and subdivide said real estate in accordance with the hereon plat.

This subdivision shall be known and designated as Hidden Valley Estates, Section Two, being located in Washington Township, Hendricks County, Indiana; and all streets not heretofore dedicated are hereby dedicated to the public.

Witness our Hands this 5th day of Oct., 1976.

William Pedigo, President

Maurice T. Young, Secretary

STATE OF INDIANA) SS:
COUNTY OF HENDRICKS)

Before me, the undersigned Notary Public, in and for the county and state, personally appeared, William K. Pedigo & Maurice T. Young, and acknowledged the execution of the foregoing Instrument as his/her/their voluntary act and deed for the purposes herein expressed.

Witness my Hand and Seal, this 5th day of October, 1976.

Notary Public

My commission expires: 3-6-77

Approved by the Hendricks County Planning Commission at a public meeting on the 11 day of October, 1976.

President, Hendricks Plan Commission

Secretary, Hendricks Plan Commission

PROTECTIVE COVENANTS FOR HIDDEN VALLEY ESTATES, SECTION TWO

1. LAND USE AND BUILDING TYPE - No lot shall be used except for residential purposes. No building shall be erected, altered, placed or permitted to remain on any lot other than one detached, single family dwelling, not to exceed two and one-half stories in height and an attached private garage for not more than 2 cars.

2. DWELLING QUALITY AND SIZE - The ground floor area of the main structure, exclusive of one story open porches and garages, shall not be less than 1260 square feet for a one story dwelling, nor less than 900 square feet for a dwelling of more than one story.

3. BUILDING LOCATION - No building shall be located on any lot nearer to the front lot line, nor nearer to the side street lot line than the set-back line shown on the recorded plat. No building shall be located nearer than 15 feet to an interior lot line, and for the purposes of this covenant, eaves, steps and open porches shall not be considered a part of a building provided however that this shall not be construed to permit any portion of a building to encroach upon any lot.

4. LOT AREA AND WIDTH - Dwellings may be erected on each lot as platted. Lots may not be subdivided into building plots in such manner that more than one house per lot would be constructed. In the event that any lot is enlarged as a building site, by the addition thereto of adjoining lots or parts of adjoining lots, the side lot lines hereinbefore referred to shall be defined as the new side lot lines of such lot, as enlarged.

5. DRAINAGE AND UTILITY EASEMENTS - There are strips of ground, shown on the plat as "Utility Easements" Said easements are hereby reserved for public utilities for the installation and maintenance of poles and lines, for telephone and electric power, for underground cables, for sewers, for drains, for water mains, each, and all serving the lots in said addition. Said easements are likewise reserved for the use of the public for surface water drainage; and are to be maintained by the property owner, as such. Under circumstance shall said easement be blocked, in any manner, by construction of any improvement, nor shall any grading be performed which shall in any manner restrict the water flow. Said areas are subject to construction or reconstruction, to any extent necessary to obtain proper drainage at any time by any proper authority or by the developer of the subdivision. Said easements are for the mutual use and benefits of the owners of all the lots in the subdivision; and the purchasers of the lots shall take their title subject to the easements created, and subject at all times to the additional right of the proper authorities to serve, recondition and replace all utilities therein; or to install new utilities thereto.

6. NUISANCES - No noxious or offensive activity shall be carried on upon any lot, nor shall anything be done thereon which may be, or may become, an annoyance or nuisance to the neighborhood.

7. TEMPORARY STRUCTURES - No structure of a temporary character, trailer, basement, tent shack, garage, barn or other outbuilding shall be used on any lot at any time as a residence, either temporarily or permanently.

8. SIGNS - No sign of any kind shall be displayed to the public view on any lot, except that one professional sign of not more than one square foot may be used; and that one sign of not more than five square feet to advertise the property for sale or rent, or signs used by the builder to advertise the property during the sales and construction period, may be permitted; and any sign required by law may be displayed during the construction period.

9. LIVESTOCK - No animals, livestock or poultry of any kind shall be raised, bred or kept on any lot, except that dogs, cats or other household pets may be kept, provided that they are not kept, bred or maintained for any commercial purpose.

10. GARBAGE AND REFUSE DISPOSAL - No lot shall be used for, or maintained as a dumping ground for rubbish. All trash, garbage and other waste shall not be kept except in sanitary containers. All incinerators or other equipment used for the storage or disposal of all such waste materials shall be kept in a clean and sanitary condition.

11. ARCHITECTURAL AND LOCATION RESTRICTIONS - No building shall be erected on any lot in said addition unless the architecture and the placement of the building on the lot shall have been approved by the Architectural Control Committee. Said committee shall be empowered to deny permission to erect any building on any lot if it shall find that the architecture and the style of said building would not be harmonious with other buildings in said subdivision, or that said building would be of inferior quality to the other buildings in the addition; or would be located in such a manner as to cause an unattractive appearance. If said board shall deny permission to erect any building on any lot in said addition, then they shall state in writing their reasons for denying permission and such permission shall not be unreasonably nor capriciously refused.

The Architectural Control Committee shall be composed of Maurice Young, William Pedigo, Leon Pedigo and a licensed professional engineer of their choice, and also a real estate broker of their choice.

In the event that the subdivision is 90% sold, then the owner or owners of the majority of the lots may change the committee to any three designatees of their choice.

12. MINIMUM GRADE LINE ELEVATION - A minimum grade line elevation is hereby established for each lot, and no grade line can be constructed lower than said minimum. The minimum elevation shall be shown on the development plan on file with the Hendricks County Plan Commission. No house may be built until the location and grade line elevation for said house is physically checked on the lot, and certified by a licensed professional engineer, or a licensed land surveyor.

13. FENCING - No fence, wall, hedge or shrub planting, higher than 36 inches shall be permitted between the front property line and the front building set-back line; except that if such shrub or evergreen is a part of the landscaping of the house and the prime root is within four feet of the house.

14. STORAGE TANKS - Oil or gas storage tanks shall be either buried or located in a house or a garage, such that they are completely concealed from outside view.

15. VEHICLE PARKING - Boats, housecars, campers, trailers and trucks longer than one-half ton, or any unlicensed cars, if parked overnight or longer, shall be parked in the rear of the property; and effectively screened such that they are not visible from the street.

16. DRAINAGE MAINTENANCE - It shall be the duty and the responsibility of each landowner in the subdivision to maintain any drainage swale which is shown on the Development plan as being contiguous to or on his property. Said Development plan being approved by the Hendricks County Plan Commission and as filed with said body. Maintenance shall include both the maintenance of the elevations shown on the Development plan (as originally constructed) and also preservation of the hydraulic characteristics of the ditch, by the removal of all trash and debris and/or anything that would in any way restrict the flow of water in said swales. The word "swale" shall apply to any ditch or channel constructed to provide a drainage waterway.

17. TERM - These covenants are to run with the land and shall be binding on all parties and all persons claiming under them for a period of twenty-five (25) years from the date these covenants are recorded, after which time said covenants shall be automatically extended for such successive periods of 10 years, unless an instrument signed by a majority of the then owners of the lots shall have been recorded, agreeing to change said covenants, in whole or in part.

18. ENFORCEMENT - Enforcement shall be by proceedings at law, or in equity against any person or persons violating or attempting to violate any covenant, either to restrain violation or to recover damages. These restrictions shall inure to and be enforceable on any lot or part thereof in this addition and any judgement for costs on account of legal action brought to enforce said restrictions, or any of them, shall carry with it the attorney's fees for the plaintiff's attorney, which shall attach to and become a lien upon any real estate owned by the defendant in this addition.

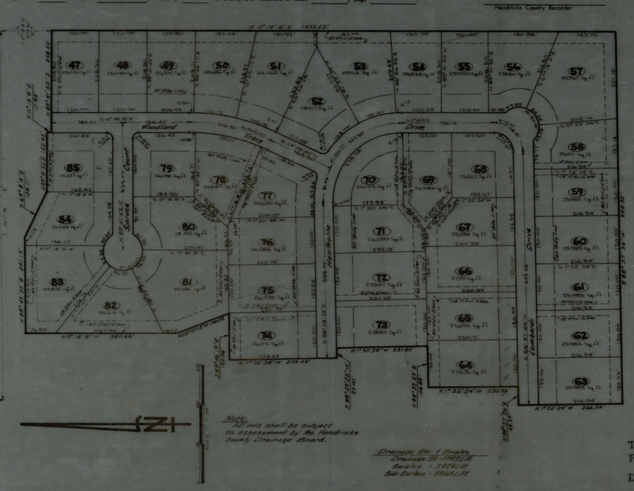
19. SEVERABILITY - Invalidation of any one of these covenants by judgement or court order shall in no way affect any of the other provisions which shall remain in full force and effect.

20. DWELLING MATERIALS - At least 30% of the exterior elevations of all residences shall consist of either ceramic brick or natural stone. All foundations shall be veneered with some type of facing material, in such a manner that raw block is not exposed to view.

21. DRIVEWAYS - All driveways shall be paved with a hard surface, dust free material, such as asphalt or concrete.

22. RESTRICTIONS AND COVENANTS - Restrictions and covenants, as pertaining to Hidden Valley Lake Corporation, shown on the attached sheets, including a preamble and Articles I through V, are hereby made a part of these protective covenants.

23. SUB-SURFACE DRAINS - Foundation drains shall be installed for all basements and crawl spaces and shall be connected to the street sub-surface drain lateral. Connection of downspouts into the sub-surface drainage system is prohibited.



#13824
ENTERED FOR RECORD
BOOK 9 MAR 9 1977 At 12:44
Page 81
Marilla Abbott
RECORDER HENDRICKS COUNTY

Duly entered for taxation this 9th day of March 1977
Patricia J. Noel
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 3-9-77
R A Lewis
HENDRICKS COUNTY ENGINEER

ANDERSON & ASSOCIATES, ENGINEERS

PROJECT- HIDDEN VALLEY SECTION 2
Title- Plat

SCALE	Date Drawn	REFER NO
Horizontal 1"=100'	Revision 1	72/150
Vertical	Revision 2	
Certified by		Sheet 2 of 4

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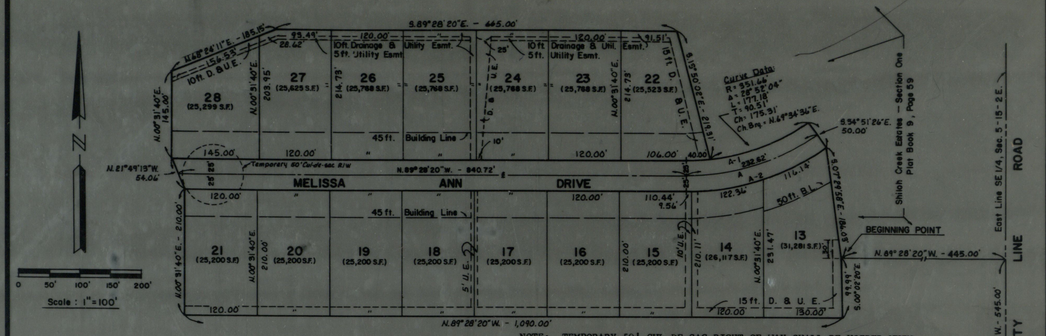
SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... SHILOH CREEK ESTATES SECTION II WASHINGTON .....Township

Key Number on Plat From 5-22-08-01 & 5-16-05-01	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~150-13~~ ✓	~~120-0300-1677-1~~	~~J. R. Lazaro Builders, Inc.~~	~~4/25/77~~	~~Lot 13~~		~~1,710~~	~~11,130~~	~~12,840~~
~~150-13~~	~~120-0300-1677-1~~	~~Shufflebarger, Nicki Rae~~	3-9-81 WD	Lot 13	✓	1,710 ✓	~~11,130~~	~~12,840~~
~~150-14~~ ✓	120-0300-1682-6	J. R. Lazaro Builders, Inc.	4/25/77	Lot 14		~~1,560~~	~~10,030~~	~~11,590~~
150-14	120-0300-1682-6	Hostetler, Raymond + Anna Mae H+W.	7/28/80	Lot 14	✓	1560 ✓	10,030	11,590
150-15 ✓	120-0300-1667-9	Hession, Timothy W. & Sherry E. H&W	9/4/79 WD	Lot 15	✓	1,370 ✓	8,830	10,200
~~150-16~~ ✓	~~120-0300-1692-3~~	~~J. R. Lazaro Builders, Inc.~~	~~4/25/77~~	~~Lot 16~~		~~1,490~~ ✓		~~1,490~~
150-16	120-0300-1692-3	Rost, Thomas J & Carol L. (H+W)	12-31-80 WD	Lot 16	✓	1490 ✓	11840	13330
~~150-17~~ ✓	~~120-0300-1697-6~~	~~Neiswinger, Carl E. & Charlotte R.~~	~~6/19/78 CWD~~	~~Lot 17~~	✓	~~1,410~~ ✓	~~12,950~~	~~14,360~~
~~150-17~~	Sect 30	~~McKenzie, Paul M. + Debra K. H+W~~	6/21/84 WD	Lot 17		~~1410~~ ✓	~~12950~~	~~14360~~
150-18 ✓	120-0300-1702-3	Glover, William F. & Barbara J. H&W	1/16/79 WD	Lot 18	✓	1,490 ✓	11,930	13,420
150-19 ✓	120-0300-1707-6	Robbins, Ronald F. & Tonette H&W	1/9/78 WD		✓	1,490 ✓	9,930	11,420
150-20 ✓	120-0300-1712-0	Rees, Gerald L. & Barbara L. H&W	5/7/79 Corp WD	Lot 20	✓	1490 ✓	13690	15180
~~150-21~~ ✓	~~120-0300-1717-3~~	~~Brenton, George S. & Eileen H&W~~	~~7/17/78 Corp WD~~	~~Lot 21~~	✓	~~1,490~~ ✓	~~11,690~~	~~13,180~~
150-21	Sec 30	Angrick, Harold E. + Alice M. H+W.	5/21/86 WD	Lot 21		1490 ✓	11,690	13,180
150-22 ✓	120-0300-1722-8	Kern, James J. & Carole L. H&W	2/9/78 Corp WD	Lot 22	✓	1,490 ✓	10,370	11,860
150-23 ✓	120-0300-1727-0	Loffland, Larry E. & Mary E. H&W	1/5/78 WD	Lot 23	✓	1,500 ✓	9,900	11,400
150-24 ✓	120-0300-1732-5	~~Williams, Don G. & Ella M. H&W~~ King, Craig M. + Jane A.	~~2/15/78 Corp WD~~ 5/23/85 WD	Lot 24	✓	1,390 ✓	12870	14260
150-25 ✓	120-0300-1737-8	Arnold, Henry H.	10/18/78 QCD	Lot 25	✓	1,500 ✓	9,800	11,300
150-26 ✓	120-0300-1742-2	Whalin, John L. & Joy I. H&W	12/20/77 WD	Lot 26	✓	1,500 ✓	11,930	13,430
150-27 ✓	120-0300-1747-5	Freije, John Jr. & Patricia A. H&W	12/21/77 WD	Lot 27	✓	1,480 ✓	12,960	14,440
~~150-28~~ ✓ ✓	~~120-0300-1753-4~~	~~Riley, Jerry L. & Tamera J. H&W~~	~~12/20/77 WD~~	~~Lot 28~~		~~1,500~~ ✓	~~10,800~~	~~12,300~~
150-28	120-0300-1753-4	Kessler, Ralph O + Gloria A. (H+W)	11/21/80 WD	Lot 28	✓	1500 ✓	10800	12300
150-17	Sec 30	Francis, Clifton O + Marian P. H+W	6/3/85 WD	Lot 17		1410	12950	14360
150-13	Sect. 30	Keath, Nicki Rae + Charles Colt (H+W)	7/20/88 WD	Lot 13		1710	11,130	12,840

SHILOH CREEK ESTATES -- SECTION TWO



NOTE: TEMPORARY 50' CUL-DE-SAC RIGHT OF WAY SHALL BE VOIDED WHEN SECTION CONTAINING SUCCEEDING ROAD IS APPROVED AND RECORDED.

CURVE DATA					
CURVE	RADIUS	DELTA	LENGTH	TANGENT	CHORD
A	376.66'	35°23'06"	232.62'	120.15'	228.94'
A-1	351.66'	35°23'06"	217.18'	112.18'	213.74'
A-2	401.66'	35°23'06"	248.06'	128.13'	244.14'

350 SQUARE FEET OF ABSORPTION FIELD AREA IS REQUIRED PER BEDROOM.
2289 L.F. OPEN DRAIN
260 L.F. CLOSED DRAIN
2549 L.F. TOTAL

Southeast Corner SE1/4 Section 5, T15N., R2E.

South Line SE1/4, Sec. 5-15-2E

U. S. HIGHWAY No. 36

NOTICE IS HEREBY GIVEN THAT THE LOTS IN THIS SUBDIVISION ARE INCLUDED IN A LEGAL DRAINAGE SYSTEM AND ARE SUBJECT TO ASSESSMENT FOR THE MAINTENANCE OF SAID LEGAL DRAIN.

CERTIFICATION AND DESCRIPTION OF "SHILOH CREEK ESTATES, SECTION TWO"

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR WITHIN THE STATE OF INDIANA DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF "SHILOH CREEK ESTATES, SECTION TWO" IS SITUATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 15 NORTH, RANGE 2 EAST OF THE SECOND PRINCIPAL MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHEAST CORNER OF SAID QUARTER SECTION; THENCE NORTH 00 DEGREES 02 MINUTES 20 SECONDS WEST (ASSUMED BEARING) ON AND ALONG THE EAST LINE OF SAID QUARTER SECTION 545.00 FEET; THENCE NORTH 89 DEGREES 28 MINUTES 20 SECONDS WEST PARALLEL TO THE SOUTH LINE OF SAID QUARTER SECTION 445.00 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF LOT 12 IN "SHILOH CREEK ESTATES, SECTION ONE" AS RECORDED IN PLAT BOOK 9, PAGE 59 IN THE OFFICE OF THE RECORDER OF HENDRICKS COUNTY, INDIANA; THENCE SOUTH 00 DEGREES 02 MINUTES 20 SECONDS EAST PARALLEL TO THE EAST LINE OF SAID QUARTER SECTION 99.99 FEET; THENCE NORTH 89 DEGREES 28 MINUTES 20 SECONDS WEST PARALLEL TO THE SOUTH LINE OF SAID QUARTER SECTION 1090.00 FEET; THENCE NORTH 00 DEGREES 31 MINUTES 40 SECONDS EAST 210.00 FEET; THENCE NORTH 21 DEGREES 49 MINUTES 13 SECONDS WEST 54.06 FEET; THENCE NORTH 00 DEGREES 31 MINUTES 40 SECONDS EAST 145.00 FEET; THENCE NORTH 68 DEGREES 24 MINUTES 11 SECONDS EAST 185.15 FEET; THENCE SOUTH 89 DEGREES 28 MINUTES 20 SECONDS EAST PARALLEL TO THE SOUTH LINE OF SAID QUARTER SECTION 665.00 FEET TO THE WEST LINE OF SAID "SHILOH CREEK ESTATES, SECTION ONE"; THENCE SOUTH 13 DEGREES 50 MINUTES 02 SECONDS EAST ON AND ALONG THE WEST LINE OF SAID "SHILOH CREEK ESTATES, SECTION ONE" 219.31 FEET TO A POINT ON A CURVE, SAID CURVE HAVING A RADIUS OF 351.66 FEET AND SUBTENDED BY A CHORD HAVING A BEARING OF NORTH 69 DEGREES 34 MINUTES 36 SECONDS EAST AND A LENGTH OF 175.31 FEET; THENCE NORTHEASTERLY ON AND ALONG SAID CURVE 177.18 FEET; THENCE SOUTH 34 DEGREES 51 MINUTES 26 SECONDS EAST 50.00 FEET TO THE NORTHWEST CORNER OF LOT 12 IN SAID "SHILOH CREEK ESTATES, SECTION ONE"; THENCE SOUTH 07 DEGREES 29 MINUTES 58 SECONDS EAST ON AND ALONG THE WEST LINE OF LOT 12 IN SAID "SHILOH CREEK ESTATES, SECTION ONE" 186.03 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION, CONTAINING 10.72 ACRES, MORE OR LESS AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF 16 LOTS, NUMBERED CONSECUTIVELY 13 THROUGH 28, BOTH INCLUSIVE. THE LOCATIONS AND DIMENSIONS OF THE LOTS, STREETS AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT, AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 22nd DAY OF APRIL, 1976.

WILLIAM R. COLE REGISTERED 8521 STATE OF INDIANA PROFESSIONAL ENGINEER

WILLIAM R. COLE REGISTERED 10621 STATE OF INDIANA LAND SURVEYOR

William R. Cole
WILLIAM R. COLE
REGISTERED ENGINEER NO. 8521
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

DEDICATION OF "SHILOH CREEK ESTATES, SECTION TWO"

THE UNDERSIGNED, J.R. LAZARO BUILDERS, INC. REPRESENTED BY ITS CORPORATE OFFICER,JOHN R. LAZARO, PRESIDENT, OWNER OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON DOES HEREBY CERTIFY THAT WE HAVE LAID OFF, PLATTED, AND SUBDIVIDED, AND DOES HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THEY CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT, EXCLUSIVE OF THOSE ALREADY DEDICATED, ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT, WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES, NOT INCLUDING TRANSPORTATION COMPANIES FOR THE INSTALLATION OF POLES, DUCTS, LINES, GAS AND WATER LINES, LATERALS AND SEWERS, SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. THERE ARE STRIPS OF GROUND OF THE WIDTHS CALLED FOR ON THE PLAT. WHICH ARE HEREBY RESERVED FOR SURFACE WATER DRAINAGE PURPOSES. AND FOR STORM SEWER SYSTEMS. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLES SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATIONS SHALL BE MADE THAT NO PROPERTY CORNER OR PROPERTY LINE BE OBSTRUCTED. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "SHILOH CREEK ESTATES, SECTION TWO", LOCATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA.

#352

ATTEST: Celia Lazaro
CELIA LAZARO, SECRETARY
J.R. LAZARO BUILDERS, INC.

John R. Lazaro
JOHN R. LAZARO, PRESIDENT
J.R. LAZARO BUILDERS, INC.

ENTERED FOR RECORD
BOOK 9 APR 25 1977 PAGE 35
Marcella Addis
RECORDER HENDRICKS COUNTY

STATE OF INDIANA)
) SS:
COUNTY OF HENDRICKS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED JOHN R. LAZARO AND CELIA LAZARO, REPRESENTING J.R. LAZARO BUILDERS, INC., OWNER OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 23rd DAY OF April, 1976. MY COMMISSION EXPIRES 9-21-76

Marcella A. Bruns
NOTARY PUBLIC

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY CHAPTERS 283-ACTS OF 1955, ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCES ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN APPROVAL BY THE COUNTY PLAN COMMISSION OF HENDRICKS COUNTY, INDIANA, AS FOLLOWS:
APPROVED BY COUNTY PLAN COMMISSION AT A MEETING HELD May 11, 1976

E.F. Lovelace III
PRESIDENT

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 4-25-77
R.A. Lewis
HENDRICKS COUNTY ENGINEER

SEAL HENDRICKS COUNTY INDIANA

Marilyn J. Sutton
SECRETARY

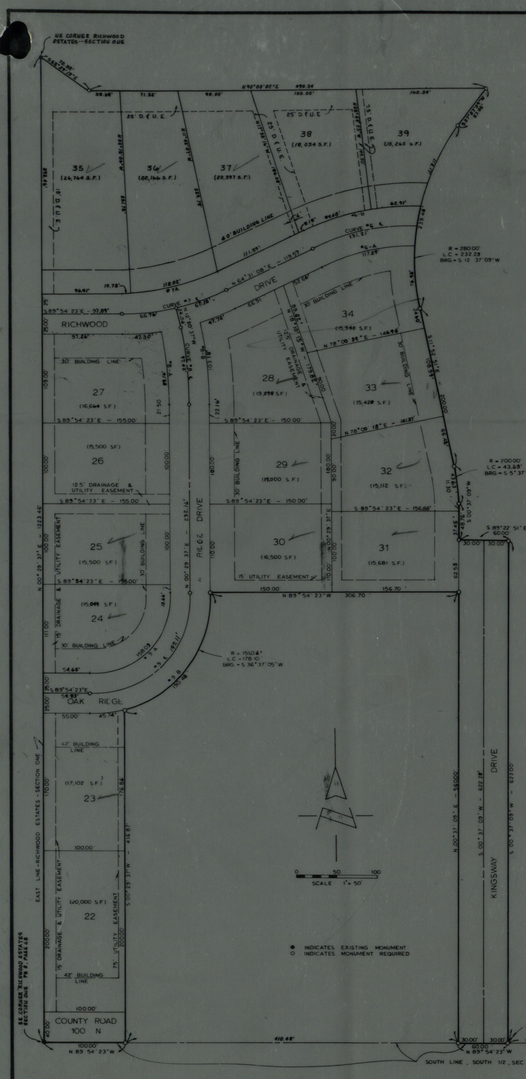
74-157-2

151

SECTION 34 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for RICHWOOD ESTATES SECTION II WASHINGTON Township

Key Number on Plat From 20-19	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~151-22~~	~~120-0300-1758-7~~	~~Ash Realty Co. Inc., An Ind Corp. Grubb, Donald E.~~	~~2/3/84 7/28/77~~	~~Lot 22~~		~~270~~		~~270~~
151-22	See 30	Crossland, Keith	4/13/88 wd	Lot 22		270		270
151-23	120-0300-1763-1	~~Singer, Michael F. & Nancy E. H&W (H+W)~~	8/19/80 WD ~~4/16/79 WD~~	Lot 23		1,660	13,340	15,000
151-24	120-0300-1768-4	~~Zirkle, David M. + Synthia J. H+W Harbal, John F. II & Kaye L. H&W~~	8/27/86 wd ~~5/8/79 Corp WD~~	Lot 24		1,500	12670	14170
~~151-25~~	120-0300-1773-9	~~Merchants National Bank + Trust Co~~ Andrews Thomas Builders, Inc.	~~5-13-81 Deed~~ ~~9/26/78 WD~~ 5-29-81 WD	Lot 25		~~1030~~	~~18630~~	~~19660~~
151-25	Sect 30	Smith, Jadie C. + Marcia E. H+W. Ash Realty Co. Inc.	~~3/8/82 WD~~	~~Lot 25~~		~~1030~~	~~18630~~	~~19660~~
~~151-26~~	~~120-0300-1778-1~~	~~Ash Realty Co Inc., An Indiana Corp Grubb, Donald E.~~	~~2/13/84 WD 7/28/77~~	~~Lot 26~~		~~270~~		~~270~~
151-26	Sect. 3	Harris, Robt. E. + Pamela Miller-Harris (H+W)	7/8/88 WD	Lot 26		270		270
~~151-27~~	~~120-0300-1783-6~~	~~Ash Realty Co. Inc, An Ind Corp Grubb, Donald E.~~	~~2/13/84 WD 7/28/77~~	Lot 27		~~1130~~	~~12950~~	~~14080~~
151-27	Sect 30	Grubb, Donald E.	6/27/84 QCD	Lot 27		1130	12950	14080
~~151-28~~	~~120-0300-1788-9~~	~~Wagner, Robert L., Builder~~	~~7/11/79 WD~~	~~Lot 28~~		~~270~~		~~270~~
151-28	120-0300-1788-9	Parker, David R. + Glenda J. (H+W)	2-20-80 WD	Lot 28		920	14190	15110
~~151-29~~	~~120-0300-1793-3~~	~~Wagner, Robert L., Builder~~	~~7/11/79 WD~~	~~Lot 29~~		~~1020~~	~~13360~~	~~14380~~
151-29	Sect #30	Rothenberger, Donald K. + S. Rebecca H+W.	~~11/20/87 QCD~~ 7/6/88 WD.	Lot 29		1020	13360	14380
~~151-30~~	~~120-0300-1798-6~~	~~Grubb, Donald E.~~	~~7/28/77~~	~~Lot 30~~		~~270~~		~~270~~
~~151-30~~	~~120-0300-1798-6~~	~~Select Homes, div/so Select Energy Energy Systems Robert F. Smith + Donald J. Hughes, a partnership~~	~~5/15/80 WD~~	~~Lot 30~~		~~270~~		~~270~~
~~151-31~~	~~120-0300-1803-3~~	~~Grubb, Donald E. Ron Williams Homes, Inc~~	~~7/28/77 7/23/80 WD~~	~~Lot 31~~		~~270~~		~~270~~
~~151-30~~	~~120-0300-1798-6~~	~~Singer, Michael F. + Nancy E. (H+W)~~	~~8/29/80 WD~~	~~Lot 30~~		~~840~~	~~13240~~	~~14080~~
151-32	120-0300-1808-6	~~Koontz Custom Builders, an Indiana Corporation~~ Sarr, Richard L. + Virginia L.	~~4/10/79 WD~~ 5-18-81 WD	Lot 32		830	10800	11630
~~151-33~~	~~120-0300-1813-0~~	~~Koontz Custom Builders, Inc.~~	~~5/24/79 WD~~	~~Lot 33~~		~~1050~~	~~11010~~	~~12060~~
~~151-33~~	~~120-0300-1813-0~~	~~Taylor, Russell + Marilyn K. (H+W)~~	~~6/9/81 WD~~	~~Lot 33~~		~~1050~~	~~11010~~	~~12060~~
151-34	120-0300-1818-3	Grubb, Donald E.	7/28/77	Lot 34		620	10570	11190
151-35	120-0300-1823-8	Pool, William D. & Luella L. H&W Gray, Richard Y. + Nancy A. H+W	~~11/28/79 WD~~ 6/11/87 wd	Lot 35		1,170	12100	13270
~~151-36~~	~~120-0300-1828-0~~	~~Grubb, Donald E.~~	~~7/28/77~~	~~Lot 36~~		~~1,090~~	~~8,090~~	~~9,180~~
~~151-36~~	~~120-0300-1828-0~~	~~Barnes, Robert M. + Mary H.~~	~~9/2/80~~	~~Lot 36~~		~~1,090~~	~~12440~~	~~13530~~
151-37	120-0300-1833-5	Courtland Builders, Inc. ~~Gillespie, John R. Jr.~~	4-9-80 WD ~~6/29/79 WD~~	Lot 37		730	10010	10740
~~151-38~~	~~120-0300-1838-8~~	~~Ash Realty Co., Inc. An Indiana Corp. Grubb, Donald E.~~	~~2/13/84 WD 7/28/77~~	~~Lot 38~~		~~270~~		~~270~~
151-38	Sect. 30	Gray, Lowell + Gladys Gray	8/2/88 WD	Lot 38		270		270
~~151-39~~	~~120-0300-1843-2~~	~~Ash Realty Co Inc., An Indiana Corp Grubb, Donald E.~~	~~2/13/84 WD 7/28/77~~	~~Lot 39~~		~~270~~		~~270~~
151-31	120-0300-1803-3	Sesslar, Thomas L. + Martha M.	11/12/80 Corr Deed	Lot 31		840	10740	11580
151-33	Sect 30	Taylor, Marilyn K.	9/19/83 QCD	Lot 33		1050	11010	12060
151-25	Sec 30	Wester, David + Marcia A. H+W	3-28-84 WD	Lot 25		1030	18630	19660
~~151-36~~	~~Sec 30~~	~~Ash Realty Co., Inc.~~	~~6/7/84 Corp WD~~	~~Lot 36~~		~~1090~~	~~12440~~	~~13530~~
151-36	Sec 30	Thompson, Dennis M. + Linda K. H+W	9/25/84 WD	Lot 36		1090	12440	13530
151-30	Sec 30	Harrison, Floyd Kyth + Mariaelena H+W	9/18/86 wd	Lot 30		840	13240	14080
151-29	Sec 30	Sorensen, Michael W. + Lisa A. H+W	5/13/87 wd	Lot 29		1020	13360	14380
151-39	Sect. 30	Gray, Lowell + Gladys Gray	8/2/88 WD	Lot 39		270		270



CERTIFICATION AND DESCRIPTION OF "RICHWOOD ESTATES—SECTION TWO"

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED LAND SURVEYOR WITHIN THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF "RICHWOOD ESTATES, SECTION TWO" IS SITUATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA, AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE SOUTH HALF OF SECTION 34, TOWNSHIP 16 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN IN INDIANA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHEAST CORNER OF SAID HALF SECTION; THENCE NORTH 89 DEGREES 54 MINUTES 23 SECONDS WEST ON AND ALONG THE SOUTH LINE OF SAID HALF QUARTER SECTION 1954.52 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING NORTH 89 DEGREES 54 MINUTES 23 SECONDS WEST ALONG THE LAST DESCRIBED COURSE 60.00 FEET; THENCE NORTH 00 DEGREES 37 MINUTES 09 SECONDS EAST 560.90 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 23 SECONDS WEST 306.70± FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 150.24 FEET AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF SOUTH 36 DEGREES 37 MINUTES 05 SECONDS WEST A DISTANCE OF 178.10 FEET; THENCE SOUTHWESTERLY ON AND ALONG THE ARC OF SAID CURVE 190.46 FEET; THENCE SOUTH 89 DEGREES 29 MINUTES 37 SECONDS WEST 414.83 FEET TO A POINT ON THE AFORESAID SOUTH LINE; THENCE NORTH 89 DEGREES 54 MINUTES 23 SECONDS WEST ON AND ALONG SAID SOUTH LINE 100.00 FEET TO THE SOUTHEAST CORNER OF "RICHWOOD ESTATES SECTION ONE", A SUBDIVISION RECORDED IN PLAT BOOK 8, PAGE 43 IN THE OFFICE OF THE RECORDER OF HENDRICKS COUNTY, INDIANA; THENCE NORTH 00 DEGREES 29 MINUTES 37 SECONDS EAST ON AND ALONG THE EAST LINE OF SAID "RICHWOOD ESTATES SECTION ONE" 1223.46 FEET TO THE NORTHEAST CORNER OF SAID "RICHWOOD ESTATES SECTION ONE"; THENCE SOUTH 53 DEGREES 29 MINUTES 13 SECONDS EAST 70.35 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 440.36 FEET; THENCE SOUTH 37 DEGREES 07 MINUTES 09 SECONDS WEST 57.00 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT HAVING A RADIUS OF 280.00 FEET AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF SOUTH 31 DEGREES 37 MINUTES 09 SECONDS WEST AND A LENGTH OF 232.23 FEET; THENCE SOUTHERLY ON AND ALONG THE ARC OF SAID CURVE 239.44 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE SOUTH 11 DEGREES 52 MINUTES 51 SECONDS EAST 268.00 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 200.00 FEET AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF SOUTH 05 DEGREES 31 MINUTES 51 SECONDS EAST AND A LENGTH OF 43.55 FEET; THENCE SOUTHERLY ON AND ALONG THE ARC OF SAID CURVE 43.65 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE SOUTH 00 DEGREES 37 MINUTES 09 SECONDS WEST 48.34 FEET; THENCE SOUTH 89 DEGREES 22 MINUTES 51 SECONDS EAST 60.00 FEET; THENCE SOUTH 00 DEGREES 37 MINUTES 09 SECONDS WEST 622.00 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION, CONTAINING 8.52 ACRES, MORE OR LESS AND SUBJECT TO ALL LEGAL HIGHWAY, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF 18 LOTS, NUMBERED CONSECUTIVELY FROM 22 THROUGH 39 BOTH INCLUSIVE. THE LOCATIONS AND DIMENSIONS OF THE LOTS, STREETS AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT, AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 28 DAY OF July, 1977.

WILLIAM R. COLE 10621 STATE OF INDIANA LAND SURVEYOR

WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

DEDICATION OF "RICHWOOD ESTATES—SECTION TWO"

I, THE UNDERSIGNED, DONALD E. CRUBS, OWNER OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON DO HEREBY CERTIFY THAT I HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. I CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT, EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES, BUT INCLUDING TRANSPORTATION COMPANIES FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS, SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. THERE ARE STRIPS OF GROUND OF THE WIDTHS CALLED FOR ON THE PLAT, WHICH ARE HEREBY RESERVED FOR SURFACE WATER DRAINAGE PURPOSES AND FOR STORM SEWER SYSTEMS. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNER SHALL TAKE THEIR TITLES SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATIONS SHALL BE MADE THAT NO PROPERTY CORNER OR PROPERTY LINE BE OBSTRUCTED. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "RICHWOOD ESTATES, SECTION TWO" LOCATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA.

OWNERS OF UNOCCUPIED LOTS SHALL AT ALL TIMES KEEP AND MAINTAIN SUCH LOTS IN THIS SUBDIVISION IN AN ORDERLY MANNER. WEEDS AND OTHER GROWTH SHALL BE REASONABLY CUT. THERE SHALL BE NO ACCUMULATION OF RUBBISH AND DEBRIS ON THESE LOTS.

ALL STRUCTURES SHALL BE COMPLETED ON THE EXTERIOR WITHIN SIX(6) MONTHS FROM START OF CONSTRUCTION, INCLUDING TWO (2) COATS OF PAINT OR VARNISH ON ANY EXTERIOR WOOD SURFACE. ALL STRUCTURES MUST BE COMPLETED AND SITE GRADED, SODDED OR SEEDED TO PROVIDE A GOOD TURF COVER AND REASONABLE LANDSCAPED WITHIN ONE YEAR FROM THE DATE OF COMMENCEMENT THEREOF.

IT SHALL BE THE DUTY AND RESPONSIBILITY OF EACH LANDOWNER IN THIS ADDITION TO MAINTAIN ANY DRAINAGE SWALE OR TILE SHOWN ON THE DEVELOPMENT PLAN CONTIGUOUS TO OR ON HIS PROPERTY. SAID DEVELOPMENT PLAN BEING APPROVED BY THE HENDRICKS COUNTY PLAN COMMISSION AND AS FILED WITH SAID BODY. MAINTENANCE SHALL INCLUDE BOTH THE MAINTENANCE OF THE ESTABLISHED GRADES (SHOWN ON THE DEVELOPMENT PLAN (AS ORIGINALLY CONSTRUCTED) AND ALSO PRESERVATION OF THE HYDRAULIC CHARACTERISTIC OF THE DITCH, BY REMOVAL OF ALL TRASH AND DEBRIS AND/OR ANYTHING THAT WOULD IN ANY WAY RESTRICT THE FLOW OF WATER IN SAID SWALE. THE WORD "SWALE" SHALL APPLY TO ANY DITCH OR CHANNEL CONSTRUCTED TO PROVIDE A DRAINAGE MATERIAL.

WHENEVER A PUBLIC COMBINED OR SANITARY SEWER BECOMES AVAILABLE AND IS WITHIN 100 FEET OF THE PROPERTY LINE OF THE RESIDENTIAL PROPERTY SERVED BY A PRIVATE SEWAGE DISPOSAL SYSTEM OR PRIVY, SITUATED WITHIN THE COUNTY OF HENDRICKS, STATE OF INDIANA, A DIRECT CONNECTION SHALL BE MADE TO SAID SEWERS AND SEPTIC TANKS, REPAIR PITS, OUTHOUSES, PRIVY PITS AND SIMILAR SEWAGE DISPOSAL AND TREATMENT FACILITIES SHALL BE ABANDONED AND FILLED IN A SAFE AND SANITARY MANNER.

Donald E. Crubs
DONALD E. CRUBS

STATE OF INDIANA)
) SS:
COUNTY OF HENDRICKS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED DONALD E. CRUBS AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS HIS VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 18 DAY OF July, 1977. MY COMMISSION EXPIRES 1/24/79

Notary Public
NOTARY PUBLIC

SEAL

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY CHAPTERS 283-ACTS OF 1955 ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCES ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA. THIS PLAT WAS GIVEN THE COUNTY OF HENDRICKS AS FOLLOWS:

APPROVED BY COUNTY PLAN COMMISSION AT A MEETING HELD April 11, 1977

E. L. Fordney III
PRESIDENT

Cheryl Johnson
SECRETARY

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

CURVE DATA

CURVE NO.	Δ	R	D	L	T
6 C	28°50' 25"	265.38'	21.66°	133.61'	68.19'
6 A	27°27' 41"	240.38'	23.83°	115.19'	58.83'
6 D	49°09' 10"	290.38'	19.74°	249.20'	132.02'
7 C	25°24' 28"	300.00'	19.10°	133.10'	67.51'
7 A	-	275.00'	20.83°	122.75'	62.41'
7 B	-	325.00'	17.63°	145.07'	73.76'
8 C	13° 58' 14"	448.54'	13.04°	97.42'	48.93'
8 A	18° 28' 28"	393.54'	14.54°	81.49'	64.05'
8 D	18° 29' 42"	443.54'	12.92°	206.28'	81.85'
9 C	80° 36' 00"	126.04'	45.45°	197.11'	125.17'
9 A	-	101.04'	56.70°	158.58'	100.28'
9 B	-	151.04'	37.93°	236.26'	150.00'

NOTICE:
NOTICE IS HEREBY GIVEN THAT ALL LOTS IN THIS SUBDIVISION ARE INCLUDED IN A LEGAL DRAINAGE SYSTEM AND ARE SUBJECT TO ASSESSMENT FOR THE MAINTENANCE OF SAID SYSTEM.

2,230 L.F. OPEN DRAIN.
1,175 L.F. CLOSED DRAIN
3,405 L.F. TOTAL LEGAL DRAIN

RICHWOOD ESTATES - SECTION TWO

Duly entered for taxation this 29th day of July, 1977
Antonia J. Mast
AUDITOR HENDRICKS COUNTY

4614
ENTERED FOR RECORD
BOOK 9 JUL 28 1977 No. 11 34
Page 87
Marietta Abbett
RECORDER HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY ~~REJECTED~~ APPROVED FOR RECORDING
DATE: 7-26-77 RG Lewis
HENDRICKS COUNTY ENGINEER

77-181

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SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for .....Township

NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improve-ments	Value of Lands and Improve-ments	Parcel Number	Key Number on Plat

TO WHOM IT MAY CONCERN

I, William R. Cole, being duly authorized and licensed as a registered Land Surveyor with in the State of Indiana, do hereby certify that lots 1 through 6, both inclusive of Avon Square Section One, include lots 6 through 12, both inclusive of Williams Avon Court as recorded in Plat Book 4, Page 90 in the office of the Recorder of Hendricks County, Indiana which lots in Williams Avon Court are reflected by the dotted lines on the plat of Avon Square Section One.

William R. Cole

William R. Cole

Registered Land Surveyor No.10621

State of Indiana

WILLIAM R. COLE REGISTERED 10621 STATE OF INDIANA LAND SURVEYOR

This instrument prepared by David H. Coleman, Attorney

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SECTION 11 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for AVON SQUARE SECTION I WASHINGTON Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
From 31-1, 31-1-02 & 45-6, 7, 8, 9, 10, 11, 12 Williams Ct.								
152-A	120-0300-1848-5	Avon Square Development Corp. ~~Williams, Wilbur R. & Martha K. H&W~~	10/30/79 wd ~~1/19/78 Plat~~	Parcel A		670	1,130	1,800
152-1	120-0300-1850-6	Shannon, Dalius E. & William A. Chore ~~Avon Square Development Corporation~~	6/15/87 cwd ~~10/30/79 WD~~	Lot 1		1740	8190	9930
152-2	120-0300-1851-0	Bates, James D. & Rosemary L. H&W ~~Avon Square Development Corporation~~	1/19/89 cwd ~~10/30/79 WD~~	Lot 2		600		600
152-3	120-0300-1852-5	Avon Square Development Corporation	10/30/79 WD	Lot 3		600		600
152-4	120-0300-1854-4	Herald, Gregory L. & Kimber Lee (H&W ~~Avon Square Development Corporation~~	9/12/88 cwd ~~10/30/79 WD~~	Lot 4		600		600
152-5	120-0300-1855-9	Avon Square Development Corporation	10/30/79 WD	Lot 5		600		600
152-6	120-0300-1856-3	Avon Square Development Corporation	10/30/79 WD	Lot 6		600		600
152-7	120-0300-1857-8	Avon Square Development Corporation	10/30/79 WD	Lot 7		600		600
152-8	120-0300-1858-2	Bates, James D. & Rosemary L. H&W ~~Avon Square Development Corporation~~	5/1/85 corp ~~10/30/79 WD~~ wd	Lot 8		2340	20560	22900
152-9	120-0300-1859-7	Larkin, Steven ~~Long, Ronald N. & Hurst, Gregory I.~~ & Norman L. Long	~~6/6/78 WD~~ ~~5/10/88 QCD~~ 10/13/88 QCD	Lot 9		2070	21,880	23950
~~152-10~~	~~120-0300-1860-3~~	~~Hurst, Lawrence & Mary C. & Hurst, Gregory I. & Rebecca L.~~	~~6/15/79 QCD~~	~~Lot 10~~		~~600~~		~~600~~
152-10	Sec 30	Larkin, Steven A. & Deborah H&W	12/11/86 wd	Lot 10		2070	9640	11710
~~152-11~~	~~120-0300-1861-8~~	~~Avon Square Development Corporation~~	~~10/30/79 WD~~	~~Lot 11~~		~~600~~		~~600~~
~~152-11~~	~~Sec 30~~	~~First American National Bank~~	~~10/14/86 cwd~~	~~Lot 11~~		~~600~~		~~600~~
~~152-12~~	~~120-0300-1862-2~~	~~First Federal Savings & Loan Association of Hendricks County~~ ~~First American National Bancorp~~	10/31/84 corp ~~2/3/78 QCD~~ wd	~~Lot 12~~		~~1520~~	~~23430~~	~~24950~~
152-12	Sec 30	Banc One Financial Services	4/3/87 Cert. of Amendment	Lot 12		1520	23430	24950
~~152-13~~	~~120-0300-1863-7~~	~~First American National Bancorp~~ ~~Holzknecht, Thomas L. & Judith A. H&W~~	10/31/84 wd ~~2/1/78 WD~~	~~Lot 13~~		~~600~~		~~600~~
152-13	Sec 30	Banc One Financial Services	4/3/87 Cert. of Amendment	Lot 13		600		600
~~152-14~~	~~120-0300-1864-1~~	~~Holzknecht, Thomas L. & Judith A. H&W~~	~~2/1/78 WD~~	~~Lot 14~~		~~2550~~	~~16860~~	~~19410~~
152-14	Sect #30	Holzknecht Properties, Inc.	12/21/81 WD	Lot 14		2550	16860	19410
152-11	Sec 30	Banc One Financial Services	4/3/87 Cert. of Amendment	Lot 11		600		600

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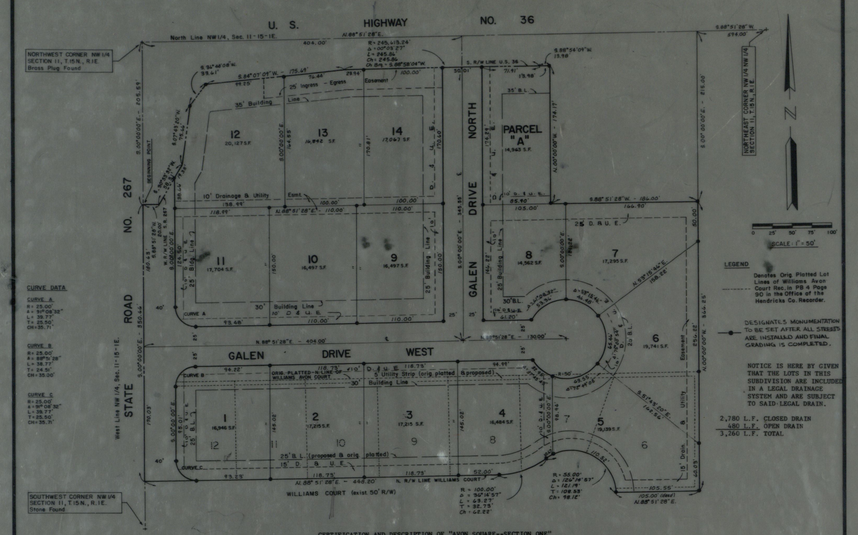
AVON SQUARE -- SECTION ONE



CERTIFICATION AND DESCRIPTION OF "AVON SQUARE--SECTION ONE"

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED LAND SURVEYOR WITHIN THE STATE OF INDIANA DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF "AVON SQUARE--SECTION ONE" IS SITUATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA AND IS A TRUE REPRESENTATION OF A PART OF WILLIAMS AVON COURT (LOTS 6 THROUGH 12 INCLUSIVE) AS RECORDED IN PLAT BOOK 4, PAGE 90 IN THE OFFICE OF THE RECORDER OF HENDRICKS COUNTY, INDIANA, ALSO A PART OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 15 NORTH, RANGE 1 EAST, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT A BRASS PLUG FOUND MARKING THE NORTHWEST CORNER OF SAID QUARTER SECTION;
THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST (ASSUMED BEARING) ON AND ALONG THE WEST LINE OF SAID QUARTER SECTION 203.59 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION;
THENCE CONTINUE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON AND ALONG THE LAST DESCRIBED COURSE 350.66 FEET TO A POINT, SAID POINT BEING ON AN EXTENSION OF THE NORTH RIGHT-OF-WAY LINE OF WILLIAMS COURT, OF THE AFORESAID WILLIAMS AVON COURT;
THENCE NORTH 88 DEGREES 51 MINUTES 28 SECONDS EAST PARALLEL TO THE NORTH LINE OF SAID QUARTER SECTION AND ON AND ALONG THE AFORESAID RIGHT-OF-WAY LINE OF WILLIAMS COURT 448.20 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT, HAVING A RADIUS OF 100.00 FEET, SAID POINT OF CURVATURE BEING SOUTH 01 DEGREE 08 MINUTES 32 SECONDS EAST 100.00 FEET FROM THE CENTERPOINT OF SAID CURVE;
THENCE NORTHEASTERLY ON AND ALONG THE ARC OF SAID CURVE AND ON AND ALONG THE AFORESAID RIGHT-OF-WAY LINE OF WILLIAMS COURT 63.27 FEET TO A POINT OF REVERSE CURVATURE, SAID POINT BEING SOUTH 37 DEGREES 23 MINUTES 29 SECONDS EAST 100.00 FEET FROM THE CENTERPOINT OF THE AFORESAID CURVE AND NORTH 37 DEGREES 23 MINUTES 29 SECONDS WEST 55.00 FEET FROM THE CENTERPOINT OF AFORESAID REVERSE CURVE, SAID REVERSE CURVE BEING A CURVE TO THE RIGHT AND HAVING A RADIUS OF 55.00 FEET;
THENCE NORTHEASTERLY, EASTERLY AND SOUTHEASTERLY ON AND ALONG THE ARC OF THE AFORESAID REVERSE CURVE AND ON AND ALONG THE RIGHT-OF-WAY OF WILLIAM COURT 121.19 FEET TO A POINT, SAID POINT BEING NORTH 88 DEGREES 51 MINUTES 28 SECONDS EAST 55.00 FEET FROM THE CENTERPOINT OF SAID REVERSE CURVE;
THENCE NORTH 88 DEGREES 51 MINUTES 28 SECONDS EAST PARALLEL TO THE AFORESAID NORTH LINE OF SAID QUARTER SECTION AND ON AND ALONG THE SOUTH LINE OF LOT #6 IN AFORESAID WILLIAMS AVON COURT 105.55 FEET (105.00 DEED);
THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST PARALLEL WITH THE AFORESAID WEST LINE OF SAID QUARTER SECTION 366.29 FEET TO A POINT, SAID POINT BEING THE SOUTHEAST CORNER OF GOY AND EGGERS REALTY, INC. PROPERTY AS RECORDED IN DEED RECORD 185, PAGES 116-117, MAY 16, 1972 IN THE OFFICE OF THE RECORDER OF HENDRICKS COUNTY, INDIANA. SAID POINT ALSO BEING SOUTH 88 DEGREES 51 MINUTES 28 SECONDS WEST 594.00 FEET AND SOUTH 00 DEGREES 00 MINUTES 00 SECONDS 215.00 FEET FROM THE NORTHEAST CORNER OF SAID QUARTER SECTION.
THENCE SOUTH 88 DEGREES 51 MINUTES 28 SECONDS WEST PARALLEL TO THE AFORESAID NORTH LINE OF SAID QUARTER SECTION 494.00 FEET;
THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST PARALLEL TO THE AFORESAID WEST LINE OF SAID QUARTER SECTION 174.17 FEET TO THE SOUTHERLY RIGHT-OF-WAY OF U.S. 36(ROCKVILLE ROAD)
THENCE SOUTH 88 DEGREES 54 MINUTES 09 SECONDS WEST ON AND ALONG SAID SOUTHERLY RIGHT-OF-WAY OF U.S 36 A DISTANCE OF 13.98 FEET TO A POINT ON A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 245,613.34 FEET AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF SOUTH 88 DEGREES 58 MINUTES 04 SECONDS WEST AND A LENGTH OF 245.86 FEET;
THENCE WESTERLY ON AND ALONG SOUTHERLY RIGHT-OF-WAY OF U.S. 36 AND ON AND ALONG THE ARC OF SAID CURVE 245.86 FEET;
THENCE SOUTH 84 DEGREES 07 MINUTES 09 SECONDS WEST ON AND ALONG SAID SOUTHERLY RIGHT-OF-WAY OF U.S. 36 A DISTANCE OF 175.69 FEET;
THENCE SOUTH 36 DEGREES 48 MINUTES 08 SECONDS WEST ON AND ALONG SAID SOUTHERLY RIGHT-OF-WAY OF U.S. 36 A DISTANCE OF 33.61 FEET;
THENCE SOUTH 07 DEGREES 43 MINUTES 20 SECONDS WEST ON AND ALONG SAID SOUTHERLY RIGHT-OF-WAY OF U.S. 36 AND THE EASTERLY RIGHT-OF-WAY OF STATE ROAD 267 A DISTANCE OF 75.66 FEET;
THENCE SOUTH 30 DEGREES 53 MINUTES 32 SECONDS WEST ON AND ALONG SAID EASTERLY RIGHT-OF-WAY OF STATE ROAD 267 A DISTANCE OF 58.31 FEET;
THENCE SOUTH 88 DEGREES 51 MINUTES 28 SECONDS WEST PARALLEL TO THE AFORESAID NORTH LINE OF SAID QUARTER SECTION 20.00 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION, CONTAINING 7.33 ACRES, MORE OR LESS AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

THE BEARINGS IN THIS SURVEY REFER TO THE WEST LINE OF SAID QUARTER SECTION WHICH IS ASSUMED TO BE AN ORIGIN FOR MERIDIAN."

SAID ADDITION CONSISTS OF PARCEL "A" AND 14 LOTS NUMBERED CONSECUTIVELY FROM 1-14, BOTH INCLUSIVE. THE LOCATIONS AND DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT, AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 14th DAY OF FEBRUARY, 1977

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE 10621 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF "AVON SQUARE--SECTION ONE"

THE UNDERSIGNED, AVON SQUARE DEVELOPMENT CORPORATION, REPRESENTED BY ITS CORPORATE OFFICERS, DONALD L. GRONINGER, PRESIDENT & DAVID H.COLEMAN, ASSISTANT SECRETARY, CONTRACT PURCHASERS AND WILBUR R. WILLIAMS, AND MARTHA K. WILLIAMS, HUSBAND AND WIFE, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON DO CERTIFY THAT WE HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT.

THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "AVON SQUARE--SECTION ONE", LOCATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA.

ALL STREETS NOT HERETOFORE DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC.

PROTECTIVE COVENANTS AND RESTRICTIONS SHALL BE RECORDED SEPARATELY.

Donald L. Groninger
DONALD L. GRONINGER, PRESIDENT
AVON SQUARE DEVELOPMENT CORPORATION

David H. Coleman
DAVID H. COLEMAN, ASSISTANT SECRETARY
AVON SQUARE DEVELOPMENT CORPORATION

WILBUR R. WILLIAMS, OWNER

MARTHA K. WILLIAM, OWNER

STATE OF INDIANA)
SS:
COUNTY OF HENDRICKS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED DONALD L. GRONINGER, PRESIDENT AND DAVE COLEMAN, ASSISTANT SECRETARY, REPRESENTING AVON SQUARE DEVELOPMENT CORPORATION, CONTRACT PURCHASERS OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.
WITNESS MY SIGNATURE THIS 27 DAY OF January, 1977. MY COMMISSION EXPIRES October 4, 1980

Sharon E. Pringle
NOTARY PUBLIC

STATE OF Indiana }
COUNTY OF Hendricks } SS:

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED WILBUR R. WILLIAMS AND MARTHA K. WILLIAMS, HUSBAND AND WIFE, OWNERS OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.
WITNESS MY SIGNATURE THIS 2nd DAY OF February, 1977. MY COMMISSION EXPIRES June 11, 1980

Elizabeth Ann Wright
NOTARY PUBLIC

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY CHAPTERS 283-ACTS OF 1955 ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCES ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN OF THE COUNTY OF HENDRICKS AS FOLLOWS:
APPROVED BY COUNTY PLAN COMMISSION AT A MEETING HELD 2-14-77.

Donald D. Spangler
SECRETARY

L. Tindle
PRESIDENT

SEAL

#10597
ENTERED FOR RECORD
DATE JAN 19 1978 at 2:00
2 pages 00
Marilla Abbott
RECORDER HENDRICKS COUNTY

Duly entered for taxation this 19th
day of January 1978
Patricia J. Mock
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE 1-5 78 R A Lewis
HENDRICKS COUNTY ENGINEER

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SECTION 24 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for MINOR PLAT #9 WASHINGTON Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
From 42-6 & 42-7 & 42-3 (17.2035 A)								
~~153-1~~	~~120-0300-0865-6~~	~~Shelton, Ike & Pansy M. H&W~~	~~3/3/78 Guardian Deed~~	~~Lot 1~~		~~330~~		~~330~~
153-1	120-0300-1865-6	Ping, Curtis A & Cynthia B (H&W)	1-26-81 WD	Lot 1	✓	1430	17010	18440
153-2	120-0300-1866-0	Baxter, Nelson L. & Donna M. H&W	5/16/78 WD	Lot 2	✓	1,450	12,030	13,480
~~153-3~~	~~120-0300-1867-5~~	~~Ault, James E. & Carole Ann~~	~~6/14/78 WD~~ 1/6/87 QCD	~~Lot 3~~	✓	~~1,430~~	~~11630~~	~~13060~~
153-3	Sec 30	Kennedy, Dick E. & Ruth A. H&W	11/2/87 wd	Lot 3		1430	11630	13060
153-4	120-0300-1869-4	Owens, Grover, L. Jr. & Yvonne H&W	8/1/78 WD	Lot 4	✓	2070	11950	14020
~~153-5~~	~~120-0300-1870-0~~	~~Blewett, Jay A. & Catherine J. H&W~~	~~8/4/78 WD~~	~~Lot 5~~		~~170~~		~~170~~
~~153-6~~	~~120-0300-1871-5~~	~~T.T.T. Financial Service (Formerly known as Shelton, Paul D. & Judy Ann Thorp Credit, Inc.)~~	~~8-16-85 SH Deed~~ ~~4/12/78 Guar. Deed~~	~~Lot 6~~	✓	~~2340~~	~~16190~~	~~18530~~
~~153-5~~	~~120-0300-1870-0~~	~~Varhorn, Marcus & Judith H. (H&W)~~	~~8/26/80 WD~~	~~Lot 5~~	✓	~~2110~~	~~13500~~	~~15610~~
153-5	Sec 30	Gulley, L. Terrell & Diana M. H&W	9/5/86 wd	Lot 5		2110	13500	15610
~~153-6~~	~~Sec 30~~	~~Howard, Richard H.~~	~~12/17/85 Corp WD~~	~~Pt Lot 6~~	~~1.34 A~~ ~~4.03 A~~	~~2340~~	~~16190~~	~~18530~~
~~153-6-01~~		~~Damar Homes, Inc.~~	~~4/4/88 WD~~	~~Pt Lot 6~~	~~2.69 A~~			
153-6	Sec 30	Damar Homes, Inc	4/22/88 wd	Pt Lot 6		2340	16190	18530
153-6-01	Sec 30	Howard, Richard H.	4/22/88 wd	Pt Lot 6				

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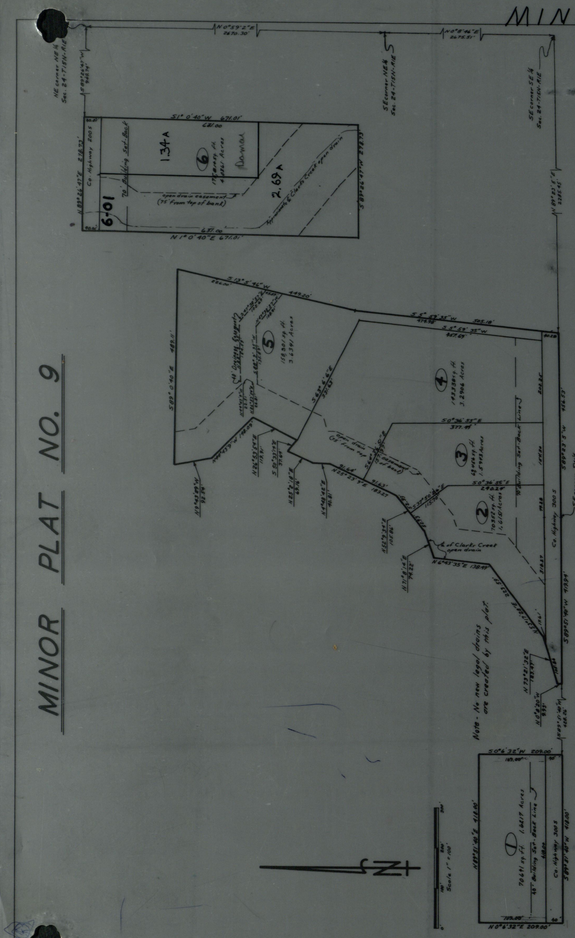
MINOR PLAT NO. 9



CERTIFICATION AND DESCRIPTION OF MINOR PLAT #9

I, the undersigned, being duly authorized and licensed as a Registered Professional Engineer and Land Surveyor in the State of Indiana, do hereby certify that the hereon plat and survey is situated in Washington Township, Hendricks County, Indiana, and is particularly described as follows:

A part of the southeast quarter of Section 24, Township 15 North, Range 1 East, situated in Washington Township, Hendricks County, Indiana particularly described as follows:

From the southeast corner of the aforesaid southwest quarter, proceed thence South 89°51'40" West, (the bearing assumed from a compass observation), along the section line, 646.20 feet to the point of beginning. From said point of beginning, continue thence South 89°51'40" West, along the section line, 418.00 feet; thence North 0°00'32" East, 209.00 feet; thence North 89°51'40" East, 418.00 feet; thence South 0°06'32" West, 209.00 feet to the point of beginning, containing 2.0056 Acres, more or less, AND ALSO:

A part of the south half of Section 24, Township 15 North, Range 1 East, situated in Washington Township, Hendricks County, Indiana particularly described as follows:

Begin at the southeast corner of the southwest quarter of the aforesaid Section 24, and proceed thence South 89°51'40" West (the bearing assumed from a compass observation), along the section line, 419.94 feet; thence North 0°08'20" West, along the centerline of an existing open ditch, 9.93 feet; thence North 72°51'37" East, along said centerline, 123.47 feet; thence North 53°40'28" East, along said centerline 223.59 feet; thence North 06°43'35" East, along said center line, 138.49 feet; thence North 71°08'14" East, along said centerline, 74.22 feet; thence North 52°09'24" East, along said centerline, 105.26 feet; thence North 25°22'09" East, along said centerline, 163.27 feet; thence North 04°48'42" East, along said centerline, 40.81 feet; thence North 29°52'18" East, along said centerline, 69.16 feet; thence South 50°53'14" East, along said centerline, 37.64 feet; thence North 26°52'54" East, along said centerline, 119.91 feet; thence North 44°40'09" West, along said centerline 148.09 feet; thence North 09°47'29" West, along said centerline, 92.54 feet; thence South 89°0'40" East, along an existing fence, 469.11 feet; thence South 13°0'46" West, along an existing fence, 449.20 feet; thence South 0°5'35" West, along an existing fence, 505.18 feet; thence South 89°22'05" West, along the section line, 436.53 feet to the point of beginning, containing 10.9208 Acres, more or less, AND ALSO:

A part of the northeast quarter of Section 24, Township 15 North, Range 1 East, situated in Washington Township, Hendricks County, Indiana, particularly described as follows:

From the northeast corner of the aforesaid northeast quarter, proceed thence South 89°20'47" West (the bearing assumed from a compass observation), along the section line, 949.74 feet to the point of beginning. From said point of beginning, proceed thence South 01°0'40" West, 671.01 feet; thence South 89°20'47" West, 278.73 feet; thence North 01°0'40" East, 671.01 feet; thence North 89°20'47" East, along the section line, 278.73 feet to the point of beginning, containing 4.2921 Acres, more or less, and containing, in all three tracts, a total of 17.2205 Acres. All dimensions computed from electronic measurements.

Said plat consists of 6 lots, numbered 1 through 6. The locations and dimensions of the lots, streets and easements are shown on the plat; and all dimensions are shown in feet and decimal parts thereof.

I do hereby certify that all of the above is true and correct; and in witness thereof, do hereby set my Hand and Seal, this 18th day of January, 1978

Carl M. Anderson
Carl M. Anderson F.E. & L.S.
Reg. Pro. Land Surveyor #3801
State of Indiana

DEDICATION OF MINOR PLAT #9

We, the undersigned, George C. Burkert, Jr. and Maxine L. Burkert, and Alice B. Hampton, owners of the real estate shown and described on the hereon plat, do hereby certify that we have laid off, platted and subdivided; and do hereby lay off, plat and subdivide, said real estate in accordance with the hereon plat.

All streets and alleys shown and not heretofore dedicated are hereby dedicated to the public.

Witness our Hands, this 20th day of February, 19 78.

George C. Burkert, Jr.

Maxine L. Burkert

Alice B. Hampton

STATE OF INDIANA)
COUNTY OF HENDRICKS) SS:

Before me, the undersigned Notary Public, in and for the county and the state, personally appeared George C. Burkert, Jr., Maxine L. Burkert and Alice B. Hampton, and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the purposes herein expressed.

Witness my Hand and Seal, this 20th day of February 1978.

Notary Public

My Commission expires: 12-19-79

APPROVED BY THE HENDRICKS COUNTY PLANNING COMMISSION AT A PUBLIC MEETING ON THE 22 DAY OF February, 1978.

President, Hendricks County Plan Commission

SEAL

Secretary, Hendricks County Plan Commission

PROTECTIVE COVENANTS FOR MINOR PLAT #9

1. LOT AREA AND WIDTH - Dwellings may be erected on each lot, as platted. Lots may not be subdivided into smaller plots in such manner that more than one house per lot would be constructed.
2. LIVESTOCK - No animals, livestock or poultry of any kind shall be raised, bred or kept on any lot, except that horses and dogs and cats or other household pets may be kept, provided that they are not kept, bred or maintained for any commercial purpose.
3. NUISANCES - No noxious or offensive activity shall be carried on upon any lot, nor shall anything be done thereon which may be, or may become an annoyance or a nuisance to the neighborhood.
4. TEMPORARY STRUCTURES - No structure of a temporary character, trailer, basement, tent, shack, garage, barn or other outbuilding shall be used on any lot, at any time, as a residence, either temporarily or permanently.
5. TERM - These covenants are to run with the land and shall be binding on all parties and all persons claiming under them for a period of twenty-five (25) years from the date these covenants are recorded, after which time said covenants shall be automatically extended for such successive periods of 10 years, unless an instrument signed by a majority of the then owners of the lots shall have been recorded, agreeing to change said covenants in whole or in part.
6. ENFORCEMENT - Enforcement shall be by proceedings at law, or in equity against any person or persons violating or attempting to violate any covenant, either to restrain violation or to recover damages. These restrictions shall inure to and be enforceable as any lot or part thereof in this plat; and any judgement for costs on account of legal action brought to enforce said restrictions, or any of them, shall carry with it the attorney's fees for the plaintiff's attorney, which shall attach to and become a lien upon any real estate owned by the defendant in this addition.
7. SEVERABILITY - Invalidation of any one of these covenants, by judgement or court order, shall in no way affect any of the other provisions which shall remain in full force and effect.

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 2-28-78 R A Lewis
HENDRICKS COUNTY ENGINEER

ANDERSON & ASSOCIATES, ENGINEERS		
PROJECT- MINOR PLAT NO. 9		
Title- Plat		
SCALE Horizontal 1" = 100' Vertical	Date Drawn January, 1978 Revision 1 Revision 2	REFER. NO. 771211
Certified by		Sheet of

H 11512

ENTERED FOR RECORD
FEB 28 1978 9:42
Marietta Gibbs
RECORDER HENDRICKS COUNTY

Duly entered for taxation this 28th day of February 19 78
Patricia J Neal
AUDITOR HENDRICKS COUNTY

154

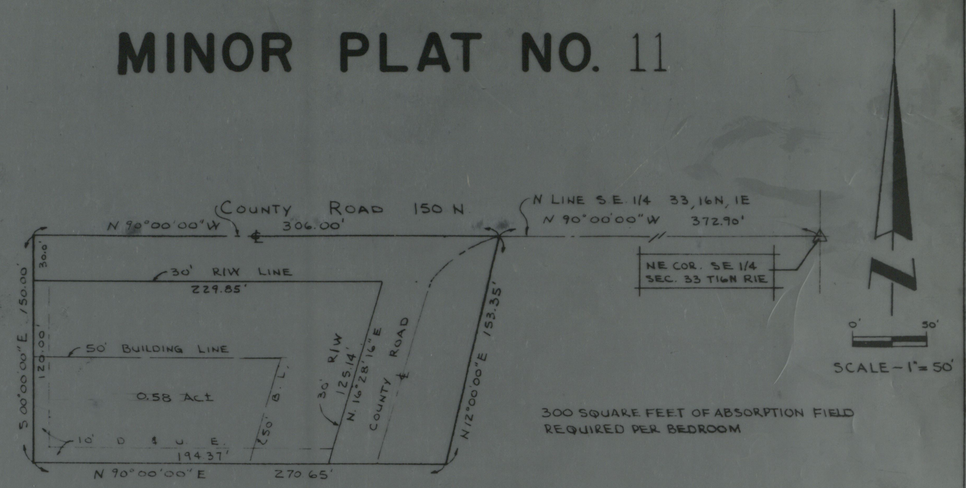
SECTION 33 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for MINOR PLAT #11 WASHINGTON Township

Key Number on Plat From R 19-11-02	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
154-1 ✓	120-0300-1873-4	Grubbs, Gilbert M. & Marilyn L. H&W	4/21/78 WD	Lot 1	✓	670	8180	8850

154

MINOR PLAT NO. 11



CERTIFICATION & DESCRIPTION OF MINOR PLAT # 11

I, William R. Cole, being duly licensed and authorized as a Registered Land Surveyor with the State of Indiana do hereby certify that the attached plat and survey of Minor Plat No. 11 is a true representation of a subdivision of a part of the Southeast quarter of Section 33, Township 16 North, Range 1 East of the Second Principal Meridian in Hendricks County, Indiana and being more particularly described as follows, to-wit:

Commencing at the northeast corner of said quarter section; thence North 90 degrees 00 minutes 00 seconds West (assumed bearing) on and along the north line of said quarter section 372.90 feet to the beginning point of this description; thence continue North 90 degrees 00 minutes 00 seconds West on and along the last described course 306.00 feet; thence South 00 degrees 00 minutes 00 Seconds East 150.00 feet; thence North 90 degrees 00 minutes 00 seconds East parallel to the north line of said quarter section 270.65 feet; thence North 12 degrees 00 minutes 00 seconds East 153.35 feet to the point of beginning, containing 1.00 acre, more or less and subject to all legal highways, rights-of-way and easements of record.

Said addition consists of one lot. The location and dimension of the lot, streets and easements are shown on the plat. All dimensions are shown in feet and decimal parts thereof.

I do hereby certify that all the above is true and correct and in witness thereof do hereby set my hand and seal this 10 day of MARCH, 1978.

#13111
ENTERED FOR RECORD
BOOK 9 APR 19 1978 No. 12251 Page 113
Marsille Abbott
RECORDER HENDRICKS COUNTY

William R. Cole
William R. Cole
Registered Land Surveyor No. 10621
State of Indiana

WILLIAM R. COLE 10621 LAND SURVEYOR

DEDICATION OF MINOR PLAT #11

The undersigned, Barbara J. & Donald F. Pursel, husband and wife, owners of the real estate shown and described hereon, do hereby certify that I have laid off, platted and subdivided and do hereby layoff, plat and subdivide said real estate in accordance with the hereon plat. We certify that all streets depicted on said plat exclusive of those already dedicated are hereby dedicated to the public for its use as such. There are strips of ground of the width called for on the plat which are reserved for public utility companies, not including transportation companies, for the installation of poles, lines, ducts, gas and water lines, laterals and sewers and subject at all times to the public authorities and to the easement herein reserved. No permanent or orther structures are to be erected and maintained upon said strips, but such owners shall take their title subject to the rights of public utilities. All such utility installations shall be made that no property corner or property line be obstructed..

See Miscellaneous Record ___, page ___ for Restrictive Covenants.

Barbara J. Pursel
Barbara J. Pursel

Donald F. Pursel
Donald F. Pursel

Duly entered for taxation this 18th day of April 1978
Patricia J. Noel
AUDITOR HENDRICKS COUNTY

STATE OF INDIANA)
) SS:
COUNTY OF HENDRICKS)

Before me, a Notary Public in and for said County and State personally appeared Barbara J. & Donald F. Pursel, husband and wife, owners of the above described real estate and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the use and purpose therein expressed.

Witness my signature this 11th day of April, 1978. My commission expires: March 13, 1982

Barbara A. Ross
Notary Public

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 4-19-78 R. A. Lewis
HENDRICKS COUNTY ENGINEER

CERTIFICATE

Under the authority provided by Chapters 283-Acts of 1955, enacted by the General Assembly of the State of Indiana and ordinances adopted by the Board of County Commissioners of the County of Hendricks, Indiana, this plat was given of the County of Hendricks as follows:

Approved by the County of Hendricks at a meeting held April 10th 1978.

E. L. Fondray III
President

Michael E. Hudson
Secretary

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

78-17

155

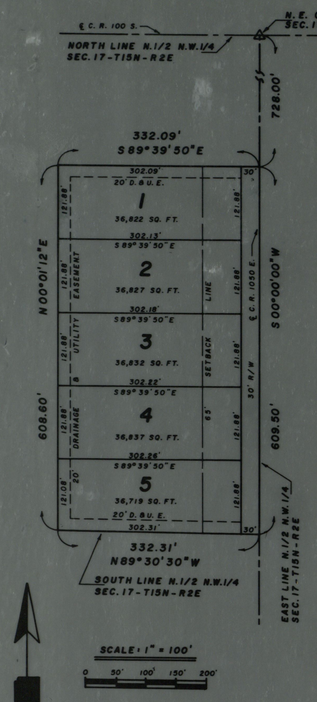
SECTION 17 TOWNSHIP 15 RANGE 2E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for SIX POINTS ESTATES WASHINGTON Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~155-1~~	120-0300-1874-9	Randall, Max C. & Patricia A. H&W	5/9/78	~~Lot 1~~		170		~~170~~
~~155-1~~	Sect. 30	Kropac, Joseph M. + Doris J. H+W.	8/23/82 WD.	Lot 1		1790	14960	16750
~~155-2~~	~~120-0300-1875-3~~	Randall, Max C. & Patricia A. H&W	5/9/78	~~Lot 2~~		170		~~170~~
155-3	120-0300-1876-8	Hackett, Charles F. & Patty I. H&W	7/25/79 WD	Lot 3		1790	11270	13060
155-4	120-0300-1877-2	Homan, Edward A. & Phyllis A. H+W ~~Franke, Michael E. & Sara Jane H&W~~	8/31/87 wd ~~4/9/79 WD~~	Lot 4		1,790	10310	12100
155-5	120-0300-1878-7	Willey, Jeffrey D. & Cynthia O. (H+W) ~~Randall, Max C. & Patricia A. H&W~~	10-1-81 WD ~~5/9/78~~	Lot 5		1790	9080	10870
155-2	120-0300-1875-3	Johnson, Larry J. + Robin (H+W)	7/2/80	Lot 2		1790	11150	12940
155-1	Sec. 30	Allen, Stephen E + Barbara L. McClure Allen	7-10-85 WD	Lot 1		1790	14,960	16,750

155

SIX POINTS ESTATES



CERTIFICATION AND DESCRIPTION OF "SIX POINTS ESTATES"

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR WITHIN THE STATE OF INDIANA DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF "SIX POINTS ESTATES" IS SITUATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 15 NORTH, RANGE 2 EAST AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHEAST CORNER OF SAID HALF QUARTER SECTION; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ON AND ALONG THE EAST LINE OF SAID HALF QUARTER SECTION 728.00 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ON AND ALONG THE LAST DESCRIBED COURSE 609.50 FEET TO THE SOUTH LINE OF SAID HALF QUARTER SECTION; THENCE NORTH 89 DEGREES 30 MINUTES 30 SECONDS WEST ON AND ALONG SAID SOUTH LINE 332.31 FEET; THENCE NORTH 00 DEGREES 01 MINUTE 12 SECONDS EAST 608.60 FEET; THENCE SOUTH 89 DEGREES 39 MINUTES 50 SECONDS EAST PARALLEL TO THE NORTH LINE OF SAID HALF QUARTER SECTION 332.09 FEET TO THE POINT OF BEGINNING, CONTAINING 4.64 ACRES AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY, AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF 5 LOTS, NUMBERED 1 THROUGH 5. THE LOCATIONS AND DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 12 DAY OF JUNE, 1977.

WILLIAM R. COLE REGISTERED 10621 STATE OF INDIANA LAND SURVEYOR

WILLIAM R. COLE REGISTERED 8521 STATE OF INDIANA PROFESSIONAL ENGINEER

William R. Cole
WILLIAM R. COLE
REGISTERED ENGINEER NO. 08521
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

DEDICATION OF "SIX POINTS ESTATES"

WE, THE UNDERSIGNED, MAX C. RANDALL AND PATRICIA A. RANDALL, HUSBAND AND WIFE, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON DO HEREBY CERTIFY THAT WE HAVE LAID OFF, PLATTED, AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT, AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "SIX POINTS ESTATES", LOCATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA. ALL STREETS AND EASEMENTS NOT HERETOFORE DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC.

Max C. Randall
MAX C. RANDALL

Patricia A. Randall
PATRICIA A. RANDALL

STATE OF INDIANA)
) SS:
COUNTY OF HENDRICKS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED MAX C. RANDALL AND PATRICIA A. RANDALL, HUSBAND AND WIFE, ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 28th DAY OF April, 1978. MY COMMISSION EXPIRES April 24, 1982.

NOTARY PUBLIC SEAL INDIANA

Shirley Duncan
NOTARY PUBLIC
SHIRLEY DUNCAN
HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE 5/9/78 R. A. Lewis HCE
HENDRICKS COUNTY ENGINEER

CERTIFICATE

Duly entered for taxation this 9th day of May, 1978

Patricia J. Neal
AUDITOR HENDRICKS COUNTY

UNDER THE AUTHORITY PROVIDED BY CHAPTERS 283-ACTS OF 1955, ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA ORDINANCES ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN OF THE COUNTY OF HENDRICKS AS FOLLOWS:

APPROVED BY COUNTY PLAN COMMISSION AT A MEETING HELD June 13, 1977.

E.E. Fawley III
PRESIDENT

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Clarence A. Johnson
SECRETARY

ENTERED FOR RECORD
DATE MAY 9 1978 Page 315
Marietta Clark
RECORDER HENDRICKS COUNTY

DRAWN BY: GARY SNYDER
JOB No. 75-29

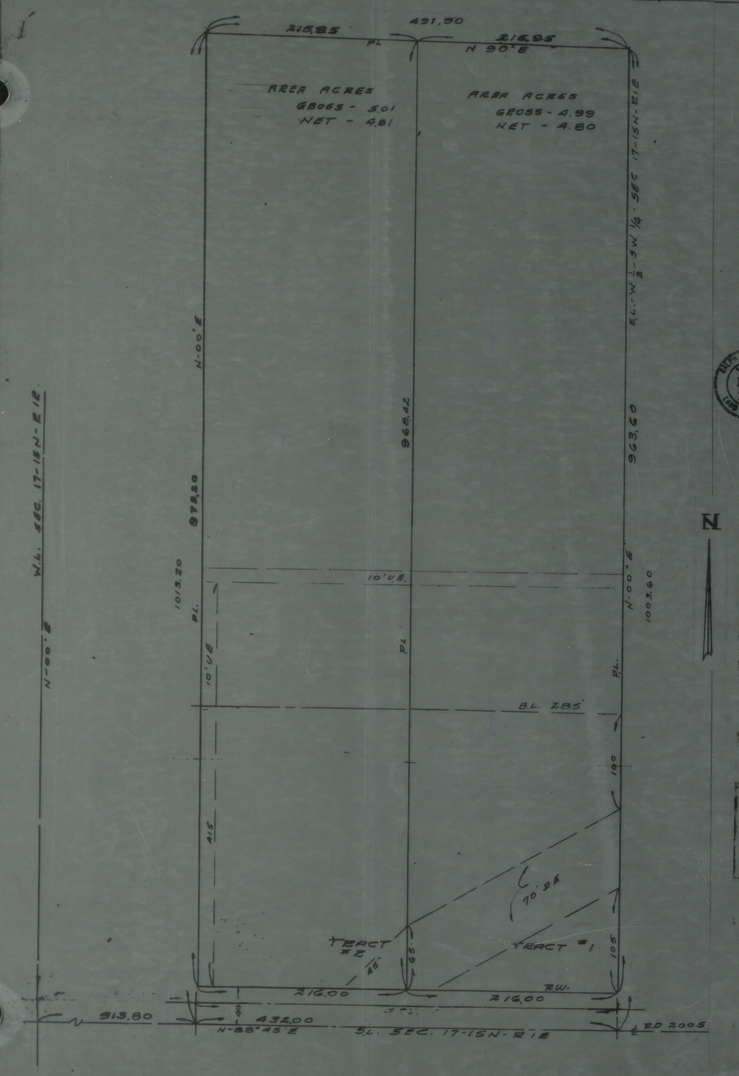
156

SECTION 17 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for MINOR PLAT #31 WASHINGTON Township

Key Number on Plat From 37-11 & 37-12	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
156-1	120-0300-0879-1	Williams, Wayne L. & Barbara L. (H&W) ~~House, Russell D. & Kathanina H&W~~	7/18/88 WD ~~7/21/78 WD~~	Tract 1	5.01 A)	1,630		1,630
156-2		Williams, Wayne L. & Barbara L. (H&W) ~~House, Russell D. & Kathanina H&W~~	7/18/88 WD ~~7/21/78 WD~~	Tract 2	4.99 A)			

MINOR PLAT #31



CHESTER L. STORM MINOR PLAT #31

This is to certify that we have this day surveyed and platted into streets and Tracts the following described real estate located in Hendricks County, Indiana to wit:
Part of the Southwest Quarter of Section 17, Township 15 North, Range 1 East, Hendricks County, Indiana to wit:
Beginning at a point on the south line thereof which is 913.80 feet east of the southwest corner thereof;
Thence north zero degrees east 1013.20 feet to a point; thence north 90 degrees east 432.00 feet; (to a point on the east line of the west one half of said quarter section; thence south zero degrees east along said line 1003.60 feet, to the south line thereof; thence south 88 degrees 45 minutes west a distance of 432.00 feet along said south line, to the place of beginning, containing in all 10 acres more or less and subject to all legal highways and rights of way. [illegible] 2.

by Ralph E. Schooley
Ralph E. Schooley
Professional Engineer
Land Surveyor

Established 1945 June 16,1978

Owners Certificate

We the undersigned, CHESTER L. STORM & IDA M. STORM

as owners of the property described herein do hereby layout into streets and lots said real estate, in accord with the plat herein, said lots being numbered Tract 1 and Tract II. This Minor Plat shall be known as Storms' Survey.
Streets and Easements as shown herein, are hereby dedicated to the public.

Chester L. Storm
Chester L. Storm

Ida M. Storm
Ida M. Storm

State of Indiana } SS
County, of Hendricks }

Before me Frances L. Blum a Notary Public in and for said County and State personally appeared

Chester L. Storm and Ida M. Storm

and acknowledged the execution of the foregoing plat as their voluntary act and deed this 19th day of June 1978.

Frances L. Blum
Notary Public

My commission expires May 29 1981

PLAT APPROVAL
Under Authority of the Acts of the General Assembly of the State of Indiana, 1955, Section #48, Chapter [illegible] as amended; this Plat was given approval by the Hendricks County [illegible] this 10 day of July 1978

E.E. Foudray III
E.E. FOUDRAY III

Michael E. Graham
Hendricks County Plan Commission

This Minor Plat prepared by Ralph E. Schooley [illegible] Land Surveyor.

Duly entered for taxation this 14th day of July 1978

Patricia J. Noel
AUDITOR HENDRICKS COUNTY

CHESTER L. + IDA M. STORM
412 E. RD #200 SOUTH
DANVILLE, INDIANA 46122

Duly entered for taxation this 14th day of July 1978

Patricia J. Noel
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 7-14-78

R A Lewis
HENDRICKS COUNTY ENGINEER

1899
ENTERED FOR RECORD
BOOK 2 JUL 14 1978
Marcille Abbott
RECORDER HENDRICKS COUNTY

SIZON PIN
2:09
126

JUNE 16, 1978

SCHOOLEY WOODFORD ENGINEERING CO., INC.
ENGINEERS SURVEYORS
R.R. 6 BOX 344 B INDPLS., IND. 46234

6-16-78		SCALE	
F.W.	[illegible]	1"=50'	78-781

157

SECTION 20 TOWNSHIP 15 RANGE 2E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for MINOR PLAT #25 WASHINGTON Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
157-1	320-0300-1881-2	Anderson, Billy R. & Perry Lou H&W	7/18/78 WD	Lot 1	5.00 A	2,000	15060	17060

157

MINOR PLAT #25

Section 20, T 15 N, R 2 E

WASHINGTON TOWNSHIP, HENDRICKS COUNTY

DESCRIPTION:

Being a part of the Southwest Quarter of Section 20, Township 15 North, Range 2 East and beginning at a point which is South 0° 00' 00" West 1221.57 feet and North 88° 42' 04" West 370.52 feet of the Northeast Corner of the Southwest Quarter of said Section; thence continuing North 88° 42' 04" West for a distance of 383.00 feet to a point; thence bearing North 1° 00' 08" East for a distance of 482.01 feet to a point on the South Right-of-Way Line; thence bearing North 69° 00' 16" East and running on and along said South Line for a distance of 401.16 feet to a point; thence bearing South 0° 00' 00" West for a distance of 634.33 feet to the point of beginning: contains 5.00 acres, more or less, and is subject to all Easements and dedications.

LOUIS R. GASTON 09965 STATE OF INDIANA LAND SURVEYOR

Louis R. Gaston P.E. & L.S.

Under authority provided by Chapter 174, Acts of 1947 enacted by the General Assembly of the State of Indiana and ordinance adopted by the Board of Commissioners of the Hendricks County Plan Commission, this Plat was given approval by the County of Hendricks as follows:

Approved by the Hendricks County Plan Commission at a meeting held on 17th day of July, 1978

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

E. E. Hershey III Chairman

Mildred R. Hyde Secretary

DEDICATION:

I, the undersigned, owner and proprietor of the above described real estate lying within Hendricks County, Indiana, do hereby state that the tract of land is to be subdivision into (1) lot and all road Rights-of-Ways shown are hereby dedicated to Hendricks County, for the purpose of ingress and egress for maintaining the road drainage. Also such Rights-of-ways shall provide necessary Easements for Utilities.

Owner Billy R. Anderson Owner Jerry Lee Anderson

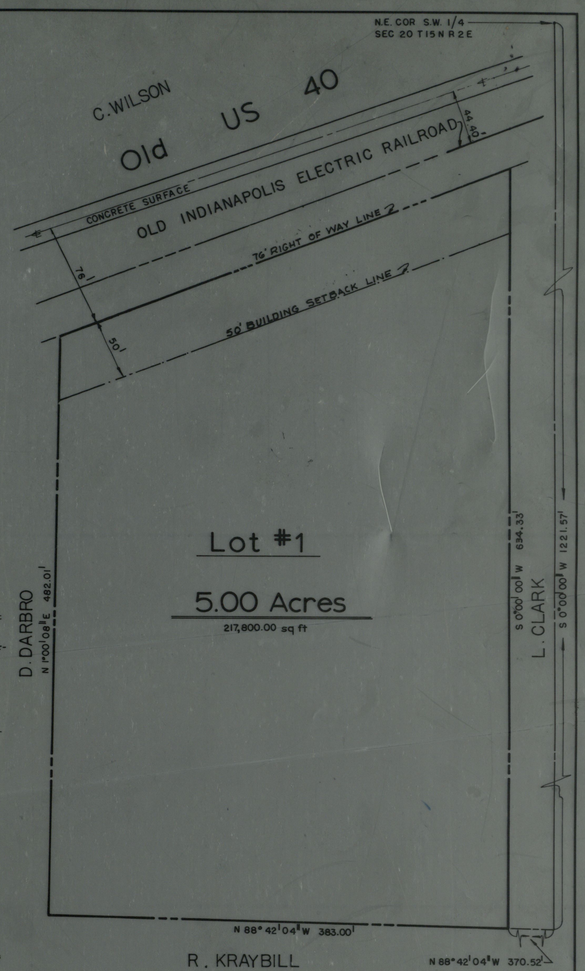
State of Indiana } ss;
County, Hendricks }

Subscribed and swon to before me, a notary public in and for said County and state

This 17th day of July 1978

Maurice F. Hollan Notary Public

9-21-81 Commission Expires



PLAT PLAN

ENTERED FOR RECORD
BOOK 2 PAGE 9:58
JUL 18 1978 INSTR. 132
Marcille Abbott
RECORDER HENDRICKS COUNTY

Duly entered for taxation this 18th day of July 1978
Maurice J. Hall
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 7-17-78 R A Lewis
HENDRICKS COUNTY ENGINEER

Billy R. Anderson
213 North Adam
Brownsburg, Indiana. 46112

REVISIONS			GASTON ENGINEERING
NO.	DATE	BY	MINOR PLAT
1			
2			
3			
4			
5			

DRAWN BY	SCALE	MATERIAL
LOCALMEET Clow	1" = 100'	DRAWING
CHK'D Clow	DATE 6-8-78	87-[illegible]8-1
TRACED	APP'D Wiley	

158

SECTION ..... TOWNSHIP ..... RANGE ..... HENDRICKS COUNTY, INDIANA, 19 .....

Assessor's Plat-Book for Avon Woods Township

Number on Plat		NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	
158-40	Sect 30	Pleak, Marvin E. + Mary F.	9/7/84 WD	Lot 40		960	12780	13740	
~~158-10~~	~~Sect 30~~	~~Carter, Richard Earl Sr. + Lethia Kaye~~	~~10/2/84 WD~~	~~Lot 10~~		~~1070~~	~~14980~~	~~16050~~	
~~158-37~~	~~Sec. 30~~	~~Thomas, Larry E. + Jean C. H+W~~	~~3/26/85 WD~~	~~Lot 37~~		~~870~~	~~13970~~	~~14840~~	
158-32	Sec 30	Wagner, Robert L. + Mary Ann H+W	5/9/85 WD	Lot 32		1260	14950	16210	
~~158-27~~	~~Sec 30~~	~~Sterwalt, Larry K. + Day, Diana M.~~	6/3/85 WD	~~Lot 27~~		800	12620	13420	
~~158-22~~	~~Sec 30~~	~~Strong, Timothy L.~~	~~7/29/85 Corp WD~~	~~Lot 22~~		~~730~~		~~730~~	
158-38	Sec 30	Fisbeck, Michael L + Kathy K. H+W	7-15-85 WD	Lot 38		800	10740	11540	
158-27	Sec 30	Sterwalt, Larry K. + Diana L. H+W	11/15/85 QD	Lot 27		800	12620	13420	
~~158-9~~	~~Sec 30~~	~~Jacobs, Gary + Judy~~	~~11/27/85 WD~~	~~Lot 9~~		~~820~~	~~12130~~	~~12950~~	
~~158-22~~	~~Sec 30~~	~~Hudson, William R. + Janet E. H+W~~	10/27/86 wd	Lot 22		870	11840	12710	
158-9	Sec 30	Redel, James H. + Carol A. H+W	3/17/87 wd	Lot 9		820	12130	12950	
158-10	Sec 30	Smalley, D. M. + Kathryn H+W	5/6/87 wd	Lot 10		1070	14980	16050	
~~158-12~~	~~Sec 30~~	~~Eli Lilly and Company, an Ind Corp.~~	~~4/25/87 wd~~	~~Lot 12~~		~~1130~~	~~11880~~	~~13010~~	
~~158-42~~	~~Sec 30~~	~~Reeves, Larry + Verona M. H+W~~	4/20/87 wd	Lot 42		1030	11810	12840	
158-43	Sec 30	Green, Timothy G. + Debra S. H+W	4/15/87 wd	Lot 43		1200	11940	13140	
158-12	Sec 30	Faulkner, Lawrence J + Catherine L. H+W	6/30/87 wd	Lot 12		1130	11880	13010	
158-37	Sec 30	Reynolds, David H. + Linda H+W	8/31/87 wd	Lot 37		870	13970	14840	
158-5	Sec 30	Bradshaw, Bryan + Julie C. H+W	8/31/87 wd	Lot 5		800	9980	10780	
158-41	Sec 30	Rosenbaum, Charles Edward + Ronda O. H+W	6/27/88 wd	Lot 41		130		130	
158-22	Sect. 30	Logan, Thomas F. + Myra L. Lucas	9/2/88 WD	Lot 22		870	11840	12710	
158-42	Sect. 30	Kiepe, John H., IV	9/8/88 WD	Lot 42		1030	11810	12840	
158-11	Sect 30	Mohler, Michael D. + Joan E.	11/1/88 WD	Lot 11		1100	13520	14620	
158-32	Sect 30	Heerema, Douglas L + Myla A	11/7/88 WD	Lot 32		1260	14950	16210	

SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for AVON WOODS WASHINGTON .....Township

NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	Parcel Number	Key Number on Plat
~~Stanley, Jimmie L + Janet L. H+W~~ 6-2-86 CWD 7/17/85 WD								
~~Avon Square Development Corporation~~	~~8/29/79 Corp WD~~	Lot 25		880	14320	15200		158-25
~~Avon Square Development Corporation~~	~~7/17/85 WD 8/29/79 Corp WD~~	~~Lot 26~~		~~130~~		~~130~~		~~158-26~~
Liggett, Jerry W. + Donna J. H+W	8/1/86 Cwd	Lot 26		800	19670	20470		158-26
~~Avon Square Development Corporation~~	~~8/29/79 Corp WD~~	~~Lot 27~~		~~130~~		~~130~~		~~158-27~~
Wagner, Robert L.: Mary Ann H+W	7/16/82 Corp WD	Lot 27		800	12620	13420	Sect #30	158-27
~~Herbert Land~~ ~~Avon Square Development Corporation~~	~~7-21-80 Corp WD 8/29/79 Corp WD~~	~~Lot 28~~		~~130~~		~~130~~		~~158-28~~
Sullivan, James R + Carol D.	2-11-81 WD	Lot 28		880	19430	20310		158-28
~~Gerhart Keller Inc.~~ ~~Avon Square Development Corporation~~	~~10-7-80 CWD 8/29/79 Corp WD~~	~~Lot 29~~		~~1140~~	~~11810~~	~~12950~~		~~158-29~~
Yates, Richard E. + Evelyn L. H+W	7/5/84 Corp WD	Lot 29		1140	11810	12950	Sect 30	158-29
~~Avon Square Development Corporation~~	~~7/17/85 WD 8/29/79 Corp WD~~	~~Lot 30~~		~~130~~		~~130~~		~~158-30~~
Stegemoller, Rick A.	5/5/88 Cwd 7/17/85 WD	Lot 30		130		130		158-30
~~Avon Square Development Corporation~~	~~8/29/79 Corp WD~~	~~Lot 31~~		~~130~~		~~130~~		~~158-31~~
Willis, Stephen M. + Sandra C. H+W	7/2/87 Cwd	Lot 31		1030	21580	22610		158-31
~~Avon Square Development Corporation~~	~~8/29/79 Corp WD~~	~~Lot 32~~		~~130~~		~~130~~		~~158-32~~
Carmichael, Ted D. + Rose M. (H+W)	5-19-81 WD	Lot 32		130		130		158-32
~~Avon Square Development Corporation~~	~~7/17/85 WD 8/29/79 Corp WD~~	~~Lot 33~~		~~130~~		~~130~~		~~158-33~~
Thomas, Larry E. + Jean C. H+W	6/19/87 Cwd	Lot 33		1020	20630	21650	Sec 30	158-33
~~Avon Square Development Corporation~~	~~7/17/85 WD 8/29/79 Corp WD~~	~~Lot 34~~		130		130		~~158-34~~
in common undivided ½ int. each Coleman, David H. + Dan L. Lasch, jt ten	8/26/88 cwd 7/17/85 WD	Lot 34		130		130	Sect. 30	158-34
~~Avon Square Development Corporation~~	~~8/29/79 Corp WD~~	Lot 35		130		130		158-35
Wagner, Robt. L. & Mary Ann (H+W) ~~Avon Square Development Corporation~~	7/17/85 WD ~~8/29/79 Corp WD~~	~~Lot 36~~		~~130~~		~~130~~		~~158-36~~
Kieper, Thomas E. + Peggy L. H+W	8/12/87 Cwd	Lot 36		1090	14600	15690		158-36
~~Stout, David R. + Deborah K. H+W~~	~~5-2-80 Corp WD~~	~~Lot 37~~ re-written						~~158-37~~
Avon Square Development Corporation	8/29/79 Corp WD	Lot 37						158-37
~~Gordon, Allen, Inc.~~	~~1/11/80 Corp WD~~	~~Lot 37~~						~~158-37~~
Califar Builders, Inc.	11/27/79 Corp WD	Lot 38						158-38
~~Smith, William R. + Margaret B.~~	~~7-28-80 Corp WD~~	~~Lot 38~~		800	10740	11540		~~158-38~~
Avon Square Development Corporation	8/29/79 Corp WD	Lot 39						158-39
Califar Builders, Inc.	12/27/79 Corp WD	~~Lot 39~~						~~158-39~~
~~Avon Square Development Corporation~~	~~8/29/79 Corp WD~~	Lot 40						~~158-40~~
~~Meyer, George W. III Builder~~	~~2/5/80 Corp WD~~	~~Lot 40~~						~~158-40~~
~~Avon Square Development Corporation~~	~~7/17/85 WD 8/29/79 Corp WD~~	~~Lot 41~~		130		~~130~~		~~158-41~~
Bunce, Roland + Janice H+W	8/20/86 Cwd	Lot 41		130		130		158-41
~~Avon Square Development Corporation~~	~~8/29/79 Corp WD~~	~~Lot 42~~						~~158-42~~
~~E.E. Ripbarger Builders~~	~~4/25/80 Corp WD~~	~~Lot 42~~		1030	11810	12840		~~158-42~~
~~Avon Square Development Corporation~~	~~8/29/79 Corp WD~~	Lot 43		~~130~~		130		158-43
~~Wilson, Richard B. + Cheryll E.~~	~~8/19/80 WD~~	~~Lot 10~~		~~1040~~	14980	16050		~~158-10~~
~~Wildman, David D. + Linda~~	~~9-8-80 WD~~	~~Lot 40~~		~~960~~	12780	13740		~~158-40~~
Ostler, Custer + Joan L. H+W	10-4-85 WD Corp 4-18-80 WD	Lot 39		800	13130	13930		158-39
~~Pyle, Steven M. + Pamela S.~~								
~~Stout, David R. + Deborah K. H+W~~	~~5/2/80 Corp WD~~	~~Lot 37~~		~~840~~	13990	14840		~~158-37~~
Hooten, Robert M. + Eileen M. H+W	7/20/82 Corp WD	Lot 43		1200	11940	13140		158-43
~~Reynolds, David H. + Linda L.~~ (H+W)	~~1-14-83 WD~~	~~Lot 5~~		~~800~~	~~9980~~	~~10780~~		~~158-5~~
Thompson, Neil A. + Teresa A. (H+W)	3/18/83 WD	Lot 3	~~3/18/83 WD~~	800	13700	14500	Sect #30	158-3
~~Ware, James E. + Nancy P.~~ (H+W)	~~7/25/83 Cwd~~	~~Lot 42~~		~~1030~~	~~11810~~	~~12840~~	~~Sect #30~~	~~158-42~~
Taylor, Richard A. + Linda A. H+W	8/2/84 WD	Lot 7		800	12790	13590	Sect 30	158-7

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SECTION 10 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for AVON WOODS WASHINGTON Township

Key Number on Plat From 30-7 (23.57 A)	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~158-1~~		~~Avon Square Development Corporation~~	~~7/17/85 WD~~ ~~8/29/79 Corp WD~~	~~Lot 1~~		~~130~~		~~130~~
158-1	See 30	Mohler, Michael D. & Jean E. H&W McCown, Paul M. & Jeannie R. H&W	7/14/87 Cwd	Lot 1		130		130
~~158-2~~		~~Avon Square Development Corporation~~	~~7/17/85 WD~~ ~~8/29/79 Corp WD~~ ~~5-17-86 CWD~~	~~Lot 2~~		~~850~~	~~12300~~	~~13150~~
158-2	See 30	La Fata, Anthony E. & Marcia K. H&W	5/31/88 wd	Lot 2.		850	12300	13150
~~158-3~~		Avon Square Development Corporation	8/29/79 Corp WD	Lot 3				
~~158-3~~		~~Kirchner-Turner, Inc.~~	~~1/3/80 Corp WD~~	~~Lot 3~~		~~800~~	~~11700~~	~~12500~~
~~158-4~~		Bates, James D.	11/21/79	Lot 4		~~560~~		~~560~~
158-4		Holt, Michael S. & Pamela S. (H&W)	3-3-81 (WD)	Lot 4		800	13310	14110
~~158-5~~		Avon Square Development Corporation	8/29/79 Corp WD	~~Lot 5~~		~~130~~		~~130~~
~~158-5~~		~~Bates, James D. & Rosemary L.~~ ~~Lampher, Charles R. & Melody J. H&W~~	~~11/20-81 CWD~~ ~~5-12-81 Corp WD~~	~~Lot 5~~		~~130~~		~~130~~
158-6		~~Avon Square Development Corporation~~	~~8/29/79 Corp WD~~	Lot 6		800	12,230	13030
~~158-7~~		Avon Square Development Corporation	8/29/79 Corp WD	Lot 7		~~800~~	~~12790~~	~~13590~~
158-7		E. E. Bipberger	6/14/82 Corp WD	Lot 7		~~800~~	~~12790~~	~~13590~~
~~158-8~~		Avon Square Development Corporation	8/29/79 Corp WD	~~Lot 8~~		~~130~~		~~130~~
158-8		Cauldwell, William Ross & Cherrie Lynn (H&W)	3-16-81 Corp WD	Lot 8		800	13080	13880
~~158-9~~		~~Caldfar Builders Inc~~ Avon Square Development Corporation	~~4-10-81 Corp WD~~ 8/29/79 Corp WD	Lot 9		~~130~~		~~130~~
~~158-9~~	120-0300-1962-8	Huey, Steven E. & Marjorie E. (H&W)	5/28/81 Corp WD	~~Lot 9~~		820	12130	~~12950~~
~~158-10~~		Avon Square Development Corporation	8/29/79 Corp WD	Lot 10				
~~158-10~~		~~Robert L. Wagner, Builder~~	~~1/10/80 Corp WD~~	~~Lot 10~~				
~~158-11~~		Avon Square Development Corporation	8/29/79 Corp WD	Lot 11		130		130
158-11		Orner, Tom & Cynthia Lynn H&W	8/16/82 Corp WD	Lot 11		~~1100~~	13,520	~~14,620~~
~~158-12~~		Avon Square Development Corporation	8/29/79 Corp WD	Lot 12		130		130
~~158-12~~	See 30	~~Ford, Michael P. & Carol J. H&W~~ Chenet, William P. & Ann E. N&W	~~10-4-85 WD Corp~~ ~~4/2/84 WD~~ 6-17-85 Corp WD	~~Lot 12~~		~~1130~~	~~11880~~	~~13010~~
158-13		~~Avon Square Development Corporation~~	~~8/29/79 Corp WD~~	Lot 13		1020	11740	12760
~~158-14~~		~~Sharp, Donnie L.~~ ~~Avon Square Development Corporation~~	~~4/15/85 Corp WD~~ ~~8/29/79 Corp WD~~	~~Lot 14~~		~~130~~		~~130~~
158-14	See 30	Sharp, Donnie L. & Theresa L. H&W	7/22/86 wd	Lot 14		910	12940	13850
158-15		Watson, David O. & Jean M. H&W Avon Square Development Corporation	6/6/85 Corp WD 8/29/79 Corp WD	Lot 15		1020	16150	17170
158-16		Coleman, David H. & Dan L. Lasee, jt ten. in common, as Avon Square Development Corporation undiv. ½ int. ea	~~7/17/85 WD~~ 8/29/79 Corp WD	8/26/88 wd Lot 16		130		130
158-17	Sect. 30	Robert, John G. & Julie Robert	9/19/88 WD	PT Lot 17	.952 A	130		130
~~158-17~~		Avon Square Development Corporation	~~7/17/85 WD~~ 8/29/79 Corp WD	PT ~~Lot 17~~	.952 A	~~130~~		~~130~~
158-17-01	See 30	Hubbard, Jimmie Rlee & Nancy Janet H&W	3/20/87 Cwd	PT Lot 17	.051 A	140		140
158-18		Hubbard, Jimmie F. & Nancy J. H&W Avon Square Development Corporation	8/16/84 Corp WD 8/29/79 Corp WD	Lot 18		1710	14310	16020
		~~Coleman, David H. & Dan L. Lasee, jt ten in com~~ on undivided ½ int. each	~~8/26/88 Cwd~~	~~Lot 18~~				
158-19		Avon Square Development Corporation	~~7/17/85 WD~~ ~~8/29/79 Corp WD~~	Lot 19		130		130
~~158-20~~		~~Avon Square Development Corporation~~	~~7/17/85 WD~~ ~~8/29/79 Corp WD~~	~~Lot 20~~		~~130~~		~~130~~
158-20	See 30	Pope, James R. & Mary Anne H&W	8/1/86 Cwd	Lot 20		880	14660	15540
~~158-21~~		Avon Square Development Corporation	~~7/17/85 WD~~ 8/29/79 Corp WD	~~Lot 21~~		~~130~~		~~130~~
158-21		~~Coleman, David H. & Dan L. Lasee, as jt ten. in common ½ undivided each~~	9/16/88 Cwd	Lot 21		130		130
~~158-22~~		~~Prescal, John E. & Michele H&W~~ Avon Square Development Corporation	~~10/19/84 Corp WD~~ 8/29/79 Corp WD	~~Lot 22~~		~~130~~		~~130~~
~~158-22~~	Sect 30	~~Avon Square Development Corp~~ ~~Prescal, John E. & Michele H&W~~	~~7/17/85 WD~~ ~~10/19/84 Corp WD~~	Lot 22		~~130~~		~~130~~
158-23		~~Avon Square Development Corporation~~	~~8/29/79 Corp WD~~	Lot 23		1800	12960	14760
~~158-24~~		~~Avon Square Development Corporation~~	~~7/17/85 WD~~ ~~8/29/79 Corp WD~~	~~Lot 24~~		~~130~~		~~130~~
158-24	See 30	Spurgeon, Stephen L.	2/5/86 Cwd	Lot 24		910	11770	12680

AVON WOODS

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ENTERED FOR RECORD
BOOK 10 JUL 1979 PAGE 54
Marilla Abbott
RECORDER HENDRICKS COUNTY

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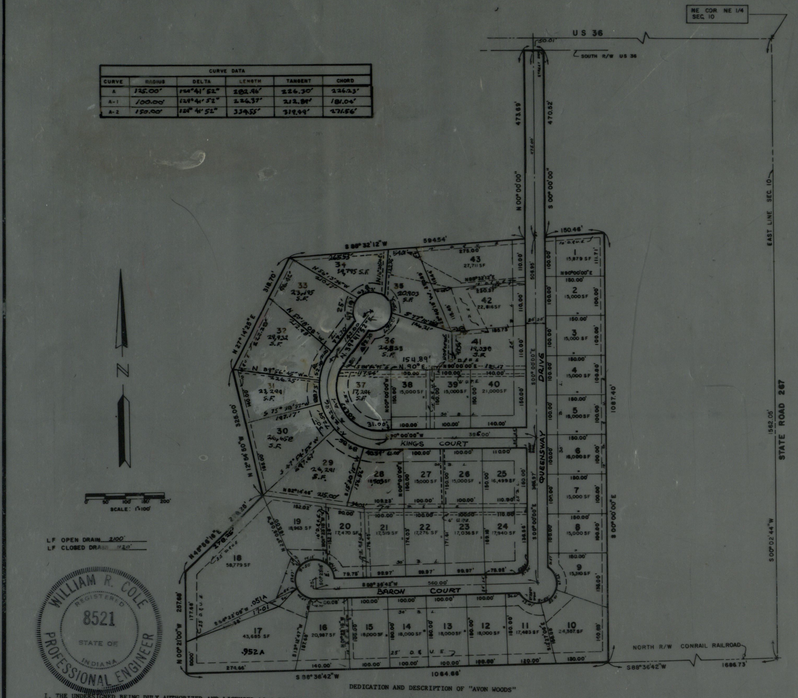
CURVE DATA					
CURVE	RADIUS	DELTA	LENGTH	TANGENT	CHORD
A	152.00'	194°41' 22"	282.46'	S26.30'	236.53'
A-1	1000.00'	158°41' 22"	2763.37'	321.80'	1801.06'
A-2	120.00'	158° 41' 22"	331.93'	312.94'	474.86'



DEDICATION AND DESCRIPTION OF "AVON WOODS"

I, THE UNDERSIGNED BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF "AVON WOODS" IS SITUATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE NORTH HALF OF SECTION 10, TOWNSHIP 15 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN IN HENDRICKS COUNTY, INDIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 10; THENCE SOUTH 00°02'44" WEST ON AND ALONG THE EAST LINE OF SAID QUARTER SECTION, 1562.05 FEET; THENCE SOUTH 88°36'42" WEST ON AND ALONG THE NORTH RIGHT-OF-WAY LINE OF THE CONRAIL RAILROAD, 1686.73 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING S88°36'42" WEST 1064.66 FEET ALONG THE NORTH RIGHT-OF-WAY LINE OF THE CONRAIL RAILROAD; THENCE NORTH 00°21'00" WEST 257.68 FEET; THENCE NORTH 45°56'16" EAST 278.25 FEET; THENCE NORTH 12°41'50" WEST 325.00 FEET; THENCE NORTH 27°14'25" EAST 218.70 FEET; THENCE NORTH 85°32'12" EAST 594.54 FEET; THENCE NORTH 00°00'00" EAST 473.69 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF U.S. 36; THENCE NORTH 89°16'02" EAST ON AND ALONG SOUTH RIGHT-OF-WAY LINE OF U.S. 36, 50.01 FEET; THENCE SOUTH 00°00'00" EAST 470.52 FEET; THENCE NORTH 85°32'12" EAST 150.46 FEET; THENCE SOUTH 00°00'00" EAST 1087.46 FEET TO THE POINT OF BEGINNING, CONTAINING 23.57 ACRES, MORE OR LESS AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF 43 LOTS, NUMBERED 1 THROUGH 43, BOTH INCLUSIVE. THE LOCATION AND DIMENSIONS OF THE LOTS, STREETS AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 13 DAY OF APRIL 1979.

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

DEDICATION OF "AVON WOODS"

THE UNDERSIGNED, CROWINGER EXCAVATING, INC., REPRESENTED BY ITS CORPORATE OFFICERS, GALEN CROWINGER, PRESIDENT AND MITCHELL E. DENNY, SECRETARY, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON DO HEREBY CERTIFY THAT WE HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOUT, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THEY CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT, EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT, WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES, NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. THERE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR SURFACE WATER DRAINAGE PURPOSES AND FOR STORM SEWER SYSTEMS, NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THE TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH INSTALLATIONS SHALL BE MADE THAT NO PROPERTY CORNER OR PROPERTY LINE BE OBSTRUCTED. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "AVON WOODS" LOCATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA. OWNERS OF UNOCCUPIED LOTS SHALL AT ALL TIMES KEEP AND MAINTAIN SUCH LOTS IN THIS SUBDIVISION IN AN ORDERLY MANNER. WEEDS AND OTHER GROWTH SHALL BE SEASONALLY CUT. THERE SHALL BE NO ACCUMULATION OF RUBBISH AND DEBRIS ON THESE LOTS.

ALL STRUCTURES SHALL BE COMPLETED ON THE EXTERION WITHIN SIX (6) MONTHS FROM DATE OF CONSTRUCTION, INCLUDING TWO (2) COATS OF PAINT OR VARNISH ON ANY EXTERIOR WOOD SURFACE. ALL STRUCTURES MUST BE COMPLETED AND SITE GRADED, SODDED OR SEEDED TO PROVIDE A GOOD TURF COVER AND REASONABLY LANDSCAPED WITHIN ONE YEAR FROM THE DATE OF COMMENCEMENT THEREOF.

IT SHALL BE THE DUTY AND RESPONSIBILITY OF EACH LANDOWNER IN THIS ADDITION TO MAINTAIN ANY DRAINAGE SWALE WHICH IS SHOWN ON THE DEVELOPMENT PLAN CONTIGUOUS TO OR ON HIS PROPERTY, SAID DEVELOPMENT PLAN BEING APPROVED BY THE HENDRICKS COUNTY PLAN COMMISSION AND AS FILED WITH SAID BODY. MAINTENANCE SHALL INCLUDE BOTH THE MAINTENANCE OF THE ELEVATIONS SHOWN ON THE DEVELOPMENT PLAN (AS ORIGINALLY CONSTRUCTED) AND ALSO PRESERVATION OF THE HYDRAULIC CHARACTERISTIC OF THE DITCH. BY REMOVAL OF ALL TRASH AND DEBRIS AND ON ANYTHING THAT WOULD IN ANY WAY RESTRICT THE FLOW OF WATER IN SAID SWALE. THE WORD "SWALE" SHALL AFFLY TO ANY DITCH OR CHANNEL CONSTRUCTED TO PROVIDE A DRAINAGE WATERWAY.

WHENEVER A PUBLIC COMBINED OR SANITARY SEWER BECOMES AVAILABLE AND IS WITHIN 100 FEET OF THE PROPERTY LINE OF THE RESIDENTIAL PROPERTY SERVED BY A PRIVATE SEWAGE DISPOSAL SYSTEM OR PRIVY, SITUATED WITHIN THE COUNTY OF HENDRICKS, STATE OF INDIANA, A DIRECT CONNECTION SHALL BE MADE TO SAID SEWERS AND ANY SEPTIC TANKS, SEEPAGE PITS, OUTHOUSES, PRIVY PITS, AND SIMILAR SEWAGE DISPOSAL AND TREATMENT FACILITIES SHALL BE ABANDONED AND FILLED IN A SAFE AND SANITARY MANNER.

SEE MISCELLANEOUS RECORD _____, PAGE _____, FOR RESTRICTIVE COVENANTS.

Galen Crowinger
GALEN CROWINGER, PRESIDENT

Mitchell E. Denny
MITCHELL E. DENNY, SECRETARY

STATE OF INDIANA } SS:
COUNTY OF HENDRICKS }

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED CROWINGER EXCAVATING, INC, REPRESENTED BY ITS CORPORATE OFFICERS, GALEN CROWINGER, PRESIDENT AND MITCHELL E. DENNY, SECRETARY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSES THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 12th DAY OF MAY 1979. MY COMMISSION EXPIRES MARCH 13, 1982.

Anthony A. Hughes
NOTARY PUBLIC

COUNTY OF RESIDENCE HENDRICKS

NOTARY PUBLIC SEAL INDIANA

Anthony D. Hughes

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY CHAPTERS 283 - ACTS OF 1955 ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCES ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA. THIS PLAT WAS GIVEN OF THE COUNTY OF HENDRICKS, AS FOLLOWS.

APPROVED BY COUNTY PLAN COMMISSION AT A MEETING HELD March 1, 1979

[signature]
PRESIDENT

Michael E. Dhaler
SECRETARY

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Duly entered for taxation this 16th
day of July 19 79

Patricia J. Noel
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 7-16-79 R.A. Lewis
HENDRICKS COUNTY ENGINEER

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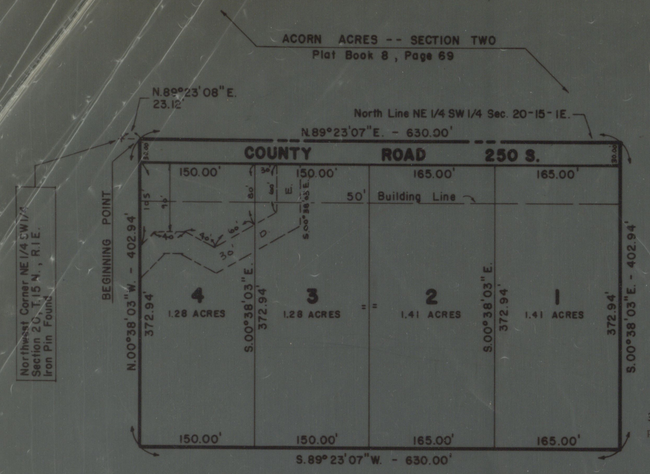
SECTION 20 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

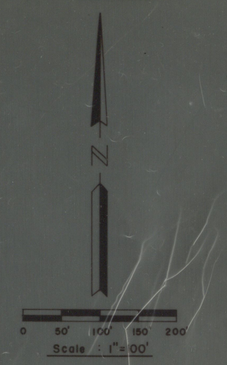
Assessor's Plat-Book for MINOR PLAT #36 WASHINGTON Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
		From 38-9 5.83 A						
159-1	120-0300-0927-1	Thomas, John A. & Marilyn L. (H&W) ~~Gibbs, John F. & Lydia A.~~	5/2/84 WD ~~8/18/78 Plat~~	Lot 1		1310	14280	15590
~~159-2~~	~~120-0300-1928-6~~	~~Gibbs, John F. & Lydia A.~~	~~8/18/78 Plat~~	~~Lot 2~~		~~210~~		~~210~~
~~159-2~~	~~120-0300-1928-6~~	~~Hesson, Michael L. & Naomi R. H&W~~	~~12/30/80 WD~~	~~Lot 2~~		~~210~~		~~210~~
~~159-3~~	~~120-0300-1929-0~~	~~Gibbs, John F. & Lydia A.~~	~~8/18/78 Plat~~	~~Lot 3~~		~~210~~		~~210~~
159-3	120-0300-1929-0	Goss, David L. & Annette L. H&W	12/5/83 WD	Lot 3		1210	14820	16030
~~159-4~~	~~120-0300-0930-7~~	~~Keck, Walter L. & Corrin T. (H&W)~~ ~~Gibbs, John F. & Lydia A.~~	~~7/25/83 Corp WD~~ ~~8/18/78 Plat~~	~~Lot 4~~		~~1220~~	~~15530~~	~~16750~~
159-4	Sec 30	Jones, Charles D. & Judy A. H&W	3/16/88 wd	Lot 4		1220	15530	16750
~~159-2~~	~~120-0300-1928-6~~	~~Hesson, Michael L. & Naomi R.~~ ~~Daves Homes A Division of American Housing~~	~~6-1-81 Corp WD~~ ~~1-5-81 WD~~	~~Lot 2~~		~~1310~~	~~13250~~	~~14560~~
159-2	Sec 30	Bailey, Robert S. & Judith A. H&W	6/30/87 wd	Lot 2		1310	13250	14560

159

MINOR PLAT NO. 36





375 Square feet of absorption field area required per bedroom

CERTIFICATION AND DESCRIPTION OF MINOR PLAT # 36

I, William R. Cole, being duly licensed and authorized as Registered Land Surveyor with the state of Indiana do hereby certify that the attached plat and survey of MINOR PLAT NO. is a true representation of a subdivision of a part of the northeast quarter of the southwest quarter of section 20, township 15 north, range 1 east of the second principal meridian in Washington Township, Hendricks County, Indiana and being more particularly described as follows, to-wit:

Commencing at the northwest corner of said quarter quarter section; thence north 89° 23' 08" east on and along the north line of said quarter quarter section 23.12 feet to the BEGINNING POINT of thisdescription; thence continue north 89° 23' 08" on and along the last described course 630.00 feet; thence south 00° 38' 03" east 402.94 feet; thence south 89° 23' 07" west parallel to the aforesaid north line 630.00 feet; thence north 00° 38' 03" west 402.94 feet to the beginning point of this description. Containing 5.93 acres, more or less and subject to all legal highways, rights-of-way and easements of record.

Said addition consists of four lots. The location and dimensions of the lots, streets, and easements are shown on the plat. All dimensions are shown in feet and decimal parts thereof.

I do hereby certify that all the above is true and correct and in witness thereof do hereby set my hand and seal this 14 day of AUG. 1978.

William R. Cole
William R. Cole
Registered Land Surveyor No. 10621
State of Indiana

DEDICATION OF MINOR PLAT # 36

The undersigned, John F. Gibbs and Lydia Gibbs, husband and wife, owners of the real estate shown and described hereon, do hereby certify that they have laid off, platted and subdivided and do hereby layoff, plat and subdivide said real estate in accordance with the hereon plat. They certify that all streets depicted on said plat exclusive of those already dedicated are hereby dedicated to the public for its use as such. There are strips of groun of the width called for on the plat which are reserved for public utility companies, not including transportation companies, for the installation of poles, lines ducts, gas and water lines, laterals and sewers and subject at all times to the public authorities and to the easement herein reserved. No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their title subject to the rights of public utilities. All such utility installations shall be made that no property corner of property line be obstructed.
See Misc. Record _____ Page _____ for restrictive convenants.

John F. Gibbs
John F. Gibbs

Lydia Gibbs
Lydia Gibbs

STATE OF INDIANA)
COUNTY OF HENDRICKS) ss:
Before me, a Notary Public in and for said county and state personally appeared John F. Gibbs and Lydia Gibbs, husband and wife, owners of the above described real estate and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the use and purposes therein expressed.
Witness my Signature this 25th day of July 1978. My Commission Expires March 13 1982.

3147

Duly entered for taxation this 18th day of August 1978
Patricia J. Noel
AUDITOR HENDRICKS COUNTY

Anthony D. Higbie
Notary Public
County of Residence, HENDRICKS
ANTHONY D. HIGBIE

NOTARY PUBLIC SEAL INDIANA

ENTERED FOR RECORD
BOOK 10 AUG 18 1978 11:27
Marietta Abbott
RECORDER HENDRICKS COUNTY

CERTIFICATE

Under the authority provided by chapters 283-acts of 1955, enacted by the General Assembly of the State of Indiana and Ordinances adopted by the Board of County Commissioners of the County of Hendricks, Indiana, this plat was given of the County of Hendricks as follows:

Approved by the County Planning Commission at the meeting held Aug 14 1978.

E E Tomkins III
PRESIDENT

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE 8-18-78
R C Lewis
HENDRICKS COUNTY ENGINEER

Michael E Nolan
SECRETARY

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

160

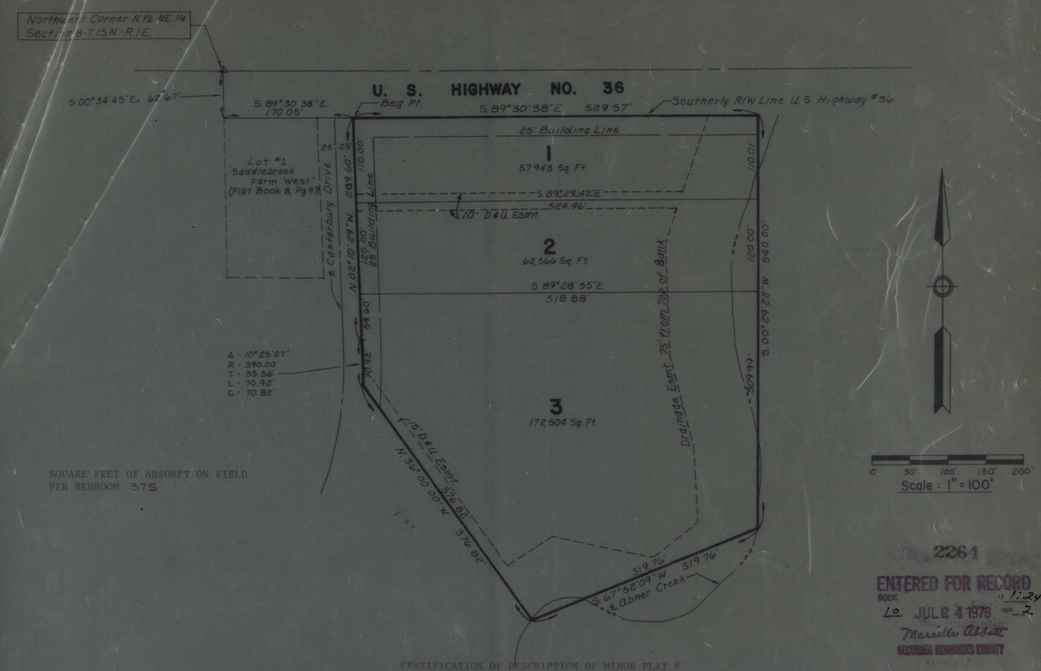
SECTION 8 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for MINOR PLAT # 28 WASHINGTON Township

Key Number on Plat From 28-5 (6.73 A)	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
160-1	120-0300-1931-1	Barning, Carl Phillip & Bonnie Lee H&W	11/9/79 Corp WD	Lot 1		1,980	11,750	13,730
160-2	120-0300-1932-6	Barning, Carl Phillip & Bonnie Lee H&W	10/5/79 WD	Lot 2		330		330
160-3	120-0300-1933-0	Barning, Carl Phillip Jr. & Bonnie Lee H&W	10/5/79 WD	Lot 3		330		330

160

MINOR PLAT NO. 28



SQUARE FEET OF ABSORPTION FIELD PER BEDROOM 375

2264

ENTERED FOR RECORD
BOOK 10 JUL 24 1978 PAGE 2
Marcille Abbott
RECORDER, HENDRICKS COUNTY

CERTIFICATION OF DESCRIPTION OF MINOR PLAT #

I, WILLIAM R. COLE, BEING DULY LICENSED AND AUTHORIZED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF MINOR PLAT # ___ IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 15 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHWEST CORNER OF SAID HALF QUARTER SECTION; THENCE SOUTH 00°34'45" EAST, 62.67 FEET TO THE NORTHWEST CORNER OF LOT NUMBERED 1 IN SADDLEBROOK FARM WEST AS RECORDED IN PLAT BOOK 8, PAGE 97 IN THE OFFICE OF THE RECORDER OF HENDRICKS COUNTY, INDIANA, SAID POINT ALSO BEING ON THE SOUTHERLY RIGHT-OF-WAY LINE OF U.S. #36 AS NOW LOCATED AND ESTABLISHED; THENCE SOUTH 89°30'38" EAST ON AND ALONG THE NORTH LINE OF SAID LOT NUMBERED 1, AND ITS EXTENSION THEREOF AND THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID U.S. #36 A DISTANCE OF 170.05 FEET TO THE BEGINNING POINT OF THIS DESCRIPTION; THENCE CONTINUE SOUTH 89°10'38" EAST ON AND ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID U.S. #36 a DISTANCE OF 529.57 FEET; THENCE SOUTH 0C°29'22" WEST, 540.00 FEET TO A POINT ON THE CENTERLINE OF ABNER CREEK AS NOW LOCATED AND ESTABLISHED; THENCE SOUTH 67°52'09" WEST 319.76 FEET TO A POINT ON THE CENTERLINE OF SAID CREEK; THENCE NORTH 36°00'00" WEST 376.82 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF CANTERBURY DRIVE, SAID POINT BEING ON A CURVE TO THE LEFT HAVING A RADIUS OF 390.00 FEET, SAID POINT BEING SOUTH 81°45'22" EAST 390.00 FEET FROM THE CENTERPOINT OF SAID CURVE; THENCE NORTHERLY ON AND ALONG THE ARC OF SAID CURVE AND THE EASTERLY RIGHT-OF-WAY LINE OF CANTERBURY DRIVE, 70.92 FEET TO THE POINT OF TANGENCY OF SAID CURVE, SAID POINT OF TANGENCY BEING NORTH 87°49'31" EAST 390.00 FEET FROM THE CENTERPOINT OF SAID CURVE; THENCE NORTH 02°10'29" WEST ON AND ALONG THE EASTERLY RIGHT-OF-WAY LINE OF CANTERBURY DRIVE 289.60 FEET TO THE POINT OF BEGINNING CONTAINING 6.73 ACRES, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD. SAID ADDITION CONSISTS OF 3 LOTS, NUMBERED 1 THRU 3, BOTH INCLUSIVE. THE LOCATION AND DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT, AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 10th DAY OF July

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

Duly entered for taxation this 24th day of July 1978

Patricia J. Neal
AUDITOR HENDRICKS COUNTY

WILLIAM R. COLE 10621 STATE OF INDIANA LAND SURVEYOR

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 7-24-78
R G Lewis
HENDRICKS COUNTY ENGINEER

DEDICATION OF MINOR PLAT # 28

THE UNDERSIGNED, NOBLE E. TAYLOR AND DOROTHY J. TAYLOR, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED HEREON, DO HEREBY CERTIFY THAT WE HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. WE CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES, NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATIONS OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS AND SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATIONS SHALL BE MADE THAT NO PROPERTY CORNER OR PROPERTY LINE BE OBSTRUCTED. SEE MISCELLANEOUS RECORD ___, PAGE ___ FOR RESTRICTIVE COVENANTS.

Noble E. Taylor
NOBLE E. TAYLOR

Dorothy J. Taylor
DOROTHY J. TAYLOR

STATE OF INDIANA)
COUNTY OF HENDRICKS) SS:

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED, NOBLE E. TAYLOR AND DOROTHY J. TAYLOR, OWNERS OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 14th DAY OF July, 1978. MY COMMISSION EXPIRES 1/22/80

Evelyn Rose Lewis
NOTARY PUBLIC, COUNTY OF RESIDENCE, Marion

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY CHAPTERS 283-ACTS OF 1955, ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCES ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN OF THE COUNTY OF HENDRICKS AS FOLLOWS:

APPROVED BY THE COUNTY PLAN COMMISSION AT A MEETING HELD July 10 1978

E E Foudray IV
PRESIDENT

Michael E Graham
SECRETARY

HENDRICKS COUNTY SURVEYOR INDIANA

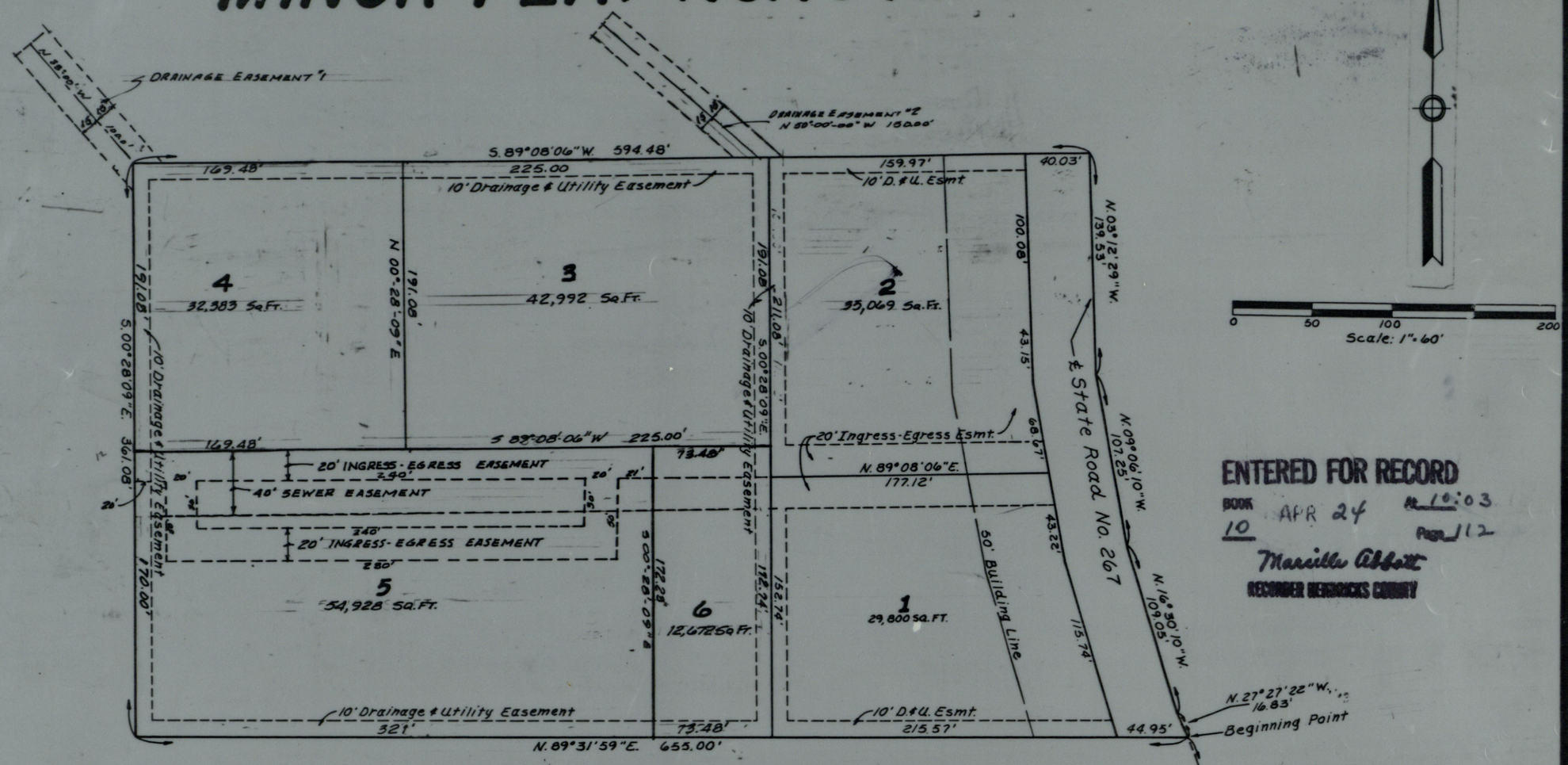
161

SECTION 3 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19 81

FROM 25-17-06-01 (5.113A) Assessor's Plat-Book for MINOR PLAT #16 AMENDED 4/24/81 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~161-1~~		~~Dan Laser Builder, Inc.~~	~~Ratification~~ 9/7/78 Dedication	Lot 1		~~470~~		~~470~~
~~161-1~~		~~The First National Bank of Danville~~	3/2/83 ~~Sheriff~~ Deed	Lot 1		470 ✓		470
161-2		L.C.M. Realty Group, an Ind. General Partnership	5/28/81 WD	Lot 2		3450 ✓	55,040	58490
161-3		Sebree, Kenneth A. & Laser, Dan D.	9/8/78 CORP WD	Lot 3		4880 ✓	59570	64450
~~161-4~~		~~Dan Laser Builder, Inc.~~	~~Ratification~~ 9/7/78 Dedication	Lot 4		~~470~~		~~470~~
~~161-4~~		~~The First National Bank of Danville~~	3/2/83 ~~Sheriff Deed~~	Lot 4		470 ✓		470
~~161-5~~		~~Hicks, Jessie & Reynolds, Franklin D., as~~ tenants in Common	~~5/28/81 WD~~	Lot 5		~~6470~~ ✓	~~59,590~~	~~66060~~
161-5	See 30	~~Mc Bride, Donald & Sandra F. H/W~~ James C. & Bonnie J. Bledsoe H/W	11/6/89 wd	Lot 5		6470	59,590	66060
~~161-6~~		Dan Laser Builder, Inc.	~~Ratification~~ 9/7/78 Dedication	Lot 6		~~150~~		~~150~~
~~161-6~~		~~The First National Bank of Danville~~	3/2/83 ~~Sheriff~~ Deed	Lot 6		150 ✓		150
161-1	Sect 30	~~Gowan, Gerald F. & English, Edward~~	~~7/31/87 QCD~~ 1/3/85 Corp WD	Lot 1		3330	48620	51950
~~161-4~~	Sect 30	~~Gowan, Gerald F. & English, Edward~~	~~7/31/87 QCD~~ ~~1/3/85 Corp WD~~	Lot 4		470		~~470~~
161-6	Sect 30	~~Gowan, Gerald F. & English, Edward~~	~~7/31/87 QCD~~ ~~1/3/85 Corp WD~~	Lot 6		See Key # 161-1 for value		
161-4	Sect 30	Danken Enterprises	11/29/88 WD	Lot 4		470		470

MINOR PLAT NO. 16 AMENDED



ENTERED FOR RECORD
BOOK 10 APR 24 At 10:03
PAGE 112
Marcella Abbott
RECORDER HENDRICKS COUNTY

CERTIFICATION AND DESCRIPTION OF MINOR PLAT #16 (AMENDED)

I, WILLIAM R. COLE, BEING DULY LICENSED AND AUTHORIZED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF MINOR PLAT NO. 16 AMENDED IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 15 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHEAST CORNER OF SAID HALF QUARTER SECTION; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ON AND ALONG THE EAST LINE OF SAID HALF QUARTER SECTION, SAID EAST LINE ALSO BEING THE CENTERLINE OF STATE ROAD 267, A DISTANCE OF 181.00 FEET: THENCE NORTH 01 DEGREES 50 MINUTES 23 SECONDS WEST 311.51 FEET (THIS AND THE NEXT SIX COURSES BEING ON AND ALONG SAID CENTELINE) THENCE NORTH 06 DEGREES 58 MINUTES 06 SECONDS WEST 90.67 FEET; THENCE NORTH 20 DEGREES 22 MINUTES 05 SECONDS WEST 226.83 FEET TO THE BEGINNING POINT OF THIS DESCRIPTION: THENCE NORTH 27 DEGREES 27 MINUTES 22 SECONDS WEST 16.83 FEET: THENCE NORTH 16 DEGREES 30 MINUTES 10 SECONDS WEST 109.05 FEET; THENCE NORTH 09 DEGREES 06 MINUTES 10 SECONDS WEST 107.25 FEET: THENCE NORTH 03 DEGREES 12 MINUTES 29 SECONDS WEST 139.53 FEET; THENCE SOUTH 89 DEGREES 08 MINUTES 06 SECONDS WEST 594.48 FEET: THENCE SOUTH 00 DEGREES 28 MINUTES 09 SECONDS EAST 361.08 FEET; THENCE NORTH 89 DEGREES 31 MINUTES 59 SECONDS EAST 655.00 FEET TO THE POINT OF BEGINNING CONTAINING 5.11 ACRES, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY, AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF SIX LOTS, NUMBERED ONE THRU SIX, BOTH INCLUSIVE. THE LOCATION AND DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 20 DAY OF March 1981.

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO.10621
STATE OF INDIANA

WILLIAM R. COLE REGISTERED 10621 STATE OF INDIANA LAND SURVEYOR

Duly entered for taxation this 24th day of APRIL 1981
TAC
Patricia J. Noel
AUDITOR HENDRICKS COUNTY

DEDICATION OF MINOR PLAT #16

THE UNDERSIGNED, DAN LASER, KENNETH SEBREE, LEE WHITEN, TOM WEINZAPFEL, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED HEREON, DO HEREBY CERTIFY THAT THEY HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THEY CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES, NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS AND SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATIONS SHALL BE MADE THAT NO PROPERTY CORNER OR PROPERTY LINE BE OBSTRUCTED. SEE MISCELLANEOUS RECORD ____, PAGE ____ FOR RESTRICTIVE COVENANTS.

Dan Laser — DAN LASER
Kenneth A Sebree — KENNETH SEBREE
Lee Whiten — LEE WHITEN
Tom Weinzapfel — TOM WEINZAPFEL

STATE OF INDIANA) SS:
COUNTY OF HENDRICKS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED, DAN LASER, KENNETH SEBREE, LEE WHITEN, TOM WEINZAPFEL, OWNERS OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 23 DAY OF March 1981. MY COMMISSION EXPIRES October 24, 1982.

COUNTY OF RESIDENCE Marion

Linda J. Reed
NOTARY PUBLIC
Linda J. Reed
TYPED OR WRITTEN NAME

NOTARY PUBLIC SEAL INDIANA

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
4/22/81 Walter F. Randolph
HENDRICKS COUNTY ENGINEER

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS 18-7-2-1 ET SEQ., IND. STAT., THE UNDERSIGNED HEREBY CERTIFY THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SEC. 18-7-4-706 IND. STAT., AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

DATED March 9, 1981.

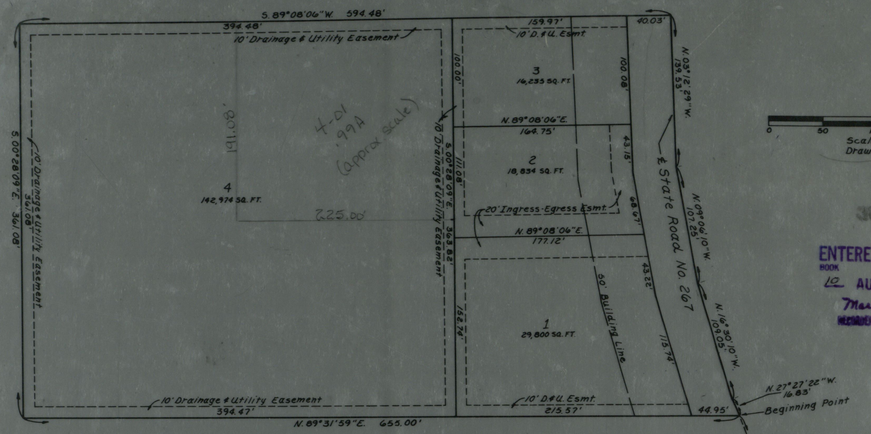
ATTEST: Michael E Graham
MICHAEL E. GRAHAM, SECRETARY OF SAID COMMISSION

John A. Randall Jr.
JOHN A. RANDALL JR., PRESIDENT OF SAID COMMISSION

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

78-313

MINOR PLAT NO. 16



3821

ENTERED FOR RECORD
BOOK 11-12
AUG 31 1978 PM 13
Marilla Abbott
RECORDER HENDRICKS COUNTY

CERTIFICATION AND DESCRIPTION OF MINOR PLAT #16

I, WILLIAM R. COLE, BEING DULY LICENSED AND AUTHORIZED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF MINOR PLAT NO. 16 IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 15 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHEAST CORNER OF SAID HALF QUARTER SECTION; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ON AND ALONG THE EAST LINE OF SAID HALF QUARTER SECTION, SAID EAST LINE ALSO BEING THE CENTERLINE OF STATE ROAD 267, A DISTANCE OF 181.00 FEET: THENCE NORTH 01 DEGREES 50 MINUTES 23 SECONDS WEST 311.51 FEET (THIS AND THE NEXT SIX COURSES BEING ON AND ALONG SAID CENTELINE) THENCE NORTH 06 DEGREES 58 MINUTES 06 SECONDS WEST 90.67 FEET; THENCE NORTH 20 DEGREES 22 MINUTES 05 SECONDS WEST 226.83 FEET TO THE BEGINNING POINT OF THIS DESCRIPTION: THENCE NORTH 27 DEGREES 27 MINUTES 22 SECONDS WEST 16.83 FEET: THENCE NORTH 16 DEGREES 30 MINUTES 10 SECONDS WEST 109.05 FEET; THENCE NORTH 09 DEGREES 06 MINUTES 10 SECONDS WEST 107.25 FEET: THENCE NORTH 03 DEGREES 12 MINUTES 29 SECONDS WEST 139.53 FEET; THENCE SOUTH 89 DEGREES 08 MINUTES 06 SECONDS WEST 594.48 FEET: THENCE SOUTH 00 DEGREES 28 MINUTES 09 SECONDS EAST 361.08 FEET; THENCE NORTH 89 DEGREES 31 MINUTES 59 SECONDS EAST 655.00 FEET TO THE POINT OF BEGINNING CONTAINING 5.11 ACRES, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY, AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF FOUR LOTS, NUMBERED ONE THRU FOUR, BOTH INCLUSIVE. THE LOCATION AND DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 7 DAY OF May 19 78.

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO.10621
STATE OF INDIANA

WILLIAM R. COLE 10621 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF MINOR PLAT #16

THE UNDERSIGNED, ERIC CLARK, GENERAL PARTNER AND ACTING AGENT FOR AVON PROFESSIONAL ASSOCIATES, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED HEREON, DO HEREBY CERTIFY THAT THEY HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THEY CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES, NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS AND SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATIONS SHALL BE MADE THAT NO PROPERTY CORNER OF PROPERTY LINE BE OBSTRUCTED. SEE MISCELLANEOUS RECORD , PAGE FOR RESTRICTIVE COVENANTS.

Duly entered for taxation this 31st day of August 19 78

Eric Clark
AVON PROFESSIONAL ASSOCIATES,
ERIC CLARK, GENERAL PARTNER

Patricia J. Noel
AUDITOR HENDRICKS COUNTY

STATE OF INDIANA)
COUNTY OF HENDRICKS) SS:

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED, ERIC CLARK, GENERAL PARTNER AND ACTING AGENT FOR AVON PROFESSIONAL ASSOCIATES, OWNERS OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 31st DAY OF May 19 78 MY COMMISSION EXPIRES Dec 1 79

Notary Public
NOTARY PUBLIC

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE 5-26-78
Robert Lesser
HENDRICKS COUNTY ENGINEER

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY CHAPTERS 283-ACTS OF 1955, ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCES ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN OF THE COUNTY OF HENDRICKS AS FOLLOWS:

APPROVED BY THE COUNTY PLAN COMMISSION AT A MEETING HELD May 8th 1978.

E. E. Fourhay III
PRESIDENT

Michael E. Hudson
SECRETARY

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

SOUTHEAST CORNER OF SECTION 3 T15N-R1E
SOUTHWEST CORNER OF SECTION 2 T15N-R1E
N 00°00'00" E 1980.00'

78-313

MINOR PLAT NO. 16 AMENDED

DECLARATION OF COVENANTS

1378

ENTERED FOR RECORD
DATE 10 APR 10:03
PAGE 2
Marietta Abbott
HENDRICKS COUNTY

WE, THE OWNERS AND PROPRIETORS OF MINOR PLAT NO. 16 AMENDED, IN AVON INDIANA, DO HEREBY, AND BY THIS INDENTURE, RESTRICT AND COVENANT THE LOTS IN THIS SUBDIVISION TO THEMSELVES AND THEIR GRANTEES, ASSIGNS, SUCCESSORS, HEIRS OR LEGAL REPRESENTATIVES, AND TO ANY PERSON, PERSONS, CORPORATION, BANK, ASSOCIATIONS, AND/OR ANYONE WHO MAY OBTAIN TITLE TO SAID LOTS, AS TO THE FOLLOWING TERMS, STIPULATIONS, CONDITIONS, RESTRICTIONS, AND COVENANTS, TO-WIT:

1. LOT USE: LOTS 1,2,3,4,5, AND 6 SHALL BE USED ONLY FOR GENERAL BUSINESS.

2. STREETS: THE STREET IS PRIVATELY OWNED AND IS TO BE OPENED TO THE PUBLIC.

3. DRAINAGE & UTILITY EASEMENT: THE STRIPS OF GROUND TEN (10) FEET AND THIRTY (30) FEET IN WIDTH AS SHOWN ON THE PLAT AND MARKED DRAINAGE AND UTILITY EASEMENT ARE HEREBY RESERVED FOR DRAINAGE, PUBLIC UTILITIES, AND SANITARY SEWERS. NO PERMANENT BUILDINGS OR OTHER STRUCTURE ARE TO BE ERECTED OR MAINTAINED ON SAID EASEMENTS.

4. MAINTENANCE EXPENSES: THE MAINTENANCE AND OPERATION COSTS OF THE SURFACE STORM DRAINS AND STREETS ARE TO BE DIVIDED EVENLY AMONG SIX (6) LOTS. A COMMITTEE COMPOSED OF THE OWNERS OR BY THEIR DULY AUTHORIZED REPRESENTATIVES, OR BY THREE INDIVIDUAL LOT OWNERS SELECTED BY A MAJORITY OF THE OWNERS OF THE LOTS, SHALL DISTRIBUTE MAINTENANCE AND OPERATION COSTS AS REQUIRED AND COLLECT SAID COSTS FROM EACH LOT OWNER AT 1/6TH OF THE TOTAL COST. THE COMMITTEE MEMBERS SHALL NOT BE ENTITLED TO ANY COMPENSATION FOR SERVICES PERFORMED.

5. TEMPORARY STRUCTURE: NO STRUCTURE OF A TEMPORARY CHARACTER, BASEMENT, TENT, MOBILE HOME, CAMPER, SHACK, GARAGE, BARN OR OTHER OUT BUILDINGS SHALL BE USED OR CONSTRUCTED ON ANY LOT AT ANY TIME, AS A BUSINESS EITHER TEMPORARILY OR PERMANENTLY.

6. NUISANCE: NO NOXIOUS OR OTHERWISE OFFENSIVE ACTIVITY SHALL BE CARRIED ON UPON ANY LOT, OR SHALL ANYTHING BE DONE THEREON WHICH MAY BE OR MAY BECOME ANY ANNOYANCE OR NUISANCE TO THE NEIGHBORHOOD.

7. OFFENSIVE ACTIVITIES: NO NOXIOUS, UNLAWFUL OR OTHERWISE OFFENSIVE ACTIVITY SHALL BE CARRIED OUT ON ANY LOT IN THIS SUBDIVISION, NOR SHALL ANYTHING BE DONE THEREON WHICH MAY BE OR MAY BECOME AN ANNOYANCE OR NUISANCE TO THE NEIGHBORHOOD.

8. GARBAGE AND REFUSE DISPOSAL: NO PORTION OF SAID REAL ESTATE SHALL BE USED OR MAINTAINED AS A DUMPING GROUND FOR RUBBISH, TRASH, GARBAGE OR OTHER WASTE MATERIALS. ALL SUCH TRASH, GARBAGE, ETC. SHALL BE KEPT IN SANITARY CONTAINERS, AND REMOVED AT REGULAR INTERVALS.

9. SIGNS: SIGNS OF ANY KIND MAY BE DISPLAYED TO THE PUBLIC VIEW ON ANY LOT, INCLUDING SIGNS USED BY A BUILDER TO ADVERTISE THE PROPERTY DURING THE CONSTRUCTION AND SALES PERIOD. SIGNS SHALL CONFORM WITH GOOD TASTE AND EXISTING LAWS.

10. TERMS: THESE COVENANTS ARE TO RUN WITH THE LAND AND SHALL BE BINDING ON ALL PARTIES AND ALL PERSONS CLAIMING UNDER THEM FOR A PERIOD OF TWENTY-FIVE (25) YEARS FROM THE DATE THAT THESE COVENANTS ARE RECORDED, AFTER WHICH TIME SAID COVENANTS SHALL BE AUTOMATICALLY EXTENDED FOR SUCCESSIVE PERIODS OF TEN (10) YEARS, UNLESS AN INSTRUMENT SIGNED BY A MAJORITY OF THE THEN OWNERS OF THE LOTS HAS BEEN RECORDED AGREEING TO CHANGE SAID COVENANTS IN WHOLE OR PART.

11. ENFORCEMENT: IF THE PARTIES HERETO, OR ANY OF THEM, THEIR HEIRS OR ASSIGNEES SHALL VIOLATE OR ATTEMPT TO VIOLATE ANY OF THE COVENANTS HEREIN IT SHALL BE LAWFUL FOR ANY PERSON OR PERSONS OWNING ANY LOT OR LOTS IN SAID SUBDIVISION OR THE BOARD OF COMMISSIONERS OF HENDRICKS COUNTY INDIANA TO PROSECUTE BY ANY PROCEEDING AT LAW OR EQUITY AGAINST THE PERSON OR PERSONS VIOLATING OR ATTEMPTING TO VIOLATE ANY SUCH COVENANT AND EITHER TO PREVENT HIM OR THEM FROM DOING SO OR TO RECOVER DAMAGES OR OTHER DUES FOR SUCH VIOLATION. A VIOLATION OF ANY RESTRICTION HEREIN WILL NOT RESULT IN REVERSION OR FORFEITURE OF TITLE.

12. SEVERABILITY: INVALIDATION OF ANY ONE OF THESE COVENANTS BY JUDGEMENT OR COURT ORDER SHALL IN NO WAY AFFECT ANY OF THE OTHER PROVISIONS WHICH SHALL REMAIN IN FULL FORCE AND EFFECT.

IN WITNESS WHEREOF: THE SAID PARTIES AS OWNERS AND PROPRIETORS OF THE ABOVE DESCRIBED SUBDIVISION HAVE HEREUNTO SET THEIR HANDS AND SEALS THIS 21st DAY OF April 1981.

Dan Laser
DAN LASER

Kenneth S Sebree
KENNETH SEBREE

Lee Whiten
LEE WHITEN

Tom Weinzappel
TOM WEINZAPPEL

STATE OF INDIANA
COUNTY OF HENDRICKS

Connie L Venton
NOTARY PUBLIC
Resident of Hendricks County

COMMISSION EXPIRES: 6-21-82

NOTARY PUBLIC SEAL INDIANA

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 4/22/81 Walter F. Reeder III
HENDRICKS COUNTY ENGINEER

Duly entered for taxation this 24th
day of APRIL 1981
Patricia J Mack TAC
AUDITOR HENDRICKS COUNTY

162

SECTION 23 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for MINOR PLAT #38 WASHINGTON Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
From 41-9-01	(2.26 A)							
162-1 ✓	120-0300-1939-8	Newby, Glenn E. & Evelyn M. H&W as tenants by the entireties	9/27/78 WD	Lot 1	✓	1,230		1,230

3985

MINOR PLAT NO. 38

FOR MARY HELEN POPE

9:55
14
10

July 24,1978

This is to certify that I have on or about this date surveyed and platted into One Lot, the following described real estate;
Part of the Southwest Quarter of Section 23, Township 15 North, Range 1 East, Hendricks County, Indiana to wit;

Beginning at a point on the west line thereof which is 558.00 feet north of the Southwest corner thereof;
Thence north 120.00 feet along said west line; thence north 88 degrees and 49 minutes east 807.00 feet; thence south zero degrees east 125.00 feet; thence south 88 degrees and 49 min utes west 385.75 feet; thence north 85 degrees and 23 minutes west 50.20 feet; thence south 88 degrees and 49 minutes west 371.25 feet to the said west line, the place of beginning, containing in all 2.26 acres more or less and subject to all legal highways and rights of way. 38
Lot shown hereon is numbered One in Minor Plat No. for Mary Helen Pope.

by Ralph E. Schooley
RALPH E. SCHOOLEY
PROFESSIONAL ENGINEER
LAND SURVEYOR

RALPH E. SCHOOLEY No. 3204 STATE OF INDIANA PROFESSIONAL ENGINEER

RALPH E. SCHOOLEY 10289 INDIANA LAND SURVEYOR

I, the undersigned owner of the property described herein, do hereby plat said real estate into ONE lot and street as shown, said lot being No. One. This plat shall be known as Mary Helen Pope Plat No. 38
Streets and easements shown hereon, are hereby dedicated to the public.

Mary Helen Pope
Mary Helen Pope

STATE OF INDIANA)
COUNTY OF Hendricks) S S

Before me Jeanne M. Glazier a Notary Public in and for said County and State personally appeared

MARY HELEN POPE

and acknowledged the execution of said plat shown herein as her voluntary act and deed this 25th day of July 1978.

Jeanne M. Glazier
My commission expires Nov. 8, 1981
JEANNE M. GLAZIER, NOTARY PUBLIC
COUNTY OF HENDRICKS, INDIANA

SEAL INDIANA

PLAT APPROVAL
Under authority of the Acts of the General Assembly of the State of Indiana, 1955, Section 748, Chapter 283, as amended, this Plat was given approval by the Hendricks County Plan Commission this 12 day of September 1978.

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

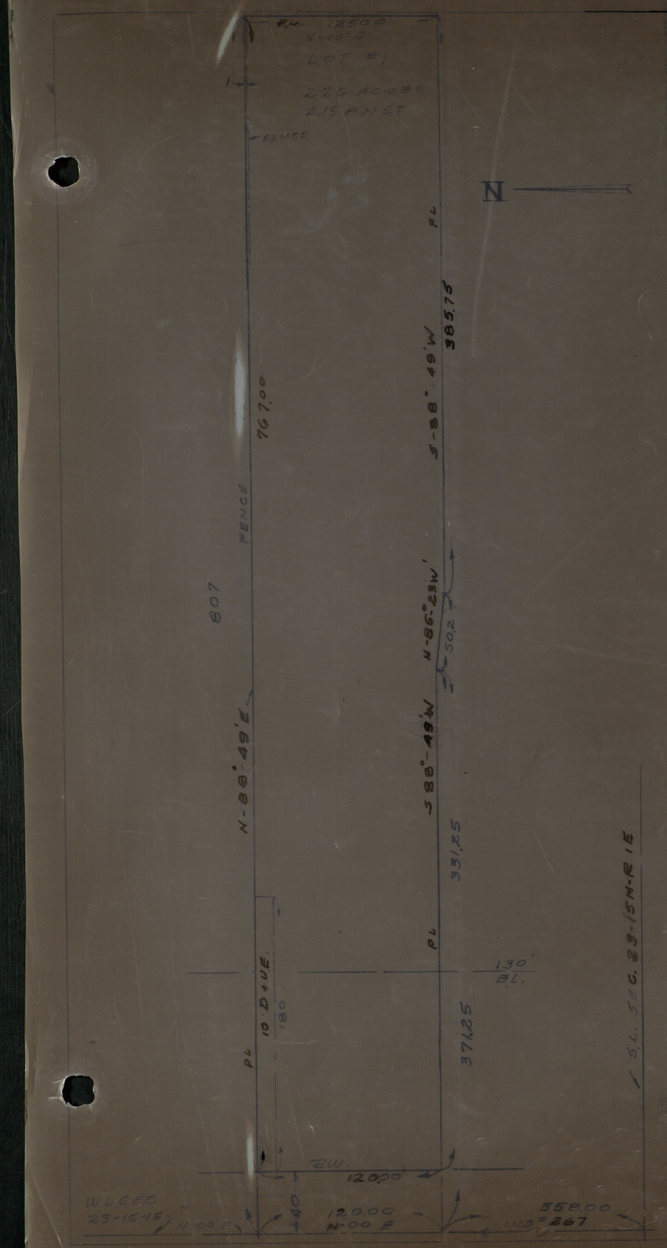
E E Fondray III
Mildred E Phelan
HENDRICKS COUNTY PLAN COMMISSION

This Minor Plat prepared by Ralph E. Schooley, Professional Engineer and Land Surveyor.

Duly entered for taxation this 11th day of September 1978
Patricia J Neal
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE 9-11-78 Robert Burkett
HENDRICKS COUNTY ENGINEER

SCHOOLEY WOODFORD ENGINEERING CO. INC.
ENGINEERS SURVEYORS
R.R. 8 BOX 344 S INDPLS. IND. 46234



163

SECTION 17 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for MINOR PLAT #43 Township

Key Number on Plat From 37-1	Parcel Number 4.55 A	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
163-1	120-0300-1940-4	Pieper, Keith A. & Cheryl E. H&W	10/25/79 Corp WD	Lot 1		1900	13700	15600

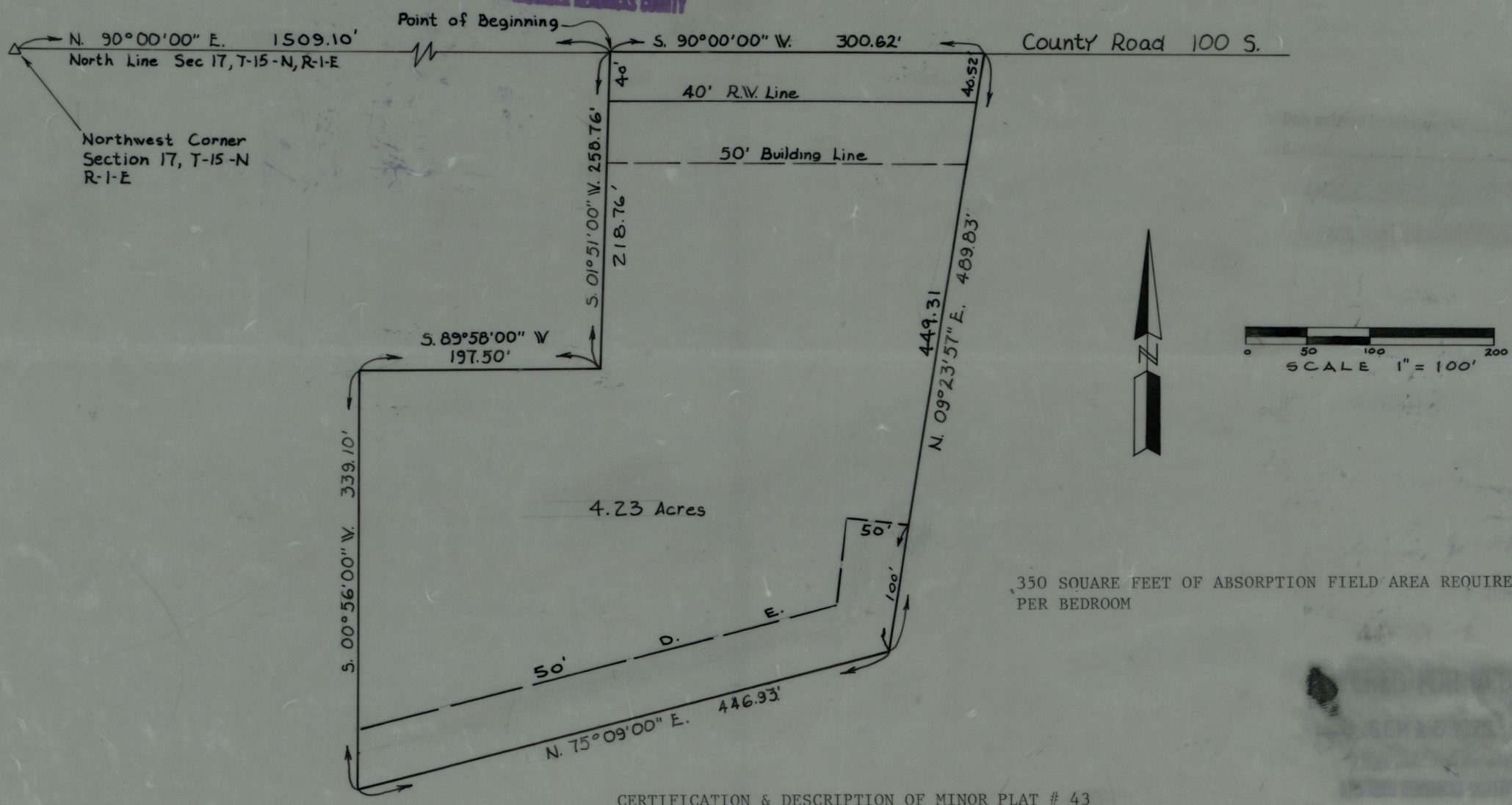
MINOR PLAT NO 43

AMENDED

ENTERED FOR RECORD
BOOK
10 OCT 11 1978 11:08 21
Marcille Abbett
RECORDER HENDRICKS COUNTY

REASON FOR AMENDMENT:

CORRECT DISTANCE TO BEGINNING POINT



350 SQUARE FEET OF ABSORPTION FIELD AREA REQUIRED PER BEDROOM

CERTIFICATION & DESCRIPTION OF MINOR PLAT # 43

I, WILLIAM R. COLE, BEING A DULY LICENSED AND REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF MINOR PLAT # 43 IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 15 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN IN HENDRICKS COUNTY, INDIANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHWEST CORNER OF SAID QUARTER SECTION; THENCE NORTH 90°00'00" EAST (ASSUMED BEARING) ON AND ALONG THE NORTH LINE OF SAID QUARTER SECTION; 1509.10 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 1°51'00" WEST 258.76 FEET (256.40 FEET ADJOINING DEED); THENCE SOUTH 89°58'00" WEST, 197.50 FEET; THENCE SOUTH 0°56'00" WEST, 339.10 FEET; THENCE NORTH 75°09'00" EAST, 446.93 FEET; THENCE NORTH 09°23'57" EAST, 489.83 FEET TO THE NORTH LINE OF SAID QUARTER SECTION; THENCE SOUTH 90°00'00" WEST, ON AND ALONG SAID NORTH LINE, 300.62 FEET TO THE POINT OF BEGINNING, CONTAINING 4.55 ACRES MORE OR LESS. SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY, AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF 1 LOT. THE LOCATION AND DIMENSION OF THE LOT, STREETS AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I, DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 11TH DAY OF SEPTEMBER 1978.

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE REGISTERED 10621 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF MINOR PLAT #43

THE UNDERSIGNED, ARTHUR BLAIR, JR., OWNER OF THE REAL ESTATE SHOWN AND DESCRIBED HEREON, DO HEREBY CERTIFY THAT WE HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. ALL SUCH UTILITY INSTALLATIONS SHALL BE MADE THAT NO PROPERTY LINE BE OBSTRUCTED. SEE MISCELLANEOUS RECORD _____, PAGE _____, FOR RESTRICTIVE COVENANTS.

Arthur Blair Jr
ARTHUR BLAIR JR.

Duly entered for taxation this 11
day of October 1978
Patricia J Noel
AUDITOR HENDRICKS COUNTY

STATE OF INDIANA)
COUNTY OF HENDRICKS) SS:

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED ARTHUR BLAIR JR., OWNER OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSES THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 11th DAY OF SEPTEMBER 1978. MY COMMISSION EXPIRES MARCH 13, 1982.

Anthony D. Higbie
NOTARY PUBLIC ANTHONY D. HIGBIE
HENDRICKS
COUNTY OF RESIDENCE

NOTARY PUBLIC SEAL INDIANA

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY CHAPTERS 283- ACTS OF 1955, ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCES ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN OF THE COUNTY OF HENDRICKS AS FOLLOWS:

APPROVED BY THE COUNTY PLANNING COMMISSION AT A MEETING HELD Sept 11 1978.

E E Foundray III
PRESIDENT

Michael E Graham
SECRETARY

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

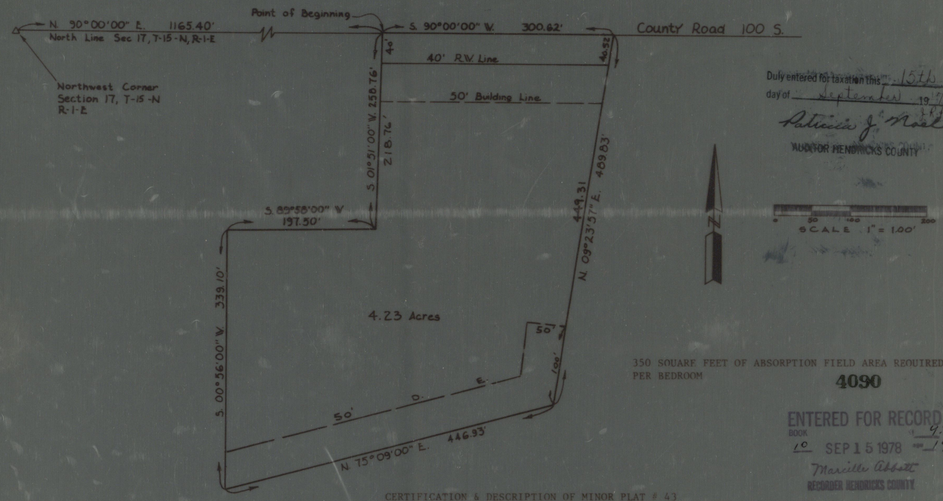
THIS PLAT HAS BEEN REVIEWED AND IS HEREBY [redacted] FOR RECORDING
DATE 10-11-78 R. A. Lewis
HENDRICKS COUNTY ENGINEER

163

78-444

163

MINOR PLAT NO 43



Duly entered for taxation this 15th day of September 19 78
Patricia J. Moore
AUDITOR HENDRICKS COUNTY

350 SQUARE FEET OF ABSORPTION FIELD AREA REQUIRED PER BEDROOM

4090

ENTERED FOR RECORD
BOOK 1 9:20
SEP 15 1978
Marilla Abbott
RECORDER HENDRICKS COUNTY

CERTIFICATION & DESCRIPTION OF MINOR PLAT # 43

I, WILLIAM R. COLE, BEING A DULY LICENSED AND REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF MINOR PLAT # 43 IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 15 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN IN HENDRICKS COUNTY, INDIANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHWEST CORNER OF SAID QUARTER SECTION; THENCE NORTH 90°00'00" EAST (ASSUMED BEARING) ON AND ALONG THE NORTH LINE OF SAID QUARTER SECTION; 1,165.40 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 1°51'00" WEST 258.76 FEET (256.40 FEET ADJOINING DEED); THENCE SOUTH 89°58'00" WEST, 197.50 FEET; THENCE SOUTH 0°56'00" WEST, 339.10 FEET; THENCE NORTH 75°09'00" EAST, 446.93 FEET; THENCE NORTH 09°23'57" EAST, 489.83 FEET TO THE NORTH LINE OF SAID QUARTER SECTION; THENCE SOUTH 90°00'00" WEST, ON AND ALONG SAID NORTH LINE, 300.62 FEET TO THE POINT OF BEGINNING, CONTAINING 4.55 ACRES MORE OR LESS. SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY, AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF 1 LOT. THE LOCATION AND DIMENSION OF THE LOT, STREETS AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I, DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 11TH DAY OF SEPTEMBER 1978.

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE REGISTERED 10621 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF MINOR PLAT #43

THE UNDERSIGNED, ARTHUR BLAIR, JR., OWNER OF THE REAL ESTATE SHOWN AND DESCRIBED HEREON, DO HEREBY CERTIFY THAT WE HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. ALL SUCH UTILITY INSTALLATIONS SHALL BE MADE THAT NO PROPERTY LINE BE OBSTRUCTED. SEE MISCELLANEOUS RECORD _____, PAGE _____, FOR RESTRICTIVE COVENANTS.

Arthur Blair Jr.
ARTHUR BLAIR JR.

STATE OF INDIANA)
COUNTY OF HENDRICKS) SS:

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED ARTHUR BLAIR JR., OWNER OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSES THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 11TH DAY OF SEPTEMBER 1978. MY COMMISSION EXPIRES MARCH 13, 1982.

Anthony M. Wright
NOTARY PUBLIC / RESIDENT OF HENDRICKS
COUNTY OF RESIDENCE

NOTARY PUBLIC SEAL INDIANA

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY CHAPTERS 283- ACTS OF 1955, ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCES ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN OF THE COUNTY OF HENDRICKS AS FOLLOWS:

APPROVED BY THE COUNTY PLANNING COMMISSION AT A MEETING HELD Sept 11 1978.

E. Ford Wright
PRESIDENT

Michael E. Nolan
SECRETARY

THIS PLAT HAS BEEN REVIEWED AND IS NOT RELEASED FOR RECORDING
DATE 9-15-78 R. A. Lewis
HENDRICKS COUNTY SURVEYOR

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

78-444

164

SECTION 32 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

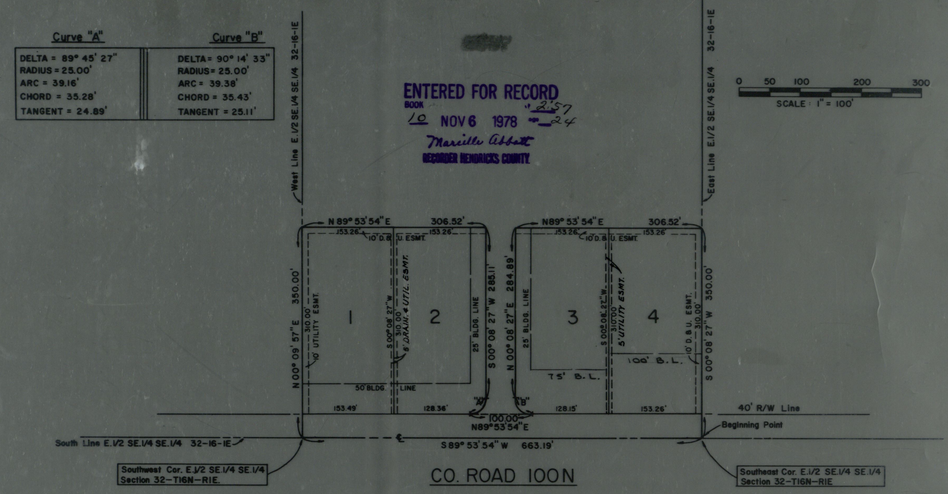
Assessor's Plat-Book for MINOR PLAT #2 WASHINGTON Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
From E½ SE¼	32-16-1E 18-12-01-01	4.97 A						
164-1	120-0300-1941-9	Stucker, Robert L. & Carol E. H&W	9/10/79 Corp WD	Lot 1		1,280	400	1680
~~164-2~~	~~120-0300-1942-3~~	~~Cowley, Christopher S. & Sandra S. H&W~~	~~1/25/79 Corp WD~~	~~Lot 2~~		~~1530~~	~~10840~~	~~12370~~
164-2	Sec 30	Batterton, Gerald A. & Romina S.	10/31/88 WD	Lot 2		1530	10840	12370
~~164-3~~	~~120-0300-1943-8~~	~~Shotkowski, Edward G.~~ Swain, Jo Ann	~~4/10/79 Corp WD~~ 9-17-81 Pers Rep.	~~Lot 3~~		~~1530~~	~~11560~~	~~13090~~
164-4	120-0300-1944-2	Burdett, Dennis J. & Mary J. H&W	12/6/78 Corp WD	Lot 4		1830	8510	10340
164-3	Sec 30	Nicodemus, Lowell A. & Grace E. H&W	6/2/87 wd	Lot 3.		1530	11560	13090

164

MINOR PLAT NO. 2

Curve "A"	Curve "B"
DELTA = 89° 45' 27"	DELTA = 90° 14' 33"
RADIUS = 25.00'	RADIUS = 25.00'
ARC = 39.16'	ARC = 39.38'
CHORD = 35.28'	CHORD = 35.43'
TANGENT = 24.89'	TANGENT = 25.11'



ENTERED FOR RECORD
BOOK 10 NOV 6 1978 PAGE 257 24
Marcille Abbott
RECORDER HENDRICKS COUNTY

0 50 100 200 300
SCALE: 1" = 100'

N

CERTIFICATION & DESCRIPTION OF MINOR PLAT 2

I, William R. Cole, being duly licensed and authorized as a Registered Land Surveyor with the State of Indiana do hereby certify that the attached plat and survey of Minor Plat 2 is a true representation of a subdivision of a part of the East half of the Southeast quarter of the Southeast quarter of Section 32, Township 16 North, Range 1 East of the Second Principal Meridian in Washington Township, Hendricks County, Indiana and being more particularly described as follows, to-wit:

Beginning at a stone found marking the Southeast corner of said half quarter quarter section; thence South 89 degrees 53 minutes 54 seconds West (assumed bearing) on and along the south line of said half quarter quarter section 663.19 feet to the Southwest corner of said half quarter quarter section; thence North 00 degrees 09 minutes 57 seconds East on and along the west line of said half quarter quarter section 350.00 feet; thence North 89 degrees 53 minutes 54 seconds East parallel to the aforesaid south line 306.52 feet; thence South 00 degrees 08 minutes 27 seconds West parallel to the east line of said half quarter quarter section 285.11 feet to the point of curvature of a curve to the right, said point of curvature being South 89 degrees 51 minutes 33 seconds East 25.00 feet from the centerpoint of said curve; thence southerly and westerly on and along the arc of said curve 39.16 feet to the point of tangency of said curve, said point of tangency being South 00 degrees 06 minutes 06 seconds East 25.00 feet from the centerpoint of said curve; thence North 89 degrees 53 minutes 54 seconds East parallel to the south line of said half quarter quarter section 100.00 feet to the point of curvature of a curve to the right, said point of curvature being South 00 degrees 06 minutes 06 seconds East 25.00 feet from the centerpoint of said curve; thence westerly and northerly on and abng the arc of said curve 39.38 feet to the point of tangency of said curve, said point of tangency being North 89 degrees 51 minutes 33 seconds West 25.00 feet from the centerpoint of said curve; thence North 00 degrees 08 minutes 27 seconds East parallel to the east line of said half quarter quarter section 284.89 feet; thence North 89 degrees 53 minutes 54 seconds East parallel to the south line of said half quarter quarter section 306.52 feet to the east line of said half quarter quarter section; thence South 00 degrees 08 minutes 27 seconds West on and along the east line of said half quarter quarter section 350.00 feet to the point of beginning of this description. Containing 4.97 acres, more or less and subject to all legal highways, rights-of-way and easements of record.

Said addition consists of 4 lots numbered consecutively 1-4 both inclusive. The location and dimension of the lots, streets, and easements are shown on the plat. All dimensions are shown in feet and decimal parts thereof.

I do hereby certify that all the above is true and correct and in witness thereof do hereby set my hand and seal this 7 day of NOVEMBER, 1977.

William R. Cole
WILLIAM R. COLE
Registered Land Surveyor No. 10621
State of Indiana

WILLIAM R. COLE REGISTERED 10621 LAND SURVEYOR STATE OF INDIANA

DEDICATION OF MINOR PLAT 2

The undersigned, J.W. Developers, Inc, represented by its Corporate Officer John C. Rutledge, owner of the real estate shown and described on the plat hereon, do hereby certify that we have laid off, platted and subdivided and do hereby layoff, plat and subdivide said real estate in accordance with the hereon plat. I certify that all streets depicted on said plat exclusive of those already dedicated are hereby dedicated to the public for its use as such. There are strips of ground of the width called for on the plat which are reserved for public utility companies, not including transportation companies, for the installation of poles, lines, ducts, gas and water lines, laterals and sewers and subject at all times to the public authorities and to the easement herein reserved. No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their title subject to the rights of public utilities. All such utility installations shall be made that no property corner or property line be obstructed. See Miscellaneous Record ___, Page ___ for restrictive covenants.

John C. Rutledge
John C. Rutledge
J.W. Developers, Inc.

STATE OF INDIANA) SS:
COUNTY OF HENDRICKS)

Before me, a Notary Public in and for said County and State personally appeared John C. Rutledge representing J. W. Developers, Inc., owner of the above described real estate, and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the use and purpose therein expressed.

Witness my signature this 7th day of November, 1977. My Commission expires 1/24/79.

Notary Public
Wanda Francis Rutledge

CERTIFICATE

Under the authority provided by Chapters 283-Acts of 1955, enacted by the General Assembly of the State of Indiana and ordinances adopted by the Board of County Commissioners of the County of Hendricks, Indiana, this plat was given of the County of Hendricks as follows:

Approved by the County of Hendricks at a meeting held April 10th 1978.

E. E. Lindsay III
President

Michael E. Graham
Secretary

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
Nov 6, 1978 R. A. Rewinkel
HENDRICKS COUNTY ENGINEER

Duly entered for taxation this 6th day of November 1978
Patricia J. Neal
AUDITOR HENDRICKS

76-754-1

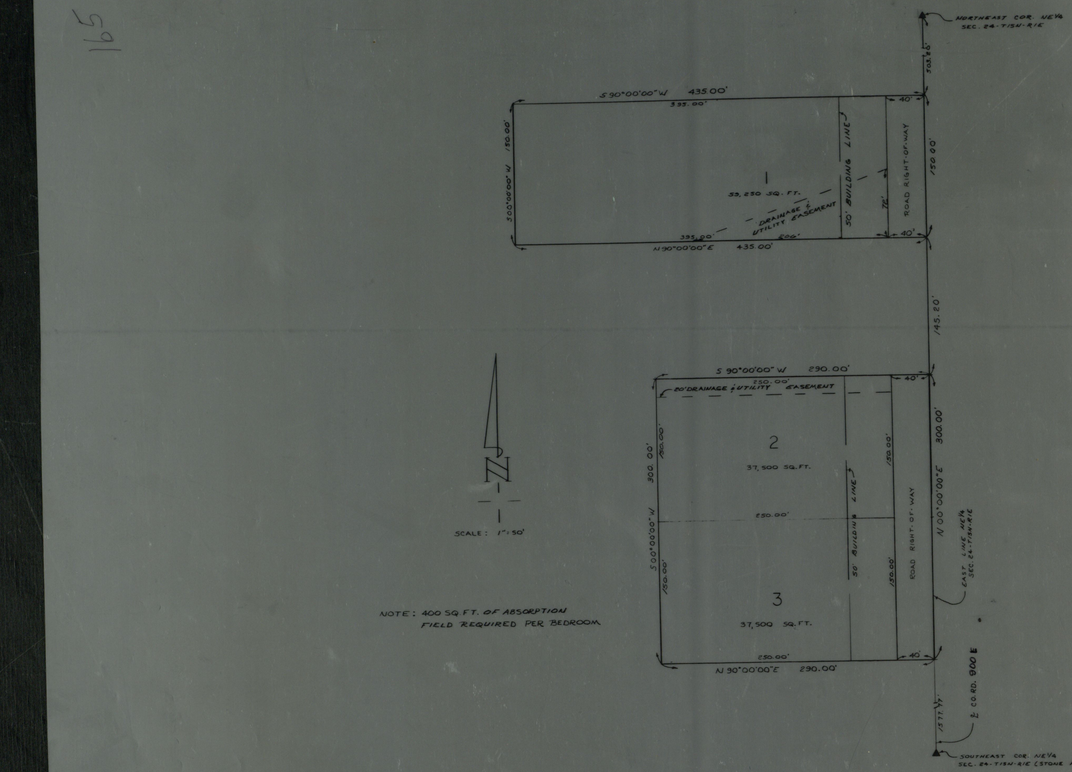
165

SECTION 24 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for MINOR PLAT #49 WASHINGTON Township

Key Number on Plat From 42-4	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
165-1 ✓	120-0300-1945-7	Goedde, Robert F. & Sharon Gayle H&W	12/12/78 WD	Lot 1		2710 ✓	9180	11890
~~165-2~~	~~120-0300-1946-1~~	~~Larkin, Steven A.~~	~~1/24/79 WD~~	~~Lot 2~~		~~1,350~~ ✓		~~1,350~~
~~165-2~~	~~120-0300-1946-1~~	~~Roberts, Kevin R & Cynthia A.~~	~~11-7-80 WD~~	~~Lot 2~~	✓	1350 ✓		1350
~~165-3~~ ✓	120-0300-1947-6	Pyatt, Paul A. & Janet R. H&W	12/26/78 WD	Lot 3	✓	~~1,950~~ ✓		~~1,950~~
~~165-3~~		~~Bruce, Clara J., Deborah K. Hazel, Patty S. Brainard, as joint tenants~~	~~3/31/83 WD.~~	~~Lot 3~~		~~1,930~~ ✓	~~9,150~~	~~11,080~~
~~165-3~~	~~Sect 30~~	~~Weir, Jerry A., an adult~~	~~1/10/85 WD~~	~~Lot 3~~		~~1930~~	~~9150~~	~~11,080~~
165-3	Sec 30	Willhite, Andy R. & Linda Dillespie Joint Tenants	9/30/87 wd	Lot 3.		1930	9150	11,080
~~165-2~~	~~Sect. 30~~	~~Gibraltar Homes, Inc.~~	~~10/14/88 WD~~	~~Lot 2~~		1350		~~1350~~
165-2	Sect 30	McCord, Raymond R & Alma J.	1/24/89 cwD	Lot 2		1350		1350

MINOR PLAT 49



NOTE: 400 SQ. FT. OF ABSORPTION FIELD REQUIRED PER BEDROOM.

Minor Plat #49

DEDICATION & DESCRIPTION OF MINOR PLAT

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED LAND SURVEYOR IN THE STATE OF INDIANA DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF MINOR PLAT NO. 49 IS SITUATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA AND IS A TRUE REPRESENTATION OF A SUBDIVISION BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 15 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT A STONE FOUND MARKING THE SOUTHEAST CORNER OF SAID QUARTER SECTION; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST (ASSUMED BEARING) ON AND ALONG THE EAST LINE OF SAID QUARTER SECTION 1577.77 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON AND ALONG THE LAST DESCRIBED COURSE 300.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 290.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST PARALLEL TO THE EAST LINE OF SAID QUARTER SECTION 300.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 290.00 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION, CONTAINING 2.00 ACRES, MORE OR LESS AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

ALSO: PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 15 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT A STONE FOUND MARKING THE SOUTHEAST CORNER OF SAID QUARTER SECTION; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST (ASSUMED BEARING) ON AND ALONG THE EAST LINE OF SAID QUARTER SECTION 2022.97 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON AND ALONG THE LAST DESCRIBED COURSE 150.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 435.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST PARALLEL TO THE EAST LINE OF SAID QUARTER SECTION 150.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 435.00 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION, CONTAINING 1.50 ACRES, MORE OR LESS AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS OF WAY AND EASEMENTS OF RECORD.

CONTAINING IN BOTH TRACTS 3.50 ACRES, MORE OR LESS.

SAID ADDITION CONSISTS OF 3 LOTS NUMBERED CONSECUTIVELY 1-3 BOTH INCLUSIVE. THE LOCATIONS AND DIMENSIONS OF THE LOTS, STREETS AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 13th DAY OF November 1978.

Walter F. Rendlett

WALTER F. REDDEN, III.
REGISTERED LAND SURVEYOR NO. 50299
STATE OF INDIANA

WALTER F. REDDEN III — No 50299 — STATE OF INDIANA — LAND SURVEYOR

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING

DATE: 12-1-78

Richard Lewis
HENDRICKS COUNTY ENGINEER

DEDICATION OF MINOR PLAT

THE UNDERSIGNED, SARAH L. GRAY, OWNER OF THE REAL ESTATE SHOWN AND DESCRIBED HEREON, DO HEREBY CERTIFY THAT I HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. I CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES, NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS AND SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED, NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATIONS SHALL BE MADE THAT NO PROPERTY OWNER OR PROPERTY LINE BE OBSTRUCTED.
SEE MISCELLANEOUS RECORD _____, PAGE _____ FOR RESTRICTIVE COVENANTS.

Sarah L. Gray
SARAH L. GRAY

STATE OF INDIANA)
) SS:
COUNTY OF HENDRICKS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED SARAH L. GRAY, OWNER OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS HER VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.
WITNESS MY SIGNATURE THIS 16 DAY OF November 1978
MY COMMISSION EXPIRES: 6/6/79

Karen Sisler
NOTARY PUBLIC

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY CHAPTERS 283- ACTS OF 1955, ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANACES ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN OF THE COUNTY OF HENDRICKS AS FOLLOWS:

APPROVED BY THE COUNTY OF HENDRICKS AT A MEETING HELD
Nov 13, 1978.

Robert A. Rendlett
PRESIDENT

Michael E. Hudson
SECRETARY

HENDRICKS COUNTY PLAN COMMISSION — SEAL — INDIANA

ENTERED FOR RECORD
BOOK 11206
10 DEC 11 1978 PAGE 26
Marcille Abbott
RECORDER HENDRICKS COUNTY

Duly entered for taxation this 4th
day of December 1978
Patricia J. Noel
AUDITOR HENDRICKS COUNTY

166

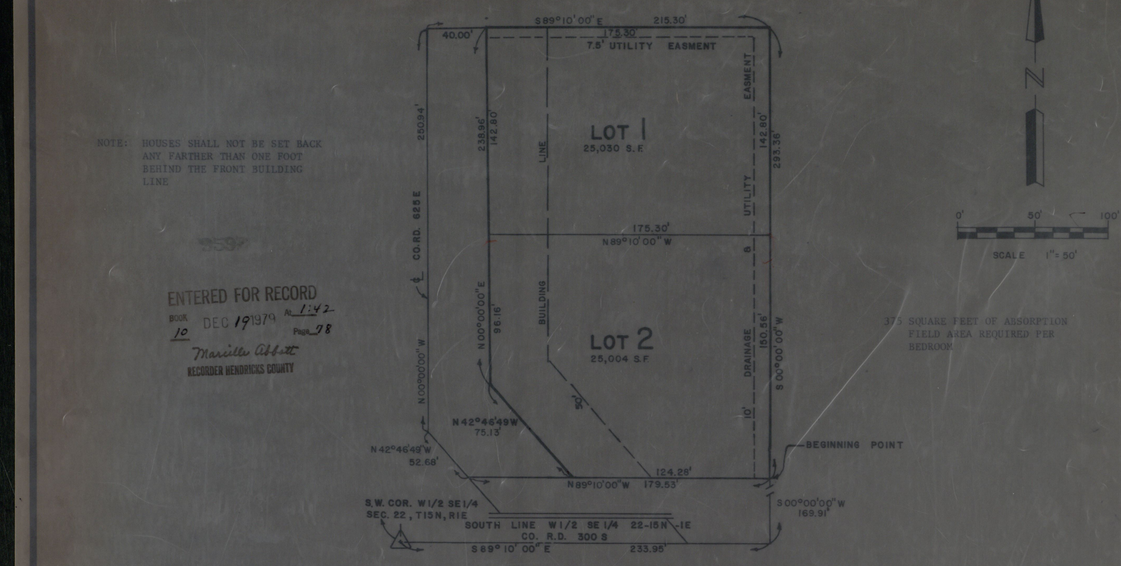
SECTION 22 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for MINOR PLAT #47 WASHINGTON Township

Key Number on Plat From 40-10-17	Parcel Number (1.42 A)	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~166-1~~ ✓		~~Sommers, Wendell E. & Linda K.~~	~~1/8/79 Plat~~	~~Lot 1~~		~~1,010~~ ✓		~~1,010~~
166-1		Forehan, James R. + Cynthia L. H&W	9/20/82 WD	Lot 1		1440	7350	8790
~~166-2~~ ✓		~~Stewart, Dennie W. & Margie A. H&W~~	~~11/21/79 Plat~~	~~Lot 2~~		~~1480~~ ✓	~~13220~~	~~14700~~
166-2	Dec 30	Stephenson, Donald H. + Janice P. H+W	8/12/86 WD	Lot 2		1480	13220	14700

166
Washington

MINOR PLAT NO. 47
(AMENDED)



NOTE: HOUSES SHALL NOT BE SET BACK ANY FARTHER THAN ONE FOOT BEHIND THE FRONT BUILDING LINE

375 SQUARE FEET OF ABSORPTION FIELD AREA REQUIRED PER BEDROOM

"59"

ENTERED FOR RECORD
BOOK 10 DEC 19 1979 AT 1:42 PAGE 78
Marilla Offutt
RECORDER HENDRICKS COUNTY

CERTIFICATION AND DESCRIPTION OF MINOR PLAT #47 AMENDED

I, WILLIAM R. COLE, BEING DULY LICENSED AND AUTHORIZED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF MINOR PLAT #47 AMENDED IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 15 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN IN HENDRICKS COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHWEST CORNER OF SAID HALF-QUARTER SECTION; THENCE SOUTH 89°10'00" EAST ON AND ALONG THE SOUTH LINE OF SAID HALF-QUARTER SECTION 233.95 FEET; THENCE NORTH 00°00'00" EAST 169.91 FEET, TO THE POINT OF BEGINNING; THENCE NORTH 89°10'00" WEST 179.53 FEET; THENCE NORTH 42°46'49" WEST 52.68 FEET; THENCE NORTH 00°00'00" WEST 250.84 FEET; THENCE SOUTH 89°10'00" EAST 215.30 FEET; THENCE SOUTH 00°00'00" WEST 293.36 FEET, TO THE POINT OF BEGINNING. CONTAINING 1.42 ACRES MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSIST OF TWO LOTS. THE LOCATION AND DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 10th DAY OF December 1979.

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE 10621 REGISTERED LAND SURVEYOR

Duly entered for taxation this 19th day of December 1979
Patricia J. Moore
AUDITOR HENDRICKS COUNTY

DEDICATION OF MINOR PLAT #47 AMENDED

AND DONNIE W. STEWART AND MARGIE A. STEWART, HUSBAND AND WIFE, AS

THE UNDERSIGNED, WENDELL SOMMERS AND LINDA K. SOMMERS, HUSBAND AND WIFE, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED HEREON, DO HEREBY CERTIFY THAT THEY HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THEY CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. SEE MISC. RECORD _____, PAGE _____ FOR RESTRICTIVE COVENANTS.

Wendell Sommers
WENDELL SOMMERS
Donnie W. Stewart
DONNIE W. STEWART

Linda K. Sommers
LINDA K. SOMMERS
Margie A. Stewart
MARGIE A. STEWART

STATE OF INDIANA) SS:
COUNTY OF HENDRICKS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED WENDELL SOMMERS AND LINDA K. SOMMERS, HUSBAND AND WIFE, AND DONNIE W. AND MARGIE A. STEWART, HUSBAND AND WIFE, AS OWNERS OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGE THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE HEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 20th DAY OF November 1979. MY COMMISSION EXPIRES April 10, 1983

PLAN COMMISSION SEAL INDIANA

NOTARY PUBLIC SEAL INDIANA

Larry D. Summers
NOTARY PUBLIC

LARRY D SUMMERS
TYPED OR PRINTED NAME

COUNTY OF RESIDENCE Hendricks

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY CHAPTERS 283 - ACTS OF 1955, ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCES ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA. THIS PLAT WAS GIVEN OF THE COUNTY OF HENDRICKS AS FOLLOWS:

APPROVED BY THE COUNTY PLANNING COMMISSION AT A MEETING HELD 12/10/79

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY APPROVED FOR RECORDING

L.E. Fowling III
PRESIDENT

Michael E. Hadon
SECRETARY

DATE 12/17/79

Walter L. Rader
HENDRICKS COUNTY

78-624

167

SECTION 34 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for MINOR PLAT #58 WASHINGTON Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
From 20-5-01	6.75 A							
~~167-1~~ ✓		~~Voight, Richard W. + VETRA H+W~~	~~12-1-80 QCD 1/25/79 QCD~~	~~Lot 1~~	~~5.75 A~~ ✓	~~2360~~ ✓	~~8880~~	~~11240~~
167-1		Gravers, Andrejs + Renate H+W	9/17/87 wd	Lot 1	5.75A	2360	8880	11240
~~167-2~~ ✓		~~Voight, Richard W. + VETRA H+W~~	~~12-1-80 QCD 1/25/79 QCD~~	~~Lot 2~~	~~1.00 A~~ ✓	~~700~~ ✓		~~700~~
167-2		Gravers, Andrejs + Renate H+W	9/17/87 wd	Lot 2	1.00A	700		700

7898

MINOR PLAT NO. 58

375 SQUARE FEET OF ABSORPTION FIELD IS REQUIRED PER BEDROOM

ENTERED FOR RECORD
BOOK 12 JAN 12 1979 PAGE 32
Marcille Abbott
RECORDER HENDRICKS COUNTY



WILLIAM R. COLE
10621
LAND SURVEYOR

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

CERTIFICATION AND DESCRIPTION OF MINOR PLAT # 58

I, WILLIAM R. COLE, BEING DULY LICENSED AND AUTHORIZED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF MINOR PLAT NO. 58 IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 16 NORTH, RANGE 1 EAST IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT A STONE FOUND MARKING THE SOUTHEAST CORNER OF SAID QUARTER SECTION; THENCE NORTH 00 DEGREES 28 MINUTES 34 SECONDS EAST (ASSUMED BEARING) ON AND ALONG THE EAST LINE OF SAID QUARTER SECTION 1529.25 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 87 DEGREES 56 MINUTES 31 SECONDS WEST 392.73 FEET; THENCE NORTH 44 DEGREES 21 MINUTES 49 SECONDS WEST 180.65 FEET; THENCE NORTH 00 DEGREES 28 MINUTES 34 SECONDS EAST PARALLEL TO THE EAST LINE OF SAID QUARTER SECTION 324.08 FEET; THENCE NORTH 64 DEGREES 49 MINUTES 52 SECONDS EAST 576.78 FEET TO THE EAST LINE OF SAID QUARTER SECTION; THENCE SOUTH 00 DEGREES 28 MINUTES 34 SECONDS WEST ON AND ALONG THE EAST LINE OF SAID QUARTER SECTION 712.65 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION, CONTAINING 6.75 ACRES, MORE OR LESS AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY, AND EASEMENTS OF RECORD.

ALSO, AN INGRESS AND EGRESS EASEMENT; SAID INGRESS AND EGRESS EASEMENT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PART OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 16 NORTH, RANGE 1 EAST IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT A STONE FOUND MARKING THE SOUTHEAST CORNER OF SAID QUARTER SECTION; THENCE NORTH 00 DEGREES 28 MINUTES 34 SECONDS EAST (ASSUMED BEARING) ON AND ALONG THE EAST LINE OF SAID QUARTER SECTION 1496.25 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 89 DEGREES 02 MINUTES 40 SECONDS WEST 392.59 FEET; THENCE NORTH 00 DEGREES 28 MINUTES 34 SECONDS EAST PARALLEL TO THE EAST LINE OF SAID QUARTER SECTION 40.56 FEET; THENCE SOUTH 87 DEGREES 56 MINUTES 31 SECONDS EAST 392.73 FEET TO THE EAST LINE OF SAID QUARTER SECTION; THENCE SOUTH 00 DEGREES 28 MINUTES 34 SECONDS WEST ON AND ALONG THE EAST LINE OF SAID QUARTER SECTION 33.00 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION. SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF TWO LOTS. THE LOCATION AND DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 8th DAY OF January 1979.

S.E. COR. N.W.1/4 SEC. 34-16N-1E

DEDICATION OF MINOR PLAT # 58

THE UNDERSIGNED, THOMAS J. HIBBELN, OWNER OF THE REAL ESTATE SHOWN AND DESCRIBED HEREON, DO HEREBY CERTIFY THAT I HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. WE CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES, NOT INCLUDING TRANSPORTATION COMPANIES. FOR THE INSTALLATION OF POLES, LINE DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS AID SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATIONS SHALL BE MADE THAT NO PROPERTY CORNER OF PROPERTY LINES BE OBSTRUCTED.

SEE MISC. RECORD _____ PAGE _____ FOR RESTRICTIVE COVENANTS.

Duly entered for taxation this 12th day of January 19 79
Patricia J. Noel
AUDITOR HENDRICKS COUNTY

Thomas J. Hibbeln
THOMAS J. HIBBELN

STATE OF INDIANA)
COUNTY OF HENDRICKS) SS

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED, THOMAS J. HIBBELN, OWNER OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS HIS VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSES THEREIN EXPRESSED. WITNESS MY SIGNATURE THIS 20 DAY OF Dec 1978. MY COMMISSION EXPIRES 5-20- 1979

Robert B. Vance Jr.
NOTARY PUBLIC

ROBERT B. VANCE JR.

COUNTY OF RESIDENCE Marion

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY CHAPTER 283 - ACTS OF 1955, ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCES ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN OF THE COUNTY OF HENDRICKS AS FOLLOWS:
APPROVED BY THE COUNTY PLANNING COMMISSION AT A MEETING HELD Jan 8 1979.

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING.

E.E. Fondray III
PRESIDENT

DATE 1-12-79 R.A. Hanlon
HENDRICKS COUNTY ENGINEER

Michael E. Haden
SECRETARY

59

168

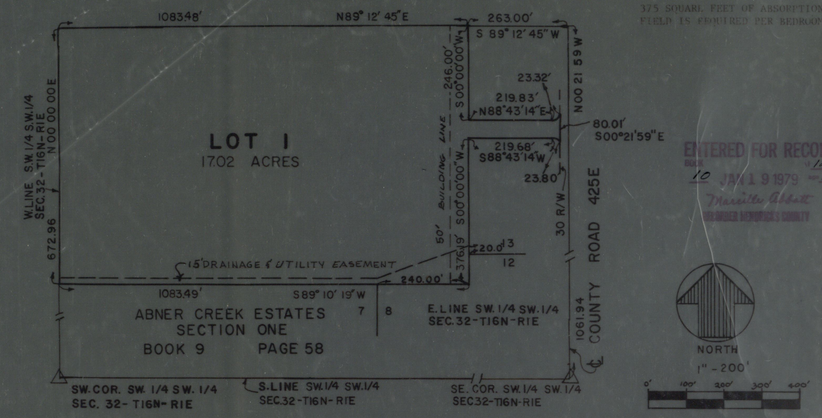
SECTION 32 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for MINOR PLAT #57 WASHINGTON Township

Key Number on Plat From 18-11-02	Parcel Number 17/02 A By Plat	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~168-1~~		Taylor, Noble E. & Dorothy J. H&W	3/29/79 WD	Lot 1	17.02 A	~~2,130~~		~~2,130~~
168-1		Pleasant Vue Estates, Inc.	2/21/80 WD	Lot 1	17.02A	2,130		2,130

MINOR PLAT NO. 57

8090



375 SQUARE FEET OF ABSORPTION FIELD IS REQUIRED PER BEDROOM

ENTERED FOR RECORD
DULY 10 JAN 19 1979 12:40 34
Marietta Gloss
RECORDER HENDRICKS COUNTY

CERTIFICATION AND DESCRIPTION OF MINOR PLAT # 57

I, WILLIAM K. COLE, BEING DULY LICENSED AND AUTHORIZED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF MINOR PLAT NO.57 IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 16 NORTH, RANGE 1 EAST OF THE 2ND PRINCIPAL MERIDIAN IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHEAST CORNER OF SAID QUARTER QUARTER SECTION; RUN THENCE NORTH 00 DEGREES 21 MINUTES 59 SECONDS WEST (ASSUMED BEARING) ON AND ALONG THE EAST LINE OF SAID QUARTER QUARTER SECTION 1061.94 FEET; THENCE SOUTH 89 DEGREES 12 MINUTES 45 SECONDS WEST 263.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST PARALLEL TO THE EAST LINE OF SAID QUARTER QUARTER SECTION 246.00 FEET; THENCE NORTH 88 DEGREES 43 MINUTES 14 SECONDS EAST 219.83 FEET TO A POINT OF CURVE, SAID CURVE BEING A RADIUS OF 15.00 FEET AND SUBTENDED BY A CHORD HAVING A BEARING OF NORTH 44 DEGREES 10 MINUTES 38 SECONDS EAST AND A LENGTH OF 21.04 FEET; THENCE NORTHEASTERLY ON AND ALONG SAID CURVE 23.32 FEET TO THE P.T. OF SAID CURVE; THENCE SOUTH 00 DEGREES 21 MINUTES 59 SECONDS EAST PARALLEL TO THE EAST LINE OF SAID QUARTER QUARTER SECTION, 80.01 FEET TO THE P.C. OF A CURVE, SAID CURVE HAVING A RADIUS OF 15.00 FEET AND SUBTENDED BY A CHORD HAVING A BEARING OF NORTH 45 DEGREES 49 MINUTES 22 SECONDS WEST AND A LENGTH OF 21.38 FEET; THENCE NORTHWESTERLY ON AND ALONG SAID CURVE 23.80 FEET TO THE P.T. OF SAID CURVE; THENCE SOUTH 88 DEGREES 43 MINUTES 14 SECONDS WEST 219.68 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST PARALLEL TO THE WEST LINE OF SAID QUARTER QUARTER SECTION 376.19 FEET; THENCE SOUTH 89 DEGREES 10 MINUTES 19 SECONDS WEST PARALLEL TO THE SOUTH LINE OF SAID QUARTER QUARTER SECTION 1083.49 FEET TO A POINT ON THE WEST LINE OF SAID QUARTER QUARTER SECTION; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON AND ALONG THE WEST LINE OF SAID QUARTER QUARTER SECTION 672.96 FEET; THENCE NORTH 89 DEGREES 12 MINUTES 45 SECONDS EAST, 1083.48 FEET TO THE POINT OF BEGINNING, CONTAINING 17.02+ACRES, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF ONE LOT. THE LOCATION AND DIMENSIONS OF THE LOT, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 8th DAY OF January 1979.

William K. Cole
WILLIAM K. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

Duly entered for taxation this 19th day of January 19 79
Patricia J Neal
AUDITOR HENDRICKS COUNTY

DEDICATION OF MINOR PLAT # 57

THE UNDERSIGNED, PAULA PIERSON OWNER OF THE REAL ESTATE SHOWN AND DESCRIBED HEREON, DO HEREBY CERTIFY THAT I HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. WE CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES, NOT INCLUDING TRANSPORTATION COMPANIES. FOR THE INSTALLATION OF POLES, LINE DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS AND SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATIONS SHALL BE MADE THAT NO PROPERTY CORNER OF PROPERTY LINES BE OBSTRUCTED. SEE MISC. RECORD _____ PAGE _____ FOR RESTRICTIVE COVENANTS.

_____
PAULA PIERSON

STATE OF INDIANA) SS:
COUNTY OF HENDRICKS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED PAULA PIERSON, OWNER OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS HER VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSES THEREIN EXPRESSED. WITNESS MY SIGNATURE THIS _____ DAY OF _____ 1978. MY COMMISSION EXPIRES _____ 19

SEAL

_____
NOTARY PUBLIC

COUNTY OF RESIDENCE _____

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY CHAPTER 283 - ACTS OF 1955, ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCES ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN OF THE COUNTY OF HENDRICKS AS FOLLOWS:
APPROVED BY THE COUNTY PLANNING COMMISSION AT A MEETING HELD Jan 8 1979.

_____
PRESIDENT

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 1-19-79 R A Lentsch
HENDRICKS COUNTY ENGINEER

Michael E Graber
SECRETARY

78-689

169

SECTION 34 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for MINOR PLAT #20 WASHINGTON Township

Key Number on Plat From 20-14-08	Parcel Number 3.80 A	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~169-1~~		~~Johnson, Charles A. & Marjorie L.~~	~~4/3/79~~	~~Lot 1~~				
169-1		Kennedy, Charles	9-17-80 Comm Deed	Lot 1		100		100
~~169-2~~		~~Johnson, Charles A. & Marjorie L.~~	~~4/3/79~~	~~Lot 2~~				
169-2		Kennedy, Charles	9-17-80 Comm Deed	Lot 2		980	15180	16160
~~169-3~~		~~Johnson, Charles A. & Marjorie L.~~	~~4/3/79~~	~~Lot 3~~		~~100~~		~~100~~
~~169-3~~	~~Sec 30~~	~~Lepper, Richard W. & Ann A. H&W~~	~~8/21/87 Commissioners deed~~	~~Lot 3~~		~~100~~		~~100~~
~~169-4~~		Johnson, Charles A. & Marjorie L.	4/3/79	Lot 4				
~~169-4~~		~~Caldwell, Johnny D. & Phyllis A. H&W~~	~~8/24/80 WD~~	~~Lot 4~~		~~100~~		~~100~~
~~169-5~~		~~Johnson, Charles A. & Marjorie L.~~	~~4/3/79~~	~~Lot 5~~		~~110~~		~~110~~
~~169-5~~		~~Services, Jeffrey S. & Kimberly A. H&W~~	~~6-5-81 Comm Deed~~					
~~169-5~~		~~Services, Jeffrey S.~~	~~4/20/83 final dec.~~	~~Lot 5~~		~~110~~		~~110~~
~~169-5~~	~~Sec 30~~	~~Services, Jeffrey S.~~	~~4/18/85 Decree~~	~~Lot 5~~		~~110~~		~~110~~
169-5	Sec 30	Gray, Michael D. & Rita F. H&W	10/31/85 WD	Lot 5		980	11600	12580
~~169-4~~	Sec 30	Lepper, Richard W. & Ann A. H&W	5/19/87 WD	Lot 4		100		~~100~~ 100
169-4	Sec 30	Lawson, Sterling L. & Rebecca A.	11/15/88 WD	Lot 4		100		100
169-3	Sect. 30	McCampbell, Kent L. & Marta Sue (H&W)	12/20/88 WD	Lot 3		100		100

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ENTERED FOR RECORD
BOOK 10 APR 3 1979 PAGE 125
Marian Elliott
RECORDER HENDRICKS COUNTY

Duly entered for taxation this 3rd
day of April 19 79
Patricia J Neal
AUDITOR HENDRICKS COUNTY

MINOR PLAT #20

Section 34, T 16 N, R 1 E

WASHINGTON TOWNSHIP, HENDRICKS COUNTY

Under authority provided by Chapter 174, Acts of 1947 enacted by yhe General Assembly of the State of Indiana and ordinance adopted by the Board of Commissioners of the Hendricks County Plan Commission, this Plat was given approval by the County of Hendricks as follows

Approved by the Hendricks County Plan Commission at a meeting held.

12th day of June 1978

Attest E E Tinsley III Chairman
Michael E Fuller Secretary

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

DEDICATION:

I the undersigned, as sole owner and proprietor of the above described real estate lying within Hendricks County, Indiana, do hereby state that the tract is to be subdivided into (5) five lots and all road Rights-of-ways shown are hereby dedicated to Hendricks County, for the purpose of ingress and egress for maintaining the roads and drainage. Also such Rights-of-Ways shall provide necessary Easements for Utilities.

Owner Charles A Johnson Owner Marjorie L Johnson

State of Indiana } ss
County of Hendricks }

Subscribed and swon to before me, a notary pulic in and for said County and State,

This 8th day of June 1978

Maureen F Collier Notary Public

9-21-81 Commission Expires

DESCRIPTION:

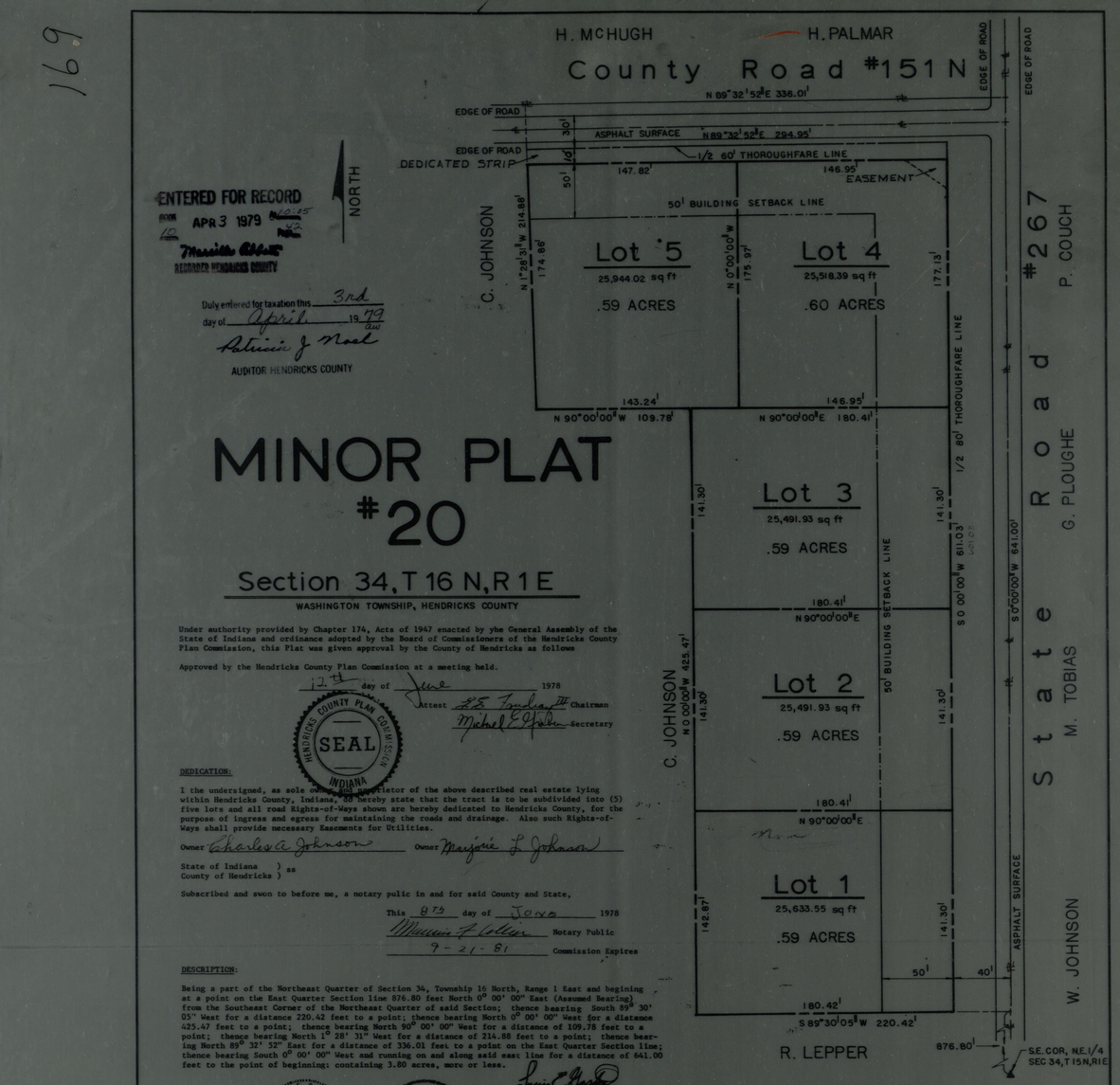
Being a part of the Northeast Quarter of Section 34, Township 16 North, Range 1 East and begining at a point on the East Quarter Section line 876.80 feet North 0° 00' 00" East (Assumed Bearing) from the Southeast Corner of the Northeast Quarter of said Section; thence bearing South 89° 30' 05" West for a distance 220.42 feet to a point; thence bearing North 0° 00' 00" West for a distance 425.47 feet to a point; thence bearing North 90° 00' 00" West for a distance of 109.78 feet to a point; thence bearing North 1° 28' 31" West for a distance of 214.88 feet to a point; thence bearing North 89° 32' 52" East for a distance of 336.01 feet to a point on the East Quarter Section line; thence bearing South 0° 00' 00" West and running on and along said east line for a distance of 641.00 feet to the point of beginning; containing 3.80 acres, more or less.

Louis E. Gaston P. E. & L. S.

STATE OF INDIANA 09511 LAND SURVEYOR

LOUIS E GASTON REGISTERED No. 9031 STATE OF INDIANA PROFESSIONAL ENGINEER

Charles A. Johnson
R R #2, Box 439
Plainfield, Indiana. 46168



PLAT PLAN

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 4-3-79 Richard Lewis
HENDRICKS COUNTY ENGINEER

REVISIONS			GASTON ENGINEERING
NO.	DATE	BY	MINOR PLAT
1			
2			
3			DRAWN BY RC Hiserodt — SCALE 1" = 40' — MATERIAL
4			CHK'D THE Gaston — DATE 3-20-78 — JOB NO. 78-1
5			TRACED — APP'D L.E. - L.S.

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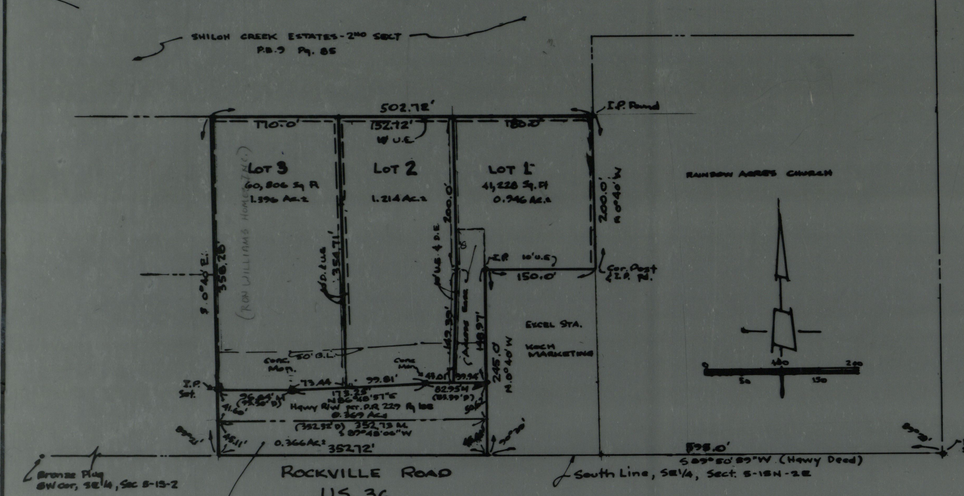
SECTION 5 TOWNSHIP 15 RANGE 2E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for MINOR PLAT #60 WASHINGTON Township

Key Number on Plat From 5-22-09	Parcel Number 2.36 A	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
170-1		Hamilton, Richard M. & Kathleen H&W und. ½ int. Terry Hamilton & Larry Hamilton und. ½ int. ea.	4/11/79 Plat	Lot 1		1640	20570	22210
~~170-1~~	Sec. 30	~~Hamilton Bros., Inc.~~	5/27/83 WD.	Lot 1		1640	20570	22210
~~170-2~~		Hamilton, Richard M. & Kathleen H&W und. ½ int. Terry Hamilton & Larry Hamilton und. ½ int. ea.	4/11/79 Plat	Lot 2		1540		1540
~~170-3~~		~~Ron William Homes, Inc., a corporation organized and existing under the laws of the State of Indiana, Hendricks County~~	~~4/11/79 Plat~~	Lot 3		~~2090~~	~~19070~~	21160
170-2		Williams, Ronald W & Shirley C H&W	1/12/82 WD	Lot 2		1,920	9180	11,100
170-3	Sec 30	Williams, Ronald W. & Shirley C.	9/10/84 Corrected	Lot 3		2090	19070	21160
170-1	Sec 30	B & H. Properties	12/27/84 Corrected	Lot 1		1640	20570	22210

170



MINOR PLAT #60

The undersigned, Ron Williams Homes, Inc. as owner of Lot 2, (Purchased after original plat filing) does hereby consent to this plat under the same conditions as shown below, by the orignal Platters.

Ron Williams
Ron Williams President

STATE OF INDIANA
County of HENDRICKS] SS

Before me, a Notary Public in and for said County & State, personally appeared Ron Williams as president of Ron Williams Homes Inc. owner of Lot 2 of the described Minor plat, and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the use and purpose therin expressed.

Witness my signature, this 13 day of MARCH 1979.

My commission expires 9-7-81.

Justita Ann Williams
NOTARY PUBLIC

ENTERED FOR RECORD
BOOK 12 APR 11 1979 PAGE 46
Marcella Abbott
RECORDER HENDRICKS COUNTY

Under the authority provided by Chapters 283-Acts of 1955, enacted by the General Assembly of the State of Indiana and ordinances adopted by the Board of County Commissioners of the County of Hendricks, Indiana, this plat was given of the County of Hendricks as follows:

Approved by the County Planning Commission at a meeting held Feb 12, 1979.

President

Michael E. Graham
Secretary

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

This instrument prepared by Larry E. Pensinger, L.S. on this 9th day of Jan: 1979.

I hereby certify the above plat is true and correct and represents a survey of:

A part of the southeast quarter of the southeast quarter of Section 5, township 15 North of Range 2 East in Hendricks County Indiana, described as follows:

Beginning at a point on the South line of said Quarter Quarter Section 595 feet West of the Southeast corner thereof: thence North and parallel to the East line of said Quarter Quarter Section 245 feet, thence East and parallel to said South line 150 feet; thence North and parallel to said East line 200 feet; thence West and parallel to said South line 502.72 feet; thence South and parallel to said East line 445 feet to a point on said South line; thence East along said South line 352.72 feet to the point of beginning.

Except that part deeded to the State of Indiana for Highway 36 right-of-way and recorded in Book 229, Page 188 in the office of the Recorder of Hendricks County and described as follows:

Commencing at the Southeast corner of said section; thence South 89 degrees 50 minutes 59 seconds West 595.00 feet along the South line of said section to the Southeast corner of the owner's land; thence North 0 degrees 39 minutes 15 seconds West 45.41 feet along the East line of the owner's land to the point of beginning of this description, which point is on the North boundary of U.S.R. 36 (also known as Rockville Road and as the Ernie Pyle Memorial Highway): Thence South 89 degrees 48 minutes 06 seconds West 352.32 feet along said North boundary to the West line of the owner's land; thence North 0 degrees 09 minutes 01 second West 41.60 feet along said West line; thence South 89 degrees 55 minutes 30 seconds East 95.50 feet; thence North 86 degrees 45 minutes 57 seconds East 173.25 feet; thence North 89 degrees 35 minutes 39 seconds East 83.39 feet to the East line of the owner's land; thence South 0 degrees 39 minutes 15 seconds East 50.62 feet along said East line to the point of beginning and containing 0.369 acres, more or less.

Said plat is Minor Plat Number 60 in accordance with the Hendricks County Minor Subdivision Ordinance dated 12, September 1977, and consists of three lots. The sizes of lots, streets, etc. are shown on plat in figures denoting feet and decimal parts thereof.

I Further certify that Lot 1 is improved with a 50 by 100 foot metal frame commercial building, Lot 2 is unoccupied, and Lot 3 has a 70 by 120 foot frame pole structure under construction as of this 9th day of January, 1979.

Larry E. Pensinger
Registered Land Surveyor
Ind # 0281

LARRY E. PENSINGER REGISTERED No. 30281 INDIANA LAND SURVEYOR

The undersigned, Richard M. Hamilton & Kathleen Hamilton, H. & W. an undivided 1/2 interest; Terry Hamilton, an undivided 1/4 interest; and Larry Hamilton, an undivided 1/4 interest; owners of the Real Estate shown and described hereon, do hereby certify that they have laid off, platted and subdivided and do hereby layoff, plat and subdivide said Real Estate in accordance with the hereon plat.

There are strips of ground of the width called for on the plat which are reserved for public utility companies, not including transportation companies, for the installation of poles, lines, ducts, gas and water lines, laterals and sewers and subject at all times to the public authorities and to the easement herein reserved. No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their title subject to the rights of public utilities. All such utility installations shall be made that no property corner of property line be obstructed.

Richard M. Hamilton
Kathleen Hamilton
Terry Hamilton
Larry Hamilton

STATE OF INDIANA
COUNTY OF HENDRICKS) SS:

Before me, a Notary Public in and for said County and State personally appeared Richard M. Hamilton, Kathleen Hamilton, H/W, Terry Hamilton, and Larry Hamilton, owners of the above described Real Estate and acknowledged the execution of the forgoing instrument as their voluntary act and deed for the use and purpose therein expressed.

Witness my signature this 12 day of January 19 79. My commission expires 2-14-81.

Notary Public

Duly entered for taxation this 11th day of April 19 79

AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING

DATE 4-11-79 Richard Lewis
HENDRICKS COUNTY ENGINEER

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SECTION 28 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

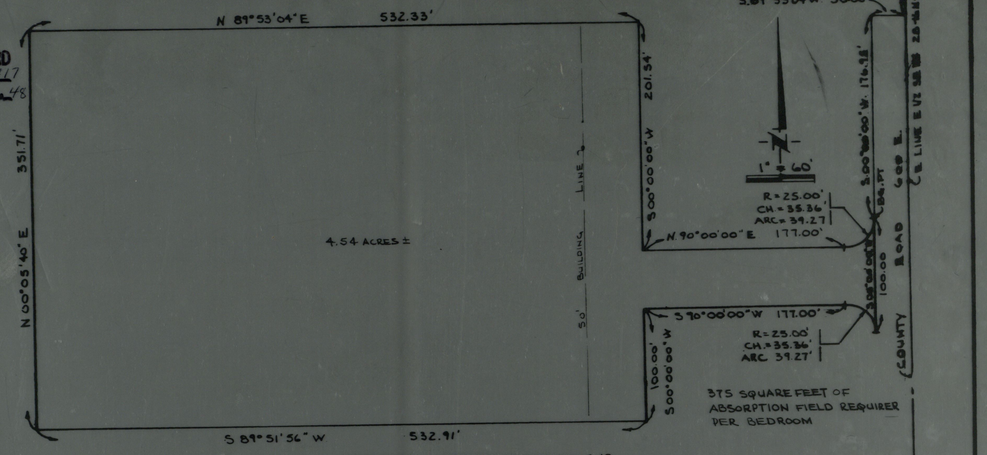
Assessor's Plat-Book for MINOR PLAT #12 WASHINGTON Township

Key Number on Plat From 16-5 (4.54 A)	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~171-1~~ ✓		~~Griffin, Jimmie Edward & Karen J.~~	~~4/17/79 Plat~~	~~Lot 1~~	~~4.54~~	~~2360~~	~~11690~~	~~14050~~
171-1	See 30	Blankenhorn, Gary L. & Rebecca S. H&W	7/31/87 wd	Lot 1	4.54A	2360	11690	14050

171

ENTERED FOR RECORD
BOOK 10 APR 1979 No. 917 Page 48
Marcella Abbott
RECORDER HENDRICKS COUNTY

MINOR PLAT NO. 12



CERTIFICATION & DESCRIPTION OF MINOR PLAT # 12.

I, William R. Cole, being duly licensed and authorized as a registered land surveyor with the State of Indiana do hereby certify that the attached plat & survey of Minor Plat No. 12 is a true representation of a subdivision of a part of the East half of the Southeast quarter of Section 28, Township 16 North Range 1 East of the Second Principal Meridian in Washington Township, Hendricks County, Indiana more particularly described as follows, to-wit:

Part of the East Half of the Southeast Quarter of Section 28, Township 16 North, Range 1 East of the Second Principal Meridian in Washington Township, Hendricks County, Indiana, more particularly described as follows, to-wit:

Commencing at the Northeast corner of said half quarter section; thence South 00 degrees 00 minutes 00 seconds West (assumed bearing) on and along the East line of said half quarter section 548.53 feet; thence South 89 degrees 53 minutes 04 seconds West 30.00 feet; thence South 00 degrees 00 minutes 00 seconds West parallel to the East line of said half quarter section 176.95 feet to the beginning point of this description; thence continue South 00 degrees 00 minutes 00 seconds West on and along the last described course 100.00 feet to the point of curvature of a curve to the left with a radius of 25.00 feet, said point being North 90 degrees 00 minutes 00 seconds East 25.00 feet from the center of said curve; thence Northerly and Westerly on and along the arc of said curve 39.27 feet to the point of tangency of said curve, said point being North 00 degrees 00 minutes 00 seconds East 25.00 feet from the center of said curve; thence South 90 degrees 00 minutes 00 seconds West 177.00 feet; thence South 00 degrees 00 minutes 00 seconds West parallel to the East line of said half quarter section 100.00 feet; thence South 89 degrees 51 minutes 56 seconds West 532.91 feet; thence North 00 degrees 05 minutes 40 seconds East parallel to the West line of said half quarter section 351.71 feet; thence North 89 degrees 53 minutes 04 seconds East 532.33 feet; thence South 00 degrees 00 minutes 00 seconds West parallel to the East line of said half quarter section 201.54 feet; thence North 90 degrees 00 minutes 00 seconds East 177.00 feet to the point of curvature of a curve to the left with a radius of 25.00 feet, said point being South 00 degrees 00 minutes 00 seconds West 25.00 feet from the center of said curve; thence Easterly and Northerly on and along the arc of said curve 39.27 feet to the point of tangency of said curve, said point being North 90 degrees 00 minutes 00 seconds East 25.00 feet from the center of said curve, said point also being the point of beginning, containing 4.54 acres, more or less and subject to all legal highways, rights-of-way and easements of record.

Said addition consists of one lot. The location & dimensions of the lot, streets, & easements are shown on the plat. All dimensions are shown in feet & decimal parts thereof.

I do hereby certify that all the above is true & correct and in witness thereof do hereby set my hand & seal this 10 day of MARCH, 1978.

William R. Cole
William R. Cole
Registered Land Surveyor No. 10621
State of Indiana

WILLIAM R. COLE 10621 LAND SURVEYOR

DEDICATION OF MINOR PLAT # 12

The undersigned, James E. Griffin & Karen J. Griffin, husband and wife, owners of the real estate shown and described hereon, do hereby certify that I have laid off, platted and subdivided and do hereby layoff, plat and subdivide said real estate in accordance with the hereon plat. We certify that all streets depicted on said plat exclusive of those already dedicated are hereby dedicated to the public for its use as such. There are strips of ground of the width called for on the plat which are reserved for public utility companies, not including transportation companies, for the installation of poles, lines, ducts, gas and water lines, laterals and sewers and subject at all times to the public authorities and to the easement herein reserved. No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their title subject to the rights of public utilities. All such utility installations shall be made that no property corner or property line be obstructed.

See Miscellaneous Record _____, page _____ for Restrictive Covenants.

Duly entered for taxation this 17 day of April 1979
Patricia J. Neal
AUDITOR HENDRICKS COUNTY

James E. Griffin
James E. Griffin

Karen J. Griffin
Karen J. Griffin

STATE OF INDIANA)
) SS:
COUNTY OF HENDRICKS)

Before me, a Notary Public in and for said County and State personally appeared James E. Griffin & Karen J. Griffin, husband and wife, owners of the above described real estate and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the use and purpose therein expressed.

Witness my signature this 9th day of March, 1978. My commission expires: 9-21-80

Margaret A Lewis
Notary Public

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE 4-17-79
Richard Lewis
HENDRICKS COUNTY ENGINEER

CERTIFICATE

Under the authority provided by Chapter 138 Acts 1955, enacted by the General Assembly of the State of Indiana and ordinances adopted by the Board of County Commissioners of the County of Hendricks, Indiana, this plat was given of the County of Hendricks as follows:
Approved by the County of Hendricks at a meeting held April 10, 1978.

COUNTY PLAN COMMISSION SEAL INDIANA

E E Fourraguette
President

Michael E Hoban
Secretary

78-141

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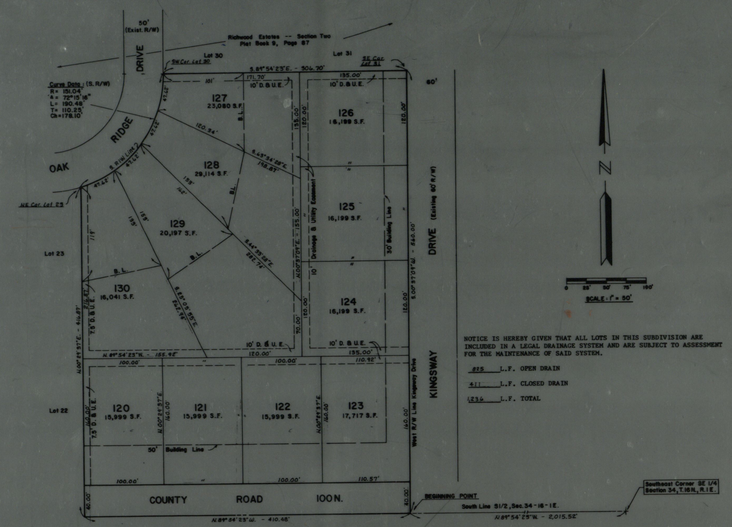
SECTION 34 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for RICHWOOD ESTATES SECTION V WASHINGTON Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
From 20-19-02	(5.03 A)							
~~172-120~~		~~Michael E. Temple, as M. E. Temple & Company~~	~~9/14/79 WD~~	~~Lot 120~~		~~980~~	~~8280~~	~~9260~~
172-120	120-0300-2011-0	~~Ash Realty Co., Inc.~~ Teska, Mark G. + Eileen A. H+W	~~7-1-81 WD~~ ~~4-28-81 QCD~~	Lot 120		980	10480	11460
~~172-121~~		~~Ash Realty Co., Inc.~~ ~~Grubb, Donald E.~~	~~2/13/84 WD~~ ~~5/10/79 Plat~~	~~Lot 121~~		~~150~~		~~150~~
~~172-121~~	~~Sec 30~~	~~Wooden, David R.~~	~~6/30/87 wd~~	~~Lot 121~~		~~150~~		~~150~~
~~172-122~~		~~Ash Realty Co. Inc.~~ ~~Grubb, Donald E.~~	~~2/13/84 WD~~ ~~5/10/79 Plat~~	~~Lot 122~~		~~150~~		~~150~~
~~172-122~~	~~Sec 30~~	~~Wooden, David R.~~	~~11/6/87 wd~~	~~Lot 122~~		~~150~~		~~150~~
~~172-123~~		~~Grubb, Donald E.~~ Select Energy Systems	~~8-15-80 WD~~ ~~5/10/79 Plat~~	~~Lot 123~~		~~150~~		~~150~~
~~172-123~~	Sect #30	~~Ash Realty Co., Inc.~~	~~7/22/82 QCD~~	~~Lot 123~~		~~1070~~	~~13100~~	~~14170~~
~~172-124~~		~~Ash Realty Co., Inc.~~ ~~Grubb, Donald E.~~	~~2/13/84 WD~~ ~~5/10/79 Plat~~	~~Lot 124~~		~~150~~		~~150~~
172-124	Sec 30	Wooden, David R.	11/6/87 wd	Lot 124		1060	10810	11870
172-125		Grubb, Donald E.	5/10/79 Plat	Lot 125		1290	10110	11400
~~172-126~~		~~Ash Realty Co. Inc.~~ ~~Grubb, Donald E.~~	~~2/13/84 WD~~ ~~5/10/79 Plat~~	~~Lot 126~~		~~150~~		~~150~~
~~172-126~~	~~Sec 30~~	~~Garland, Louis~~ an Individual	~~2/19/88 wd~~	~~Lot 126~~		~~150~~		~~150~~
~~172-127~~		~~Ash Realty Co. Inc.~~ ~~Grubb, Donald E.~~	~~2/13/84 WD~~ ~~5/10/79 Plat~~	~~Lot 127~~		~~150~~		~~150~~
172-127	Sec 30	~~Garland, Louis~~ Dowler, Frederick & Helen	~~11/16/88 wd~~ ~~4/5/88 wd~~	Lot 127		150		150
~~172-128~~		~~Ash Realty Co. Inc.~~ ~~Grubb, Donald E.~~	~~2/13/84 WD~~ ~~5/10/79 Plat~~	~~Lot 128~~		~~150~~		~~150~~
~~172-128~~	~~Sec 30~~	~~Garland, Louis~~	~~7/30/87 wd~~	~~Lot 128~~		~~150~~		~~150~~
~~172-129~~		~~Ash Realty Co. Inc.~~ ~~Grubb, Donald E.~~	~~2/13/84 WD~~ ~~5/10/79 Plat~~	~~Lot 129~~		~~150~~		~~150~~
172-129	Sec 30	Bernhardt, Larry J.	6/18/87 wd	Lot 129		1030	10040	11070
172-130		~~M. E. Temple and Company~~ Tobey, Glenn R. + Barbara J. (H+W)	~~8-6-80 WD~~ ~~6/18/79 WD~~	Lot 130		1070	11340	12410
172-123	Sec 30	Simonis, Robert S. + Geraldine H+W	11/5/82 Corp WD.	Lot 123		1070	13100	14170
172-121	Sec 30	Ft. ten. w/rts. of survivorship Redenour, Julie M. + Catherine Fitzsimmons	9/7/88 QCD ~~10/26/87 wd~~	Lot 121		980	9530	10510
~~172-128~~	~~Sec 30~~	~~Medvescek, Michael T. + Luisa D. H+W~~	~~12/7/87 wd~~	~~Lot 128~~		~~1140~~	~~11170~~	~~12310~~
172-126	Sec 30	Lee, Charles A. + Pamela J. H+W	5/11/88 wd	Lot 126		150		150
172-122	Sec 30	Klinedinst, Richard W. + Priscilla E. H+W	6/17/88 wd	Lot 122		150		150
172-128	Sect. 30	Beliles, John T.	9/6/88 WD	Lot 128		1140	11170	12310

RICHWOOD ESTATES-SECTION FIVE



NOTICE IS HEREBY GIVEN THAT ALL LOTS IN THIS SUBDIVISION ARE INCLUDED IN A LEGAL DRAINAGE SYSTEM AND ARE SUBJECT TO ASSESSMENT FOR THE MAINTENANCE OF SAID SYSTEM.

825 L.F. OPEN DRAIN

411 L.F. CLOSED DRAIN

1236 L.F. TOTAL

CERTIFICATION AND DESCRIPTION OF "RICHWOOD ESTATES, SECTION FIVE"

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF "RICHWOOD ESTATES SECTION FIVE" IS SITUATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE SOUTH HALF OF SECTION 34, TOWNSHIP 16 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN IN INDIANA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHEAST CORNER OF SAID HALF SECTION; THENCE NORTH 89 DEGREES 54 MINUTES 23 SECONDS WEST (ASSUMED BEARING) ON AND ALONG THE SOUTH LINE OF SAID HALF SECTION 2015.52 FEET TO THE BEGINNING POINT OF THIS DESCRIPTION, SAID BEGINNING POINT BEING THE INTERSECTION OF THE EXTENSION OF THE WEST RIGHT-OF-WAY LINE OF KINGSWAY DRIVE IN "RICHWOOD ESTATES--SECTION TWO" A RECORDED SUBDIVISION AS PER PLAT THEREOF RECORDED IN PLAT BOOK 9, PAGE 87 IN THE OFFICE OF THE RECORDER OF HENDRICKS COUNTY, INDIANA WITH THE SOUTH LINE OF SAID HALF SECTION; THENCE CONTINUE NORTH 89 DEGREES 54 MINUTES 23 SECONDS WEST ON AND ALONG THE LAST DESCRIBED COURSE 410.48 FEET TO A POINT, SAID POINT BEING THE INTERSECTION OF THE EXTENSION OF THE EAST LINE OF LOT NUMBERED 22 IN SAID SUBDIVISION WITH SAID SOUTH LINE; THENCE NORTH 00 DEGREES 29 MINUTES 37 SECONDS EAST ON AND ALONG SAID EAST LINE OF LOT NUMBERED 22 AND THE EAST LINE OF LOT NUMBERED 23 TO A POINT, SAID POINT BEING THE NORTHEAST OF SAID LOT NUMBERED 23, SAID POINT ALSO BEING A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF OAK RIDGE DRIVE, A DEDICATED STREET RIGHT-OF-WAY IN THE AFORESAID SUBDIVISION, SAID POINT ALSO BEING A POINT ON A CURVE TO THE LEFT HAVING A RADIUS OF 151.04 FEET, SAID POINT BEING SOUTH 17 DEGREES 15 MINUTES 07 SECONDS EAST 151.04 FEET FROM THE CENTERPOINT OF SAID CURVE; THENCE NORTHEASTERLY AND NORTHERLY ON AND ALONG THE ARC OF SAID CURVE AND ON AND ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE 190.48 FEET TO THE POINT OF TANGENCY OF SAID CURVE, SAID POINT OF TANGENCY BEING SOUTH 89 DEGREES 30 MINUTES 23 SECONDS EAST 151.04 FEET FROM THE AFORESAID CENTERPOINT OF SAID CURVE, SAID POINT OF TANGENCY ALSO BEING THE SOUTHWEST CORNER OF LOT NUMBERED 30 IN THE AFORESAID SUBDIVISION; THENCE SOUTH 89 DEGREES 54 MINUTES 23 SECONDS EAST ON AND ALONG THE SOUTH LINE OF LOTS NUMBERED 30 AND 31 A DISTANCE OF 306.70 FEET TO A POINT, SAID POINT BEING THE SOUTHEAST CORNER OF SAID LOT NUMBERED 31, SAID POINT ALSO BEING ON THE AFORESAID WEST RIGHT-OF-WAY LINE OF KINGSWAY DRIVE; THENCE SOUTH 00 DEGREES 37 MINUTES 09 SECONDS WEST ON AND ALONG SAID WEST RIGHT-OF-WAY LINE AND ITS EXTENSION THEREOF 560.00 FEET TO THE BEGINNING POINT OF THIS DESCRIPTION. CONTAINING 5.03 ACRES, MORE OR LESS AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF 11 LOTS, NUMBERED 120 THROUGH 130 BOTH INCLUSIVE. THE LOCATIONS AND DIMENSIONS OF THE LOTS, STREETS AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSION ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT, AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 27TH DAY OF MARCH, 1979.

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE 10621 STATE OF INDIANA REGISTERED LAND SURVEYOR

DEDICATION OF "RICHWOOD ESTATES, SECTION FIVE"

I, THE UNDERSIGNED, DONALD E. GRUBB, OWNER OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON DO HEREBY CERTIFY THAT WE HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. HE CERTIFYS THAT ALL STREETS DEPICTED ON SAID PLAT, EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THESE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES, NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS, SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. THESE ARE STRIPS OF GROUND OF THE WIDTHS CALLED FOR ON THE PLAT, WHICH ARE HEREBY RESERVED FOR SURFACE WATER DRAINAGE PURPOSES AND FOR STORM SEWER SYSTEMS. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES, ALL SUCH UTILITY INSTALLATIONS SHALL BE MADE THAT NO PROPERTY CORNER OR PROPERTY LINE BE OBSTRUCTED. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "RICHWOOD ESTATES, SECTION FIVE" LOCATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA.

OWNERS OF UNOCCUPIED LOTS SHALL AT ALL TIMES KEEP AND MAINTAIN SUCH LOTS IN THIS SUBDIVISION IN AN ORDERLY MANNER. WEEDS AND OTHER GROWTH SHALL BE SEASONALLY CUT. THERE SHALL BE NO ACCUMULATION OF RUBBISH AND DEBRIS OR THESE LOTS.

ALL STRUCTURES SHALL BE COMPLETED ON THE EXTERIOR WITHIN SIX(6) MONTHS FROM START OF CONSTRUCTION INCLUDING TWO(2) COATS OF PAINT OR VARNISH ON ANY EXTERIOR WOOD SURFACE. ALL STRUCTURES MUST BE COMPLETED AND SITE GRADED, SODDED OR SEEDED TO PROVIDE A GOOD TURF COVER AND REASONABLY LANDSCAPED WITHIN ONE(1) YEAR FROM THE DATE OF COMMENCEMENT THEREOF.

IT SHALL BE THE DUTY AND RESPONSIBILITY OF EACH LANDOWNER IN THIS ADDITION TO MAINTAIN ANY DRAINAGE SWALE WHICH IS SHOWN ON THE DEVELOPMENT PLAN CONTIGUOUS TO OR ON HIS PROPERTY, SAID DEVELOPMENT PLAN BEING APPROVED BY THE HENDRICKS COUNTY PLAN COMMISSION AND AS FILED WITH SAID BODY. MAINTENANCE SHALL INCLUDE BOTH THE MAINTENANCE OF THE ELEVATIONS SHOWN ON THE DEVELOPMENT PLAN (AS ORIGINALLY CONSTRUCTED) AND ALSO PRESERVATION OF THE HYDRAULIC CHARACTERISTIC OF THE DITCH, BY REMOVAL OF ALL TRASH AND DEBRIS AND OR ANYTHING THAT WOULD IN ANY WAY RESTRICT THE FLOW OF WATER IN SAID SWALE. THE WORD "SWALE" SHALL APPLY TO ANY DITCH OR CHANNEL CONSTRUCTED TO PROVIDE A DRAINAGE WATERWAY.

SEE MISCELLANEOUS RECORD BOOK____, PAGE____FOR ADDITIONAL RESTRICTIVE COVENANTS.

Donald E. Grubb
DONALD E. GRUBB

STATE OF INDIANA)
COUNTY OF Marion) SS:

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED DONALD E. GRUBB AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS HIS VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 27th DAY OF March, 1979. MY COMMISSION EXPIRES August 19, 1980

Thomas Alan Todd
NOTARY PUBLIC Marion County Indiana

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY CHAPTERS 283-ACTS OF 1955 ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCES ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS BY THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN BY THE COUNTY OF HENDRICKS AS FOLLOWS:

APPROVED BY COUNTY PLAN COMMISSION AT A MEETING HELD 9-12, 1977.

E.E. Fordyce III
PRESIDENT

Donald Gibson
SECRETARY

SEAL

ENTERED FOR RECORD
BOOK 10 MAY 10 1979 PM 10:44 PAGE 51
Merrill Abbett
RECORDER HENDRICKS COUNTY

Duly entered for taxation this 10th day of May 1979
Patricia J. Neal
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE 5-10-79 R. A. Lewis
HENDRICKS COUNTY ENGINEER

77-10-S

S-2-45

173

SECTION 10 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19 79

from 30-41 (16.09A)

Assessor's Plat-Book for MINOR PLAT #44 Township

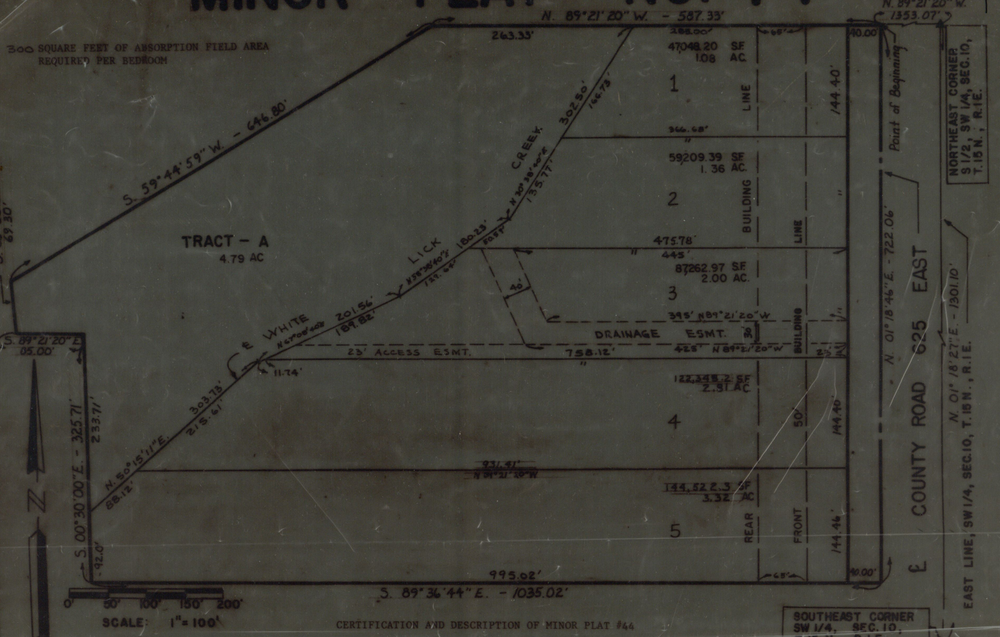
* overlap on property ownership still in question. (see pg. 30)

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
173-1		Zunk, Louis T. & Vera R.	7/19/79 PLAT	Lot 1	✓	490 ✓		490
173-2		Zunk, Louis T. & Vera R.	7/19/79 PLAT	Lot 2	✓	490 ✓		490
173-3		Zunk, Louis T. & Vera R.	7/19/79 PLAT	Lot 3	✓	490 ✓		490
173-4		~~Avon Junior Athletic Association, Inc.~~ ~~Zunk, Louis T. & Vera R.~~	~~5-24-85 WD~~ ~~7/19/79 PLAT~~	Lot 4	✓	500 ✓		500
173-5		~~Avon Junior Athletic Association, Inc.~~ ~~Zunk, Louis T. & Vera R.~~	~~5-24-85 WD~~ ~~7/19/79 PLAT~~	Lot 5	✓	500 ✓		500
173-A		Zunk, Louis T. & Vera R.	7/19/79 PLAT	Tract A.		500 ✓		500

WASHINGTON

173

MINOR PLAT NO. 44



CERTIFICATION AND DESCRIPTION OF MINOR PLAT #44

I, WILLIAM R. COLE, BEING DULY LICENSED AND AUTHORIZED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF MINOR PLAT NO. 44 IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER AND SECTION 10, TOWNSHIP 15 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN IN HENDRICKS COUNTY, INDIANA MORE PARTICULARLY DESCRIBED AS FOLLOWS TO-WIT:

COMMENCING AT AN IRON PIN MARKING THE SOUTHEAST CORNER OF SAID QUARTER SECTION: THENCE NORTH 01°18'27" EAST ON AND ALONG THE EAST LINE OF SAID QUARTER SECTION 1301.10 FEET TO THE NORTHEAST CORNER OF THE SOUTH HALF OF SAID QUARTER SECTION AS DESCRIBED IN PREVIOUS DEED; THENCE NORTH 89°21'20" WEST ON AND ALONG THE NORTH LINE OF SAID HALF-QUARTER SECTION 1353.07 FEET TO THE CENTER OF COUNTY ROAD 625 EAST AND THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE NORTH 89°21'20" WEST, 587.33 FEET TO THE FORMER CENTER LINE OF WHITE LICK CREEK; THENCE SOUTH 59°44'59" WEST, 646.80 FEET TO A POINT IN THE FORMER CENTER LINE OF WHITE LICK CREEK; THENCE SOUTH 5°30'00" EAST, 69.3 FEET TO A POINT IN THE FORMER CENTER LINE OF WHITE LICK CREEK; THENCE SOUTH 89°21'20" EAST, 85.00 FEET TO A POINT IN SAID FORMER CENTER LINE; THENCE SOUTH 0°30'00" EAST 325.71 FEET TO A POINT IN THE PRESENT CENTER LINE OF WHITE LICK CREEK; THENCE SOUTH 89°36'44" EAST, 1035.02 FEET TO THE CENTER OF COUNTY ROAD 625 EAST; THENCE NORTH 01°18'46" EAST 722.06 FEET TO THE POINT OF BEGINNING. CONTAINING 16.09 ACRES, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF FIVE LOTS, NUMBERED 1 THRU 5, BOTH INCLUSIVE AND TRACT"A". THE LOCATION AND DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 2nd DAY OF OCTOBER 1978.

Duly entered for taxation this 19th day of July 1979
Patricia J. Noel
AUDITOR HENDRICKS COUNTY

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE 10621 LAND SURVEYOR STATE OF INDIANA

ENTERED FOR RECORD
DOCK JUL 19 1979
10 PAGE 548 57
Marietta Abbott
RECORDER HENDRICKS COUNTY

DEDICATION OF MINOR PLAT #44

THE UNDERSIGNED, LOUIS T. ZUNK AND VERA R. ZUNK, HUSBAND AND WIFE, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED HEREON DO HEREBY CERTIFY THAT THEY HAVE LAID OFF, PLATTED AND SURDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THEY CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES, NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS AND SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATIONS SHALL BE MADE THAT NO PROPERTY CORNER OF PROPERTY LINE BE OBSTRUCTED. SEE MISC. RECORD _____ PAGE _____ FOR RESTRICTIVE COVENANTS

Louis T. Zunk
LOUIS T. ZUNK

Vera R. Zunk
VERA R. ZUNK

STATE OF INDIANA)
COUNTY OF MARION) SS:

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED LOUIS T. ZUNK AND VERA R. ZUNK, HUSBAND AND WIFE, OWNERS OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSES THEREIN EXPRESSED. WITNESS MY SIGNATURE THIS 5th DAY OF October 1978. MY COMMISSION EXPIRES: My Commission Expires January 26, 1982

Mildred Shelley
NOTARY PUBLIC COUNTY OF RESIDENCE Marion Co. Ind

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY CHAPTERS 283 - ACTS OF 1955, ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCES ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN OF THE COUNTY OF HENDRICKS AS FOLLOWS: APPROVED BY THE COUNTY PLANNING COMMISSION AT A MEETING HELD Jan 8 1979.

E E Fondrey III
PRESIDENT

Michael E Yoder
SECRETARY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
7-18-79 R A Stevens
HENDRICKS COUNTY SURVEYOR

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

354

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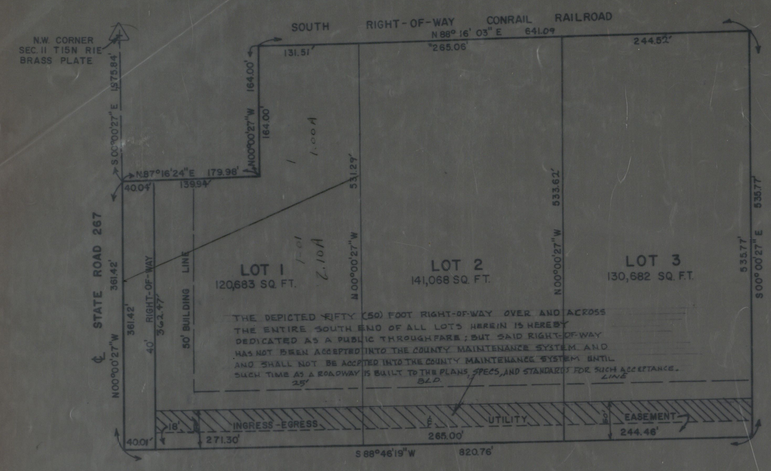
SECTION 11 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for MINOR PLAT #71 WASHINGTON Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
From 31-13-10 (6.09 A) & 31-13-10-03 (3.24 A)								
~~174-1~~		~~Scott, Thomas C. & Ros E. (H&W)~~ ~~Meece, Donald H. & Shirley B. H&W~~	~~4-29-80 WD~~ 9/27/79	~~Lot 1~~		~~1830~~		~~1880~~
174-2		Meece, ~~Donald H.~~ ERROR Shirley B. H&W	~~9/27/79~~ 1115786 off	Lot 2		2270	10890	13160
~~174-3~~		~~Meece, Donald H. ERROR H&W~~	~~9/27/79~~	~~Lot 3~~		~~1610~~		~~1610~~
174-1		Bunch, Dale A.	7/10/81 WD	Pt Lot 1	1.00A	800		800
~~174-1-01~~		Cohen, Jack & Margaret M. H&W	7/10/81 WD	Pt Lot 1	2.10A	~~2100~~	~~16300~~	~~18400~~
174-3		Gwaltney, Jack & Penny H&W.	9/24/82 WD.	Lot 3		2010	16400	18410
174-1-01	Sec 30	Fuhrman, David & Catherine H&W	4/16/87 wd.	Pt Lot 1	2.10A	2100	16300	18400

174

MINOR PLAT NO. 71



350 SQUARE FEET OF ABSORPTION FIELD REQUIRED PER BEDROOM.

CERTIFICATION AND DESCRIPTION OF MINOR PLAT # 71

I, WILLIAM R. COLE, BEING DULY LICENSED AND AUTHORIZED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF MINOR PLAT NO. 71 IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 15 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN IN HENDRICKS COUNTY, INDIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS PLATE AT THE NORTHWEST CORNER OF SAID QUARTER SECTION; THENCE SOUTH 00°00'27" EAST (ASSUMED BEARING) ON AND ALONG THE WEST LINE OF SAID QUARTER SECTION 1975.84 FEET TO THE BEGINNING POINT OF THIS DESCRIPTION; THENCE NORTH 87°16'24" EAST, 179.98 FEET; THENCE NORTH 00°00'27" WEST, 164.00 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF CONRAIL RAILROAD; THENCE NORTH 88°16'03" EAST ON AND ALONG SAID CONRAIL RAILROAD SOUTH RIGHT-OF-WAY LINE 641.09 FEET; THENCE SOUTH 00°00'27" EAST 535.77 FEET; THENCE SOUTH 88°46'19" WEST 820.76 FEET TO THE AFORESAID WEST LINE OF SAID QUARTER SECTION; THENCE NORTH 00°00'27" WEST ON AND ALONG SAID WEST LINE, 361.42 FEET TO THE BEGINNING POINT OF THIS DESCRIPTION. CONTAINING 9.34 ACRES, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF THREE LOTS, NUMBERED ONE THRU THREE BOTH INCLUSIVE. THE LOCATION AND DIMENSIONS OF THE LOTS, STREETS AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 26th DAY OF JULY 1979.

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE 10621 STATE OF INDIANA LAND SURVEYOR

Duly entered for taxation this 27th day of September 1979 Sec
Patricia J. Neal
AUDITOR HENDRICKS COUNTY

ENTERED FOR RECORD
BOOK 10 SEP 27 1979 11:36
DEDICATION 66 MINOR PLAT # 71
Marilee Adams
RECORDER HENDRICKS COUNTY

THE UNDERSIGNED, DONALD H. MEECE AND SHIRLEY B. MEECE, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED HEREON, DO HEREBY CERTIFY THAT THEY HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THEY CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES, NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS AND SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE THAT NO PROPERTY LINE BE OBSTRUCTED. SEE MISC. RECORD _____ PAGE _____ FOR RESTRICTIVE COVENANTS.

Donald H. Meece
DONALD H. MEECE

Shirley B. Meece
SHIRLEY B. MEECE

George Thomas Coats
GEORGE THOMAS COATS

Catherine E. Coats
CATHERINE E. COATS

STATE OF INDIANA SS:
COUNTY OF HENDRICKS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED DONALD H. MEECE AND SHIRLEY B. MEECE, OWNERS OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE HEREIN EXPRESSED.
WITNESS MY SIGNATURE THIS 9TH DAY OF JULY 1979. MY COMMISSION EXPIRES APRIL 24, 1982.

GEORGE THOMAS COATS AND CATHERINE E. COATS
APPEARED BEFORE ME A NOTARY PUBLIC THIS
4 DAY OF July 1979.
MY COMMISSION EXPIRES 5/17/81

NOTARY PUBLIC SEAL INDIANA

Shirley Humble
NOTARY PUBLIC
SHIRLEY HUMBLE
COUNTY OF RESIDENCE: HENDRICKS

COUNTY OF RESIDENCE HENDRICKS
Lee T. Comer
NOTARY PUBLIC LEE T. COMER

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY CHAPTERS 283 - ACTS OF 1955, ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCES ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN OF THE COUNTY OF HENDRICKS AS FOLLOWS:
APPROVED BY THE COUNTY PLANNING COMMISSION AT A MEETING HELD: July 9, 1979

E. L. Fradenburgh III
PRESIDENT

Michael E. Haden
SECRETARY

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED
FOR RECORDING
9/27/79 Walter F. Underhill
HENDRICKS COUNTY ENGINEER

79-298

175

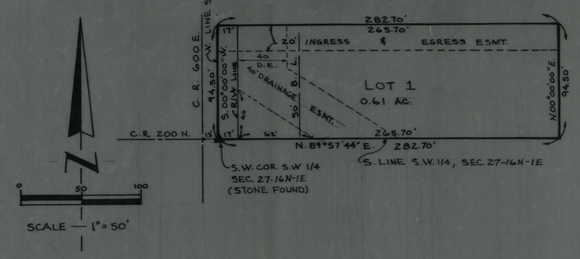
SECTION 27 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for MINOR PLAT #76 WASHINGTON Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
From 15-2-02-01 (.61 A) by plat								
~~175-1~~		~~Hardwick, George H. & Nancy L. H&W~~	~~10/3/79~~	~~Lot 1~~	.61			
~~175-1~~		~~Hardwick, Mark A. & Janice L. (H&W)~~	~~5/14/80~~	~~Lot 1~~	~~.61~~ √	~~580~~		~~580~~
~~175-1~~	~~Sec 30~~	~~Melody Homes, Inc~~	~~7/28/86 wd~~	~~Lot 1~~	~~.61~~	~~580~~		~~580~~
175-1	Sec 30	Murphy, James W. & Kimberly L. H&W	11/5/86 Card	Lot 1	.61	720	7950	8670

175
Washington

MINOR PLAT 76



ENTERED FOR RECORD
OCT 2 1979
Marsille Abbott
RECORDER HENDRICKS COUNTY

CERTIFICATION & DESCRIPTION OF MINOR PLAT #

I, the undersigned, being duly authorized and licensed as a Registered Land Surveyor in the State of Indiana do hereby certify that the attached plat and survey of MINOR PLAT # ___ is situated in Washington Township, Hendricks County, Indiana and is a true representation of a subdivision being more particularly described as follows: A part of the Southwest quarter of Section 27, Township 16 North, Range 1 East in Washington Township, Hendricks County, Indiana and further described as follows: Beginning at the southwest corner of said quarter section; thence North 89°57'44" East (assumed bearing) on and along the south line of said quarter section 282.70 feet; thence North 00°00'00" East parallel to the west line of said quarter section 94.50 feet; thence South 89°57'44" West parallel to the south line of said quarter section 282.70 feet to the west line of said quarter section; thence South 00°00'00" West on and along the west line of said quarter section 94.50 feet to the point of beginning, containing 0.61 acres, more or less and subject to all legal highways, rights-of-way and easements of record.

Said Additions consists of one lot. The locations and dimensions of the lots, streets, and easements are shown on the plat. All dimensions are shown in feet and decimal parts thereof.

I do hereby certify that all the above is true and correct, and in witness thereof do hereby set my hand and seal this ___ day of _____, 1979.

Walter F. Reeder III
WALTER F. REEDER, III.
Registered Land Surveyor No. S0299
State of Indiana.

WALTER F. REEDER III
REGISTERED
No. S0299
STATE OF INDIANA
LAND SURVEYOR

DEDICATION OF MINOR PLAT #

The undersigned, owners of the real estate shown and described hereon do hereby certify that we have laid off, platted and subdivided and do hereby layoff, plat and subdivide said real estate in accordance with the hereon plat. We certify that all streets depicted on said plat exclusive of those already dedicated are hereby dedicated to the public for its use as such. There are strips of ground of the width called for on the plat which are reserved for public utility companies, not including transportation companies, for the installation of poles, lines, ducts, gas and water lines, laterals and sewers and subject at all times to the public authorities and to the easement herein reserved. No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their title subject to the rights of public utilities. All such utility installations shall be made that no property line be obstructed. See Miscellaneous Record ___ page ___ for Restrictive Covenants.

George H. Hardwick
GEORGE H. HARDWICK

Nancy L. Hardwick
NANCY L. HARDWICK

State of Indiana }
County of Hendricks } SS:

Before me, a Notary Public in and for said County and State personally appeared George H. Hardwick and Nancy L. Hardwick, owners of the above described real estate and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the use and purpose therein expressed.

Witness my signature this 31st day of August, 1979. My Commission Expires: 9-21-80.

Margaret A. Lewis
Notary Public

CERTIFICATE

Under the authority provided by Chapters 283-Acts of 1955 enacted by the General Assembly of the State of Indiana and ordinances adopted by the Board of County Commissioners of the County of Hendricks, Indiana, this plat plat was given of the County of Hendricks at a meeting held 8-28-1979.

E. E. Foudray III
President

HENDRICKS COUNTY PLAN COMMISSION
SEAL
INDIANA

Michael E. Graham
Secretary

Duly entered for taxation this 3rd day of October 1979

Patricia J. Noel
AUDITOR HENDRICKS COUNTY

State of Indiana)
County of Hendricks) SS:

Lenore Kepner
LENORE KEPNER

Larry F. Kepner
LARRY F. KEPNER

Beverly R. Kepner
BEVERLY R. KEPNER

Before me, a Notary Public in and for said County and State personally appeared Lenore Kepner, Larry F. Kepner and Beverly R. Kepner, owners of the above described real estate and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the use and purpose therein express.

Witness my signature this 8th day of September, 1979. My Commission Expires: June 11, 1980.

Sandra Lee Wright
Notary Public

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 10/02/79
Walter F. Reeder III
HENDRICKS COUNTY ENGINEER

79-565

SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	
		~~Van Deest, Benjamin W. + Delaine G. H+W~~							
176-31	Sect 30	~~Johnson, Thomas C. + Carole A. (H+W)~~	~~1-28-86 WD~~ ~~8/29/83 WD~~	Lot 31		1830 ✓	15090	16920	
~~176-22~~	Sect 30	Hanson, Lewis L. + Barbara J. H+W	entered in error 12/16/83 corp WD	Lot 22		~~110~~		110	
~~176-16~~	Sect 30	~~Graylynn Homes, Inc.~~	2/6/84 Corp WD	Lot 16		~~1540~~ ✓		~~1540~~	
~~176-16~~	Sec 30	Bertin, David L. + Elizabeth J. H+W	8/23/84 Corp WD	~~Lot 16~~		~~2210~~	~~14550~~	~~16760~~	
176-30	Sect 30	Kraft, Dan A. + Judi A. H+W	3-27-84 Corp WD	Lot 30		2210 ✓	15000	17210	
~~176-29~~	~~Sec 30~~	Clark, Robert D + Reed, Hui M. as Tenants in Common	5/24/84 WD	Lot 29		~~1610~~ ✓	~~19250~~	~~20860~~	
176-24	Sec 30	Gilmore, Thomas S. + Christine J.	6/1/84 Corp WD	Lot 24		1550 ✓	19740	21290	
~~176-4~~	Sec 30	Hagenmayer, Jack J. + Terri L.	6/29/84 Corp WD	Lot 4		~~2,220~~ ✓	~~14,830~~	~~17,050~~	
~~176-9~~	Sec 30	~~Greg Mahler, Inc.~~	7/11/84 Corp WD	Lot 9		~~100~~ ✓		~~100~~	
~~176-15~~	Sec 30	Mills, Eugene + Darlene	7/19/84 Corp WD	Lot 15		~~1400~~ ✓	~~17,550~~	~~18,950~~	
~~176-9~~	~~Sec 30~~	Richmond, Curt B. + Julie B. H+W	~~8/30/84 Corp WD~~	~~Lot 9~~		~~1580~~	~~12780~~	~~14360~~	
176-33	Sec 30	DeWeese, Eric + Pamela J. H+W	2/5/85 WD	Lot 33		2240	15620	17860	
176-20	Sect 30	~~Willis, Morris C. + Lynda G. H+W~~ ~~Hood Contracting, Inc.~~	6-21-85 Corp WD ~~2/20/86 Corp WD~~	Lot 20		2320	15160	17480	
~~176-26~~	~~Sec 30~~	~~Kirchner - Owner, Inc.~~	3/20/85 Corp WD	Lot 26		~~110~~		~~110~~	
176-23	Sec 30	~~Greg Mahler, Inc.~~ Rhodes, James D. + Constance S. H+W	7-8-85 CWD 4/2/85 Corp WD	Lot 23		2210	14860	17070	
~~176-9~~	~~Sec 30~~	~~Marshall, John R. + Cindy L. H+W~~	1/17/86 WD	Lot 9		1580	12780	~~14360~~	
176-26	Sec 30	Aldridge, Jeffrey Michael + Kelly Yoko H+W	7-2-85 Corp WD	Lot 26		2210	13250	15460	
176-4	Sec 30	Snyder, Steven A. + Celisa K. H+W	10/11/85 WD	Lot 4		2220	14,830	17,050	
176-27	Sec 30	~~Roberts, E. William, undivided 2/3 Int. + Roberts, Diane S. undivided 1/3 Int. Tenants in Common~~	6/19/86 QCD	Lot 27		1580	17120	18700	
176-29	Sec 30	Chinn, David J. + ~~Carole S. H+W~~	~~9/11/87 QCD~~ ~~6/1/86 WD~~ 3/25/88 QCD	Lot 29		1610	19250	20860	
176-15	Sec 30	Singer, Michael F. + Tracy E. H+W	7/25/86 wd	Lot 15		1400	17,550	18,950	
176-7	~~Sec 30~~	Knight, Elbert L. + Judith A. H+W	8/8/86 wd	Lot 7		1120	12750	13870	
~~176-34~~	~~Sec 30~~	~~Murray, Terrance G. + Debra A. H+W~~	9/3/86 wd	~~Lot 34~~		~~1540~~	~~15490~~	~~17030~~	
176-8	"	Ziegler, Fredrick + Ann L. H+W	9/24/86 wd	Lot 8		1180	17390	18570	
176-12	Sec 30	Pope, Michael + ~~Cindy Lou an Adult~~	6/28/88 QCD ~~11/25/86 wd~~	Lot 12		1400	13260	14660	
176-19	Sec 30	Purdy, C. Thomas + Wanda C. H+W	6/3/87 wd	Lot 19		2310	12,120	14,430	X
176-32	Sec 30	Kessler, Thomas M. + Kathleen H+W	6/2/87 wd	Lot 32		1370	16,150	17,520	
176-14	Sec 30	Dossey, Mark H. + Darcy D. Hall-Dossey	8/7/87 wd	Lot 14		2210	14550	16760	
176-5	Sec 30	Bergland, John W. + Sharon Q. H+W	10/13/87 wd	Lot 5		2220	12,940	15,160	
176-9	Sec 30	Buffard, James E. + Jennifer M.	11/4/88 WD	Lot 9		1580	12780	14360	
176-1	Sec 30	Bush, Harold L. + Edith H. H+W	11/6/89 wd	Lot 1		1670	17850	19520	
176-34	Sec 30	Sayre, John J. + Elizabeth D.	2-9-89 WD	Lot 34		1540	15,490	17030	

SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for .....Township

NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	Parcel Number	Key Number on Plat
~~Merritt, William D. Stauch, Barbara Barnes, Bertha, Amos, Mary~~	~~12/3/79 Plat~~	~~Lot 25~~		~~110~~		110		~~176-25~~
Clevenger, Charles K. + Laurie A. H+W	9/24/84 Corp WD	Lot 25		1800	12130	13930	See 30	176-25
~~Merritt, William D. Stauch, Barbara, Barnes, Bertha, Amos, Mary~~	~~12-3-79 Plat~~	~~Lot 26~~						~~176-26~~
~~M.K.W. Corp~~	~~6/16/80 WD~~	~~Lot 26~~		~~110~~		~~110~~		~~176-26~~
~~Merritt, William D. Stauch, Barbara Barnes, Bertha, Amos, Mary~~	~~12-3-79 Plat~~	~~Lot 27~~						176-27
~~M.K.W. Corp~~	~~6/16/80 WD~~	~~Lot 27~~		~~110~~		~~110~~		~~176-27~~
~~Merritt, William D. Stauch, Barbara Barnes, Bertha, Amos, Mary~~	~~12-3-79 Plat~~	~~Lot 28~~						176-28
~~M.K.W. Corp~~	~~6/16/80 WD~~	~~Lot 28~~		~~110~~		110		~~176-28~~
~~Merritt, William D. Stauch, Barbara Barnes, Bertha, Amos, Mary~~	~~12-3-79 Plat~~	~~Lot 29~~						176-29
~~M.K.W. Corp~~	~~6/16/80 WD~~	~~Lot 29~~		~~110~~		110		176-29
~~Merritt, William D. Stauch, Barbara Barnes, Bertha, Amos, Mary~~	~~12-3-79 Plat~~	~~Lot 30~~						~~176-30~~
~~M.K.W. Corp~~	~~6/16/80 WD~~	Lot 30		~~110~~		110		176-30
~~M.K.W. Corporation~~ Kirchner Turner Inc	9-2-81 Corp WD ~~12-4-79 WD~~	Lot 31		~~1830~~	15090	~~16920~~		176-31
Moore, Craig C. + Carol A. H+W.	8/27/82 Corp WD.	Lot 31		1830	15090	16920		176-31
~~M. K. W. Corporation~~	~~12-4-79 WD~~	~~Lot 32~~		~~110~~		~~110~~		~~176-32~~
Foley, H. Allen + Sandra J. H+W	12/7/80 Corp WD	Lot 32		~~110~~		110		176-32
~~M. K. W. Corporation~~	~~12-4-79 WD~~	~~Lot 33~~						176-33
~~Quaylynn Homes, Inc~~	~~1/21/80 Corp WD~~	~~Lot 33~~						~~176-33~~
~~M. K. W. Corporation~~	~~12-4-79 WD~~	~~Lot 34~~						~~176-34~~
~~Krantz, William F. + Florence E. (H+W)~~	~~8-15-80 Corp WD~~	~~Lot 34~~		~~1540~~	15490	17030		176-34
~~Mahler, Greg, Inc.~~	~~4/17/80 Corp WD~~	~~Lot 2~~		~~100~~		100		176-2
McDowell, William Larry + Barbara J.	10-21-80 Corp WD	Lot 2		1500	17270	18770		176-2
~~Trick, William C + Karen (H+W)~~	~~7-16-80 Corp WD~~	~~Lot 33~~		~~2240~~	15620	~~17860~~		~~176-33~~
~~Ackerman, Frank R + Frances A.~~	~~12-31-80 Corp WD~~	~~Lot 4~~		~~890~~		890	120-0300-2031-5	176-4
~~Kirchner Turner, Inc.~~	~~6/15/83 WD.~~	~~Lot 4~~		~~890~~		890	Sec 30	176-4
~~Greg Mahler, Inc.~~ Hillmeier, Ronald + Patricia A.	~~8-14-81 Corp WD~~ ~~3-10-81 WD~~	~~Lot 10~~		~~1270~~	17750	~~18940~~	120-0300-2038-7	~~176-10~~
Wenglarz, Richard A + Barbara	7/6/84 WD	Lot 10		1210	17730.	18940	Sec 30	176-10
~~Bertelli, Dennis + Elizabeth H+W~~	~~7-13-81 WD~~	~~Lot 32~~		~~1370~~	~~16150~~	~~17520~~		~~176-32~~
~~Roby, Stephen D. + Kathy Fischer~~	~~5/9/83 WD.~~	~~Lot 32~~		1370	~~16150~~	~~17520~~		~~176-32~~
~~Vanwinkle, Gary C. + Sandra K. Lude~~	~~8/25/81 WD~~	~~Lot 34~~		~~1540~~	~~15490~~	~~17030~~		~~176-34~~
~~Roby, Stephen F + Kathleen A. H+W~~ (H+W)	~~6-11-86 WD~~	~~Lot 32~~		~~1370~~	~~16,150~~	~~17,520~~		~~176-32~~
Woodruff, William H. + Jane A.	8/27/81 Corp WD	Lot 11		1260	15110.	16370		176-11
~~Quaylynn Homes, Inc.~~	~~10-19-81 CWD~~	~~Lot 28~~		~~1520~~	~~12030~~	~~13550~~	120-0300-2058-1	~~176-28~~
Bartell, Gary D + Floride A. (H+W)	12-29-82 CWD	~~Lot 28~~		1520	15040.	16560	120-0300-2058-1	176-28
Dobbs, Mark S + Linda J. H+W	11-24-81 CWD	Lot 13		1040	16260.	17300		176-13
Young, John H. + Dorothy W. H+W.	7/5/83 Corp WD.	Lot A		2310	12,120	14,430	Sec 30	176-19
~~Greg Mahler, Inc.~~	~~12/29/81 CWD~~	~~Lot 29~~		~~650~~		650		176-29
Chinn, David J. + Carole S. H+W.	6/29/82 Corp WD.	Lot 7		1120	12750	~~13890~~		176-7
~~Mallory, Gary + Bobbie J. H+W.~~	~~7/12/82 Corp WD.~~	~~Lot 12~~		~~1400~~	13260	~~14660~~		~~176-12~~
Quaylynn Homes, Inc.	1/18/83 Corp WD.	Lot 22		2210	14840	17,050		176-22
~~Paul, James T. + Janice D. H+W~~	~~2/28/83 Corp WD.~~	~~Lot 89~~		~~4610~~	~~16250~~	~~20860~~		~~176-89~~
Century Custom Builders, Inc.	2/22/83 Corp WD.	Lot 19		~~2310~~	6060	8370		176-19
~~Century Custom Builders, Inc~~	~~2/22/83 Corp WD.~~	~~Lot 15~~		~~1400~~	9240	10640		~~176-15~~
Ordo, James P. + Kimberly S. (H+W)	4/25/83 Corp WD.	Lot 17		2210	16,720	18,930		176-17
~~Worthington, Joseph D. + Melanie A.~~	~~6/14/83 WD~~	~~Lot 5~~		~~2220~~	~~12,940~~	~~15,160~~	Sec 30	176-5
~~Greg Mahler, Inc.~~	~~6/6/83 Corp WD.~~	~~Lot 24~~		~~110~~		110	Sec 30	176-24
WALLACE, ALVIN V. + ROSE M. (H+W)	8/12/83 Corp WD	Lot 21		2210	15,240	17,450	Sec 30	176-21

SECTION 35 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19 79

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from 21-2 & 21-7 (~~25.27A~~) Assessor's Plat-Book for Budgate in the Woods - Section One Township

Amended Plat 7/18/80
25.48A

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~176-1~~		M.K.W. Corporation	12/4/79 WD	Lot 1		100		~~100~~
176-1		Winslow, William C. & Kay G. H&W	12/11/84 Corp WD	Lot 1		~~1670~~	~~17850~~	~~19520~~
176-2		M.K.W. Corporation	12/4/79 WD	Lot 2				
~~176-3~~		M.K.W. Corporation	12/4/79 WD	Lot 3				
~~176-3~~		Quaylynn Homes, Inc.	8-6-80 Corp WD	Lot 3		~~100~~		100
~~176-4~~		M.K.W. Corporation	12/4/79 WD	Lot 4		~~100~~		~~100~~
176-3		Fleener, Duane S. + Patsy E. (H+W)	10/28/80 Corp WD	Lot 3		1370	15690	17060
~~176-5~~		M.K.W. Corporation	12/4/79 WD	Lot 5		~~100~~		~~100~~
~~176-5~~		Kirchner-Turner Inc.	3/1/83 Corp WD	Lot 5		~~100~~		~~100~~
~~176-6~~		M.K.W. Corporation	12/4/79 WD	Lot 6		~~100~~		100
176-6		~~Quaylynn Homes, Inc.~~ Looney, Michael D. & Donna M.	9-16-81 Corp WD 10/17/80 WD	Lot 6		1100	16150	17250
~~176-7~~		M.K.W. Corporation Greg Mather, Inc.	5-12-81 Corp WD 12/4/79 WD	Lot 7		~~100~~		~~100~~
~~176-8~~		~~M.K.W. Corporation~~ Eberhart Kurt	~~Deed 5-27-81 Corp~~ 12/4/79 WD	Lot 8		~~480~~	~~17390~~	~~18570~~
176-8	Sect #30	Mann, Nathaniel F. & Myrta J. (H&W)	3/16/83 WD	Lot 8		1180	17390	18570
~~176-9~~		~~Merritt, William G.; Stauch, Barbara; Barnes, Bertha; Amos, Mary~~	12/3/79 Plat	Lot 9				
176-9		M.K.W. Corporation	6/16/80 WD	Lot 9		~~100~~		~~100~~
176-10		~~Merritt, William G.; Stauch, Barbara; Barnes, Bertha; Amos, Mary~~	12/3/79 Plat	Lot 10				
~~176-10~~		~~M.K.W. Corp.~~	~~6/16/80 WD~~	~~Lot 10~~		~~100~~		~~100~~
~~176-11~~		~~Merritt, William G.; Stauch, Barbara; Barnes, Bertha; Amos, Mary~~	12/3/79 Plat	Lot 11				
176-11		~~M.K.W. Corp.~~ ~~Quaylynn Homes, Inc.~~	~~5-4-81 Corp WD~~ 6/16/80 WD	Lot 11		~~100~~		~~100~~
~~176-12~~		~~Merritt, William G.; Stauch, Barbara; Barnes, Bertha; Amos, Mary~~	12/3/79 Plat	Lot 12				
176-12		~~M.K.W. Corp.~~ Centurion Custom Builders, Inc.	~~10-27-81 Corp WD~~ 6/16/80 WD	Lot 12		~~100~~		~~100~~
~~176-13~~		M.K.W. Corporation Centurion Custom Builders, Inc.	~~1-16-81 Corp WD~~ 12/4/79 WD	Lot 13		~~1040~~	8130	9170
~~176-13~~		~~M.K.W. Corp.~~	~~6/16/80 WD~~	~~Lot 13~~				
~~176-14~~		~~Merritt, William G.; Stauch, Barbara; Barnes, Bertha; Amos, Mary~~	12/3/79 Plat	Lot 14				
176-14		M.K.W. Corporation Spierler, Alfred + Patricia	~~4-15-82 Corp WD~~ 6/16/80 WD	Lot 14		2330	17060	19430
~~176-15~~		~~Merritt, William G.; Stauch, Barbara; Barnes, Bertha; Amos, Mary~~	12/3/79 Plat	Lot 15				
176-15		M.K.W. Corporation	6/16/80 WD	Lot 15		100		100
~~176-16~~		~~Merritt, William G.; Stauch, Barbara; Barnes, Bertha; Amos, Mary~~	12/3/79 Plat	Lot 16				
176-16		~~M.K.W. Corp.~~	6/16/80 WD	Lot 16		100		100
~~176-17~~		~~Merritt, William G.; Stauch, Barbara; Barnes, Bertha; Amos, Mary~~	12/3/79 Plat	Lot 17				
176-17		~~M.K.W. Corp.~~	6/16/80 WD	Lot 17		100		~~100~~
~~176-18~~		~~Merritt, William G.; Stauch, Barbara; Barnes, Bertha; Amos, Mary~~	12/3/79 Plat	Lot 18				
176-18		~~M.K.W. Corp.~~ Bailey, William H. Jr. & Marsha L. H+W	8-27-82 Corp WD 6/16/80 WD	Lot 18		1400	16460	17860
~~176-19~~		~~Merritt, William G.; Stauch, Barbara; Barnes, Bertha; Amos, Mary~~	12/3/79 Plat	Lot 19				
176-19		~~M.K.W. Corp.~~	6/16/80 WD	Lot 19		~~100~~		100
~~176-20~~		~~Merritt, William G.; Stauch, Barbara; Barnes, Bertha; Amos, Mary~~	12/3/79 Plat	Lot 20				
176-20		~~M.K.W. Corp.~~	6/16/80 WD	Lot 20		~~100~~		100
176-21		~~Merritt, William G.; Stauch, Barbara; Barnes, Bertha; Amos, Mary~~	12/3/79 Plat	Lot 21				
176-21		~~M.K.W. Corp.~~ Mead Construction, Inc.	~~6-10-82 Corp WD~~ 6/16/80 WD	Lot 21		~~100~~		100
~~176-22~~		~~Merritt, William G.; Stauch, Barbara; Barnes, Bertha; Amos, Mary~~	12/3/79 Plat	Lot 22				
176-22		~~M.K.W. Corp.~~	6/16/80 WD	Lot 22		110		110
~~176-23~~		~~Merritt, William G.; Stauch, Barbara; Barnes, Bertha; Amos, Mary~~	12/3/79 Plat	Lot 23				
176-23		~~M.K.W. Corp.~~	6/16/80 WD	Lot 23		110		110
~~176-24~~		~~Merritt, William G.; Stauch, Barbara; Barnes, Bertha; Amos, Mary~~	12/3/79 Plat	Lot 24				
176-24		M.K.W. Corp.	6/16/80 WD	Lot 24		110		110

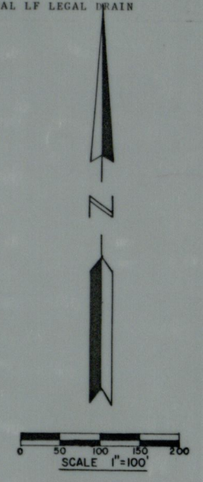
176 Washington

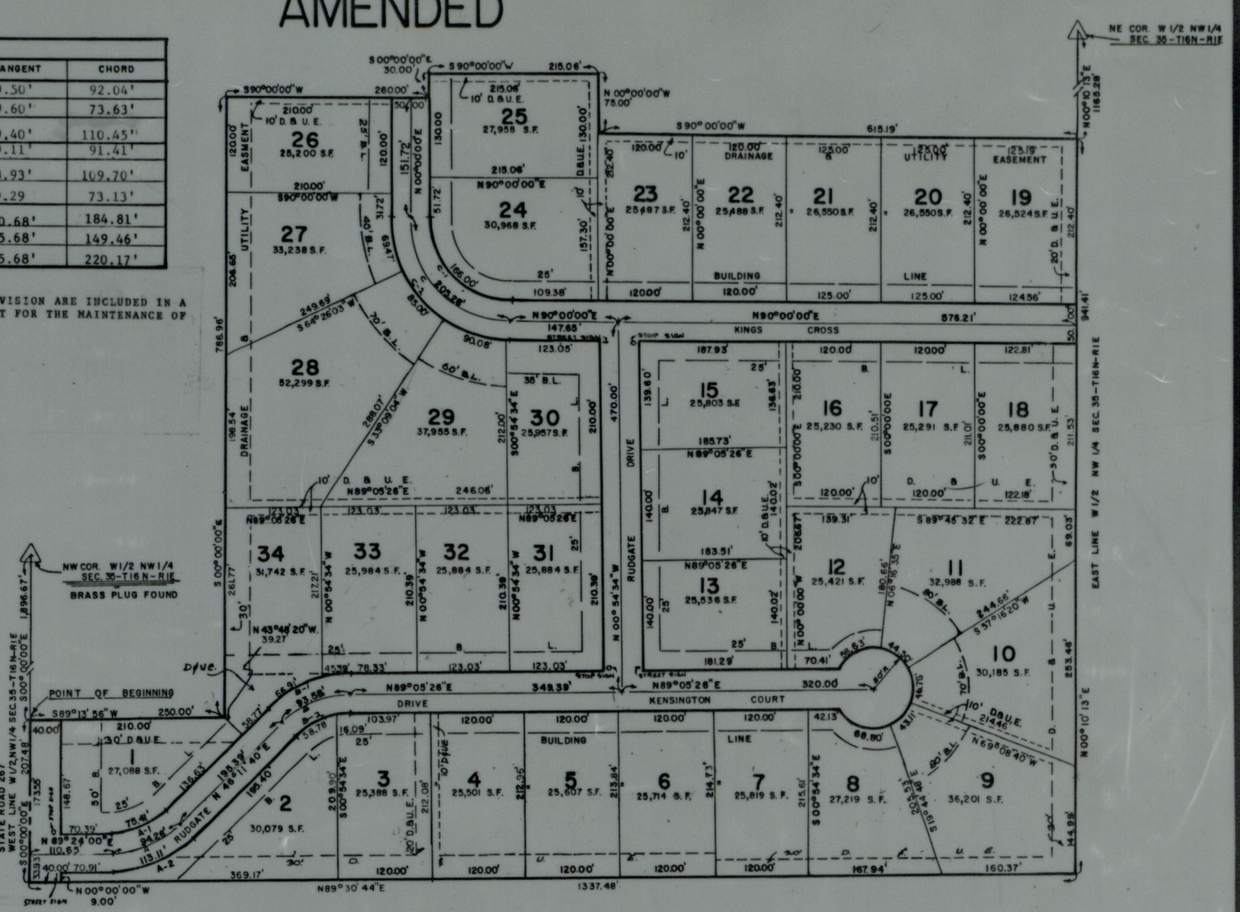
RUDGATE IN THE WOODS — SECTION ONE
AMENDED

CURVE DATA					
CURVE	RADIUS	DELTA	LENGTH	TANGENT	CHORD
A	125.00'	43°12'20"	94.26'	49.50'	92.04'
A-1	100.00'	43°12'20"	75.41'	39.60'	73.63'
A-2	150.00'	43°12'20"	113.11'	59.40'	110.45'
B	125.00'	42°53'46"	93.58'	49.11'	91.41'
B-1	150.00'	42°53'46"	112.30'	58.93'	109.70'
B-2	100.00'	42°53'46"	74.87'	39.29	73.13'
C	130.68'	90° 00'00"	205.28'	130.68'	184.81'
C-1	105.68'	90° 00'00"	166.00'	105.68'	149.46'
C-2	155.68'	90° 00'00"	244.55'	155.68'	220.17'

NOTICE:
NOTICE IS HEREBY GIVEN THAT THE LOTS IN THIS SUBDIVISION ARE INCLUDED IN A LEGAL DRAINAGE SYSTEM AND ARE SUBJECT TO ASSESSMENT FOR THE MAINTENANCE OF SAID LEGAL DRAIN.

2,269 OPEN DRAIN
4871 CLOSED DRAIN
5'140 TOTAL LF LEGAL DRAIN





CERTIFICATION OF "RUDGATE IN THE WOODS -- SECTION ONE AMENDED"

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED LAND SURVEYOR WITHIN THE STATE OF INDIANA DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF "RUDGATE IN THE WOODS -- SECTION ONE AMENDED" IS SITUATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 35 TOWNSHIP 16 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN AND MORE PARTICULARLY DESCRIBED AS FOLLOWS , TO-WIT:

COMMENCING AT A BRASS PLUG FOUND AT THE NORTHWEST CORNER OF SAID WEST HALF OF THE NORTHWEST QUARTER OF SECTION 35, THENCE SOUTH 00° 00'00" EAST (ASSUMED BEARING) ON AND ALONG THE WEST LINE OF SECTION 35, ALSO THE CENTER LINE OF STATE ROAD 267, A DISTANCE OF 1,896.67 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE SOUTH 00°00'00" EAST ON AND ALONG THE LAST DESCRIBED COURSE 207.48 FEET; THENCE SOUTH 89°30'44" EAST 1337.48 FEET TO THE EAST LINE OF SAID HALF QUARTER SECTION; THENCE NORTH 00°10'13" EAST ON AND ALONG SAID EAST LINE 941.41 FEET; THENCE SOUTH 90°00'00" WEST 615.19 FEET; THENCE NORTH 00° 00'00" WEST PARALLEL TO THE WEST LINE OF SAID HALF QUARTER SECTION 75.00 FEET; THENCE SOUTH 90° 00'00" WEST 215.06 FEET; THENCE SOUTH 00° 00'00" EAST PARALLEL TO THE AFORESAID WEST LINE 30.00 FEET; THENCE SOUTH 90° 00'00" WEST 260.00 FEET; THENCE SOUTH 00° 00'00" EAST PARALLEL TO THE AFORESAID WEST LINE 786.96 FEET; THENCE SOUTH 89° 13'56" WEST 250.00 FEET TO THE POINT OF BEGINNING. CONTAINING 25.48 ACRES MORE OR LESS AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF 34 LOTS NUMBERED 1 THRU 34 BOTH INCLUSIVE. THE LOCATIONS AND DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT, AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 9TH DAY OF JUNE 1980.

ENTERED FOR RECORD
BOOK 10 JUL 18 1980 at 1:21 Page 94
Merrille Abbott
HENDRICKS COUNTY

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO 10621
STATE OF INDIANA

WILLIAM R. COLE REGISTERED 10621 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF "RUDGATE IN THE WOODS -- SECTION ONE AMENDED"

AND LARRY GREGORY, MARY AMOS, WILLIAM G. MERRITT, JR., BARBARA STAUCH, BERTHA BARNES AS

THE UNDERSIGNED, M.K.W. CORPORATION, REPRESENTED BY ITS CORPORATE OFFICERS, GREG W. MAHLER, PRESIDENT AND J.LEE WHITEN, SECRETARY, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON DO HEREBY CERTIFY THAT WE HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF,PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THEY CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT, EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS, SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. THERE ARE STRIPS OF GROUND OF THE WIDTHS CALLED FOR ON THE PLAT, WHICH ARE HEREBY RESERVED FOR SURFACE WATER DRAINAGE AND FOR STORM SEWER SYSTEMS. NO PERMANENT OR OTHER STRUCTURE ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATIONS SHALL BE MADE THAT NO PROPERTY CORNER OR PROPERTY LINE BE OBSTRUCTED. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "RUDGATE IN THE WOODS - - SECTION ONE" LOCATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA.

OWNERS OF UNOCCUPIED LOTS SHALL AT ALL TIMES KEEP AND MAINTAIN SUCH LOTS IN THIS SUBDIVISION IN AN ORDERLY MANNER. WEEDS AND OTHER GROWTH SHALL BE SEASONALLY CUT. THERE SHALL BE NO ACCUMULATION OF RUBBISH AND DEBRIS ON THESE LOTS.

ALL STRUCTURES SHALL BE COMPLETED ON THE EXTERIOR WITHIN SIX (6) MONTHS FROM START OF CONSTRUCTION INCLUDING TWO (2) COATS OF PAINT OR VARNISH ON ANY EXTERIOR WOOD SURFACE. ALL STRUCTURES MUST BE COMPLETED AND SITE GRADED, SODDED OR SEEDED TO PROVIDE A GOOD TURF COVER AND REASONABLY LANDSCAPED WITHIN ONE YEAR FROM THE DATE OF COMMENCEMENT THEREOF.

IT SHALL BE DUTY AND RESPONSIBILITY OF EACH LANDOWNER IN THIS ADDITION TO MAINTAIN ANY DRAINAGE SWALE WHICH IS SHOWN ON THE DEVELOPMENT PLAN CONTIGUOUS TO OR ON HIS PROPERTY, SAID DEVELOPMENT PLAN BEING APPROVED BY THE HENDRICKS COUNTY PLAN COMMISSION AND AS FILED WITH SAID BODY. MAINTENANCE SHALL INCLUDE BOTH THE MAINTENANCE OF THE ELEVATIONS SHOWN ON THE DEVELOPMENT PLAN (AS ORIGINALLY CONSTRUCTED) AND ALSO PRESERVATION OF THE HYDRAULIC CHARACTERISTIC OF THE DITCH, BY REMOVAL OF ALL TRASH AND DEBRIS AND OR ANYTHING THAT WOULD IN ANY WAY RESTRICT THE FLOW OF WATER IN SAID SWALE. THE WORD "SWALE" SHALL APPLY TO ANY DITCH OR CHANNEL CONSTRUCTED TO PROVIDE A DRAINAGE WATERWAY.

SEE MISCELLANEOUS RECORD BOOK ___ PAGE ___ FOR ADDITIONAL RESTRICTIVE COVENANTS.

Larry Gregory — LARRY GREGORY
William G. Merritt Jr. — WILLIAM G. MERRITT, JR.
Mary Amos — MARY AMOS
Greg W. Mahler — GREG W. MAHLER, PRESIDENT
J. Lee Whiten — J. LEE WHITEN, SECRETARY
Barbara Stauch — BARBARA STAUCH
Bertha Barnes — BERTHA BARNES

STATE OF INDIANA) SS:
COUNTY OF HENDRICKS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED M.K.W. CORPORATION, REPRESENTED BY ITS CORPORATE OFFICERS, GREG W. MAHLER, PRESIDENT AND J. LEE WHITEN, SECRETARY, OWNERS OF THE ABOVE DESCRIBED SUBDIVISION, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 7th DAY OF September 1979. MY COMMISSION EXPIRES April 24, 1982.

Shirley Humble
NOTARY PUBLIC
SHIRLEY HUMBLE

COUNTY OF RESIDENCE Hendricks

NOTARY PUBLIC SEAL INDIANA

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY CHAPTERS 282 - ACTS OF 1955 ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCES ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS BY THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN OF THE COUNTY OF HENDRICKS AS FOLLOWS:

APPROVED BY THE COUNTY PLAN COMMISSION AT A MEETING HELD July 1 19 80.

PRESIDENT

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

SECRETARY

Duly entered for taxation this 18th day of July 19 80
Patricia J Noel
AUDITOR HENDRICKS COUNTY

STATE OF INDIANA) SS
COUNTY OF HENDRICKS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED LARRY GREGORY, MARY AMOS, WILLIAM G. MERRITT, JR., AND BARBARA STAUCH, OWNERS OF THE ABOVE DESCRIBED SUBDIVISION, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 12th DAY OF OCTOBER 1979. MY COMMISSION EXPIRES MAY 19, 1981

NOTARY PUBLIC

LEE T. COMER
PRINTED OR TYPED NAME

COUNTY OF RESIDENCE HENDRICKS

STATE OF FLORIDA
COUNTY OF CALOOSA

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED BERTHA BARNES, OWNER OF THE ABOVE DESCRIBED SUBDIVISION, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS HER VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE HEREIN EXPRESSED. WITNESS MY SIGNATURE THIS 10th DAY OF OCTOBER 1979. MY COMMISSION EXPIRES MAY 17, 1983.

NOTARY PUBLIC

JEANNIE M WHITES
PRINTED OR TYPED NAME

COUNTY OF RESIDENCE CALOOSA

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 7/18/80
Walter F. Neubrecht
HENDRICKS COUNTY ENGINEER

79-366

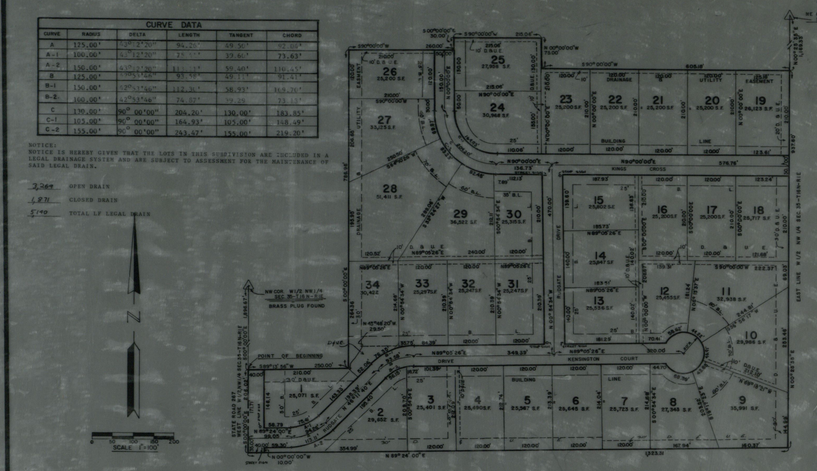
176

RUDGATE IN THE WOODS — SECTION ONE

CURVE DATA					
CURVE	RADIUS	DELTA	LENGTH	TANGENT	CHORD
A	175.00'	28°27'20"	94.25'	48.50'	93.25'
A-1	100.00'	42°31'20"	73.11'	38.60'	71.63'
A-2	150.00'	85°56'00"	224.99'	139.60'	204.61'
B	125.00'	90°00'00"	196.35'	125.00'	176.78'
B-1	150.00'	43°41'46"	114.36'	59.93'	111.76'
B-2	100.00'	43°41'46"	76.27'	39.98'	74.43'
C	130.00'	90° 00'00"	204.20'	130.00'	183.85'
C-1	103.00'	90° 00'00"	161.81'	103.00'	145.69'
C-2	159.00'	90° 00'00"	249.67'	159.00'	224.85'

NOTICE:
NOTICE IS HEREBY GIVEN THAT THE LOTS IN THIS SUBDIVISION ARE INCLUDED IN A LEGAL DRAINAGE SYSTEM AND ARE SUBJECT TO ASSESSMENT FOR THE MAINTENANCE OF SAID LEGAL DRAIN.

2,264' OPEN DRAIN
1,871 CLOSED DRAIN
5'140 TOTAL LF LEGAL DRAIN



Certification of "RUDGATE IN THE WOODS -- SECTION ONE"

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED LAND SURVEYOR WITHIN THE STATE OF INDIANA DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF "RUDGATE IN THE WOODS -- SECTION ONE" IS SITUATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 35 TOWNSHIP 16 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN AND MORE PARTICULARLY DESCRIBED AS FOLLOWS , TO-WIT:

COMMENCING AT A BRASS PLUG FOUND AT THE NORTHWEST CORNER OF SAID WEST HALF OF THE NORTHWEST QUARTER OF SECTION 35, THENCE SOUTH 00° 00'00" EAST (ASSUMED BEARING) ON AND ALONG THE WEST LINE OF SECTION 35, ALSO THE CENTER LINE OF STATE ROAD 267, A DISTANCE OF 1,896.67 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE SOUTH 00°00'00" EAST ON AND ALONG THE LAST DESCRIBED COURSE 264.02 FEET; THENCE SOUTH 89°36'00" EAST 1323.35 FEET TO THE EAST LINE OF SAID HALF QUARTER SECTION; THENCE NORTH 00°35'35" EAST ON AND ALONG SAID EAST LINE 537.60 FEET; THENCE SOUTH 90°00'00" WEST 605.18 FEET; THENCE NORTH 00° 00'00" WEST PARALLEL TO THE WEST LINE OF SAID HALF QUARTER SECTION 75.00 FEET; THENCE SOUTH 90° 00'00" WEST 215.06 FEET; THENCE SOUTH 00° 00'00" EAST PARALLEL TO THE AFORESAID WEST LINE 30.00 FEET; THENCE SOUTH 90° 00'00" WEST 260.00 FEET; THENCE SOUTH 00° 00'00" EAST PARALLEL TO THE AFORESAID WEST LINE 286.96 FEET; THENCE SOUTH 89° 13'36" WEST 250.00 FEET TO THE POINT OF BEGINNING. CONTAINING 75.21 ACRES MORE OR LESS AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF 34 LOTS NUMBERED 1 THRU 34 BOTH INCLUSIVE. THE LOCATIONS AND DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT, AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 7th DAY OF September 1979.

Duly entered for taxation this 3rd
day of December 19 79
Patricia J Noel
AUDITOR HENDRICKS COUNTY

William D. Cole
WILLIAM D. COLE
REGISTERED LAND SURVEYOR NO 10621
STATE OF INDIANA

DEDICATION OF "RUDGATE IN THE WOODS -- SECTION ONE" AND MARY AMOS, WILLIAM G. MERRITT, JR., BARBARA STAUCH, BERTHA BARNES AS

THE UNDERSIGNED, M.K.W. CORPORATION, REPRESENTED BY ITS CORPORATE OFFICERS, GREG W. MAHLER, PRESIDENT AND J.LEE WHITEN, SECRETARY/OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON DO HEREBY CERTIFY THAT WE HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF,PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THEY CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT, EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS, SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. THERE ARE STRIPS OF GROUND OF THE WIDTHS CALLED FOR ON THE PLAT, WHICH ARE HEREBY RESERVED FOR SURFACE WATER DRAINAGE AND FOR STORM SEWER SYSTEMS. NO PERMANENT OR OTHER STRUCTURE ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATIONS SHALL BE MADE THAT NO PROPERTY CORNER OR PROPERTY LINE BE OBSTRUCTED. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "RUDGATE IN THE WOODS - - SECTION ONE" LOCATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA.

OWNERS OF UNDEVELOPED LOTS SHALL AT ALL TIMES KEEP AND MAINTAIN SUCH LOTS IN THIS SUBDIVISION IN AN ORDERLY MANNER. WEEDS AND OTHER GROWTH SHALL BE SEASONALLY CUT. THERE SHALL BE NO ACCUMULATION OF RUBBISH AND DEBRIS ON THESE LOTS.

ALL STRUCTURES SHALL BE COMPLETED ON THE EXTERIOR WITHIN SIX (6) MONTHS FROM START OF CONSTRUCTION INCLUDING TWO (2) COATS OF PAINT OR VARNISH ON ANY EXTERIOR WOOD SURFACE. ALL STRUCTURES MUST BE COMPLETED AND SITE GRADED, SODDED OR SEEDED TO PROVIDE A GOOD TURF COVER AND REASONABLY LANDSCAPED WITHIN ONE YEAR FROM THE DATE OF COMMENCEMENT THEREOF.

IT SHALL BE DUTY AND RESPONSIBILITY OF EACH LANDOWNER IN THIS ADDITION TO MAINTAIN ANY DRAINAGE SWALE WHICH IS SHOWN ON THE DEVELOPMENT PLAN CONTIGUOUS TO OR ON HIS PROPERTY. SAID DEVELOPMENT PLAN BEING APPROVED BY THE HENDRICKS COUNTY PLAN COMMISSION AND AS FILED WITH SAID BODY. MAINTENANCE SHALL INCLUDE BOTH THE MAINTENANCE OF THE ELEVATIONS SHOWN ON THE DEVELOPMENT PLAN (AS ORIGINALLY CONSTRUCTED) AND ALSO PRESERVATION OF THE HYDRAULIC CHARACTERISTIC OF THE DITCH, BY REMOVAL OF ALL TRASH AND DEBRIS AND OR ANYTHING THAT WOULD IN ANY WAY RESTRICT THE FLOW OF WATER IN SAID SWALE. THE WORD "SWALE" SHALL APPLY TO ANY DITCH OR CHANNEL CONSTRUCTED TO PROVIDE A DRAINAGE WATERWAY.

SEE MISCELLANEOUS RECORD BOOK ___ PAGE ___ FOR ADDITIONAL RESTRICTIVE COVENANTS.

William G. Merritt Jr. — Mary Amos
WILLIAM G. MERRITT,JR. — MARY AMOS

Greg W. Mahler — J. Lee Whiten — Barbara Stauch — X
GREG W. MAHLER, PRESIDENT — J.LEE WHITEN, SECRETARY — BARBARA STAUCH — BERTHA BARNES

STATE OF INDIANA) SS:
COUNTY OF HENDRICKS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED M.K.W. CORPORATION, REPRESENTED BY ITS CORPORATE OFFICERS, GREG W. MAHLER, PRESIDENT AND J. LEE WHITEN, SECRETARY, OWNERS OF THE ABOVE DESCRIBED SUBDIVISION, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 7th DAY OF September 1979. MY COMMISSION EXPIRES April 24 1982.

Shirley Humble
NOTARY PUBLIC
Shirley Humble
COUNTY OF RESIDENCE Hendricks

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY CHAPTERS 282 - ACTS OF 1955 ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCES ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS BY THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN OF THE COUNTY OF HENDRICKS AS FOLLOWS:

APPROVED BY THE COUNTY PLAN COMMISSION AT A MEETING HELD 9-10- 1979.

E.E. Tredway III — Michael E Hylton
PRESIDENT — SECRETARY

(SEAL)

ENTERED FOR RECORD
BOOK LO DEC 3 1979 PAGE 20
Marilla Asbell
RECORDER HENDRICKS COUNTY

STATE OF INDIANA) SS
COUNTY OF HENDRICKS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED MARY AMOS, WILLIAM G. MERRITT, JR., AND BARBARA STAUCH, OWNERS OF THE ABOVE DESCRIBED SUBDIVISION, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 18 DAY OF OCTOBER 1979. MY COMMISSION EXPIRES APR 19 82

Lee T. Cook
NOTARY PUBLIC
LEE T. COOK
PRINTED OR TYPED NAME
COUNTY OF RESIDENCE HENDRICKS

STATE OF FLORIDA
COUNTY OF OKALOOSA

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED BERTHA BARNES, OWNER OF THE ABOVE DESCRIBED SUBDIVISION, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS HER VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE HEREIN EXPRESSED. WITNESS MY SIGNATURE THIS 10 DAY OF October 1979. MY COMMISSION EXPIRES MAY 7,1983.

Theresa M. Walker
NOTARY PUBLIC
COUNTY OF RESIDENCE OKALOOSA
Theresa M. Walker
PRINTED OR TYPED NAME

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 12/03/79 Walter F. Kendall III
HENDRICKS COUNTY ENGINEER

77-346

177

from 2-2-01-01 (5.48A)

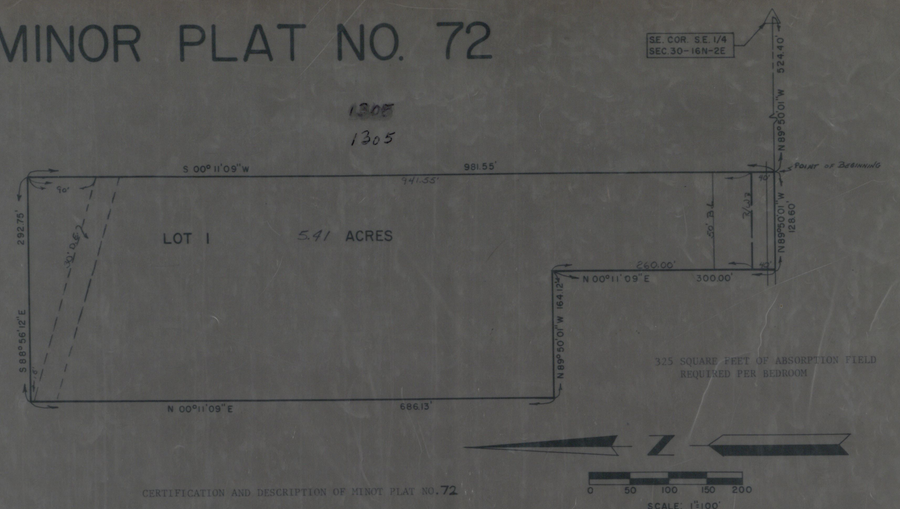
SECTION 30 TOWNSHIP 16 RANGE 2E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for WASHINGTON Township

Minor Plat #72

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~177-1~~ ~~2-2-01-01~~	~~120-0010-0126-3~~	~~Phillips, Maynard H & Linda K.~~	~~3-3-80~~	~~LOT 1~~	~~5.48A~~ ✓	~~1930~~		~~1930~~
~~177-1~~	~~Sec 30~~	~~Tucker, Grace T~~	~~8/26/86 wd~~	~~Lot 1~~	~~5.48A~~	~~1930~~		~~1930~~
~~177-1~~	~~Sec 30~~	~~Phillips, Rhonda K.~~	~~7/2/87 wd~~	~~Lot 1~~	~~5.48A~~	~~1930~~		~~1930~~
177-1	Sec 30	Keystone Engineering & Manufacturing Corp.	2-13-89 WD	Lot 1	5.48A	1930		1930

MINOR PLAT NO. 72



CERTIFICATION AND DESCRIPTION OF MINOR PLAT NO. 72

I, WILLIAM R. COLE, BEING DULY LICENSED AND AUTHORIZED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF MINOR PLAT NO. 72 IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 16 NORTH, RANGE 2 EAST OF THE SECOND PRINCIPAL MERIDIAN IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID QUARTER SECTION; THENCE NORTH 89°50'01" WEST (ASSUMED BEARING), ON AND ALONG THE SOUTH LINE OF SAID QUARTER SECTION 524.40 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE NORTH 89°50'01" WEST ON AND ALONG THE SOUTH LINE OF SAID QUARTER SECTION 128.60 FEET; THENCE NORTH 00°11'09" EAST, 300.00 FEET; THENCE NORTH 89°50'01" WEST, 164.12 FEET; THENCE NORTH 00°11'09" EAST, 686.13 FEET; THENCE SOUTH 88°56'12" EAST, 292.75 FEET; THENCE SOUTH 00°11'09" WEST, 981.55 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION, CONTAINING 5.40 ACRES, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF ONE LOT. THE LOCATION AND DIMENSIONS OF THE LOT, STREET AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 5th DAY OF July 1979.

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE 10621 STATE OF INDIANA LAND SURVEYOR

ENTERED FOR RECORD
MAR 1980 10:45 PM

DEDICATION OF MINOR PLAT NO. 72

THE UNDERSIGNED, MAYNARD H. PHILLIPS AND LINDA K. PHILLIPS, HUSBAND AND WIFE, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED HEREON, DO HEREBY CERTIFY THAT THEY HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THEY CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES, NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS AND SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE THAT NO PROPERTY LINE BE OBSTRUCTED. SEE MISC. RECORD _____ PAGE _____ FOR RESTRICTIVE COVENANTS.

Maynard H Phillips
MAYNARD H. PHILLIPS

Linda K. Phillips
LINDA K. PHILLIPS

STATE OF INDIANA)
COUNTY OF HENDRICKS) SS:

BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED MAYNARD H. PHILLIPS AND LINDA K. PHILLIPS, HUSBAND AND WIFE, OWNERS OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE HEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 5th DAY OF July 1979. MY COMMISSION EXPIRES April 24, 1982.

Duly entered for taxation this 3
day of March 1980
Patricia J Neal
AUDITOR HENDRICKS COUNTY

Shirley Humble
NOTARY PUBLIC
Shirley Humble

NOTARY PUBLIC SEAL INDIANA

COUNTY OF RESIDENCE: Hendricks

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY CHAPTERS 283 - ACTS OF 1955, ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCES ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN OF THE COUNTY OF HENDRICKS AS FOLLOWS:
APPROVED BY THE COUNTY PLANNING COMMISSION AT A MEETING HELD: Dec 9, 1979

E. Lowdray III
PRESIDENT

Michael E Hahn
SECRETARY

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 2-26-80
Walter F. Rudolph
HENDRICKS COUNTY ENGINEER

SECTION 5 TOWNSHIP 15 RANGE 2E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for Shiloh Creek Estates Sec Three Township

NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	Parcel Number	Key Number on Plat
Dougherty, William L. & Katrina A.	9/3/86 QCD ~~7/31/85 Wd~~	Lot 46		1220	10,690	11,910	Sec 30	178-46
Jonte, Patrick & Vicki	7/17/86 Wd	Lot 31		1160	13270	14430	Sec 30	178-31

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SECTION 5 TOWNSHIP 15 RANGE 2E HENDRICKS COUNTY, INDIANA, 19

from [redacted] & 5-16-05 (16.66A) (~~5.28A~~) 5-16-05-01 (.277A) Assessor's Plat-Book for Shiloh Creek Estates Sec. Three Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
		Ellis, Walter D. & Darlene (H&W)	7/29/80 Corp WD					
~~178-29~~		~~J.R. Lazaro Builders Inc.~~	~~4-10-80~~	~~Lot 29~~	✓	~~1140~~ ✓	~~11910~~	~~13050~~
178-29	Sec 30	Thomas, Kenneth R. & Karen L. H&W	7/22/86 wd	Lot 29		1140	11910	13050
~~178-30~~		~~J.R. Lazaro Builders Inc.~~	~~4-10-80~~	~~Lot 30~~	✓	~~170~~ ✓		~~170~~
178-30	Sect 30	Miller, Carl W. & Joan L. H&W	~~1/9/85 WD~~ 3/3/85 WD-Coop	Lot 30		1380	13480	14860
~~178-31~~		~~J.R. Lazaro Builders Inc.~~	~~4-10-80~~	~~Lot 31~~	✓	~~1160~~	~~13270~~	~~14430~~
~~178-31~~	Sec 30	~~Pittman, James E. & Wasiki H&W~~	~~5/23/83 Corp WD~~	~~Lot 31~~		~~1160~~ ✓	~~13270~~	~~14430~~
~~178-32~~		~~Lazaro, John R. & Celia S. (H&W)~~ ~~J.R. Lazaro Builders Inc.~~	~~4-10-80 WD~~ ~~4-10-80 WD~~	~~Lot 32~~	✓	~~640~~ ✓		~~640~~
178-32	Sec 30	Berryman, David L. & Joann C. H&W	5/6/87 CWD	Lot 32		1270	12230	13500
~~178-33~~		~~J.R. Lazaro Builders Inc.~~	~~4-10-80~~	~~Lot 33~~				
178-33		O'Connell, Patrick S. & Beth L. (H&W)	3-2-81 WD	Lot 33	✓	1120 ✓	12310	13430
~~178-34~~		~~Schmuck, Clyde W. & Mary Beth~~ ~~J.R. Lazaro Builders Inc.~~	~~10-24-80 WD~~ ~~4-10-80~~	~~Lot 34~~	✓	~~1100~~ ✓	~~11040~~	~~12140~~
178-34	Sec 30	Boxell, William F. & Carolyn A. H&W	9/16/85 WD	Lot 34		1100	11040	12140
~~178-35~~		~~J.R. Lazaro Builders Inc.~~	~~4-10-80~~	~~Lot 35~~	✓	~~170~~		~~170~~
178-35		Laswell, Lawrence K. & Barbara J. (H&W)	9/7/83 Corp WD	Lot 35		1380 ✓	12,050	13,430
~~178-36~~		~~J.R. Lazaro Builders Inc.~~	~~4-10-80~~	~~Lot 36~~	✓	~~1180~~ ✓	~~10940~~	~~12120~~
178-36	Sec 30	Meiswinger, Carl E.	3/14/85 Corp WD	Lot 36		1180	10940	12120
~~178-37~~		~~J.R. Lazaro Builders Inc.~~	~~4-10-80~~	~~Lot 37~~	✓	~~170~~		~~170~~
~~178-37~~		~~Gallagher, Charles A. & Karen L. H&W~~	~~9-18-81~~	~~Lot 37~~		~~1260~~	~~12230~~	~~13490~~
~~178-38~~		~~Anderson, Roy E. & Rebecca A. H&W~~ ~~J.R. Lazaro Builders Inc.~~	~~4-23-81 CWD~~ ~~4-10-80~~	~~Lot 38~~	✓	~~1240~~ ✓	~~13380~~	~~14620~~
178-38	Sec 30	Timmons, James E. & Rita Y. H&W	6/17/87 wd	Lot 38		1240	13380	14620
~~178-39~~		~~J.R. Lazaro Builders Inc.~~	~~4-10-80~~	~~Lot 39~~		~~170~~		~~170~~
178-39		Allen, William L. & Shirley A. (H&W)	11-25-80 WD	Lot 39		1100 ✓	11810	12910
~~178-40~~		~~J.R. Lazaro Builders Inc.~~	~~4-10-80~~	~~Lot 40~~				
178-40		Huffman, Cary L. & Deborah S. (H&W)	1-7-81 WD	Lot 40	✓	1140 ✓	10940	12080
~~178-41~~		~~J.R. Lazaro Builders Inc.~~	~~4-10-80~~	~~Lot 41~~	✓	~~170~~		~~170~~
178-41		Puglisi, Anne M.	1-28-82 CWD	Lot 41		1210 ✓	11580	12790
178-42		~~Riley, Jerry L. & Tamara J. H&W~~ ~~J.R. Lazaro Builders Inc.~~	12-22-80 CWD ~~4-10-80~~	~~Lot 42~~		1320 ✓	15820	17140
~~178-43~~		~~J.R. Lazaro Builders Inc.~~	~~4-10-80~~	~~Lot 43~~	✓	~~170~~ ✓		~~170~~
178-43	Sec 30	Newton, Perry D. & Donna L. H&W	4-15-86 CWD	Lot 43		1830	14120	15950
~~178-44~~		~~J.R. Lazaro Builders Inc.~~	~~4-10-80~~	~~Lot 44~~		~~1320~~	~~13980~~	~~15300~~
178-44		Bennett, Richard F. & Dorothea (H&W)	9/2/83 Corp WD	Lot 44		1320 ✓	13980	15300
~~178-45~~		~~J.R. Lazaro Builders Inc.~~	~~4-10-80~~	~~Lot 45~~				
~~178-45~~		~~Prewett, Lloyd C. & Lillian H. (H&W)~~	~~3-30-87 (WD)~~	~~Lot 45~~		~~1220~~	~~13860~~	~~15080~~
~~178-46~~		~~J.R. Lazaro Builders Inc.~~	~~4-10-80~~	~~Lot 46~~	✓	~~170~~		~~170~~
~~178-46~~		~~Cornet, Kenneth J. & Stephanie A. (H&W)~~	~~9/7/83 Corp WD~~	~~Lot 46~~		~~1220~~ ✓	~~10,690~~	~~11,910~~
~~178-47~~		~~J.R. Lazaro Builders Inc.~~	~~4-10-80~~	~~Lot 47~~				
~~178-48~~		~~J.R. Lazaro Builders Inc.~~	~~4-10-80~~	~~Lot 48~~				
178-48		Litton, Bruce W. & Carol A. (H&W)	12-17-80 WD	Lot 48		1120 ✓	12300	13420
178-47		as joint tenants with right of survivorship McDrew, John W. Jr. & Robt D. (H&W) & McDrew, John W. III	12-22-80 Corp WD	Lot 47		1100 ✓	14710	15810
~~178-37~~	~~Sect 30~~	~~Rice, David E. & Judith M.~~	~~9/22/83 wd~~	~~Lot 37~~		~~1260~~ ✓	~~12230~~	~~13490~~
178-37	Sec 30	Sparks, Ronald W. & Karen K. H&W	7/31/86 wd	Lot 37		1260	12230	13490
178-45		McKee, William L. & Joann L. H&W	4-12-84 WD	Lot 45		1220 ✓	13860	15080
~~178-31~~	Sect 30	Lacey, Philip C. & Delora F. H&W	2/1/85 wd	Lot 31		~~1160~~	~~13270~~	~~14430~~

Cabinet 178

SHILOH CREEK ESTATES
SECTION THREE

CURVE DATA					
CURVE	RADIUS	DELTA	LENGTH	TANGENT	CHORD
A	125.00'	23°52'17"	52.06'	41.54'	N11°E
A-1	250.00'	23°52'17"	104.23'	52.68'	103.49'
A-2	200.00'	23°52'17"	83.38'	42.14'	82.76'
B	225.00'	95°36'35"	375.39'	247.82'	333.17'
B-1	250.00'	95°36'35"	417.10'	275.37'	370.35'
B-2	200.00'	95°36'35"	333.71'	220.29'	296.28'
C	65.00'	21°10.00"	59.90'	30.30'	58.36'
C-1	150.00'	21°10.00"	70.63'	35.72'	70.03'
C-2	100.00'	21°10'00"	47.12'	24.08'	46.68'



336 SQUARE FEET OF ABSORPTION FIELD AREA IS REQUIRED FOR BEDROOM FOR LOTS 29-40, 42 & 43.

375 SQUARE FEET OF ABSORPTION FIELD AREA IS REQUIRED PER ORDINANCE FOR LOTS 41-44.

NOTE: NOTICE IS HEREBY GIVEN THAT THE LOTS IN THIS SUBDIVISION ARE INCLUDED IN A LEGAL DRAINAGE BY-TEN AND ARE SUBJECT TO ASSESSMENT FOR THE MAINTENANCE OF SAID LEGAL DRAIN.

30 L. F. CLOSED DRAIN
2,200 L. F. OPEN DRAIN
2,230 L. F. TOTAL

CERTIFICATION AND DESCRIPTION OF "SHILOH CREEK ESTATES, SECTION THREE"

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED LAND SURVEYOR WITHIN THE STATE OF INDIANA DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF "SHILOH CREEK ESTATES, SECTION THREE" IS SITUATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA, AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 15 NORTH, RANGE 2 EAST OF THE SECOND PRINCIPAL MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TO-WIT:

COMMENCING AT THE SOUTHEAST CORNER OF SAID QUARTER SECTION; THENCE NORTH 00°02'20" WEST (ASSUMED BEARING) ON AND ALONG THE EAST LINE OF SAID QUARTER SECTION 543.00 FEET; THENCE NORTH 89°28'20" WEST PARALLEL TO THE SOUTH LINE OF SAID QUARTER SECTION 441.00 FEET; THENCE SOUTH 00°02'20" EAST PARALLEL TO THE EAST LINE OF SAID QUARTER SECTION 99.99 FEET; THENCE NORTH 89°28'20" WEST PARALLEL TO THE SOUTH LINE OF SAID QUARTER SECTION 1090.00 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF "SHILOH CREEK ESTATES - SECTION TWO" AS RECORDED IN PLAT BOOK 9, PAGE 83, IN THE OFFICE OF THE RECORDER OF HENDRICKS COUNTY, INDIANA; THENCE NORTH 00°31'40" EAST ALONG THE EAST LINE OF SAID SECTION TWO, 311.00 FEET; THENCE NORTH 89°28'20" WEST ALONG THE NORTH LINE OF SAID SECTION TWO, 441.00 FEET; THENCE NORTH 00°31'40" EAST ALONG SAID WEST LINE 143.00 FEET TO THE SOUTHWEST CORNER OF SHILOH CREEK ESTATES - SECTION TWO; THENCE NORTH 89°28'20" WEST 185.14 FEET; THENCE NORTH 13°04'53" WEST 156.38 FEET; THENCE NORTH 27°00'00" WEST 50.00 FEET; THENCE NORTH 63°00'00" EAST 22.00 FEET; THENCE NORTH 27°00'00" WEST 122.32 FEET; THENCE NORTH 00°31'40" EAST 249.89 FEET; THENCE NORTH 89°28'20" WEST 264.00 FEET; THENCE NORTH 00°31'40" EAST 143.23 FEET; THENCE SOUTH 18°21'40" WEST 455.86 FEET; THENCE SOUTH 00°00'00" WEST 545.56 FEET; THENCE SOUTH 89°28'20" EAST 25.82 FEET; THENCE SOUTH 00°00'00" EAST 434.22 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION, CONTAINING 18.46 ACRES, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF 26 LOTS, NUMBERED CONSECUTIVELY 29 THROUGH 54, BOTH INCLUSIVE. THE LOCATIONS AND DIMENSIONS OF THE LOTS, STREETS AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT, AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 10th DAY OF December 1979.

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE 10621 LAND SURVEYOR

DEDICATION OF "SHILOH CREEK ESTATES, SECTION THREE"

THE UNDERSIGNED, J.B. LAZARO BUILDERS, INC., REPRESENTED BY ITS CORPORATE OFFICERS, JOHN B. LAZARO, PRESIDENT, CELIA LAZARO, SECRETARY, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON DO HEREBY CERTIFY THAT THEY HAVE LAID OFF, PLATTED, AND SUBDIVIDED, AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE, SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THEY CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT, EXCLUSIVE OF THOSE ALREADY DEDICATED, ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT, WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES, NOT INCLUDING TRANSPORTATION COMPANIES FOR THE INSTALLATION OF POLES, DUCTS, LINES, GAS AND WATER LINES, LATERALS AND SEWERS, SUBJECT AT ALL TIMES TO THE PROPER AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. THERE ARE STRIPS OF GROUND OF THE WIDTHS CALLED FOR ON THE PLAT, WHICH ARE HEREBY RESERVED FOR SURFACE WATER DRAINAGE PURPOSES, AND FOR STORM SEWER SYSTEMS, NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLES SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATIONS SHALL BE MADE THAT NO PROPERTY CORNER ON PROPERTY LINE BE OBSTRUCTED. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "SHILOH CREEK ESTATES, SECTION THREE", LOCATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA.

Celia Lazaro
CELIA LAZARO, SECRETARY
J.B. LAZARO BUILDERS, INC.

John B. Lazaro
JOHN B. LAZARO, PRESIDENT
J.B. LAZARO BUILDERS, INC.

STATE OF INDIANA) SS:
COUNTY OF HENDRICKS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED J.B. LAZARO BUILDERS, INC., REPRESENTED BY ITS CORPORATE OFFICERS, JOHN B. LAZARO, PRESIDENT AND CELIA LAZARO, SECRETARY, OWNERS OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 26th DAY OF January 1980. MY COMMISSION EXPIRES April 24, 1982

Shirley Humble
NOTARY PUBLIC
SHIRLEY HUMBLE

COUNTY OF RESIDENCE HENDRICKS

SEAL

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY CHAPTER 283 - ACTS OF 1955, ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCES ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN OF THE COUNTY OF HENDRICKS AS FOLLOWS:
APPROVED BY COUNTY PLAN COMMISSION AT A MEETING HELD 2/26/80

[illegible]
PRESIDENT

SEAL

Michael E. Nelson
SECRETARY

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Duly entered for taxation this 10 day of April 1980
Steve J. Neal
AUDITOR HENDRICKS COUNTY

ENTERED FOR RECORD
BOOK 10 APR 10 1980 PAGE 32 No. 1133
Merrillee Abbott
RECORDER HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE 4-10-80 Walter F. Rankin
HENDRICKS COUNTY ENGINEER

74-157-3

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SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

FROM 42-4 N.A (5-22-80) Assessor's Plat-Book for .....WASHINGTON.....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~179-1~~		~~Gray, Sarah~~	~~5-22-80~~	~~Lot 1~~	~~.86A~~			
179-1		Steel, Orville J. + Marjorie M. (H+W)	6/5/80	Lot 1	.86A ✓	970 ✓	10,940	11,910
~~179-2~~		~~Gray, Sarah~~	~~5-22-80~~	~~Lot 2~~	~~.86A~~			
179-2		Spalding, Anthony L. + Kristina L. (H+W)	6-30-86 WD	Lot 2	.86A ✓	970 ✓	8550	9520
~~179-3~~		~~Gray, Sarah~~	~~5-22-80~~	~~Lot 3~~	~~.86A~~			
~~179-3~~		~~Harp, Charles D. + Janet F.~~ (H+W)	~~5-29-81~~ WD	~~Lot 3~~	~~.86A~~ ✓	~~780~~		~~780~~
~~179-4~~		~~Gray, Sarah~~	~~5-22-80~~	~~Lot 4~~	~~.86A~~			
179-4		Reid, Darrell L. + Lita Rene (H+W)	3-4-81 WD	Lot 4	.86A ✓	780 ✓		780
~~179-3~~		~~(Gammon, Robert F. Howard, Richard)~~	~~8-19-85 WD 5/29/84 WD~~	~~Lot 3~~	~~.86A~~	~~780~~ ✓		~~780~~
179-3	Sect 30	Wodtke, Stephen E. + Carolyn L. H+W	9/19/86 wd	Lot 3	.86A	780		780

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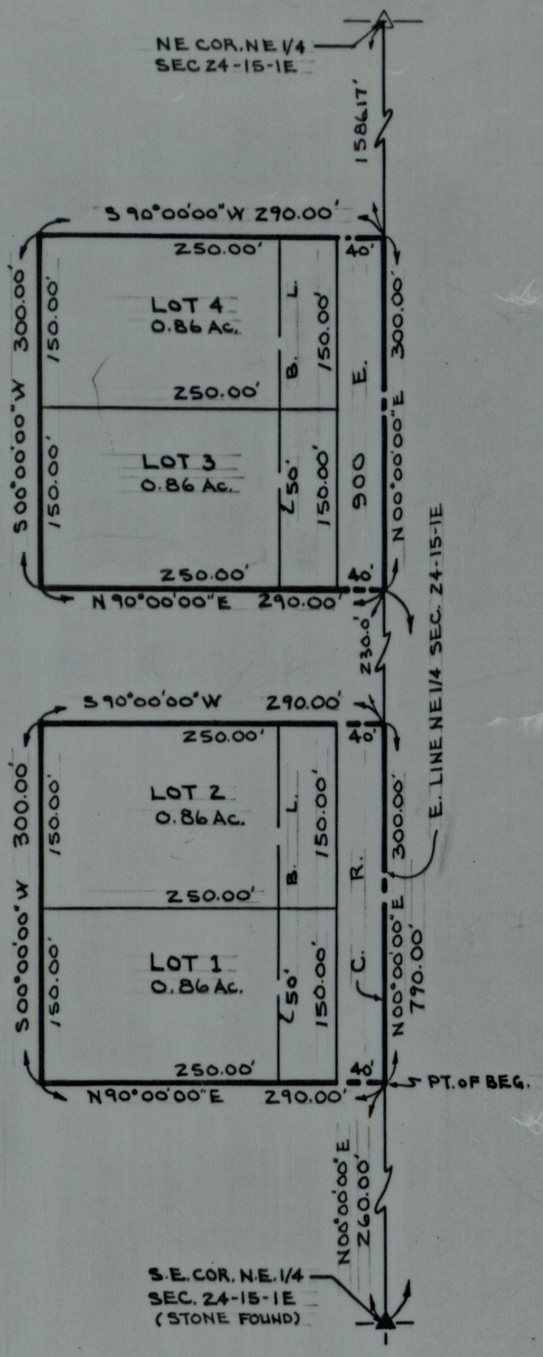
MINOR PLAT 91


NE COR. NE 1/4
SEC 24-15-1E
1586.17'
S 90°00'00" W 290.00'
250.00'
LOT 4
0.86 Ac.
250.00'
LOT 3
0.86 Ac.
250.00'
LOT 2
0.86 Ac.
250.00'
LOT 1
0.86 Ac.
250.00'
S 00°00'00" W 300.00'
150.00'
L.
B.
150.00'
E.
300.00'
N 00°00'00" E
150.00'
150.00'
150.00'

SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for .....Township

NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	Parcel Number	Key Number on Plat
~~Cook, Keith & Marlene K. H&W~~	~~7/18/80~~	~~Lot 24~~		~~160~~		~~160~~		~~180-24~~
Montgomery, Newman T. Jr. & Carol Ann H&W	10/28/85 WD	Lot 24		1230	12,990	14220		180-24
~~Cook, Keith & Marlene K. H&W~~	~~7/18/80~~	~~Lot 25~~		~~160~~		~~160~~		~~180-25~~
Meeks, Bobby L. & Zenna C. H&W	1/20/87 WD	Lot 25		1620	19130	20750	Sec 30	180-25
~~Cook, Keith & Marlene K. H&W~~	~~7/18/80~~	~~Lot 26~~						~~180-26~~
~~J.R. Lazares Builders, Inc.~~	~~2-12-81 WD~~	~~Lot 26~~		~~540~~		~~540~~		~~180-26~~
~~Cook, Keith & Marlene K. H&W~~	~~7/18/80~~ 8/4/80 WD	~~Lot 27~~						180-27
~~E.E. Ripberger Builders, Inc.~~								
~~Cook, Keith & Marlene K. H&W~~	~~7/18/80~~ 8/4/80 WD	~~Lot 28~~		~~160~~		~~160~~		~~180-28~~
~~E.E. Ripberger Builders Inc~~								
Bowman, Charles E. & Doris P. (H&W)	2-27-81 (CWD)	Lot 2		1240	12260	13500		180-2
Thompson, William B. & Barbara (H&W)	3-27-81 (CWD)	Lot 27		1150	13410	14560		180-27
~~Page, Randell C. & Rebecca S. H&W~~	~~10/31/83 Corpwd~~	~~Lot 18~~		~~1510~~	~~11,850~~	~~13,360~~		~~180-18~~
Shufflebarger, William G. & Susan A.	1/11/84 Corpwd	Lot 7		1450	14710	16160	Sect 30	180-7
~~R.E. Ripberger Builders, Inc.~~	~~6/22/84 Corpwd~~	~~Lot 10~~		~~160~~		~~160~~	~~Sect 30~~	~~180-10~~
Lehman, Philip C.	6/14/84 Corpwd	Lot 17		1220	12540	13760	Sect 30	180-17
~~McKinney, Charles W. & Peggy A.~~	~~3/5/85 Corpwd~~	~~Lot 10~~		~~1450~~	~~12780~~	~~14230~~	~~Sect 30~~	~~180-10~~
~~Hodges, Donald E. & Esther M. H&W~~	~~9/25/85 CorpWD~~	~~Lot 16~~		~~1270~~	~~13950~~	~~15220~~	Sec 30	180-16
~~Eastin, David D. & Charlotte R.~~	~~11/14/85 CWD~~	~~Lot 3~~		~~150~~		150	~~Sec 30~~	~~180-3~~
Galloway, Paul W. & Susan M. H&W	3/4/86 CWD	Lot 28		960	12780	13740	Sec 30	180-28
Mobley, Donald L. & Melanie A H&W	6-10-86 CWD	Lot 8		1080	12460	13540	Sec 30	180-8
Lott, Michael L. & Mary M. H&W	6-11-86 WD	Lot 18		1510	11850	13360		180-18
~~Griffith, Mary Susan~~	~~7/15/86 Cwd~~	~~Lot 9~~		~~160~~		~~160~~	~~Sec 30~~	~~180-9~~
Eastin, David D.	7/25/86 QCD	Lot 3		980	12450	13430	Sec 30	180-3
Schmidt, Thos Alan & Dina Kay H&W	10/2/86 Cwd	Lot 11		1150	14000	15150	Sec 30	180-11
~~Griffith, Robert W. & Mary Susan H&W~~	~~9/25/86 QCD~~	~~Lot 9~~		~~1140~~	~~14490~~	~~15630~~	~~Sec 30~~	~~180-9~~
Schneider, John M. & Cindy A. H&W	10/29/86 Cwd	Lot 26		1080	12750	13830	Sec 30	180-26
Channing, Edward A. & Jeanne A. H&W	1/14/87 WD	Lot 10		1450	14030	15480	Sec 30	180-10
Abshier, Dana A. & Deborah F. H&W	1/14/87 CWD	Lot 14		1180	12960	14140	Sec 30	180-14
Berry, Jerry S. & Deborah Kay H&W	12/22/86 CWD	Lot 15		1320	11810	13130	Sec 30	180-15
Sondhe, Gurdeo S. & Lajinder K. H&W	1/7/87 Cwd	Lot 19		1180	14460	15640	Sec 30	180-19
Westdyke, William C. & Janet H&W	1/26/87 Cwd	Lot 5		1250	11700	12950	Sec 30	180-5
Coomer, Blaine A. & Christina R. H&W	3/2/87 Cwd	Lot 4		1320	12830	14150	Sec 30	180-4
Sikand, Ranjit S. & Avenash K. H&W	3/23/87 WD	Lot 9		1140	14490	15630	Sec 30	180-9
McAllister, Peter L. & Lee Ann H&W	12/4/87 WD	Lot 16		1270	13950	15220	Sec 30	180-16

SECTION 6 TOWNSHIP 15 RANGE 2E HENDRICKS COUNTY, INDIANA, 19 80

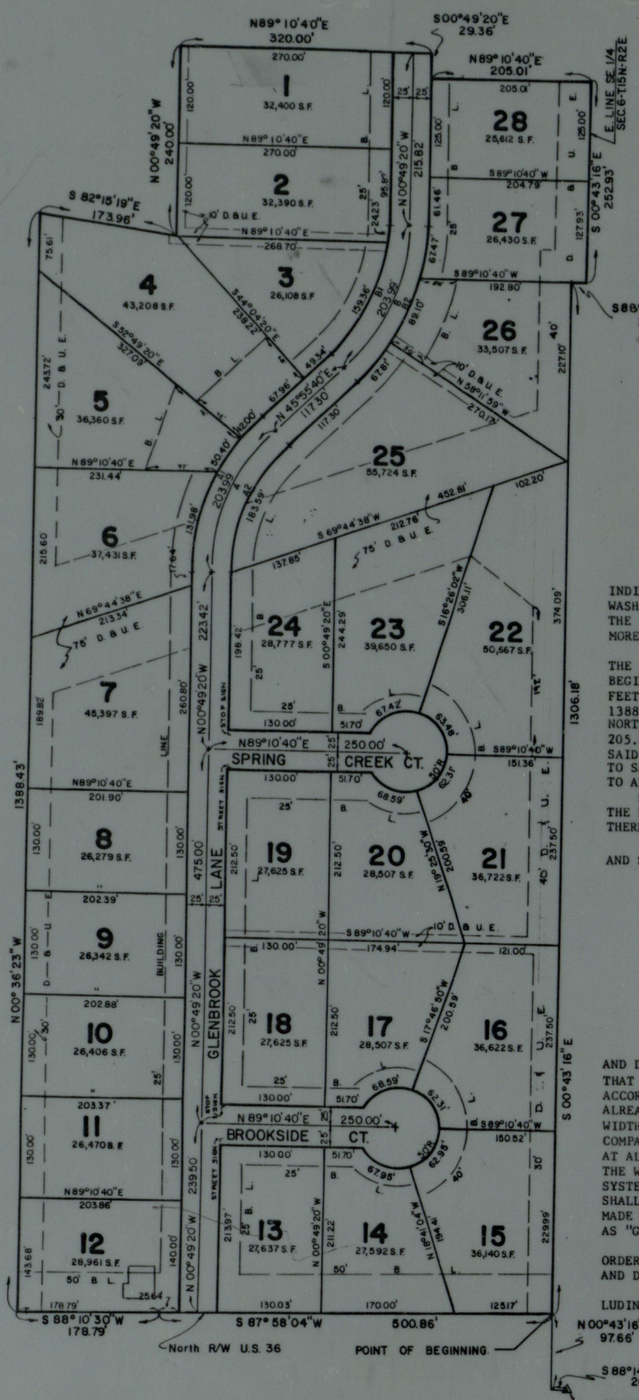
from 6-13(.44A) & 6-14(23.49A) Assessor's Plat-Book for GLENBROOK - SECTION ONE Township

TOTAL 23.93A

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~180-1~~		~~Cook, Keith & Marlene K. H&W~~ ~~E.E. Ripberger Builders, Inc.~~	~~7/18/80~~ 8/4/80 WD	~~Lot 1~~				
~~180-2~~		~~Cook, Keith & Marlene K. H&W~~ ~~E.E. Ripberger Builders, Inc~~	~~7/18/80~~ 8/4/80 WD	Lot 2				
~~180-3~~		Cook, Keith & Marlene K. H&W	7/18/80	Lot 3	✓	~~150~~ ✓		~~150~~
~~180-3~~	Sec 30	Smith, Jerry R. & Linda S. HW	7/24/85 WD	Lot 3		150		~~150~~
180-4		Cook, Keith & Marlene K. H&W	7/18/80	Lot 4	✓	~~150~~ ✓		~~150~~
~~180-4~~	~~Sec 30~~	~~R.E. Ripberger Builders~~	4-7-86 WD	~~Lot 4~~		~~150~~		~~150~~
~~180-5~~		~~Cook, Keith & Marlene K. H&W~~ ~~E.E. Ripberger Builders, Inc.~~	~~7/18/80~~ 8/4/80 WD	~~Lot 5~~				
				~~Lot 5~~	✓	~~160~~ ✓		~~160~~
180-6		Cook, Keith & Marlene K. H&W	7/18/80	Lot 6	✓	150 ✓		150
~~180-7~~		Cook, Keith & Marlene K. H&W	7/18/80	~~Lot 7~~				
~~180-7~~		J.R. Lazaro Builders, Inc	2-12-81 WD	Lot 7	✓	610		~~610~~
~~180-8~~		~~Cook, Keith & Marlene K. H&W~~ ~~E.E. Ripberger Builders, Inc~~	~~7/18/80~~ 8/4/80 WD	Lot 8	✓	~~160~~ ✓		~~160~~
~~180-9~~		~~Cook, Keith & Marlene K. H&W~~ ~~E.E. Ripberger Builders, Inc.~~	~~7/18/80~~ 8/4/80 WD	~~Lot 9~~	✓	~~160~~ ✓		~~160~~
~~180-10~~		~~Cook, Keith & Marlene K. H&W~~ ~~E.E. Ripberger Builders, Inc.~~	~~7/18/80~~ 8/4/80 WD	~~Lot 10~~	✓	160		~~160~~
~~180-11~~		~~Cook, Keith & Marlene K. H&W~~ ~~E.E. Ripberger Builders, Inc.~~	~~7/18/80~~ 8/4/80 WD	~~Lot 11~~	✓	~~160~~ ✓		~~160~~
~~180-12~~		~~Cook, Keith & Marlene K. H&W~~	~~7/18/80~~	~~Lot 12~~				
180-12		J.R. Lazaro Builders, Inc	2-12-81 WD	Lot 12	✓	1090 ✓	12570	13660
~~180-13~~		~~Cook, Keith & Marlene K. H&W~~	~~7/18/80~~	~~Lot 13~~	✓	~~150~~ ✓		~~150~~
180-13		J.R. Lazaro Builders	5-22-86 WD	Lot 13		150		150
~~180-14~~		~~Cook, Keith & Marlene K. H&W~~ ~~E.E. Ripberger Builders, Inc.~~	~~7/18/80~~ 8/4/80 WD	~~Lot 14~~	✓	~~160~~ ✓		~~160~~
~~180-15~~		~~Cook, Keith & Marlene K. H&W~~ ~~E.E. Ripberger Builders, Inc~~	~~7/18/80~~ 8/4/80 WD	~~Lot 15~~	✓	~~160~~ ✓		~~160~~
~~180-16~~		~~Cook, Keith & Marlene K. H&W~~ ~~E.E. Ripberger Builders, Inc.~~	~~7/18/80~~ 8/4/80 WD	~~Lot 16~~	✓	~~160~~ ✓		~~160~~
~~180-17~~		~~Cook, Keith & Marlene K. H&W~~ ~~E.E. Ripberger Builders, Inc~~	~~7/18/80~~ 8/4/80 WD	Lot 17	✓	1220	12540	~~13760~~
~~180-18~~		~~Cook, Keith & Marlene K. H&W~~ ~~E.E. Ripberger Builders, Inc.~~	~~7/18/80~~ 8/4/80 WD	Lot 18	✓	160		~~160~~
~~180-19~~		~~Cook, Keith & Marlene K. H&W~~ ~~E.E. Ripberger Builders, Inc.~~	~~7/18/80~~ 8/4/80 WD	~~Lot 19~~	✓	~~160~~ ✓		~~160~~
180-20		~~Cook, Keith & Marlene K. H&W~~ Deadcroft, Frederick J & Shirley A. H&W	~~7/18/80~~ 8-3-81 WD	Lot 20	✓	1070 ✓	15640	16710
~~180-21~~		Cook, Keith & Marlene K. H&W	7/18/80	~~Lot 21~~	✓	~~160~~		~~160~~
180-21		Mechuta, Daniel E. & Carol A. (HW)	9/4/83 WD	Lot 21		1600 ✓	11,630	13,230
~~180-22~~		Cook, Keith & Marlene K. H&W	7/18/80	Lot 22				
180-22		Gillespie, Daniel J. & Carol M. (H&W)	11/3/80 WD	Lot 22	✓	1440 ✓	12570	14010
~~180-23~~		Cook, Keith & Marlene K. H&W	7/18/80	Lot 23	✓	~~160~~ ✓		~~160~~
~~180-23~~		Dusenbery, Richard L & Mary E. HW	7-11-85 WD	Lot 23		~~160~~		~~160~~
180-1		Kelley, Ronald L & Bonnie K (H&W)	1-7-81 Corr WD	Lot 1	✓	1240	13170	14410
180-23	Sec 30	Clouk, Timothy A. & Linda K. H&W	4-9-86 WD	Lot 23		1310	12950	14260

180 Wash.

GLENBROOK - SECTION ONE



CURVE DATA

CURVE	RADIUS	DELTA	LENGTH	TANGENT	CHORD
A	250.00'	46°45'00"	203.99'	108.06'	198.37'
A1	275.00'	46°45'00"	224.38'	118.86'	218.21'
A2	225.00'	46°45'00"	183.59'	97.25'	178.54'
B	250.00'	46°45'00"	203.99'	108.06'	198.37'
B1	225.00'	46°45'00"	183.59'	97.25'	178.54'
B2	275.00'	46°45'00"	224.38'	118.86'	218.21'

OPEN DRAIN 4255
CLOSED DRAIN 1860
TOTAL LEGAL DRAIN 6115

ABSORPTION FIELD DATA

LOTS 1-5, 8, 10-15, 18-28
375 SQUARE FEET PER BEDROOM

LOTS 6,7,9,16,17 400 SQUARE FEET PER BEDROOM

CERTIFICATION OF "GLENBROOK -- SECTION ONE"

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF "GLENBROOK--SECTION ONE" IS SITUATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA, AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 15 NORTH, RANGE 2 EAST OF THE SECOND PRINCIPAL MERIDIAN AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHEAST CORNER OF SAID QUARTER SECTION; THENCE SOUTH 88°14'30" WEST ON AND ALONG THE SOUTH LINE OF SAID QUARTER SECTION 20.00 FEET; THENCE NORTH 00°43'16" WEST 97.66 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 87°58'04" WEST ON AND ALONG THE NORTH RIGHT-OF-WAY LINE OF U.S. HIGHWAY #36, 500.86 FEET; THENCE SOUTH 88°10'30" WEST ON AND ALONG SAID NORTH LINE 178.79 FEET; THENCE NORTH 00°36'23" WEST 1388.43 FEET; THENCE SOUTH 82°15'19" EAST 173.96 FEET; THENCE NORTH 00°49'20" WEST 240.00 FEET; THENCE NORTH 89°10'40" EAST 320.00 FEET; THENCE SOUTH 00°49'20" EAST 29.36 FEET; THENCE NORTH 89°10'40" EAST 205.01 FEET TO THE EAST LINE OF THE AFORESAID QUARTER SECTION; THENCE SOUTH 00°43'16" EAST ON AND ALONG SAID EAST LINE 252.93 FEET; THENCE SOUTH 88°14'30" WEST 20.00 FEET; THENCE SOUTH 00°43'16" EAST PARALLEL TO SAID EAST LINE 1306.18 FEET TO THE BEGINNING POINT, CONTAINING 23.93 ACRES, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY, AND EASEMENT OF RECORD.

SAID ADDITION CONSISTS OF 28 LOTS, NUMBERED 1 THRU 28, BOTH INCLUSIVE. THE LOCATION AND DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT, AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 10th DAY OF December 1979.

WILLIAM R. COLE 10621 STATE OF INDIANA LAND SURVEYOR

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

DEDICATION OF "GLENBROOK -- SECTION ONE"

THE UNDERSIGNED, KEITH E. COOK AND MARLENE K. COOK, HUSBAND AND WIFE, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON DO HEREBY CERTIFY THAT THEY HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THEY CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT, EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS, SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. THERE ARE STRIPS OF GROUND OF THE WIDTHS CALLED FOR ON THE PLAT, WHICH ARE HEREBY RESERVED FOR SURFACE WATER DRAINAGE AND FOR STORM SEWER SYSTEM. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE THAT NO PROPERTY CORNER OR PROPERTY LINE BE OBSTRUCTED. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "GLENBROOK--SECTION ONE" LOCATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA.

OWNERS OF UNOCCUPIED LOTS SHALL AT ALL TIMES KEEP AND MAINTAIN SUCH LOTS IN THIS SUBDIVISION IN AN ORDERLY MANNER. WEEDS AND OTHER GROWTH SHALL BE SEASONALLY CUT. THERE SHALL BE NO ACCUMULATION OF RUBBISH AND DEBRIS ON THESE LOTS.

ALL STRUCTURES SHALL BE COMPLETED ON THE EXTERIOR WITHIN SIX (6) MONTHS FROM START OF CONSTRUCTION INCLUDING TWO (2) COATS OF PAINT OR VARNISH ON ANY EXTERIOR WOOD SURFACE. ALL STRUCTURES MUST BE COMPLETED AND SITE GRADED, SODDED OR SEEDED TO PROVIDE A GOOD TURF COVER AND REASONABLY LANDSCAPED WITHIN ONE YEAR FROM THE DATE OF COMMENCEMENT THEREOF.

IT SHALL BE THE DUTY AND RESPONSIBILITY OF EACH LANDOWNER IN THIS ADDITION TO MAINTAIN ANY DRAINAGE SWALE WHICH IS SHOWN ON THE DEVELOPMENT PLAN CONTIGUOUS TO OR ON HIS PROPERTY. SAID DEVELOPMENT PLAN BEING APPROVED BY THE HENDRICKS COUNTY PLAN COMMISSION AND AS FILED WITH SAID BODY. MAINTENANCE SHALL INCLUDE BOTH THE MAINTENANCE OF THE ELEVATIONS SHOWN ON THE DEVELOPMENT PLAN (AS ORIGINALLY CONSTRUCTED) AND ALSO PRESERVATION OF THE HYDRAULIC CHARACTERISTIC OF THE DITCH, BY REMOVAL OF ALL TRASH AND DEBRIS AND OR ANYTHING THAT WOULD IN ANY WAY RESTRICT THE FLOW OF WATER IN SAID SWALE. THE WORD "SWALE" SHALL APPLY TO ANY DITCH OR CHANNEL CONSTRUCTED TO PROVIDE A DRAINAGE WATERWAY.

SEE MISCELLANEOUS RECORD BOOK _____ PAGE ____ FOR ADDITIONAL RESTRICTIVE COVENANTS.

Marlene K. Cook
MARLENE K. COOK

Keith E. Cook
KEITH E. COOK

STATE OF INDIANA) SS:
COUNTY OF HENDRICKS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED KEITH E. COOK AND MARLENE K. COOK, HUSBAND AND WIFE, OWNERS OF THE ABOVE DESCRIBED SUBDIVISION, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 18th DAY OF June 1980. MY COMMISSION EXPIRES April 24, 1982.

Shirley Humble
NOTARY PUBLIC

SHIRLEY Humble
TYPED OR PRINTED NAME

COUNTY OF RESIDENCE Hendricks

NOTARY PUBLIC SEAL INDIANA

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS 18-7-2-1 ET SEQ., IND. STAT., THE UNDERSIGNED HEREBY CERTIFY THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SEC. 18-7-4-706 IND. STAT., AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

APPROVED BY THE COUNTY PLAN COMMISSION AT A MEETING HELD DECEMBER 10, 1979.

E E Fowler III
PRESIDENT

Michael E Graham
SECRETARY

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Duly entered for taxation this 18th
day of July 1980
Patricia J Noel
AUDITOR HENDRICKS COUNTY

ENTERED FOR RECORD
BOOK 10 JUL 18 1980 At 1:20
PAGE 93
Marietta Albert
RECORDER HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY REVIEWED FOR RECORDING
DATE: 7/18/80 Walter F. Rendleman
HENDRICKS COUNTY ENGINEER

79-540

79-540

181

SECTION 11 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19 80

FROM 31-9-11(.94A) 31-9-11-02(.50A) Assessor's Plat-Book for MINOR PLAT #101 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
181-1		Avondale Properties, Inc., An Ind Corp ~~BROWNSBURG HARDWARE, INC.~~	2/25/85 Corp as ~~11/18/80 PLAT~~	LOT 1.	)	1630 ✓	34710	36340
181-2		Avondale Properties, Inc., An Ind Corp. ~~BROWNSBURG HARDWARE, INC.~~	2/25/85 Corp as ~~11/18/80 PLAT~~	LOT 2.	✓	750 ✓	3520	4270

MINOR PLAT NO. 101



Duly entered for taxation this 18th day of NOVEMBER 1980 THE
Patricia J. Neal
AUDITOR HENDRICKS COUNTY

ENTERED FOR RECORD
BOOK 10 NOV 17 1980 at 11:17 PAGE 104
Marilee Gast
RECORDER HENDRICKS COUNTY

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

UNDER THE AUTHORITY PROVIDED BY SECTIONS 18-7-2-1 ET SEQ., IND. STAT., THE UNDERSIGNED HEREBY CERTIFY THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SEC. 18-7-4-706 IND. STAT., AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

DATED Oct. 14, 1980 ATTEST: Michael E. Graham

JOHN A. RANDALL
PRESIDENT OF SAID COMMISSION

MICHAEL E. GRAHAM
SECRETARY OF SAID COMMISSION

CERTIFICATION AND DESCRIPTION OF MINOR PLAT #101

I, WILLIAM R. COLE, BEING DULY LICENSED AND AUTHORIZED AS A REGISTERED LAND SURVEYOR IN THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF MINOR PLAT # 101 IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 15 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT A BRASS PLUG FOUND MARKING THE NORTHEAST CORNER OF SAID HALF QUARTER SECTION; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST (ASSUMED BEARING) ON AND ALONG THE EAST LINE OF SAID HALF QUARTER SECTION 70.00 FEET TO THE BEGINNING POINT OF THIS DESCRIPTION; THENCE CONTINUE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON AND ALONG SAID EAST LINE 378.30 FEET; THENCE SOUTH 88 DEGREES 28 MINUTES 09 SECONDS WEST 167.51 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 47 SECONDS WEST 385.15 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF U.S. 36; THENCE NORTH 88 DEGREES 27 MINUTES 39 SECONDS EAST ALONG SAID RIGHT-OF-WAY LINE 101.37 FEET TO A CONCRETE RIGHT-OF-WAY MARKER; THENCE SOUTH 37 DEGREES 23 MINUTES 41 SECONDS EAST ALONG SAID RIGHT-OF-WAY LINE 87.09 FEET TO A CONCRETE RIGHT-OF-WAY MARKER, SAID RIGHT-OF-WAY MARKER ALSO ON WEST RIGHT-OF-WAY LINE OF DAN JONES; THENCE NORTH 00 DEGREES 36 MINUTES 24 SECONDS WEST ALONG SAID WEST RIGHT-OF-WAY LINE 64.11 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF U.S. 36; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID SOUTH RIGHT-OF-WAY LINE 15.00 FEET TO THE POINT OF BEGINNING, CONTAINING 1.44 ACRES, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY, AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF TWO LOTS. THE LOCATION AND DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND WITNESS THEREOF, DO HEREBY SET MY HAND AND SEAL THIS 23 DAY OF October 1980.

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE 10621 REGISTERED LAND SURVEYOR

DEDICATION OF MINOR PLAT # 101

THE UNDERSIGNED, BROWNSBURG HARDWARE, INC., REPRESENTED BY ITS CORPORATE OFFICERS, LEROY P. ALTHOFF, PRESIDENT AND BERNARD J. ALTHOFF, VICE PRESIDENT, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED HEREON, DO HEREBY CERTIFY THAT THEY HAVE LAID OFF, PLATTED AND SUBDIVIDED, AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THEY CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES, NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS AND SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE THAT NO PROPERTY LINE BE OBSTRUCTED. SEE MISC. RECORD _____ PAGE _____ FOR RESTRICTIVE COVENANTS.

LEROY P. ALTHOFF, PRESIDENT

BERNARD J. ALTHOFF, VICE PRES.

STATE OF INDIANA) SS:
COUNTY OF HENDRICKS)

BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED LEROY P. ALTHOFF, PRESIDENT AND BERNARD J. ALTHOFF, VICE PRESIDENT, REPRESENTATIVES OF BROWNSBURG HARDWARE, INC., OWNERS OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE HEREIN EXPRESSED. WITNESS MY SIGNATURE THIS 23 DAY OF October 1980.

MY COMMISSION EXPIRES: April 24, 1982

Shirley Humble
NOTARY PUBLIC

COUNTY OF RESIDENCE: Hendricks

NOTARY PUBLIC SEAL

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING

DATE: 11/18/80 Walter F. Reed Jr.
HENDRICKS COUNTY ENGINEER

80-276

182

SECTION 35 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19 81

FROM 2-1-12 (3.976A) Assessor's Plat-Book for Minor Plat #106 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	
182-1		Grubb, Donald E.	2/18/81 PLAT	Lot 1	3.795A				
182-1		Horner, Michael & Jennifer	2/12/81 WD	Lot 1	3.795A	2200	12400	14600	
182-1		Miller, John A. + Bonnie W., H+W	12/21/83 WD	Lot 1	3.76 A	2200	12400	14600	

Washington

page 182

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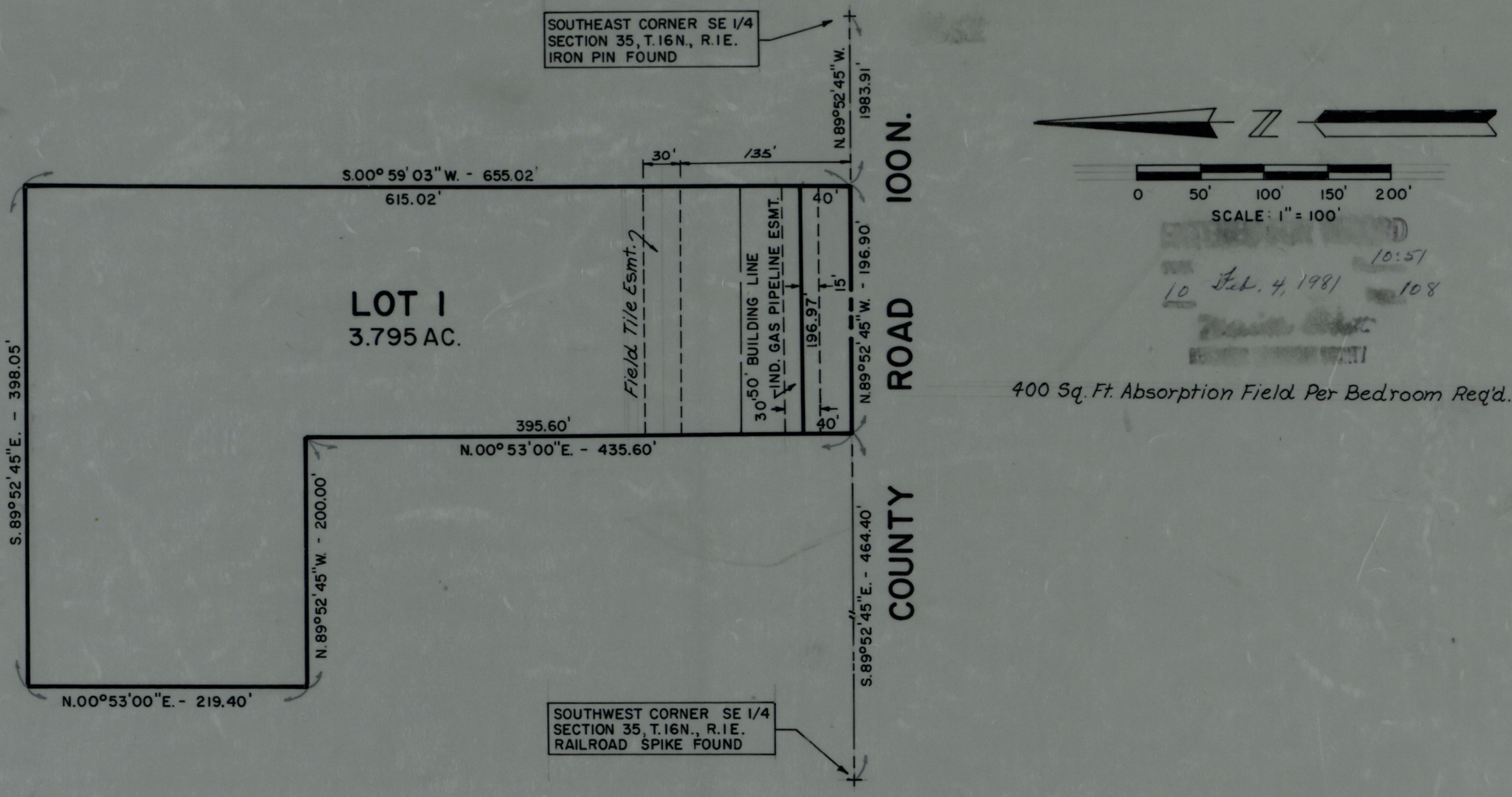
MINOR PLAT NO. 106



10:57
10 Feb. 4, 1981 108

400 Sq. Ft. Absorption Field Per Bedroom Req'd.

CERTIFICATION AND DESCRIPTION OF MINOR PLAT # 106

I, Anthony D. Higbie, being duly licensed and authorized as a Registered Land Surveyor with the State of Indiana do hereby certify that the attached plat and survey of Minor Plat No.106 is a true representation of a subdivision of a part of the Southeast quarter of Section 35, Township 16 North, Range 1 East of the Second Principal Meridian in Washington Township, Hendricks County, Indiana, more particularly described as follows, to-wit:

Commencing at the Southeast corner of said quarter section, said southeast corner being marked by an iron pin found; thence North 89°52'45" West (assumed bearing) along the South line of said quarter section 1983.91 feet to the Point of Beginning of this description; thence continue North 89°52'45" West on the last described course 196.90 feet to a point South 89°52'45" East 464.40 feet from the Southwest corner of said quarter section, said Southwest corner being marked by a railroad spike found; thence North 00°53'00" East parallel with the West line of said quarter section 435.60 feet; thence North 89°52'45" West parallel with the South line of said quarter section 200.00 feet; thence North 00°53'00" East parallel with the West line of said quarter section 219.40 feet; thence South 89°52'45" East parallel with the South line of said quarter section 398.05 feet; thence South 00°59'03" West 655.02 feet to the Point of Beginning. Containing 3.976 acres, more or less and subject to all legal highways, rights-Of-way and easements of record.
Said Minor Plat consists of One lot. The location and dimensions of the lot, street, and easements are shown on the plat. All dimensions are shown in feet and decimal parts thereof.
Certified this 12th day of January, 1980.

Anthony D. Higbie
Anthony D. Higbie, L.S. No. S0349
Higbie Land Surveying, 11 Boulevard Motif, Brownsburg, IN. 46112

ANTHONY D. HIGBIE REGISTERED S0349 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF MINOR PLAT # 106

The undersigned, Donald E. Grubb, owner of the Real Estate shown and described hereon, does hereby certify that I have laid off, platted and subdivided and do hereby layoff, plat and subdivide said REal Estate in accordance with the hereon plat. I certify that all streets depicted on said plat exclusive of those already dedicated are hereby dedicated to the Public for its use as such. There are strips of ground of the width called for on the plat which are reserved for Public Utility Companies, not including Transportation Companies, for the installation of poles, lines, ducts, gas and water lines, laterals and sewers and subject at all times to the Public Authorities and to the easement herein reserved. No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their title subject to the rights of public utilities. All such utility installations shall be made that no property corner or property lines be obstructed.

Donald E Grubb
Donald E. Grubb

STATE OF INDIANA)
) SS
COUNTY OF Morgan)
Before me, a notary public in and for said County and State personally appeared Donald E. Grubb, owner of the above described Real Estate and acknowiedged the execution of the foregoing instrument as his voluntary act and deed for the use and purposed therein expressed.
Witness my signature this 9th day of January, 1980. MY COMMISSION EXPIRES July 18, 1982.

Joanne L Burns Morgan
NOTARY PUBLIC County of Residence

CERTIFICATE

Under the authority provided by Chapter 147 - acts of 1947, enacted by the General Assembly of the State of Indiana and Ordinances adopted by the Board of County Commissioners of the County of Hendricks, Indiana, this Plat was given of the County of Hendricks as follows:
Approved by the County Planning Commission at a meeting held January 12 1981.

Duly entered for taxation this 4th day of February 1981 A.C.
Patricia J Neal
AUDITOR HENDRICKS COUNTY

John A. Randolph Jr.
PRESIDENT

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Michael E Hadam
SECRETARY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 2/3/81 Walter F. Reed III
HENDRICKS COUNTY ENGINEER

183

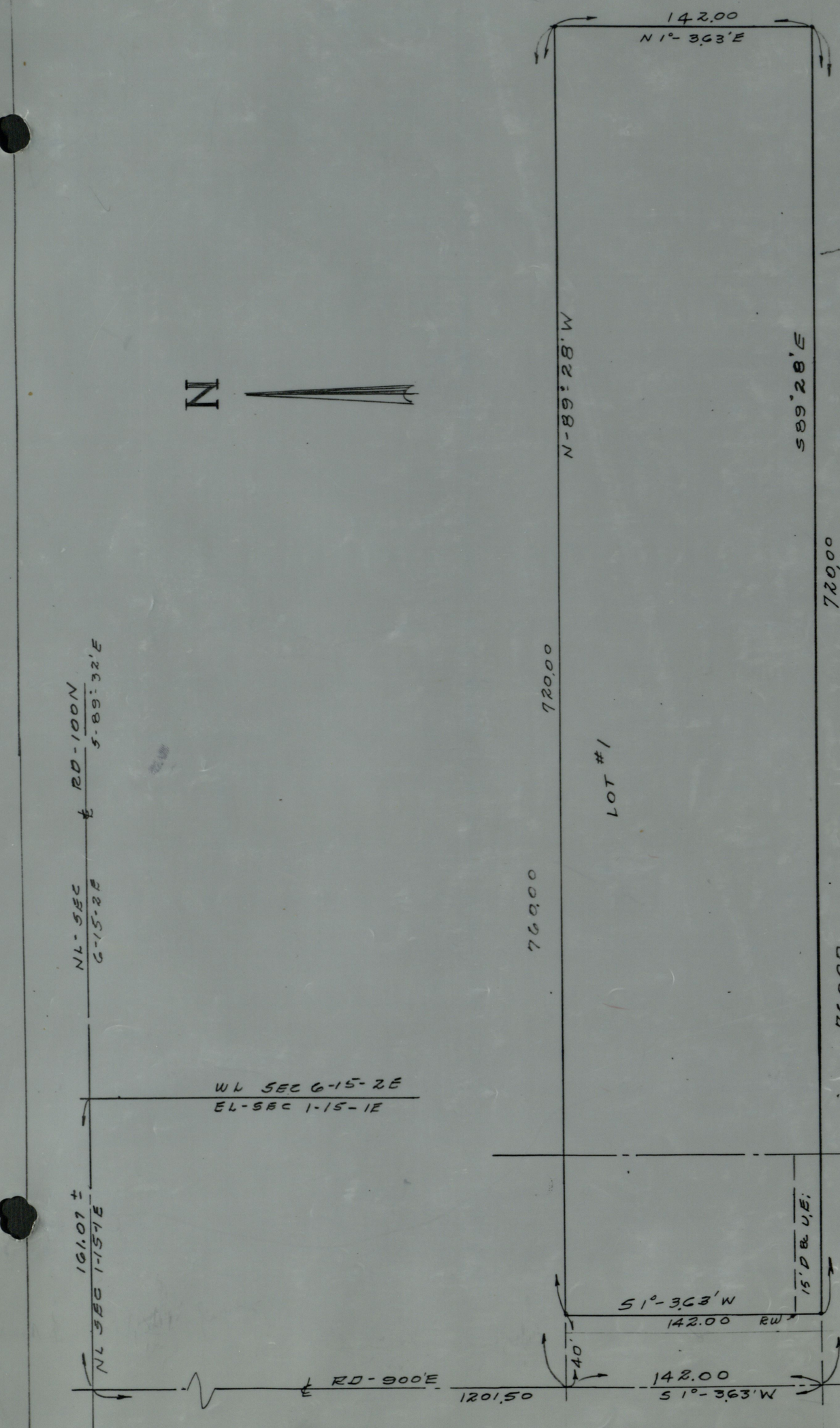
SECTION 6 TOWNSHIP 15 RANGE 2E HENDRICKS COUNTY, INDIANA, 19 81

FROM 6-5-01 (2.48A)

Assessor's Plat-Book for MINOR PLAT #107 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
183-1		Hall, Ernie & Valee H&W	4/8/81 PLAT	Lot 1		2410	14310	16720

WASHINGTON
183



MINOR PLAT

MINOR PLAT NO. 107

This is to certify that we have on or about this date surveyed and platted into One Lot the following described real estate;

Part of the Northwest Fractional Quarter Section 6, Township 15 North, Range 2 east, and Part of the Northeast Quarter of Section 1, Township 15 North, Range 1 East, Hendricks County, Indiana to wit;

Beginning at a point on the North Line which is the Northwest corner of Section 6, 15N, Range 2 E, which is 143.00 feet west therefrom, and south 1 degree and 3.63 minutes west 1201.50 feet, said point being in the center line of Road 900 E; which is the beginning point for this description;
Thence south 89 degrees and 28 minutes east 760.00 feet;
Thence north 1 degree and 3.63 minutes east 142.00 feet;
Thence north 89 degrees and 28 minutes west 760.00 feet to the center line of said county road; Thence south 1 degree and 3.63 minutes west along said center line 142.00 feet to the place of beginning, containing in all 2.48 acres more or less and subject to all legal highways and rightsof way.
I further certify that the Plat shown herein is a true record of said survey.
by Ralph E. Schooley

Ralph E. Schooley--Professional Engineer
Land Surveyor
December 21,1980

RALPH E. SCHOOLEY REGISTERED No. 3204 STATE OF INDIANA PROFESSIONAL ENGINEER

OWNER'S CERTIFICATE

WE THE OWNERS OF THE PROPERTY HEREIN DESCRIBED

Ernie I. Hall and Valee Hall

do hereby Plat and layout into ONE lot said property, being Lot No. One of Minor Plat No. and hereby dedicate all easements and roadways as shown, to the public for the purposes shown herein.

Ernie I. Hall
Ernie I. Hall

Valee Hall
Valee Hall

STATE OF INDIANA)
COUNTY OF Hendricks) S S

ERNIE I. HALL AND VA... ACKNOWLEDGED THE EXECUTION OF THE ABOVE CERTIFICATE THIS ... DAY OF DECEMBER 1980.

BEFORE ME THE ABOVE OWNERS, ERNIE I. HALL AND VALEE HALL, OF SAID PROPERTY APPEARED AND ACKNOWLEDGED THE EXECUTION OF THE SAID CERTIFICATE THIS 23rd DAY OF DECEMBER 19 80

NOTARY PUBLIC

My commission expires 3-26-84

NOTARY PUBLIC STATE OF INDIANA
MY COMMISSION EXPIRES MAR 26 1984
ISSUED THRU INDIANA NOTARY ASSOC.

RALPH E. SCHOOLEY REGISTERED No. 10289 STATE OF INDIANA LAND SURVEYOR

931

ENTERED FOR RECORD
BOOK 10 APR 8 At 8:00
Page 110
Marilla Abbott
RECORDER HENDRICKS COUNTY

PLAT APPROVAL

UNDER AUTHORITY OF THE ACTS OF THE GENERAL ASSEMBLY OF THE STATE OF INDIANA, 1955, Section #48, Chapter 283, as amended, this Plat was given approval by the Hendricks County Plan Commission this 9th DAY OF February 1981.

John A. Rundell Jr. Pres.
Hendricks Co. Plan Comm.
Michael E Graham
Secretary, Hendricks Co. Plan Comm.

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

THIS PLAT PREPARED BY RALPH E. SCHOOLEY, PROFESSIONAL ENGINEER AND LAND SURVEYOR.

Duly entered for taxation this 8th day of April 1981
Patricia J Noel
AUDITOR HENDRICKS COUNTY

RALPH ELZA SCHOOLEY P.E.
NATIONAL COUNCIL
ENGINEERING EXAMINERS
CERTIFICATE #2240

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 4/6/81
Walter F. Reeder III
HENDRICKS COUNTY ENGINEER

SCHOOLEY WOODFORD ENGINEERING CO., INC.
ENGINEERS SURVEYORS
R.R. 8 BOX 344 S INDPLS., IND. 46234

BY	APPD	SCALE	
K.B.	RES.	1"=50'	80-912

184

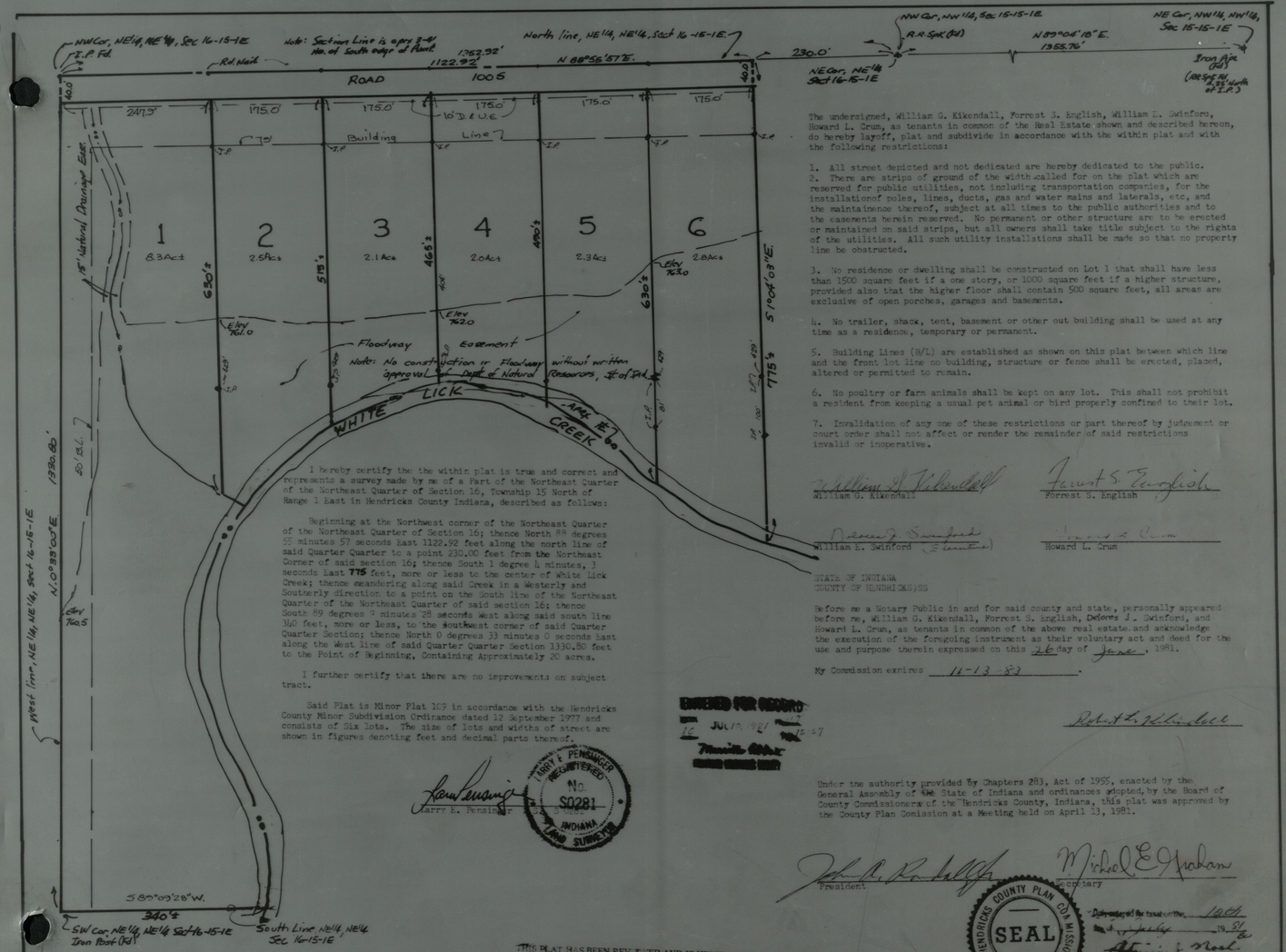
SECTION 16 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19 81

from 36-4 (20.00A)

Assessor's Plat-Book for MINOR PLAT #109 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~184-1~~		~~Kikendall, William G. & English, Forrest S. & Crum, Howard L. & Swinford, Delores J., tenants in common~~	~~12-10-82 WD~~ ~~9-23-81 WD~~ ~~7/10/81 PLAT~~	~~Lot 1~~		~~1370~~		~~1370~~
~~184-2~~		~~Kikendall, William G. & English, Forrest S. & Crum, Howard L. & Swinford, Delores J., as tenants in Common~~	~~9-23-81 WD~~ ~~7/10/81 PLAT~~	~~Lot 2~~		~~1880~~	~~11580~~	~~13460~~
184-2		Kikendall, Wm. G. & Phyllis J. (H&W)	~~12-10-81 WD~~ 4/12/88 WD	Lot 2		1880	11580	13460
~~184-3~~		~~Kikendall, William G. & English, Forrest S. & Crum, Howard L. & Swinford, Delores J., as tenants in common~~	~~9-23-81 WD~~ ~~7/10/81 PLAT~~	~~Lot 3~~		~~1680~~	~~10690~~	~~12370~~
~~184-3~~		~~English, Frances E.~~	~~12-10-81 WD~~ ~~3-27-86 WD~~	~~Lot 3~~		~~1680~~	~~10690~~	~~12370~~
~~184-4~~		Kikendall, William G. & English, Forrest S. & ~~Crum, Howard L. & Swinford, Delores J.~~ as tenants in common	~~9-23-81 WD~~ ~~7/10/81 PLAT~~	Lot 4				
~~184-5~~		~~Kikendall, William G. & English, Forrest S. & Crum, Howard L. & Swinford, Delores J.~~ as tenants in common	~~9-23-81 WD~~ ~~7/10/81 PLAT~~	~~Lot 5~~		~~920~~		~~920~~
184-5	Sec 30	~~Pawletko, Joseph P. & Victoria M. (H&W)~~ Jordan, Michael Anthony & Mary Jennifer H&W	~~10-29-81 WD~~ 5/28/87 wd	Lot 5		1840	7530	9370
184-6		~~Shaners, George W. & Patricia A. H&W~~ ~~Shemwell, James R. & Connie J. H&W~~	4/22/85 wd ~~7/24/81 WD~~	Lot 6		1660	9070	10730
184-4		English, Forrest S. & Frances E. (H&W)	4/12/88 WD ~~1/13/82 WD~~	Lot 4		1600	9780	11380
184-1	Sect #30	KIKENDALL, WILLIAM G. & PHYLLIS J. (H&W)	9/20/83 wd	Lot 1		3270	15,680	18,890
184-3	Sect. #30	English, Forrest S. & Frances E (H&W)	4/12/88 WD	LOT 3		1680	10690	12370

184
WASHINGTON



I hereby certify the the within plat is true and correct and represents a survey made by me of a Part of the Northeast Quarter of the Northeast Quarter of Section 16, Township 15 North of Range 1 East in Hendricks County Indiana, described as follows:

Beginning at the Northwest corner of the Northeast Quarter of the Northeast Quarter of Section 16; thence North 88 degrees 55 minutes 57 seconds East 1122.92 feet along the north line of said Quarter Quarter to a point 230.00 feet from the Northeast Corner of said section 16; thence South 1 degree 4 minutes, 3 seconds East 775 feet, more or less to the center of White Lick Creek; thence meandering along said Creek in a Westerly and Southerly direction to a point on the South line of the Northeast Quarter of the Northeast Quarter of said section 16; thence South 89 degrees 9 minutes 28 seconds West along said south line 340 feet, more or less, to the southwest corner of said Quarter Quarter Section; thence North 0 degrees 33 minutes 0 seconds East along the West line of said Quarter Quarter Section 1330.80 feet to the Point of Beginning, Containing Approximately 20 acres.

I further certify that there are no improvements on subject tract.

Said Plat is Minor Plat 109 in accordance with the Hendricks County Minor Subdivision Ordinance dated 12 September 1977 and consists of Six lots. The size of lots and widths of street are shown in figures denoting feet and decimal parts thereof.

Larry E. Pensinger

LARRY E. PENSINGER REGISTERED No. S0281 INDIANA LAND SURVEYOR

ENTERED FOR RECORD
JUL 10, 1981
Marsilla Wilson
HENDRICKS COUNTY

The undersigned, William G. Kikendall, Forrest S. English, William E. Swinford, Howard L. Crum, as tenants in common of the Real Estate shown and described hereon, do hereby layoff, plat and subdivide in accordance with the within plat and with the following restrictions:

1. All street depicted and not dedicated are hereby dedicated to the public.
2. There are strips of ground of the width called for on the plat which are reserved for public utilities, not including transportation companies, for the installationof poles, lines, ducts, gas and water mains and laterals, etc, and the maintainence thereof, subject at all times to the public authorities and to the easements herein reserved. No permanent or other structure are to be erected or maintained on said strips, but all owners shall take title subject to the rights of the utilities. All such utility installations shall be made so that no property line be obstructed.

3. No residence or dwelling shall be constructed on Lot 1 that shall have less than 1500 square feet if a one story, or 1000 square feet if a higher structure, provided also that the higher floor shall contain 500 square feet, all areas are exclusive of open porches, garages and basements.

4. No trailer, shack, tent, basement or other out building shall be used at any time as a residence, temporary or permanent.

5. Building Lines (B/L) are established as shown on this plat between which line and the front lot line no building, structure or fence shall be erected, placed, altered or permitted to remain.

6. No poultry or farm animals shall be kept on any lot. This shall not prohibit a resident from keeping a usual pet animal or bird properly confined to their lot.

7. Invalidation of any one of these restrictions or part thereof by judgement or court order shall not affect or render the remainder of said restrictions invalid or inoperative.

William G. Kikendall — Forrest S. English

William G. Kikendall — Forrest S. English

Delores J. Swinford — Howard L. Crum

William E. Swinford (Executive) — Howard L. Crum

STATE OF INDIANA
COUNTY OF HENDRICKS)SS

Before me a Notary Public in and for said county and state, personally appeared before me, William G. Kikendall, Forrest S. English, Delores J. Swinford, and Howard L. Crum, as tenants in common of the above real estate and acknowledge the execution of the foregoing instrument as their voluntary act and deed for the use and purpose therein expressed on this 26 day of June, 1981.

My Commission expires 11-13-83.

Robert L. Kikendall

Under the authority provided by Chapters 283, Act of 1955, enacted by the General Assembly of the State of Indiana and ordinances adopted, by the Board of County Commissioners of the Hendricks County, Indiana, this plat was approved by the County Plan Comission at a Meeting held on April 13, 1981.

John A. Randall Jr. — Michael E. Graham

President — Secretary

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Duly entered for taxation this 10th day of July 1981

Antoinette J. Noel
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 7-10-81 Walter F. Reeder III
HENDRICKS COUNTY ENGINEER

MINOR PLAT # 109

185

SECTION 17 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 1981

FROM 37-14 (8.76A)

Assessor's Plat-Book for MINOR PLAT #95 Township

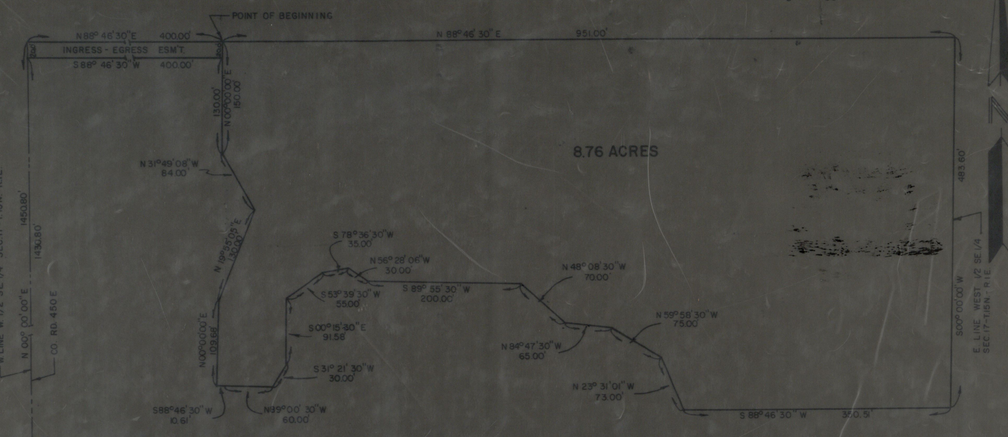
Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~185-1~~		~~Yoder, Quentin E. & Bernadette R.~~	~~6/2/81 PLAT~~	~~Lot 1~~	~~8.76A~~			
~~185-1~~		~~Wagner, Timothy P. & Cheri L. H&W~~	~~6/22/81 WD~~	~~Lot 1~~	~~8.76A~~	~~2390~~		~~2390~~
185-1		Jackson, David Lynn	6/17/87 wd	Lot 1	8.76A	2390		2390

185

MINOR PLAT NO. 95

DEVELOPER
Quentin E. & Bernadette R. Yoder
767 Blades Ct.
Winter Springs, FA. 32701

SCALE: 1"=100'
0 50 100 150 200



CERTIFICATION AND DESCRIPTION OF MINOR PLAT #95

I, WILLIAM R. COLE, BEING DULY LICENSED AND AUTHORIZED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF MINOR PLAT NO. 95 IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 15 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHWEST CORNER OF SAID HALF QUARTER SECTION; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST (ASSUMED BEARING) ON AND ALONG THE WEST LINE OF SAID HALF QUARTER SECTION 1450.80 FEET; THENCE NORTH 88 DEGREES 46 MINUTES 30 SECONDS EAST PARALLEL TO THE SOUTH LINE OF SAID HALF QUARTER SECTION 400.00 FEET TO THE BEGINNING POINT OF THIS DESCRIPTION; THENCE CONTINUE NORTH 88 DEGREES 46 MINUTES 30 SECONDS EAST ON AND ALONG THE LAST DESCRIBED COURSE 951.00 FEET TO THE EAST LINE OF SAID HALF QUARTER SECTION; THENCE SOUTHERLY ON AND ALONG THE EAST LINE OF SAID HALF QUARTER SECTION 483.60 FEET; THENCE SOUTH 88 DEGREES 46 MINUTES 30 SECONDS WEST PARALLEL TO THE SOUTH LINE OF SAID HALF QUARTER SECTION 320.51 FEET; THENCE NORTH 23 DEGREES 31 MINUTES 01 SECONDS WEST 73.00 FEET; THENCE NORTH 59 DEGREES 58 MINUTES 30 SECONDS EAST 75.00 FEET; THENCE NORTH 84 DEGREES 47 MINUTES 30 SECONDS WEST 65.00 FEET; THENCE NORTH 48 DEGREES 08 MINUTES 30 SECONDS WEST 70.00 FEET; THENCE SOUTH 41 DEGREES 55 MINUTES 30 SECONDS WEST 200.00 FEET; THENCE NORTH 56 DEGREES 28 MINUTES 06 SECONDS WEST 30.00 FEET; THENCE SOUTH 78 DEGREES 36 MINUTES 30 SECONDS WEST 35.00 FEET; THENCE SOUTH 53 DEGREES 39 MINUTES 30 SECONDS WEST 55.00 FEET; THENCE SOUTH 00 DEGREES 15 MINUTES 30 SECONDS EAST 91.58 FEET; THENCE SOUTH 31 DEGREES 21 MINUTES 30 SECONDS WEST 30.00 FEET; THENCE NORTH 89 DEGREES 00 MINUTES 30 SECONDS WEST 60.00 FEET; THENCE SOUTH 88 DEGREES 46 MINUTES 30 SECONDS WEST 10.61 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL TO THE WEST LINE OF SAID HALF QUARTER SECTION 109.68 FEET; THENCE NORTH 19 DEGREES 53 MINUTES 05 SECONDS EAST 140.00 FEET; THENCE NORTH 31 DEGREES 49 MINUTES 08 SECONDS WEST 84.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL TO THE WEST LINE OF SAID HALF QUARTER SECTION 150.00 FEET TO THE BEGINNING POINT OF THIS DESCRIPTION, CONTAINING 8.76 ACRES, MORE OR LESS AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF ONE LOT. THE LOCATION AND DIMENSIONS OF THE LOT, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND WITNESS THEREOF, DO HEREBY SET MY HAND AND SEAL THIS 15TH DAY OF MAY, 1980.

#710 Dated Apr 20,77
For Agree of Common Lake Use + Maintenance
see Misc 93 pg 376-383
Marcella Abbott RHC

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE 10621 REGISTERED LAND SURVEYOR

DEDICATION OF MINOR PLAT #95

THE UNDERSIGNED, QUENTIN E. AND BERNADETTE R. YODER, HUSBAND AND WIFE, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED HEREON, DO HEREBY CERTIFY THAT THEY HAVE LAID OFF, PLATTED AND SUBDIVIDED, AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THEY CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES, NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS AND SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE THAT NO PROPERTY LINE BE OBSTRUCTED. SEE MISC. RECORD 73, PAGES 376-383 FOR RESTRICTIVE COVENANTS.

Quentin E. Yoder
QUENTIN E. YODER

Bernadette R. Yoder
BERNADETTE R. YODER

STATE OF Florida } SS:
COUNTY OF Seminole }

BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED QUENTIN E. YODER AND BERNADETTE R. YODER, HUSBAND AND WIFE, OWNERS OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE PURPOSE HEREIN EXPRESSED. WITNESS MY SIGNATURE THIS 2nd DAY OF June 1980. MY COMMISSION EXPIRES: April 14, 1981

Betty JoAnn Mauk
NOTARY PUBLIC

COUNTY OF RESIDENCE: Seminole

Betty JOAN MAUK
TYPED OR PRINTED NAME

2410
ENTERED FOR RECORD
June 3, 1981 2:50 P.M.
Marcella Abbott
RECORDER HENDRICKS COUNTY
Duly entered for taxation this 2nd day of JUNE 81 TAC

State of
HENDRICKS COUNTY

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS 18-7-2-1 ET SEQ., IND. STAT., THE UNDERSIGNED HEREBY CERTIFY THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SEC. 18-7-5-706 IND. STAT., AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, BY A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

DATED November 4, 1980.

ATTEST:
Michael E. Graham
MICHAEL E. GRAHAM
SECRETARY OF SAID COMMISSION

HENDRICKS COUNTY PLAN COMMISSION SEAL

John A. Randall, Jr.
JOHN A. RANDALL, JR.
PRESIDENT OF SAID COMMISSION

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 6-2-81
Walter L. Rader III
HENDRICKS COUNTY

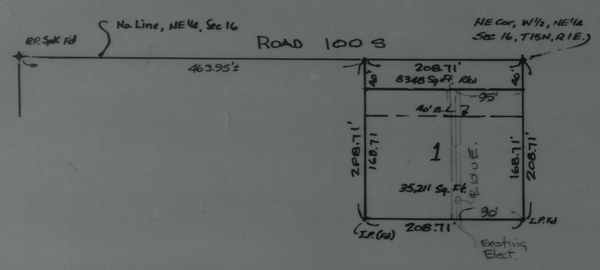
186

SECTION 16 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19 81

FROM 36-2-03 (1.00A) Assessor's Plat-Book for MINOR PLAT #115 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
186-1		Freeman, Martha B.	7/15/81 PLAT	Lot 1	1.00A	1000	12980	13980

186
WASH.



I, hereby certify that the within plat is true and correct and represents a survey of a part of the West half of the Northeast Quarter of Section 16, Township 15 North of Range 1 East in Hendricks County, Indiana, described as follows:

Beginning at the Northeast Corner of the West Half of the Northeast Quarter of said section 16; thence south along the east line of said half quarter, 208.71 feet; thence west and parallel with the north line of said half quarter, 208.71 feet; thence north parallel with said east line 208.71 feet, to a point on the north line of said half quarter; thence east along said north line 208.71 feet to the point of beginning, containing one acre.

Said plat is Minor Plat 115 in accordance with the Hendricks County Minor Subdivision Ordinance dated 12 September 1977 and consists of one lot.

Larry E Pensinger, L.S. S0231
RR3, Box 552
Plainfield, Ind.

LARRY E. PENSINGER REGISTERED No. S0231 STATE OF INDIANA LAND SURVEYOR

503

ENTERED FOR RECORD
DOR JUL 15, 1981 R 1003
LC PAGE 18
Marietta Abbott
RECORDER HENDRICKS COUNTY

Duly entered for taxation this 15th day of July 1981
Patricia J Moore
AUDITOR HENDRICKS COUNTY

The undersigned, Martha Freeman, owner of the real estate shown and described herein, does hereby that she has laid off, platted and subdivided and does hereby lay off, plat and subdivide said Real Estate in accordance with the hereon plat.

All streets shown and not heretofor dedicated, are hereby dedicated to the public for its use as such.

There are strips of ground of width shown on plat which are reserved for public utility companies, not including transportation companies, for the installation and maintainence of poles, lines, ducts, gas and water lines, laterals and sewers and subject at all times to the public authorities and to the easement herein reserved. No permanent of other structures are to be erected on said strips. All such utility installations shall be made so that no property corner or property line be obstructed.

Martha Freeman
Martha Freeman

STATE OF INDIANA
COUNTY OF HENDRICKS)SS;

Before me, a Notary Public in and for said County and State personally appeared Martha Freeman, and acknowledged the execution of the foregoing instrument as her voluntary act and deed for the use and purpose therein expressed.

Witness my signature this 16 day of June, 1981. My Commission expires 1-17-83.

Elizabeth Craghead
Notary Public.

Under the authority provided by Chapters 283, Acts of 1955, enacted by the Gereral Assembly of the State of Indiana and ordinances adopted by the Board of County Commissioners of Hendricks County, this plat was given of the County of Hendricks as follows:

Approved by the County Planning Commission at a meeting held June 8, 1981.

President

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 7-15-81
Walter F. Reeder III
HENDRICKS COUNTY ENGINEER

MINOR PLAT #115

BY LARRY PENSINGER, LS PLAINFIELD IND 46168 839-4673	SCALE 1"=100	DRAWN BY LP
FOR MARTHA FREEMAN RR3 PLAINFIELD IND		REVISED
DATE 5/11/81	APPROVED BY	DRAWING NUMBER

187

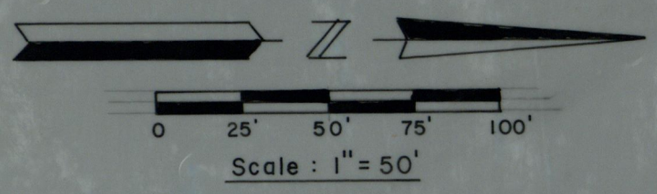
SECTION 7 TOWNSHIP 15 RANGE 2E HENDRICKS COUNTY, INDIANA, 19 81

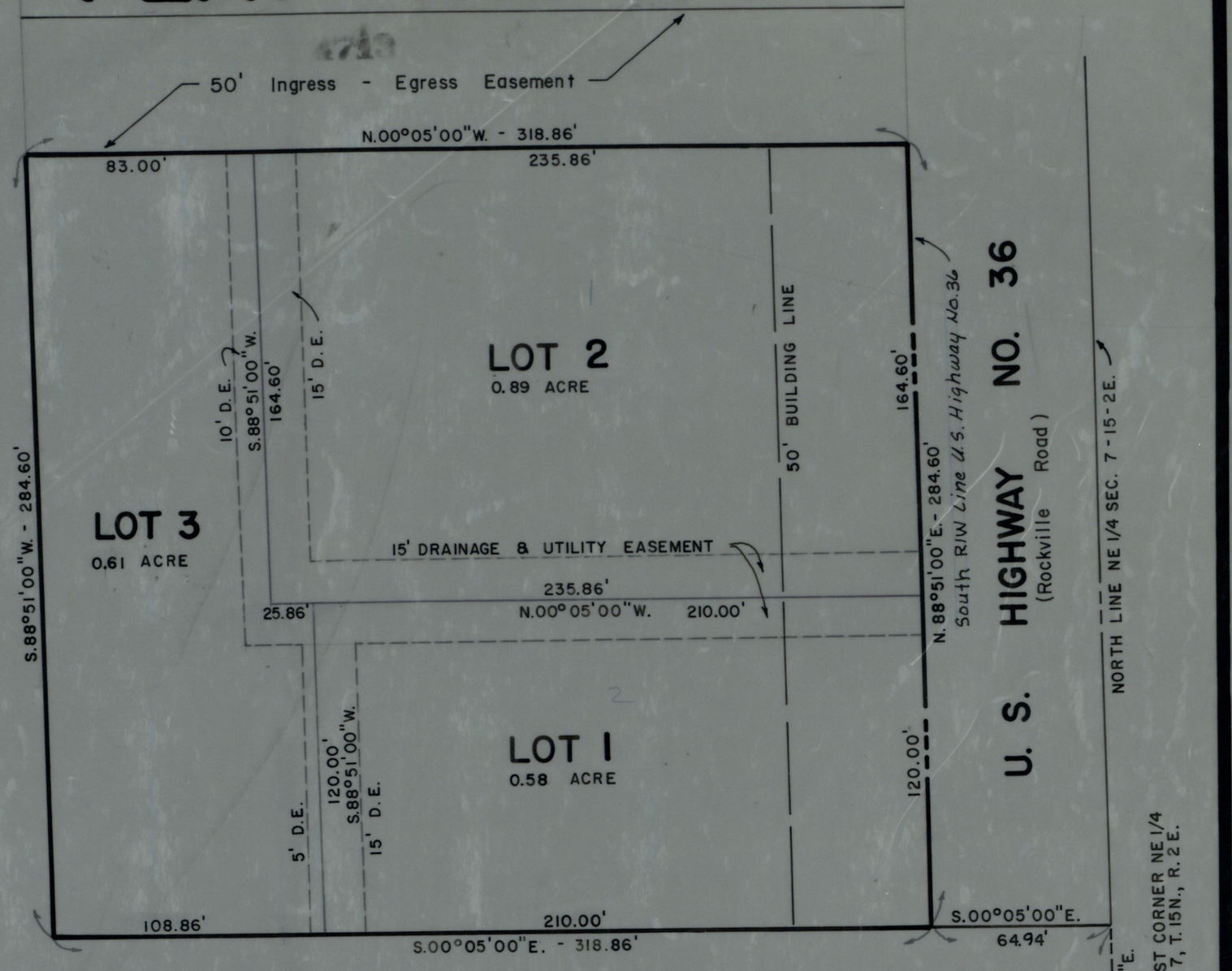
FROM 7-4 2.08A BY PLAT (ALL)

Assessor's Plat-Book for MINOR PLAT #114 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
187-1		Scott, Thomas E. & Ros Ellen	7/7/87 aff 8/31/81 PLAT	Lot 1		1380	18780	20160
187-2		Scott, Thomas E. & Ros Ellen	7/7/87 aff 8/31/81 PLAT	Lot 2		570		570
187-3		Scott, Thomas E. & Ros Ellen	7/7/87 aff 8/31/81 PLAT	Lot 3		1150	69,320	70490

MINOR PLAT NO. 114





ENTERED FOR RECORD
BOOK 10 AUG 31, 1981 At 12:39
PAGE 125
Recorder Hendricks County

CERTIFICATION AND DESCRIPTION OF MINOR PLAT # 114

I, Anthony D. Higbie, being duly licensed and authorized as a Registered Land Surveyor with the State of Indiana do hereby certify that the attached plat and survey of Minor Plat #114 is a true representation of a subdivision of a part of the Northeast Quarter of Section 7, Township 15 North, Range 2 East of the Second Principal Meridian in Washington Township, Hendricks County, Indiana and being more particularly described as follows, to wit:

Commencing at the Northeast corner of said Quarter section; thence North 88 degrees 54 minutes 00 seconds East on and along the North line of said quarter section 381.80 feet; thence South 00 degrees 05 minutes 00 seconds East 64.94 feet to the Point of Beginning, said point of beginning being the South Right-of-way line of U. S. Highway No. 36, as now located and established; thence continue South 00 degrees 05 minutes 00 seconds East 318.86 feet; thence South 88 degrees 51 minutes 00 seconds West 284.60 feet; thence North 00 degrees 05 minutes 00 seconds West 318.86 feet to the aforesaid South right-of-way line of U. S. Highway No. 36; thence North 88 degrees 51 minutes 00 seconds East on and along said South right-Of-way line 284.60 feet to the Point of Beginning. Containing 2.08 acres, more or less and subject to all legal highways, right-of-ways and easements of record.
Said Minor Plat consists of 3 lots. The location and dimensions of the lots, street and easements are shown on the plat. All dimensions are shown in feet and decimal parts thereof.
Certified this 8th day of June, 1981.

Anthony D. Higbie
Anthony D. Higbie, L.S. No. S0349
Higbie Land Surveying, 11 Boulevard Motif, Brownsburg, IN. 46112

ANTHONY D. HIGBIE REGISTERED S0349 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF MINOR PLAT # 114

The undersigned, Thomas E. Scott and Ros Ellen Scott, owners of the Real Estate shown and described hereon, do hereby certify that we have laid off, platted and subdivided and do hereby layoff, plat and subdivide said Real Estate in accordance with the hereon plat. We certify that all streets depicted on said plat exclusive of those already dedicated are hereby dedicated to the Public for its use as such. There are strips of ground of the width called for on the plat which are reserved for Public Utility Companies, not including Transportation Companies, for the installation of poles, lines, ducts, gas and water lines, laterals and sewers and subject at all times to the Public Authorities and to the easement herein reserved. No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their title subject to the rights of public utilities. All such utility installations shall be made that no property corner or property lines be obstructed.

Thomas E. Scott
Thomas E. Scott

Ros Ellen Scott
Ros Ellen Scott

STATE OF INDIANA)
) SS
COUNTY OF HENDRICKS)

Before me, a notary public in and for said County and State personally appeared Thomas E. Scott and Ros Ellen Scott, owners of the above described Real Estate and acknowledged the execution of the foregoing instrument as his voluntary act and deed for the use and purposed therein expressed.

Witness my signature this 8th day of June, 1981. MY COMMISSION EXPIRES 3-13-82

Duly entered for taxation this 31st day of August 1981
Patricia J. Neal
AUDITOR HENDRICKS COUNTY

Anthony D. Higbie
Notary Public
ANTHONY D. HIGBIE

HENDRICKS
County of Residence

CERTIFICATE

Under the authority provided by Chapter 147 - acts of 1947, enacted by the General Assembly of the State of Indiana and Ordinances adopted by the Board of County Commissioners of the County of Hendricks, Indiana, this Plat was given of the County of Hendricks as follows:

Approved by the County Planning Commission at a meeting held, June 8th, 1981.

John D. Rundall Jr.
PRESIDENT

Michael E. Graham
SECRETARY

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 8/31/81
Walter F. Reeder III
HENDRICKS COUNTY ENGINEER

188

SECTION 15 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19 81

From 35-2-02; 2.09A

Assessor's Plat-Book for MINOR PLAT #120 Township

35-2-02-01; 45A
35-2-04; 1.07A.

Amended Plat 4/16/82

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~188-1~~		~~RAL Engineering & Construction Corp.~~	~~10/29/81 PLAT~~	~~Lot 1~~				
~~188-1~~		~~Clark, Margaret A~~	~~3/2/82 corpwd~~	~~Lot 1~~		~~960~~	~~3190~~	4150
188-2		~~RAL Engineering & Construction Corp~~	~~10/29/81 PLAT~~	~~Lot 2~~				
~~188-2~~		~~Clark, Margaret A.~~	~~3/2/82 corpwd~~	~~Lot 2~~		~~560~~		~~560~~
~~188-3~~		~~RAL Engineering & Construction Corp~~	~~10/29/81 PLAT~~	~~Lot 3~~		~~580~~		~~580~~
188-3		Dewkey, James E. & Donna M. Andrews; Robert A.	3/25/85 corpwd 4/21-82 Corpwd	Lot 3		580		580
188-4		~~RAL Engineering & Construction Corp.~~	~~10/29/81 PLAT~~	Lot 4		1210	9,240	10,450
188-1	Sec 30	Harrison, Carl A. & Lee E. Hsw	6/1/87 wd	Lot 1		960	3190	4150
188-2	Sec 30	Harrison, Carl A. & Lee E. Hsw	6/1/87 wd	Lot 2.		560	—	560

88
90

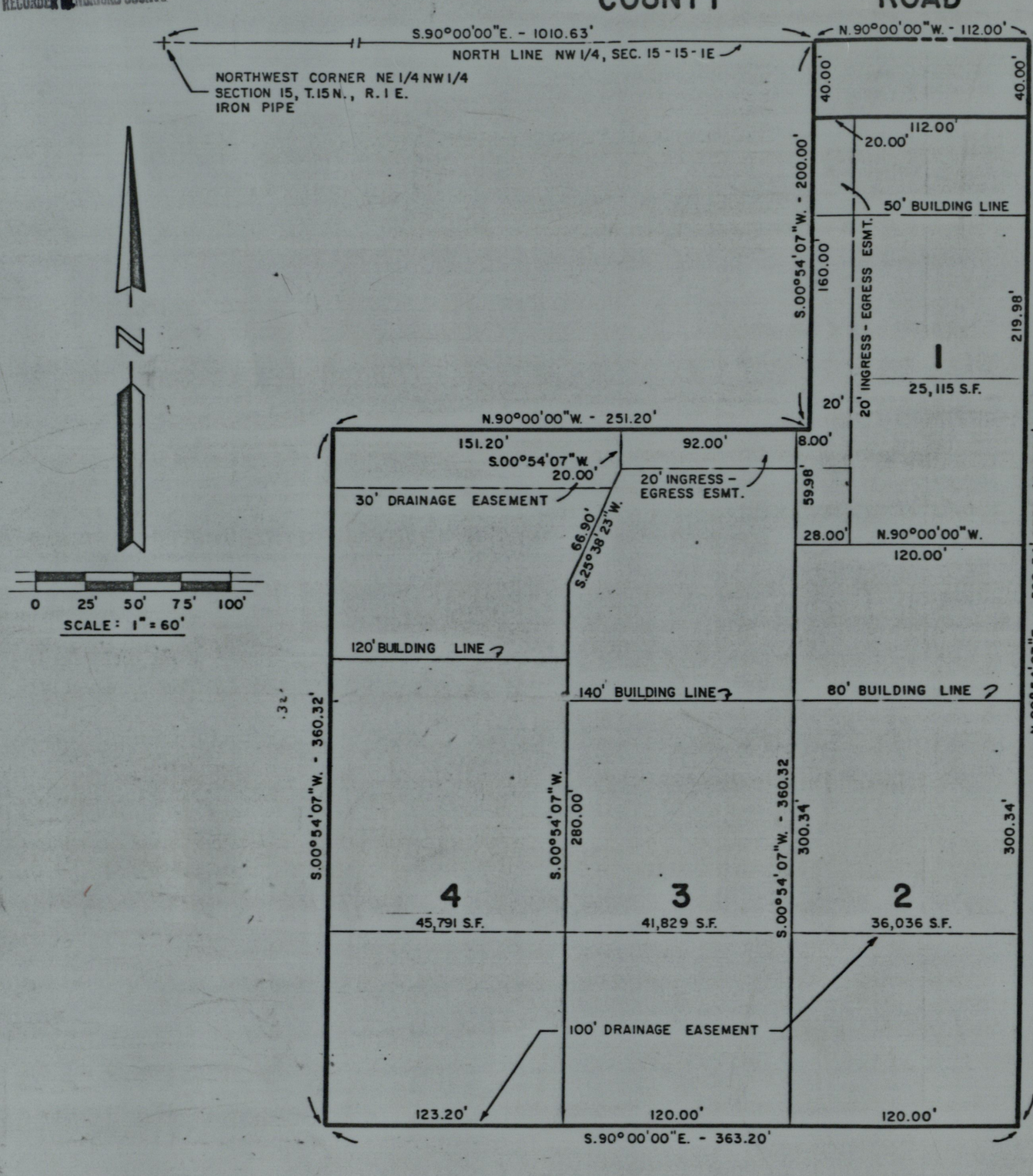
ENTERED FOR RECORD
BOOK 10 APR 19, 1982 at 8:00 Page 144-5
Marcille Abbott
RECORDER HENDRICKS COUNTY

MINOR PLAT NO. 120

"AMENDED"

9376

Duly entered for taxation this 16th day of April 1982
Patricia J. Stamper J.C.
AUDITOR HENDRICKS COUNTY



CERTIFICATION AND DESCRIPTION OF MINOR PLAT #120 AMENDED

I, Richard A. Lewis, being duly licensed and authorized as a Registered Land Surveyor with the State of Indiana do hereby certify that the attached plat and survey of Minor Plat #120 is a true representation of a subdivision of a part of the Northwest quarter of Section 15, Township 15 North, Range 1 East of the Second Principal Meridian in Washington Township, Hendricks County, Indiana, and being more particularly described as follows, to-wit:

Commencing at a stone found marking the northeast corner of said quarter section; thence North 90 degrees 00 minutes 00 seconds West (assumed bearing) along the north line of said quarter section 233.20 feet to the Beginning Point of this description; thence continue North 90 degrees 00 minutes 00 seconds West along the last described course 112.00 feet to a point South 90 degrees 00 minutes 00 seconds East 1010.63 feet from an iron pipe found marking the northwest corner of the Northeast quarter of said quarter section; thence South 00 degrees 54 minutes 07 seconds West parallel with the east line of said quarter section 200.00 feet; thence North 90 degrees 00 minutes 00 seconds West parallel with the north line of said quarter section 251.20 feet; thence South 00 degrees 54 minutes 07 seconds West parallel with the east line of said quarter section 360.32 feet; thence South 90 degrees 00 minutes 00 seconds East parallel with the north line of said quarter section 363.20 feet; thence North 00 degrees 54 minutes 07 seconds East parallel with the east line of said quarter section 560.32 feet (560.34 feet by previous deed) to the Point of Beginning, contianing 3.518 acres, more or less. Subject to all legal highways, rights-of-way and easements of record.

Said Minor Plat consists of four(4) lots, numbered 1-4, both inclusive. The location and dimensions of the lots, street and easements are shown on the plat. All dimensions are shown in feet and decimal parts thereof.

Certified this 14th day of September, 1981.

Richard A Lewis
Richard A. Lewis
Registered Land Surveyor No. S0001
State of Indiana

RICHARD A. LEWIS REGISTERED S0001 STATE OF INDIANA LAND SURVEYOR

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 4-16-82 Walter F. Reeder III
HENDRICKS COUNTY ENGINEER

DEDICATION OF MINOR PLAT #120 AMENDED

The undersigned, RAL Engineering and Construction Corp., Represented by its corporate officers, Richard A. Lewis, President and Phil Randall, Secretary, owners of the Real Estate shown and described hereon, do hereby certify that we have laid off, platted and subdivided and do hereby layoff, plat and subdivided said Real Estate in accordance with the hereon plat. We certify that all streets depicted on said plat exclusive of those already dedicated are hereby dedicated to the public for its use as such. There are strips of ground of the width called for on the plat which are reserved for Public Utility Companies, not including transportation companies, for the installation of poles, lines, ducts, gas and water lines, laterals and sewers and subject at all times to the Public Authorities and to the easement herein reserved. No permanent or other structures are to be erected and maintained

Dedication cont'd.

upon said strips, but such owners shall take their title subject to the rights of public utilities. All such utility installations shall be made that no property corner or property lines be obstructed.

The undersigned RAL Engineering and Construction Corp., represented by its corporate officers, Richard A. Lewis, President and Phil Randall, Secretary, owners of the real estate shown and described on the plat hereon do hereby this indenture, restrict and covenant the lots in said subdivision to themselves and their grantees, assigns, successors, heirs, or legal representatives and to any person, persons, corporations, banks and associations and/or anyone who may obtain title to said lots as to the following terms, stipulations, conditions, restrictions and covenants to-wit:

1. NUISANCES: No noxious or offensive activity shall be carried upon any lot, nor shall anything be done which may be or may become an annoyance or nuisance to the neighborhood.
2. LIVESTOCK AND POULTRY: No animals, livestock or poultry of any kind shall be raised, bred or kept on any lot except family pets, which may be kept, provided they are not kept, bred or maintained for commercial purposes and not to create or constitute a nuisance.
3. GARBAGE AND REFUSE DISPOSAL: No lot shall be used or maintained as a dumping ground for rubbish, garbage or other waste and same shall not be kept except in sanitary containers. All incinerators or other equipment for disposal or storage of such materials shall be kept clean and sanitary and shall not be be used so as to create an offensive sight or order.
4. FENCES: Ornamental fences or continuous shrub plantings which would in any way serve the purpose of a fence, shall not be erected until approved by the architectural committee.
5. PROTECTIVE COVENANTS: The "Protective Covenants" are to run with the land and shall be binding on all parties and all persons claiming under them until January 1, 1999, at which time said covenants shall be automatically extended for successive periods of ten(10) years unless changed by a vote of the majority of the then owners of the building sidtes covered by these covenants in whole or in part. Invalidation of any one of the covenants, by judgement or court order will in no way affect any other covenants which shall remain in full force and effect.

Richard A Lewis
Richard A. Lewis, President
RAL Engineering & Construction Corp.

Phil Randall
Phil Randall, Secretary
RAL Engineering & Construction Corp.

Margaret A. Clark
Margaret A. Clark
Owner of lots # 1 and 2

STATE OF INDIANA }
SS:
COUNTY OF HENDRICKS }

Before me, a Notary Public in and for said County and State personally appeared Richard A. Lewis, President and Phil Randall, Secretary as Corporate Officers, representing RAL Engineering and Construction Corp., owners of the above described real estate and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the use and purpose therein expressed.

Witness my signature this 14th day of September, 1981. My Commission Expires: March 13, 1982

Anthony D. Higbie
Notary Public
ANTHONY D. HIGBIE
County of Residence: Hendricks

CERTIFICATE

Under the authority provided by Chapter 147-Acts of 1947, enacted by the General Assembly of the State of Indiana and Ordinances adopted by the Board of County Commissioners of the County of Hendricks, Indiana, this plat was given of the County of Hendricks as follows:

Approved by the County Planning Commission at a meeting held March 8, 1982.

John R. Randall Jr.
President

Michael E. Graham
Secretary

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Duly entered for taxation this 16th
day of April 1982
Patricia J. Stemper J.C.
AUDITOR HENDRICKS COUNTY

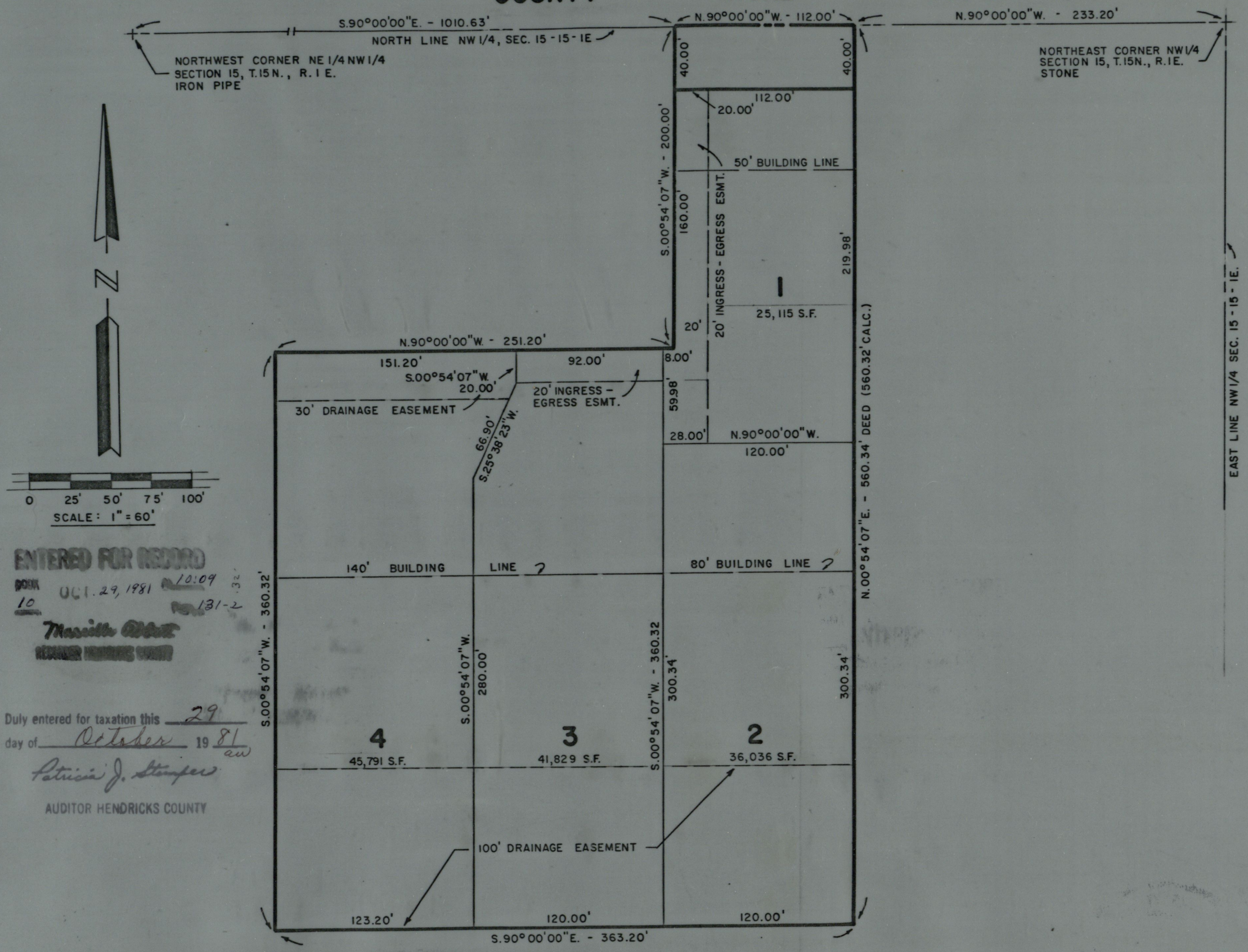
THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 4-16-82 Walter F. Reeder III
HENDRICKS COUNTY ENGINEER

188

from
35-2-02
35-2-02-01
35-2-04

MINOR PLAT NO. 120

6179



ENTERED FOR RECORD
BOOK 10 OCT. 29, 1981 10:09
PAGE 131-2
Marcella Gilbert
RECORDER HENDRICKS COUNTY

Duly entered for taxation this 29
day of October 1981 aw
Patricia J. Stamper
AUDITOR HENDRICKS COUNTY

CERTIFICATION AND DESCRIPTION OF MINOR PLAT #120

I, Richard A. Lewis, being duly licensed and authorized as a Registered Land Surveyor with the State of Indiana do hereby certify that the attached plat and survey of Minor Plat #120 is a true representation of a subdivision of a part of the Northwest quarter of Section 15, Township 15 North, Range 1 East of the Second Principal Meridian in Washington Township, Hendricks County, Indiana, and being more particularly described as follows, to-wit:

Commencing at a stone found marking the northeast corner of said quarter section; thence North 90 degrees 00 minutes 00 seconds West (assumed bearing) along the north line of said quarter section 233.20 feet to the Beginning Point of this description; thence continue North 90 degrees 00 minutes 00 seconds West along the last described course 112.00 feet to a point South 90 degrees 00 minutes 00 seconds East 1010.63 feet from an iron pipe found marking the northwest corner of the Northeast quarter of said quarter section; thence South 00 degrees 54 minutes 07 seconds West parallel with the east line of said quarter section 200.00 feet; thence North 90 degrees 00 minutes 00 seconds West parallel with the north line of said quarter section 251.20 feet; thence South 00 degrees 54 minutes 07 seconds West parallel with the east line of said quarter section 360.32 feet; thence South 90 degrees 00 minutes 00 seconds East parallel with the north line of said quarter section 363.20 feet; thence North 00 degrees 54 minutes 07 seconds East parallel with the east line of said quarter section 560.32 feet (560.34 feet by previous deed) to the Point of Beginning, contianing 3.518 acres, more or less. Subject to all legal highways, rights-of-way and easements of record.

Said Minor Plat consists of four(4) lots, numbered 1-4, both inclusive. The location and dimensions of the lots, street and easements are shown on the plat. All dimensions are shown in feet and decimal parts thereof.

Certified this 14th day of September, 1981.

Richard A Lewis
Richard A. Lewis
Registered Land Surveyor No. S0001
State of Indiana

RICHARD A. LEWIS REGISTERED S0001 STATE OF INDIANA LAND SURVEYOR

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE 10/26/81 Walter F. Bechstett
HENDRICKS COUNTY ENGINEER

DEDICATION OF MINOR PLAT #120

The undersigned, RAL Engineering and Construction Corp., Represented by its corporate officers, Richard A. Lewis, President and Phil Randall, Secretary, owners of the Real Estate shown and described hereon, do hereby certify that we have laid off, platted and subdivided and do hereby layoff, plat and subdivided said Real Estate in accordance with the hereon plat. We certify that all streets depicted on said plat exclusive of those already dedicated are hereby dedicated to the public for its use as such. There are strips of ground of the width called for on the plat which are reserved for Public Utility Companies, not including transportation companies, for the installation of poles, lines, ducts, gas and water lines, laterals and sewers and subject at all times to the Public Authorities and to the easement herein reserved. No permanent or other structures are to be erected and maintained

Dedication cont'd.

6179

upon said strips, but such owners shall take their title subject to the rights of public utilities. All such utility installations shall be made that no property corner or property lines be obstructed.

The undersigned RAL Engineering and Construction Corp., represented by its corporate officers, Richard A. Lewis, President and Phil Randall, Secretary, owners of the real estate shown and described on the plat hereon do hereby this indenture, restrict and covenant the lots in said subdivision to themselves and their grantees, assigns, successors, heirs, or legal representatives and to any person, persons, corporations, banks and associations and/or anyone who may obtain title to said lots as to the following terms, stipulations, conditions, restrictions and covenants to-wit:

1. NUISANCES: No noxious or offensive activity shall be carried upon any lot, nor shall anything be done which may be or may become an annoyance or nuisance to the neighborhood.
2. LIVESTOCK AND POULTRY: No animals, livestock or poultry of any kind shall be raised, bred or kept on any lot except family pets, which may be kept, provided they are not kept, bred or maintained for commercial purposes and not to create or constitute a nuisance.
3. GARBAGE AND REFUSE DISPOSAL: No lot shall be used or maintained as a dumping ground for rubbish, garbage or other waste and same shall not be kept except in sanitary containers. All incinerators or other equipment for disposal or storage of such materials shall be kept clean and sanitary and shall not be be used so as to create an offensive sight or order.
4. FENCES: Ornamental fences or continuous shrub plantings which would in any way serve the purpose of a fence, shall not be erected until approved by the architectural committee.
5. PROTECTIVE COVENANTS: The "Protective Covenants" are to run with the land and shall be binding on all parties and all persons claiming under them until January 1, 1999, at which time said covenants shall be automatically extended for successive periods of ten(10) years unless changed by a vote of the majority of the then owners of the building sidtes covered by these covenants in whole or in part. Invalidation of any one of the covenants, by judgement or court order will in no way affect any other covenants which shall remain in full force and effect.

Richard A Lewis
Richard A. Lewis, President
RAL Engineering & Construction Corp.

Phil Randall
Phil Randall, Secretary
RAL Engineering & Construction Corp.

STATE OF INDIANA }
COUNTY OF HENDRICKS } SS:

Before me, a Notary Public in and for said County and State personally appeared Richard A. Lewis, President and Phil Randall, Secretary as Corporate Officers, representing RAL Engineering and Construction Corp., owners of the above described real estate and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the use and purpose therein expressed.

Witness my signature this 14th day of September, 1981. My Commission Expires: March 13, 1982

ENTERED FOR RECORD
BOOK 10 OCT. 29, 1981 10:09 PAGE 132
Marsha Elliott
RECORDER HENDRICKS COUNTY

Anthony D. Higbie
Notary Public
ANTHONY D. HIGBIE
County of Residence: Hendricks

CERTIFICATE

Under the authority provided by Chapter 147-Acts of 1947, enacted by the General Assembly of the State of Indiana and Ordinances adopted by the Board of County Commissioners of the County of Hendricks, Indiana, this plat was given of the County of Hendricks as follows:

Approved by the County Planning Commission at a meeting held September 14th 1981.

Duly entered for taxation this 29
day of October 19 81 aw
Patricia J. Stanger
AUDITOR HENDRICKS COUNTY

John A. Randall Jr.
President

Michael E Graham
Secretary

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 10/26/81 Walter F. Reeder III
HENDRICKS COUNTY ENGINEER

189

SECTION 5 TOWNSHIP 15 RANGE 2E HENDRICKS COUNTY, INDIANA, 19 82

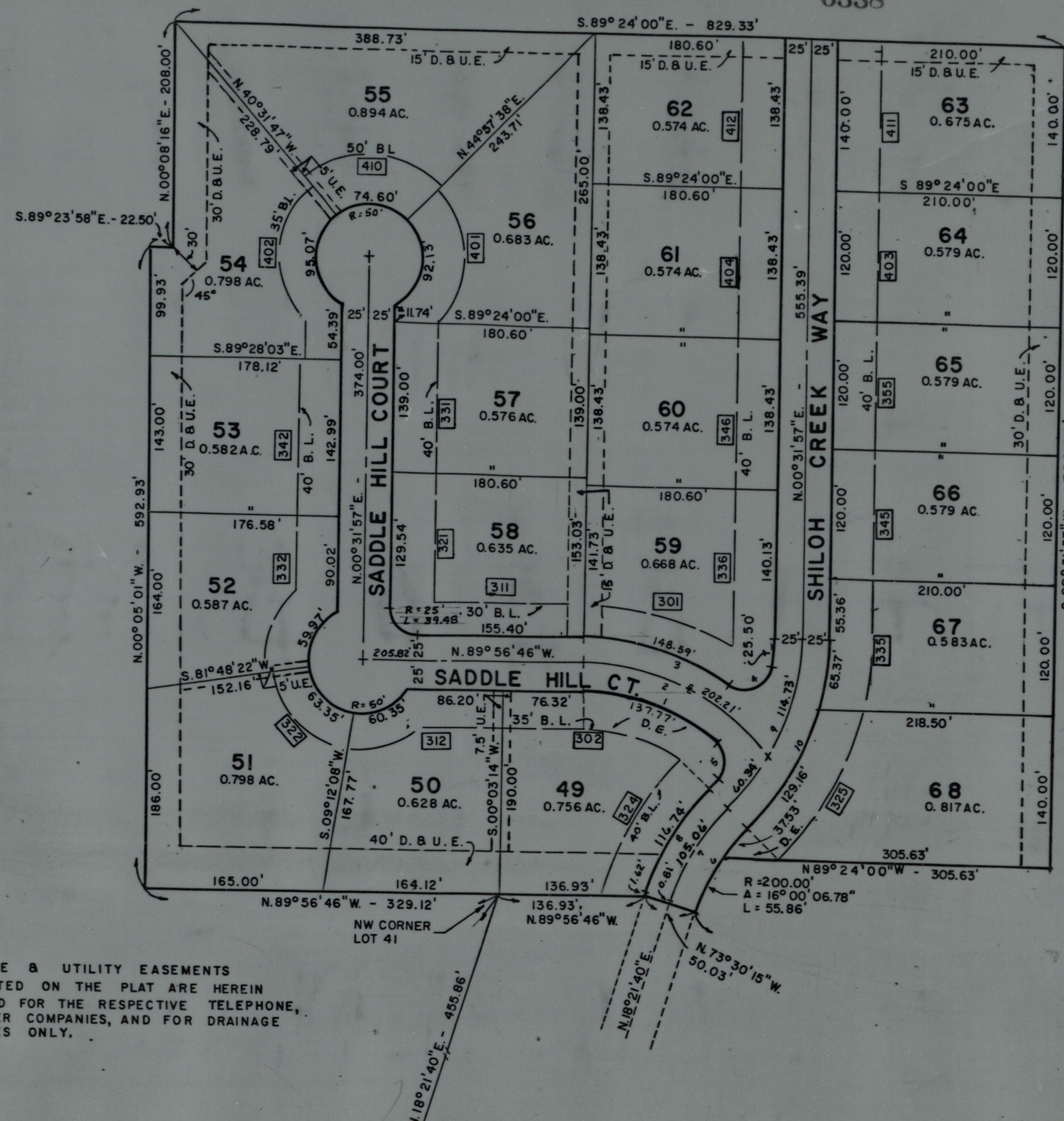
from 5-16-05 (15.17A) Assessor's Plat-Book for Shiloh Creek Est. Sec. 4 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~189-49~~		J.R. Lazaro Builders, Inc.	11/5/81 Plat	Lot 49		~~80~~ ✓		~~80~~
189-49		Cummings, Ralph + Virginia R.	4/3/85 Corp'd	Lot 49		1260	12820	14080
~~189-50~~		J.R. Lazaro Builders, Inc.	11/5/81 Plat	Lot 50		80		80
189-50		Garvin, Stuart J. + Jennifer R. H+W.	9/24/82 WD	Lot 50		1180 ✓	12820	14000
~~189-51~~		J.R. Lazaro Builders, Inc.	11/5/81 Plat	Lot 51		80		~~80~~
189-51		Livermore, Lee E. + Peggy R. H&W	5/24/84 Corp'd	Lot 51		1270 ✓	13830	15100
~~189-52~~		~~Hostetler, David S. + Michele B. H+W~~ J.R. Lazaro Builders, Inc.	~~3/9/84 Corp'd~~ 11/5/81 Plat	Lot 52		1110 ✓	~~12440~~	~~13550~~
189-52		Bleichner, John M. + Dawn T. (H+W)	9/16/88 WD	Lot 52		1110	12440	13550
~~189-53~~		J.R. Lazaro Builders, Inc.	11/5/81 Plat	Lot 53		~~80~~		~~80~~
189-53		Rogers, Michael P. + Randi A. H+W.	10/29/82 Corp'd.	Lot 53		1110 ✓	12990	14100
~~189-54~~		J.R. Lazaro Builders, Inc.	11/5/81 Plat	Lot 54		80 ✓		~~80~~
189-54		Size Love, Joseph Michael + Sherry Ann H+W	8/28/84 Corp'd WD	Lot 54		1270	14040	15310
~~189-55~~		~~Hoffhazler, Charles A. + Karen L. (H+W)~~ J.R. Lazaro Builders, Inc.	~~10/14/83 Corp'd~~ 11/5/81 Plat	~~Lot 55~~		~~1290~~ ✓	~~14460~~	~~15750~~
189-55		Delm, William J. + Kathlene A. H+W	11/20/86 wd	Lot 55		1290	14460	15750
189-56		~~Doyle, David R. + Judith R. J.R. Lazaro Builders, Inc~~	~~1/23/84 Corp'd~~ 11/5/81 Plat	Lot 56		1210 ✓	15,660	16,870
189-57		~~Cadwell, James D. + Vickie L. J.R. Lazaro Builders, Inc.~~	~~4/30/85 Corp'd~~ 11/5/81 Plat	Lot 57		1090	11170	12260
~~189-58~~		J.R. Lazaro Builders, Inc.	11/5/81 Plat	Lot 58				
189-58		Henderson, Roy O. & Berniece H&W	12/9/81 WD	Lot 58		1190 ✓	10870	12060
~~189-59~~		~~J.R. Lazaro Builders, Inc.~~	~~11/5/81 Plat~~	~~Lot 59~~		~~1240~~ ✓	~~13,250~~	~~14,290~~
~~189-59~~	~~Sect 30~~	~~Boiler, William F. III + Judith C.~~	~~1/31/85 Corp'd~~	~~Lot 59~~		~~1240~~	~~13250~~	~~14290~~
~~189-60~~		J.R. Lazaro Builders, Inc.	11/5/81 Plat	Lot 60		80 ✓		~~80~~
~~189-60~~	~~Sec 30~~	~~Richardson, Ronald + Patricia F. H+W~~	~~5/2/85 Corp'd~~	~~Lot 60~~		1440	13680	15120
~~189-61~~		J.R. Lazaro Builders, Inc.	11/5/81 Plat	Lot 61		90 ✓		~~90~~
189-61	Sec 30	~~Dixon, David L. + Pamela K. H+W~~	7/23/85 wd	Lot 61		~~1440~~	~~14080~~	~~15520~~
189-62		~~Gentry, Donald D. & Merle H+W J.R. Lazaro Builders, Inc.~~	6/3/85 wd ~~11/5/81 Plat~~	Lot 62		1090	14180	15270
~~189-63~~		~~Lawson, John R + Marjorie J. H+W J.R. Lazaro Builders, Inc.~~	~~4-2-84 Corp'd~~ ~~11/5/81 Plat~~	~~Lot 63~~		~~1240~~ ✓	~~11,110~~	~~12,350~~
189-63		Brown, William A. & Susan A. H+W	6/18/87 wd	Lot 63		1240	11,110	12,350
189-64		~~Ferguson, Jerry D. + Patricia A. H+W. J.R. Lazaro Builders, Inc.~~	7/31/84 wd ~~11/5/81 Plat~~	Lot 64		1100	15040	16140
189-65		~~Harper, Douglas G. + Doreen M. H+W J.R. Lazaro Builders, Inc.~~	11/4/85 wd ~~11/5/81 Plat~~	Lot 65		1100	15040	16140
189-66		~~Pagach, Douglas A. + Barbara L. H+W. J.R. Lazaro Builders, Inc.~~	~~11/9/84 Corp'd~~ WD ~~11/5/81 Plat~~	Lot 66		1090	12300	13390
~~189-67~~		J.R. Lazaro Builders, Inc.	11/5/81 Plat	Lot 67		90		~~90~~
189-67		Terry, Thomas D. + Alice A. H+W.	8/13/82 Corp'd.	Lot 67		1110 ✓	10940	12050
~~189-68~~		~~J.R. Lazaro Builders, Inc.~~	~~11/5/81 Plat~~	~~Lot 68~~		~~90~~		~~90~~
~~189-68~~	~~Sec 30~~	~~Drake, Robert L. + Kimberly G. H+W~~	~~10/6/83 Corp'd~~	~~Lot 68~~		~~1300~~	~~12,340~~	~~13,640~~
189-59	Sec 30	Minish, Bobby R. + Jacqueline J H+W	11/26/86 wd	Lot 59		1240	13050	14290
189-68	Sec 30	Drake, Richard T. + Diane C. H+W	10/5/87 wd	Lot 68		1300	12,340	13,640
189-60	Sect. 30	Rider, William J.	12/14/88 wd	Lot 60		1440	14,080	15,520

189 Washington

SHILOH CREEK ESTATES SECTION FOUR

6338



ENTERED FOR RECORD
BOOK 10 NOV 5, 1981 At 2:58
PAGE 136 131
Marcella Abbott
RECORDER HENDRICKS COUNTY

0 50' 100' 150' 200'
SCALE : 1" = 100'

123 DENOTES ADDRESS

NOTICE IS HEREBY GIVEN THAT THE LOTS IN THIS SUBDIVISION ARE INCLUDED IN A LEGAL DRAINAGE SYSTEM AND ARE SUBJECT TO SAID LEGAL DRAIN.

Septic System Requirements.
Lots 49, 50, 51 & 68 Shall have 350 Sq. Ft. Of Finger System Per Bedroom. The Remainder Of The Lots Shall Have 375 Sq. Ft. Per Bedroom.

3180	L. F. OPEN DRAIN
310	L. F. CLOSED DRAIN
3490	TOTAL L.F. LEGAL DRAIN

Duly entered for taxation this 5th day of November 19 81
Patricia J. Stuppel P.C.
AUDITOR HENDRICKS COUNTY

CURVE DATA					
CURVE	R	Δ	L	T	CH.
1	200.00'	39° 28' 04"	137.77'	71.74'	135.06'
2	225.00'	51° 29' 28"	202.21'	108.51'	195.47'
3	250.00'	34° 03' 19"	148.59'	76.56'	146.42'
4	25.00'	116° 15' 59"	50.73'	40.22'	42.46'
5	25.00'	92° 15' 02"	40.25'	26.00'	36.04'
6	200.00'	26° 45' 13"	93.39'	47.56'	92.54'
7	225.00'	26° 45' 13"	105.06'	53.51'	104.11'
8	250.00'	26° 45' 13"	116.74'	59.45'	115.68'
9	225.00'	44° 34' 56"	175.07'	92.24'	170.69'
10	250.00'	44° 34' 56"	194.53'	102.49'	189.66'

NOTE:
DRAINAGE & UTILITY EASEMENTS DESIGNATED ON THE PLAT ARE HEREIN RESERVED FOR THE RESPECTIVE TELEPHONE, & POWER COMPANIES, AND FOR DRAINAGE PURPOSES ONLY.

ANTHONY D. HIGBIE REGISTERED S0349 STATE OF INDIANA LAND SURVEYOR

CERTIFIED BY: Anthony D. Higbie
ANTHONY D. HIGBIE L.S. NO. S0349

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 11/05/81 Walter F. Rawlins III
HENDRICKS COUNTY ENGINEER

CERTIFICATION AND DESCRIPTION OF "SHILOH CREEK ESTATES", SECTION FOUR

I, The undersigned, being duly authorized and licensed as a Registered Land Surveyor within the State of Indiana do hereby certify that the attached plat and survey of "Shiloh Creek Estates, Section Four" is situated in Washington Township, Hendricks County, Indiana, and is a true representation of a subdivision of a Part of the Southeast Quarter of Section 5, Township 15 North, Range 2 East of the Second Principal Meridian and being more particularly described as follows, to-wit:

Commencing at the Southeast corner of said Quarter Section; thence North 00°02'20" West (Assumed Bearing) on and along the East line of said Quarter Section 545.00 feet; thence North 89°28'20" West parallel to the South line of said Quarter Section 445.00 feet; thence South 00°02'20" East parallel to the East line of said Quarter Section 99.99 feet; thence North 89°28'20" West parallel to the South line of said Quarter Section 1523.27 feet to the Southwest corner of Shiloh Creek Estates, Section Three, as per plat thereof recorded in Plat Book 19, Page 82 in the Office of the Recorder of Hendricks County, Indiana; thence North 00°31'40" East on and along the West line of said Section Three 50.00 feet; thence North 89°28'20" West on and along said West line 25.82 feet; thence North 00°00'00" East on and along said West line 945.00 feet; thence North 18°21'40" East on and along said West line 455.86 feet to the Point of Beginning also being the Northwest Corner of said Shiloh Creek Estates, Section Three; thence North 89°56'46" West 329.12 feet; thence North 00°05'01" West 592.93 feet; thence South 89°23'58" East 22.50 feet; thence North 00°08'16" East 208.00 feet; thence South 89°24'00" East 829.33 feet; thence South 00°31'57" West 760.00 feet; thence North 89°24'00" West 305.63 feet to a point on a curve to the left having a radius of 200.00 feet and subtended by a long chord having a bearing of South 26°21'43" West and a length of 55.68 feet; thence southwesterly along the arc of said curve 55.86 feet; thence North 73°30'15" West on and along the northeastern line of said Section Three 50.05 feet; thence North 89°56'46" West on and along the north line of said Section Three 136.93 feet to the Point of Beginning. Containing 15.17 acres, more or less, and subject to all legal highways, rights-of-way and easements of record.

Said addition consists of 20 lots, numbered consecutively 49 through 68, both inclusive. The locations and dimensions of the lots, streets and easements are shown on the plat. All dimensions are in feet and decimal parts thereof.

I do hereby certify that all the above is true and correct, and in witness thereof do hereby set my hand and seal this 8th day of December, 1980.

Anthony D. Higbie
Registered Land Surveyor No. S0349
State of Indiana

ANTHONY D. HIGBIE REGISTERED S0349 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF "SHILOH CREEK ESTATES, SECTION FOUR"

The Undersigned, J. R. Lazaro Builders, Inc., Represented by its corporate officer, John R. Lazaro, Celia Lazaro, Secretary, owners of the Real Estate shown and described on the plat hereon do hereby certify that they have laid off, platted, and subdivided, and do hereby layoff, plat and subdivide said Real Estate in accordance with the hereon plat. They certify that all streets depicted on said plat, exclusive of those already dedicated, are hereby dedicated to the public for its use as such. There are strips of ground of the width called for on the plat, which are reserved for public utility companies, not including transportation companies for the installation of poles, ducts, lines, gas and water lines, laterals and sewers, subject at all times to the Public Authorities and to the easement herein reserved. There are strips of ground of the widths called for on the plat which are hereby reserved for surface water drainage purposes, and for storm sewer systems. No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their titles subject to the rights of public utilities. All such utility installations shall be made that no property corner or property line be obstructed. This subdivision shall be known and designated as "Shiloh Creek Estates, Section Four" located in Washington Township, Hendricks County, Indiana.

Celia Lazaro
Celia Lazaro, Secretary
J. R. Lazaro Builders, Inc.

John R. Lazaro
John R. Lazaro, President
J. R. Lazaro Builders, Inc.

STATE OF INDIANA)
) SS
COUNTY OF HENDRICKS

Before me, A Notary Public in and for said county and State personally appeared J. R. Lazaro Builders, Inc., Represented by its corporate officers, John R. Lazaro, President and Celia Lazaro, Secretary, owners of the above described real estate and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the use and purpose therein expressed.

Witness my signature this 8th day of December, 1980. My Commission Expires 3-13-82.

Anthony D. Higbie
NOTARY PUBLIC
ANTHONY D. HIGBIE

County of Residence HENDRICKS

CERTIFICATE

Under the authority provided by Chapters 283 - Acts of 1955, enacted by the General Assembly of the State of Indiana and ordinances adopted by the Board of County Commissioners of the County of Hendricks, Indiana, this plat was given of the County of Hendricks as follows:

Approved by County Plan Commission at a meeting held December 8, 1980.

PRESIDENT

SECRETARY

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Duly entered for taxation this 5th day of November 19 81.
Patricia J. Stemper
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 11/05/81
HENDRICKS COUNTY ENGINEER

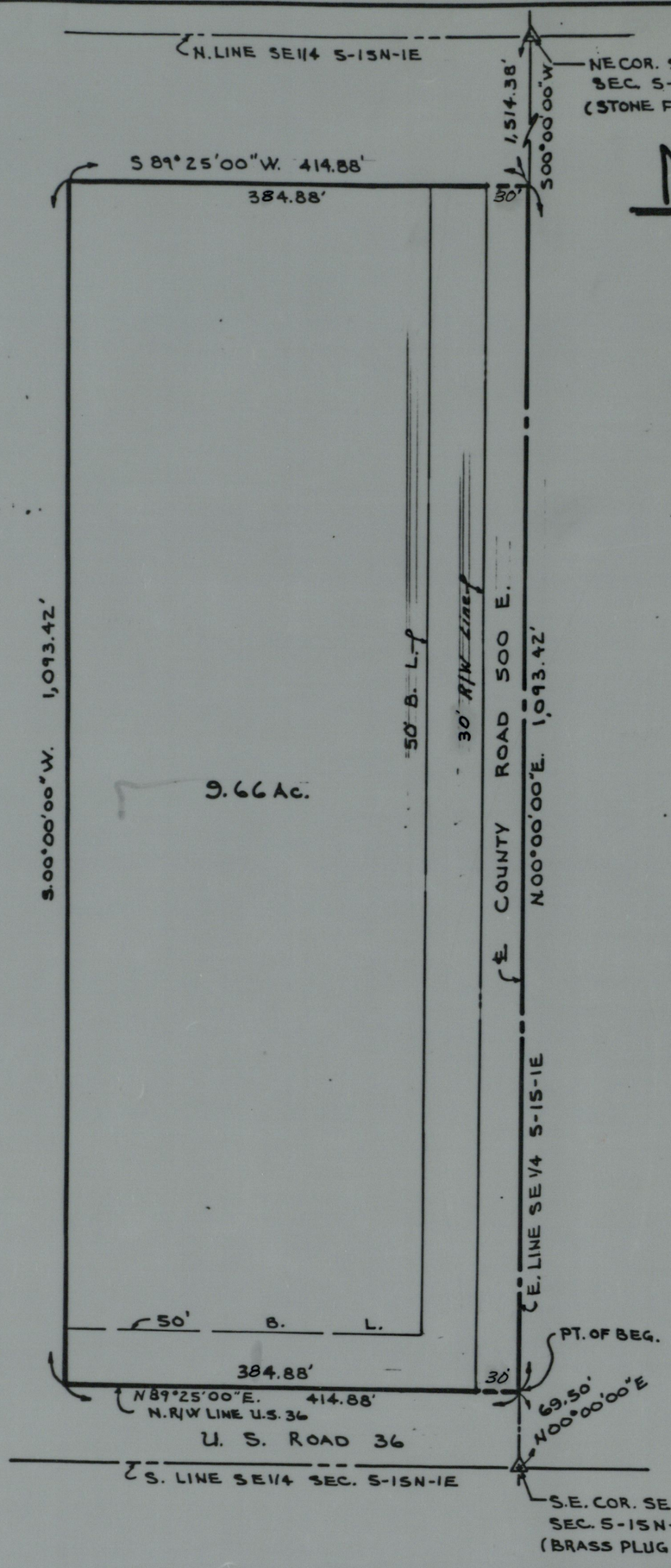
190

SECTION 5 TOWNSHIP 15 RANGE 15 HENDRICKS COUNTY, INDIANA, 19 82

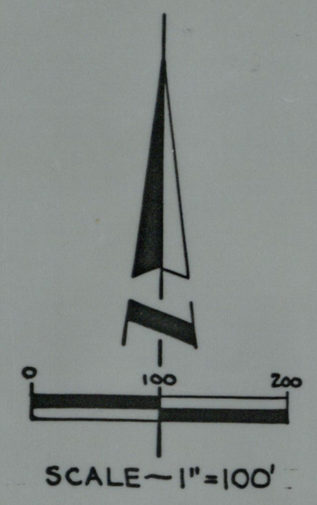
from 27-11-05 (10.41A by plat) Assessor's Plat-Book for Minor Plat #90 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	
190-1		Hendricks County Rural Electric Membership, Corp.	1/28/81 Plat	Lot 1	9.66A	17350	234,210	251560	

190
WASHINGTON



MINOR PLAT 90



7970

ENTERED FOR RECORD
BOOK 10 JAN 28, 1982 At 11:30
PAGE 142
Marietta Abbott
RECORDER HENDRICKS COUNTY

CERTIFICATION AND DESCRIPTION OF MINOR PLAT # 90

I, the undersigned, being duly authorized and licensed as a Registered Land Surveyor in the State of Indiana do hereby certify that the attached plat and survey of MINOR PLAT #90 is situated in Washington Township, Hendricks County, Indiana and is a true representation of a subdivision, being more particularly described as follows: A part of the Southeast quarter of Section 5, Township 15 North, Range 1 East of the Second Principal Meridian in Washington Township, Hendricks County, Indiana and being more particularly described as follows, to-wit:

Commencing at a brass plug found marking the southeast corner of said quarter section; thence North 00°00'00" East (assumed bearing) on and along the east line of said quarter section 69.50 feet to the north right of way of U.S. 36 and the POINT OF BEGINNING of this description; thence continue North 00°00'00" East on and along the last described course 1093.42 feet to a point that is South 00°00'00" West 1514.38 feet from a stone found marking the northeast corner of said quarter section; thence South 89°25'00" West parallel to the aforesaid north right of way of said U.S. Highway 414.88 feet; thence South 00°00'00" West parallel to the east line of said quarter section 1093.42 feet to the north right of way of said U.S. Highway; thence North 89° 25'00" East on and along the north right of way of said U.S. Highway 414.88 feet to the point of beginning, containing 10.41 acres, more or less and subject to all legal highways, rights of way and easements of record.

Said addition consists of one lot. The locations and dimensions of the lot, streets and easements are shown on the plat. All dimensions are shown in feet and decimal parts thereof.

I do hereby certify that all the above is true and correct and in witness thereof do hereby set my hand and seal this 31st day of MARCH, 1980.

Walter F. Reeder, III.
Registered Land Surveyor No. S0299
State of Indiana

WALTER F. REEDER III REGISTERED No. S0299 STATE OF INDIANA LAND SURVEYOR

Duly entered for taxation this 28th day of January 1982
Patricia J. Stamper
AUDITOR HENDRICKS COUNTY

DEDICATION OF MINOR PLAT # 90

The undersigned, owners of the real estate shown and described hereon, do hereby certify that we have laid off, platted and subdivided and do hereby layoff, plat and subdivide said real estate in accordance with the hereon plat. We certify that all streets depicted on said plat exclusive of those already dedicated are hereby dedicated to the public for its use as such. There are strips of ground of the width called for on the plat which are reserved for public utility companies, not including transportation companies, for the installation of poles, lines, ducts, gas and water lines, laterals and sewers and subject at all times to the public authorities and to the easement herein reserved. No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their title subject to the rights of public utilities. All such utility installations shall be made that no property corner of property line be obstructed.

Elmer Bunten
Elmer Bunten, President
R.E.M.C.

John Cash
John Cash, Secretary
R.E.M.C.

STATE OF INDIANA)
COUNTY OF HENDRICKS) SS:

Before me, a Notary Public in and for said County and State personally appeared Elmer Bunten, President and John Cash, Secretary, corporate officers of R.E.M.C., owners of the above described real estate and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the use and purpose therein expressed.

Witness my signature this 2nd day of March, 1980. My Commission Expires: 6-25-82

Jill K Williams
Notary Public.

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 1/28/82
Walter F. Reeder III
HENDRICKS COUNTY ENGINEER

CERTIFICATE

Under the authority provided by chapters 283-Acts of 1955 enacted by the General Assembly of the State of Indiana and ordinances adopted by the Board of County Commissioners of the County of Hendricks, Indiana, this plat was given of the County of Hendricks at a meeting held April 14, 1980

President

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Michael E Graham
Secretary

79-

191

SECTION 8 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19 82

from 134-R (9.02A) ALL

Assessor's Plat-Book for Minor Plat #119 Township

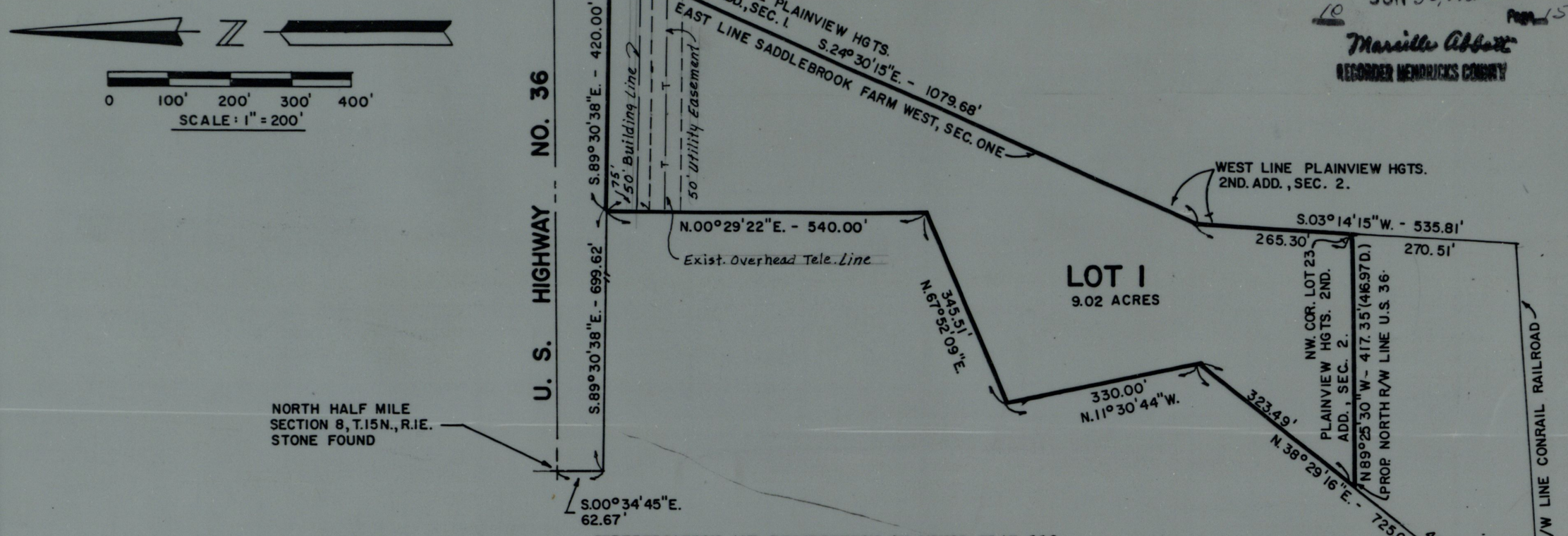
Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
191-1		Taylor, Noble E. & Dorothy J. H&W.	6/30/82 Plat	Lot 1		2710	7880	10590

MINOR PLAT NO. 119

1026

ENTERED FOR RECORD
BOOK 10 JUN 30, 1982 At 1:46
PAGE 150
Marcella Abbott
RECORDER HENDRICKS COUNTY

191



CERTIFICATION AND DESCRIPTION OF MINOR PLAT 119

I, Anthony D. Higbie, being duly licensed and authorized as a Registered Land Surveyor with the State of Indiana do hereby certify that the attached plat and survey of Minor Plat 119 is a true representation of a subdivision of a part of the North half of Section 8, Township 15 North, Range 1 East of the Second Principal Meridian in Washington Township, Hendricks County, Indiana and being more particularly described as follows, to-wit:

Commencing at the North half mile stone of said section; thence South 00°34'45" East (assumed bearing) 62.67 feet to the south right-of-way line of U.S. Highway No. 36, as now located and established; thence South 89°30'38" East on and along said south right-of-way line, also the north line of Saddlebrook Farm West, Section One, a subdivision in Washington Township, as per plat thereof recorded in Plat Book 8, page 97 in the Office of the Recorder of Hendricks County, Indiana 699.62 feet to the Point of Beginning; thence continue South 89°30'38" East on and along the last described course 420.00 feet to the northeast corner of said subdivision; thence South 24°30'15" West on and along the east line of said subdivision, also the west line of Plainview Heights, Second Addition, First Section, a subdivision in Washington Township, Hendricks County, Indiana as per plat thereof recorded in Plat Book 7, page 100, and the west line of Plainview Heights, Second Addition, Second Section as per plat thereof recorded in Plat Book 8, page 16, both recorded in the Office of the Recorder of Hendricks County, Indiana 1079.68 feet; thence South 03°14'15" West along the west line of said Plainview Heights, Second Addition, Second Section and along the east line of said Saddlebrook Farm West, Section One 265.30 feet to the northeast corner of lot 23 in Plainview Heights, Second Addition, Second Section, also the proposed north right-of-way line of U.S. Highway No. 36; thence North 89°25'30" West along said north right-of-way line 417.35 feet (416.97 feet by deed); thence North 38°29'16" East 323.49 feet; thence North 11°30'44" West 330.00 feet; thence North 67°52'09" East 345.51 feet; thence North 00°29'22" East 540.00 feet to the Point of Beginning, containing 9.02 acres, more or less and subject to all legal highways, rights-of-way and easements of record. (R.E.M.C. Electric Line Easement Recorded in M.R. Book 65 pages 292-3.) Said Minor Plat consists of one (1) lot. The location and dimensions of the lot, street and easements are shown on the plat. All dimensions are shownin feet and decimal parts thereof.

Certified this 13th day of October, 1981

Anthony D. Higbie
Anthony D. Higbie, L.S. NO. S0349
Higbie Land Surveying, 11 Boulevard Motif
Brownsburg, IN. 46112

ANTHONY D. HIGBIE REGISTERED S0349 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF MINOR PLAT # 119

The undersigned, Noble E. Taylor and Dorothy J. Taylor, owners of the Real Estate shown and described hereon, do hereby certify that we have laid off, platted and subdivided and do hereby layoff, plat and subdivide said Real Estate in accordance with the hereon plat. We certify that all streets depicted on said plat exclusive of those already dedicated are hereby dedicated to the Public for its use as such. There are strips of ground of the width called for on the plat which are reserved for Public Utility Companies, not including Transportation Companies, for the installation of poles, lines, ducts, gas and water lines, laterals and sewers and subject at all times to the Public Authorities and to the easement herein reserved. No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their title subject to the rights of public utilities. All such utility installations shall be made that no property corner or property lines be obstructed.

Noble E. Taylor — Noble E. Taylor

Dorothy J. Taylor — Dorothy J. Taylor

STATE OF INDIANA)
) SS
COUNTY OF HENDRICKS

Before me, a notary public in and for said County and State personally appeared Noble E. Taylor and Dorothy J. Taylor, owners of the above described Real Estate and acknowledged the execution of the foregoing instrument as his voluntary act and deed for the use and purposed therein expressed.

Witness my signature this 2 day of June, 1981.

MY COMMISSION EXPIRES 9-21-84

Margaret A. Lewis — Marion
NOTARY PUBLIC — COUNTY OF RESIDENCE

Duly entered for taxation this 30
day of June 1982 aw
Patricia J. Stamper
AUDITOR HENDRICKS COUNTY

CERTIFICATE

Under the authority provided by Chapter 147 - acts of 1947, enacted by the General Assembly of the State of Indiana and Ordinances adopted by the Board of County Commissioners of the County of Hendricks, Indiana, this Plat was given of the County of Hendricks as follows:

Approved by the County Planning Commission at a meeting held, October 13, 1981.

John A. Rumbold Jr. — Michael E. Graham
PRESIDENT — SECRETARY

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE 6/30/82 Walter F. Reeder III
HENDRICKS COUNTY ENGINEER

81-257

192

SECTION 15 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19 82

from 35-2 (9.77A by plat) ALL

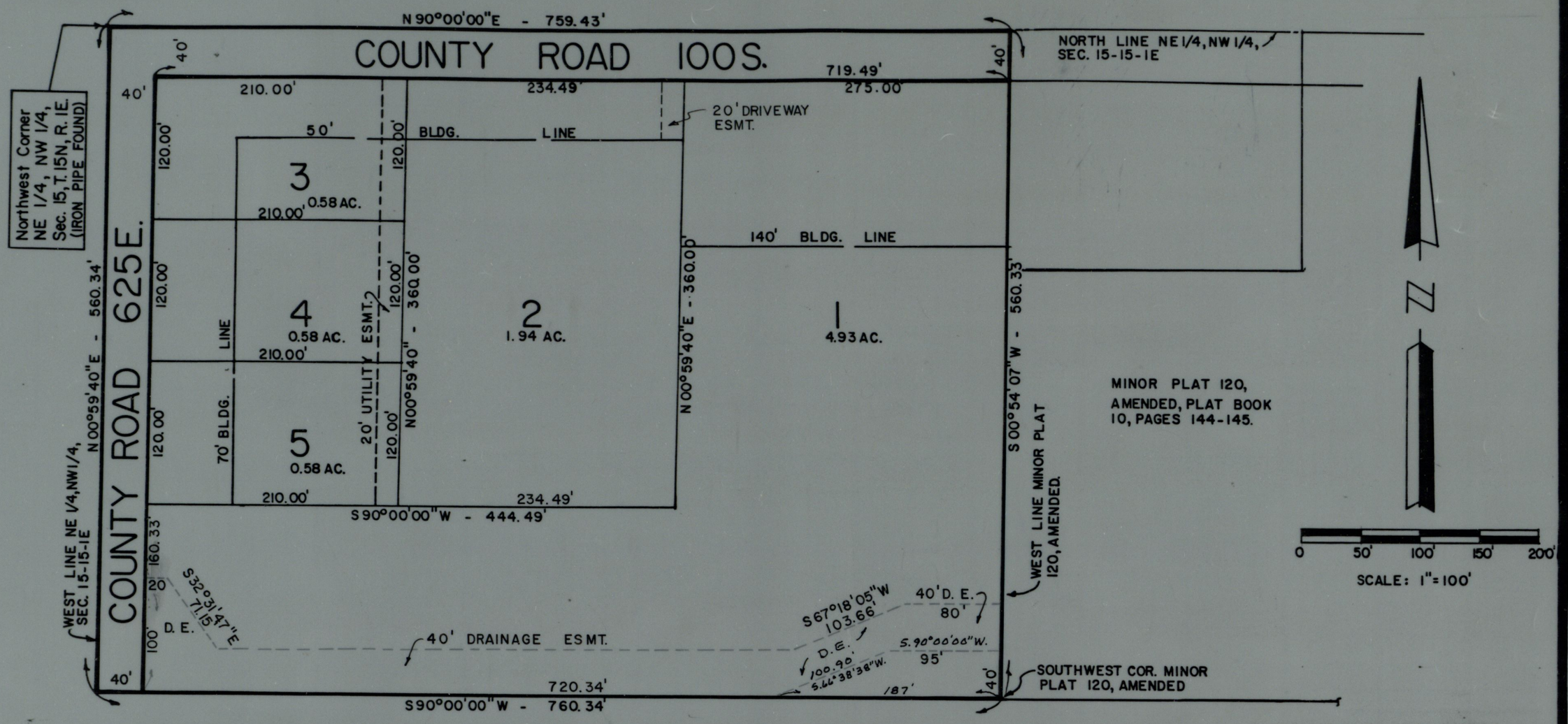
Assessor's Plat-Book for MINOR PLAT #127 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
192-1		Adamson, Roy G. & Dorothy J. H&W.	7/23/82 Plat	Lot 1		2090	10380	12470
~~192-2~~		~~Adamson, Roy G. & Dorothy J. H&W.~~	~~7/23/82 Plat~~	~~Lot 2~~		~~1310~~	~~9430~~	~~10740~~
192-2		Hays, Nathan R. & Sherree L. H&W	11/17/86 wd	Lot 2		1310	9430	10740
192-3		Adamson, Roy G. & Dorothy J. H&W.	7/23/82 Plat	Lot 3		50		50
~~192-4~~		~~Adamson, Roy G. & Dorothy J. H&W.~~	~~7/23/82 Plat~~	~~Lot 4~~		~~50~~		~~50~~
~~192-5~~		~~Adamson, Roy G. & Dorothy J. H&W.~~	~~7/23/82 Plat~~	~~Lot 5~~		~~50~~		~~50~~
192-5	Sec 30	Althoff, Irene	4/19/88 wd H/19/88 QCD	Lot 5		50		50
192-4	Sec 30	~~Snyder, Joseph A. &~~ Irene Althoff	~~11/6/87 wd~~	Lot 4		50		50

ENTERED FOR RECORD
BOOK 10 JUL 23, 1982 AT 9:03 PAGE 151
Marsita Abbett
RECORDER HENDRICKS COUNTY

1453

MINOR PLAT NO. 127



CERTIFICATION AND DESCRIPTION OF MINOR PLAT NO. 127

I, Anthony D. Higbie, being duly licensed and authorized as a Registered Land Surveyor with the State of Indiana do hereby certify that the attached plat and survey of Minor Plat No. 127 is a true representation of a part of the Northeast Quarter of the Northwest quarter of Section 15, Township 15 North, Range 1 East of the Second Principal Meridain in Washington Township, Hendricks County, Indiana and being more particularly descrbied as follows, to-wit:

Beginning at the northwest corner of said quarter quarter section; thence North 90°00'00" East (assumed bearing) along the north line of said quarter section 759.43 feet; thence South 00°54'07" West parallel with the east line of said quarter quarter section and along the extension of and the west line of Minor Plat No. 120, Amended, as per plat thereof recorded in Plat Book 10, pages 144-145 in the office of the Recorder of Hendricks County, Indiana, 560.33 feet to the southwest corner of said Minor Plat No. 120; thence South 90°00'00" West parallel with the north line of said quarter quarter section 760.34 feet to the west line of said quarter quarter section; thence North 00°59'40" East along the west line of said quarter section 560.34 feet to the point of beginning, containing 9.77 acres, more or less and subject to all legal highways, rights-of-way and easements of record. Said Minor Plat consists of five lots, numbered 1-5, both inclusive. The location and dimensions of the lots, street and easements are shown on the plat. All dimensions are shown in feet and decimal parts thereof.

Certified this 10th day of May, 1982.

Anthony D. Higbie
ANTHONY D. HIGBIE
REGISTERED LAND SURVEYOR NO. S0349
STATE OF INDIANA

ANTHONY D. HIGBIE REGISTERED S0349 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF MINOR PLAT NO. 127

The undersigned, Roy G. Adamson and Dorothy J. Adamson, owners of the real estate shown and described hereon, do hereby certify that we have laid off, platted and subdivided and do hereby layoff, plat and subdivide said real estate in accordance with the the hereon plat. We certify that all streets depicted on said plat exclusive of those already dedicated are hereby dedicated to the public for its use as such. There are strips of ground of the width called for on the plat which are reserved for Public Utility Companies, not including transportation companies, for the installation of poles, lines, ducts, gas and water lines, laterals and sewers and subject at all times to the Public Authorities and to the easement herein reserved. No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their title subject to the rights of public utilities. All such utility installations shall be that no property corner or property lines be obstructed. Whenever a public combined or sanitary sewer becomes available and is within 100 feet of the property line of the residential property served by a private sewage disposal system or privy, situated in the County of Hendricks, State of Indiana, a direct connection shall be made to said sewers and any septic tanks, seepage pits, outhouses, privy pits and similar sewage disposal and treatment facilities shall be abandoned and filled in a safe and sanitary manner.

Roy G. Adamson
ROY G. ADAMSON

Dorothy J. Adamson
DOROTHY J. ADAMSON

Duly entered for taxation this 23rd day of July 1982 JAE
Patricia J. Stemper
AUDITOR HENDRICKS COUNTY

STATE OF INDIANA)
) SS:
COUNTY OF HENDRICKS)

Before me, a Notary Public in and for said County and State personally appeared Roy G. Adamson and Dorothy J. Adamson, owners of the above described real estate and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the use and purpose therein expressed.

Witness my signature this 10th day of May, 1982. My Commission Expires: 9-21-84.

County of Resident of Notary Public Marion.

Margaret A. Lewis
Notary Public

CERTIFICATE

Under the authority provided by Chapter 147-acts of 1947, enacted by the General Assembly of the State of Indiana and Ordinances adopted by the Board of County Commissioners of the County of Hendricks, Indiana, this plat was given of the County of Hendricks as follows:

Approved by the County Planning Commission as a meeting held May 10, 1982.

John A. Randolph Jr
President

Michael E. Graham
Secretary

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

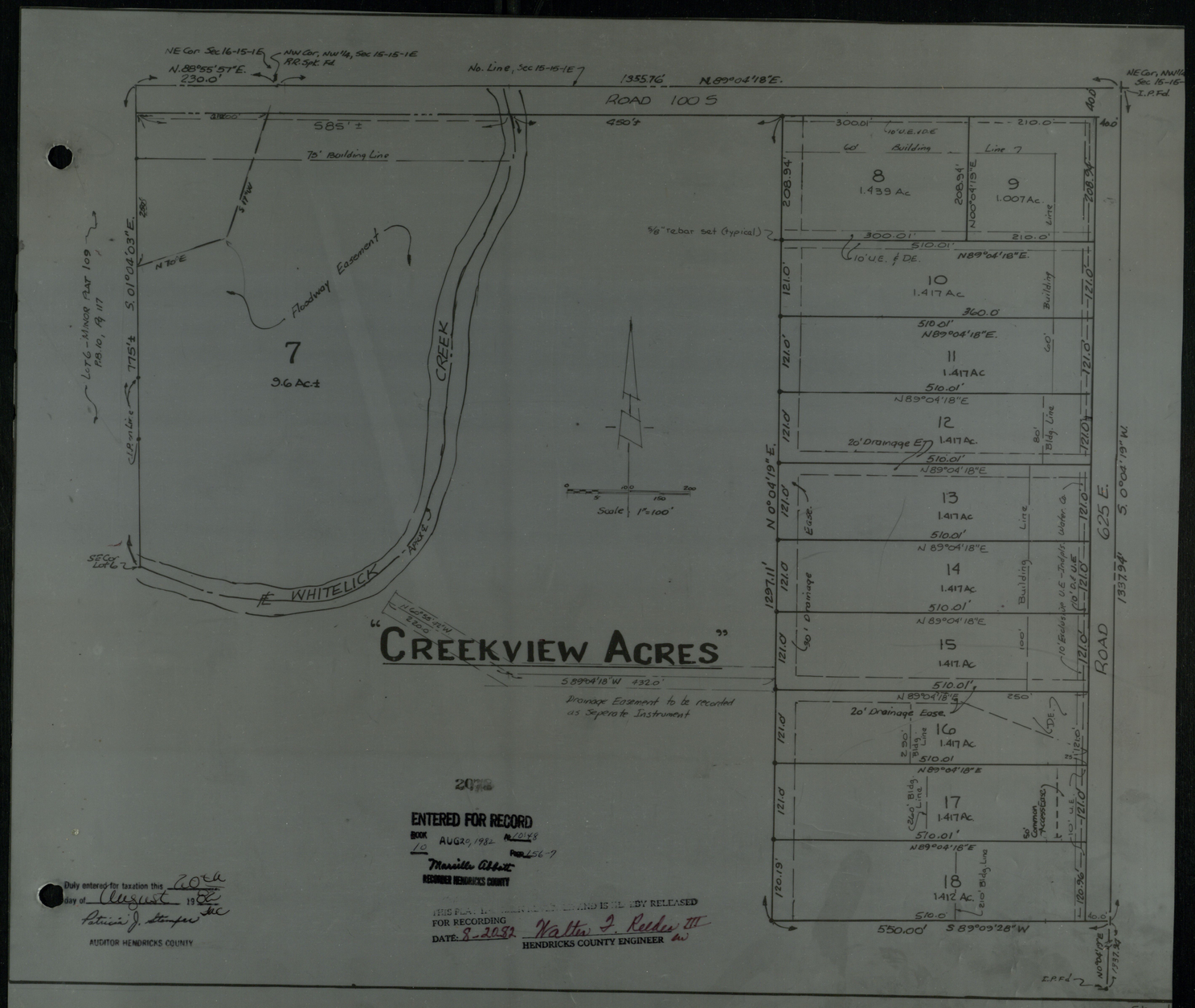
THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 7-23-82
Walter F. Reeder III
HENDRICKS COUNTY ENGINEER

193

SECTION 15 & 16 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19 82

FROM 36-4(4.18A) & 35-1(22.72A) Assessor's Plat-Book for CREEKVIEW ACRES Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~193-7~~		~~Kikendall, William G. & Forrest S. English~~	~~12-10-82 WD~~ ~~8/20/82 Plat~~	~~Lot 7~~		~~1470~~		~~1470~~
193-7	Sect. 30	English, Forrest S. & Frances E. (H&W)	4/12/88 WD	LOT 7		1470		1470
~~193-8~~		~~Kikendall, William G. & Forrest S. English~~	~~8/20/82 Plat~~	~~Lot 8~~		~~40~~		~~40~~
193-8		KIKENDALL, PATRICK J. & SANDI M. H&W	12/7/84 WD	LOT 8		1740	11700	13440
~~193-9~~		~~Kikendall, William G. & Forrest S. English~~	~~3-27-86 WD~~ ~~8/20/82 Plat~~	~~Lot 9~~		~~1340~~	~~10260~~	~~11600~~
193-9		English, Forrest S. & Frances E. (H&W)	4/12/88 WD	LOT 9		1340	10260	11600
~~193-10~~		~~Kikendall, William G. & Forrest S. English~~	~~8/20/82 Plat~~	~~Lot 10~~		~~40~~		~~40~~
193-10		Black, Robert K. & Susan D. H&W	5/7/85 WD	Lot 10		1790	12590	14380
~~193-11~~		~~Kikendall, William G. & Forrest S. English~~	~~3-27-86 WD~~ ~~8/20/82 Plat~~	~~Lot 11~~		~~40~~		~~40~~
~~193-11~~		~~Melody Homes, Inc.~~	~~8/12/86 WD~~	~~Lot 11~~		~~40~~		~~40~~
~~193-12~~		~~Kikendall, William G. & Forrest S. English~~	~~3-27-86 WD~~ ~~8/20/82 Plat~~	~~Lot 12~~		~~40~~		~~40~~
193-12		Kikendall, Wm. D. & Phyllis J. (H&W)	4/12/88 WD	LOT 12		40		40
~~193-13~~		~~Kikendall, William G. & Forrest S. English~~	~~3-27-86 WD~~ ~~8/20/82 Plat~~	~~Lot 13~~		~~40~~		~~40~~
~~193-13~~	~~Sec 30~~	~~Campbell, Timothy R. & Debra L. H&W~~	~~8/5/86 Wd~~	~~Lot 13~~		~~1700~~	~~11070~~	~~12770~~
~~193-14~~		~~Kikendall, William G. & Forrest S. English~~	~~3-27-86 WD~~ ~~8/20/82 Plat~~	~~Lot 14~~		~~40~~		~~40~~
193-14	Sect. 30	English, Forrest S. & Frances E. (HW)	4/12/88 WD	LOT 14		1700	10260	11960
~~193-15~~		~~Kikendall, William G. & Forrest S. English~~	~~3-27-86 WD~~ ~~8/20/82 Plat~~	~~Lot 15~~		~~40~~		~~40~~
193-15	Sect. 30	English, Forrest S. & Frances E. (H&W)	4/12/88 WD	LOT 15		40		40
~~193-16~~		~~Kikendall, William G. & Forrest S. English~~	~~3-27-86 WD~~ ~~8/20/82 Plat~~	~~Lot 16~~		~~40~~		~~40~~
193-16	Sect. 30	Kikendall, Wm. D. & Phyllis J. (H&W)	4/12/88 WD	LOT 16		1190	10580	11770
~~193-17~~		~~Kikendall, William G. & Forrest S. English~~	~~3-27-86 WD~~ ~~8/20/82 Plat~~	~~Lot 17~~		~~40~~		~~40~~
193-17	Sect. 30	Kikendall, Wm. D. & Phyllis J. (H&W)	4/12/88 WD	LOT 17		40		40
~~193-18~~		~~Kikendall, William G. & Forrest S. English~~	~~3-27-86 WD~~ ~~8/20/82 Plat~~	~~Lot 18~~		~~40~~		~~40~~
193-18	Sect. 30	Kikendall, Wm. D. & Phyllis J. (H&W)	4/12/88 WD	LOT 18		40		40
193-11	Sec 30	Handy, Robbin L. & Carol S. H&W	11/26/86 Qwd	Lot 11		1700	8170	9870
~~193-13~~	Sect 30	Transferred in error. Kikendall, Wm. D. & Phyllis J. (H&W)	~~4/12/88 WD~~	~~Lot 13~~		~~1700~~	~~11070~~	~~12770~~
193-13	Sect 30	Campbell, Timothy R. & Debra L. (H&W)	8/5/86 WD	Lot 13		1700	11070	12770



2078

ENTERED FOR RECORD
BOOK 10 AUG 20, 1982 No. 10148
Page 156-7
Marsilla Abbott
RECORDER HENDRICKS COUNTY

Duly entered for taxation this 20th day of August 1982
Patricia J. Stamper
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 8-20-82
Walter F. Reeder III
HENDRICKS COUNTY ENGINEER

Legal Description

I hereby certify that this within plat represents a survey of a Part of Sections 15 and 16 in Township 15 North of Range 1 East, in Hendricks County Indiana, more particularly described as follows:

Beginning at the Northwest corner of said Section 15, thence North 89° 04' 18" East along the North line of the Northwest Quarter of said Section 15, the distance of 1355.76 feet to the Northeast corner of the West half of the Northwest Quarter of Section 15; thence South 0° 04' 19" West along the East line of said West half a distance of 1337.94 feet; thence South 89° 09' 28" West, 550 feet; thence North 0° 04' 19" East parallel with said East line 1297.11 feet to a point 40 feet South of the North line of said half Quarter Section; thence South 89° 04' 18" West, 450 feet, more or less, to the center of Whitelick Creek; thence Southerly and Westerly along said centerline approximately 900 feet to the Southeast corner of Lot 6 in Minor Plat 109 as recorded in Plat Book 10, Page 117, in the office of the Recorder of said County; thence North 1° 04' 03" West along the East line of said Lot 6, 775 feet, more or less, to the North line of Section 16; thence North 88° 55' 57" East, 230.0 feet to the place of Beginning; containing 26.9 acres, more or less.

This survey done by me during the month of May, 1982.

The dimensions shown are denoting feet and decimal parts thereof.

Witness my Signature this 29th day of May, 1982.

Larry Pensinger

Larry E. Pensinger, L.S. S 0281

The undersigned, William G. Kikendall and Forrest S. English, as tenants in common of the Real Estate shown and described hereon, do hereby layoff, plat and subdivide in accordance with the within plat and with the following restrictions:

1. All street depicted and not dedicated are hereby dedicated to the public.
2. There are strips of ground of the width called for on the plat which are reserved for public utilities, not including transportation companies, for the installation of poles, lines, ducts, gas and water mains and laterals, etc., and the maintainence thereof, subject at all times to the public authorities and to the easements herein reserved. No permanent or other structure are to be erected or maintained on said strips, but all owners shall take title subject to the rights of the utilities. All such utility installations shall be made so that no property line be obstructed. All "Drainage Easement (D.E.)" shall become part of the county legal drain system and owners of lots in this addition shall be assessed for maintainence in accordance with County Ordinances. This drain system consists of 5729 feet of open drain and 1452 feet of drain tile.
3. No residence or dwelling shall be constructed that shall have less than 1,400 square feet if a one story, or 900 square feet if a higher structure, provided also that the higher floor shall contain 500 square feet, all areas are exclusive of open porches, garages and basements.
4. No trailer, shack, tent, basement or other out building shall be used at any time as a residence, temporary or permanent.
5. Building Lines (B/L) are established as shown on this plat between which line and the front lot line no building, or structure shall be erected, placed, altered or permitted to remain.
6. No poultry or farm animals shall be kept on any lot. This shall not prohibit a resident from keeping a usual pet animal or bird properly confined to their lot.
7. Site distances at Intersections: No fence, wall, hedge or shrub planting which obstructs sight lines at elevations between 2 and 6 feet above the street, shall be placed or permitted to remain on any corner lot within the triangular area formed by the street property lines and a line connecting points twenty-five (25) feet from the intersection of said street lines, or in the case of a rounded property corner, from the intersection of the street lines extended. The same sightline limitations shall apply to any lot within 10 feet from the intersection of a street line with the edge of a driveway pavement or alley line. No street shall be permitted to remain within such distances of such intersections unless the foliage line is maintained at sufficient height to prevent obstruction of such lines. Also, a common drive (access easement), is shown on Lot 17. Lot 18 must gain access thru said easement. That part of any drive within said easement being used by more than one lot, shall be maintained by evenly sharing the cost between all such owners using that portion of the Driveway being maintained.
8. Invalidation of any one of these restrictions or part thereof by judgement or court order shall not affect or render the remainder of said restrictions invalid or inoperative.

STATE OF INDIANA)
) SS:
COUNTY OF Hendrick

Before me, a Notary Public in an for said County and State, personally appeared WILLIAM G. KIKENDALL & FOREST S. ENGLISH who acknowledged the execution of the foregoing Drainage Easement.

Witness my hand and notarial seal this 7 day of June, 1982.

Robert L. Kikendall
Notary Public

My Commission Expires:

11-13-83

This instrument was prepared by LARRY E. PENSINGER L.S.

William G. Kikendall

Forrest S. English

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 8-20-82 Walter F. Reeder III
HENDRICKS COUNTY ENGINEER

Under the authority provided by Chapters 283, Acts of 1955, enacted by the General Assembly of the State of Indiana and ordinances adopted by the Board of County Commissioners of Hendricks County, this plat was given of the County of Hendricks as follows:

Approved by the County Planning Commission at a meeting held June 14, 1982.

John A. Randolph Jr.
President

Michael E. Ipshan

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Duly entered for taxation this 20th day of August 1982
Patricia J. Stamper Sac
AUDITOR HENDRICKS COUNTY

Sheet 2 of 2

194

SECTION 34 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 1983

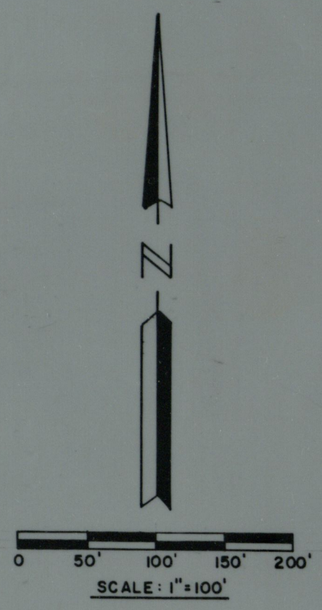
FROM 20-5 (9.19A by plat)

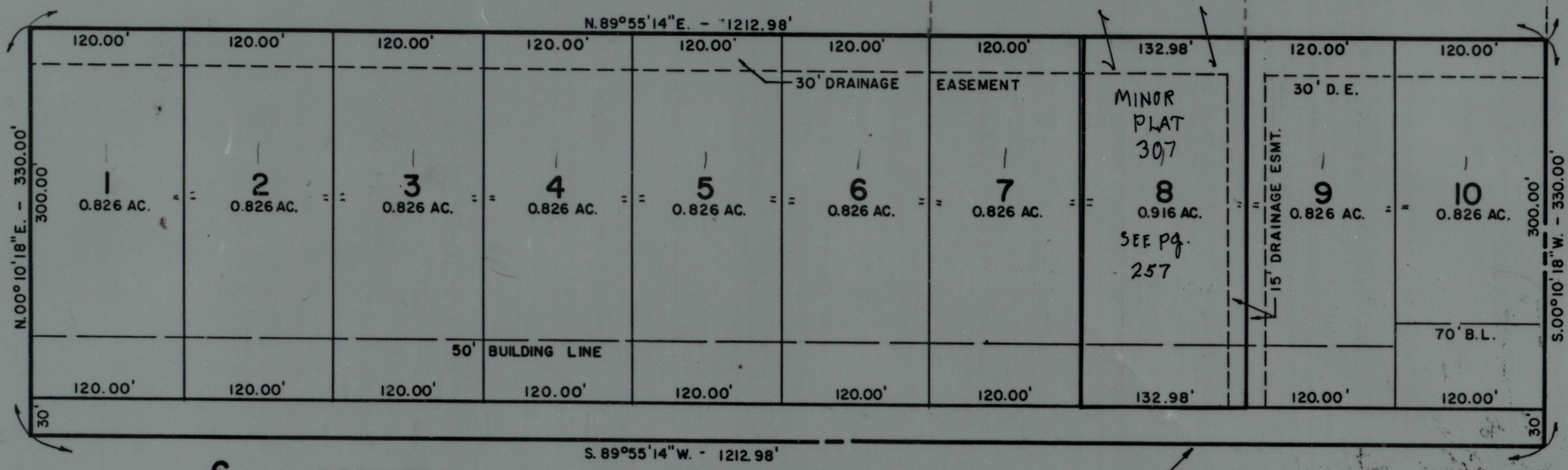
Assessor's Plat-Book for ..... Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~194-1~~		~~Light Allen Construction, Inc.~~	~~8/30/84 Cert. of Amendment 4/13/83 Plat~~	~~Lot 1~~		~~120~~		~~120~~
194-1		Torres, Dennis R. & Charlotte J. H&W	5/13/85 wd	Lot 1		2100	14530	16630
~~194-2~~		~~Light Development Corp Allen Construction, Inc.~~	~~6/16/86 Articles of Amend 8/30/84 Certif of 4/13/83 Plat Amendment~~	~~Lot 2~~		~~120~~		~~120~~
~~194-2~~		~~Taylor, Noble E. Jr.~~	~~6/16/86 wd~~	~~Lot 2~~		~~120~~		~~120~~
~~194-3~~		~~Light Allen Construction, Inc.~~	~~8/30/84 Certif of 4/13/83 Plat Amendment~~	~~Lot 3~~		~~120~~		~~120~~
~~194-3~~		~~Light Development Corp~~	~~6/16/86 Articles of Amendment~~	~~Lot 3~~		~~120~~		~~120~~
~~194-4~~		~~Light Allen Construction, Inc.~~	~~8/30/84 Certif of 4/13/83 Plat Amendment~~	~~Lot 4~~		~~120~~		~~120~~
~~194-4~~		~~Light Development Corp~~	~~6/16/86 Articles of Amendment~~	~~Lot 4~~		~~120~~		~~120~~
~~194-5~~		~~Light Allen Construction, Inc.~~	~~8/30/84 Certif of 4/13/83 Plat Amendment~~	Lot 5		~~120~~		~~120~~
~~194-5~~		~~Light Development Corp~~	~~6/16/86 Articles of Amendment~~	~~Lot 5~~		~~120~~		~~120~~
~~194-6~~		~~Light Allen Construction, Inc.~~	~~8/30/84 Certif of 4/13/83 Plat Amendment~~	~~Lot 6~~		~~120~~		~~120~~
194-6		Light Development Corp.	6/16/86 Articles of Amendment	Lot 6		120		120
~~194-7~~		~~Light Allen Construction, Inc.~~	~~8/30/84 Certif of 4/13/83 Plat Amendment~~	~~Lot 7~~		~~120~~		~~120~~
194-7	Sec 30	Adams, Jeffery & Carol H&W	7/22/85 Corp wd	Lot 7		2100	12520	14620
~~194-8~~		~~Light Allen Construction, Inc.~~	~~8/30/84 Cert of Amendment 4/13/83 Plat~~	~~Lot 8~~		~~120~~		~~120~~
~~194-8~~		~~Light Development Corp.~~	~~6/16/86 Articles of Amendment~~	~~Lot 8~~		~~120~~		~~120~~
~~194-9~~		~~Ward, Randal L. & Kathy S. H&W Allen Construction, Inc.~~	~~8/18/83 wd 4/13/83 Plat~~	~~Lot 9~~				
~~194-9~~		~~T&W Corporation~~	~~2/3/84~~	~~Lot 9~~		~~1,050~~		~~1,050~~
~~194-10~~		~~Ward, Randal L. & Kathy S. (H&W) Allen Construction, Inc.~~	~~8/18/83 wd 4/13/83 Plat~~	~~Lot 10~~				
194-10		Horner, Michael Gene & Jennifer Jane	3/1/84 wd	Lot 10		2100	14530	16630
194-9		Brickler, Joseph F. Jr. & Brenda S.	5/10/85 Corp wd	Lot 9		2100	7780	9880
194-3	Sec 30	Burke, Fred & Vicki H&W	7/29/86 cwd	Lot 3		2100	14630	16730
~~194-4~~	~~Sec 30~~	~~Hall, Michael E. & Joyce E.~~	~~7/23/86 cwd~~	~~Lot 4~~		~~2100~~	~~13060~~	~~15160~~
~~194-5~~	~~Sec 30~~	~~Hall, Michael E. & Joyce E.~~	~~7/23/86 cwd~~	~~Lot 5~~		~~120~~		~~120~~
194-5	Sec 30	Humphrey, Dennis L. & Agnes M. H&W	9/23/86 wd	Lot 5		2100	14910	17010
194-2	Sec 30	Cordray, Bruce D. & Dawn M. H&W	9/30/86 wd	Lot 2		2100	14750	16850
~~194-4~~	~~Sec 30~~	~~Bank One, Plainfield N.A.~~	~~12/9/88 wd~~	~~Lot 4~~		~~2100~~	~~13060~~	~~15160~~
194-4	Sec 30	Homan, Patty J. & Paul T. Hardin & Russell W. Webb Jr. as Tenants in Common	1/3/89 cwd	Lot 4		2100	13060	15160
194-8	Sec 30	Wood, Herbert L. & Phyllis Diann H&W	1/31/89 cwd	all to minor plat 307 Lot 8		120		120

LONDENDERRY HEIGHTS

7215





ENTERED FOR RECORD
BOOK 9-15
10
PAGE 166-7
APR 18 1983
Bonnie R. Mayhew
RECORDER HENDRICKS COUNTY

NOTICE IS HEREBY GIVEN THAT THE LOTS IN THIS SUBDIVISION ARE INCLUDED IN A LEGAL DRAINAGE SYSTEM AND ARE SUBJECT TO SAID LEGAL DRAIN.

2,966	L.F. OPEN DRAIN
0000	L.F. CLOSED DRAIN
2,966	TOTAL L.F. LEGAL DRAIN

NOTE: THE MINIMUM SIZE OF A ONE STORY SINGLE FAMILY DWELLING SHALL NOT BE LESS THAN 1360 SQUARE FEET.

Duly entered for taxation this 13
day of April 1983 aw
Patricia J. Stamper
AUDITOR HENDRICKS COUNTY

ANTHONY D. HIGBIE
REGISTERED
S0349
STATE OF INDIANA
LAND SURVEYOR

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE 4/12/83 Walter F. Reeder III P.E.
HENDRICKS COUNTY ENGINEER aw

CERTIFIED BY: Anthony D. Higbie
ANTHONY D. HIGBIE L.S. NO. S0349

80-247

CERTIFICATION AND DESCRIPTION OF "LONDENDERRY HEIGHTS"

I, The undersigned, being duly authorized and licensed as a Registered Land Surveyor within the State of Indiana do hereby certify that the attached plat and survey of "Londenderry Heights" is situated in Washington Township, Hendricks County, Indiana, and is a true representation of a subdivision of a Part of the Northwest Quarter of the Northeast Quarter of Section 34, Township 16 North, Range 1 East of the Second Principal Meridian and being more particularly described as follows, to-wit:

Beginning at a stone found marking the Northeast corner of said Quarter Quarter Section, said stone being South 89 degrees 31 minutes 36 seconds West 1329.49 feet from a brass plug found marking the Northeast corner of said Northeast quarter section; thence South 00 degrees 10 minutes 18 seconds West 834.59 feet to the Point of Beginning; thence continue South 00 degrees 10 minutes 18 seconds West 330.00 feet to the centerline of County Road 151 North as now located and established; thence South 89 degrees 55 minutes 14 seconds West along the centerline of said County Road 1212.98 feet; thence North 00 degrees 18 minutes 18 seconds East 330.00 feet; thence North 89 degrees 55 minutes 14 seconds East parallel with the centerline of County Road 151 North 1212.98 feet to the point of beginning. Containing 9.19 acres more or less and subject to all legal highways, rights-of-way and easements of record.

Said addition consists of 10 lots, numbered consecutively 1 through 10, both inclusive. The locations and dimensions of the lots, streets and easements are shown on the plat. All dimensions are in feet and decimal parts thereof.

I do hereby certify that all the above is true and correct, and in witness thereof do hereby set my hand and seal this 13th day of April, 1981.

Anthony D. Higbie

Anthony D. Higbie
Registered Land Surveyor NO. SO349
State of Indiana

ANTHONY D. HIGBIE REGISTERED No. SO349 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF "LONDENDERRY HEIGHTS"

The Undersigned, Allen Construction, Inc. Represented by its Corporate Officers, Allen Kirkendall, President, and Noble Taylor, Secretary, owners of the Real Estate shown and described on the plat thereon do certify that we have laid off, platted, and subdivided, and do hereby layoff, plat and subdivide said Real Estate in accordance with the hereon plat. They certify that all streets depicted on said plat, exclusive of those already dedicated, are hereby dedicated to the public for its use as such. There are strips of ground of the width called for on the plat, which are reserved for public utility companies, not including transportation companies for the installation of poles, ducts, lines, gas and water lines, laterals and sewers, subject at all times to the Public Authorities and to the easement herein reserved. There are strips of ground of the widths called for on the plat which are hereby reserved for surfacc water drainage purposes, and for storm sewer systems. No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their titles subject to the rights of public utilities. All such utility installations shall be made that no property corner of property line be obstructed. This subdivision shall be known and designated as "Londenderry Heights" located in Washington Township, Hendricks County, Indiana.

Allen Kirkendall, President

Noble Taylor, Secretary

STATE OF INDIANA)
) SS
COUNTY OF HENDRICKS)

Before me, a Notary Public in and for said county and State personally appeared Allen Kirkendall, President and Noble Taylor, Secretary, representing Allen Construction, Inc., owner of the above described Real Estate and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the use and purpose therein expressed.

Witness my signature this 13th day of April, 1981. My connission Expires 3-13-82.

Anthony D. Higbie
NOTARY PUBLIC

County of Residence Hendricks.

CERTIFICATE

Under the authority provided by Chapters 283 - Acts of 1955, enacted by the General Assembly of the State of Indiana and ordinances adopted by the Board of County Commissioners of the County of Hendricks, Indiana, this plat was given of the County of Hendricks as follows:

Approved by County Plan Commission at a meeting held April 13, 1981.

PRESIDENT

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

SECRETARY

Duly entered for taxation this 13
day of April 1983
Patricia J. Stamper
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE 4/12/83 Walter F. Reuder III P.E.
HENDRICKS COUNTY ENGINEER

SECTION 36 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19 83

195-

Assessor's Plat-Book for ..... Township

NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	Parcel Number	Key Number on Plat
~~Greg Mahler, Inc~~	~~2/4/86 Deed~~							
~~M.K.W. Corporation~~	~~4/18/83 Plat~~	~~Lot 58~~		~~1120~~		~~1120~~		~~195-58~~
Cottingham, Douglas L. + Angela M. H+W	2/2/87 Cwd	Lot 58		2230	10970	13200		195-58
~~M.K.W. Corporation~~	~~4/18/83 Plat~~	~~Lot 59~~		~~40~~		~~40~~		~~195-59~~
~~Greg Mahler, Inc.~~	~~3/4/87 Cwd~~	~~Lot 59~~		40		40	~~Sec 30~~	~~195-59~~
~~M.K.W. Corporation~~	~~4/18/83 Plat~~	~~Lot 60~~		~~40~~		~~40~~		~~195-60~~
Platts, David E. + Pamela D H+W	7/8/87 Cwd	Lot 60		2460	17060	19520		195-60
~~M.K.W. Corporation~~	~~4/18/83 Plat~~	~~Lot 61~~		~~40~~		~~40~~		~~195-61~~
~~Personnier, Lionel Jr.~~	~~9/24/86 Cwd~~	~~Lot 61~~		~~40~~		40		~~195-61~~
~~Stinson, Ralph~~	~~7/23/86 Cwd~~							
~~M.K.W. Corporation~~	~~4/18/83 Plat~~	~~Lot 62~~		~~40~~		~~40~~		~~195-62~~
Sydnor, Ronald J. + Barbara E. H+W	12/8/86 wd	Lot 62		2210	15400	17610	Sec 30	195-62
~~M.K.W. Corporation~~	~~4/18/83 Plat~~	~~Lot 63~~		~~40~~		~~40~~		~~195-63~~
~~Stinson, Ralph A.~~	~~9/23/86 Cwd~~	~~Lot 63~~		~~40~~		~~40~~		~~195-63~~
~~M.K.W. Corporation~~	~~4/18/83 Plat~~	~~Lot 64~~		~~40~~		~~40~~		~~195-64~~
~~Stinson, Ralph A.~~	~~7/20/87 Cwd~~	~~Lot 64~~		40		~~40~~	~~Sec 30~~	~~195-64~~
Scott, Robert J. + Teri S. H+W	9/18/86 wd	Lot 45		2240	15550	17790	Sec 30	195-45
Knowles, Keith S. + Carol S. H+W	5/1/87 wd	Lot 61		2210	14420	16630	Sec 30	195-61
Brinson, Harlan + Anne E. H+W	5/8/87 wd	Lot 63		2210	14910	17120	Sec 30	195-63
Wagoner, George R. + Bonnie J. H+W	4/8/87 wd	Lot 64		2210	16800	19010	Sec 30	195-64
Wreadin, Neal H. + Faith F. H+W	6/16/88 Cwd	Lot 59		1870		1870	Sec 30	195-59

SECTION 35 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19 83

From 21-2-12 (34.02 A)

Assessor's Plat-Book for Rudgate in the Woods - Section Two Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~195-35~~		~~Stinson, Ralph A.~~ M.K.W. Corporation	~~3/1986 Cwd~~ 4/18/83 Plat	~~Lot 35~~		~~40~~		~~40~~
195-35	Sec 30	Sauer, Ronald B. & Melissa L. H&W	7/7/86 wd	Lot 35		2610	18190	20800
195-36		Collins, Stephen C. & Luisa Martin-Collins M.K.W. Corporation	9/29/83 Cwpwd 4/18/83 Plat	Lot 36		2210	16230	18440
195-37		~~Komenda, John Joseph & Cheryl Lynne~~ M.K.W. Corporation	8/6/84 Cwpwd 4/18/83 Plat	Lot 37		2240	15180	17420
~~195-38~~		~~Kirchner-Turner, Inc.~~ M.K.W. Corporation	~~7-17-85 Corpwd~~ 4/18/83 Plat	~~Lot 38~~		~~40~~		~~40~~
195-38	Sec 30	Weberer, Dwight H. & Heini K.	10/22/85 Corp wd	Lot 38		2230	14100	16330
~~195-39~~		~~O'Neal, Janet J.~~ M.K.W. Corporation	~~4/25/85 Corp wd~~ 4/18/83 Plat	~~Lot 39~~		~~40~~		~~40~~
195-39	Sec 30	Walton, Larry D. & Anita C. H&W	6/18/86 wd	Lot 39		2580	14550	17130
~~195-40~~	~~Sec 30~~	~~Sellers, Ronald R. & Suzanne H&W~~ M.K.W. Corporation	~~12/10/85 Corp~~ 4/18/83 Plat wd	~~Lot 40~~		~~2500~~	~~17710~~	~~20210~~
195-40	Sec 30	Dulty, John P. Jr. & Patricia J. H&W	3/13/87 wd	Lot 40		2500	18700	21200
195-41		~~Johnson, J. Cyrone & Rebecca J. N&W~~ M.K.W. Corporation	9/23/83 Cwpwd 4/18/83 Plat	Lot 41		2670	21150	23820
~~195-42~~		~~Graythorn Homes, Inc.~~ M.K.W. Corporation	~~4/26/85 Corp wd~~ 4/18/83 Plat	~~Lot 42~~		~~40~~		~~40~~
195-42	Sec 30	Peck, James D. & Paula M.	11/27/85 Cwd	Lot 42		2180	16570	18750
~~195-43~~		~~Greg Mahler, Inc.~~ M.K.W. Corporation	~~6-27-85 Cwd~~ 4/18/83 Plat	~~Lot 43~~		~~40~~		~~40~~
195-43	Sec 30	Holmes, Jill E. an Adult	12/13/85 Cwd	Lot 43		2210	17280	19490
195-44		M.K.W. Corporation	4/18/83 Plat	Lot 44		~~40~~		~~40~~
195-44	Sec 30	Nesbit, William K. & Lisa R. H&W	4-9-86 Cwd.	LOT 44		2210	15500	17710
~~195-45~~		~~M.K.W. Corporation~~	~~4/18/83 Plat~~	~~Lot 45~~		~~40~~		~~40~~
~~195-45~~	~~Sec 30~~	~~Stinson, Ralph A.~~	~~5/16/86 Cwd~~	~~Lot 45~~		~~40~~		~~40~~
195-46		~~Luther, Teresa L.~~ M.K.W. Corporation	~~6/3/85 Corpwd~~ 4/18/83 Plat	Lot 46		2240	12960	15200
~~195-47~~		M.K.W. Corporation	4/18/83 Plat	Lot 47		~~40~~		~~40~~
195-47	Sec 30	Gray, James F. & Suzan M. H&W	8/27/86 wd	Lot 47		2530	11690	14220
~~195-48~~		~~Graythorn Homes, Inc.~~ M.K.W. Corporation	~~3/1986 Cwd~~ 4/18/83 Plat	~~Lot 48~~		~~40~~		~~40~~
195-48	Sec 30	Hedges, James L. & Barbara K. H&W	8/11/86 Cwd	Lot 48		2670	16280	18950
195-49		~~Clark, John F. & Terri R. H&W~~ M.K.W. Corporation	9-27-85 CWD 4/18/83 Plat	Lot 49		2500	14650	17150
195-50		~~Gregory, Larry Lee & Barbara Jean H&W~~ M.K.W. Corporation	2/11/86 Cwd 4/18/83 Plat	Lot 50		2580	13700	16280
195-51		~~Inman, Jon T. & Anne E. Inman H&W~~ M.K.W. Corporation	4-25-86 CWD 4/18/83 Plat	Lot 51		2620	20390	23010
~~195-52~~		M.K.W. Corporation	~~4/18/83 Plat~~	~~Lot 52~~		~~40~~		~~40~~
195-52		Brinegar, Ricoff D. & Nancy L. H&W	12/31/86 Cwd	Lot 52		2630	17250	19880
~~195-53~~		~~Kirchner-Turner, Inc.~~ M.K.W. Corporation	~~11/6/85 Cwd~~ 4/18/83 Plat	~~Lot 53~~		~~2500~~	~~13660~~	~~16160~~
195-53	Sec 30	Gustafson, Donald R.	2/11/87 Cwd	Lot 53		2500	13660	16160
~~195-54~~		~~Graythorn Homes, Inc.~~ 5-13-86 Cwd M.K.W. Corporation	~~7/16/85 Cwd~~ 4/18/83 Plat	~~Lot 54~~		~~40~~		~~40~~
195-54		Bolejack, Dale L. & Julie K. H&W	12/29/86 Cwd	Lot 54		2510	13320	15830
~~195-55~~		~~Stinson, Ralph~~ M.K.W. Corporation	~~7/21/86 Cwd~~ 4/18/83 Plat	~~Lot 55~~		~~40~~		~~40~~
195-55	Sec 30	Hyslop, David L., M.D. & Barbara A. H&W	6/17/87 wd	Lot 55		2510	16500	19010
~~195-56~~		~~Matthews, Harvey K.~~ M.K.W. Corporation	~~5-12-86 CWD~~ 4/18/83 Plat	~~Lot 56~~		~~40~~		~~40~~
195-56	Sec 30	Hall, Martha Elizabeth - adult	8/19/86 wd	Lot 56		2460	14560	17020
~~195-57~~		M.K.W. Corporation	4/18/83 Plat	Lot 57		~~40~~		~~40~~
~~195-57~~	~~Sec 30~~	~~Greg Mahler, Inc.~~	~~10/8/86 Cwd~~	~~Lot 57~~		~~40~~		40
195-57	Sec 30	Sauer, Stephen W. & Linda J. H&W	4/1/87 Cwd	Lot 57		1330	13250	14580

195
Washington

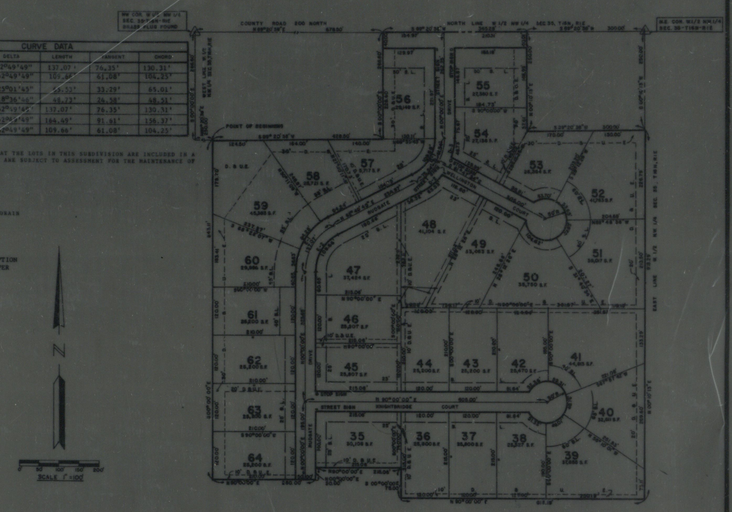
RUDGATE IN THE WOODS — SECTION TWO

CURVE DATA					
CURVE	RADIUS	DELTA	LENGTH	TANGENT	CHORD
0	125.00'	62°49'49"	137.07'	76.35'	130.31'
0-1	100.00'	62°49'49"	109.64'	61.08'	104.23'
0-2	130.00'	23°01'45"	52.23'	33.29'	65.01'
0-3	130.00'	18°36'16"	46.73'	26.38'	48.51'
E	125.00'	62°49'49"	137.07'	76.35'	130.31'
E-1	130.00'	49°25'49"	184.65'	51.81'	138.31'
E-4	100.00'	49°43'49"	109.66'	61.08'	104.23'

NOTICE:
NOTICE IS HEREBY GIVEN THAT THE LOTS IN THIS SUBDIVISION ARE INCLUDED IN A LEGAL DRAINAGE SYSTEM AND ARE SUBJECT TO ASSESSMENT FOR THE MAINTENANCE OF SAID LEGAL DRAIN.

2,121 OPEN DRAIN
779 CLOSED DRAIN
2,707 TOTAL LF LEGAL DRAIN

SQUARE FEET OF ABSORPTION FIELD AREA REQUIRED PER BEDROOM



SCALE 1"=100'

CERTIFICATION OF "RUDGATE IN THE WOODS -- SECTION TWO"

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF "RUDGATE IN THE WOODS -- SECTION TWO" IS SITUATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA, AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 16 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT A BRASS PLUG FOUND AT THE NORTHWEST CORNER OF SAID WEST HALF OF THE NORTHWEST QUARTER OF SECTION 35; THENCE SOUTH 00 DEGREES 00 SECONDS 00 MINUTES EAST (ASSUMED BEARING) ON AND ALONG THE WEST LINE OF SECTION 35, ALSO THE CENTER LINE OF STATE ROAD 267, A DISTANCE OF 266.80 FEET; THENCE NORTH 89 DEGREES 20 MINUTES 38 SECONDS EAST PARALLEL TO THE NORTH LINE OF SAID QUARTER SECTION, 250.00 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL TO THE WEST LINE OF SAID QUARTER SECTION 843.11 FEET TO THE NORTH LINE OF "RUDGATE IN THE WOODS" -- SECTION ONE, AS RECORDED IN PLAT BOOK ____ PAGE ____ IN THE OFFICE OF THE RECORDER OF HENDRICKS COUNTY, INDIANA; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 260.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 30.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 215.06 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 75.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 610.49 FEET TO THE EAST LINE OF SAID HALF QUARTER SECTION; THENCE NORTH 00 DEGREES 10 MINUTES 13 SECONDS EAST ON AND ALONG SAID EAST LINE 919.31 FEET; THENCE SOUTH 89 DEGREES 20 MINUTES 38 SECONDS WEST 300.00 FEET; THENCE NORTH 00 DEGREES 10 MINUTES 13 SECONDS EAST, 250.00 FEET TO THE NORTH LINE OF SAID HALF-QUARTER SECTION; THENCE SOUTH 89 DEGREES 20 MINUTES 38 SECONDS WEST ON AND ALONG SAID NORTH LINE 365.28 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 266.00 FEET; THENCE SOUTH 89 DEGREES 20 MINUTES 38 SECONDS WEST, 428.50 FEET TO THE POINT OF BEGINNING, CONTAINING 24.03 ACRES, MORE OR LESS AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF 30 LOTS NUMBERED 35 THRU 64 BOTH INCLUSIVE. THE LOCATIONS AND DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT, AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 21st DAY OF September 1979.

William R. Cole
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE — 10621 — REGISTERED LAND SURVEYOR

DEDICATION OF "RUDGATE IN THE WOODS -- SECTION TWO"

THE UNDERSIGNED, M.K.W. CORPORATION, REPRESENTED BY ITS CORPORATE OFFICERS, GREG W. MAHLER, PRESIDENT AND J. LEE WHITEN, SECRETARY, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON DO HEREBY CERTIFY THAT WE HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THEY CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT, EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS, SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. THERE ARE STRIPS OF GROUND OF THE WIDTHS CALLED FOR ON THE PLAT, WHICH ARE HEREBY RESERVED FOR SURFACE WATER DRAINAGE AND FOR STORM SEWER SYSTEM. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE THAT NO PROPERTY CORNER ON PROPERTY LINE BE OBSTRUCTED. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "RUDGATE IN THE WOODS -- SECTION TWO" LOCATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA.

OWNERS OF UNOCCUPIED LOTS SHALL AT ALL TIMES KEEP AND MAINTAIN SUCH LOTS IN THIS SUBDIVISION IN AN ORDERLY MANNER. WEEDS AND OTHER GROWTH SHALL BE SEASONALLY CUT. THERE SHALL BE NO ACCUMULATION OF RUBBISH AND DEBRIS ON THESE LOTS.

ALL STRUCTURES SHALL BE COMPLETED ON THE EXTERIOR WITHIN SIX (6) MONTHS FROM START OF CONSTRUCTION INCLUDING TWO (2) COATS OF PAINT OR VARNISH ON ANY EXTERIOR WOOD SURFACE. ALL STRUCTURES MUST BE COMPLETED AND SITE GRADED, SODDED OR SEEDED TO PROVIDE A GOOD TURF COVER AND REASONABLY LANDSCAPED WITHIN ONE YEAR FROM THE DATE OF COMMENCEMENT THEREOF.

IT SHALL BE DUTY AND RESPONSIBILITY OF EACH LANDOWNER IN THIS ADDITION TO MAINTAIN ANY DRAINAGE SWALE WHICH IS SHOWN ON THE DEVELOPMENT PLAN CONTIGUOUS TO OR ON HIS PROPERTY, SAID DEVELOPMENT PLAN BEING APPROVED BY THE HENDRICKS COUNTY PLAN COMMISSION AND AS FILED WITH SAID DEPT. MAINTENANCE SHALL INCLUDE BOTH THE WAINTENANCE OF THE ELEVATIONS SHOWN ON THE DEVELOPMENT PLAN (AS ORIGINALLY CONSTRUCTED) AND ALSO PRESERVATION OF THE HYDRAULIC CHARACTERISTIC OF THE DITCH, BY REMOVAL OF ALL TRASH AND DEBRIS AND OR ANYTHING THAT WOULD IN ANY WAY RESTRICT THE FLOW OF WATER IN SAID SWALE. THE WORD "SWALE" SHALL APPLY TO ANY DITCH OR CHANNEL CONSTRUCTED TO PROVIDE A DRAINAGE WATERWAY.

SEE MISCELLANEOUS RECORD BOOK ____ PAGE ____ FOR ADDITIONAL RESTRICTIVE COVENANTS.

Greg W. Mahler
GREG W. MAHLER, PRESIDENT

J. Lee Whiten
J. LEE WHITEN, SECRETARY

STATE OF INDIANA) SS:
COUNTY OF HENDRICKS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED M.K.W. CORPORATION, REPRESENTED BY ITS CORPORATE OFFICERS, GREG W. MAHLER, PRESIDENT AND J. LEE WHITEN, SECRETARY, (OWNERS OF THE ABOVE DESCRIBED SUBDIVISION, AND) ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.
WITNESS MY SIGNATURE THIS 23rd DAY OF Sept. 1979. MY COMMISSION EXPIRES June 1983

Shirley Humble
NOTARY PUBLIC
SHIRLEY HUMBLE

COUNTY OF RESIDENCE HENDRICKS

NOTARY PUBLIC SEAL INDIANA

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY CHAPTER 283 - ACTS OF 1955 ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCES ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS BY THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN OF THE COUNTY OF HENDRICKS AS FOLLOWS:
APPROVED BY THE COUNTY PLAN COMMISSION AT A MEETING HELD SEPTEMBER 10 1979.

S.E. Tomlinson III
PRESIDENT

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Michael E. Hosler
SECRETARY

7369

ENTERED FOR RECORD
Bk. DK. 239
10 ____ 168
APR 18 1983
Bonnie R. Murphree
RECORDER HENDRICKS COUNTY

Duly entered for taxation this 18
day of April 1983 aw
Patricia J. Steiner
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 4/18/83 Walter F. Reeder III
HENDRICKS COUNTY ENGINEER

SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for .....Township

NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	Parcel Number	Key Number on Plat
~~Cook, Keith E. & Marlene K.~~	~~6/3/83 Plat~~	~~Lot 52~~		~~120~~		~~120~~		~~196-52~~
Cox, John L. & Mary Ann H&W	7/23/87 wd	Lot 52		1650	14600	16250		196-52
~~Cook, Keith E. & Marlene K.~~	~~6/3/83 Plat~~	~~Lot 53~~		~~120~~		~~120~~		~~196-53~~
Dotson, Greg A. & Sandra J. H&W	3-21-86 WD	Lot 53		1540	11760	13300		196-53
~~Cook, Keith E. & Marlene K.~~	~~6/3/83 Plat~~	~~Lot 54~~		~~120~~		~~120~~		~~196-54~~
Wiegerslede, Fred D. & Martha E. H&W	10/31/86 wd	Lot 54		1670	15800	17470		196-54
~~Darrington, David C. & Stella S.~~	~~8/8/84 wd~~							
~~Cook, Keith E. & Marlene K.~~	~~6/3/83 Plat~~	Lot 55		1120	12300	13420		196-55
~~Cook, Keith E. & Marlene K.~~	~~6/3/83 Plat~~	~~Lot 56~~		~~120~~		~~120~~		~~196-56~~
Brauer, Eric A. & Shelea K. H&W	8/27/86 wd	Lot 56		1490		1490		196-56
~~Cook, Keith E. & Marlene K.~~	~~6/3/83 Plat~~	~~Pt Lot 57~~						~~196-57~~
~~Bowman, Charles E. & Lois P.~~	~~6-10-85 WD~~							
~~Cook, Keith E. & Marlene K.~~	~~6/3/83 Plat~~	Lot 58		990		990		196-58
~~Cook, Keith E. & Marlene K.~~	~~6/3/83 Plat~~	~~Lot 59~~		~~120~~		~~120~~		~~196-59~~
Cobb, Carlton R. & Louesa M. H&W	10/28/86 wd	Lot 59		2280	12320	14600		196-59
~~American Housing Corporation~~	~~6/28/84 wd~~							
~~Cook, Keith E. & Marlene K.~~	~~6/3/83 Plat~~	~~Lot 60~~		~~120~~		~~120~~		~~196-60~~
~~Smith, Jerry R. & Linda S. H&W~~	~~1/23/85 wd~~							
~~Cook, Keith E. & Marlene K.~~	~~6/3/83 Plat~~	~~Lot 61~~		~~120~~		~~120~~		~~196-61~~
Cook, Keith E. & Marlene K.	6/3/83 Plat	Lot 62		120		120		196-62
Porter, James A. & Marguerite S. H&W	10/3/83 QCD.	(W½ of 32.71') Pt Lot 57		Reference only - Same as 6-15.				196-57-01
Blum, ~~Arthur~~ E. & Frances	11/28/83 Surv. Aff 10/3/83 QCD.	(E½ of 32.71') Pt Lot 57		Reference only - Same as 6-15-01				196-57-02
~~Gorman, Larry L. & Judy T. H&W~~	~~12/19/83 CWD~~	~~Pt Lot 57~~		~~1,600~~	~~11,980.~~	~~13,580~~		~~196-57~~
Newport, Gary Wayne & Cynthia Ann	8/30/84 CWD	Lot 60		2280	12130	14410		196-60
~~Mankin, Lenard H. & Ruth M. H&W~~	~~7-15-85 WD~~	~~Lot 61~~		~~2130~~	~~10600~~	~~12730~~		~~196-61~~
~~Smith, David B. & Annette D. H&W~~	~~7/8/86 wd~~	~~Lot 62~~		~~120~~		~~120~~		~~196-62~~
Harrod, R. Michael & Toni L.	8/21/86 wd	Lot 61		2130	10600	12730	Sec 30	196-61
Brown, David W. & Rhoda E. H&W	11/5/86 CWD	Lot 46		1380	12780	14160	Sec 30	196-46
~~Richards, Wayne A. & Lucille L. H&W~~	~~3/26/87 CWD~~	~~Lot 45~~		1380	12000	13380	Sec 30	196-45
~~Quality Homes Builders, Inc.~~	~~4/16/87 wd~~	~~Lot 35~~		120		120	Sec 30	196-35
Bindy, Steven F. & Marcia V. H&W	6/17/87 wd	Lot 41		1600	12750	14350	Sec 30	196-41
Evans, Lane C. & Marcella E. H&W	7/31/87 CWD	Lot 35		1420	15120	16540	Sec 30	196-35
Vaughn, Richard E. & Janet L. H&W	8/10/87 wd	Lot 62		1610	12170	13780	Sec 30	196-62
Sharpe, David L. & Kathleen J. H&W	10/8/87 CWD	Lot 32		1070		1070	Sec 30	196-32
Walters, James L.	11/3/87 adm. deed	Lot 39		1490	14930	16420	"	196-39
Devore, Arden K. & Sandra C. H&W	3/14/88 wd	Lot 45		1380	12000	13380	Sec 30	196-45
Holding, Joseph E. & Mary A. (H&W)	12/22/88 WD	Lot 51		120		120	Sect. 30	196-51

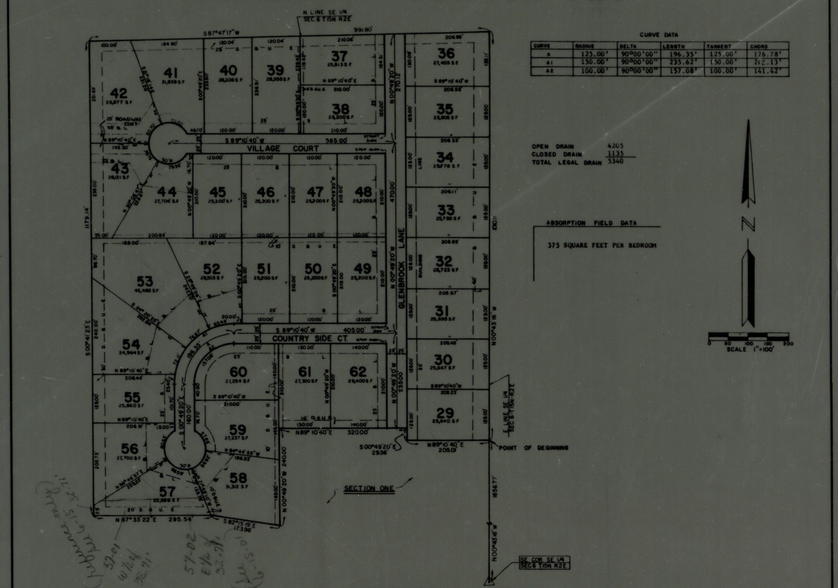
196 SECTION 6 TOWNSHIP 15 RANGE 2E HENDRICKS COUNTY, INDIANA, 19 83

FROM 6-13 & 6-14 (24.57A) Assessor's Plat-Book for Glenbrook - Section Two Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~196-29~~		~~Cook, Keith E. & Marlene K.~~	~~6/3/83 Plat~~	~~Lot 29~~		~~120~~		~~120~~
196-29	Sec 30	Bruzas, Gregory A & Karen D. H&W	9/11/85 WD	Lot 29		1420	14260	15680
~~196-30~~		~~Cook, Keith E. & Marlene K.~~	~~6/3/83 Plat~~	~~Lot 30~~		~~120~~		~~120~~
196-30	Sec 30	Plummer, Robert D. & Donna R. H&W	9/16/85 WD	Lot 30		1420	13360	14780
~~196-31~~		~~Cook, Keith E. & Marlene K.~~	~~6/3/83 Plat~~	~~Lot 31~~		~~120~~		~~120~~
196-31	Sec 30	Reed, William F. & Barbara F.	9/25/85 WD	Lot 31		1420	15880	17300
~~196-32~~		~~Cook, Keith E. & Marlene K.~~	~~6/3/83 Plat~~	~~Lot 32~~		~~120~~		~~120~~
~~196-32~~		~~R.E. Ripberger Builders~~	~~4/7/86 wd~~	~~Lot 32~~		~~1070~~		~~1070~~
~~196-33~~		~~Cook, Keith E. & Marlene K.~~	~~6/3/83 Plat~~	~~Lot 33~~		~~120~~		~~120~~
196-33	Sec 30	Dishro, Melvin Lee & Mary L. H&W	10/1/86 wd	Lot 33		1420	12370	13790
196-34		Cook, Keith E. & Marlene K.	1/24/89 QCD 6/3/83 Plat	Lot 34		120		120
196-32	Sec 30	Thorpe, David L. & Kathleen J. H&W	10/8/87 CWD	Lot 32		1070		1070
~~196-35~~		~~Cook, Keith E. & Marlene K.~~	~~6/3/83 Plat~~	~~Lot 35~~		~~120~~		~~120~~
~~196-35~~		~~R.E. Ripberger Builders~~	~~4/7/86 wd~~	~~Lot 35~~		~~120~~		~~120~~
~~196-36~~		~~Cook, Keith E. & Marlene K.~~	~~6/3/83 Plat~~	~~Lot 36~~		~~120~~		~~120~~
196-36	Sec 30	Gearld, Jay V. & Charlotte J. H&W	11/20/87 CWD	Lot 36		1470	13880	15350
~~196-37~~		~~Cook, Keith E. & Marlene K.~~	~~6/3/83 Plat~~	~~Lot 37~~		~~120~~		~~120~~
196-37	Sec 30	Fields, Michael J. & Debra L. H&W	8/14/86 wd	Lot 37		1430	13870	15300
~~196-38~~		~~Cook, Keith E. & Marlene K.~~	~~6/3/83 Plat~~	~~Lot 38~~		~~120~~		~~120~~
196-38	Sec 30	Gee, Walter R. & Kathy L. H&W	11/15/85 WD	Lot 38		1420	11970	13390
~~196-39~~		~~Cook, Keith E. & Marlene K.~~	~~6/3/83 Plat~~	~~Lot 39~~		~~120~~		~~120~~
~~196-39~~	~~Sec 30~~	~~Dacker, Barbara J.~~	~~8/14/87 wd~~	~~Lot 39~~		~~120~~		~~120~~
~~196-40~~		~~Cook, Keith E. & Marlene K.~~	~~6/3/83 Plat~~	~~Lot 40~~		~~120~~		~~120~~
196-40	Sec 30	Buyers, Yvonne R.	9/22/87 wd	Lot 40		1480	18880	20360
~~196-41~~		~~Cook, Keith E. & Marlene K.~~	~~6/3/83 Plat~~	~~Lot 41~~		~~120~~		~~120~~
~~196-41~~	~~Sec 30~~	~~Lewis, James L. Jr. & Cynthia L. H&W~~	~~9/24/85 WD~~	~~Lot 41~~		~~1600~~	~~12750~~	~~14350~~
~~196-42~~		~~Cook, Keith E. & Marlene K.~~	~~6/3/83 Plat~~	~~Lot 42~~		~~120~~		~~120~~
196-42	Sec 30	Gardner, Jack N. & Elaine N. H&W	1/20/87 wd	Lot 42		1670	10740	12410
~~196-43~~		~~Cook, Keith E. & Marlene K.~~	~~6/3/83 Plat~~	~~Lot 43~~		~~120~~		~~120~~
196-43	Sec 30	Twise, George B & Lois E. H&W	3-24-86 WD	Lot 43		1480	13170	14650
~~196-44~~		~~Cook, Keith E. & Marlene K.~~	~~6/3/83 Plat~~	~~Lot 44~~		~~120~~		~~120~~
~~196-44~~	~~Sec 30~~	~~Twise, George (Lois written in error) H&W~~	~~3-24-86 WD~~	~~Lot 44~~				
~~196-45~~		~~Cook, Keith E. & Marlene K.~~	~~6/3/83 Plat~~	~~Lot 45~~		~~120~~		~~120~~
196-45	~~Sec 30~~	~~Prime Builders, Inc.~~	~~12/1/86 wd~~	Lot 45		120		~~120~~
~~196-46~~		~~Cook, Keith E. & Marlene K.~~	~~6/3/83 Plat~~	~~Lot 46~~		~~120~~		~~120~~
~~196-46~~	~~Sec 30~~	~~Prime Builders Incorporated~~	~~7/24/86 wd~~	~~Lot 46~~		~~120~~		~~120~~
~~196-47~~		~~Cook, Keith E. & Marlene K.~~	~~6/3/83 Plat~~	~~Lot 47~~		~~120~~		~~120~~
196-47	Sec 30	Woody, Dale D. & Mary Beth H&W	10/5/87 wd	Lot 47		1380	16600	17980
~~196-48~~		~~Cook, Keith E. & Marlene K.~~	~~6/3/83 Plat~~	~~Lot 48~~		~~120~~		~~120~~
196-48	Sec 30	Dice, Gary T. & Sandra S. H&W	10/3/86 wd	Lot 48		1380	13330	14710
196-49		Cook, Keith E. & Marlene K.	6/3/83 Plat	Lot 49		120		120
196-49	Sec 30	Dook, Virgil O. & Elizabeth A. H&W	6/2/87 wd	Lot 49		1400	12710	14110
~~196-50~~		~~Cook, Keith E. & Marlene K.~~	~~6/3/83 Plat~~	~~Lot 50~~		~~120~~		~~120~~
196-50	Sec 30	Hedges, Michael W. & Melinda H&W	12/30/86 wd	Lot 50		970		970
~~196-51~~		~~Cook, Keith E. & Marlene K.~~	~~6/3/83 Plat~~	~~Lot 51~~		~~120~~		~~120~~
~~196-44~~	~~Sec 30~~	~~Augenburg, Richard S. & Mary E. H&W~~	~~4-21-86 WD~~	~~Lot 44~~		~~120~~		~~120~~
196-44	Sec 30	Chastain, Marcia Kay	5/6/87 wd	Lot 44		2130	11600	13730

196 Washington

GLENBROOK - SECTION TWO



CURVE DATA

CURVE	RADIUS	DELTA	LENGTH	TANGENT	CHORD
A	125.00'	90°00'00"	196.35'	125.00'	176.78'
A1	150.00'	90°00'00"	235.62'	150.00'	212.13'
A2	100.00'	90°00'00"	157.08'	100.00'	141.42'

OPEN DRAIN 4265
CLOSED DRAIN 1135
TOTAL LEGAL DRAIN 5340

ABSORPTION FIELD DATA

375 SQUARE FEET PER BEDROOM

CERTIFICATION OF "GLENBROOK -- SECTION TWO"

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF "GLENBROOK--SECTION TWO" IS SITUATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA, AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 15 NORTH, RANGE 2 EAST OF THE SECOND PRINCIPAL MERIDIAN AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHEAST CORNER OF SAID QUARTER SECTION; THENCE NORTH 00°43'16" WEST ON AND ALONG THE EAST LINE OF SAID QUARTER SECTION 1656.77 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 00°43'16" WEST ON AND ALONG SAID EAST LINE 1610.11 FEET; THENCE SOUTH 87°47'19" WEST ON AND ALONG THE NORTH LINE OF SAID QUARTER SECTION 991.80 FEET; THENCE SOUTH 00°41'23" EAST 1179.14 FEET; THENCE NORTH 87°31'22" EAST 295.54 FEET TO THE WEST LINE OF "GLENBROOK--SECTION ONE", AS RECORDED IN PLAT BOOK 10, PAGE 98, IN THE OFFICE OF THE RECORDER IN HENDRICKS COUNTY, INDIANA; THENCE SOUTH 82°15'19" EAST 173.96 FEET; THENCE NORTH 00°49'20" WEST 240.00 FEET; THENCE NORTH 89°10'40" EAST 320.00 FEET; THENCE SOUTH 00°49'20" EAST 29.36 FEET; THENCE NORTH 89°10'40" EAST 205.01 FEET TO THE POINT OF BEGINNING, CONTAINING 26.37 ACRES, MORE OR LESS AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF 34 LOTS, NUMBERED 29 THRU 62, BOTH INCLUSIVE. THE LOCATION AND DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT, AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 10th DAY OF December 1979.

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

DEDICATION OF "GLENBROOK -- SECTION TWO"

THE UNDERSIGNED, KEITH E. COOK AND MARLENE K. COOK, HUSBAND AND WIFE, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON DO HEREBY CERTIFY THAT THEY HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THEY CERTIFY THAT ALL STREETS DEPICTED OF SAID PLAT, EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS, SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. THERE ARE STRIPS OF GROUND OF THE WIDTHS CALLED FOR ON THE PLAT, WHICH ARE HEREBY RESERVED FOR SURFACE WATER DRAINAGE AND FOR STORM SEWER SYSTEM. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE THAT NO PROPERTY CORNER OR PROPERTY LINE BE OBSTRUCTED. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "GLENBROOK--SECTION TWO" LOCATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA.

OWNERS OF UNOCCUPIED LOTS SHALL AT ALL TIMES KEEP AND MAINTAIN SUCH LOTS IN THIS SUBDIVISION IN AN ORDERLY MANNER, WEEDS AND OTHER GROWTH SHALL BE SEASONALLY CUT. THERE SHALL BE NO ACCUMULATION OF RUBBISH AND DEBRIS ON THESE LOTS.

ALL STRUCTURES SHALL BE COMPLETED ON THE EXTERIOR WITHIN SIX (6) MONTHS FROM START OF CONSTRUCTION INCLUDING TWO (2) COATS OF PAINT OR VARNISH ON ANY EXTERIOR WOOD SURFACE. ALL STRUCTURES MUST BE COMPLETED AND SITE GRADED, SODDED OR SEEDED TO PROVIDE A GOOD TURF COVER AND REASONALLY LANDSCAPED WITHIN ONE YEAR FROM THE DATE OF COMMENCEMENT THEREOF.

IT SHALL BE THE DUTY AND RESPONSIBILITY OF EACH LANDOWNER IN THIS ADDITION TO MAINTAIN ANY DRAINAGE SWALE WHICH IS SHOWN ON THE DEVELOPMENT PLAN CONTIGUOUS TO OR ON HIS PROPERTY. SAID DEVELOPMENT PLAN BEING APPROVED BY THE HENDRICKS COUNTY PLAN COMMISSION AND AS FILED WITH SAID BODY. MAINTENANCE SHALL INCLUDE BOTH THE MAINTENANCE OF THE ELEVATIONS SHOWN ON THE DEVELOPMENT PLAN (AS ORIGINALLY CONSTRUCTED) AND ALSO PRESERVATION OF THE HYDRAULIC CHARACTERISTIC OF THE DITCH, BY REMOVAL OF ALL TRASH AND DEBRIS AND OR ANYTHING THAT WOULD IN ANY WAY RESTRICT THE FLOW OF WATER IN SAID SWALE. THE WORD "SWALE" SHALL APPLY TO ANY DITCH OR CHANNEL CONSTRUCTED TO PROVIDE A DRAINAGE WATERWAY.

SEE MISCELLANEOUS RECORD BOOK ____ PAGE ____ FOR ADDITIONAL RESTRICTIVE COVENANTS.

Keith E. Cook
KEITH E. COOK

Marlene K. Cook
MARLENE K. COOK

STATE OF INDIANA) SS:
COUNTY OF HENDRICKS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED KEITH E. COOK AND MARLENE K. COOK, HUSBAND AND WIFE, OWNERS OF THE ABOVE DESCRIBED SUBDIVISION, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 11th DAY OF June 1980. MY COMMISSION EXPIRES April 2nd 1982.

Shirley Hunble
NOTARY PUBLIC

Shirley Hunble
TYPED OR PRINTED NAME

COUNTY OF RESIDENCE Hendricks

SEAL

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS 18-7-2-1 ET SEQ., IND. STAT., THE UNDERSIGNED HEREBY CERTIFY THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE APPROVAL INDEX'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SEC. 18-7-4-706 IND. STAT., AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

APPROVED BY THE COUNTY PLAN COMMISSION AT A MEETING HELD DECEMBER 10, 1979.

PRESIDENT

Michael E. Hahn
SECRETARY

SEAL

Duly entered for taxation this 3
day of June 1983

AUDITOR HENDRICKS COUNTY

ENTERED FOR RECORD
BOOK 10 PAGE 174
JUN 3 1983
RECORDER HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 6/3/83 Walter J. Reeder III

Assess 2014 Payable 2015

Date:	Document:	AC:	New Parcel #:	Split Comments/Notes:
2/28/2014	Quitclaim	0.743	06-1-29-52E 460-004 32-09-29-460-004.000-011 Town of Plainfield Part of Lots 1 2 &3 San Pablo Estates First Section	Acreage was previously removed from parcels by 07-11-2005 right of way easement to Hendricks County. This was shown on split sheet **AC06F**, **2006 Payable 2007.** Parcel acreage needs to be adjusted on all parcels 06-1-29-52E 460-001 r/w took 0.257 acres should now be 0.325 acres 06-1-29-52E 460-002 r/w took 0.250 acres should now be 0.332 acres 06-1-29-52E 460-003 r/w took 0.236 acres should now be 0.346 acres
2/28/2014	Quitclaim	0.572	06-1-29-52E 455-010 32-09-29-455-010.000-011 Town of Plainfield Part of Lots 4 5 6 & 7 San Pablo Estates First Section	Acreage was previously removed from parcels by 07-11-2005 right of way easement to Hendricks County. This was shown on split sheet **AC06G**, **2006 Payable 2007.** Parcel acreage needs to be adjusted on all parcels 06-1-29-52E 455-005 r/w took 0.079 acres should now be 0.289 acres * 06-1-29-52E 455-006 r/w took 0.125 acres should now be 0.457 acres 06-1-29-52E 455-007 r/w took 0.166 acres should now be 0.416 acres 06-1-29-52E 455-008 r/w took 0.202 acres should now be 0.38 acres *** split in 2011 payable 2012 is what causes the difference in acreage**
2/28/2014	Quitclaim	0.352	06-1-32-52E200-012 32-09-32-200-012.000-011 Town of Plainfield Part NE 32-15N-2E	Acreage was previously removed from parcels by 07-11-2005 right of way easement to Hendricks County. This was shown on split sheet **AC06F**, **2006 Payable 2007.** This parcels acreage needs to be adjusted. 06-1-32-52E 200-001 r/w took 0.352 acres should now be 0.648 acres

Did not do split for Lynn Avenue. Lynn Avenue has not been vacated nor was it dedicated on the San Pablo Estates plat, as is currently done. Since I am unsure of ownership Lynn Avenue will stay as is.

A06D

Assess 2014 Payable 2015

Date:	Document:	AC:	New Parcel #:	Split Comments/Notes:
2/28/2014	Quitclaim	0.743	06-1-29-52E 460-004 32-09-29-460-004.000-011 Town of Plainfield Part of Lots 1 2 &3 San Pablo Estates First Section	Acreage was previously removed from parcels by 07-11-2005 right of way easement to Hendricks County. This was shown on split sheet **AC06F**, **2006 Payable 2007.** Parcel acreage needs to be adjusted on all parcels 06-1-29-52E 460-001 r/w took 0.257 acres should now be 0.325 acres 06-1-29-52E 460-002 r/w took 0.250 acres should now be 0.332 acres 06-1-29-52E 460-003 r/w took 0.236 acres should now be 0.346 acres
2/28/2014	Quitclaim	0.572	06-1-29-52E 455-010 32-09-29-455-010.000-011 Town of Plainfield Part of Lots 4 5 6 & 7 San Pablo Estates First Section	Acreage was previously removed from parcels by 07-11-2005 right of way easement to Hendricks County. This was shown on split sheet **AC06G**, **2006 Payable 2007.** Parcel acreage needs to be adjusted on all parcels 06-1-29-52E 455-005 r/w took 0.079 acres should now be 0.289 acres * 06-1-29-52E 455-006 r/w took 0.125 acres should now be 0.457 acres 06-1-29-52E 455-007 r/w took 0.166 acres should now be 0.416 acres 06-1-29-52E 455-008 r/w took 0.202 acres should now be 0.38 acres *** split in 2011 payable 2012 is what causes the difference in acreage**
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Did not do split for Lynn Avenue. Lynn Avenue has not been vacated nor was it dedicated on the San Pablo Estates plat, as is currently done. Since I am unsure of ownership Lynn Avenue will stay as is.

A06D

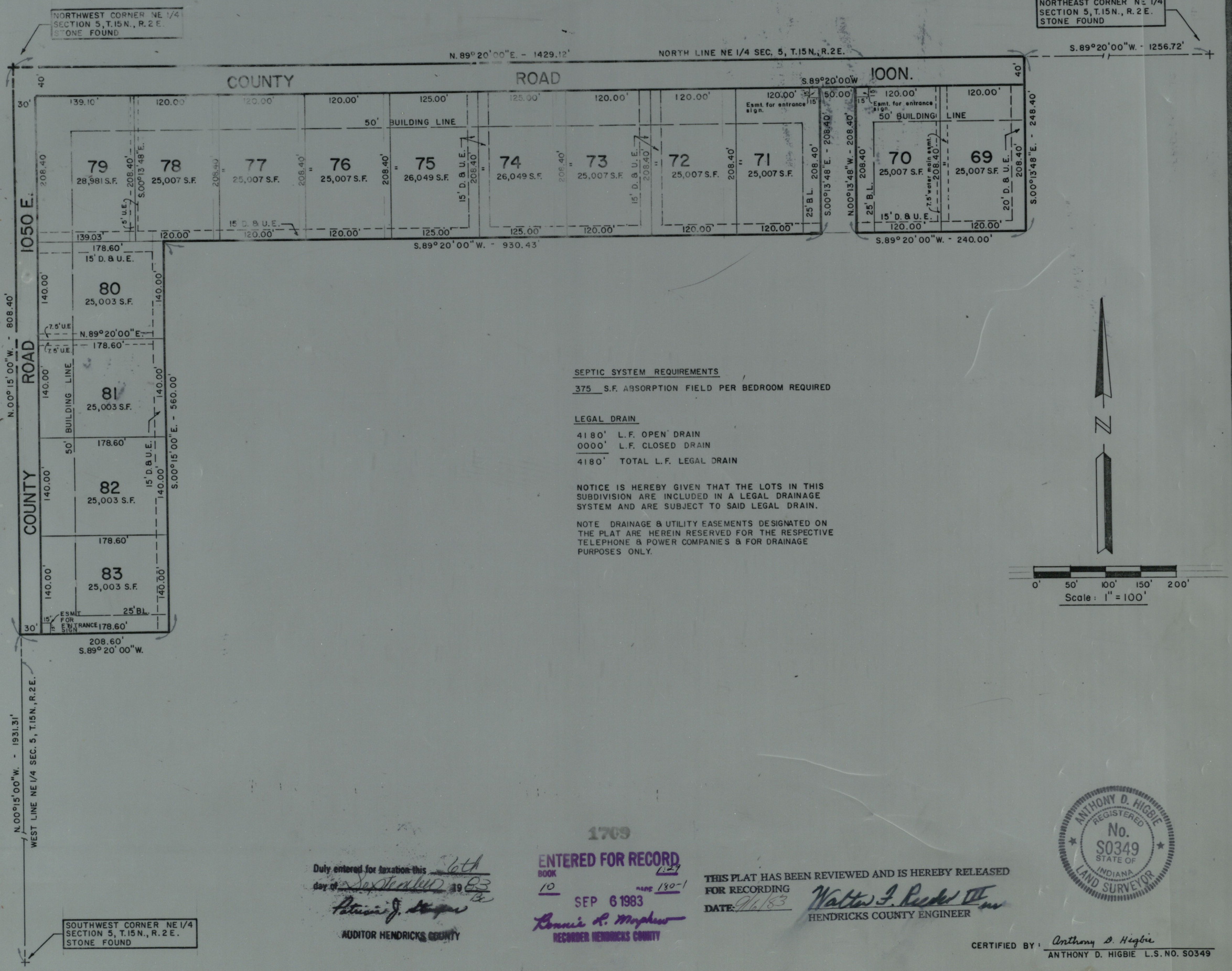
SECTION 5 TOWNSHIP 15 RANGE 2E HENDRICKS COUNTY, INDIANA, 19 83

from 5-3 (10.59A) Assessor's Plat-Book for Shiloh Creek Est. Sec 5 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~197-69~~		~~J.K. Lazaro Builders, Inc.~~	~~9/6/83 Plat~~	~~Lot 69~~		~~1370~~	~~9160~~	~~10530~~
197-69		Smith, Gary Milton + Norma Jean H+W	1/28/85 Corp W/D	Lot 69		1370	10120	11490
197-70		J.K. Lazaro Builders, Inc.	9/6/83 Plat	Lot 70		190		190
~~197-71~~		~~J.K. Lazaro Builders, Inc.~~	~~9/6/83 Plat~~	~~Lot 71~~		~~190~~		~~190~~
197-71	See 30	Huston, Chester Keith + Janice A. H+W	8/5/87 Cwd	Lot 71		1370	13000	14370
~~197-72~~		~~J.K. Lazaro Builders, Inc.~~	~~9/6/83 Plat~~	~~Lot 72~~		~~190~~		~~190~~
197-72	See 30	Lee, Michael D. & Nora J. H+W	9/2/87 Cwd	Lot 72		1370	11500	12870
197-73		~~J.K. Lazaro Builders, Inc.~~ Deeley, A. Don + Donna S. H+W	7/31/85 WD ~~9/6/83 Plat~~	Lot 73		1230	10700	11930
197-74		J.K. Lazaro Builders, Inc.	9/6/83 Plat	Lot 74		190		190
197-75		J.K. Lazaro Builders, Inc.	9/6/83 Plat	Lot 75		190		190
197-76		~~J.K. Lazaro Builders, Inc.~~ Braxtam, Larry R. + Sherry L. H+W	5/18/87 Cwd ~~9/6/83 Plat~~	Lot 76		1370	9980	11350
~~197-77~~		~~J.K. Lazaro Builders, Inc.~~	~~9/6/83 Plat~~	~~Lot 77~~		~~190~~		~~190~~
197-77	See 30	Hager, Donald L. + Nancy C. H+W	12/31/85 Cwd	Lot 77		1370	12570	13940
~~197-78~~		~~J.K. Lazaro Builders, Inc.~~	~~9/6/83 Plat~~	~~Lot 78~~				
197-78		Jenkins, James M. + Barbara G. H+W	10/14/83 Corp W/D	Lot 78		1370	11530	12900
~~197-79~~		~~J.K. Lazaro Builders, Inc.~~	~~9/6/83 Plat~~	~~Lot 79~~		~~190~~		~~190~~
197-79		Rodenbeck, Henry S. + Carolyn S. H+W	1/26/87 Cwd	Lot 79		1590	13030	14620
197-80		~~J.K. Lazaro Builders, Inc.~~ (Craft, Duane)	4/29/85 WD ~~9/6/83 Plat~~	Lot 80		1380	11940	13320
~~197-81~~		~~J.K. Lazaro Builders, Inc.~~	~~9/6/83 Plat~~	~~Lot 81~~		~~190~~		~~190~~
197-81	See 30	Huston, Chester J. + Reba H+W	7/22/87 Cwd	Lot 81		1460	13030	14490
197-82		~~J.K. Lazaro Builders, Inc.~~ Lapman, James L. & Carole L. H+W	1/13/85 Corp W/D ~~9/6/83 Plat~~	Lot 82		1460	13110	14570
197-83		J.K. Lazaro Builders, Inc.	9/6/83 Plat	Lot 83		190		190

15

SHILOH CREEK ESTATES -- SECTION FIVE



SEPTIC SYSTEM REQUIREMENTS

375 S.F. ABSORPTION FIELD PER BEDROOM REQUIRED

LEGAL DRAIN

4180' L.F. OPEN DRAIN
0000' L.F. CLOSED DRAIN
4180' TOTAL L.F. LEGAL DRAIN

NOTICE IS HEREBY GIVEN THAT THE LOTS IN THIS SUBDIVISION ARE INCLUDED IN A LEGAL DRAINAGE SYSTEM AND ARE SUBJECT TO SAID LEGAL DRAIN.

NOTE DRAINAGE & UTILITY EASEMENTS DESIGNATED ON THE PLAT ARE HEREIN RESERVED FOR THE RESPECTIVE TELEPHONE & POWER COMPANIES & FOR DRAINAGE PURPOSES ONLY.

N

0' 50' 100' 150' 200'
Scale: 1" = 100'

1709

Duly entered for taxation this 6th day of September 1983
Patricia J. Hayes
AUDITOR HENDRICKS COUNTY

ENTERED FOR RECORD
BOOK 127
10
PAGE 180-1
SEP 6 1983
Connie K. Mayhew
RECORDER HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 9.6.83
Walter F. Reeder III
HENDRICKS COUNTY ENGINEER

ANTHONY D. HIGBIE REGISTERED No. S0349 STATE OF INDIANA LAND SURVEYOR

CERTIFIED BY: Anthony D. Higbie
ANTHONY D. HIGBIE L.S. NO. S0349

80-80-5

CERTIFICATION AND DESCRIPTION OF "SHILOH CREEK ESTATES, SECTION FIVE"

I, the undersigned, being duly authorized and licensed as a Registered Land Surveyor within the State of Indiana do hereby certify that the attached plat and survey of "Shiloh Creek Estates, Section Five" is situated in Washington Township, Hendricks County, Indiana and is a true representation of a subdivision of a part of the Northeast quarter of Section 5, Township 15 North, Range 2 East of the Second Principal Meridian and being more particularly described as follows, to-wit:

BEGINNING at a stone found marking the Northwest Corner of said quarter section; thence North 89°20'00" East (assumed bearing) on and along the north line of said quarter section 1429.12 feet to a point that is South 89°20'00" West 1256.72 feet from a stone found marking the Northeast corner of said quarter section; thence South 00°13'48" East 248.40 feet; thence South 89°20'00" West parallel to the north line of said quarter section; thence North 00°13'48" West 208.40 feet; thence South 89°20'00" West parallel to the north line of said quarter section 50.00 feet; thence South 00°13'48" East 208.40 feet; thence South 89°20'00" West parallel to the north line of said quarter section 930.43 feet; thence South 00°15'00" East parallel to the west line of said quarter section 560.00 feet; thence South 89°20 00" West parallel to the north line of said quarter section 208.60 feet to a point on the west line of said quarter section, said point being North 00°15'00" West 1931.31 feet from a stone found marking the southwest corner of said quarter section; thence North 00°15 00" West on and along the west line of said quarter section 808.40 feet to the Point of Beginning. Containing 10.59 acres, more or less and subject to all legal highways rights-of-way and easements of record.

Said addition consists of 15 lots, numbered consecutively from 69 through 83, both inclusive. The locations and dimensions of the lots, streets and easements are shown on the plat. All dimensions are in feet and decimal parts thereof.

I do hereby certify that all the above is true and correct, and in witness thereof do hereby set my hand and seal this 11th day of May 1981 1981.

Anthony D. Higbie

ANTHONY D. HIGBIE
REGISTERED LAND SURVEYOR NO. S0349
STATE OF INDIANA

ANTHONY D. HIGBIE REGISTERED No. S0349 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF "SHILOH CREEK ESTATES, SECTION FIVE"

The undersigned, J. R. Lazaro Builders, Inc., represented by its corporate officers, John R. Lazaro, President and Celia Lazaro, Secretary, owners of the real estate shown and described on the plat hereon do hereby certify that they have laid off, platted and subdivided, and do hereby layoff, plat and subdivide said real estate in accordance with the hereon plat. They certify that all streets depicted on said plat, exclusive of those already dedicated, are hereby dedicated to the public for its use as such. There are strips of ground of the width called for on the plat, which are reserved for public utility companies, not including transporation companies for the installation of poles, ducts, lines, gas and water lines, laterals and sewers subject at all times to the Public Authorities and to the easement herein reserved. There are strips of ground of the widths called for on the plat which are hereby reserved for surface water drainage purposes, and for storm sewer systems. No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their titles subject to the rights of public utilities. All such utility installations shall be made that no property corner or property line be obstructed. This subdivision shall be known and designated as "Shiloh Creek Estates, Section Five", located in Washington Township, Hendricks County, Indiana.

Owners of unoccupied lots shall at all times keep and maintain such lots in this subdivision in an orderly manner. Woods and other growth shall be seasonally cut. There shall be no accumulation of rubbish and debris on these lots.

All structures shall be completed on the exterior within six (6) months from start of construction including two (2) coats of paint or varnish on any exterior wood surface. All structures must be completed and site graded, sodded or seeded to provide a good turf cover and reasonable landscaped within one year from the date of commencement thereof following approved Soil Conservation Service Erosion Control Procedures. Foundation and crawl space drains shall be constructed per the plans and specifications as approved by the Hendricks County Plan Commission. Basement drains intercepting and carrying only excess ground water shall be connected to foundation and crawl space drains. Basement drains that are sanitary drains shall be discharged into the sanitary disposal system which serve the building. Roof drains shall not be connected to foundation and crawl space drains.

It shall be the duty and responsibility of each land owner in this addition to maintain any drainage swale which is shown on the development plan contiguous to or on his property, said development plan being approved by the Hendricks County Plan Commission and as filed with said body. Maintenance shall include both the maintenance of the elevations shown on the developement plan (as originally constructed) and also preservation of the hydraulic characteristices of the ditch by removal of all trash and debris and/or anything that would in any way restrict the flow of water in said swale. The word "SWALE" shall apply to any ditch or channel constructed to provide a drainage waterway.

Whenever a public combined or sanitary sewer becomes available and is within 100 feet of the property line of the residential property served by a private sewage disposal system or privy, situated within the County of Hendricks, State of Indiana, a direct connection shall be made to said sewers and any septic tanks, seepage pits, outhouses, privy pits and similar sewage disposal and treatment facilities shall be abandoned and filled in a safe and sanitary manner. See Miscellaneous Record Book_____,page_____for additional restrictive covenants.

Celia Lazaro
Celia Lazaro, Secretary
J. R. Lazaro Builders, Inc.

John R. Lazaro
John R. Lazaro, President
J. R. Lazaro Builders, Inc.

Duly entered for taxation this 6th day of September 1983
Patricia J. Stinger
AUDITOR HENDRICKS COUNTY

STATE OF INDIANA)
) SS:
COUNTY OF HENDRICKS)

Before me, A Notary Public in and for said County and State personally appeared J. R. Lazaro Builders, Inc, represented by its corporate officers, John R. Lazaro, President and Celia Lazaro, Secretary, owners of the above described real estate and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the use and purpose therein expressed.

Witness my signature this 11TH. day of MAY ,1981. My Commission Expires: 9-21-84.

Margaret A. Lewis
Notary Public- MARGARET A. LEWIS

HENDRICKS
County of Residence

CERTIFICATE

Under the authority provided by Chapters 283-Acts of 1955, enacted by the General Assembly of the State of Indiana and ordinances adopted by the Board of County Commissioners of the County of Hendricks, Indiana, this plat was given of the County of Hendricks as follows:

Approved by County Plan Commission at a meeting held May 11, 1981

John A. Rowlett Jr.
PRESIDENT

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Michael E Graham
SECRETARY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 9/6/83
Walter F. Rockwell
HENDRICKS COUNTY ENGINEER

198

SECTION 35 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19 83

from 21-6-02 Assessor's Plat-Book for Minor Plat #137 Township

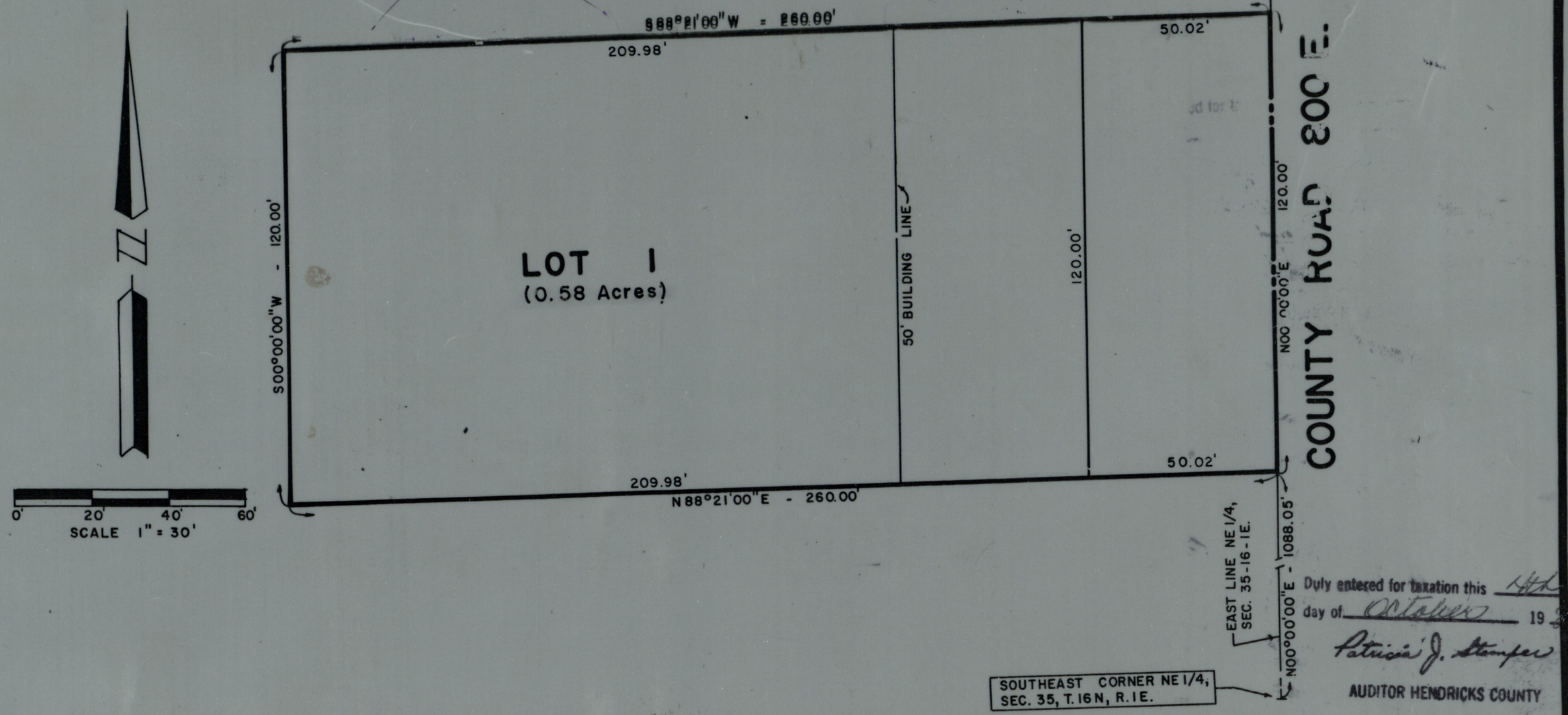
Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	
198-1		Coomes, Michael D. & Debby.	10/4/83 Plat	Lot 1	.72A.	1490 ✓	9960	11450	

MINOR PLAT NO. 137

2557

ENTERED FOR RECORD
BOOK 11 PAGE 1
OCT 4 1983
Bonnie L. Moyler
RECORDER HENDRICKS COUNTY

ENTERED FOR RECORD
BOOK 11 PAGE 1
OCT - 4 1983
Bonnie L. Moyler
RECORDER HENDRICKS COUNTY



Duly entered for taxation this 4th day of October 1983
Patricia J. Stamper
AUDITOR HENDRICKS COUNTY

CERTIFICATION AND DESCRIPTION OF MINOR PLAT NO. 137

I, Anthony D. Higbie, being duly licensed and authorized as a Registered Land Surveyor with the State of Indiana do hereby certify that the attached plat and survey or MINOR PLAT NO. 137 is a true representation of a part of the Northeast quarter of Section 35, Township 16 North, Range 1 East of the Second Principal Meridian in Washington Township, Hendricks County, Indiana and being more particularly described as follows, to-wit:

Commencing at the southeast corner of said quarter section; thence North 00°00'00" East (assumed bearing) on and along the east line of said quarter section 1088.05 feet to the POINT OF BEGINNING of this description; thence continue North 00°00'00" East along the east line of said quarter section 120.00 feet; thence South 88°21'00" West parallel to the south line of said quarter section 260.00 feet; thence South 00°00'00" West parallel to the east line of said quarter section 120.00 feet; thence North 88°21'00" East parallel to the south line of said quarter section 260.00 feet to the place of beginning, containing 0.72 acres, more or less and subject to all legal highways, rights-of-way and easements of record. Said Minor Plat consists of one lot. The location and dimensions of the lot and street are shown on the plat. All dimensions are shown in feet and decimal parts thereof.

Certified this 11th day of July, 1983.

Anthony D. Higbie
Anthony D. Higbie
Registered Land Surveyor No. S0349
State of Indiana

ANTHONY D. HIGBIE REGISTERED No. S0349 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF MINOR PLAT NO. 137

DEBBY COOMES

The Undersigned, MICHAEL D. COOMES & owner of the real estate shown and described hereon does hereby certify that I have laid off, platted and subdivided and does hereby layoff, plat and subdivide said real estate in accordance with the hereon plat. I certify that all streets depicted on said plat, exclusive of those already dedicated, are hereby dedicated to the public for its use as such. Whenever a public combined or sanitary sewer becomes available and is within 100 feet of the property line of the residential property served by a private sewage disposal system or privy, situated in the County of Hendricks, State of Indiana, a direct connection shall be made to said sewers and any septic tanks, seepage pits, outhouses, privy pits and similar sewage disposal and treatment facilities shall be abandoned and filled in a safe and sanitary manner.

Michael D. Coomes
MICHAEL D. COOMES

Debby Coomes
DEBBY COOMES

STATE OF INDIANA } SS:
COUNTY OF HENDRICKS }

Before me, a Notary Public in and for said County and State personally appeared Sharon A. Smith, owner of the above described real estate and acknowledged the execution of the foregoing instrument as her voluntary act and deed for the use and purpose therein expressed.

Witness my signature this 27 day of September, 1983. My Commission Expires 9-21-84
County of Residence of Notary Public. Hendricks.

Margaret A. Lewis
Notary Public

CERTIFICATE

Under the authority provided by Chapter 147-Acts of 1947, enacted by the General Assembly of the State of Indiana and Ordinances adopted by the Board of County Commissioners of the County of Hendricks, Indiana, this plat was given of the County of Hendricks as follows:

Approved by the County Planning Commission at a meeting held July 11, 1983.

John R. Randall Jr.
President

Michael E. Graham
Secretary.

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 10/4/83 Walter F. Ruder III
HENDRICKS COUNTY ENGINEER

199

SECTION 19 TOWNSHIP 15 RANGE 2E HENDRICKS COUNTY, INDIANA, 19 84

from 11-1 (7.85A) & 11-1-02 (1.15A) Assessor's Plat-Book for Minor Plat #141 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~199-1~~		~~Shelton, Paul D. & Judith Ann~~	~~1/6/84 Plat~~	~~Lot 1~~		~~720~~		~~720~~
199-1		Powers, Alan B. & Kizzieanna	10/11/84 WD	Lot 1		1820	13630	15450
~~199-2~~		~~Shelton, Paul D. & Judith Ann~~	~~1/6/84 Plat~~	~~Pt. Lot 2~~	~~0.80A.~~	~~890~~		~~890~~
199-2		Stephens, Lapip & Ruth	8/20/86 wd	Pt Lot 2	0.80A	1940	10420	12360
~~199-3~~		~~Shelton, Paul D. & Judith Ann~~	~~1/6/84 Plat~~	~~Lot 3~~		~~1620~~	~~12,920~~	~~14,540~~
199-3		Receveur, Raymond D. & Diana S. H&W	6/16/87 wd	Lot 3.		1620	12,920	14,540
~~199-4~~		~~Shelton, Paul D. & Judith Ann~~	~~1/6/84 Plat~~	~~Pt Lot 4~~		~~650~~		~~650~~
~~199-4~~		~~Smith, Grace~~	~~8-19-88 WD.~~	~~Pt Lot 4~~		~~650~~		~~650~~
~~199-5~~		~~Shelton, Paul D. & Judith Ann~~	~~1/6/84 Plat~~	~~Lot 5~~		620		620
199-5		SMITH, GRACE	6/16/87 WD	LOT 5				
199-6		Thompson, Richard M. & Daphne E.	1/6/84 Plat	Lot 6		1190		1190
199-2-01		STEPHENS, LAPIP & RUTH (H&W)	9/25/84 W.D.	Pt. Lot 2	0.91A.	Combined With 199-2.		
~~199-4-01~~		~~SMITH, GRACE~~	~~6/16/87 WD~~	~~PT. LOT 4~~		~~940~~	~~2930~~	~~3870~~
199-4-01		Receveur, Raymond D. & Diana S (H&W)	6-17-87 WD.	Pt. Lot 4		940	2930	3870
199-4		Mayhew, Harry J.	9-2-88	Pt. Lot 4		650		650

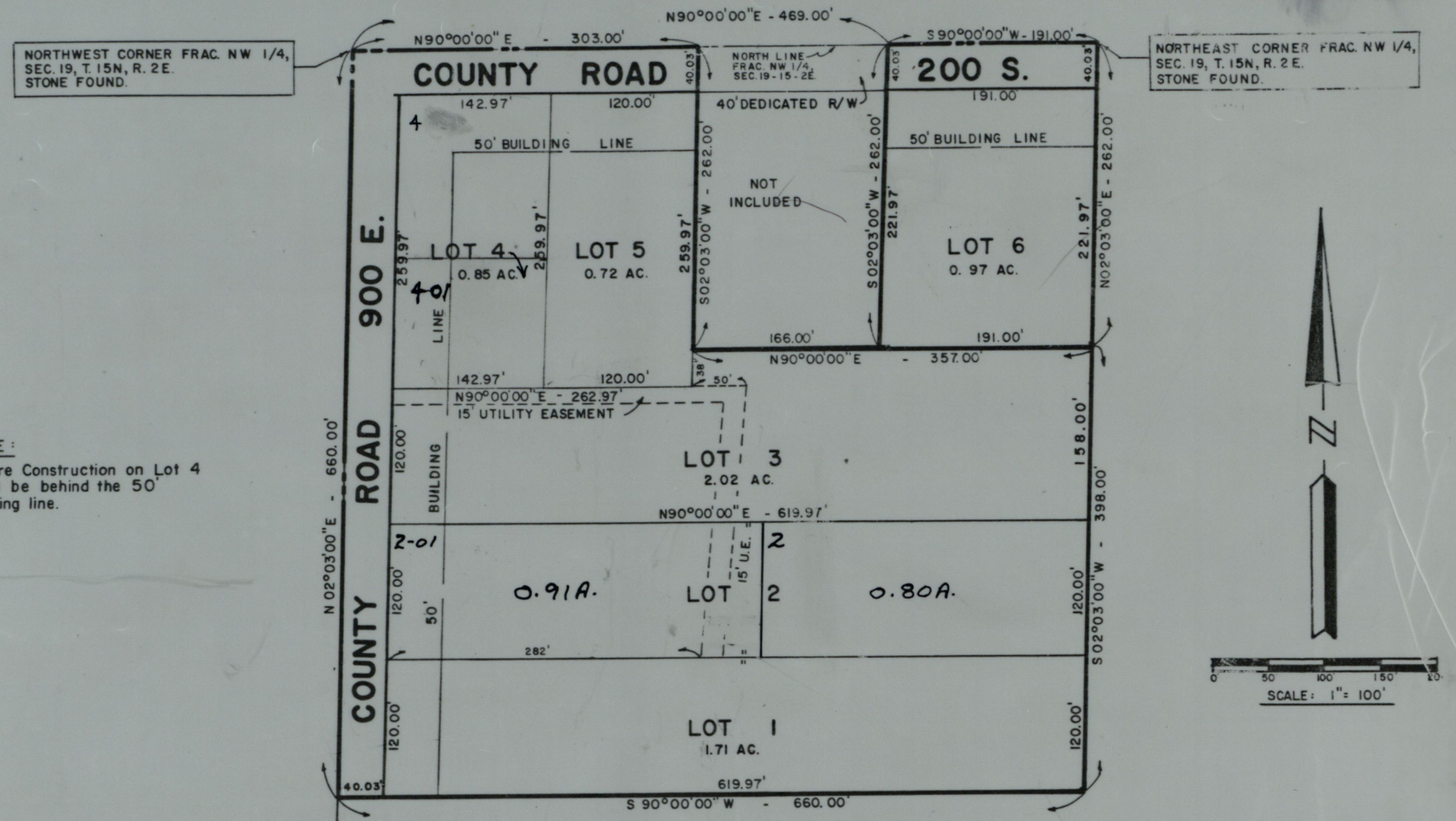
WASHINGTON

199-

MINOR PLAT NO. 141

4823

ENTERED FOR RECORD
BOOK 11 JAN 6 1984 PAGE 6
Bonnie L. Mayhew
RECORDER HENDRICKS COUNTY



NOTE:
Future Construction on Lot 4 shall be behind the 50' building line.

CERTIFICATION AND DESCRIPTION OF MINOR PLAT NO. 141

I, Anthony D. Higbie, being duly licensed and authorized as a Registered Land Surveyor with the State of Indiana do hereby certify that the attached plat and survey of MINOR PLAT NO. 141 is a true representation of a subdivision of a part of the Fractional Northwest quarter of Section 19, Township 15 North, Range 2 East of the Second Principal Meridian in Washington Township, Hendricks County, Indiana and being more particularly described as follows, to-wit:

BEGINNING at a stone found marking the northwest corner of said fractional quarter section; thence North 90°00'00" East (assumed bearing) along the north line of said fractional quarter section 303.00 feet; thence South 02°03'00" West parallel with the west line of said fractional quarter section 262.00 feet; thence North 90°00'00" East parallel with said north line 357.00 feet; thence South 02°03'00" West parallel with said west line 398.00 feet; thence South 90°00'00" West parallel with said north line 660.00 feet to the aforesaid west line; thence North 02°03'00" East along said west line 660.00 feet to the Point of Beginning. Containing 7.85 acres, more or less and subject to all legal highways, rights-of-way and easements of record.

ALSO: A part of the Fractional Northwest quarter of Section 19, Township 15 North, Range 2 East of the Second Principal Meridian in Washington Township, Hendricks County, Indiana and being more particularly described as follows, to-wit:

COMMENCING at a stone found marking the northwest corner of said fractional quarter section; thence North 90°00'00" East (assumed bearing) along the north line of said fractional quarter section 469.00 feet to the POINT OF BEGINNING; thence South 02°03'00" West parallel with the west line of said fractional quarter section 262.00 feet; thence North 90°00'00" East parallel with said north line 191.00 feet; thenceNorth 02°03'00" East parallel with said west line 262.00 feet the the aforesaid north line; thence South 90°00'00" West along said north line 191.00 feet to the Point of Beginning. Containing 1.15 acres, more or less and subject to all legal highways, rights-of-way and easements of record. Containing in both tracts 9.00 acres, more or less. Said minor plat consists of six lots, numbered 1-6, both inclusive. The location and dimensions of the lots, streets and easements are shown on the plat. All dimensions are shown in feet and decimal parts thereof.

Certified this 12th day of September 1983.

Anthony D. Higbie
Anthony D. Higbie
Registered Land Surveyor No. S0349
State of Indiana

ANTHONY D. HIGBIE REGISTERED No. S0349 STATE OF INDIANA LAND SURVEYOR

Duly entered for taxation this 6
day of January 1984 aw
Patricia J. Stamper
AUDITOR HENDRICKS COUNTY

DEDICATION OF MINOR PLAT NO. 141

& JUDY W. SHELTON & RICHARD THOMPSON & DAPHNE THOMPSON

The undersigned, Paul D. Shelton, owners of the real estate shown and described hereon, does hereby certify that they have laid off, platted and subdivided and do hereby layoff, plat and subdivide said real estate in accordance with the hereon plat. We certify that all streets depicted on said plat exclusive of those already dedicated are hereby dedicated to the Public for its use as such. There are strips of ground of the width called for on the plat which are reserved for Public Utility Companies, not including transportation companies, for the installation of poles, lines, ducts, gas and water lines, laterals and sewers and subject at all times to the Public Authorities and to the easement herein reserved. No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their title subject to the rights of the public utilities. All such utility installations shall be made that no property corner or property lines be obstructed.

Paul D. Shelton
PAUL D. SHELTON

Judy W. Shelton
Richard K. Thompson
Daphne E. Thompson

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 11/29/83
Walter F. Reeder III
HENDRICKS COUNTY ENGINEER aw

STATE OF INDIANA } SS:
COUNTY OF HENDRICKS }

Before Me, a Notary Public in and for said County and State personally appeared Paul D. Shelton, & JUDY W. SHELTON owner of the above described real estate and acknowledged the execution of the foregoing instrument as his voluntary act and deed for the use and purpose therein expressed.

Witness my signature this 12th day of September, 1983. My Commission Expires 9-21-84

Margaret A. Lewis
Notary Public

CERTIFICATE

Under the authority provided by Chapter 147-Acts of 1947, enacted by the General Assembly of the State of Indiana and Ordinances adopted by the Board of County Commissions of the County of Hendricks, Indiana, this plat was given of the County of Hendricks as follows:

Approved by the County Planning Commission at a meeting held. September 12, 1983

John A. Kimball Jr.
President

Michael E. Graham
Secretary.

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

200

SECTION 24 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19 84

from 42-4-05 (2.716A) & 42-4-05-01 (1.74A) Assessor's Plat-Book for RISING SUN - SECTION ONE Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~200-1~~		~~Shelton, Paul D. & Judith A. H&W~~	~~4/25/84 Plat~~	~~LOT 1~~				
200-1		Anderson, Thomas A. & Kim C. H&W	5/2/84 Wd	Lot 1		1060	9700	10760
~~200-2~~		~~Shelton, Paul D. & Judith A. H&W~~	~~4/25/84 Plat~~	~~LOT 2~~		~~840~~		~~840~~
200-3		Kissell, John & Carolyn H&W	4/25/84 Plat	LOT 3		1580	13170	14750
~~200-4~~		~~Shelton, Paul D. & Judith A. H&W~~	~~4/25/84 Plat~~	~~LOT 4~~				
200-4		Mpraldo, Michael L. & SpeaRin, Nancy E. ~~7/23/84 WD~~ 12/31/84 WD		Lot 4		1020	11460	12480
200-2-01		Steele, Orville J. & Marjorie M.	6/18/85 WD	N½ Lot 2		380		380
200-2		Anderson, Thomas A. & Kim C.	6/24/85	S½ Lot 2		380		380

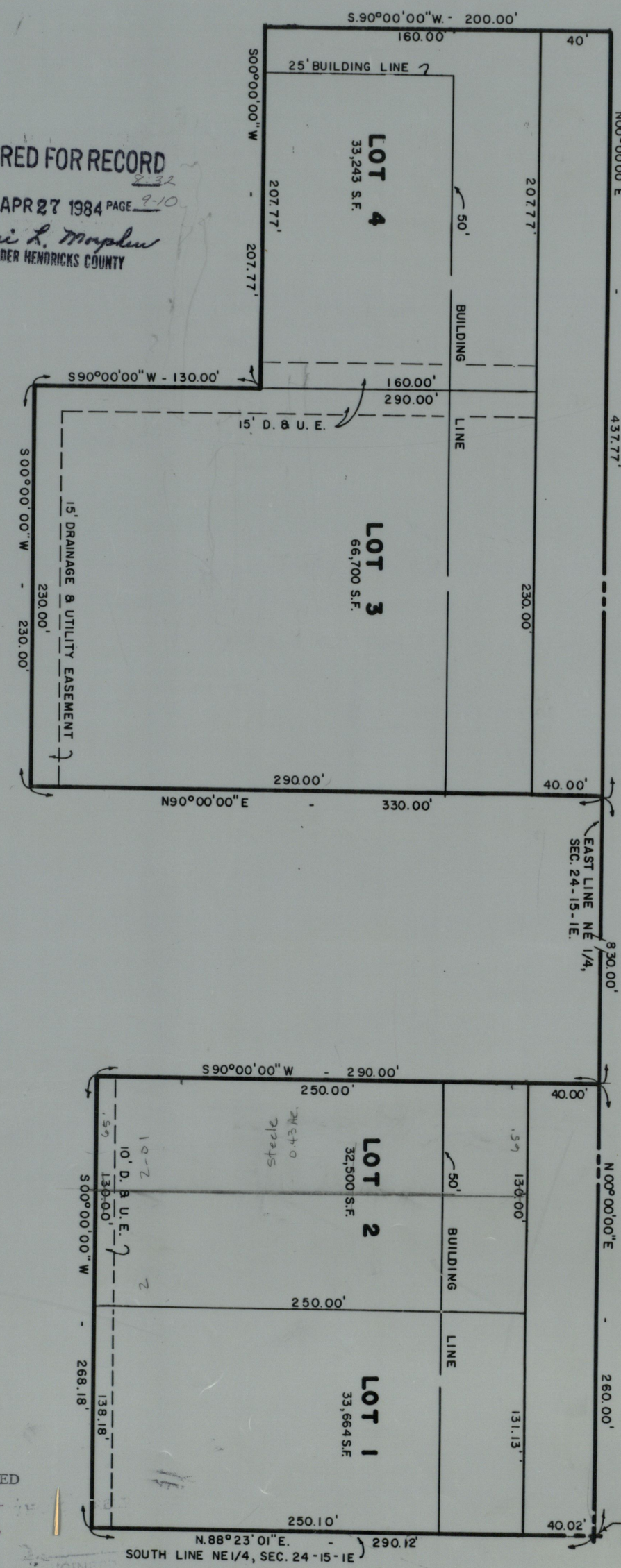
200

RISING SUN -- SECTION ONE

7573

ENTERED FOR RECORD
BOOK 8-32
11 APR 27 1984 PAGE 9-10
Bonnie L. Moplew
RECORDER HENDRICKS COUNTY

NOTE :
NOTICE IS HEREBY GIVEN THAT THE LOTS IN THIS SUBDIVISION ARE INCLUDED IN A LEGAL DRAINAGE SYSTEM AND ARE SUBJECT TO ASSESSMENT FOR THE MAINTENANCE OF SAID LEGAL DRAIN.



ANTHONY D. HIGBIE
REGISTERED
No. S0349
STATE OF INDIANA
LAND SURVEYOR

CERTIFIED BY: Anthony D. Higbie
ANTHONY D. HIGBIE L.S. NO. S0349

Duly entered for taxation this 25
day of April, 19 84
Patricia J. Hayes
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE 4/25/84
Walter F. Keller III
HENDRICKS COUNTY ENGINEER

CERTIFICATION AND DESCRIPTION OF "RISING SUN, SECTION ONE"

I, the undersigned, being duly authorized and licensed as a Registered Land Surveyor in the State of Indiana do hereby certify that the attached plat and survey of "Rising Sun, Section One" is situated in Washington Township, Hendricks County, Indiana and is a true representation of a subdivision being more particularly described as follows: A part of the Northeast quarter of Section 24, Township 15 North, Range 1 East of the Second Principal Meridian in Washington Township, Hendricks County, Indiana and being more particularly described as follows, to-wit: BEGINNING at the Southeast corner of said quarter section; thence North 00 degrees 00 minutes 00 seconds East (assumed bearing) along the east line of said quarter section 260.00 feet to the southeast corner of Minor Plat No. 91, as per plat thereof recorded in Plat Book 10, Page 86 in the Office of the Recorder of Hendricks County, Indiana; thence South 90 degrees 00 minutes 00 seconds West along the south line of said Minor Plat 91 a distance of 290.00 feet to the southwest corner of said Minor Plat No. 91; thence South 00 degrees 00 minutes 00 seconds West parallel with the east line of said quarter section 268.18 feet to the south line of said quarter section; thence North 88 degrees 23 minutes 01 seconds East along said south line 290.12 feet to the Point of Beginning. Containing 1.76 acres, more or less and subject to all legal highways, rights-of-way and easements of record.

ALSO: A part of the Northeast quarter of Section 24, Township 15 North, Range 1 East of the Second Principal Meridian in Washington Township, Hendricks County, Indiana and being more particularly described as follows, to-wit: Commencing at the southeast corner of said quarter section; thence North 00 degrees 00 minutes 00 seconds East (assumed bearing) along the east line of said quarter section 1090.00 feet to the Point of Beginning, said Point of Beginning also being the northeast corner of Minor Plat No. 91, as per plat thereof recorded in Plat Book 10, page 86 in the Office of the Recorder of Hendricks County, Indiana; thence continue North 00 degrees 00 minutes 00 seconds East 437.77 feet; thence South 90 degrees 00 minutes 00 seconds West 200.00 feet; thence South 00 degrees 00 minutes 00 seconds West parallel with the east line of said quarter section 207.77 feet; thence South 90 degrees 00 minutes 00 seconds West 130.00 feet; thence South 00 degrees 00 minutes 00 seconds West parallel with said east line 230.00 feet; thence North 90 degrees 00 minutes 00 seconds East along the extension of and the north line of said Minor Plat No. 91 a distance of 330.00 feet to the Point of Beginning. Containing 2.696 acres, more or less and subject to all legal highways, rights-of-way and easements of record.

Said addition consists of 4 lots, numbered 1-4, both inclusive. The locations and dimensions of the lots, streets and easements are shown on the plat. All dimensions are shown in feet and decimal parts thereof.

I do hereby certify that all the above is true and correct and in witness thereof do hereby set my hand and seal this 12th day of March, 1984.

Anthony D. Higbie
Anthony D. Higbie
Registered Land Surveyor No. S0349
State of Indiana

ANTHONY D. HIGBIE REGISTERED No. S0349 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF "RISING SUN, SECTION ONE"

The undersigned, owners of the real estate shown and described hereon, do hereby certify that we have laid off, platted and subdivided and do hereby layoff, plat and subdivide said real estate in accordance with the hereon plat. We certify that all streets depicted on said plat exclusive of those already dedicated are hereby dedicated to the public for its use as such. There are strips of ground of the width called for on the plat which are reserved for public utility companies, not including transportation companies, for the installation of poles, lines, ducts, gas and water lines, laterals, and sewers and subject at all times to the public authorities and to the easement herein reserved. No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their title subject to the rights of public utilities. All such utility installations shall be made that no property corner or property line be obstructed. See Miscellaneous Record _____ Page _____ for Restrictive Covenants.

Paul D. Shelton
Paul D. Shelton

Judith Ann Shelton
Judith Ann Shelton

John Kissel
John Kissel

Carolyn Kissel
Carolyn Kissel

STATE OF INDIANA
COUNTY OF HENDRICKS

Before Me, a Notary Public in and for said County and State personally appeared, Paul D. Shelton and Judith Ann Shelton, John Kissel & Carolyn Kissel, owners of the above described real estate and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the use and purpose therein expressed.

Witness my signature this 12 day of April, 1984. My Commission Expires 9-21-84

Margaret A. Lewis
Notary Public

CERTIFICATE

Under the authority provided by Sections 18-7-2-1 et seq., Ind. State., the undersigned hereby certify that public notices of the hearing of the Hendricks County Plan Commission of the aforesaid owner's application for the approval of this plat was duly given as required by Sec. 18-7-4-706, Ind. State., and that said plat has been duly approved by said Commission, with a majority of the members of said Commission concurring in such approval.

Dated: March 12, 1984

Thos. R. Rendell Jr.
President of said Commission

Michael E Graham
Secretary of said Commission

INDIANA HENDRICKS COUNTY PLAN COMMISSION SEAL

Duly entered for taxation this 25
day of April 1984
Patricia J. Stimpson
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 4/25/84 Walter F. Reeder III
HENDRICKS COUNTY ENGINEER

201

SECTION 3 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19 84

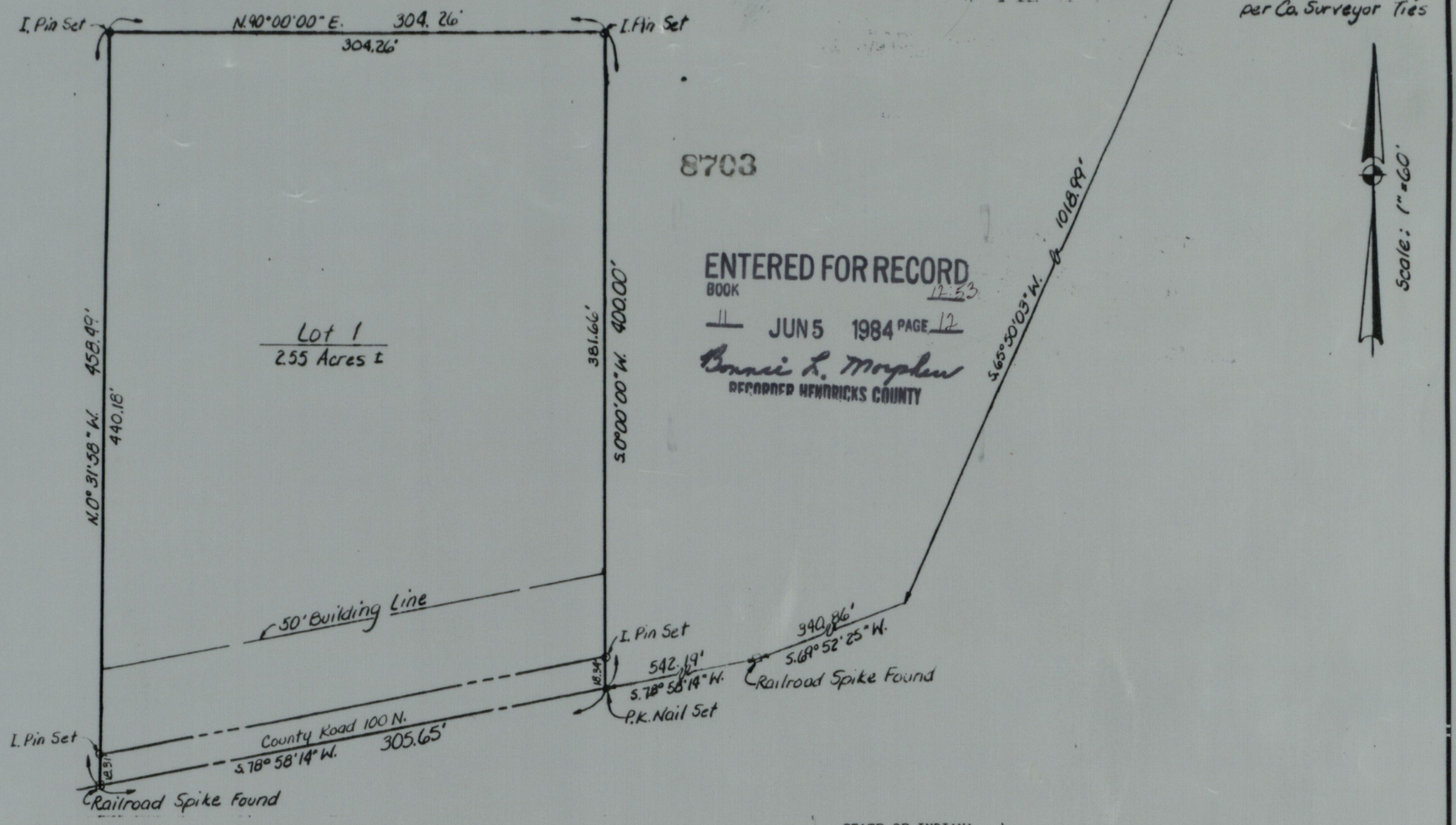
from 25-1-04 (2.98A) Assessor's Plat-Book for Minor Plat #149 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~201-1~~		~~Grubb, Donald E~~	~~6/5/84 Plat~~ 7/22/86 QCD ~~6/8/84 WD~~	~~LOT 1~~	~~2.55A~~			
201-1		Northern, Jerry L. + Sue E. H+W		LOT 1	2.55A	2660	10920	13580

201

WASHINGTON

MINOR PLAT NO. 149



8703

ENTERED FOR RECORD
BOOK 12-53
11 JUN 5 1984 PAGE 12
Bonnie L. Mayhew
RECORDER HENDRICKS COUNTY

CERTIFICATION AND DESCRIPTION OF MINOR PLAT

I, FRANK M. HAHN, BEING DULY LICENCED AND AUTHORIZED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF MINOR PLAT NO. IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 15 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER SECTION; THENCE SOUTH 89 DEGREES 03 MINUTES 31 SECONDS WEST A DISTANCE OF 2667.30 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 59 SECONDS WEST ALONG THE NORTH LINE OF SAID QUARTER SECTION (ASSUMED BASIS OF BEARINGS) 131.07 FEET; THENCE SOUTH 65 DEGREES 50 MINUTES 03 SECONDS WEST A DISTANCE OF 1018.99 FEET; THENCE SOUTH 69 DEGREES 52 MINUTES 25 SECONDS WEST A DISTANCE OF 340.86 FEET TO A FOUND RAILROAD SPIKE; THENCE SOUTH 78 DEGREES 58 MINUTES 14 SECONDS WEST A DISTANCE OF 542.19 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING SOUTH 78 DEGREES 58 MINUTES 14 SECONDS WEST A DISTANCE OF 305.65 FEET TO A FOUND RAILROAD SPIKE; THENCE NORTH 00 DEGREES 31 MINUTES 58 SECONDS WEST A DISTANCE OF 458.49 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 304.26 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 400.00 FEET TO THE POINT OF BEGINNING, CONTAINING IN ALL 2.98 ACRES, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS OR WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF ONE LOT. THE LOCATION AND THE DIMENSIONS OF THE LOT, STREET, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I, THE UNDERSIGNED, A REGISTERED LAND SURVEYOR IN THE STATE OF INDIANA, DO HEREBY CERTIFY THAT ON THE BASIS OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE WITHIN PLAT REPRESENTS A SURVEY MADE UNDER MY SUPERVISION, TO THE NORMAL STANDARD OF CARE OF REGISTERED LAND SURVEYORS PRACTICING IN INDIANA.

CERTIFIED: APRIL 6, 1984

Frank M. Hahn

FRANK M. HAHN, REGISTERED LAND SURVEYOR

FRANK M. HAHN REGISTERED NO. S0231 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF MINOR PLAT

THE UNDERSIGNED, TERRY L. NORTHERN, OWNER OF SAID REAL ESTATE SHOWN AND DESCRIBED HEREON, DO CERTIFY THAT WE HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREIN PLAT, WE CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES, NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLE, LINE DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS AND SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THERE TITLESUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATIONS SHALL BE MADE THAT NO PROPERTY CORNER OR PROPERTY LINES BE OBSTRUCTED.

Terry L. Northern Sue E. Northern
TERRY L. NORTHERN
SUE E. NORTHERN
CONTRACT PURCHASER

Donald E. Grubb
DONALD E. GRUBB
OWNER

STATE OF INDIANA)
COUNTY OF HENDRICKS) SS

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED TERRY L. AND SUE E. NORTHERN, CONTRACT PURCHASERS, AND DONALD E. GRUBB, OWNER OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSES THEREIN EXPRESSED. WITNESS MY SIGNATURE THIS 2 DAY OF June 1984. MY COMMISSION EXPIRES 25 Aug 1987.

NOTARY PUBLIC
Michael F Singer

Hendricks County Resident

COUNTY OF RESIDENCE Hendricks

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY CHAPTER 283-ACTS OF 1955 ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCES ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN OF THE COUNTY OF HENDRICKS AS FOLLOWS:

APPROVED BY THE COUNTY PLANNING COMMISSION AT A MEETING HELD May 14, 1984.

PRESIDENT

SECRETARY

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

OWNER: TERRY L. NORTHERN
5466 A. PLEASANT HILL CIRCLE
INDIANAPOLIS, INDIANA 46224

Duly entered for taxation this 5th
day of June 19 84
Patricia J. Stinger
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 6/5/84
Walter F. Rucker III
HENDRICKS COUNTY ENGINEER

SCALE
DATE
APPROVED BY
REVISED
DRAWN BY
DRAWING NUMBER

SECTION 8 TOWNSHIP 15N RANGE 2E HENDRICKS COUNTY, INDIANA, 1984

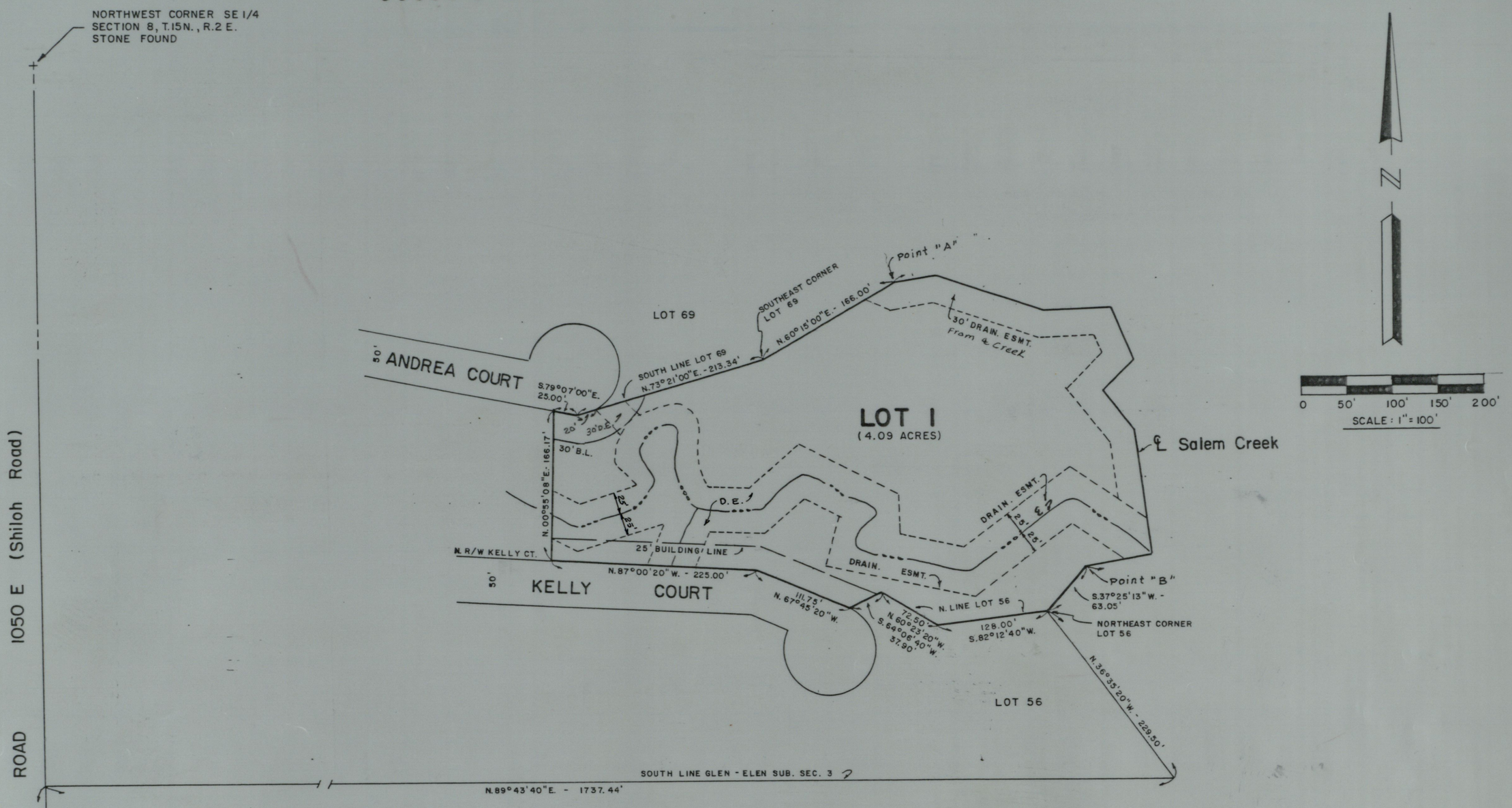
202

Assessor's Plat-Book for MINOR PLAT 146 WASHINGTON Township

Number on Plat	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	
~~202-1~~	~~QUEARRY, MARSHALL JAMES, JR. & BARBARA ELAINE H/W~~	~~9/7/84~~	~~Lot 1~~		~~2670~~	~~10550~~	~~13220~~	
202-1	Berrey, Elmer W.	11/19/85 WD	Lot 1		2670	10550	13220	

202

MINOR PLAT NO. 146



Note:
An area 25' on each side of the centerline of drainage way running Easterly thru Lot 1 shall be reserved for a drainage Easement.

Duly entered for taxation this 7th day of September 1984

AUDITOR HENDRICKS COUNTY

1501

ENTERED FOR RECORD
BOOK 22
SEP 7 1984 PAGE 18-19
RECORDER HENDRICKS COUNTY

ANTHONY D. HIGBIE REGISTERED No. S0349 STATE OF INDIANA LAND SURVEYOR

Certified By: Anthony D. Higbie

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 9-7-84
HENDRICKS COUNTY ENGINEER

83-1152

202

202

CERTIFICATION AND DESCRIPTION OF MINOR PLAT NO. 146

I, Anthony D. Higbie, being duly licensed and authorized as a Registered Land Surveyor with the State of Indiana do hereby certify that the attached plat and survey of Minor Plat No. 146 is a true representation of a subdivision of a part of the Southeast quarter of Section 8, Township 15 North, Range 2 East of the Second Principal Meridian in Washington Township, Hendricks County, Indiana and being more particularly described as follows, to-wit:

Commencing at the southwest corner of said quarter section; thence North 00 degrees 31 minutes 00 seconds West along the west line of said quarter section 649.54 feet; thence North 89 degrees 43 minutes 40 seconds East along the south line of Glen-Elen Subdivision, Section Three as per plat thereof recorded in Plat Book 6, pages 43-44 in the office of the Recorder of Hendricks County, Indiana 1737.44 feet to the southeast corner of lot 56 in said subdivision; thence North 36 degrees 35 minutes 20 seconds West along the easterly line of said lot 56 a distance of 229.50 feet to the Point of Beginning, said Point of Beginning being the northeast corner of said lot 56; thence South 82 degrees 12 minutes 40 seconds West along the north line of said lot 56 a distance of 128.00 feet; thence North 60 degrees 23 minutes 20 seconds West along said north line 72.50 feet; thence South 64 degrees 06 minutes 40 seconds West along said north line 37.90 feet to the north right-of-way line of Kelly Court; thence North 67 degrees 45 minutes 20 seconds West along said right-of-way line 111.75 feet; thence North 87 degrees 00 minutes 20 seconds West 225.00 feet; thence North 00 degrees 55 minutes 08 seconds East 166.17 feet to the south right-of-way line of Andrea Court; thence South 79 degrees 07 minutes 00 seconds East along said south right-of-way line 25.00 feet to the southwest corner of lot 69 in said subdivision; thence North 73 degrees 21 minutes 00 seconds East along the south line of said lot 69 a distance of 213.34 feet to the southeast corner of said lot 69; thence North 60 degrees 15 minutes 00 seconds East 166.00 feet to Point "A", said Point "A" being the centerline of Salem Creek as now located and established; thence southerly along the centerline of said creek to Point "B", said Point "B" being North 37 degrees 25 minutes 13 seconds East 63.05 feet from the aforesaid northeast corner of lot 56; thence South 37 degrees 25 minutes 13 seconds West 63.05 feet to the Point of Beginning. Containing approximately 4.09 acres, more or less and subject to all legal highways, rights-of-way and easements of record. Said Minor Plat consists of one lot. The location and dimensions of the lot, streets and easements are shown on the plat. All dimensions are shown in feet and decimal parts thereof.

ANTHONY D. HIGBIE REGISTERED No. S0349 STATE OF INDIANA LAND SURVEYOR

Certified this 13th day of February 1984.

Anthony D. Higbie

Anthony D. Higbie
Registered Land Surveyor No. S0349
State of Indiana

Duly entered for taxation this 7th day of September 19 84

Patricia J. Stamper

AUDITOR HENDRICKS COUNTY

DEDICATION OF MINOR PLAT 146

The undersigned, **MARSHALL JAMES QUEARRY, JR. & BARBARA ELAINE QUEARRY,** owners of the real estate shown and described hereon, do hereby certify that they have laid off, platted and subdivided and do herby layoff, plat and subdivide said real estate in accordance with the hereon plat. We certify that all streets depicted on said plat, exclusive of those already dedicated are hereby dedication to the Public for its use as such. There are strips of ground of the width called for on the plat which are reserved for Public Utility Companies, not including transportation companies, for the installation of poles, lines, ducts, gas and water lines, laterals and sewers and subject at all times to the Public Authorities and to the easement herein reserved. No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their title subject to the rights of the public utilities. All such utility installations shall be made that no property corner or property lines be obstructed.

Marshall James Quearry Jr.
MARSHALL JAMES QUEARRY, JR.

Barbara Elaine Quearry
BARBARA ELAINE QUEARRY

STATE OF INDIANA)
COUNTY OF HENDRICKS) SS:

CERTIFICATE

Before Me, a Notary Public in and for said County and State personally appeared James and Barbara E. Quearry, owners of the above described real estate and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the use and purpose therein expressed.

Witness my signature this 16th day of August, 1984. My Commission Expires March 28, 1987

Wilma J. Parsons
Notary Pubic:

Under the authority provided by Chapter 147-Acts of 1947, enacted by the General Assembly of the State of Indiana and Ordinances adopted by the Board of County Commissions of the County of the County of Hendricks, Indiana, this plat was given of the County of Hendricks as follows:

Approved by the County Planning Commission at a meeting held 2-13-84.

President John R. Randall Jr. Secretary Michael E Hakon

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING

DATE: 9-7-84 Walter F. Reeder III
HENDRICKS COUNTY ENGINEER

203

SECTION 17 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19 84

from 37-8(4.46A)(10.00A) Total(14.46A) Assessor's Plat-Book for MINOR PLAT # 165 Township

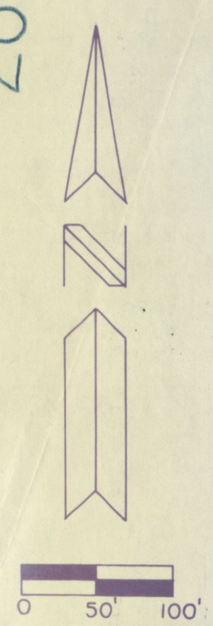
Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~203-1~~		Riggs, Marjorie E.	~~11/15/84 Plat~~	LOT 1		1860		1860
203-1		Wilson, Robert Joseph Sr. + Sharon Lee	~~12/27/85 Wd~~ D 116 158 Amended	LOT 1	14.43 Ac	2240		2240

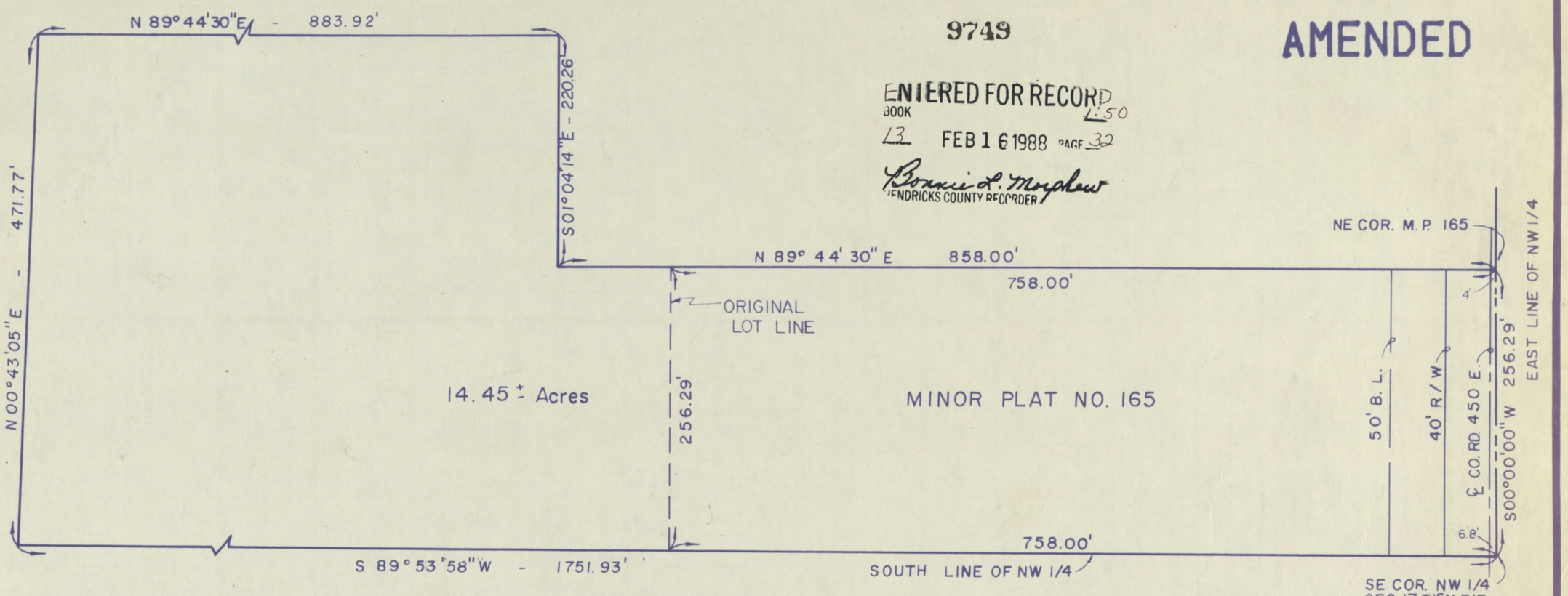
203

MINOR PLAT NO. 165-

9749

AMENDED





ENTERED FOR RECORD
BOOK 1.50
13 FEB 16 1988 PAGE 32
Bonnie L. Mayhew
HENDRICKS COUNTY RECORDER

CERTIFICATION AND DESCRIPTION OF MINOR PLAT NO. 165 - AMENDED

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF MINOR PLAT NO. 165 - AMENDED IS SITUATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA AND IS A TRUE REPRESENTATION OF A PART OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 15 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTHEAST CORNER OF SAID QUARTER SECTION, SAID CORNER ALSO BEING THE SOUTHEAST CORNER OF MINOR PLAT NO. 165, AS RECORDED IN PLAT BOOK 11, PAGE 23, IN THE OFFICE OF THE HENDRICKS COUNTY RECORDER; THENCE SOUTH 89 DEGREES 53 MINUTES 58 SECONDS WEST, ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER AND THE SOUTH LINE OF SAID MINOR PLAT NO. 165 AND AN EXTENSION THEREOF, 1751.93 FEET; THENCE NORTH 00 DEGREES 43 MINUTES 05 SECONDS EAST, 471.77 FEET; THENCE NORTH 89 DEGREES 44 MINUTES 30 SECONDS EAST, 883.92 FEET; THENCE SOUTH 01 DEGREES 04 MINUTES 14 SECONDS EAST, 220.26 FEET; THENCE NORTH 89 DEGREES 44 MINUTES 30 SECONDS EAST, 858.00 FEET TO THE NORTHEAST CORNER OF SAID MINOR PLAT AND THE EAST LINE OF SAID NORTHWEST QUARTER; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE EAST LINE OF SAID QUARTER SECTION, 256.29 FEET TO THE POINT OF BEGINNING. CONTAINING 14.69 ACRES, MORE OR LESS AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID MINOR PLAT CONSISTS OF ONE LOT. THE LOCATION AND DIMENSIONS OF THE LOT, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND IN WITNESS THEREOF, DO HEREBY SET MY HAND AND SEAL THIS 10TH DAY OF DECEMBER 1987.

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE REGISTERED No. 10621 STATE OF INDIANA LAND SURVEYOR

Duly Entered For Taxation This 16th day of February, 1988
Mary Jane Weathers
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE 2-15-88 Walter D. Reeder IV
HENDRICKS COUNTY ENGINEER

DEDICATION OF MINOR PLAT NO. 165 - AMENDED

THE UNDERSIGNED, ROBERT J. WILSON, SR. AND SHARON LEE WILSON, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON, DO HEREBY LAYOFF, PLAT, AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THERE ARE STRIPS OF GROUND, THE WIDTH CALLED FOR ON THE PLAT, WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS, AND SEWERS SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENTS HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIP, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF THE PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE THAT NO PROPERTY LINE BE OBSTRUCTED.

Robert J Wilson Sr
ROBERT J. WILSON, SR.

Sharon Lee Wilson
SHARON LEE WILSON

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ROBERT J. WILSON, SR. AND SHARON LEE WILSON, OWNERS OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSES EXPRESSED. WITNESS MY SIGNATURE THIS 11th DAY OF DECEMBER 1987. MY COMMISSION EXPIRES 11-6-91.

HENDRICKS
COUNTY OF RESIDENCE

RONIDEAN L. ATNIP
TYPED OR PRINTED NAME

Ronidean L Atnip
NOTARY PUBLIC

NOTARY PUBLIC SEAL INDIANA

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 ET. SEQ., AND ALL AMENDMENTS THERETO, THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION IC 36-7-4-706, AND AMENDMENTS THERETO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL. DATED: DECEMBER 14, 1987.

Ross McClain
ROSS MCCLAIN, PRESIDENT OF SAID BODY

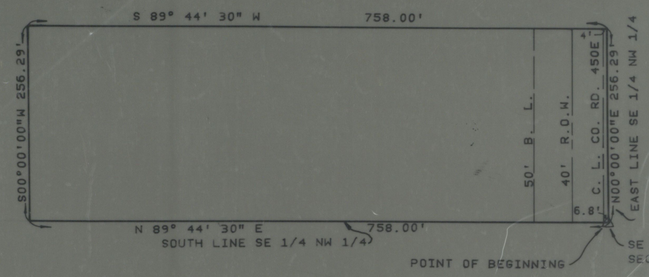
Robert S Jarzen
ROBERT JARZEN, SECRETARY OF SAID BODY

FOR REFERENCE ONLY

WASHINGTON 203-

MINOR PLAT NO. 165

3495



ENTERED FOR RECORD
BOOK II NOV 15 1984 PAGE 23
Bonnie L. Napier
RECORDER HENDRICKS COUNTY

0 50' 100' 150' 200'
SCALE 1" = 100'

Duly entered for taxation this 15th day of November 19 84
Alvin J. Hedges
AUDITOR HENDRICKS COUNTY

CERTIFICATION AND DESCRIPTION OF MINOR PLAT #165

I, WILLIAM R. COLE, BEING DULY LICENSED AND AUTHORIZED AS A REGISTERED LAND SURVEYOR IN THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF MINOR PLAT #165 IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17 IN TOWNSHIP 15 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN IN HENDRICKS COUNTY INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTHEAST CORNER OF SAID QUARTER-QUARTER SECTION; THENCE NORTH 00°00'00" EAST (ASSUMED BEARING) ON AND ALONG THE EAST LINE OF SAID QUARTER-QUARTER SECTION 256.29 FEET; THENCE SOUTH 89°44'30" WEST PARALLEL TO THE SOUTH LINE OF SAID QUARTER-QUARTER SECTION 758.00 FEET; THENCE SOUTH 00°00'00" WEST PARALLEL TO THE EAST LINE OF SAID QUARTER-QUARTER SECTION 256.29 FEET TO A POINT ON THE SOUTH LINE OF SAID QUARTER-QUARTER SECTION; THENCE NORTH 89°44'30" EAST ON AND ALONG SAID SOUTH LINE 758.00 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION. CONTAINING 4.46 ACRES, MORE OR LESS.

SAID ADDITION CONSISTS OF ONE LOT. THE LOCATIONS AND DIMENSIONS OF LOT, STREETS, AND EASEMENTS ARE SHOWN ON PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND WITNESS THEREOF, DO HEREBY SET MY HAND AND SEAL THIS 9TH DAY OF NOVEMBER 1984.

WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE 10621 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF MINOR PLAT #165

THE UNDERSIGNED, MARJORIE E. RIGGS OWNER OF THE REAL ESTATE SHOWN AND DESCRIBED HEREON AND ROBERT JOSEPH WILSON SR. AND SHARON LEE WILSON, CONTRACT BUYERS, DO HEREBY CERTIFY THAT THEY HAVE LAID OFF, PLATTED AND SUBDIVIDED, AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THERE ARE STRIPS OF GROUND THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS AND SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE THAT NO PROPERTY LINE BE OBSTRUCTED.

Robert J. Wilson — ROBERT JOSEPH WILSON SR.
Sharon Lee Wilson — SHARON LEE WILSON
Marjorie E. Riggs — MARJORIE E. RIGGS

STATE OF INDIANA) SS:
COUNTY OF HENDRICKS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED MARJORIE E. RIGGS, OWNER OF THE ABOVE DESCRIBED REAL ESTATE AND ROBERT JOSEPH WILSON SR. AND SHARON LEE WILSON, CONTRACT BUYERS, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSES EXPRESSED. WITNESS MY SIGNATURE THIS 9TH DAY OF NOVEMBER 1984. MY COMMISSION EXPIRES NOVEMBER 6, 1987.

COUNTY OF RESIDENCE: HENDRICKS
NOTARY PUBLIC Gordean L. Ainip
TYPED OR PRINTED NAME RONIDEAN L. AINIP

NOTARY PUBLIC SEAL INDIANA

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS 18-7-2-1 ET SEQ., IND. STAT., THE UNDERSIGNED HEREBY CERTIFY THAT PUPLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SEC. 18-7-4-706 IND. STAT., AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURING IN SUCH APPROVAL. DATED November 13, 1984

SEAL

Michael E. Graham — MICHAEL E. GRAHAM, SECRETARY OF SAID COMMISSION
John A. Randall — JOHN A. RANDALL, JR. PRESIDENT OF SAID COMMISSION

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 11-15-84 Walter J. Reuter III
HENDRICKS COUNTY ENGINEER

84-341

204

SECTION 8 TOWNSHIP 15 RANGE 2E HENDRICKS COUNTY, INDIANA, 19 84

from 8-10(11.299A) 8-12&13(2.08A) & 8-10-07(0.621A) Assessor's Plat-Book for Glen Ellen - Section 7 Township

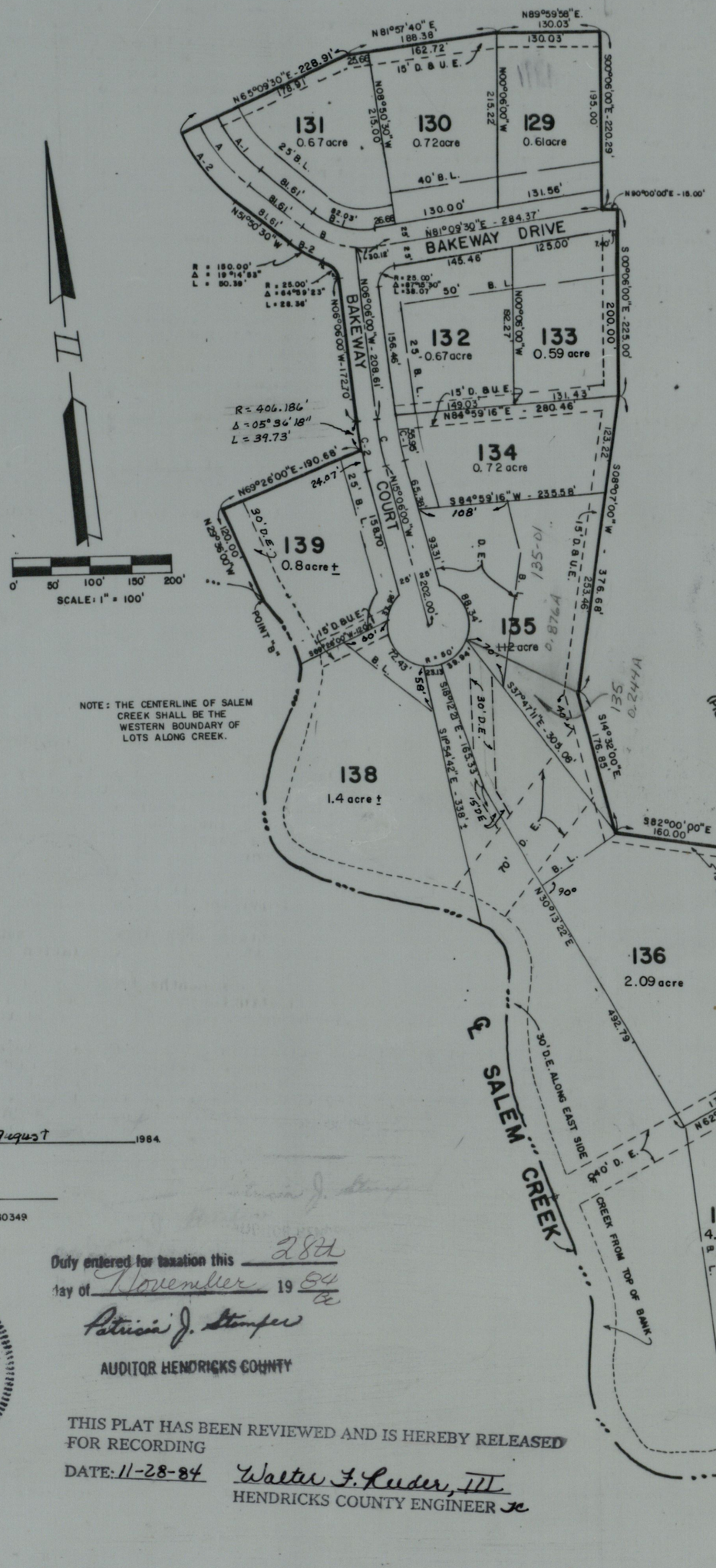
Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
204-129		Strahm, Terry Edward & Kathy Lyn	11/28/84 Plat	Lot 129		1710	10970	12680
~~204-130~~		~~Smith, Jerry & Linda H+W Bradley, Glenn L. & Helen Marie~~	~~4/8/85 WD 11/28/84 Plat~~	~~Lot 130~~				
204-131		Ritchie, Linda Lee	9/6/88 WD	Lot 131		1730	10590	12320
~~204-131~~		~~Smith, Jerry & Linda H+W Bradley, Glenn L. & Helen Marie~~	~~9-13-85 WD 11/28/84 Plat~~	~~Lot 131~~		~~240~~		~~240~~
~~204-131~~		~~Loeffler, Gregory A. & Elizabeth A. H+W~~	~~10/25/85 WD~~	Lot 131		~~1730~~	~~10590~~	~~12320~~
204-132		~~Bradley, Glenn L. & Helen Marie~~ Wadscott, William & Cathy H+W	7-1-85 WD 11/28/84 Plat	Lot 132		1660	12130	13780
204-133		~~Bradley, Glenn L. & Helen Marie~~ Thompson, William R. & Jeanene H+W	~~12/3/84 WD 11/28/84 Plat~~	Lot 133		1600	11150	12750
204-134		~~Bradley, Glenn L. & Helen Marie~~ Bolanzon, Stephen R. & Rebecca K. H+W	~~4/8/85 WD 11/28/84 Plat~~	Lot 134		1740	12940	14680
204-135		~~Bradley, Glenn L. & Helen Marie~~ Lawrence, Barry J. & Lynn R. H+W	~~9/8/86 WD 11/28/84 Plat~~	PT Lot 135	0.244A	Combined With 204-136		
204-136		~~Bradley, Glenn L. & Helen Marie~~ Lawrence, Barry J. & Lynn R. H+W	~~9/8/86 WD 11/28/84 Plat~~	Lot 136		2170	17240	19410
204-137		~~Bradley, Glenn L. & Helen Marie~~ Hughes, B. G.	~~1/4/85 WD 11/28/84 Plat~~	Lot 137		2530	16550	19080
204-138		~~Bradley, Glenn L. & Helen Marie~~ Oetz, Brian E. & Sandra D. H+W	~~1/26/87 WD 11/28/84 Plat~~	Lot 138		2000	15150	17150
204-139		~~Bradley, Glenn L. & Helen Marie~~ Lamar Kay, Christopher Wayne & Hannah Annette H+W	~~3/7/86 WD 11/28/84 Plat~~	Lot 139		1930	12750	14680
204-130		Burnett, Charles V & Nina M. H+W	7-15-85 WD	Lot 130		1740	11810	13550
204-135-01		Morgan, Walter L. & Madgeline A. H+W & Skinner, Sondra & Mark H+W	~~8/19/86 WD.~~ 12/29/88 WD ½ Int Each.	Pt Lot 135	0.876A	1930	12340	14270

204

GLEN ELEN, SECTION SEVEN

3772

ENTERED FOR RECORD
BOOK 12-22
11 NOV 28 1984 PAGE 28-9
Bonnie L. Mopkins
RECORDER HENDRICKS COUNTY



CURVE DATA					
CURVE	RADIUS	DELTA	LENGTH	TANGENT	CHORD
A	206.46	27°00'00"	98.25'	50.05'	97.34'
A-1	183.46	27°00'00"	86.46'	44.05'	85.67'
A-2	233.46'	27°00'00"	110.03'	56.05'	109.01'
B	125.00'	47°00'00"	102.54'	54.35'	99.68'
B-1	100.00'	47°00'00"	82.03'	43.48'	79.75'
B-2	150.00'	19°14'53"	50.39'	25.44'	50.15'
C	381.19'	09°00'00"	59.88'	30.00'	59.82'
C-1	356.19'	09°00'00"	55.95'	28.03'	55.89'
C-2	406.19'	09°00'00"	63.80'	31.97'	63.74'

NOTE:

NOTICE IS HEREBY GIVEN THAT THE LOTS IN THIS SUBDIVISION ARE INCLUDED IN A LEGAL DRAINAGE SYSTEM AND ARE SUBJECT TO ASSESSMENT FOR THE MAINTENANCE OF SAID LEGAL DRAIN.

5000 L. F. OPEN DRAIN
130 L. F. CLOSED DRAIN
5130 L. F. TOTAL

CERTIFIED THIS 13th DAY OF August 1984.

Anthony D. Higbie
ANTHONY D. HIGBIE
REGISTERED LAND SURVEYOR NO. S0349
STATE OF INDIANA.

ANTHONY D. HIGBIE REGISTERED No. S0349 STATE OF INDIANA LAND SURVEYOR

Duly entered for taxation this 28th
day of November 19 84
Patricia J. Stemper
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 11-28-84 Walter F. Luder, III
HENDRICKS COUNTY ENGINEER

CERTIFICATION AND DESCRIPTION OF GLEN-ELEN, SECTION 7

I, the undersigned, being duly authorized and licensed as a Registered Land Surveyor with the State of Indiana, do hereby certify that the attached plat and survey of "GLEN-ELEN, SECTION 7" is situated in Washington Township, Hendricks County, Indiana and is a true representation of a subdivision on a part of the Southeast quarter of Section 8, Township 15 North, Range 2 East of the Second Principal Meridian and being more particularly described as follows, to-wit:

Commencing at a brass plug found marking the southeast corner of said quarter section; thence North 00 degrees 06 minutes 00 seconds West along the east line of said quarter section 666.40 feet to the southeast corner of Glen-Elen, Section Four as per plat thereof recorded in Plat Book 6, pages 15 & 16 in the Office of the Recorder of Hendricks County, Indiana; thence South 90 degrees 00 minutes 00 seconds West along the south line of said Section Four 245.00 feet to the southeast corner of Glen-Elen, Section Five, as per plat thereof recorded in Plat Book 7, page 78 in the Office of the Recorder of Hendricks County, Indiana; thence South 90 degrees 00 minutes 00 seconds West along the south line of said Section Five 175.00 feet to the southwest corner of Lot 98 in said Section Five, said southwest corner of lot 98 being the POINT OF BEGINNING; thence South 90 degrees 00 minutes 00 seconds West 143.20 feet; thence South 00 degrees 06 minutes 00 seconds East 147.10 feet; thence North 90 degrees 00 minutes 00 seconds East 107.20 feet; thence South 00 degrees 06 minutes 00 seconds East 107.80 feet; thence South 66 degrees 31 minutes 21 seconds West approximately 100 feet to Point "A", said point "A" being the centerline of Salem Creek, as now located and established; thence northerly along the centerline of said Creek to Point "B"; thence North 29 degrees 36 minutes 00 seconds West approximately 120 feet; thence North 69 degrees 26 minutes 00 seconds East 190.68 feet to a point on a curve to the right having a radius of 406.19 feet, said point being South 79 degrees 00 minutes 00 seconds West 406.91 feet from the centerpoint of said curve; thence northerly along the arc of said curve 39.73 feet to the point of tangency of said curve, said point of tangency being South 83 degrees 54 minutes 00 seconds West 406.19 feet from the aforesaid centerpoint; thence North 06 degrees 06 minutes 00 seconds West 172.70 feet to the point of curvature of a curve to the left having a radius of 25.00 feet, said point of curvature being North 83 degrees 54 minutes 00 seconds East 25.00 feet from the centerpoint of said curve; thence northerly and northwesterly along the arc of said curve 28.36 feet to the point of reverse curve, said point of reverse curve being North 18 degrees 54 minutes 37 seconds East 25.00 feet from the aforesaid centerpoint, said point of reverse curve also being a curve to the right having a radius of 150.00 feet, said point being South 18 degrees 54 minutes 37 seconds West 150.00 feet from the centerpoint of said curve; thence northwesterly along the arc of said curve 50.39 feet to the point of tangency of said curve, said point of tangency being South 38 degrees 09 minutes 30 seconds West 150.00 feet from the aforesaid centerpoint; thence North 51 degrees 50 minutes 30 seconds West 81.61 feet to the point of curvature of a curve to the right having a radius of 233.48 feet, said point of curvature being South 38 degrees 09 minutes 30 seconds West 233.48 feet from the centerpoint of said curve; thence northwesterly along the arc of said curve 110.03 feet to the point of tangency of said curve, said point of tangency being South 65 degrees 09 minutes 30 seconds West 233.48 feet from the aforesaid centerpoint; thence North 65 degrees 09 minutes 30 seconds East 203.91 feet; thence North 81 degrees 57 minutes 40 seconds East 188.38 feet; thence North 89 degrees 59 minutes 58 seconds East 130.03 feet to the northwest corner of the aforesaid Glen-Elen, Section Five, also the northwest corner of lot 113 in said Section Five; thence South 00 degrees 06 minutes 00 seconds East along the west line of said Section Five 220.00 feet; thence North 90 degrees 00 minutes 00 seconds East 15.00 feet; thence South 00 degrees 06 minutes 00 seconds East along the west line of said Section Five 225.00 feet; thence South 08 degrees 07 minutes 00 seconds West along the west line of said Section Five 376.68 feet; thence South 14 degrees 32 minutes 00 seconds East along the west line of said Section Five 170.85 feet; thence South 82 degrees 00 minutes 00 seconds East along the west line of said Section Five 160.00 feet; thence South 09 degrees 00 minutes 00 seconds East along the west line of said Section Five 285.00 feet; thence South 36 degrees 00 minutes 00 seconds East along the west line of said Section Five 345.00 feet to the Point of Beginning. Containing approximately 14 acres, more or less and subject to all legal highways, rights-of-way and easements of record. Said addition consists of 11 lots, numbered 129-139, both inclusive. The locations and dimensions of the lots, streets and easements are shown on the plat. All dimensions are shown in feet and decimal parts thereof.

I hereby certify that the above is true and correct and in witness thereof do hereby set my hand and seal this 13th day of August, 1984.

Anthony D. Higbie
ANTHONY D. HIGBIE
REGISTERED LAND SURVEYOR NO. S0349
STATE OF INDIANA

ANTHONY D. HIGBIE REGISTERED No. S0349 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF GLEN-ELEN, SECTION 7

The undersigned, Glenn L. Bradley, Helen Bradley, Terry E. Strahm, and Kathy L. Strahm, owners of the real estate shown and described on the plat hereon do hereby certify that we have laid off, platted and subdivided and do hereby layoff, plat and subdivide said real estate in accordance with the hereon plat. They certify that all streets depicted on said plat, exclusive of those already dedicated are hereby dedicated to the public for its use as such. There are strips of ground of the width called for on the plat which are reserved for public utility companies, not including transportation companies, for the installation of poles, lines, ducts, gas and water line, laterals and sewers, subject at all times to the Public Authorities and to the easement herein reserved. There are strips of ground of the widths called for on the plat which are hereby reserved for surface water drainage purposes and for storm sewer system. No permanent or other structures are to be erected and maintained upon said strips, but such owner shall take their title subject to the right of public utilities. All such utility installations shall be made that no property corner or property line be obstructed. This subdivision shall be known and designated as GLEN-ELEN, SECTION 7, located in Washington Township, Hendricks County, Indiana.

Owners of unoccupied lots shall at all times keep and maintain such lots in the subdivision in an orderly manner. Weeds and other growth shall be seasonally cut. There shall be no accumulation of rubbish and debris on these lots.

All structures shall be completed on the exterior within six (6) months from start of construction, including two coats of paint or varnish on any exterior wood surface. All structures must be completed and site graded, sodded or seeded to provide a good turf cover and reasonably landscaped within one year from the date of commencement thereof.

It shall be the duty and responsibility of each landowner in this addition to maintain any drainage swale which is shown on the Development Plan contiguous to or on his property, said Development Plan being approved by the Hendricks County Plan Commission and as filed with said body. Maintenance shall include both the maintenance of the elevations shown on the Development Plan (as originally constructed) and also preservation of the hydraulic characteristic of the ditch, by removal of all trash and debris and/or anything that would in anyway restrict the flow of water in said swale. The word "SWALE" shall apply to any ditch or channel constructed to provide a drainage water way.

See Miscellaneous Record Book_____, Page_____for additional restrictive covenants.

Glenn L. Bradley — Helen Bradley — Terry E. Strahm — Kathy D. Strahm

STATE OF INDIANA
COUNTY OF HENDRICKS

Before Me, a Notary Public in and for said County and State personally appeared Glenn L. Bradley, Helen Bradley, Terry E. Strahm, and Kathy L. Strahm, owners of the above described subdivision and acknowledge the execution of the foregoing instrument as their voluntary act and deed for the use and purpose therein expressed.

Witness my signature this 26th day November .1984. My Commission Expires October 23, 1985.
County of Residence Hendricks.

Norma D. Smith
Notary Public

CERTIFICATE

Under the authority provided by Chapters 283-Acts of 1955 enacted by the General Assembly of the State of Indiana and Ordinances adopted by the Board of County Commissioners of the County of Hendricks, Indiana, this plat was given of the County of Hendricks as follows:

Approved by County Plan Commission at a meeting held August 13, 1984.

President — **Secretary**

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Washington

205

from 5-3(15.88A)

SECTION 5 TOWNSHIP 15 RANGE 2E HENDRICKS COUNTY, INDIANA, 19 85

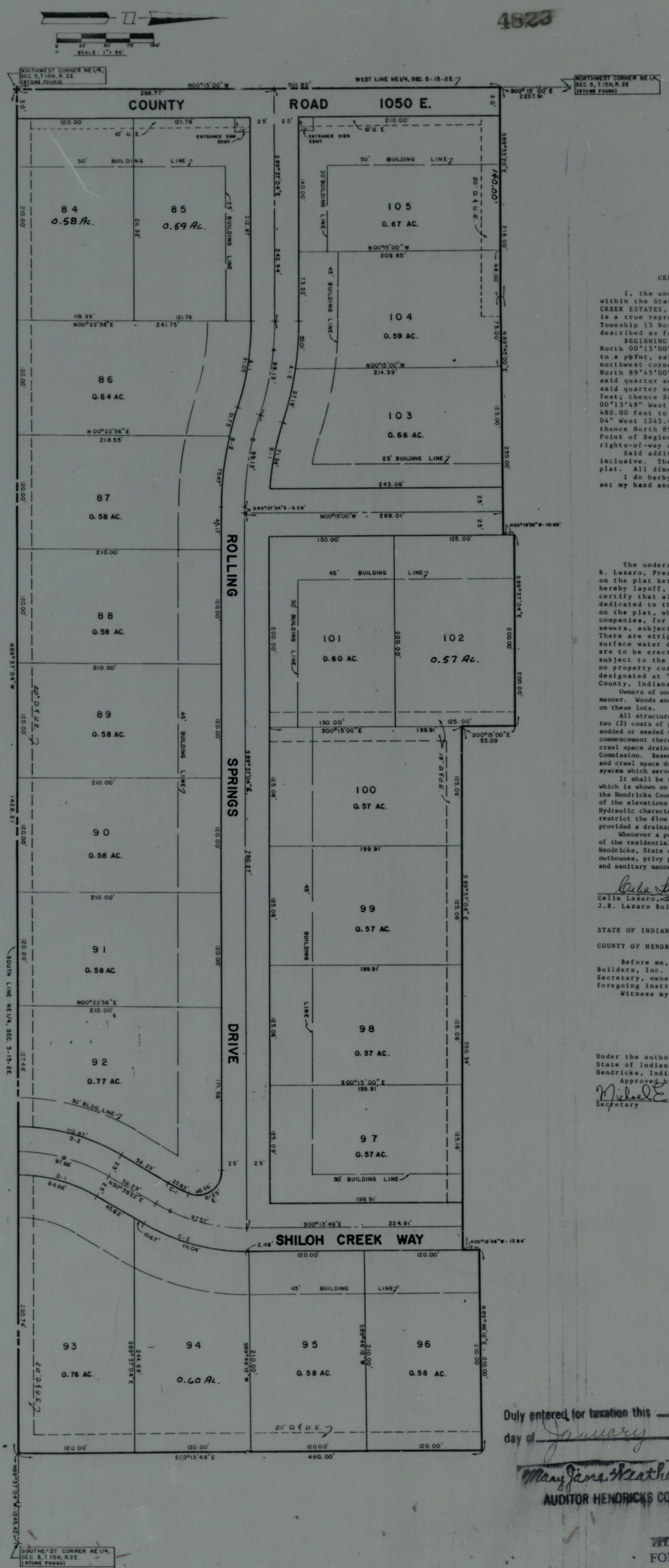
Assessor's Plat-Book for SHILOH CREEK ESTATES -- SECTION SIX Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
205-84		~~Spear, Donald L. + Debra M. J.R. LAZARO BUILDERS, INC.~~	~~8-22-85 Corp WD 1-10-85 PLAT~~	LOT 84	0.58	1230	12070	13300
~~205-85~~		~~J.R. LAZARO BUILDERS, INC.~~	~~1-10-85 PLAT~~	~~LOT 85~~	~~0.59~~	~~100~~		~~100~~
205-85	Sec 30	Uphoff, Frederick A. III + Deborah K. H+W	11/20/86 Cwd	Lot 85	0.59	1430	15330	16760
205-86		~~Bettlinger, Mark L. + Cheryl L. H+W J.R. LAZARO BUILDERS, INC.~~	~~9/25/85 Corp WD 1-10-85 PLAT~~	LOT 86	0.64	1240	12920	14160
205-87		~~Mason, David L. + Susan J. H+W J.R. LAZARO BUILDERS, INC.~~	~~10/10/85 Corp WD 1-10-85 PLAT~~	LOT 87	0.58	1400	11950	13350
~~205-88~~		~~Coombs, James D. J.R. LAZARO BUILDERS, INC.~~	~~12/12/85 Corp WD 1-10-85 PLAT~~	~~LOT 88~~	~~0.58~~	~~100~~		~~100~~
205-88	Sec 30	Coombs, James D. + Catherine M. Wife	12/12/85 C&CD	Lot 88	0.58A	1380	11770	13150
205-89		~~Gregory, Robert H. + Shirley A. H+W J.R. LAZARO BUILDERS, INC.~~	~~9/23/85 Corp WD 1-10-85 PLAT~~	LOT 89	0.58	1230	13310	14540
205-90		~~Gregory, Henry C. Jr. + Judy C. H+W J.R. LAZARO BUILDERS, INC.~~	~~8-12-85 Corp WD 1-10-85 PLAT~~	LOT 90	0.58	1230	13720	14950
205-91		~~Lewellen, Richard A. + Joyce A. H+W J.R. LAZARO BUILDERS, INC.~~	~~2/4/86 Cwd 1-10-85 PLAT~~	LOT 91	0.58	1380	13240	14620
~~205-92~~		~~J.R. LAZARO BUILDERS, INC.~~	~~1-10-85 PLAT~~	~~LOT 92~~	~~0.77~~			
~~205-92~~		~~McDonough, John L. + Sharon E. H+W~~	~~5/6/85 Corp WD~~	~~Lot 92~~	~~0.77A~~	~~1790~~	~~12140~~	~~13930~~
~~205-93~~		~~J.R. LAZARO BUILDERS, INC.~~	~~1-10-85 PLAT~~	~~LOT 93~~	~~0.76~~	~~100~~		~~100~~
~~205-93~~	~~Sec 30~~	~~Oles, Frederick S. + Diana G. H+W.~~	~~6/17/86 Cwd~~	~~Lot 93~~	~~0.76A~~	~~1760~~	~~15940~~	~~17700~~
~~205-94~~		~~J.R. LAZARO Builders, Inc~~	~~1-10-85 PLAT~~	~~LOT 94~~	~~0.60~~	~~100~~		~~100~~
205-94	Sec 30	Clarkson, Larry E. + Cheryl D. H+W.	5/20/87 Cwd	Lot 94	0.60A	1460	14390	15850
~~205-95~~		~~J.R. LAZARO Builders, Inc~~	~~1-10-85 PLAT~~	~~LOT 95~~	~~0.58~~	~~100~~		~~100~~
205-95	Sec 30	Edwards, Thomas N. + Monica A. H+W	9/29/86 Cwd	Lot 95	0.58	1380	12120	13500
205-96		J.R. LAZARO Builders, Inc	1-10-85 PLAT	LOT 96	0.58	100		~~100~~
205-96	Sec 30	Keers, Patrick J. + Tina L. H+W	8/12/86 Cwd	Lot 96	0.58A	1380	13570	14950
205-97		~~Hess, Paul R. + Louise B. H+W J.R. LAZARO BUILDERS, INC.~~	~~11/23/86 Cwd 1-10-85 PLAT~~	LOT 97	0.57	1400	14680	16080
205-98		~~Becker, David A. + Nancy L. H+W J.R. LAZARO BUILDERS, INC.~~	~~11/27/85 Cwd 1-10-85 PLAT~~	LOT 98	0.57	1400	13410	14810
205-99		~~Sprowell, Flora M. J.R. LAZARO Builders, INC.~~	~~9/23/85 Corp WD 1-10-85 PLAT~~	LOT 99	0.57	1400	12540	13940
~~205-100~~		~~Vandegrift, Randy L. + Karla A. H+W J.R. LAZARO Builders, INC.~~	~~9/23/85 Corp WD 1-10-85 PLAT~~	~~LOT 100~~	~~0.57~~	~~1270~~	~~12790~~	~~14060~~
205-100	Sec 30	Mueller, Bruce A. + Laurie L. H+W	2-14-89 WD	Lot 100	0.57	1270	12,790	14060
205-101		~~Lear, Robert L. II + Brenda K. H+W J.R. LAZARO Builders, INC.~~	~~2/10/86 Cwd 1-10-85 PLAT~~	LOT 101	0.60	1450	13880	15330
~~205-102~~		~~Bingham, Darrell M. + Vicki L. H+W J.R. LAZARO Builders, INC.~~	~~11/7/85 Cwd 1-10-85 PLAT~~	~~LOT 102~~	~~0.57~~	~~1400~~	~~13110~~	~~14510~~
205-102	Sec. 30	Vinup, David L. + Diana Dee	10/26/88 WD	Lot 102	0.57A	1400	13110	14510
~~205-103~~		J.R. LAZARO Builders, INC.	1-10-85 PLAT	LOT 103	0.66	100		~~100~~
205-103	Sec 30	Dombkowski, Richard O. + Carolyn H+W	9/10/86 Cwd	Lot 103	0.66	1550	15220	16770
~~205-104~~		J.R. LAZARO Builders, INC.	1-10-85 PLAT	LOT 104	0.59	100		~~100~~
205-104	Sec 30	Lauenburg, Kenneth A. + Geraldine H+W	10/1/86 Cwd	Lot 104	0.59	1430	12050	13480
~~205-105~~		J.R. LAZARO Builders, INC.	1-10-85 PLAT	LOT 105	0.67	100		~~100~~
205-93	Sec 30	Orzakowski, John H. + Cathy M. H+W	9/10/87 wd	Lot 93.	.76A	1760	15940	17700
205-105	Sec 30	Quinn, Stephen P. + Joyce E. H+W	11/2/87 Cwd	Lot 105	.67A	1610	14350	15960
205-92	Sec 30	Hamilton, James M. Sr. + Betty Joyce H+W	5/20/88 wd	Lot 92	0.77A	1790	12140	13930

205

SHILOH CREEK ESTATES -- SECTION SIX

4823


SCALE: 1" = 50'
SOUTHWEST CORNER NE1/4, SEC. 5, T15N, R. 2E (STONE FOUND)
N00°15'00"W
501.80'
WEST LINE NE1/4, SEC. 5-15-2E
S00° 15' 00" E 2237.91
NORTHWEST CORNER NE1/4, SEC. 5, T15N, R. 2E (STONE FOUND)
COUNTY ROAD 1050 E.
266.77'
30'
25'
120.00'
121.76'
10' U.E.
ENTRANCE SIGN ESMT.
50' BUILDING LINE
84
0.58 Ac.
85
0.59 Ac.
210.00'
25' BUILDING LINE
S89°37'04"E 242.94'
119.99'
N00°22'56"E
241.75'
86
0.64 AC.
N00°22'56"E
218.55'
87
0.58 AC.
88
0.58 AC.
89
0.58 AC.
90
0.58 AC.
91
0.58 AC.
92
0.77 AC.
30' BLDG. LINE
110.87'
D-2
97.66'
D-1
84.66'
56.29'
N30°39'22"E
23.83'
C-1
48.66'
R=25'
45.82'
97.32'
C-2
111.04'
106.7'
S89°37'04"E 1428.21'
SOUTH LINE NE1/4, SEC. 5-15-2E
SOUTHEAST CORNER NE1/4, SEC. 5, T15N, R2E (STONE FOUND)
N89°37'04"W 1245.42'
ROLLING SPRINGS DRIVE
S89°37'04"E 790.27'
S89°37'04"E - 5.59'
N00°15'00"W - 269.01'
N00°15'00"W - 10.69'
105
0.67 AC.
N00°15'00"W
209.85'
104
0.59 AC.
N00°15'00"W
214.39'
103
0.66 AC.
25' BUILDING LINE
243.06'
130.00'
125.00'
45' BUILDING LINE
101
0.60 AC.
102
0.57 Ac.
200.00'
S00°15'00"E - 199.91'
S00°15'00"E 55.09'
100
0.57 AC.
199.91'
99
0.57 AC.
98
0.57 AC.
S00°15'00"E 199.91'
97
0.57 AC.
30' BUILDING LINE
199.91'
S00°13'48"E 224.91'
SHILOH CREEK WAY
N00°13'48"W - 17.84'
2.48'
120.00'
45' BUILDING LINE
93
0.76 AC.
94
0.60 Ac.
95
0.58 AC.
96
0.58 AC.
S89°37'04"E 244.69'
S89°46'12"W 210.00'
N89°46'12"E 210.00'
20' D & U.E.
S00°13'48"E 480.00'
140.00'
218.00'
48.00'
73.22'
30.01'
A-1 99.05'
A-2 97.19'
B-2 99.13'
B-1 97.19'
C-1 48.66'
C-2 111.04'
D-1 84.66'
D-2 97.66'
E 48.66'
S89°37'04"E 790.27'
N89°37'04"W 1428.21'
S89°37'04"E 1245.42'
N89°37'04"W 1245.42'
S89°37'04"E 550.34'
N89°37'04"W 550.34'
S89°37'04"E 790.27

206

SECTION 20 TOWNSHIP 15 RANGE 2E HENDRICKS COUNTY, INDIANA, 19 85

From 12-41 (0.50A) & 12-6 (7.97A) 8.47A TOTAL

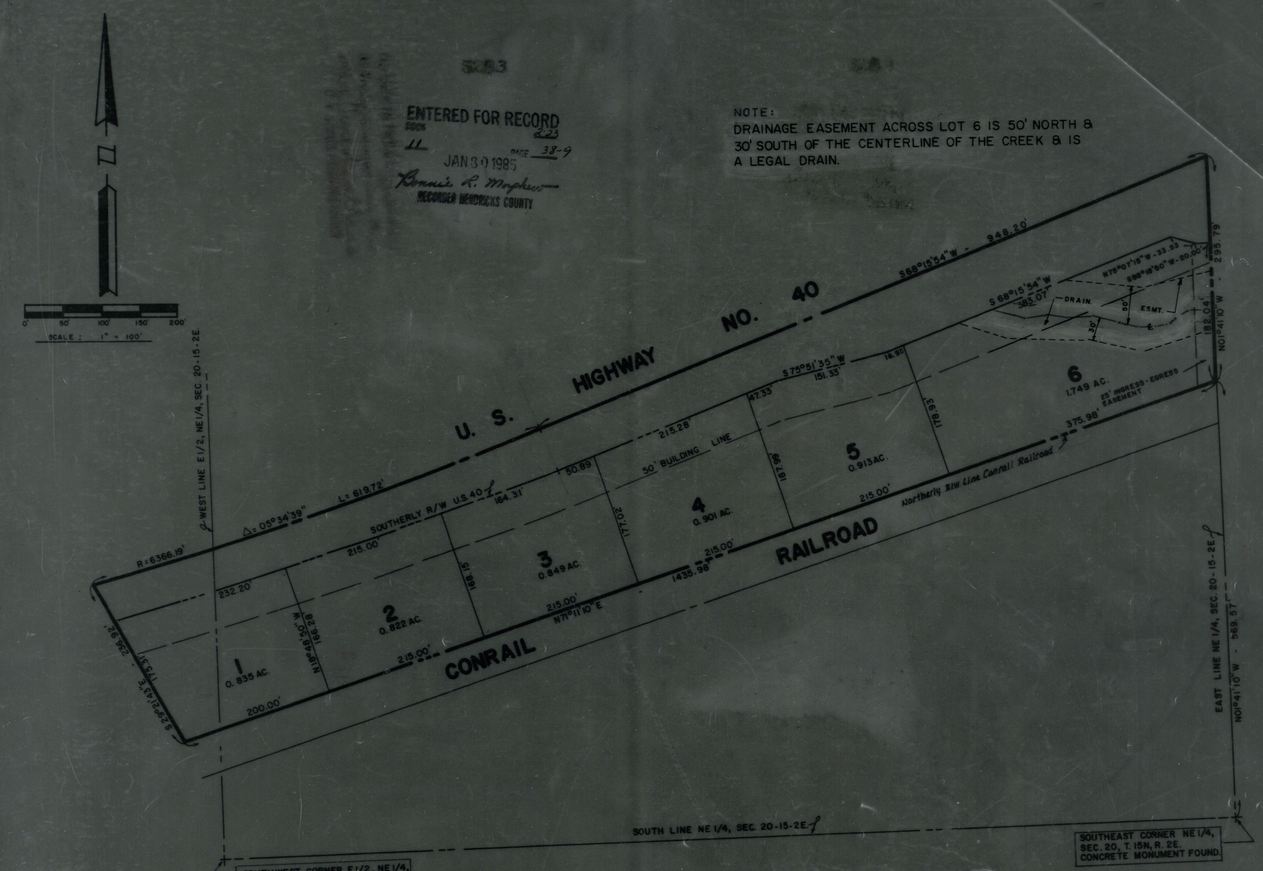
Assessor's Plat-Book for MINOR PLAT # 140 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~140-1~~		~~C.M. Hobbs, Inc.~~	~~1/30/85 Plat~~	~~LOT 1~~		~~200~~		~~200~~
~~206-1~~		~~Peterson, Carol M.~~	~~9/18/86 wd~~	~~Lot 1~~		~~200~~		~~200~~
140-2		C.M. Hobbs, Inc.	1/30/85 Plat	Lot 2		200		200
140-3		C. M. Hobbs, Inc.	1/30/85 Plat	LOT 3		200		200
140-4		C. M. Hobbs, Inc.	1/30/85 Plat	LOT 4		200		200
140-5		C. M. Hobbs, Inc.	1/30/85 Plat	LOT 5		200		200
~~140-6~~		~~C.M. Hobbs, Inc.~~	1/30/85 Plat	LOT 6		~~410~~		~~410~~
206-6	Sect. 30	Pfeffer, Robert E.	8/31/88 cwd	Lot 6		410		410
~~206-1~~	~~Sec 30~~	~~Good, Basil O.~~	~~10/20/86 wd~~	~~Lot 1~~		~~200~~		~~200~~
206-1	Sec 30	Duncan, Clyde & Martha J. H/w & Fred & Vicki Beck	5/18/87 wd	Lot 1		790	29230	30020

MINOR PLAT NO. 140

ENTERED FOR RECORD
BOOK 223
11 PAGE 38-9
JAN 30 1985
Bonnie L. Mayhew
RECORDER HENDRICKS COUNTY

NOTE:
DRAINAGE EASEMENT ACROSS LOT 6 IS 50' NORTH & 30' SOUTH OF THE CENTERLINE OF THE CREEK & IS A LEGAL DRAIN.



Duly Entered For Taxation This 30 day of January 1985
Mary Jane Heathers
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 1-30-85
Walter [illegible]
HENDRICKS COUNTY ENGINEER

Certified By: Anthony D. Higbie
Anthony D. Higbie L.S. 50349

ANTHONY D. HIGBIE
REGISTERED
No. S0349
STATE OF INDIANA
LAND SURVEYOR

JOB NO. 83-291

Certification and Description of Minor Plat No. 140

I, Anthony D. Higbie, being duly licensed and authorized as a Registered Land Surveyor with the State of Indiana do hereby certify that the attached plat and survey for MINOR PLAT NO. 140 is a true representation of a part of the Northeast quarter of Section 20, Township 15 North, Range 2 East of the Second Principal Meridian in Washington Township, Hendricks County, Indiana and being more particularly described as follows, to-wit:

Commencing at a concrete monument found marking the southeast corner of said quarter section; thence North 01°41'10" West along the east line of said quarter section 569.57 feet to the POINT OF BEGINNING, said Point of Beginning being the northerly right-of-way line of the Conrail Railroad; thence continue North 01°41'10" West along said east line 295.79 feet to the centerline of U.S. Highway No. 40 as now located and established; thence South 68°15'54" West along said centerline 948.20 feet to the point of curvature of a curve to the right having a radius of 6366.19 feet, said point of curvature being South 21°44'06" East 6366.19 feet from the centerpoint of said curve; thence westerly along the arc of said curve 619.72 feet to a point on said curve, said point being South 16°09'27" East 6366.19 feet from the aforesaid centerpoint; thence South 29°21'43" East 236.92 feet to the aforesaid northerly right-of-way line of said Conrail Railroad; thence North 71°11'10" East along said right-of-way line 1435.98 feet to the Point of Beginning. Containing 8.47 acres, more or less and subject to all legal highways, rights-of-way and easements of record. Said Minor Plat consists of six lots, numbered one through six, both inclusive. The location and dimensions of the lots, streets and easements are shown on the plat. All dimensions are shown in feet and decimal parts thereof.

Certified this 11th day of October, 1983.

Anthony D. Higbie
Registered Land Surveyor No. S0349
State of Indiana.

ANTHONY D. HIGBIE — No. S0349 — STATE OF INDIANA — LAND SURVEYOR

Dedication of Minor Plat No. 140

The undersigned, C.M. Hobbs, Inc., represented by Robert M. Hobbs, Vice-President and Thomas P. Hobbs, Secretary, owners of the real estate shown and described hereon, do hereby certify that they have laid off, platted and subdivided and do hereby layoff, plat and subdivide said real estate in accordance with the hereon plat. We certify that all streets depicted on said plat, exclusive of those already dedicated, are hereby dedicated to the public for its use as such. Whenever a public, combined or sanitary sewer becomes available and is within 100 feet of the property line of the residential property served by a private sewage disposal system or privy, situated in the County of Hendricks, State of Indiana, a direct connection shall be made to said sewers and any septic tanks, seepage pits, outhouses, privy pits and similar sewage disposal and treatment facilities shall be abandoned and filled in a safe and sanitary manner.

Robert M. Hobbs, Vice-President
C.M. Hobbs, Inc.

Thomas P. Hobbs, Secretary
C. M. Hobbs, Inc.

State of Indiana }
} SS:
County of Hendricks }

Before me, a Notary Public in and for said County and State personally appeared Robert M. Hobbs, Vice-President and Thomas P. Hobbs, Secretary for C.M. Hobbs, Inc. owners of the above described real estate and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the use and purpose therein expressed.

Witness my signature this 11 day of January, 1985

NOTARY PUBLIC

My Commission Expires: 25 September 1986 County of Residence of Notary Public Hendricks

Certificate

Under the authority provided by Chapter 147-Acts of 1947, enacted by the General Assembly of the State of Indiana and Ordinances adopted by the Board of County Commissioners of the County of Hendricks, this plat was given of the County of Hendricks, Indiana.
Approved by the County Planning Commission at a meeting held Oct. 11, 1983

President — Secretary

HENDRICKS COUNTY PLAN COMMISSION — SEAL — INDIANA

January 30 85

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 1-30-85 Walter F. Peck III
HENDRICKS COUNTY ENGINEER

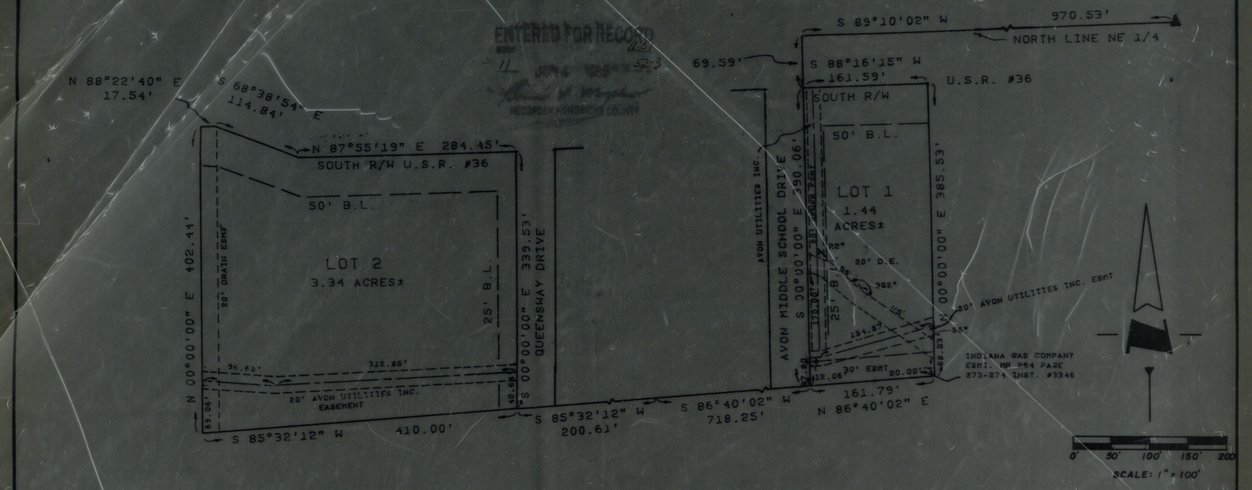
207

SECTION 10 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

from 30-7-02 & 30-7 (4.78A total)(5.34A) Assessor's Plat-Book for Minor Plat #172 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~207-1~~		~~Craig, Robert S. & Denice A. H&W~~ ~~Avon Square Development Corp.~~	~~6-12-86 CWD~~ ~~6/4/85 Plat~~	~~Lot 1~~	~~(1.44A)~~	~~3020~~		~~3020~~
~~207-1~~		~~Plainfield Counseling Clinic, Inc.~~	~~9/23/86 QCD~~	~~Lot 1~~	~~(1.44A)~~	~~3020~~		~~3020~~
~~207-2~~		~~Avon Square Development Corp~~	~~6/4/85 Plat~~	~~Lot 2~~	~~(3.34A)~~	~~3900~~		~~3900~~
207-2		Cummins Mental Health Center, Inc.	2/25/87 Cwd	Lot 2	(3.34A)	4730		4730
207-1		Feld, Barbara S.	4/18/88 Cwd	Lot 1	(1.44A)	3020		3020

MINOR PLAT NO. 172



William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 ET SEQ., AND ALL AMENDMENTS THERE TO, THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION IC 36-7-4-706, AND ALL AMENDMENTS THERE TO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

DATED May 13, 1985

Duly Entered For Taxation This 4
day of June 1985
Mary Jane Weatherly
AUDITOR HENDRICKS COUNTY

John A. Randall Jr.
JOHN A. RANDALL JR.
PRESIDENT OF SAID COMMISSION

M. Michael E. Graham
MICHEAL E. GRAHAM
SECRETARY OF SAID COMMISSION

SEAL

S-105

CERTIFICATION AND DESCRIPTION OF MINOR PLAT NO. 172

I, the undersigned, being duly authorized and licensed as a Registered Land Surveyor with the State of Indiana, do hereby certify that the attached plat and survey of MINOR PLAT NO. 172 is situated in Washington Township, Hendricks County, Indiana and is a true representation of a subdivision of a part of the Northeast quarter of Section 10, Township 15 North, Range 1 East of the Second Principal Meridian and being more particularly described as follows, to-wit:

Commencing at the Northeast corner of said Quarter Section; thence South 89 degrees 10 minutes 02 seconds West (assumed bearing), on and along the North line of said Quarter Section, 970.53 feet; thence South 00 degrees 00 minutes 00 seconds East 69.59 feet to a point on the South right-of-way line of U.S.R. 36 and the POINT OF BEGINNING of this description; thence continue South 00 degrees 00 minutes 00 seconds East 390.06 feet; thence North 86 degrees 40 minutes 02 seconds East 161.79 feet; thence North 00 degrees 00 minutes 00 seconds East 385.53 feet to a point on the South right-of-way line of U.S.R. 36; thence Westerly on and along said South right-of-way line 161.59 feet along an arc to the left having a radius of 21,701.39 feet and subtended by a long chord having a bearing of South 88 degrees 16 minutes 15 seconds West and a length of 161.59 feet to the POINT OF BEGINNING. Containing 1.44 acres, more or less, and subject to all legal highways, rights-of-way and easements of record.

ALSO a part of the Northeast Quarter of Section 10, Township 15 North, Range 1 East, located in Washington Township, Hendricks County, Indiana, and being more particularly described as follows, to-wit:

Commencing at the Northeast corner of said Quarter Section; thence South 89 degrees 10 minutes 02 seconds West on and along the North line of said Quarter Section, 970.53 feet; thence South 00 degrees 00 minutes 00 seconds East 459.65 feet; thence South 86 degrees 40 minutes 02 seconds West 718.25 feet to the Northeast corner of Lot 1, Avon Woods, as recorded in Plat Book 10, Page 86, in the Office of the Hendricks County Recorder; thence South 85 degrees 32 minutes 12 seconds West on and along the North line of said Lot 1, and an extension thereof, 200.61 feet to the POINT OF BEGINNING of this description, said point also being the Northeast corner of Lot 43, Avon Woods; thence South 85 degrees 32 minutes 12 seconds West on and along the North line of said Lot 43, and an extension thereof, 410.00 feet; thence North 00 degrees 00 minutes 00 seconds East 402.44 feet to a point on the South right-of-way line of U.S.R. 36; thence North 88 degrees 22 minutes 10 seconds East, on and along said right-of-way, 17.54 feet; thence South 68 degrees 38 minutes 59 seconds East on and along said right-of-way 114.84 feet; thence North 87 degrees 55 minutes 19 seconds East, on and along said right-of-way, 284.45 feet to a point on the West line of Queensway Drive (Avon Woods); thence South 00 degrees 00 minutes 00 seconds East on and along said West line, 339.53 feet to the POINT OF BEGINNING. Containing 3.34 acres, more or less, and subject to all legal highways, rights-of-way and easements of record.

Containing in both lots 4.78 acres, more or less.

Said addition consists of two lots, numbered 1 and 2, both inclusive. The location and dimensions of the lots, streets, and easements are shown on the plat. All dimensions are shown in feet and decimal parts thereof.

I do hereby certify that all the above is true and correct and in witness thereof, do hereby set my hand and seal this 22nd day of MAY, 1985.

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE REGISTERED No. 10621 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF MINOR PLAT NO. 172

The undersigned, Avon Square Development Corporation, represented by its corporate officers, Donald L. Groninger, President and David H. Coleman, Assistant-Secretary, owners of the real estate shown and described on the plat hereon, do hereby certify that we have laid off, platted and subdivided and do hereby layoff, plat and subdivided said real estate in accordance with the hereon plat. There are strips of ground the width called for on the plat, which is reserved for public utility companies for the installation of poles, lines, ducts, gas and water lines, laterals and sewers and subject at all times to the public authorities and to the easement herein reserved. No permanent or other structures are to be erected and maintained upon said strip, but such owners shall take their title subject to the rights of public utilities. All such utility installation shall be made that no property line be obstructed.

Donald L. Groninger, President
Avon Square Development Corp.

David H. Coleman, Assistant-Secretary
Avon Square Development Corp.

STATE OF INDIANA
COUNTY OF HENDRICKS

Before Me, A Notary in and for said County and State, personally appeared Donald L. Groninger, President and David H. Coleman, Assistant Secretary, Corporate Officers of Avon Square Development Corp., owners of the above described real estate and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the use and purposes expressed. Witness my signature this 22nd day of MAY, 1985. My Commission Expires November 6, 1987
County of Residence. HENDRICKS

ROWDAN L. ATNIP
Typed or Printed Name

Rowdan L. Atnip
Notary Public

NOTARY PUBLIC SEAL INDIANA

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 ET SEQ., AND ALL AMENDMENTS THERE TO, THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION IC 36-7-4-706, AND ALL AMENDMENTS THERE TO. AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

Dated May 13, 1985

John A. Randall, Jr.
JOHN A. RANDALL, JR.
PRESIDENT OF SAID COMMISSION

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

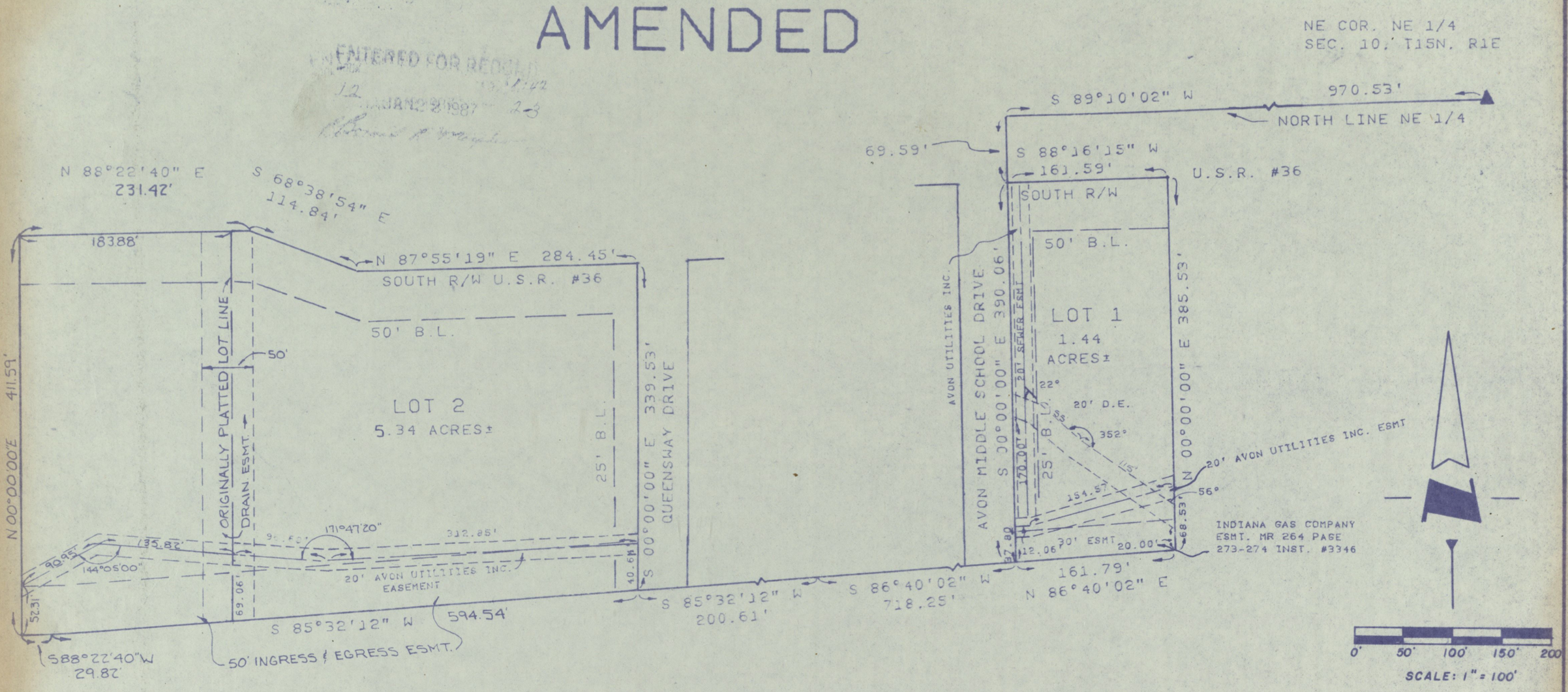
Michael E. Graham
MICHAEL E. GRAHAM
SECRETARY OF SAID COMMISSION

June 4 85

Vol III. Washington 28 & 27

MINOR PLAT NO. 172
AMENDED

ENTERED FOR RECORD
12 JAN 22 1987 23



William R. Cole

WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE REGISTERED No. 10621 STATE OF INDIANA LAND SURVEYOR

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 ET SEQ., AND ALL AMENDMENTS THERE TO, THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION IC 36-7-4-706, AND ALL AMENDMENTS THERE TO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

DATED December 9 1986.

ARVIN L. LAMBERSON
PRESIDENT OF SAID COMMISSION

PAUL L. WILSON
SECRETARY OF SAID COMMISSION

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR PROCESSING
DATED 1/22/87 Walter S. Kuder III
HENDRICKS COUNTY ENGINEER, INC.

TEST COPY FLA LOT SEAL

January 22nd 87

207

208

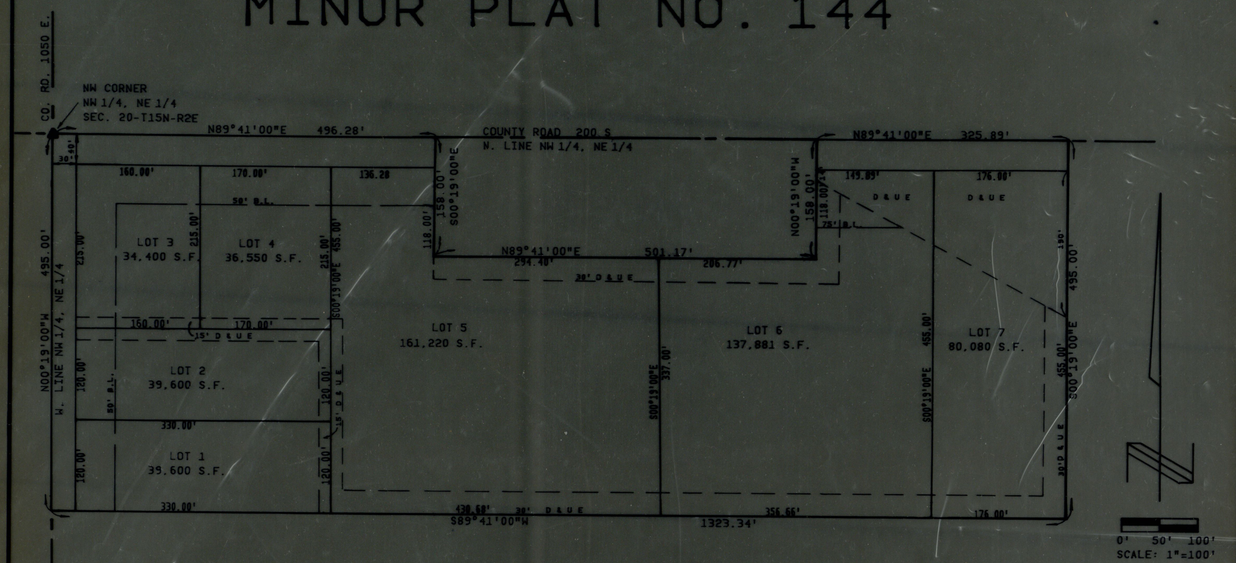
SECTION 20 TOWNSHIP 15 RANGE 2E HENDRICKS COUNTY, INDIANA, 19 85

from 12-5(12.31A) & 12-5-02(0.91A) Assessor's Plat-Book for Minor Plat #144 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
208-1		Burks, Thomas M. & Eleanor L. (H&W); Cobb, Raymond Jr. & Gwendolyn (H&W) & Shortridge, Wilbur D. Jr. & Mary Jane (H&W)	6/11/85 Plat	Lot 1		200		200
208-2		Burks, Thomas M. & Eleanor L. (H&W); Cobb, Raymond, Jr. & Gwendolyn (H&W) & Shortridge, Wilbur D. Jr. & Mary Jane (H&W)	6/11/85 Plat	Lot 2		200		200
~~208-3~~		~~Burks, Thomas M. & Eleanor L. (H&W); Cobb, Raymond, Jr. & Gwendolyn (H&W) & Shortridge, Wilbur D. Jr. & Mary Jane (H&W)~~	~~6/11/85 Plat~~	~~Lot 3~~		~~200~~		~~200~~
208-3	Sec 30	Dell, Wayne R. & Jane A. H&W	11/10/86 wd	Lot 3		980	13080	14060
208-4		Burks, Thomas M. & Eleanor L. (H&W); Cobb, Raymond Jr. & Gwendolyn (H&W) & Shortridge, Wilbur D. Jr. & Mary Jane (H&W)	6/11/85 Plat	Lot 4		200		200
208-5		Burks, Thomas M. & Eleanor L. (H&W); Cobb, Raymond Jr. & Gwendolyn (H&W) & Shortridge, Wilbur D. Jr. & Mary Jane (H&W)	6/11/85 Plat	Lot 5		700		700
208-6		Burks, Thomas M. & Eleanor L. (H&W); Cobb, Raymond Jr. & Gwendolyn (H&W) & Shortridge, Wilbur D. Jr. & Mary Jane (H&W)	6/11/85 Plat	Lot 6		700		700
208-7		Burks, Thomas M. & Eleanor L. (H&W); Cobb, Raymond Jr. & Gwendolyn (H&W) & Shortridge, Wilbur D. Jr. & Mary Jane (H&W)	6/11/85 Plat	Lot 7		200		200

208-

MINOR PLAT NO. 144



CERTIFICATION AND DESCRIPTION OF MINOR PLAT NO. 144

I, WILLIAM R. COLE, BEING DULY LICENSED AND AUTHORIZED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF MINOR PLAT NO. 144 IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 15 NORTH, RANGE 2 EAST OF THE SECOND PRINCIPAL MERIDIAN IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE NORTHWEST CORNER OF SAID QUARTER QUARTER SECTION; THENCE NORTH 89°41'00" EAST ON AND ALONG THE NORTH LINE OF SAID QUARTER QUARTER SECTION 496.28 FEET; THENCE SOUTH 00°19'00" EAST 158.00'; THENCE NORTH 89°41'00" EAST 501.17 FEET; THENCE NORTH 00°19'00" WEST 158.00 FEET TO A POINT ON THE NORTH LINE OF THE AFORESAID QUARTER QUARTER SECTION; THENCE NORTH 89°41'00" EAST ON AND ALONG SAID NORTH LINE 325.89 FEET; THENCE SOUTH 00°19'00" EAST 495.00 FEET; THENCE SOUTH 89°41'00" WEST 1323.34 FEET TO A POINT ON THE WEST LINE OF THE AFORESAID QUARTER QUARTER SECTION; THENCE NORTH 00°19'00" WEST 495.00 FEET TO THE BEGINNING POINT OF THIS DESCRIPTION. CONTAINING 13.22 ACRES, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF 7 LOTS NUMBERED CONSECUTIVELY 1-7 BOTH INCLUSIVE. THE LOCATIONS AND DIMENSIONS OF THE LOTS, STREETS AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL ABOVE IS TRUE AND CORRECT AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 5TH DAY OF OCTOBER 1984.

Duly Entered For Taxation This 11th day of June 19 85
Mary Jane Weatherly
AUDITOR HENDRICKS COUNTY

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE
10621
LAND SURVEYOR

Duly Entered For Taxation This ____
day of ____ 19__
Mary Jane Weatherly
AUDITOR HENDRICKS COUNTY

8886

ENTERED FOR RECORD
JUN 21 1985 PAGE 55-6
Bonnie A. Meyer
RECORDER HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 6/11/85
Walter F. Reeder III
HENDRICKS COUNTY ENGINEER

83-204

Washington 208-

MINOR PLAT NO. 144

DEDICATION OF MINOR PLAT

THE UNDERSIGNED, THOMAS M. BURKS AND ELEANOR L. BURKS, HUSBAND AND WIFE, AND RAYMOND COBB JR. AND GWENDOLYN COBB, HUSBAND AND WIFE, AND WILBUR H. SHORTRIDGE JR. AND MARY JANE SHORTRIDGE, HUSBAND AND WIFE, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED HEREON, DO HEREBY CERTIFY THAT THEY HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THEY CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES, NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS AND SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATIONS SHALL BE MADE THAT NO PROPERTY LINES BE OBSTRUCTED.

THOMAS M. BURKS

RAYMOND COBB JR.

WILBUR H. SHORTRIDGE

ELEANOR L. BURKS

GWENDOLYN COBB

MARY JANE SHORTRIDGE

STATE OF INDIANA)
) SS:
COUNTY OF HENDRICKS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED THOMAS M. BURKS AND ELEANOR L. BURKS, HUSBAND AND WIFE, AND RAYMOND COBB JR. AND GWENDOLYN COBB, HUSBAND AND WIFE, AND WILBUR H. SHORTRIDGE JR. AND MARY JANE SHORTRIDGE, HUSBAND AND WIFE, OWNERS OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSES EXPRESSED. WITNESS MY SIGNATURE THIS 5TH DAY OF OCTOBER 1984.

MY COMMISSION EXPIRES APRIL 24, 1986

COUNTY OF RESIDENCE HENDRICKS

NOTARY PUBLIC

SHIRLEY HUMBLE
TYPED OR PRINTED NAME

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS 18-7-2-1 ET SEQ., IND. STAT., THE UNDERSIGNED HEREBY CERTIFY THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SEC. 18-7-4-706 IND. STAT., AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURING IN SUCH APPROVAL. DATED February 13, 1985.

SEAL

MICHAEL E. GRAHAM, SECRETARY OF SAID COMMISSION

JOHN A. RANDALL, JR. PRESIDENT OF SAID COMMISSION

Duly Entered For Taxation This 11th
day of June 1985
Mary Jane Heathers
AUDITOR HENDRICKS COUNTY

ENTERED FOR RECORD
JUN 11 1985 55-6
RECORDER HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE 6/11/85 Walter L. Reeder III
HENDRICKS COUNTY ENGINEER

209

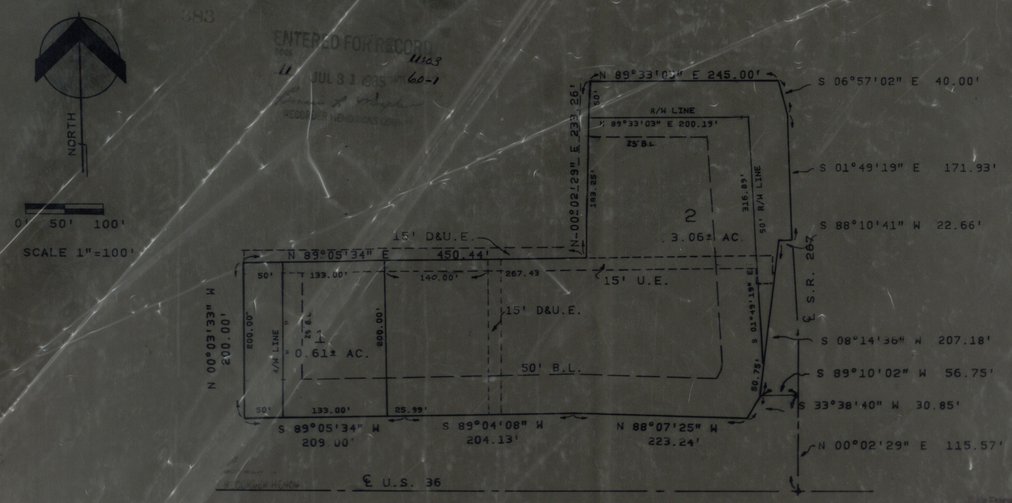
SECTION 3 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19 85

from 25-17-05 (4.42A) Assessor's Plat-Book for Avon Shopping Center Sec One Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
209-1		~~Conkle Realty Corporation~~ ~~Stonunger Excavating, Inc.~~	~~8/7/85 corp~~ ~~7/31/85 Plat~~ wd	Lot 1		6040	82,260	88,300
209-2		~~Conkle Realty Corporation~~ ~~Stonunger Excavating, Inc.~~	~~8/7/85 corp~~ ~~7/31/85 Plat~~ wd	Lot 2		see Key # 209-1 for value		

AVON SHOPPING CENTER SECTION ONE

383
ENTERED FOR RECORD
JUL 31 1985
11103
60-1



CERTIFICATION OF "AVON SHOPPING CENTER SECTION ONE"

I, WILLIAM R. COLE, BEING DULY LICENSED AND AUTHORIZED AS A REGISTERED LAND SURVEYOR IN THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF "AVON SHOPPING CENTER SECTION ONE" IS SITUATED IN WASHINGTON TOWNSHIP HENDRICKS COUNTY, INDIANA, AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE SOUTHEAST QUARTER OF SECTION THREE, TOWNSHIP 15 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHEAST CORNER OF SAID QAURTER SECTION; THENCE NORTH 00°02'29" EAST ON AND ALONG THE EAST LINE OF SAID QUARTER SECTION 115.57 FEET; THENCE SOUTH 89°10'02" WEST, PARALLEL TO THE SOUTH LINE OF SAID QUARTER SECTION, 56.75 FEET TO A POINT ON THE RIGHT-OF-WAY OF U.S. 36 AND THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 33°38'40" WEST ON AND ALONG SAID RIGHT-OF-WAY 30.85 FEET; THENCE NORTH 88°07'25" WEST ON AND ALONG SAID RIGHT-OF-WAY 223.24 FEET; THENCE SOUTH 89°04'08" WEST ON AND ALONG SAID RIGHT-OF-WAY 204.13 FEET; THENCE SOUTH 89°05'34" WEST ON AND ALONG SAID RIGHT-OF-WAY 209.00 FEET; THENCE NORTH 00°03'33" WEST 200.00 FEET; THENCE NORTH 89°05'34" EAST 450.44 FEET; THENCE NORTH 00°02'29" EAST, PARALLEL TO THE EAST LINE OF AFORESAID SOUTHEAST QUARTER, 233.26 FEET; THENCE NORTH 89°33'03" EAST 245.00 FEET TO THE CENTERLINE OF S.R. 267; THENCE SOUTH 06°57'02" EAST ON AND ALONG SAID CENTERLINE 40.00 FEET; THENCE SOUTH 01°49'19" EAST ON AND ALONG SAID CENTERLINE 171.93 FEET; THENCE SOUTH 88°10'41" WEST 22.66 FEET TO A POINT ON THE RIGHT-OF-WAY OF S.R. 267; THENCE SOUTH 08°14'36" WEST ON AND ALONG SAID RIGHT-OF-WAY 207.18 FEET TO THE POINT OF BEGINNING. CONTAINING 4.42 ACRES, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF 2 LOTS, NUMBERED 1 THRU 2 INCLUSIVE. THE LOCATION AND DIMENSIONS OF THE LOTS, STREETS AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 8TH DAY OF APRIL 1985.

William R. Cole

WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE REGISTERED No. 10621 STATE OF INDIANA LAND SURVEYOR

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS 18-7-2-1-ET SEQ., IND. STAT., THE UNDERSIGNED HEREBY CERTIFY THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SEC. 18-7-4-706 IND. STAT., AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

DATED April 8, 1985.

ARVIN L. LAMBERSON,
VICE-PRESIDENT OF SAID COMMISSION

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Michael E. Graham

MICHAEL E. GRAHAM
SECRETARY OF SAID COMMISSION

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
Date: 7/31/85 Walter T. Leeder, Jr.
HENDRICKS COUNTY PLAN COMMISSION

Duly Entered For Taxation
31
July
85
AUDITOR HENDRICKS COUNTY, INDIANA

85-41

AVON SHOPPING CENTER SECTION ONE

DEDICATION OF "AVON SHOPPING CENTER SECTION ONE"

THE UNDERSIGNED, GRONINGER EXCAVATING CO.,INC. REPRESENTED BY ITS CORPORATE OFFICERS, GALEN GRONINGER, PRESIDENT AND DOUG RIDENOUR, SECRETARY-TREASURER, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON DO HEREBY CERTIFY THAT WE HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. WE CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT, EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS, SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. THESE ARE STRIPS OF GROUND OF THE WIDTHS CALLED FOR ON THE PLAT, WHICH ARE HEREBY RESERVED FOR SURFACE WATER DRAINAGE AND FOR STORM SEWER SYSTEMS. NO PERMANENT OR OTHER STRUCTRES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF THE PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE THAT NO PROPERTY CORNER OR PROPERTY LINES LE OBSTRUCTED. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "AVON SHOPPING CENTER SECTION ONE" LOCATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA.

OWNERS OF UNOCCUPIED LOTS SHALL AT ALL TIMES KEEP AND MAINTAIN SUCH LOTS IN THIS SUBDIVISION IN AN ORDERLY MANNER. WEEDS AND OTHER GROWTH SHALL BE SEASONALLY CUT. THERE SHALL BE NO ACCUMULATION OF RUBBISH AND DEBRIS ON THESE LOTS.

ALL STRUCTURES SHALL BE COMPLETED ON THE EXTERIOR WITHIN SIX (6) MONTHS FROM START OF CONSTRUCTION INCLUDING TWO (2) COATS OF PAINT OR VARNISH ON ANY EXTERIOR WOOD SURFACE. ALL STRUCTURES MUST BE COMPLETED AND SITE GRADED, SODDED OR SEEDED TO PROVIDE A GOOD TURF COVER AND REASONABLY LANDSCAPED WITHIN ONE YEAR FROM THE DATE OF COMMENCEMENT THEREOF.

IT SHALL BE THE DUTY AND RESPONSIBILITY OF EACH LANDOWNER IN THIS ADDITION TO MAINTAIN ANY DRAINAGE SWALE WHICH IS SHOWN ON THE DEVELOPMENT PLAN CONTIGUOUS TO OR ON HIS PROPERTY. SAID DEVELOPMENT PLAN BEING APPROVED BY THE HENDRICKS COUNTY PLAN COMMISSION AND AS FILED WITH SAID BODY. MAINTENANCE SHALL INCLUDE BOTH THE MAINTENACE OF THE ELEVATIONS SHOWN ON THE DEVELOPMENT PLAN (AS ORIGINALY CONSTRUCTED) AND ALSO PRESERVATION OF THE HYDRAULIC CHARACTERISTIC OF THE DITCH, BY REMOVAL OF ALL TRASH AND DEBRIS AND OR ANYTHING THAT WOULD IN ANY WAY RESTRICT THE FLOW OF WATER IN SAID SWALE. THE WORD "SWALE" SHALL APPLY TO ANY DITCH OR CHANNEL CONSTRUCTED TO PROVIDE A DRAINAGE WATERWAY.

SEE MISCELLANEOUS RECORD BOOK_____PAGE ____FOR ADDITIONAL RESTRICTIVE COVENANTS

Galen Groninger
GALAN GRONINGER, PRESIDENT

DOUG RIDENOUR, SECRETARY-TREASURER

STATE OF INDIANA)SS
COUNTY OF HENDRICKS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED GRONIGER'S EXCAVATING INC., REPRESENTED BY ITS CORPORATE OFFICERS, GALEN GRONINGER PRESIDENT AND DOUG RIDENOUR, SECRETARY-TREASURER, OWNERS OF THE ABOVE DESCRIBED SUBDIVISION, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 8TH DAY OF APRIL 1985. MY COMMISSION EXPIRES APRIL 24, 1986.

Shirley Humble
NOTARY PUBLIC

HENDRICKS
COUNTY OF RESIDENCE

SHIRLEY HUMBLE
TYPED OR PRINTED NAME

NOTARY PUBLIC SEAL

CERTIFICATION

UNDER THE AUTHORITY PROVIDED BY SECTIONS 18-7-2-1 ET SEQ., IND. STAT., THE UNDERSIGNED HEREBY CERTIFY THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNERS APPLICATION FOR APPROVAL OF THIS PLAT HAS DULY GIVEN AS REQUIRED BY SEC. 18-7-4-706 IND. STAT., AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING ING SUCH APPROVAL.

DATED April 8 1985

ARVIN L. LAMBERSON,
VICE-PRESIDENT OF SAID COMMISSION

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Michael E. Graham
MICHAEL E. GRAHAM
SECRETARY OF SAID COMMISSION

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 7/31/85 Walter F. Redlich
HENDRICKS COUNTY ENGINEER

85-41

210

from 30-7 (1.54A)

SECTION 10 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19 85

Assessor's Plat-Book for Minor Plat #176 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
210-1		~~Sexton, Robert E. D.D.S. Avon Square Development Corp.~~	~~8/15/85 Plat~~ 8/20/85 Corp WS	Lot 1		4620	35170	39,790

MINOR PLAT NO. 176



ENTERED FOR RECORD
AUG 15 1985

Lot 1 AVON WOODS

CERTIFICATION AND DESCRIPTION OF MINOR PLAT NO. 176

I, WILLIAM R. COLE, BEING DULY LICENSED AND AUTHORIZED AS A REGISTERED LAND SURVEYOR IN THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF "MINOR PLAT NO. 176" IS SITUATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 15 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHEAST CORNER OF SAID QUARTER SECTION; THENCE SOUTH 89°10'02" WEST ON AND ALONG THE NORTH LINE OF SAID QUARTER SECTION, 970.53 FEET; THENCE SOUTH 00°00'00" EAST 459.65 FEET; THENCE SOUTH 86°40'02" WEST 668.38 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE SOUTH 86°40'02" WEST 49.87 FEET TO THE NORTHEAST CORNER OF LOT 1 AVON WOODS, AS RECORDED IN PLAT BOOK 10, PAGE 56, IN THE OFFICE OF THE HENDRICKS COUNTY RECORDER; THENCE SOUTH 85°32'12" WEST ON AND ALONG THE NORTH LINE OF SAID LOT 1, 150.46 FEET TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00°00'00" EAST ON AND ALONG THE EAST LINE OF QUEENSWAY DRIVE, 339.12 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF U.S.R. 36; THENCE EASTERLY 200.00 FEET ALONG AN ARC TO THE LEFT HAVING A RADIUS OF 31,166.93 FEET AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF NORTH 87°21'45" EAST AND A LENGTH OF 200.00 FEET TO THE BEGINNING POINT CONTAINING 1.54 ACRES, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF ONE LOT NUMBERED AS ONE. THE LOCATION AND DIMENSIONS OF THE LOT STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I, DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND IN WITNESS THEREOF, DO HEREBY SET MY HAND AND SEAL THIS 5th DAY OF July 1985.

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 ET SEQ., AND ALL AMENDMENTS THERE TO, THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION IC 36-7-4-706, AND ALL AMENDMENTS THERE TO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

DATED _____ 1985.

Arvin L. Lamberson
ARVIN L. LAMBERSON
VICE-PRESIDENT OF SAID COMMISSION

SEAL

Michael E. Graham
MICHEAL E. GRAHAM
SECRETARY OF SAID COMMISSION

Entered For Taxation This 15th
of August 1985
Jane Heathens
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE 8/15/85 Walter F. Reuber III
HENDRICKS COUNTY ENGINEER

85-19

MINOR PLAT NO. 176

THE UNDERSIGNED, AVON SQUARE DEVELOPMENT CORPORATION, REPRESENTED BY ITS CORPORATE OFFICERS, DONALD L. GRONINGER, PRESIDENT AND DAVID H. COLEMAN, ASSISTANT-SECRETARY, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON, DO HEREBY CERTIFY THAT WE HAVE LAID OFF, PLAITED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDED SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THERE ARE STRIPS OF GROUND THE WIDTH CALLED FOR ON THE PLAT, WHICH IS RESERVED FOR PUBLIC UTILITY COMPANIES FOR THE INSTALLATION OF POLES, LINES, DDUCTS, GAS AND WATER LINES, LATERALS AND SEWERS AND SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIP, BUT SUCH OWNERS SHALL TAKE THEIR TIILE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE THAT NO PROPERTY LINE BE OBSTRUCTED.

Donald L. Groninger
DONALD L. GRONINGER, PRESIDENT
AVON SQUARE DEVELOPMENT CORP.

David H. Coleman
DAVID H. COLEMAN, ASSISTANT-SECRETARY
AVON SQUARE DEVELOPMENT CORP.

STATE OF INDIANA)SS
COUNTY OF HENDRICKS)

BEFORE ME, A NOTARY IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DONALD L. GRONINGER, PRESIDENT, AND DAVID H. COLEMAN, ASSISTANT SECRETARY, CORPORATE OFFICERS OF AVON SQUARE DEVELOPMENT CORP., OWNERS OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSES EXPRESSED. WITNESS MY SIGNATURE THIS 12 DAY OF AUGUST, 1985. MY COMMISSION EXPIRES APRIL 24, 1986
COUNTY OF RESIDENCE HENDRICKS

SHIRLEY HUMBLE
TYPED OR PRINTED NAME

Shirley Humble
NOTARY PUBLIC

NOTARY PUBLIC SEAL INDIANA

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 ET SEQ., AND ALL AMENDMENTS THERE TO, THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION IC 36-7-4-706, AND ALL AMENDMENTS THERE TO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.
DATED August 16 1985

Arvin L. Lamberson
ARVIN L. LAMBERSON
VICE- PRESIDENT OF SAID COMMISSION

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Michael E. Graham
MICHAEL E. GRAHAM
SECRETARY OF SAID COMMISSION

August 15th
August 85

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE REGISTERED No. 10621 STATE OF INDIANA LAND SURVEYOR

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE 8/15/85 Walter F. Reuker III
HENDRICKS COUNTY ENGINEER

85-219

211

SECTION 8 TOWNSHIP 15 RANGE 2E HENDRICKS COUNTY, INDIANA, 19~~85~~

from 8-10 (6.40A)

Assessor's Plat-Book for Glen Elen - Section 8 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~211-152~~		~~Bradley, Glenn L. & Helen Marie~~	~~8/16/85 Plat~~	~~Lot 152~~				
211-152		Jones, Larry D & or Deborah K H&W	~~9/8/84 wd~~ 3-3-86 WD	Lot 152		970	10610	11580
~~211-153~~		~~Bradley, Glenn L. & Helen Marie~~	~~8/16/85 Plat~~	~~Lot 153~~		~~100~~		~~100~~
211-153		Tauck, Ruel L. & Debbie H&W	1/27/87 cwd	Lot 153		970	10440	11410
~~211-154~~		~~Bradley, Glenn L. & Helen Marie~~	~~8/16/85 Plat~~	~~Lot 154~~		~~100~~		~~100~~
~~211-154~~		~~Bolin, Robert G & or Sally A. H&W~~	~~10/2/86 wd~~	~~Lot 154~~		~~100~~		~~100~~
211-155		~~Guthrie, Samuel Q & Diana L. H&W~~ ~~Bradley, Glenn L. & Helen Marie~~	9-27-85 WD ~~8/16/85 Plat~~	Lot 155		1110	13650	14760
211-156		~~Sutton, Paul D. & Linda L. H&W~~ ~~Bradley, Glenn L. & Helen Marie~~	1/21/86 WD ~~8/16/85 Plat~~	Lot 156		1470	11990	13460
~~211-157~~		~~Bradley, Glenn L. & Helen Marie~~	~~8/16/85 Plat~~	~~Lot 157~~				
~~211-157~~	Sec 30	~~Smith, Jerry & Linda~~	11/13/85 WD	Lot 157				
~~211-158~~		~~Bradley, Glenn L. & Helen Marie~~	~~8/16/85 Plat~~	Lot 158				
211-158	Sec 30	Gill, Robin F & or Nancy L. H&W	3-19-86 WD	Lot 158		1060	11760	12820
~~211-159~~		~~Bradley, Glenn L. & Helen Marie~~	~~8/16/85 Plat~~	~~Lot 159~~		~~100~~		~~100~~
211-159	Sec 30	Gill, Max B. & or Teresa L. H&W	10/23/86 wd	Lot 159		970	11240	12210
~~211-160~~		~~Bradley, Glenn L. & Helen Marie~~	~~8/16/85 Plat~~	~~Lot 160~~				
211-160	Sec 30	Gregory, Dary L. & Lavena F. H&W	5-7-86 WD	Lot 160		1050	14130	15180
~~211-157~~	Sec 30	~~Bouchonnet, Kevin S. & Linda S. H&W~~	~~6/10/87 QCD~~ ~~5-23-86 WD~~	~~Lot 157~~		~~1120~~	~~10070~~	~~11190~~
211-157	Sec 30	Schultz, Danny G. & Sherry Henderson	7/17/87 wd	Lot 157		1120	10070	11190
211-154	Sec 30	Reeves, Andrew B. & Joy D. H&W	8/24/87 wd	Lot 154		960	12990	13950

GLEN-ELEN SECTION EIGHT



957

ENTERED FOR RECORD
AUG 13 1985

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 8/16/85 Walter F. Linder III
HENDRICKS COUNTY ENGINEER

WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 ET SEQ., AND ALL AMENDMENTS THERE TO, THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION IC 36-7-4-706, AND ALL AMENDMENTS THERE TO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

DATED May 1st, 1985

JOHN A. RANDALL JR.
PRESIDENT OF SAID COMMISSION

MICHAEL E. GRAHAM
SECRETARY OF SAID COMMISSION

CERTIFICATION AND DESCRIPTION OF "GLEN-ELEN, SECTION EIGHT"

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF "GLEN-ELEN, SECTION EIGHT" IS SITUATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA, AND IS A TRUE REPRESENTATION OF A SUBDIVISION ON A PART OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 15 NORTH, RANGE 2 EAST OF THE SECOND PRINCIPAL MERIDIAN IN INDIANA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHEAST CORNER OF SAID QUARTER SECTION; THENCE SOUTH 89 DEGREES 59 MINUTES 00 SECONDS WEST ON AND ALONG THE NORTH LINE OF SAID QUARTER SECTION 1330.00 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE SOUTH 89 DEGREES 59 MINUTES 00 SECONDS WEST ON AND ALONG SAID NORTH LINE 459.29 FEET; THENCE SOUTH 17 DEGREES 25 MINUTES 09 SECONDS EAST 367.58 FEET; THENCE SOUTH 24 DEGREES 50 MINUTES 30 SECONDS EAST 330.00 FEET; THENCE NORTH 82 DEGREES 34 MINUTES 40 SECONDS EAST 234.32 FEET TO A POINT ON A CURVE TO THE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 19 DEGREES 37 MINUTES 59 SECONDS, A RADIUS OF 233.48 FEET AND A CHORD BEARING AND DISTANCE OF NORTH 34 DEGREES 39 MINUTES 30 SECONDS WEST 79.61 FEET; THENCE ON AND ALONG SAID CURVE 80.00 FEET; THENCE NORTH 65 DEGREES 09 MINUTES 30 SECONDS EAST 228.91 FEET; THENCE NORTH 81 DEGREES 57 MINUTES 40 SECONDS EAST 25.65 FEET; THENCE NORTH 24 DEGREES 44 MINUTES 36 SECONDS WEST 503.78 FEET TO THE BEGINNING POINT. CONTAINING 6.40 ACRES, MORE OR LESS AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF NINE (9) LOTS, NUMBERED 152 THRU 160, BOTH INCLUSIVE. THE LOCATIONS AND DIMENSIONS OF THE LOTS, STREETS,, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT, AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 15th DAY OF April, 1985.

WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

No. 10621

DEDICATION OF "GLEN-ELEN, SECTION EIGHT"

THE UNDERSIGNED, GLENN L. BRADLEY AND HELEN BRADLEY, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON DO HEREBY CERTIFY THAT WE HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. WE CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT, EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AND SUCH. THERE ARE STRIPS OF LAND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES, NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS, AND SEWERS AND SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. THERE ARE STRIPS OF GROUND OF THE WIDTHS CALLED FOR ON THE PLAT, WHICH ARE HEREBY RESERVED FOR SURFACE WATER DRAINAGE AND FOR STORM SEWER SYSTEM. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATIONS SHALL BE MADE THAT NOR PROPERTY CORNER OR PROPERTY LINE BE OBSTRUCTED. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "GLEN-ELEN, SECTION EIGHT", LOCATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA.

OWNERS OF UNOCCUPIED LOTS SHALL AT ALL TIMES KEEP AND MAINTAIN SUCH LOTS IN THIS SUBDIVISION IN AN ORDERLY MANNER. WEEDS AND OTHER GROWTH SHALL BE SEASONALLY CUT. THERE SHALL BE NO ACCUMULATION OF RUBBISH AND DEBRIS ON THESE LOTS.

ALL STRUCTURES SHALL BE COMPLETED ON THE EXTERIOR WITHIN SIX (6) MONTHS FROM THE START OF CONSTRUCTION, INCLUDING TWO (2) COATS OF PAINT OR VARNISH ON ANY EXTERIOR WOOD SURFACE. ALL STRUCTURES MUST BE COMPLETED AND SITE GRADED, SODDED OR SEEDED TO PROVIDE A GOOD TURF COVER AND REASONABLY LANDSCAPED WITHIN ONE (1) YEAR FORM THE DATE OF COMMENCEMENT THEREOF.

IT SHALL BE THE DUTY AND RESPONSIBILITY OF EACH LANDOWNER IN THIS ADDITION TO MAINTAIN ANY DRAINAGE SWALE WHICH IS SHOWN ON THE DEVELOPMENT PLAN CONTIGUOUS TO OR ON HIS PROPERTY. SAID DEVELOPMENT PLAN BEING APPROVED BY THE HENDRICKS COUNTY PLAN COMMISSION AND AS FILED WITH SAID BODY. MAINTENANCE SHALL INCLUDE BOTH THE MAINTENANCE OF THE ELEVATIONS SHOWN ON THE DEVELOPMENT PLAN (AS ORIGINALLY CONSTRUCTED) And ALSO PRESERVATION OF THE HYDRAULIC CHARACTERISTIC OF THE DITCH, BY REMOVAL OF ALL TRASH AND DEBRIS AND/OR ANYTHING THAT WOULD IN ANY WAY RESTRICT THE FLOW OF WATER IN SAID SWALE. THE WORD "SWALE" SHALL APPLY TO ANY DITCH OR CHANNEL CONSTRUCTED TO PROVIDE A DRAINAGE WATERWAY.

SEE MISCELLANEOUS RECORD BOOK_____ PAGE_____ FOR ADDITIONAL RESTRICTIVE COVENANTS.

A PETITION ADDRESSED TO THE HENDRICKS COUNTY DRAINAGE BOARD HAS BEEN FILED IN DUPLICATE WITH THE COUNTY SURVEYOR SO THAT A MAINTENANCE FUND MAY BE ESTABLISHED BY ASSESSMENT UNDER THE AUTHORITY OF THE INDIANA DRAINAGE CODE AND SO THAT SAID BOARD MAY EXERCISE OTHER POWERS AND DUTIES AS PROVIDED FOR IN SAID CODE.

THIS SUBDIVISION CONTAINS 0 LINEAL FEET OF OPEN DITCHES AND 1410 LINEAL FEET OF TILE DRAINS.

Glenn L. Bradley
GLENN L. BRADLEY

Helen Bradley
HELEN BRADLEY

STATE OF INDIANA
COUNTY OF HENDRICKS

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED GLENN L. BRADLEY, AND HELEN BRADLEY, OWNERS OF THE ABOVE DESCRIBED SUBDIVISION, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS ___ DAY OF_____, 1985. MY COMMISSION EXPIRES_____

COUNTY OF RESIDENCE _____

_____
NOTARY PUBLIC

Duly Entered For Taxation This 16th
Day of August 85
Mary Jane Hopper
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 8/16/85 Walter F. Linder III
HENDRICKS COUNTY ENGINEER

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 ET SEQ., AND ALL AMENDMENTS THERE TO, UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION IC 36-7-4-706, AND ALL AMENDMENTS THERE TO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

DATED May 13, 1985.

John A. Randall, Jr.
JOHN A. RANDALL, JR.
PRESIDENT OF SAID COMMISSION

Michael E. Graham
MICHAEL E. GRAHAM
SECRETARY OF SAID COMMISSION

212

SECTION 32 TOWNSHIP 16 RANGE 2E HENDRICKS COUNTY, INDIANA, 1985

from ALL-4-4-01-02 (12.28A) Assessor's Plat-Book for Minor Plat #148 Township

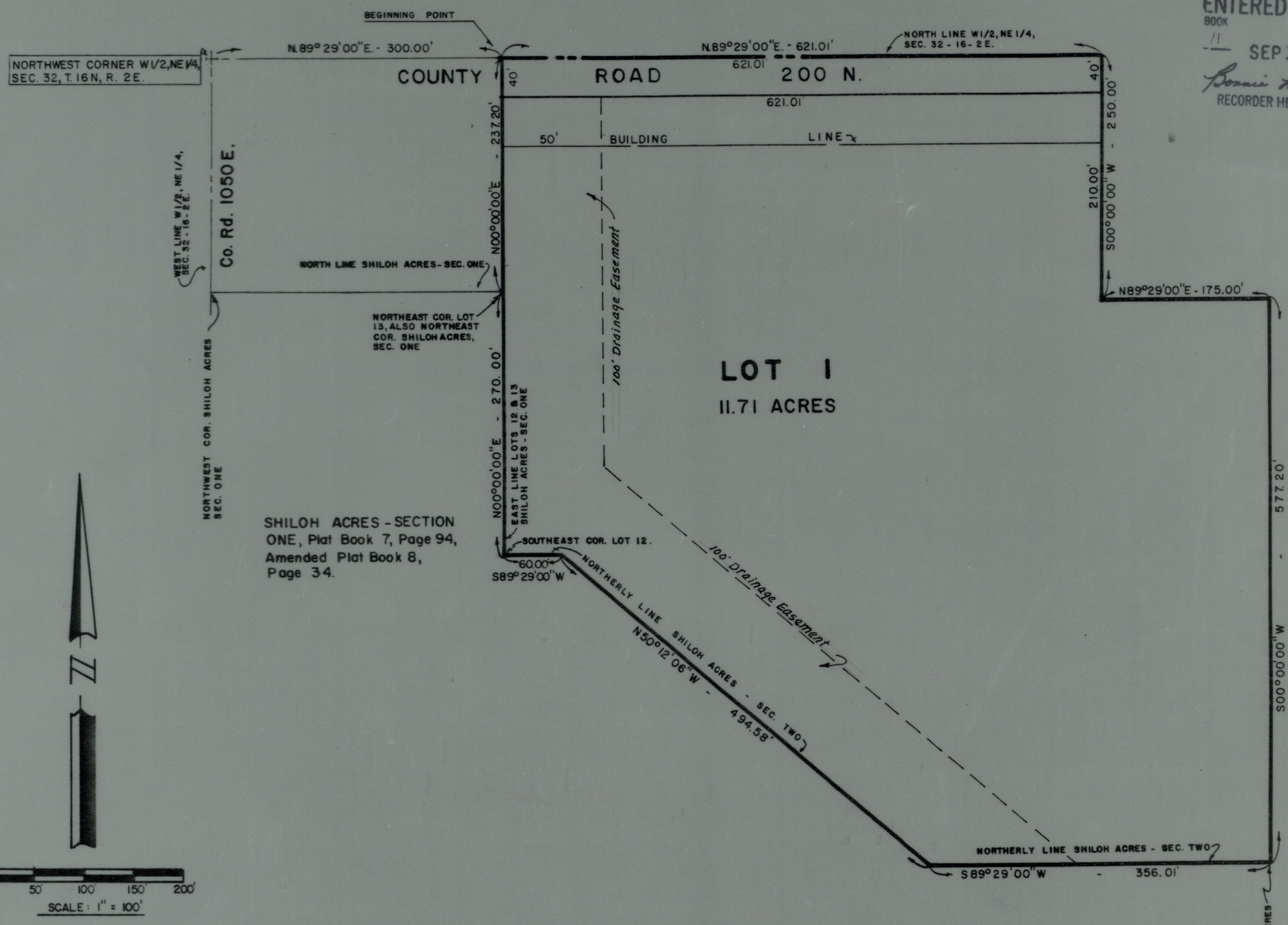
Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~212-1~~		~~Biddle, Lowell E. & Charlene Hdw.~~	~~9/17/85 Plat~~	~~Lot 1~~				
212-1		KEEN, Billy W. & Ruth KEEN	10/10/85 WD	Lot 1		2260		2260

212-
WASHINGTON

MINOR PLAT NO. 148

2025

ENTERED FOR RECORD
BOOK 11 SEP 17 1985 PAGE 69-70
Bonnie L Mogbee
RECORDER HENDRICKS COUNTY



SEPTIC SYSTEM REQUIREMENTS

LOT 10 SHALL HAVE 450 S.F. OF FINGER SYSTEM PER BEDROOM.

Duly Entered For Taxation This 17th day of September 1985
Mary Jane Heathers
AUDITOR HENDRICKS COUNTY

ANTHONY D. HIGBIE REGISTERED No. S0349 STATE OF INDIANA LAND SURVEYOR

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING

DATE: 9-17-85 Walter F. Reeder, III
HENDRICKS COUNTY ENGINEER JC

Certified By: Anthony D. Higbie
Anthony D. Higbie L.S. No. 50349

212-
WASHINGTON

DEDICATION OF MINOR PLAT NO. 148

I, Anthony D. Higbie, being duly licensed and authorized as a Registered Land Surveyor with the State of Indiana do hereby certify that the attached plat and survey or Minor Plat No. 148 is a true representation of a subdivision of a part of the West half of the Northeast quarter of Section 32, Township 16 North, Range 2 East of the Second Principal Meridian in Washington Township, Hendricks County, Indiana and being more particularly described as follows, to-wit:

Commencing at the northwest corner of said half quarter section; thence North 89 degrees 29 minutes 00 seconds East along the north line of said half quarter section 300.00 feet to the POINT OF BEGINNING; thence continue North 89 degrees 29 minutes 00 seconds East along said north line 621.01 feet; thence South 00 degrees 00 minutes 00 seconds West 250.00 feet; thence North 89 degrees 29 minutes 00 seconds East 175.00 feet; thence South 00 degrees 00 minutes 00 seconds West 577.20 feet to the northeast corner of Shiloh Acres, Section Two, as per plat thereof recorded in Plat Book 8, Page 61 in the office of the Recorder of Hendricks County, Indiana; thence South 89 degrees 29 minutes 00 seconds West along the northerly line of said Shiloh Acres, Section Two 356.01 feet; thence North 50 degrees 12 minutes 06 seconds West along said northerly line 494.58 feet; thence South 89 degrees 29 minutes 00 seconds West along said northerly line 60.00 feet to the southeast corner of Lot 12 in Shiloh Acres, Section One, as per plat thereof recorded in Plat Book 7, Page 94 in the office of the Recorder of Hendricks County, Indiana; thence North 00 degrees 00 minutes 00 seconds East along the east line of said Shiloh Acres, Section One 270.00 feet to the northeast corner of said Section One; thence continue North 00 degrees 00 minutes 00 seconds East 237.20 feet to the Point of Beginning. Containing 12.28 acres, more or less and subject to all legal highways, rights-of-way and easements. Said minor plat consists of one lot. The location and dimensions of the lot, streets and easement are shown on the plat. All dimensions are shown in feet and decimal parts thereof.

Certified this 9th day of July, 1984.

Anthony D Higbie
Anthony D. Higbie
Registered Land Surveyor No. S0349
State of Indiana

ANTHONY D. HIGBIE REGISTERED No. S0349 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF MINOR PLAT NO. 148

The undersigned Lowell E. and Charlene Biddle, owners of the real estate shown and described hereon, do hereby certify that they have laid off, platted and subdivided and do hereby layoff, plat and subdivided said real estate in accordance with the hereon plat. We certify that all streets depicted on said plat, exclusive of those already dedicated, are hereby dedicated to the public for its use as such. There are strips of ground of the width called for on the plat which are reserved for Public Utility Companies, not including transportation companies, for the installation of poles, lines, ducts, gas and water lines, laterals and sewers and subject at all times to the Public Authorities and to the easement herein reserved. No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their title subject to the rights of the public utilities. All such utility installations shall be made that no property corner or property lines be obstructed.

Lowell E. Biddle
Lowell E. Biddle

Charlene Biddle
Charlene Biddle

STATE OF INDIANA
SS:
COUNTY OF HENDRICKS

Before Me, a Notary Public in and for said County and State personally appeared Lowell E. Biddle and Charlene Biddle, owners of the above described real estate and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the use and purpose therein expressed.

Witness my signature this 9th day of July, 1984. My Commission Expires: _____.

Margaret A. Smith
Notary Public

MARGARET A SMITH
NOTARY PUBLIC STATE OF INDIANA
HENDRICKS CO.
MY COMMISSION EXPIRES SEPT 21,1988

Duly Entered For Taxation This 17th
day of September 1984
Mary Jane Heathers
AUDITOR HENDRICKS COUNTY

CERTIFICATE

Under the authority provided by Chapter 147-Acts of 1947, enacted by the General Assembly of the State of Indiana and Ordinances adopted by the Board of County Commissioners of the County of Hendricks, Indiana, this plat was given of the County of Hendricks as follows:

Approved by the County Planning Commission at a meeting held July 9, 1984

President

Michael E. Graham
Secretary

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 9-17-85 Walter F. Reeder, III
HENDRICKS COUNTY ENGINEER

213-

SECTION 16 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19 85

from 36-2 & 36-2-02 (19.57A total) Assessor's Plat-Book for Minor Plat #160 Township

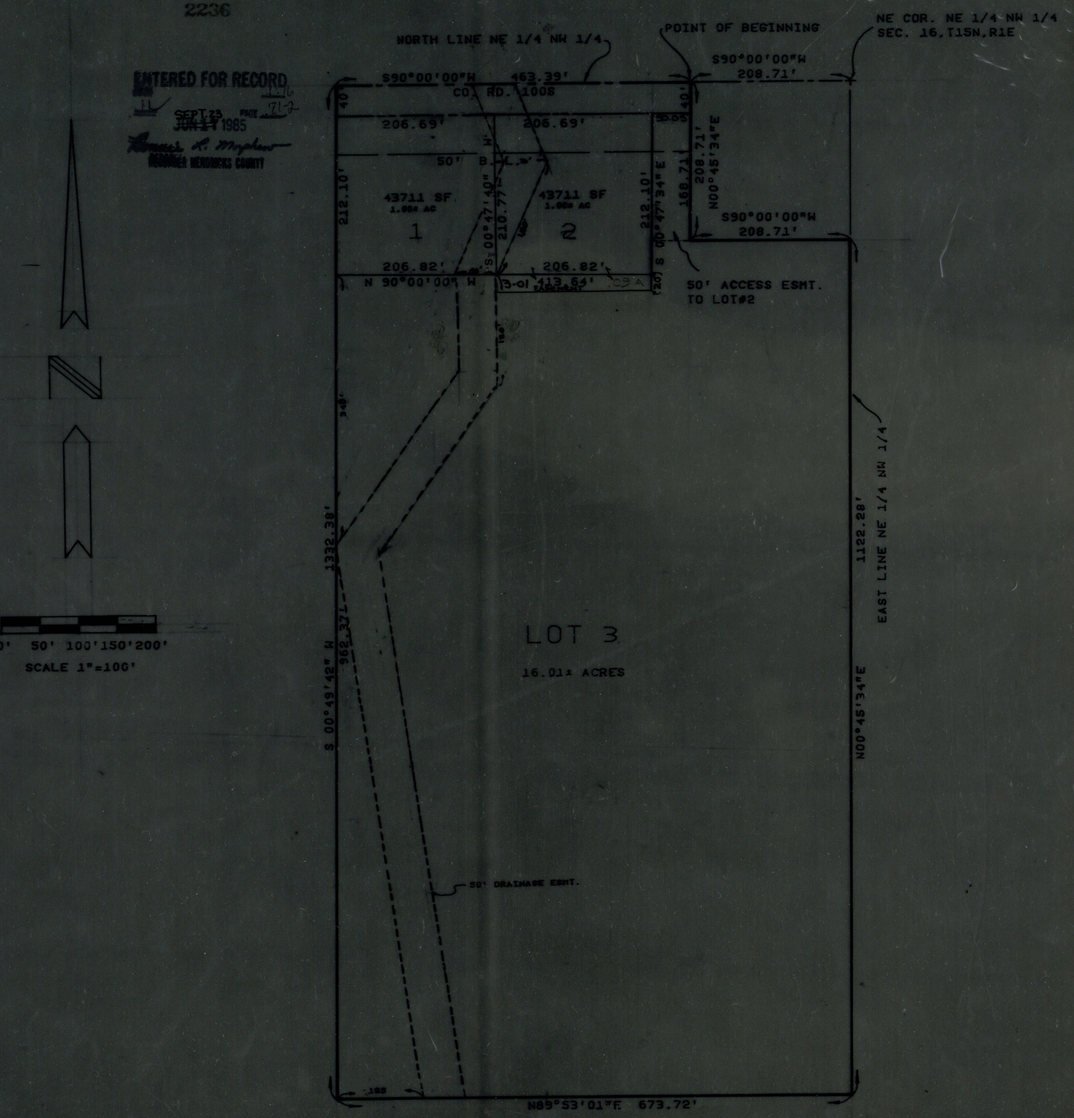
Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~213-1~~		~~Freeman, Freddie J.~~	~~9/23/85 Plat~~	~~Lot 1~~		~~100~~		~~100~~
~~213-1~~		Smith, Alyce L. & Carolyn S. H+W	7/14/87 wd	Lot 1		700		700
~~213-2~~		~~Freeman, Freddie J.~~	~~9/23/85 Plat~~	~~Lot 2~~		~~100~~		~~100~~
~~213-2~~	~~Sec 30~~	~~Smith, Alyce L. & Carolyn S. Smith~~	~~4/8/87 wd~~	~~Lot 2~~		~~100~~		~~100~~
~~213-3~~		~~Freeman, Freddie J.~~	~~9/23/85 Plat~~	~~Lot 3~~		~~1710~~		~~1710~~
213-3		Freeman, Frederick F. & Kerry J. H+W	3/6/87 wd	PT Lot 3		2240	16790	19030
~~213-2~~	~~Sec 30~~	~~Wittell, Donald R. & Virginia L. H+W~~	~~5/29/87 wd~~	~~Lot 2~~		~~100~~		~~100~~
213-2	Sec 30	Brandon, Rex E. & Jacqueline M. H+W	10/2/87 wd	Lot 2		700		700
213-1	Sec. 30	O'Brien, Thomas J. & Mary E. (H+W)	8/10/88 WD	Lot 1		700		700
213-3-01		Brandon, Rex E. & Jacqueline M. H&W	8/24/88 Deed of Exchange	PT Lot 3				

WASH. 213-

MINOR PLAT NO. 160

2236

ENTERED FOR RECORD
SEPT 23 1985
RECORDER HENDRICKS COUNTY



Entered For Taxation This
Day of
Nancy Jane Hendricks
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 9-23-85 Walter F. Reeder, III
HENDRICKS COUNTY ENGINEER

84-258

213-

WASH

MINOR PLAT NO. 160

CERTIFICATION AND DESCRIPTION OF MINOR PLAT #160

I, WILLIAM R. COLE, BEING DULY LICENSED AND AUTHORIZED AS A REGISTERED LAND SURVEYOR IN THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF MINOR PLAT #160 IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 15 NORTH, RANGE 1 EAST, OF THE SECOND PRINCIPAL MERIDIAN IN HENDRICKS COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHEAST CORNER OF SAID QUARTER QUARTER SECTION; THENCE SOUTH 90°00'00" WEST (ASSUMED BEARING) ON AND ALONG THE NORTH LINE OF SAID QUARTER QUARTER SECTION 208.71 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE SOUTH 90°00'00" WEST ON AND ALONG SAID NORTH LINE 463.39 FEET; THENCE SOUTH 00°49'42" WEST 1332.38 FEET; THENCE NORTH 89°53'01" EAST 673.72 FEET TO A POINT ON THE EAST LINE OF SAID QUARTER QUARTER SECTION; THENCE NORTH 00°45'34" EAST ON AND ALONG SAID EAST LINE 1122.28 FEET; THENCE SOUTH 90°00'00" WEST 208.71 FEET; THENCE NORTH 00°45'34" EAST 208.71 FEET TO THE POINT OF BEGINNING. CONTAINING 19.57 ACRES, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF THREE LOTS. THE LOCATIONS AND DIMENSIONS OF LOTS, STREETS, AND EASEMENTS ARE SHOWN ON PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND WITNESS THEREOF, DO HEREBY SET MY HAND AND SEAL THIS 10TH DAY OF DECEMBER 1984.

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE 10621 STATE OF INDIANA REGISTERED LAND SURVEYOR

DEDICATION OF MINOR PLAT #160

THE UNDERSIGNED, FREDERICK F. FREEMAN, OWNER OF THE REAL ESTATE SHOWN AND DESCRIBED HEREON, DOES HEREBY CERTIFY THAT HE HAS LAID OFF, PLATTED AND SUBDIVIDED, AND DOES HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THERE IS A STRIP OF GROUND THE WIDTH CALLED FOR ON THE PLAT, WHICH IS RESERVED FOR PUBLIC UTILITY COMPANIES FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS AND SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIP, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE THAT NO PROPERTY LINE BE OBSTRUCTED.

Frederick F. Freeman
FREDERICK F. FREEMAN

STATE OF INDIANA)
COUNTY OF HENDRICKS) SS:

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED FREDERICK F. FREEMAN OWNER OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS HIS VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSES EXPRESSED. WITNESS MY SIGNATURE THIS 10TH DAY OF DECEMBER 1984. MY COMMISSION EXPIRES APRIL 24, 1986. COUNTY OF RESIDENCE HENDRICKS

Shirley Humble
NOTARY PUBLIC

SHIRLEY HUMBLE
TYPED OR PRINTED NAME

NOTARY PUBLIC SEAL INDIANA

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS 18-7-2-1 ET SEQ., IND. STAT., THE UNDERSIGNED HEREBY CERTIFY THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SEC. 18-7-4-706 IND STAT., AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURING IN SUCH APROVAL.

DATED December 10, 1984

Michael E. Graham
MICHAEL E. GRAHAM, SECRETARY OF SAID COMMISSION

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

JOHN A. RANDALL, JR.
PRESIDENT OF SAID COMMISSION

My Colmsn For Transfer This 23rd
Day of September 19 85
Mary Jane Weatherly
AUDITOR

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE 9-23-85 Walter F. Reuter, III
HENDRICKS COUNTY ENGINEER

84-258

214

SECTION 1 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

from 23-1 (1.0A)

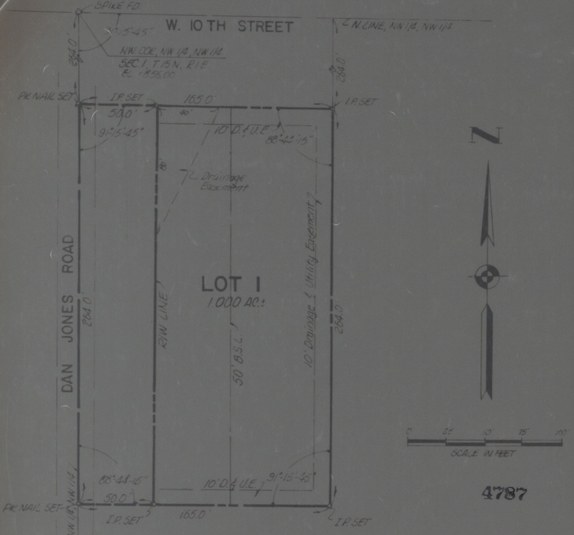
Assessor's Plat-Book for Minor Plat #187 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~214-1~~		~~Rogers, William Earl & Norma Jean~~	~~12/5/85 Plat~~	~~Lot 1~~				
~~214-1~~		Walton, Aaron	8/6/86 wd	Lot 1		1000	~~11940~~	~~12940~~
214-1		Ball, David R & Jane B	12/2/88 WD	Lot 1		1000	11940	12940

Washington 214

MINOR PLAT NO. 187

WASHINGTON TOWNSHIP
HENDRICKS COUNTY



4787

ENTERED FOR RECORD
DEC 5 1985
Book 237 Page 86
Recorder Hendricks County

DESCRIPTION MINOR PLAT NO. 187

A part of Northwest Quarter of the Northwest Quarter of Section 1, Township 15 North, Range 1 East, Hendricks County, Indiana, more particularly described as follows:

Beginning at a point on the West line, 264.0 feet South of the Northwest corner of the above mentioned Quarter-Quarter Section; thence continuing South along the West line of the said Quarter-Quarter Section a distance of 264.0 feet to a point; thence East a distance of 165.0 feet parallel to the North line of said Quarter Quarter Section to a point; thence North parallel to the West line of said Quarter-Quarter Section a distance of 264.0 feet to a point 264.0 feet South of the North line of said Quarter-Quarter Section; thence West 165.0 feet on a line parallel to the North line of said Quarter-Quarter section to the point of beginning and containing 1.000 acre, more or less subject to all easements and/or right-of-ways of legal record.

Said Addition consists of one lot numbered as one. The location and dimensions of lot, street, and easements are shown on the plat. All dimension are in feet and decimal parts thereof.

SURVEYOR'S CERTIFICATE

I, Larry A. Manning, hereby certify that I am a registered professional land surveyor in the State of Indiana: that this plat correctly represents a survey completed by me on September 13, 1985; that all monuments shown thereon actually exist, and that their location, size, type and material are accurately shown; and that the computed error of closure of the boundary survey is not more than one foot in ten thousand feet; and that this plat complies with provisions of the Subdivision Ordinance.

LARRY A. MANNING REGISTERED No. S0294 STATE OF INDIANA LAND SURVEYOR

Larry A. Manning
Registered Land Surveyor No. S0294

Date 9-13-85

Plat Prepared by:
FRANKLIN ENGINEERING COMPANY, INC.
151 West Jefferson Street
Franklin, Indiana 46131

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 12-5-85 Walter F. Reeder III
HENDRICKS COUNTY ENGINEER

DEDICATION CERTIFICATE

We, the undersigned, owners of real estate shown and described herein, do hereby lay off, plat and subdivide said real estate in accordance with the plat herein.

This subdivision shall be known and designated as Minor Plat NO. 187, an addition to Washington Township, Hendricks County, State of Indiana. All streets, alleys and public open spaces shown and not heretofore dedicated are hereby dedicated to the public.

Front and side yard building setback lines are hereby established as shown on this plat, between which lines and the property lines of the street there shall be erected or maintained no building or structure.

Easements for installation and maintenance of utilities and drainage facilities are reserved as shown on the recorded plat. Within these easements, no structure, planting or other material shall be placed or permitted to remain which may damage or interfere with the installation and maintenance of utilities or which may change the direction of flow of drainage channels in the easements or which may obstruct or retard the flow of water through drainage channels in easements. The easement area of each lot and all improvements thereon shall be maintained continuously by the owner of the lots, except for those improvements for which a public authority or utility is responsible.

The foregoing covenants and restrictions are to run with the land and shall be binding on all parties and persons claiming under them until January 1, 2005, at which time said covenants and restrictions shall be automatically extended for successive ten year periods, unless by a majority vote of the then current owners of the sites, it is agreed to change such covenants and restrictions in whole or part.

Invalidation of any of the foregoing covenants and restrictions by judgement or court order shall in no way affect remaining portions not so affected.

The right to enforce these provisions by injunction, together with the right to cause the removal by due process of law of any structure or part thereof erected or maintained in violation hereof, is hereby dedicated to the public and reserved to the several owners of the several lots in this subdivision and to their heirs and assigns.

Witness our hands and seals this 1st day of October, 1985

William E. Rogers
WILLIAM E. ROGERS

Norma J. Rogers
NORMA J. ROGERS

State of Indiana)
County of Johnson)

Before me, the undersigned Notary Public, in and for Johnson County, Indiana, personally appeared William E. Rogers and Norma J. Rogers, and each separately and severally acknowledged execution of the foregoing instrument as his/her voluntary act and deed, for the purpose expressed herein.

Witness my hand and seal this 7th day of October, 1985

Notary Public Mary L. Williams
Residing In Johnson County

My Commission Expires May 6, 1989

CERTIFICATE OF APPROVAL

Under the Authority provided by Section IC 36-7-4-700 ET SEQ. and all amendments there to, the undersigned hereby certifies that public notice of the hearing by the Hendricks County Plan Commission of the Aforesaid Owner's application for approval of this plat was duly given as required by Section IC 36-7-4-706, and all amendments there to, and that said plat has been duly approved by said commission, with a majority of the members of said commission concurring in such approval.
Dated Oct 10, 1985

SEAL

Arvin L. Lamberson
ARVIN L. LAMBERSON
VICE-PRESIDENT OF SAID COMMISSION

Michael E. Graham
MICHEAL E. GRAHAM
SECRETARY OF SAID COMMISSION

ENTERED FOR TAXTION this 5 day of December, 1985

Mary Jane Weathers
Mary Jane Weathers, Auditor
Hendricks County, Indiana

No. _____ RECEIVED FOR RECORD this _____ day of _____, 19____ at _____ .M. and Recorded in Plat Book _____, Page _____.

_____
Recorder
Hendricks County, Indiana

215

SECTION 22 TOWNSHIP 15 RANGE HENDRICKS COUNTY, INDIANA, 19 1E

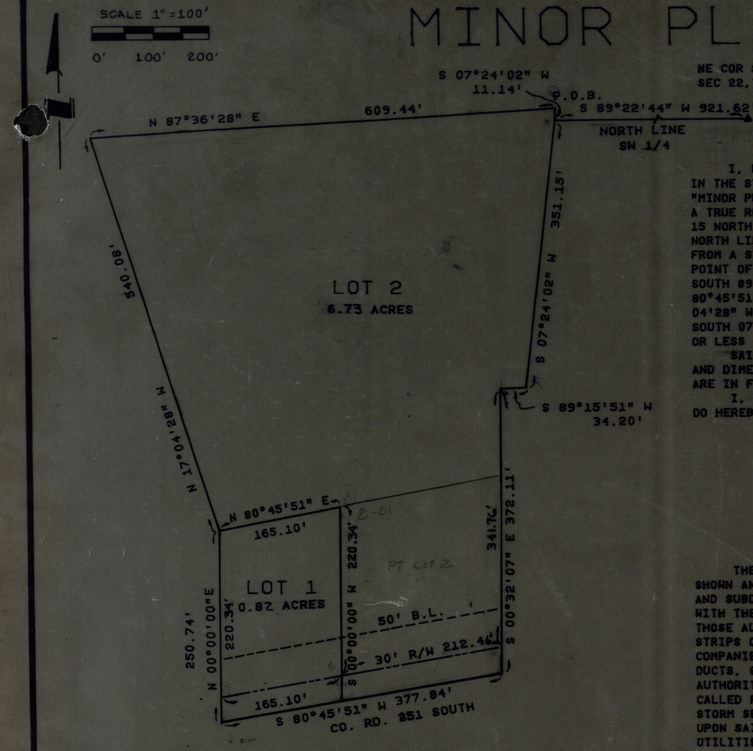
from 40-8-03; 40-6-d-01 & 40-8-04-01-01 Assessor's Plat-Book for Minor Plat #91 Township

8.71 Acres Total

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~215-1~~		~~Coffman, Ocie~~	~~2/19/86 Plat~~	~~Lot 1~~		~~650~~		~~650~~
215-1		Smith, Samuel A. & Mary L. H+W	5/4/87 wd	Lot 1		930	4670	5600
215-2		Andrew, Edwin D. & Patricia L.	2/19/86 Plat	Pt Lot 2		1270		1270
~~215-2-01~~		~~Coffman, Ocie~~	~~2/19/86 Plat~~	~~Pt Lot 2~~		~~1070~~	~~5320~~	~~6390~~
215-2-01		Andrew, Edwin D. & Patricia L. H+W	9/3/86 wd	Pt Lot 2		1070	17310	18380

WASHINGTON 215

MINOR PLAT # 191



NOTE:
EXISTING HOUSE ON LOT 1 IS OVER PROPOSED BUILDING LINE. IF THIS HOUSE IS REMOVED AND A NEW HOUSE IS CONSTRUCTED ON THIS IT SHALL BE BUILT BEHIND THE BUILDING LINE.

CERTIFICATION AND DESCRIPTION OF MINOR PLAT NO. 191

I, WILLIAM R. COLE, BEING DULY LICENSED AND AUTHORIZED AS A REGISTERED LAND SURVEYOR IN THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF THIS "MINOR PLAT NO. 191" IS SITUATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE WEST HALF OF SECTION 22, TOWNSHIP 15 NORTH, RANGE 1 EAST, HENDRICKS COUNTY, INDIANA DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION SOUTH 89°22'44" WEST 921.62 FEET FROM A STONE AT THE NORTHEAST CORNER OF SAID QUARTER SECTION SAID POINT ALSO BEING THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 07°24'02" WEST 351.15 FEET; THENCE SOUTH 89°15'51" WEST 34.20 FEET; THENCE SOUTH 00°32'07" EAST 372.11 FEET; THENCE SOUTH 80°45'51" WEST 377.84 FEET; THENCE NORTH 00°00'00" EAST 250.74 FEET; THENCE NORTH 17° 04'28" WEST A DISTANCE OF 540.08 FEET; THENCE NORTH 87°36'28" EAST 609.44 FEET; THENCE SOUTH 07°24'02" WEST 11.14 FEET TO THE BEGINNING POINT. CONTAINING 7.81 ACRES MORE OR LESS AND SUBJECT TO ALL LEGAL HIGHWAYS RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF TWO LOTS NUMBERED ONE AND TWO CONSECUTIVELY. THE LOCATION AND DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF.

I, DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND IN WITNESS THEREOF, DO HEREBY SET MY HAND AND SEAL THIS 10TH DAY OF JANUARY 1986

WILLIAM R. COLE REGISTERED No. 10621 STATE OF INDIANA LAND SURVEYOR

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

DEDICATION OF MINOR PLAT NO. 191

OCIE COFFMAN, OWNER AND EDWIN D. ANDREW AND PATRICIA L. ANDREW, CONTRACT PURCHASERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON DO HEREBY CERTIFY THAT WE HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. WE CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT, EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS, SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. THERE ARE STRIPS OF GROUND OF THE WIDTHS CALLED FOR ON THE PLAT, WHICH ARE HEREBY RESERVED FOR SURFACE WATER DRAINAGE AND FOR STORM SEWER SYSTEM. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE THAT NO PROPERTY CORNERS OR PROPERTY LINE BE OBSTRUCTED.

Ocie Coffman — OCIE COFFMAN
Edwin D. Andrew — EDWIN D. ANDREW
Patricia L. Andrew — PATRICIA L. ANDREW

OCIE COFFMAN, OWNER
CONTRACT PURCHASERS

STATE OF INDIANA) SS:
COUNTY OF HENDRICKS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED EDWIN D. ANDREW AND PATRICIA L. ANDREW / OF THE ABOVE DESCRIBED SUBDIVISION, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 7TH DAY OF FEBRUARY 1986. MY COMMISSION EXPIRES NOVEMBER 6TH, 1987

Ronidean L Atnip
NOTARY PUBLIC

RONIDEAN L. ATNIP
TYPED OR PRINTED NAME

HENDRICKS.
COUNTY OF RESIDENCE

NOTARY PUBLIC SEAL INDIANA

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 ET SEQ., AND ALL AMENDMENTS THERE TO, THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION IC 36-7-4-706, AND ALL AMENDMENTS THERE TO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

DATED Feb 10, 86. 1986

Duly Entered For Taxation this 19th day of February 1986
Mary Jane Weathers
AUDITOR HENDRICKS COUNTY

Arvin L Lamberson
ARVIN L. LAMBERSON
PRESIDENT OF SAID COMMISSION

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Michael E Graham
MICHAEL E. GRAHAM
SECRETARY OF SAID COMMISSION

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE 2-13-86 Walter F. Recker
HENDRICKS COUNTY SURVEYOR

216 SECTION 14 TOWNSHIP 15N RANGE 1E HENDRICKS COUNTY, INDIANA, 19

From 34-12 Assessor's Plat-Book for SOUTHWIND ESTATES - SECTION ONE Township

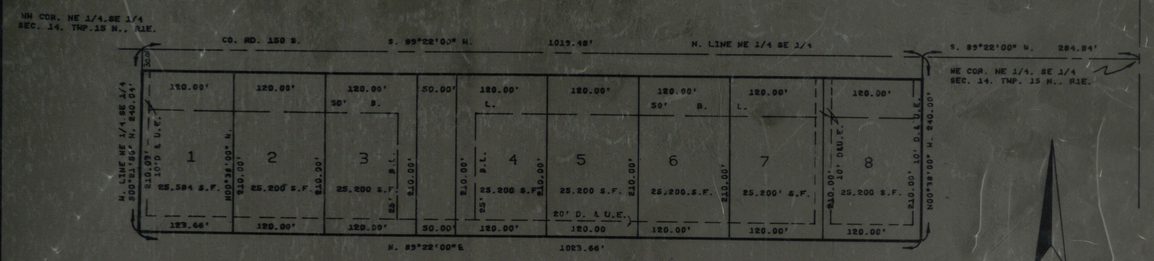
5.63 ACRES

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~216-1~~		~~WATT, JAMES W. & JOAN F.~~	~~4/1/86 PLAT~~	~~LOT 1~~		~~90~~		~~90~~
216-1		~~Andrew, Dale & Patricia H&W~~ Henderson, Elwin T. & Carolyn A. (H&W)	~~12/10/87 WD~~ 7/5/88 WD	Lot 1		1380	12540	13920
~~216-2~~		~~WATT, JAMES W. & JOAN F.~~	~~4/1/86 PLAT~~	~~LOT 2~~				
216-2		Abbott, Edward O. & Kathleen A. H&W	3/25/87 wd	Lot 2.		970		970
~~216-3~~		~~WATT, JAMES W. & JOAN F.~~	~~4/1/86 PLAT~~	~~LOT 3~~				
216-3	Sec 30	Drew, Franklin J. & Karen S. H&W	11/13/86 wd	Lot 3		1380	14530	15910
~~216-4~~		~~WATT, JAMES W. & JOAN F.~~	~~4/1/86 PLAT~~	~~LOT 4~~				
216-4		Dodson, Mark Allen & Lisa Jo H&W	7/16/86 wd	Lot 4		970		970
~~216-5~~		~~WATT, JAMES W. & JOAN F.~~	~~4/1/86 PLAT~~	~~LOT 5~~				
216-5	Sec 30	Marshall, Kevin L. & Michelle L. H&W	6/16/87 wd	Lot 5		1380	13860	15240
~~216-6~~		~~WATT, JAMES W. & JOAN F.~~	~~4/1/86 PLAT~~	~~LOT 6~~				
216-6		Washburn, Richard A. & Helen H. H&W	7/31/86 wd	Lot 6		2760	17590	20350
~~216-7~~		~~WATT, JAMES W. & JOAN F.~~	~~4/1/86 PLAT~~	~~LOT 7~~				
216-7		Washburn, Richard A. & Helen K. H&W	7/31/86 wd	Lot 7		Combined With 216-6		
~~216-8~~		~~WATT, JAMES W. & JOAN F.~~	~~4/1/86 PLAT~~	~~LOT 8~~		~~90~~		~~90~~
216-8	Sec 30	Andrew, Dale & Patricia H&W	3/21/88 wd	Lot 8		970		970

WASHINGTON 216

ENTERED FOR RECORD
10:39
93-4
APR 1 1986
Carrie L. Mapheson
RECORDER HENDRICKS COUNTY
8199

SOUTHWIND ESTATES -- SECTION ONE



NOTE: LOT 8 REQUIRES FILL OVER ABSORPTION FIELD. FILL SHALL BE APPROVED BY HEALTH DEPARTMENT PRIOR TO PLACING.

SCALE: 1"=100'

CERTIFICATION AND DESCRIPTION "SOUTHWIND ESTATES---SECTION ONE"

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF "SOUTHWIND ESTATES -- SECTION ONE" IS SITUATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA, AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 15 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN, HENDRICKS COUNTY, INDIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHEAST CORNER OF SAID QUARTER QUARTER SECTION; THENCE SOUTH 89°22'00" WEST ON AND ALONG THE NORTH LINE OF SAID QUARTER QUARTER SECTION 284.84 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE SOUTH 89°22'00" WEST ON AND ALONG SAID NORTH LINE 1019.48 FEET TO THE NORTHWEST CORNER OF SAID QUARTER QUARTER SECTION; THENCE SOUTH 00°21'50" WEST ON AND ALONG THE WEST LINE OF SAID QUARTER QUARTER SECTION 240.04 FEET; THENCE NORTH 89°22'00" EAST 1023.66 FEET; THENCE NORTH 00°38'00" WEST 240.00 FEET TO THE POINT OF BEGINNING. CONTAINING 5.63 ACRES, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF 8 LOTS, NUMBERED 1 THRU 8, BOTH INCLUSIVE. THE LOCATIONS AND DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT, AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 3RD DAY OF MARCH 1986.

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE REGISTERED No. 10621 STATE OF INDIANA LAND SURVEYOR

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 ET SEQ., AND ALL AMENDMENTS THERETO, THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION IC 36-7-4-706, AND ALL AMENDMENTS THERETO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

DATED March 10 1986

ATTEST: Michael E. Graham
MICHAEL E. GRAHAM
SECRETARY OF SAID COMMISSION

Arvin L. Lamberson
ARVIN L. LAMBERSON
PRESIDNT OF SAID COMMISSION

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Duly Entered For Taxation This 1st day of April 1986
Mary Jane Heathers
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 4-1-86 Walter F. Ruder, III.
HENDRICKS COUNTY ENGINEER sc

WASHINGTON 216

DEDICATION OF "SOUTHWIND ESTATES -- SECTION ONE"

THE UNDERSIGNED, JAMES W. WATT AND JOAN F. WATT, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON DO HEREBY CERTIFY THAT THEY HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. WE CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT, EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF LAND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES, NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS, AND SEWERS, SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. THERE ARE STRIPS OF GROUND OF THE WIDTHS CALLED FOR ON THE PLAT, WHICH ARE HEREBY RESERVED FOR SURFACE WATER DRAINAGE AND FOR STORM SEWER SYSTEM. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE THAT NO PROPERTY CORNER OR PROPERTY LINE BE OBSTRUCTED. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "SOUTHWIND ESTATES -- SECTION ONE", LOCATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA.

OWNERS OF UNOCCUPIED LOTS SHALL AT ALL TIMES KEEP AND MAINTAIN SUCH LOTS IN THIS SUBDIVISION IN AN ORDERLY MANNER. WEEDS AND OTHER GROWTH SHALL BE SEASONALLY CUT. THERE SHALL BE NO ACCUMULATION OF RUBBISH AND DEBRIS ON THESE LOTS.

ALL STRUCTURES SHALL BE COMPLETED ON THE EXTERIOR WITHIN SIX (6) MONTHS FROM THE START OF CONSTRUCTION INCLUDING TWO (2) COATS OF PAINT OR VARNISH ON ANY EXTERIOR WOOD SURFACE. ALL STRUCTURES MUST BE COMPLETED AND SITE GRADED, SODDED OR SEEDED TO PROVIDE A GOOD TURF COVER AND REASONABLY LANDSCAPED WITHIN ONE YEAR FROM THE DATE OF COMMENCEMENT THEREOF.

IT SHALL BE THE DUTY AND RESPONSIBILITY OF EACH LANDOWNER IN THIS ADDITION TO MAINTAIN ANY DRAINAGE SWALE WHICH IS SHOWN ON THE DEVELOPMENT PLAN CONTIGUOUS TO OR ON HIS PROPERTY. SAID DEVELOPMENT PLAN BEING APPROVED BY THE HENDRICKS COUNTY PLAN COMMISSION AND AS FILED WITH SAID BODY. MAINTENANCE SHALL INCLUDE BOTH THE MAINTENANCE OF THE ELEVATIONS SHOWN ON THE DEVELOPMENT PLAN (AS ORIGINALLY CONSTRUCTED) AND ALSO PRESERVATION OF THE HYDRAULIC CHARACTERISTIC OF THE DITCH, BY REMOVAL OF ALL TRASH AND DEBRIS AND/OR ANYTHING THAT WOULD IN ANY WAY RESTRICT THE FLOW OF WATER IN SAID SWALE. THE WORD "SWALE" SHALL APPLY TO ANY DITCH OR CHANNEL CONSTRUCTED TO PROVIDE A DRAINAGE WATERWAY.

SEE MISCELLANEOUS RECORD BOOK _____ PAGE _____ FOR ADDITIONAL RESTRICTIVE COVENANTS.

A PETITION ADDRESSED TO THE HENDRICKS COUNTY DRAINAGE BOARD HAS BEEN FILED IN DUPLICATE WITH THE COUNTY SURVEYOR SO THAT A MAINTENANCE FUND MAY BE ESTABLISHED BY ASSESSMENT UNDER THE AUTHORITY OF THE INDIANA DRAINAGE CODE AND SO THAT SAID BOARD MAY EXERCISE OTHER POWER AND DUTIES AS PROVIDED FOR IN SAID CODE. THIS SUBDIVISION CONTAINS 1320 LINEAL FEET OF OPEN DITCHES AND 0 LINEAL FEET OF TILE DRAINS.

JAMES W. WATT

JOAN F. WATT

STATE OF INDIANA)
COUNTY OF HENDRICKS) SS:

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED JAMES W. WATT AND JOAN F. WATT OWNERS OF THE ABOVE DESCRIBED SUBDIVISION, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 8th DAY OF March 1986. MY COMMISSION EXPIRES: April 5 1989

COUNTY OF RESIDENCE: Hendricks

Elaine M Winton

NOTARY PUBLIC

ELAINE M WINTON

TYPED OR PRINTED NAME

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 ET.SEQ. AND ALL AMENDMENTS THERETO, THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION IC 36-7-4-706, AND ALL AMENDMENTS THERETO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

DATED March 10 19 86

Arvin L. Lamberson

ARVIN L. LAMBERSON
PRESIDENT OF SAID COMMISSION

ATTEST: Michael E Graham

MICHAEL E. GRAHAM
SECRETARY OF SAID COMMISSION

SEAL

Duly Entered For Taxation This 1st
day of April 19 86
Mary Jane Heathers
AUDITOR HENDRICKS COUNTY

85-439

217

SECTION 16 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 1986

from 36-2-04 (3.82A) Assessor's Plat-Book for Minor Plat #178 Township

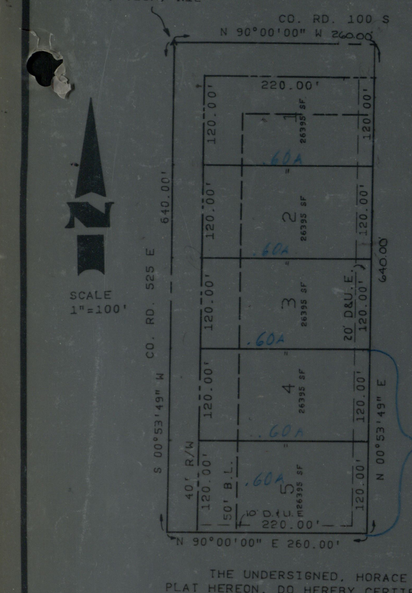
Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~217-1~~		~~Wooden, David W.~~ Richey, Horace L. & Doris J.	~~6-11-86 WD~~ 6/6/86 Plat	Lot 1		~~1420~~	~~9940~~	~~11360~~
217-1	Sect. 30	Hedges, Wm. J., an adult	8/15/88 WD	Lot 1		1420	9940	11360
~~217-2~~		~~Richey, Horace L. & Doris J.~~	~~6/6/86 Plat~~	~~Lot 2~~				
~~217-2~~		~~Wooden, David W.~~	~~10/7/86 wd~~	~~Lot 2~~				
~~217-3~~		~~Richey, Horace L. & Doris J.~~	~~6/6/86 Plat~~	~~Lot 3~~				
~~217-3~~		~~Wooden, Raymond Jr. & K. Ken Kirchner~~	~~3/6/87 wd~~	~~Lot 3.~~		~~1430~~	~~11550~~	~~12970~~
~~217-4~~		~~Richey, Horace L. & Doris J.~~	~~6/6/86 Plat~~	~~Lot 4~~				
217-4		~~Matthews, Harry L. & Betty J. Matthews, Donnie B. Matthews, Karen L. Matthews, Mark S. Matthews, Cheri D. Matthews~~	~~7/28/86 wd~~	Lot 4		West to Matthews Meadows		
~~217-5~~		~~Richey, Horace L. & Doris J.~~	~~6/6/86 Plat~~	~~Lot 5~~				
217-5		~~Matthews, Harry L. & Betty J. Matthews, Donnie B. Matthews, Karen L. Matthews, Mark S. Matthews, Cheri D. Matthews~~	~~7/28/86 wd~~	Lot 5		Combined with 217-4		
217-2		Robinson, Jeffrey W. & Beverly A. H&W	6/5/87 wd	Lot 2.		1420	11140	12560
217-3	Sect. 30	Moorman, Larry & Dolores S. (H&W)	7/14/88 WD	Lot 3		1420	11550	12970

WASHINGTON 217

MINOR PLAT # 178

757

ENTERED FOR RECORD
BOOK 11 PAGE 237 TO 164
JUN 6 1986
Bonnie A. Stephens
RECORDER HENDRICKS COUNTY


NW COR.
NE 1/4 NW 1/4
SEC 16, T15N, R1E
CO. RD. 100 S
N 90°00'00" W 260.00'
220.00'
120.00'
120.00'
120

218

SECTION 3 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19 86

from 25-1 (3.647A) & 25-1-06 (5.040A) Assessor's Plat-Book for MINOR PLAT #198 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
218-1		Fenton, William J. & Sara Jane D.	Hw 9/30/86 wd 6/13/86 Plat	Lot 1		2420	15330	17750
~~218-2~~		~~Houston, Richard L. Robert Lee~~	~~2/23/87 wd 6/13/86 Plat~~	~~Lot 2~~				
218-2		Dye, Richard W. Jr. & Lorraine	Hw 3/25/87 wd	Lot 2.		2300	16680	18980

218

WASHINGTON



Duly Entered For Taxation This 13th
Day of June, 1986
Mary Jane Hostetler
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE 6-10-86 Walter J. Reeder PE
HENDRICKS COUNTY ENGINEER

The undersigned, William & Sara Fenton / **Robert L. Houston**, owners of said real estate shown and described hereon, do hereby certify that we have laid off, platted and subdivided and do hereby layoff, plat and subdivide said real estate in accordance with the hereon plat. We certify that all streets depicted on said plat exclusive of those already dedicated are hereby dedicated to the public for its use as such.

William Fenton — Sara Fenton — Robert L. Houston

STATE OF INDIANA)
COUNTY OF HENDRICKS) SS:

Before me, a Notary Public in and for said county and state personally appeared William & Sara Fenton and **Robert L. Houston**, owners of the above described real estate and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the use and purpose therein expressed. Witness my signature this 22 day of May, 1986.

My commission expires 3-25-88.

Bonnie A. Cox — Notary Public
Hendricks County — County of Residence

Under the authority provided by Sections IC 36-7-4-700 et seq., and all amendments there to, the undersigned hereby certifies that public notice of the hearing by the Hendricks County Plan Commission of the aforesaid owner's application for approval of this plat was duly given as required by Section IC 36-7-4-706, and all amendments there to, and that said plat has been duly approved by said Commission, with a majority of the members of said Commission concurring in such approval.

Dated May 12, 1986

Michael E. Graham — Secretary
Owin L. Landsay — President

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

CERTIFICATION AND DESCRIPTION OF MINOR PLAT #198

I, Frank M. Hahn, being duly licenced and authorized as a Registered Land Surveyor with the State of Indiana do hereby certify that the attached plat and survey of Minor Plat 198 is a true representation of a subdivision of a part of the Northwest Quarter of Section 3, Township 15 North, Range 1 East, Hendricks County, Indiana, and being more particularly described as follows:

Commencing at a point on the North line of said quarter section being North 89 degrees 55 minutes 59 seconds East (assumed bearing) 1379.69 feet from the Northwest corner thereof; thence South 0 degrees 00 minutes 00 seconds East 82.25 feet to a point on the proposed South right of way of proposed County Road 100 North being the point of beginning; thence, the next 5 courses are along said proposed right of way line, South 87 degrees 26 minutes 23 seconds East 154.50 feet, South 89 degrees 39 minutes 04 seconds East 220.06 feet, North 85 degrees 23 minutes 49 seconds East 367.19 feet, South 85 degrees 42 minutes 30 seconds East 222.20 feet, South 0 degrees 51 minutes 21 seconds East 25.42 feet to a point on the existing Northerly right of way line of existing County Road 100 North; thence, leaving said proposed right of way line, South 65 degrees 50 minutes 03 seconds West along said existing right of way line 716.28 feet to the East line of a tract of land conveyed to Kenneth D. and Luella J. Phelps per Deed Record 230, page 436, in the Office of the Recorder of Hendricks County, Indiana; thence North 2 degrees 06 minutes 50 seconds West 77.68 feet to a Railroad Spike found marking the Northeasterly corner of said Phelps tract; thence North 60 degrees 17 minutes 29 seconds West 352.30 feet to an iron pin found marking the Northwesterly corner of said Phelps tract; thence South 1 degree 32 minutes 32 seconds West along the West line of said Phelps TRact, 388.2 feet to an existing railroad spike marking the Southwest corner thereof; thence South 70 degrees 56 minutes 14 seconds West 542.19 feet to the Southeast corner of Minor Plat No. 149, a subdivision in said quarter section; the plat of which is recorded in Plat Book 11, page 12, in the Office of the Recorder of Hendricks County, Indiana; thence North 25 degrees 32 minutes 21 seconds East 250.00 feet; thence North 11 degrees 49 minutes 00 seconds East 347.50 feet to a point on the proposed South right of way line of proposed County Road 100 North; thence, the next 3 courses are along said proposed right of way line North 85 degrees 15 minutes 05 seconds East 134.45 feet, South 56 degrees 52 minutes 56 seconds East 76.19 feet, South 87 degrees 26 minutes 23 seconds East 160.54 feet to the point of beginning and containing 8.687 acres, more or less. Subject to all legal easements and rights of way of record.

Said addition consists of two lots. The locations and dimensions of the lots and streets are shown on the plat. All dimensions are shown in feet and decimal parts thereof.

I hereby certify that all the above is true and correct and in witness thereof I hereby set my hand and seal this 17th day of April, 1986.

Frank M. Hahn, Registered Land Surveyor, Indiana #S0231

FRANK M. HAHN REGISTERED NO. S0231 STATE OF INDIANA LAND SURVEYOR

1083

ENTERED FOR RECORD
BOOK 103
11 107
JUN 13 1986
Bonnie A. Mayhew
RECORDER HENDRICKS COUNTY

219

SECTION 13 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

from 33-15-01 (all) 2.00A

Assessor's Plat-Book for MINOR PLAT #205 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
219-1		Larkin, Lickard M. & Shirley M.	6/27/86 Plat	Lot 1		1600	10610	12210

219-

MINOR PLAT #205

NORTH

SCALE: 1"=30'

0 15 50 100

30 5 SCALE: 1"=30'

S 90° 00' 00" W
175.00'

S 0° 10' 15" W
497.82'

N 0° 10' 15" E
497.82'

1751

ENTERED FOR RECORD
BOOK 11-31
PAGE 108
JUN 27 1986
Ronnie L. Mayhew
RECORDER HENDRICKS COUNTY

Duly Entered For Taxation this 27th
day of June 1986
Mary Jane Heathers
AUDITOR HENDRICKS COUNTY

SECTION 13
TOWNSHIP 15 NORTH
RANGE 1 EAST

LOUIS E. GASTON
REGISTERED
No. 9031
STATE OF
INDIANA
PROFESSIONAL ENGINEER
Louis E. Gaston

S.W. COR. S.E. 1/4
SEC. 13, T. 15 N., R. 1 E.

30' R/W

CO. RD. 200 S.

345.62'

175.00'
N 90° 00' 00" E

E.M.T.

19.1'

℄

E.M.T.

LEGAL DESCRIPTION:
Being a part of the Southeast Quarter of Section 13, Township 15 North, Range 1 East, Hendricks County, Indiana and beginning at a point on the South Section line 345.62 feet East of the Southwest corner of said Quarter Section; thence bearing North 90°00'00" East (Assumed Bearing for the purpose of this description) and traveling on and along the South Section line for a distance of 175.00 feet to a point; thence bearing North 0°10'15" East for a distance of 497.82 feet to a point; thence bearing South 90°00'00" West for a distance of 175.00 feet to a point; thence bearing South 0°10'15" West for a distance of 497.82 feet to the point of beginning, containing 2.00 Acres, more or less, and subject to all Easements and Rights-of-Way of Record.

DEDICATION:
I, the undersigned as sole owner and proprietor of the above described real estate lying within Hendricks County, Indiana, do hereby state that the tract of land described above is to be subdivided into one (1) lot and that all road Rights-ofWay shown are hereby dedicated to Hendricks County, for the purpose of ingress and egress and for maintaining the road drainage, road ditches, and drainage easement. Also, such Rights-of-Way shall provide necessary Easements for utilities, if so desired.

Owner Richard M Larkin Shirley M. Larkin

State of Indiana)
County, Hendricks) ss

Subscribed and sworn to before me, a notary public in and for said County and State

This 6th day of JUNE 1986

Marcia F Collins Notary Public

9-21-86 Commission Expires

CERTIFICATION:
Under authority provided by sections IC 36-7-4-700 et seq. and all amendments there to the undersigned hereby certifies that public notice of the hearing by the Hendricks County Plan Commission of the aforesaid owner's application for approval of this plat was duly given as required by section IC 36-7-4-706, and all amendments there to, and that said plat has been duly approved by said commission with a majority of the members of said commission concurring in such approval dated June 6th, 1986.

Attest Brian S Sanders Chairman

Michael E Graham Secretary

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 6-25-86 Walter J. Reeder III
HENDRICKS COUNTY ENGINEER

Richard Larkin

REVISIONS		
NO.	DATE	BY
1		
2		
3		
4		
5		

GASTON ENGINEERING

PLAT PLAN

DRAWN BY D. GASTON	SCALE 1"=30'	MATERIAL
CHK'D	DATE 5-3-86	DRAWING NO. 20[illegible]-86-1
TRACED	APP'D L.E. Gaston	

N70656

220

8-10

SECTION 8 TOWNSHIP 15 RANGE 2E HENDRICKS COUNTY, INDIANA, 1986

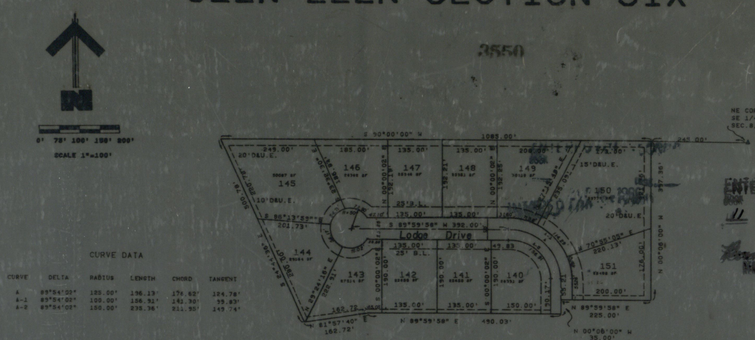
Assessor's Plat-Book for Glen-Elen Section 6 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
220-140		~~Bradley, Glenn L. & Helen~~ Sipole, Lowell G. and/or Wandalee L. (H&W)	7/31/86 Plat 10/24/88 WD	Lot 140		1000	12600	13600
~~220-141~~		~~Bradley, Glenn L. & Helen~~	~~7/31/86 Plat~~	~~Lot 141~~				
220-149		Sharp, James E. & or Teresa I. H&W	6/24/87 wd	Lot 149		1090	15400	16490
~~220-142~~		~~Bradley, Glenn L. & Helen~~	~~7/31/86 Plat~~	~~Lot 142~~				
220-142		Hilt, Russell Jr. & Suzanne H&W	3/20/87 wd	Lot 142		980	11500	12480
~~220-143~~		~~Bradley, Glenn L. & Helen~~	~~7/31/86 Plat~~ 4/30/87 qcd	~~Lot 143~~				
220-143		Abshier, Gerald W. & Donna L. H&W	4/30/87 wd	Lot 143		1030	12170	13200
~~220-144~~		~~Bradley, Glenn L. & Helen~~	~~7/31/86 Plat~~	~~Lot 144~~				
220-144		Whitaker, Edward L. & or Wilma J. H&W	4/2/87 wd	Lot 144		1110	10510	11620
~~220-145~~		~~Bradley, Glenn L. & Helen~~	~~7/31/86 Plat~~	~~Lot 145~~				
220-145		Diehl, Daniel A. & or Juanita L. H&W	2/31/87 wd	Lot 145		1340	12600	13940
~~220-146~~		~~Bradley, Glenn L. & Helen~~	~~7/31/86 Plat~~	~~Lot 146~~				
220-146		Bivens, Gary and or Patty Bivens H&W	8/6/86 wd	Lot 146		1000	11210	12210
~~220-147~~		~~Bradley, Glenn L. & Helen~~	~~7/31/86 Plat~~	~~Lot 147~~				
220-147		Cross, Michael Lee & Rose Marie Harris	7/21/87 wd	Lot 147		990	11300	12290
~~220-148~~		~~Bradley, Glenn L. & Helen~~	~~7/31/86 Plat~~	~~Lot 148~~				
220-148		Warren, Larry D. Jr. & or Sharon L. H&W	~~12/8/86 wd~~ 8/3/87 QCD	Lot 148		990	9440	10430
~~220-149~~		~~Bradley, Glenn L. & Helen~~	~~7/31/86 Plat~~	~~Lot 149~~				
220-141		Robinson, Ronald W. & or Andrea J. H&W	6/23/87 wd	Lot 141		680		680
~~220-150~~		~~Bradley, Glenn L. & Helen~~	~~7/31/86 Plat~~	~~Lot 150~~				
220-150		Hatcher, Roger M. & or Kathleen S. H&W	5/18/87 wd	Lot 150		1010		1010
~~220-151~~		~~Bradley, Glenn L. & Helen~~	~~7/31/86 Plat~~	~~Lot 151~~				
~~220-151~~		~~Ivy Homes, Inc.~~	~~10/21/86 wd~~	~~Lot 151~~				
220-151		Habegger, E. L. & Patricia J. H&W	1/20/87 Cwd	Lot 151		1100	11900	13000

220-
WASHINGTON

GLEN-ELEN SECTION SIX

3550


N
0' 75' 100' 150' 200'
SCALE 1"=100'
S 00°00'00" W 1083.00'
NE COR. SE 1/4 SEC 8, T15N, R2E
20' DRAIN. E.
15' DRAIN. E.
10' DRAIN. E.
145
146
147
148
149
150
151
144
143
142
141
140
Lodge Drive
S 89°59'58" W 390.00'
N 89°59'58" E 490.03'
N 89°59'58" E 225.00'
N 00°00'00" W 35.00'
N 00°06'00" W 1325.79'
S 89°57'40" W 182.72'
N 89°57'40" E 182.72'
S 89°57'40" W 1083.00'
S 89°57'40" W 240.00'
N 00°06'00" W 1325.79'
N 00°06'00" W 1325.79'
N 00°06'00" W 1325.79'
S 89°59'58" W 225.00'
S 89°59'58" W 490.03'
S 89°59'58" W 390.00'
S 89°59'58" W 225.00'
S 89°59'58" W 1083.00'
S 89°59'58" W 1083.00'
S 89°59'58" W 1083

221-

SECTION 5 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19 86

from 27-8-04 (5.784A) Assessor's Plat-Book for L-Z Acres See One Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~221-1~~		~~L-Z Development, Inc.~~	~~9/9/86 Plat~~	~~Lot 1~~				
221-1		Smith, James L. & Margaret A. H+W	9/17/86 Cwd	Lot 1		1820	10170	11990
~~221-2~~		~~L-Z Development, Inc.~~	~~9/9/86 Plat~~	~~Lot 2~~				
~~221-2~~		~~McPherson, William E. & Nancy G. H+W~~	9/16/86 Cwd	Lot 2		1240		~~1240~~
~~221-3~~		L-Z Development, Inc.	9/9/86 Plat	Lot 3		60		60
221-3	Sect. 30	Petrie, George & Rachel (H+W)	9/28/88 Cwd	Lot 3		60		60
~~221-4~~		~~L-Z Development, Inc.~~	~~9/9/86 Plat~~	~~Lot 4~~		~~60~~		~~60~~
221-4		Mullins, James E. & Joyce A. H+W	9/9/87 Cwd	Lot 4		940		940
~~221-5~~		~~L-Z Development, Inc.~~	~~9/9/86 Plat~~	~~Lot 5~~		~~60~~		~~60~~
221-5		Hertine, Richard d/b/a H.+H. Builders	1/13/88 Cwd	Lot 5		940		940
~~221-6~~		~~L-Z Development, Inc.~~	~~9/9/86 Plat~~	~~Lot 6~~				
221-6		Davenport, Douglas L. & Linda S. H+W	10/28/86 Cwd	Lot 6		1500	10760	12260
221-2		Payne, Bryan J. & Cynthia R. (H+W)	5/23/88 WD	LOT 2		1770	10670	12440

221.

5764

ENTERED FOR RECORD
SEP 9 1986
Thomas A. Mayhew
HENDRICKS County

N 89°30'58" E. 671.58'

437.58'

R-Z DEVELOPMENT

West Line, E½, E½, SW ¼ Sect 5-18-1E
R.L. 29'

S 89°41'45" E.
309.97'

279.97'

6	0.868 Ac.	135.0'
5	0.771 Ac.	120.0'
4	0.771 Ac.	120.0'
3	0.771 Ac.	120.0'
2	1.007 Ac.	120.0'
1	1.037 Ac.	200.0'

279.97'
S 89°41'45" E.

15' DE

338.0'

Building Line

50' R/W

193.43'

285.41'
S 89°26'00" E.

122.72'

280.00'

310.00'
S 89°30'58" W.

361.47'
S 89°30'58" W.

S 0°18'13" W.
810.74'
450.0' E

ROAD
East Line, SW ¼, Sec. 5-18-1E

N 0°18'15" E.
492.6'

DR 287 Pg 147

5227'
N 0°18'15" E

BARTLETT CHAPEL
DR 249, Pg 503

0 10 30 80 150

R-Z ACRES

SECTION ONE

671.4' South Line, SW¼, Sec 5

SE Corner, SW ¼, Sec 5-18-1E.

U.S. Highway #36

Sheet 1 of 2 sheets

Under the authority provided by Section 72, 36-7-4-700 et seq., and all acts amendatory thereto, and enacted by the legislature of the State of Indiana, and all laws of the State of Indiana governing the platting of subdivisions, and pursuant to the Subdivision Control Ordinance of Hendricks County, Indiana, the undersigned, owner(s) of the real estate shown and described herein, do hereby certify that we have laid off and platted and do hereby lay off and plat the real estate in accordance with the within plat. This plat consists of 1 sheet(s). This subdivision shall be known and designated as R-Z ACRES, Section One, a subdivision in Liberty Township, Hendricks County, Indiana. All streets and alleys shown and not heretofore dedicated are hereby dedicated to the public. Front and side yard building setback lines are hereby established as shown on this plat, between which lines and the property lines of the street, no buildings or other structures shall be erected or maintained. The undersigned hereby certifies that the real estate described in this plat is not a part of a common plan of development for the sale of newly created lots. Pursuant to Section 36-7-4-702, and all amendments thereto, we, and that said plat has been fully approved by said Commission, with a majority of the members of said Commission concurring in such approval.

Dated May 12, 1986

Owner: Burl L. Shrader
President

Attest: Michael E. Shrader
Secretary

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

A - Z ACRES Legal Description:

I hereby certify the within plat is true and correct and represents a survey of a part of the East Half of the East Half of the Southwest Quarter of Section 5, Township 15 North of Range 1 East in Hendricks County, Indiana, described as follows:

Beginning at a point on the East of said Quarter Section that is 522.7 North 0 degrees 18 minutes 15 seconds East of the Southeast Corner of said Quarter Section (said point also being the Northeast corner of Tract deeded and Recorded in Deed Record 243, page 503 in the Office of the Hendricks County Recorded); thence South 89 degrees 30 minutes 58 seconds West parallel to the South line of said Quarter Section 310.00 feet (said point being the Southeast Corner of Tract Deeded and Recorded in Book 287, Page 169); thence North 0 degrees 18 minutes 15 seconds East 815.00 feet; thence South 89 degrees 41 minutes 45 seconds East 309.97 feet to a point on the East line of said Quarter section; thence South 00 degrees 18 minutes 15 seconds West along said East line 810.74 feet to the Point of Beginning, containing 5.784 acres, more or less.

This survey done during the month of April 1986. The dimensions shown are denoting feet and decimal parts thereof

Witness my signature this 28th day of Aug, 1986.

Larry E. Pensinger, L.S. STATE OF INDIANA

LARRY E. PENSINGER REGISTERED No. S0281 LAND SURVEYOR

The undersigned A-Z Development Inc, owner of the Real Estate shown and described hereon, do hereby layoff, Plat and Subdivide in accordance with the within plat and with the following restrictions:

1. All right of way Shown and not heretofor dedicated is hereby dedicated to the public.
2. There are strips of ground of the width called for on the plat which are reserved for public utilities, not including transportation companies, for the installation of poles, lines, ducts, mains and laterals, etc. and the maintainence thereof subject at all times to the public authorities and to the easements herein reserved. No permanent or other structure are to be erected or maintained on said strips, but all owners shall take title subject to the rights of the Utilities. All such utility installations shall be made so that no property line be obstructed. All Drainage Easement (D.E.) shall become part of the County legal drain system and owners of the lots in this addition shall be assessed for maintainence in accordance with County Ordinances. This drain system consists of 905 feet of open Drain and 695 feet of Drain Tile.
3. No residence or dwelling shall be constructed that shall have less than 1,300 square feet if a one story, or 900 square feet on the ground floor of a two story structure. All areas are exclusive of open porches, garages, and basements. No dwelling shall be occupied until the exterior is finished.
4. No trailer, shack, tent, basement or other out building shall be used at any time as a residence, neither temporary or permanent.
5. Building Lines (B/L) are established as shown on this plat between which line and the front lot line no building, or structure shall be erected, placed, altered or permitted to remain.
6. No poultry or farm animals shall be kept on any lot. This shall not prohibit a resident from keeping a usual pet animal or bird properly confined to their lot.
7. No dwelling shall be constructed on any lot until the plans have bea approved as to exterior appearance by a committee which shall originally consist of the grantors. and which may thereafter be elected by the owners of the other lots in this addition.
8. Invalidation of any one of these restrictions, in full or in part shall not affect or render the remainder of said restrictions invalid.

STATE OF INDIANA)
) SS
COUNTY OF MARION)

Before me, a Notary Public in and for said county and state appeared Larry E. Pensinger and Rachel L. Pensinger who acknowledged the execution of the foregoing Drainage Easement.

Witness my hand and notarial seal this 2nd day of Sept, 1986.

Holly J. Lee
Notary Public
Holly J. Lee

NOTARY PUBLIC SEAL INDIANA

My Commission Expires 4-1-88

A-Z DEVELOPMENT INC.

Larry E. Pensinger, Pres.

Rachel L. Pensinger
Rachel L. Pensinger, Sety.

Under the authority provided by Sections IC 36-7-4-700 et seq., and all amendments there to, the undersigned hereby certifies that public notice of the hearing by the Hendricks County Plan Commission of the aforementioned owner's application for approval of this plat was duly given as required by Section 36-7-4-706, and all amendments there to, and that said plat has been duly approved by said Commission, with a majority of the members of said Commission concurring in such approval.

Dated May 12, 1986.

Attest Michael E Heaton
Secretary

Erwin L Hamilton
President

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 9-9-86 Walter J Reeder III
HENDRICKS COUNTY ENGINEER

Duly Entered For Taxation This 9th day of September, 1986
Mary Jane Heathers
AUDITOR HENDRICKS COUNTY

SECTION 35 TOWNSHIP 16N RANGE 1E HENDRICKS COUNTY, INDIANA, 19

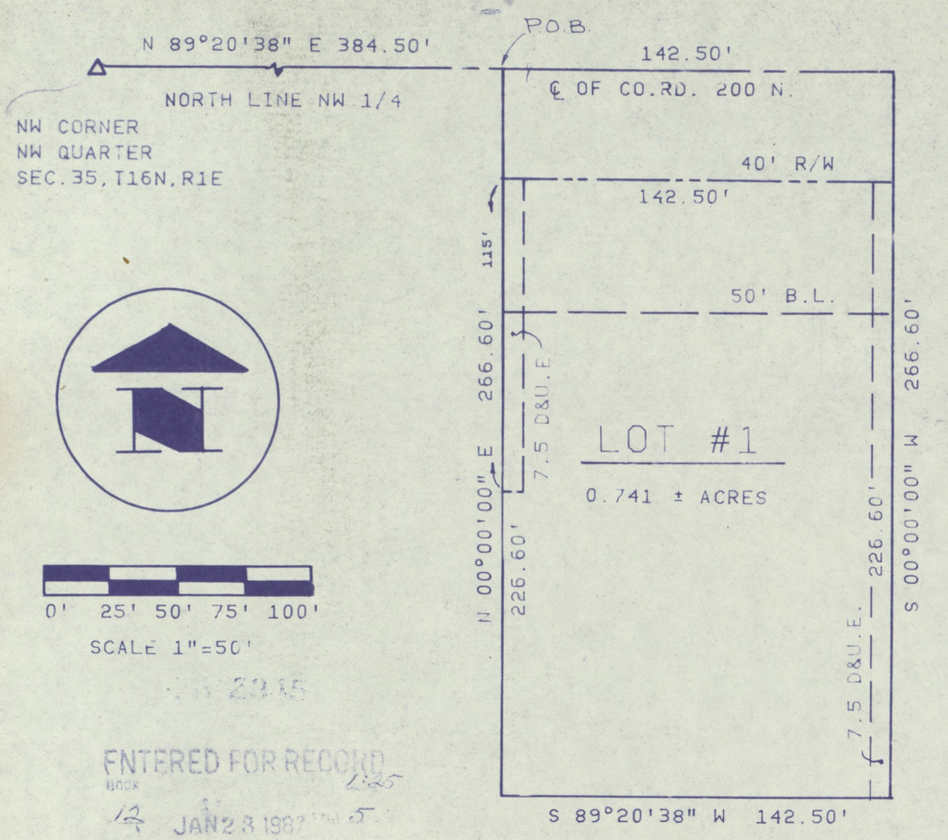
Assessor's Plat-Book for Minor Plat No. 217 - Washington Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
222-1		Fay Investment, Inc.	1/23/87 Plat	Lot 1		440		440

MINOR PLAT NO. 217

222

See pg. 21



2225

ENTERED FOR RECORD
BOOK 225
12 JAN 23 1987 PM 5
Bonnie L Hughes

CERTIFICATION AND DESCRIPTION OF MINOR PLAT NO. 217

I, WILLIAM R. COLE, BEING DULY LICENSED AND AUTHORIZED AS A REGISTERED LAND SURVEYOR IN THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF THIS MINOR PLAT NO. 217 IS SITUATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 16 NORTH, RANGE 1 EAST IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT.

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER, THENCE N 89°20'38" E ON AND ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER SECTION A DISTANCE OF 384.50 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION. THENCE CONTINUE ON AND ALONG SAID NORTH LINE 142.50 FEET; THENCE S 00°00'00" E 266.60 FEET; THENCE S 89°20'38" W PARALLEL TO SAID NORTH LINE 142.50 FEET; THENCE N 00°00'00" E 266.60 FEET TO THE BEGINNING POINT CONTAINNING 0.872 ACRES MORE OR LESS SUBJECT TO ALL LEGAL HIGHWAY RIGHT-OF-WAYS AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF ONE LOT NUMBERED AS LOT ONE. THE LOCATION AND DIMENSIONS OF THIS LOT, STREETS AND EASEMENTS ARE SHOWN ON THE PLAT ALL DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF.

I, DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS ___ DAY OF _____ 1987

WILLIAM R. COLE REGISTERED No. 10621 STATE OF INDIANA LAND SURVEYOR

William R Cole

WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

DEDICATION OF MINOR PLAT NO. 217

THE UNDERSIGNED FAY INVESTMENT, INC. REPRESENTED BY ITS OFFICERS THOMAS C. FAY, PRESIDENT AND KATHY L. FAY, SECRETARY OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON DOES HEREBY LAYOFF,, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. I CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT, EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH, THERE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES' LATERALS AND SEWERS, SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. THERE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT, WHICH ARE HEREBY RESERVED FOR SURFACE WATER DRAINAGE AND FOR STORM SEWER SYSTEM. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE SO THAT NO PROPERTY CORNERS OR PROPERTY LINES BE OBSTRUCTED.

_____ THOMAS C. FAY; PRES.

_____ KATHY L. FAY; SECRETARY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE 1-23-87 Walter D Reeder RW
HENDRICKS COUNTY ENGINEER CF

STATE OF INDIANA)SS:
COUNTY OF HENDRICKS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED FAY INVESTMENT, INC. THOMAS C. FAY PRESIDENT, AND KATHY L. FAY SECRETARY OWNERS OF THE ABOVE DESCRIBED MINOR PLAT, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEIRIN EXPRESSED.

WITNESS MY SIGNATURE THIS ___ DAY OF _____ 1987 MY COMMISSION EXPIRES _____

_____ NOTARY PUBLIC

_____ TYPED OR PRINTED NAME

_____ COUNTY OF RESIDENCE

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS 10 36-7-4-700 ET SEQ., AND ALL AMENDMENTS THERE TO, THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVAN AS REQUIRED BY SECTION 10 36-7-4-700, AND ALL AMENDMENTS THERE TO. AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL. DATED _____ 1987.

_____ ROSS MCCLAIN PRESIDENT OF SAID COMMISSION

_____ PAUL L. WILSON SECRETARY OF SAID COMMISSION

Filed For Record This 23rd day of January, 1987 at 8 o'clock A.M.
Bonnie Lynne Weatherford RECORDER HENDRICKS COUNTY

222

SECTION Pt. 33 + Pt. 34 TOWNSHIP 16 N RANGE 1 E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for Country Creek Estates - Washington Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
223-1		Brunner, Andrew G. & Nola L. H+W	2/2/87 Plat	Lot 1		220		220
223-2		Brunner, Andrew G. & Nola L. H+W	2/2/87 Plat	Lot 2		220		220
223-3		Brunner, Andrew G. & Nola L. H+W	2/2/87 Plat	Lot 3		220		220
223-4		Brunner, Andrew G. & Nola L. H+W	2/2/87 Plat	Lot 4		220		220
~~223-5~~		~~Brunner, Andrew G. & Nola L. H+W~~	~~2/2/87 Plat~~	~~Lot 5~~				
~~223-5~~		~~Suburban Investments Co., Inc.~~	~~7/7/87 wd~~	~~Lot 5~~		~~220~~		~~220~~
~~223-6~~		~~Brunner, Andrew G. & Nola L. H+W~~	~~2/2/87 Plat~~	~~Lot 6~~		220		~~220~~
223-6	Sect. 30	Spiegel, Land E. & Julie M. (H+W)	9/26/88 WD	Lot 6		220		220
223-7		Brunner, Andrew G. & Nola L. H+W	2/2/87 Plat	Lot 7		220		220
~~223-8~~		~~Brunner, Andrew G. & Nola L. H+W~~	~~2/2/87 Plat~~	~~Lot 8~~		~~220~~		~~220~~
223-8		Redford, John R. + Nancy C. H+W	6/30/88 wd	Lot 8		220		220
~~223-9~~		~~Brunner, Andrew G. & Nola L. H+W~~	~~2/2/87 Plat~~	~~Lot 9~~		~~220~~		~~220~~
223-9		Smith, Millard H. + Mary E. (H+W)	8/3/88 WD	Lot 9		220		220
223-10		Brunner, Andrew G. & Nola L. H+W	2/2/87 Plat	Lot 10		220		220
223-11		Brunner, Andrew G. & Nola L. H+W	2/2/87 Plat	Lot 11		220		220
~~223-12~~		~~Brunner, Andrew G. & Nola L. H+W~~	~~2/2/87 Plat~~	~~Lot 12~~				
223-12		Amos, Michael L. + Lynn E. H+W	6/22/87 wd	Lot 12.		2020	13830	15850
223-13		Brunner, Andrew G. & Nola L. H+W	2/2/87 Plat	Lot 13		2360	9860	12,220
~~223-14~~		~~Brunner, Andrew G. & Nola L. H+W~~	~~2/2/87 Plat~~	~~Lot 14~~		~~220~~		~~220~~
~~223-15~~		~~Brunner, Andrew G. & Nola L. H+W~~	~~2/2/87 Plat~~	~~Lot 15~~		~~220~~		~~220~~
223-5		Livengston, Harold R. + Debra M. H+W	2/2/88 C wd	Lot 5		2150	8750	10900
223-14		Hinsley, Bruce A + Lisa S. H+W	1-14-88 WD	Lot 14		1350		1350
223-15		Bertram, Danny W. & Linda L. H+W	2/25/88 wd	Lot 15		1570		1570

223

2734

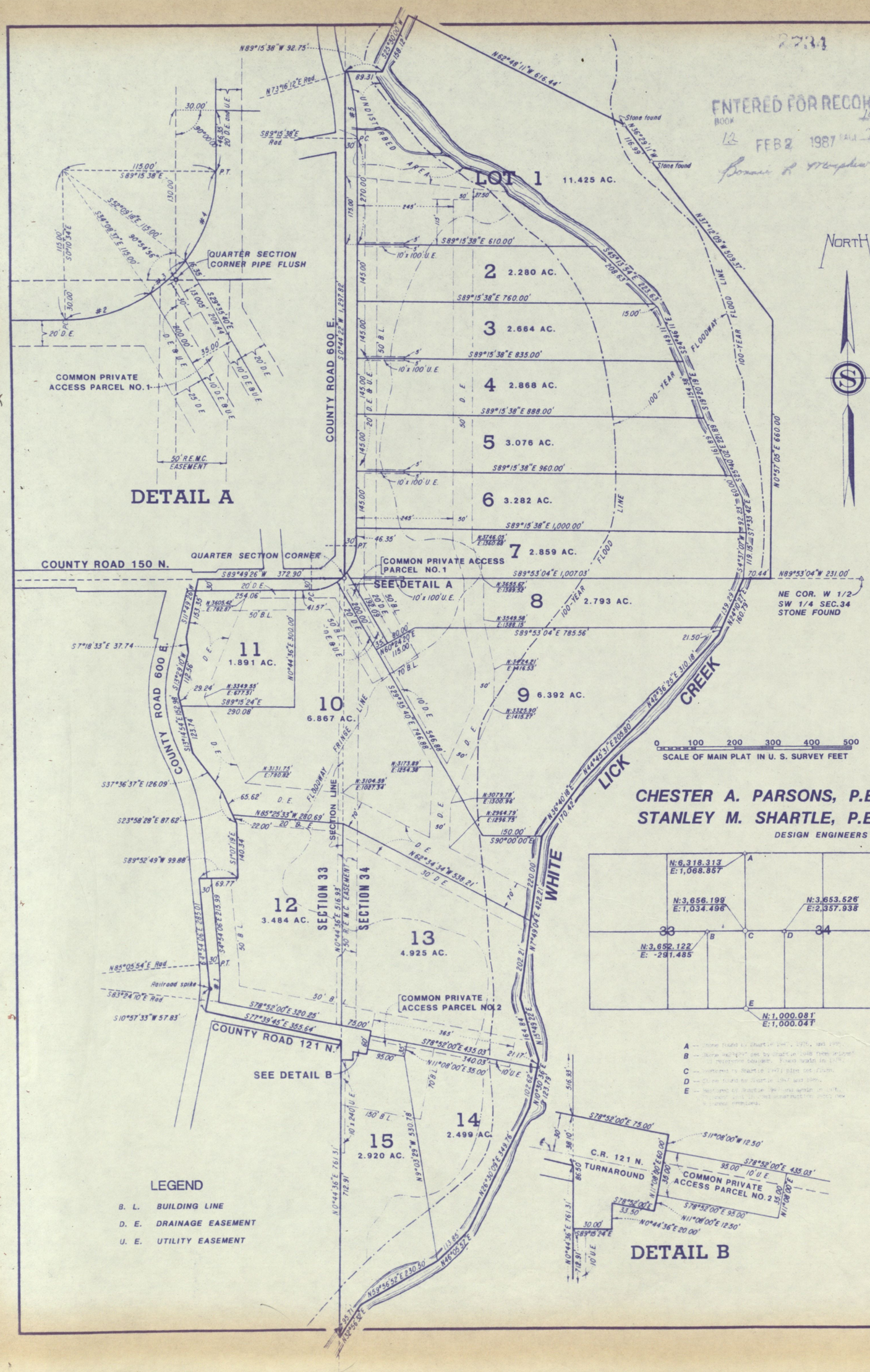
COUNTRY CREEK ESTATES,

ENTERED FOR RECORD
BOOK 12 FEB 2 1987 PAGE 2-10
Bonnie K Stephens

A SUBDIVISION OF PARTS OF SECTIONS 33 AND 34, T. 16 N., R.1 E.,

HENDRICKS COUNTY,

INDIANA



NORTH

0 100 200 300 400 500
SCALE OF MAIN PLAT IN U. S. SURVEY FEET

CHESTER A. PARSONS, P.E.
STANLEY M. SHARTLE, P.E.
DESIGN ENGINEERS

A — Stone found to chiseled X, cliff, and cliff.
B — Stone marked "X" set by chiseled X over three inches diameter, 24" deep. Found south 18.0' of corner.
C — Concrete monument with 3/4" pipe set flush.
D — Stone found to chiseled X 0.04' and 100'.
E — Concrete monument with 3/4" pipe set flush. Found 0.3' below surface.

DETAIL B

LEGEND

B. L. BUILDING LINE
D. E. DRAINAGE EASEMENT
U. E. UTILITY EASEMENT

CURVE DATA

#	Δ	R	T	L	LONG CHORD	RAD. POINT, N. E.
1	11°29'56"	507.46'	51.09'	101.86'	N 8°50'58" E 101.68'	2,629.510' 201.290'
2	33°58'02"	115.00'	35.12'	68.18'	N 73°50'25" E 67.18'	3,740.941' 950.583'
3	18°00'42"	115.00'	18.23'	36.15'	N 46°51'03" E 36.00'	3,740.941' 950.583'
4	37°06'20"	115.00'	38.60	74.48'	N 18°17'32" E 73.18'	3,740.941' 950.583'
5	17°28'10"	575.67'	88.45'	175.53'	S 7°59'43" E 174.84'	4,788.147' 503.387'

SURVEYOR'S CERTIFICATE

I, the undersigned Registered Land Surveyor, do hereby certify that the following descriptions and accompanying plat of survey of Country Creek Estates conform with generally accepted standards in the practice of land surveying in Indiana, and represent a subdivision of parts of Sections 33 and 34, Township 16 North, Range 1 East, Hendricks County, Indiana, described as follows:

A part of the East Half of the Southeast Quarter of Section 33, Township 16 North, Range 1 East, Hendricks County, Indiana, described as follows: Beginning at a pipe at the northeast corner of said half-quarter section; thence South 89 degrees 49 minutes 26 seconds West along the north line of said half-quarter section 372.90 feet to the northeast corner of Minor Plat No. 11; thence deflecting 78 degrees 00 minutes 00 seconds left and running South 11 degrees 49 minutes 26 seconds West along the eastern line of said minor plat 153.35 feet to a studded T line post at the southeast corner of said minor plat; thence South 7 degrees 18 minutes 33 seconds East 37.74 feet to a studded T line post; thence South 13 degrees 29 minutes 10 seconds West 112.56 feet to a studded T line post; thence South 13 degrees 14 minutes 54 seconds East 152.98 feet to a studded T line post; thence South 37 degrees 06 minutes 37 seconds East 126.09 feet to a studded T line post; thence South 23 degrees 58 minutes 28 seconds East 87.62 feet to a studded T line post; thence South 1 degree 07 minutes 19 seconds East 140.34 feet to a studded T line post on the south line of that certain 6-acre parcel of land described in Deed Record 195, pages 258-59, in the office of the Recorder of the aforesaid county, which post is also on the north line of that certain 0.756-acre parcel of land described in Deed Record 289, pages 690-91, in said Recorder's office; thence South 89 degrees 52 minutes 49 seconds West 99.88 feet, along the line between said 6-acre parcel on the north and the lands on the south as described in the last-mentioned deed, to the center line of County Road 600 East; thence South 4 degrees 54 minutes 06 seconds East along said center line 285.01 feet to a railroad spike; thence South 10 degrees 57 minutes 33 seconds West along said center line 57.83 feet to the northwest corner of that certain 3.634-acre parcel of land described in Deed Record 225, page 156, in said Recorder's office; thence South 77 degrees 39 minutes 45 seconds East along the northeastern line of said 3.634-acre parcel 355.64 feet (369.452 feet by Deed Record 225, page 156) to the east line of said section; thence North 0 degrees 44 minutes 36 seconds East along said east line 1,185.03 feet to the point of beginning; containing 9.34 acres, more or less. Subject to all legal highways, rights of way, and easements, including but not limited to that certain R.E.M.C. electric energy easement dated August 28, 1937, and recorded in Miscellaneous Record 21, page 453, in said Recorder's office.

Also, a part of the West Half of the Northwest Quarter of Section 34, Township 16 North, Range 1 East, Hendricks County, Indiana, described as follows: Beginning at a pipe at the southwest corner of said half-quarter section; thence South 89 degrees 53 minutes 04 seconds East along the south line of said half-quarter section 1,092.44 feet to a pipe that is North 89 degrees 53 minutes 04 seconds West 231.00 feet along said south line from a stone at the southeast corner of said half-quarter section; thence North 0 degrees 57 minutes 05 seconds East 660.00 feet (along a line called "north with the true Meridian" 40 rods in Deed Record 189, page 83) to a pipe from which bears a beech 26 inches in diameter North 79 degrees West 19.8 feet, which beech is described in the records of the Surveyor of the aforesaid county (citing Book C, page 11, dated about 1846) as having a diameter of 10 inches and bearing North 86 degrees West 31 links; thence North 37 degrees 12 minutes 09 seconds West 509.37 feet (called North 34 degrees West true meridian in said deed) to an old corner stone that is North 89 degrees 53 minutes 09 seconds West 1,882.05 feet from a stone that is reputed to be 1,063.72 feet Northerly of the center of said section; thence North 36 degrees 29 minutes 11 seconds West 116.99 feet (called North 34 degrees West true meridian in said deed) to an old corner stone; thence North 62 degrees 48 minutes 11 seconds West 616.44 feet (called North 60 degrees West 27 rods in said deed) to the center line of White Lick Creek; thence South 25 degrees 30 minutes 00 seconds West along said center line 158.12 feet; thence North 89 degrees 15 minutes 38 seconds West 92.75 feet to a point on the west line of said section that is South 0 degrees 44 minutes 22 seconds West 1,364.52 feet from a stone at the northwest corner of said section; thence South 0 degrees 44 minutes 22 seconds West along said west line 1,297.82 feet to the point of beginning; containing 29.29 acres, more or less. Subject to all legal highways, rights of way, and easements, including but not limited to that certain R.E.M.C. electric energy easement dated August 28, 1937, and recorded in Miscellaneous Record 21, page 453, in said Recorder's office.

Also, a part of the West Half of the Southwest Quarter of Section 34, Township 16 North, Range 1 East, Hendricks County, Indiana, described as follows: Beginning on the west line of said section North 0 degrees 44 minutes 36 seconds East 710.00 feet from the southwest corner of said section; thence North 32 degrees 56 minutes 32 seconds East 95.71 feet; thence North 59 degrees 56 minutes 52 seconds East 230.50 feet; thence North 46 degrees 05 minutes 57 seconds East 113.85 feet; thence North 26 degrees 30 minutes 09 seconds East 349.76 feet; thence North 10 degrees 30 minutes 36 seconds East 123.79 feet; thence North 15 degrees 49 minutes 22 seconds West 164.84 feet; thence North 7 degrees 49 minutes 04 seconds East 422.21 feet; thence North 36 degrees 40 minutes 18 seconds East 170.42 feet; thence North 44 degrees 45 minutes 31 seconds East 205.80 feet; thence North 42 degrees 36 minutes 25 seconds East 310.18 feet; thence North 24 degrees 10 minutes 27 seconds East 160.79 feet to the north line of said half-quarter section; thence North 89 degrees 53 minutes 04 seconds West along said north line 1,022.00 feet to a pipe at the northwest corner of said half-quarter section; thence South 0 degrees 44 minutes 36 seconds West along the west line of said half-quarter section 1,946.34 feet to the point of beginning; containing 23.51 acres, more or less. Subject to all legal highways, rights of way, and easements, including but not limited to that certain R.E.M.C. electric energy easement dated August 28, 1937, and recorded in Miscellaneous Record 21, page 453, in said Recorder's office.

Containing in all 62.14 acres, more or less.

Said subdivision consists of 15 lots numbered consecutively from 1 to 15, both inclusive. The location and dimensions of said lots and the location and widths of road rights of way are indicated on the accompanying plat in figures denoting U. S. Survey Feet and decimal fractions thereof. The 158.12-foot course in the boundary of Lot 1 coincides with the center line of White Lick Creek. All other lot lines located at or near said center line are controlled by the courses and distances shown hereon as if no stream exists. Northings and eastings shown hereon are based on a local system of plane rectangular coordinates in which the bearings are oriented to the bearing system of Hendricks County BRS Project 8032 for the relocation of County Road 100 North in the vicinity of White Lick Creek.

Given under my hand and seal this 23rd day of December, 1986:

STANLEY M. SHARTLE REGISTERED No. 3431 STATE OF INDIANA LAND SURVEYOR

Stanley M. Shartle

Stanley M. Shartle, Registered Land Surveyor No. 3431, State of Indiana

SHEET 1

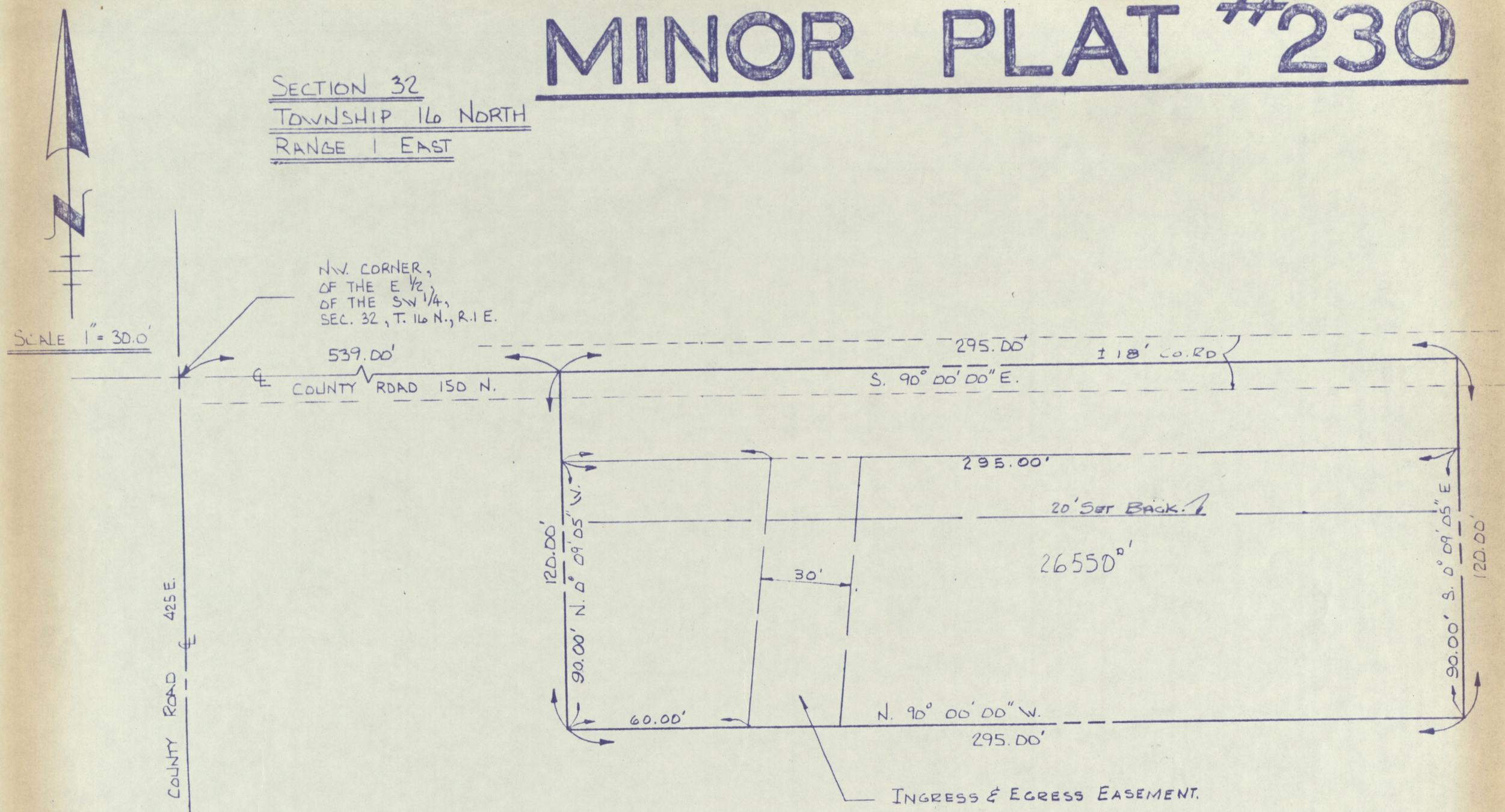
SECTION 32 TOWNSHIP 16N RANGE 1E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for Minor Plat No. 230 - Washington Twp. Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
224-1		Richmond, R. C. and Betty J.	4/25/87 Plat	Lot 1		960	9030	9990

MINOR PLAT #230

SECTION 32
TOWNSHIP 16 NORTH
RANGE 1 EAST



LEGAL DESCRIPTION:
Being a part of the East Half of the Southwest Quarter of Section 32, Township 16 North, Range 1 East, Washington Township, Hendricks County, Indiana and beginning at a point 539.00 feet East of the Northwest corner of said East Half of said Southwest Quarter; thence running South 90°00'00" East on and along the North line of the Southwest Quarter for a distance of 295.00 feet to a point; thence bearing South 0°09'05" East for a distance of 120.00 feet to a point; thence running North 90°00'00" West parallel to the North Quarter Section line for a distance of 295.00 feet to a point; thence bearing North 0°09'05" West for a distance of 120.00 feet to the point of beginning. Said tract contains 0.81 Acres, more or less, subject to all Easements and Rights-of-Way of Record. The above tract is divided into one (1) lot as shown above.

DEDICATION:
I, the undersigned, as sole owner and proprietor of the above described real estate lying within Hendricks County, Indiana do hereby state that the tract of land described above is to be subdivided into one (1) lot and that all road Rights-of-Way shown are hereby dedicated to Hendricks County, for the purpose of ingress and egress and maintaining the road drainage, road ditches and drainage Easement. Also, such Rights-of-Way shall provide necessary Easements for utilities, if so desired.

Owner R. C. Richmond Sr. Betty J. Richmond

State of Indiana)
County, Hendricks)

Subscribed and sworn to before me, a notary public in and for said County and State

This 13TH day of April 1987

Maurice F. Allison Notary Public

9-21-89 Comission Expires

CERTIFICATION:
Under authority provided by sections IC 36-7-4-700 et seq. and all amendments thereto the undersigned hereby certifies that public notice of the hearing by the Hendricks County Plan Commission of the aforesaid owner's application for approval of this plat was duly given as required by section IC 36-7-4-706 and all amendments thereto and that said plat has been duly aaproved by said commission with a majority of the members of said commission concurring in such approval dated APRIL 13, 1987.

Ross McClain Chairman

Attest Paul L. Wilson Secretary

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Entered for Record
April 27, 1987

Signed in Auditor's Office
April 25, 1987

224

SECTION 17 TOWNSHIP 15N RANGE 2E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for Minor Plat No. 215 - Washington Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
225-1		Smith, Robert E. and Melba J. H+W	May 8, 1987	Lot 1		770		770

MINOR PLAT NO.215

Part SW1/4, SW1/4, Section 17, Township 15N, Range 2E, Hendricks County, Indiana

7179

ENTERED FOR RECORD
BOOK 12 MAY 8 - 1987 PAGE 30
Bonnie L Mapes

LEGAL DESCRIPTION

Part of the Southwest quarter of the Southwest quarter of Section 17, Township 15 North, Range 2 East of the Second Principal Meridian, Hendricks County, Indiana, bounded and described as follows, to-wit: Beginning on the South line of said quarter-quarter 274.0 feet west of the Southeast corner thereof, continue thence westerly on said South line a distance of 137.0 feet; deflect 90 degrees 07 minutes right and run thence northerly and parallel with the East line of said quarter-quarter a distance of 368.17 feet; run thence easterly and parallel with said South line a distance of 137.0 feet; run thence southerly and parallel with said East line a distance of 368.17 feet to the place of beginning, containing 1.158 acres, more or less, SUBJECT to all legal rights-of-way and easements. Also, the right to construct and maintain a drainage easement being 10 feet in width and extending north a distance of 40 feet from the Northwest corner of the above described real estate.

This minor plat consists of one (1) lot. The dimensions and the location of the lot are given in feet and decimal fractions thereof.

ENGINEER'S CERTIFICATION

I do hereby certify that the above is true and correct and witness thereof do hereby set my hand and seal this 30th day of December, 1986

7th May 87

Delbert A. Hobson
Delbert A. Hobson
Registered Land Surveyor #10029
State of Indiana

CERTIFICATE

Under the authority provided by Sections IC 36-7-4-700 et seq., and all amendments thereto, the undersigned hereby certifies that public notice of the hearing by the Hendricks County Plan Commission of the aforesaid owner's application for approval of this plat was duly given as required by Section IC 36-7-4-706, and all amendments thereto, and that said plat has been duly approved by said Commission, with a majority of the members of said Commission concurring in such approval.

Dated this 8 day of December, 1986.

Orwin L Lanham
President

Attest:
Paul K. Wilson
Secretary

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

DEDICATION

I, the undersigned as sole owner and proprietor of the above described real estate lying within Hendricks County, Indiana, do hereby state that the tract of land described above consists of one (1) lot and that all road right-of-ways shown are hereby dedicated to Hendricks County for the purpose of ingress and egress and for maintaining the road drainage. Also, such rights-of-way shall provide necessary easements for utilities if so desired.

Robert E. Smith
Owner

Melba J. Smith
Owner

STATE OF INDIANA)
HENDRICKS COUNTY) ss:

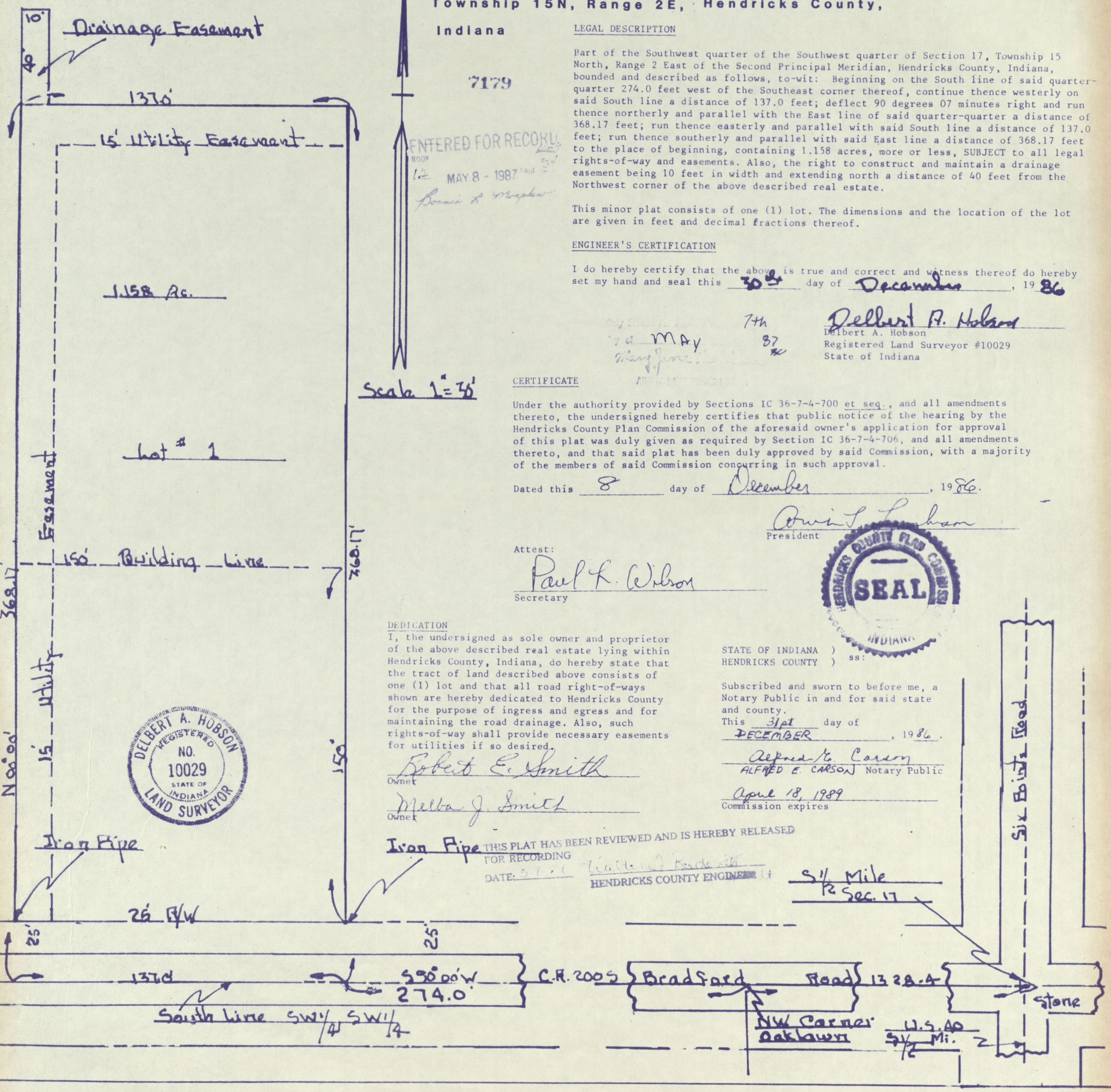
Subscribed and sworn to before me, a Notary Public in and for said state and county.
This 31st day of DECEMBER, 1986.

Alfred E. Carson
ALFRED E. CARSON Notary Public

April 18, 1989
Commission expires

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 5-7-87 Walter J Reade Jr
HENDRICKS COUNTY ENGINEER

DELBERT A. HOBSON REGISTERED NO. 10029 STATE OF INDIANA LAND SURVEYOR



225

SECTION 20 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

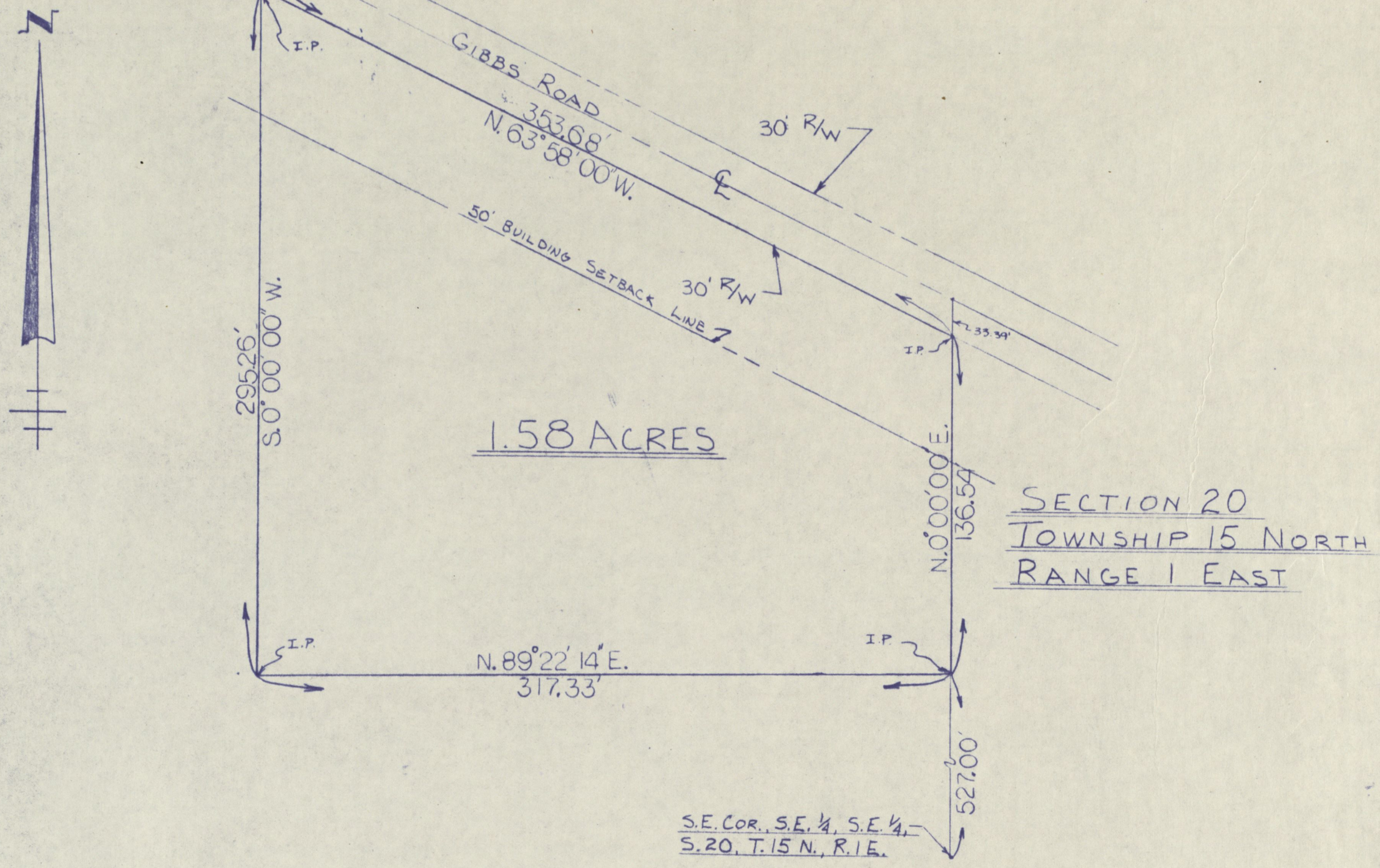
Assessor's Plat-Book for Minor Plat # 243. Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
226-1		Coffman, Brian E. & Kay L. HWD	7/21/87 Plat	Lot 1	1.58A	1090		1090

MINOR PLAT NO. 243

224

From 13-02



LEGAL DESCRIPTION:
Being a part of the Southeast Quarter of the Southeast Quarter of Section 20, Township 15 North, Range 1 East, Hendricks County, Indiana, and beginning at a point that is 527.00 feet North of the Southeast corner of said Quarter-Quarter Section; thence continuing on and along the East line of said Quarter-Quarter bearing North 0° 00' 00" East (assumed bearing for the purpose of this description) for a distance of 136.54 feet to a point; thence bearing North 63° 58' 00" West for a distance of 353.68 feet to a point; thence bearing South 0° 00' 00" West for a distance of 295.26 feet to a point; thence bearing North 89° 22' 14" East for a distance of 317.33 feet to the point of beginning. Containing in all 1.58 acres, more or less, and subject to all Easements and Right-of-Ways of Record.

DEDICATION:
We, the undersigned as sole owners and proprietors of the above described real estate lying within Hendricks County, Indiana do hereby state that the tract of land described above is to be subdivided into one (1) lot and that all road Rights-of-Way shown are hereby dedicated to Hendricks County, for the purpose of ingress and egress and maintaining the road drainage, road ditches and drainage Easements. Also, such Rights-of-Way shall provide necessary Easements for utilities, if so desired.

CERTIFICATION:
Under authority provided by sections IC 36-7-4-700 et seq. and all amendments thereto the undersigned hereby certifies that public notice of the hearing by the Hendricks County Plan Commission of the aforesaid owners' application for approval of this plat was duly given as required by section IC 36-7-4-706 and all amendments thereto and that said plat has been duly approved by said commission with a majority of the members of said commission concurring in such approval.

Owner Ruth E. Coffman Owner Kay L. Coffman

1055

State of Indiana)
County, Hendricks)

Subscribed and sworn to before me, a notary public in and for said County and State

This 13th day of July 1987

Maureen F. Collins Notary Public

9-21-1989 Commission Expires

Dated July 13, 1987.

Ross McClain President

Attest Robert E. Jergens Secretary

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Duly Entered For Taxation This 21st

Day of July 1987 BC

Mary Jane Heather

ENTERED FOR RECORD
BOOK 12 JUL 21 1987 PAGE 58
Bonnie A Meyer

Louis E. Gaston P.E. & L.S. 9966

LOUIS E. GASTON REGISTERED No. 09966 STATE OF INDIANA LAND SURVEYOR

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE 7-20-87 (Walter) Reider III
HENDRICKS COUNTY ENGINEER (T

REVISIONS		
NO.	DATE	BY
1		
2		
3		
4		
5		

GASTON ENGINEERING

PLAT PLAN

DRAWN BY DAC	SCALE 1" = 40'	MATERIAL
CHK'D	DATE 6/1/87	DRAWING 25 3-1
TRACED	APP'D	

COFFMAN

SECTION 29 TOWNSHIP 16 RANGE 2E HENDRICKS COUNTY, INDIANA, 19

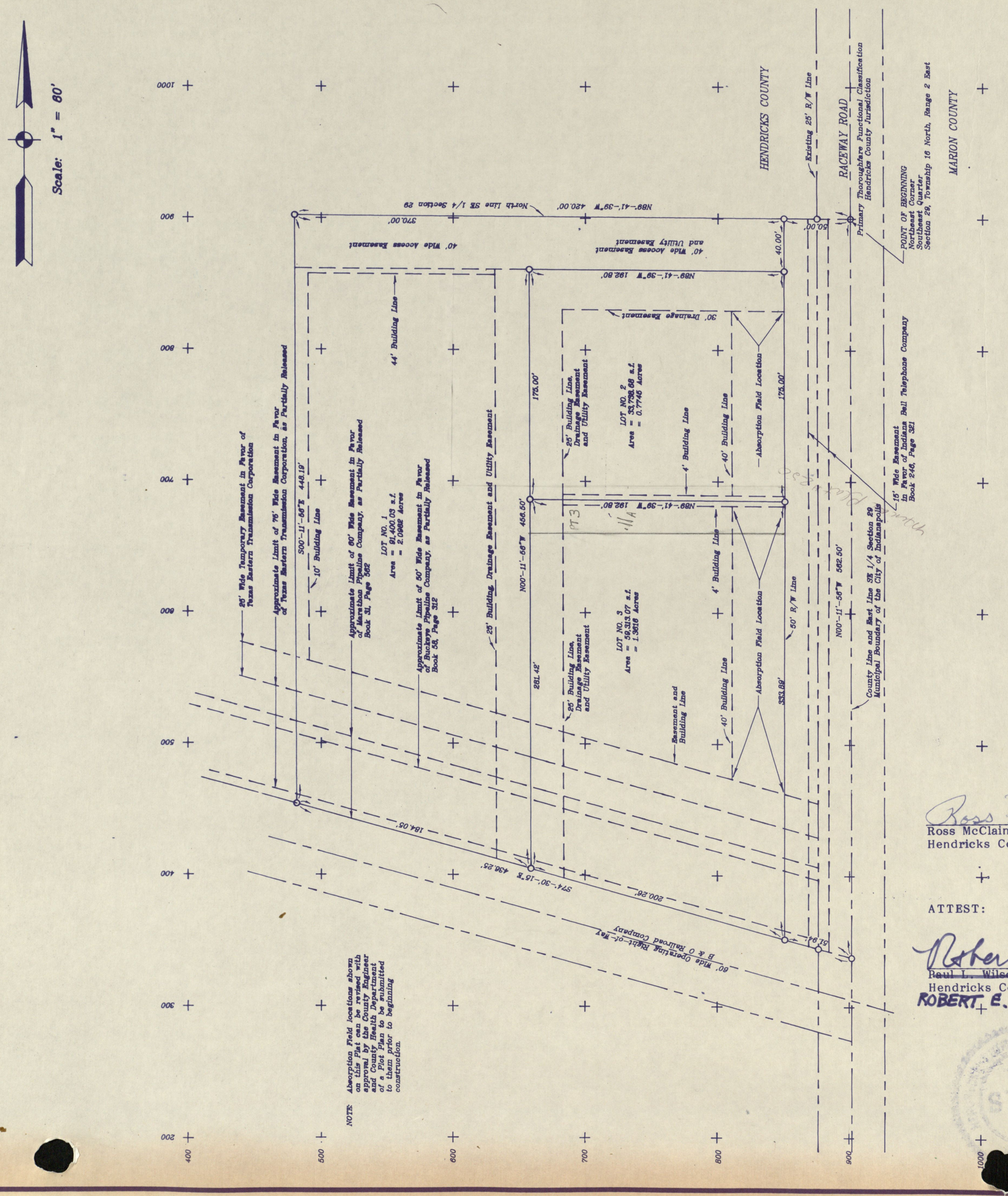
(from 1-5-01) (4.848A) Assessor's Plat-Book for Manor Plat #226 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION		ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
227-1		Ostlieh's Industrial Subd. A/K/A Ruby Ostlieh	7/22/87 Plat	Lot 1		2.0962A	830		830
227-2	*	Ostlieh's Industrial Subd. A/K/A Ruby Ostlieh	7/22/87 Plat	Lot 2		.7745A	310		310
227-3		Ostlieh's Industrial Subd. A/K/A Ruby Ostlieh	7/22/87 Plat	PT Lot 3	1.251A	~~1.3616A~~	500		500
227-301		Willoughby, Michael R. & Ortman Pam W.	10/14/87 WD	PT LOT 3		.11 A	170		170

227

MINOR PLAT NO. 226
DOTLICH'S INDUSTRIAL SUBDIVISION
Part of the NE 1/4 of the SE 1/4 of Sec. 29, T16N, R2E

Sheet No. 1 of 3



Ross McClain
Ross McClain, President
Hendricks County Plan Commission

ATTEST:

Robert S. Jarzen
~~Paul L. Wilson~~, Secretary
Hendricks County Plan Commission
ROBERT E. JARZEN

SEAL

MINOR PLAT NO. 226
DOTLICH'S INDUSTRIAL SUBDIVISION
Part of the NE 1/4 of the SE 1/4 of Sec. 29, T16N, R2E

Sheet No. 2 of 3

ARCHITECTURAL REVIEW COMMITTEE

An Architectural Review Committee is hereby created, which Committee shall consist of not less than two members.

The original member of the Architectural Review Committee will be Rudy Dotlich, and the owner of a lot within this subdivision as elected by Mr. Dotlich.

In the event of the death, disability, or resignation of any of the aforementioned members, the remaining members will be authorized to select the successor to fill the vacancy created.

The Architectural Review Committee shall have the right to expand membership upon the Committee.

A fifty percent (50%) majority of the Architectural Review Committee, which majority shall include the original member, will be authorized to act.

Actions of the Committee need not be taken at a formal meeting but may be evidenced informally in writing signed by a majority of the members.

RIGHTS OF ASSESSMENT

Each owner of a lot within this subdivision by acceptance of a Deed is deemed to Covenant and agree to pay assessments as the same become due in the manner herein provided, said assessments to be used to maintain common drainage facilities in good condition and proper working order in accordance with the Plat approval given by the Hendricks County Plan Commission, in reliance upon the Development Plan submitted to them as a part of the approval process.

All such assessments, together with interest thereon and costs of collection thereof as herein provided shall be a charge on the land and shall be a continuing lien upon the lot against which such assessment is made until paid in full.

Such assessments shall also be the personal obligation of the owner or owners of the lot at the time when the assessment became due and payable.

Any assessment not paid within thirty (30) calendar days after the date the same became due and payable shall bear interest from the due date at a percentage rate not greater than 12% per annum.

The Architectual Review Committee, or any member thereof, shall be entitled to institute in any Court of competent jurisdiction such procedures at law or in equity by foreclosure or otherwise to collect the delinquent assessment, plus any expenses or costs including attorney fees incurred by the Architectural Review Committee or such member in collecting the same.

No owner may waive or otherwise escape liability for the assessments provided for herein by abandonment of his lot or otherwise.

The lien of the assessments provided for herein shall be subordinate to the lien of any recorded first mortgage covering such lot, and to any valid tax or special assessment lien on such lot in favor of any governmental taxing or assessing authority.

Sale or transfer of any lot within this subdivision shall not affect said assessment lien; however, the sale or transfer of any lot pursuant to mortgage foreclosures or proceedings in lieu thereof shall extinguish the lien of such assessments as to payments which become due prior to such sale or transfer.

No sale or transfer shall relieve such lot from liability for assessments thereafter becoming due, or from the lien thereof.

The Architectural Review Committee shall have the right to make assessments to cover any costs incurred in enforcing these Covenants or in undertaking any maintenance or other activity which is the responsibility of a lot owner hereunder.

Action by the Architectural Review Committee shall not otherwise be subject to approval of owners of lots within this subdivision.

Ross McClain
President

Robert S. Jarzen
Secretary

HENDRICKS COUNTY PLAN COMMISSION
SEAL
INDIANA

MINOR PLAT NO. 226
DOTLICH'S INDUSTRIAL SUBDIVISION
Part of the NE 1/4 of the SE 1/4 of Sec. 29, T16N, R2E

Sheet No. 3 of 3

CERTIFICATION AND DESCRIPTION OF MINOR PLAT NO. 226

I, the undersigned, being duly authorized and registered as a Land Surveyor in the State of Indiana, do hereby certify that the attached Plat and Survey of Minor Plat No. 226 is of ground situated in the Northeast Quarter of the Southeast Quarter of Section 29, Township 16 North, Range 2 East, in Hendricks County, State of Indiana, more particularly described as follows:

From the Northeast Corner of the Southeast Quarter of Section 29, said point being the Point of Beginning, North 89 Degrees 41 Minutes 39 Seconds West, on and along the North Line of the Southeast Quarter of said Section 29, a distance of 420.00 feet to a point; thence South 00 Degrees 11 Minutes 56 Seconds East, parallel to the East Line of said Southeast Quarter a distance of 448.19 feet to a point; thence South 74 Degrees 30 Minutes 15 Seconds East, a distance of 436.25 feet to a point on the East line of the Southeast Quarter of said Section 29; thence North 00 Degrees 11 Minutes 56 Seconds West, on and along the East Line of the Southeast Quarter of said Section 29, a distance of 562.50 feet to the Point of Beginning.

Containing 212,236 square feet or 4.8723 acres, subject to public rights-of-way, easements and restrictions of record.

Said addition consists of four (4) lots for industrial uses, numbered 1 through 4 inclusive. The location and dimensions of the lots, rights-of-way and easements are shown on the Plat. All dimensions shown are in feet and decimal parts thereof.

I do hereby certify that all the above is true and correct, and in witness whereof do hereby set my hand and seal this 9 day of April, 1987.

DEWITT CLINTON KEELER REGISTERED SO263 STATE OF INDIANA LAND SURVEYOR

D. C. Keeler

DeWitt Clinton Keeler
Registered Surveyor SO263
State of Indiana

DEDICATION OF MINOR PLAT NO. 226

The undersigned Rudy Dotlich, Owner of the real estate shown and described on the Plat hereon, does hereby certify that we have laid off, divided and subdivided, and do hereby lay off, plat and subdivide said real estate in accordance with this Plat.

There are strips of ground of the width called for on this Plat which are reserved for public utility companies for the installation of poles, ducts, gas and water lines, laterals and sewers, and subject at all times to the rights of public authorities to use the easements hereby reserved. No permanent or other structures are to be erected or maintained upon said strip, and such owners of these lots shall take title subject to the rights of public utilities and authorities.

Rudy Dotlich, Owner

STATE OF INDIANA)
)ss:
COUNTY OF MARION)

Before me, a Notary Public in and for said County and State, personally appeared Rudy Dotlich, the Owner of the above described real estate by Corporate Warranty Deed recorded on Page 132 of Deed Record 283 in the Office of the Hendricks County Recorder and acknowledged the execution of the foregoing Instrument as his voluntary act and deed for the use and purposes expressed.

WITNESS my signature this 12th day of April, 1987.

Frances H. Williams
Notary Public

Frances H. Williams
Printed

My Commission Expires

9-14-87

Resident of Marion County, Indiana

Duly Entered For Taxation This 22nd day of July 1987
Christine Heatherly

APPROVALS

This Plat has been reviewed and is hereby released for recordation.

Dated this 21ST day of July, 1987.

Walter D. Reeder
Walter Reeder, P.E.
Hendricks County Engineer

CERTIFICATE

Under the authority provided by Indiana Code Section 36-7-4-700, Et. Seq., and all amendments thereto, the undersigned hereby certifies that public notice of the hearing by the Hendricks County Plan Commission of the aforesaid Owner's Application for approval of this Plat was duly given as required by Section 36-7-4-706 of the Indiana Code and all amendments thereto, and that this Plat has been duly approved by said Commission.

Dated this 13TH day of July, 1987.

Ross McClain
Ross McClain, President
Hendricks County Plan Commission

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

ATTEST:

Robert E. Jarzen
~~Paul L. Wilson~~, Secretary
Hendricks County Plan Commission
ROBERT E. JARZEN

SECTION 16 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

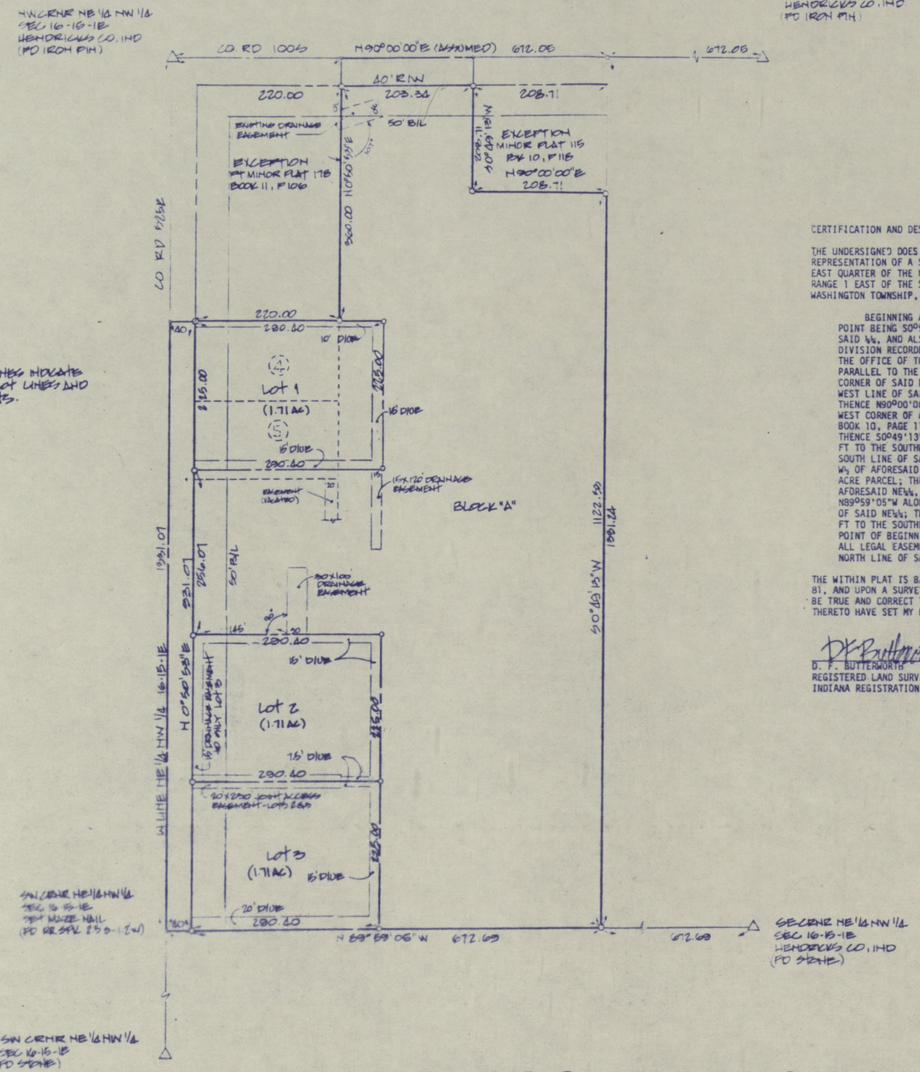
From 36-2-04 Assessor's Plat-Book for Matthews Meadow Subdivision Township

Also Includes Lot #45 in Minor Plat #178

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
228-A		~~Harry R. + Betty J. + Donald B. + Karen L. + Mark S. + Cheri D. Matthews, Tenants in Common~~ 5/28/87 Plat		Block "A"	12.03A	1200	5200	6400
~~228-1~~		~~Harry R. + Betty J. + Donald B. + Karen L. + Mark S. + Cheri D. Matthews, Tenants in Common~~	~~5/28/87 Plat~~	~~Lot 1~~	~~1.71A~~			
228-1		Matthews, Harry & Betty H+W	7/30/87 wd	Lot 1	1.71A	2240		2240
~~228-2~~		~~Harry R. + Betty J. + Donald B. + Karen L. + Mark S. + Cheri D. Matthews, Tenants in Common~~	~~5/28/87 Plat~~	~~Lot 2~~	~~1.71A~~			
228-2		Matthews, Mark & Cheri H+W	7/30/87 wd	Lot 2	1.71A	3210	21300	24510
~~228-3~~		~~Harry R. + Betty J. + Donald B. + Karen L. + Mark S. + Cheri D. Matthews, Tenants in Common~~	~~5/28/87 Plat~~	~~Lot 3~~	~~1.71A~~			
228-3		Matthews, Donald & Karen H+W	7/30/87 wd	Lot 3	1.71A	2240		2240

PT From M.P. 178
From 2-04

228



MATTHEWS MEADOWS

DEDICATION

THE UNDERSIGNED, OWNERS OF THE REAL ESTATE HEREIN DESCRIBED, DO HEREBY LAY OFF, PLAT AND SUBDIVIDE THE SAME INTO LOTS, PUBLIC WAYS AND EASEMENTS IN ACCORDANCE WITH APPLICABLE LAWS, ORDINANCES, COVENANTS, RESTRICTIONS AND THE PLAT SHOWN HEREON. THE WITHIN PLATTED REAL ESTATE SHALL HENCEFORTH BE KNOWN AS "MATTHEWS MEADOWS", A SUBDIVISION OF WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA, CONSISTING OF THREE LOTS, NUMBERED ONE THROUGH THREE, BOTH INCLUSIVE, AND BLOCK "A", TOGETHER WITH STREETS, EASEMENTS AND PUBLIC WAYS AS SHOWN ON THE WITHIN PLAT.

ALL STREETS DEPICTED ON SAID PLAT, EXCLUSIVE OF THOSE ALREADY DEDICATED, ARE HEREBY DEDICATED TO THE PUBLIC FOR USE AS SUCH.

STRIPS OF GROUND SHOWN ON THE PLAT MARKED D & U E (DRAINAGE AND UTILITY EASEMENTS) ARE RESERVED FOR THE USE OF PUBLIC UTILITY COMPANIES (NOT INCLUDING TRANSPORTATION COMPANIES) FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, SEWERS AND DRAINS; SUBJECT AT ALL TIMES TO THE PROPER AUTHORITIES AND TO THE EASEMENTS HEREIN RESERVED. ALSO, STRIPS OF GROUND MARKED DRAINAGE EASEMENTS, WITH DIMENSIONS SHOWN ON THE PLAT, ARE RESERVED SOLELY FOR SURFACE WATER AND UNDERGROUND DRAINAGE SYSTEMS. LANDOWNERS IN THIS SUBDIVISION SHALL TAKE TITLE SUBJECT TO THE RIGHTS OF THE PUBLIC UTILITIES, GOVERNMENTAL AGENCIES AND THE OTHER OWNERS IN THE SUBDIVISION TO SAID EASEMENTS HEREIN GRANTED FOR INGRESS AND EGRESS IN, ALONG AND THROUGH THE STRIPS SO RESERVED. NO STRUCTURE OR OTHER IMPEDIMENT TO THE FULL AND FREE USE OF THESE EASEMENTS FOR THEIR INTENDED USE BY THE HEREIN AUTHORIZED PARTIES SHALL BE PLACED OR ALLOWED TO REMAIN WITHIN SUCH EASEMENTS. IT SHALL BE THE DUTY AND RESPONSIBILITY OF EACH LANDOWNER IN THE SUBDIVISION TO MAINTAIN (AS ORIGINALLY CONSTRUCTED) THE ELEVATIONS AND HYDRAULIC CHARACTERISTICS OF ANY DRAINAGE SWALE, DITCH OR STRUCTURE CONTIGUOUS TO OR ON HIS PROPERTY AS SHOWN ON THE DEVELOPMENT (GRADING AND DRAINAGE) PLAN AS APPROVED FOR THIS PLAT BY THE HENDRICKS COUNTY PLAN COMMISSION AND AS FILED WITH SAID COMMISSION.

SEE MISCELLANEOUS RECORD BOOK ____ PAGE ____ FOR ADDITIONAL RESTRICTIVE COVENANTS.

Harry R. Matthews — Betty J. Matthews — Donald B. Matthews

Karen L. Matthews — Mark S. Matthews — Cheri D. Matthews

STATE OF INDIANA)
SS:
COUNTY OF HENDRICKS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED HARRY R. MATTHEWS, BETTY J. MATTHEWS, DONALD B. MATTHEWS, KAREN L. MATTHEWS, MARK S. MATTHEWS AND CHERI D. MATTHEWS, OWNER AND TENANTS IN COMMON OF THE ABOVE DESCRIBED REAL ESTATE, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 26 DAY OF June, 1987.

MY COMMISSION EXPIRES 5-28-90

Deborah Ann Barker Samardak
NOTARY PUBLIC

COUNTY OF RESIDENCE Putnam

CERTIFICATION AND DESCRIPTION

THE UNDERSIGNED DOES HEREBY CERTIFY THAT THE ATTACHED PLAT IS A TRUE REPRESENTATION OF A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 15 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN IN HENDRICKS COUNTY, WASHINGTON TOWNSHIP, INDIANA; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID NE¼, SAID POINT BEING S0°50'53"W, 400.00 FT FROM THE NORTHWEST CORNER OF SAID ¼, AND ALSO THE SOUTHEAST CORNER OF LOT NO. 3 OF A SUBDIVISION RECORDED AS MINOR PLAT NO. 178 IN BOOK 11, PAGE 106 IN THE OFFICE OF THE HENDRICKS COUNTY RECORDER; THENCE N90°00'00"E PARALLEL TO THE NORTH LINE OF SAID ¼, 260.00 FT TO THE SOUTHEAST CORNER OF SAID LOT NO. 3; THENCE N0°50'53"E AND PARALLEL TO THE WEST LINE OF SAID ¼, 400.00 FT TO THE NORTH LINE OF SAID ¼; THENCE N90°00'00"E ALONG SAID NORTH LINE, 203.34 FT TO THE NORTHWEST CORNER OF A 1 ACRE PARCEL RECORDED AS MINOR PLAT NO. 115 IN BOOK 10, PAGE 118 IN THE OFFICE OF THE HENDRICKS COUNTY RECORDER; THENCE S0°49'13"W ALONG THE WEST LINE OF SAID 1 ACRE PARCEL, 208.71 FT TO THE SOUTHWEST CORNER THEREOF; THENCE N90°00'00"E ALONG THE SOUTH LINE OF SAID 1 ACRE PARCEL, 208.71 FT TO THE EAST LINE OF THE W½ OF AFORESAID NE¼ AND ALSO THE SOUTHEAST CORNER OF AFORESAID 1 ACRE PARCEL; THENCE S0°49'13"W ALONG THE EAST LINE OF THE W½ OF AFORESAID NE¼, 1122.53 FT TO THE SOUTH LINE OF SAID NE¼; THENCE N89°59'05"W ALONG SAID SOUTH LINE 672.69 FEET TO THE SOUTHWEST CORNER OF SAID NE¼; THENCE N0°50'53"E ALONG THE WEST LINE OF SAID ¼, 931.07 FT TO THE SOUTHEAST CORNER OF LOT NO. 3 OF MINOR PLAT NO. 178 AND THE POINT OF BEGINNING. CONTAINING 17.16 ACRES MORE OR LESS. SUBJECT TO ALL LEGAL EASEMENTS AND RIGHTS OF WAY. BEARINGS HEREIN RELATE TO THE NORTH LINE OF SAID ¼, WHICH IS ASSUMED TO BEAR N90°00'00"E.

THE WITHIN PLAT IS BASED UPON A WARRANTY DEED RECORDED IN BOOK 290, PAGE 81, AND UPON A SURVEY UNDER MY DIRECTION. I HEREBY CERTIFY SAID PLAT TO BE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND IN WITNESS THERETO HAVE SET MY HAND AND SEAL THIS 15th DAY OF JUNE, 1987.

D. F. BUTTERWORTH
REGISTERED LAND SURVEYOR
INDIANA REGISTRATION NO. 10461

D.F. BUTTERWORTH REGISTERED NO 10461 STATE OF INDIANA LAND SURVEYOR

"A PETITION ADDRESSED TO THE HENDRICKS COUNTY DRAINAGE BOARD HAS BEEN FILED IN DUPLICATE WITH THE COUNTY SURVEYOR REQUESTING THAT THIS SUBDIVISION'S STORM DRAINAGE SYSTEM AND THE EASEMENTS THEREFORE BE ACCEPTED INTO THE COUNTY'S LEGAL DRAINAGE SYSTEM SO THAT A MAINTENANCE FUND MAY BE ESTABLISHED BY ASSESSMENT UNDER THE AUTHORITY OF THE INDIANA DRAINAGE CODE AND SO THAT SAID BOARD MAY EXERCISE OTHER POWERS AND DUTIES AS PROVIDED FOR IN SAID CODE. THIS SUBDIVISION CONTAINS 2130 LINEAL FEET OF OPEN DITCHES AND 1260 LINEAL FEET OF TILE DRAINS."

CERTIFICATION:
UNDER AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 ET SEQ. AND ALL AMENDMENTS THERETO THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION IC 36-7-4-706 AND ALL AMENDMENTS THERETO AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL DATED July 22, 1987.

ATTEST: Ross McClain
ROSS McCLAIN, CHAIRMAN

ATTEST: Robert E. Jarzen
ROBERT E. JARZEN, SECRETARY

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING

DATE: 7-27-87 Walter J. Reeder
HENDRICKS COUNTY ENGINEER

ENTERED FOR
BOOK
112
JUL 28
Bonnie A

July
Mary Jane Hess

2-87 HEND. CO. SURF. MTG.

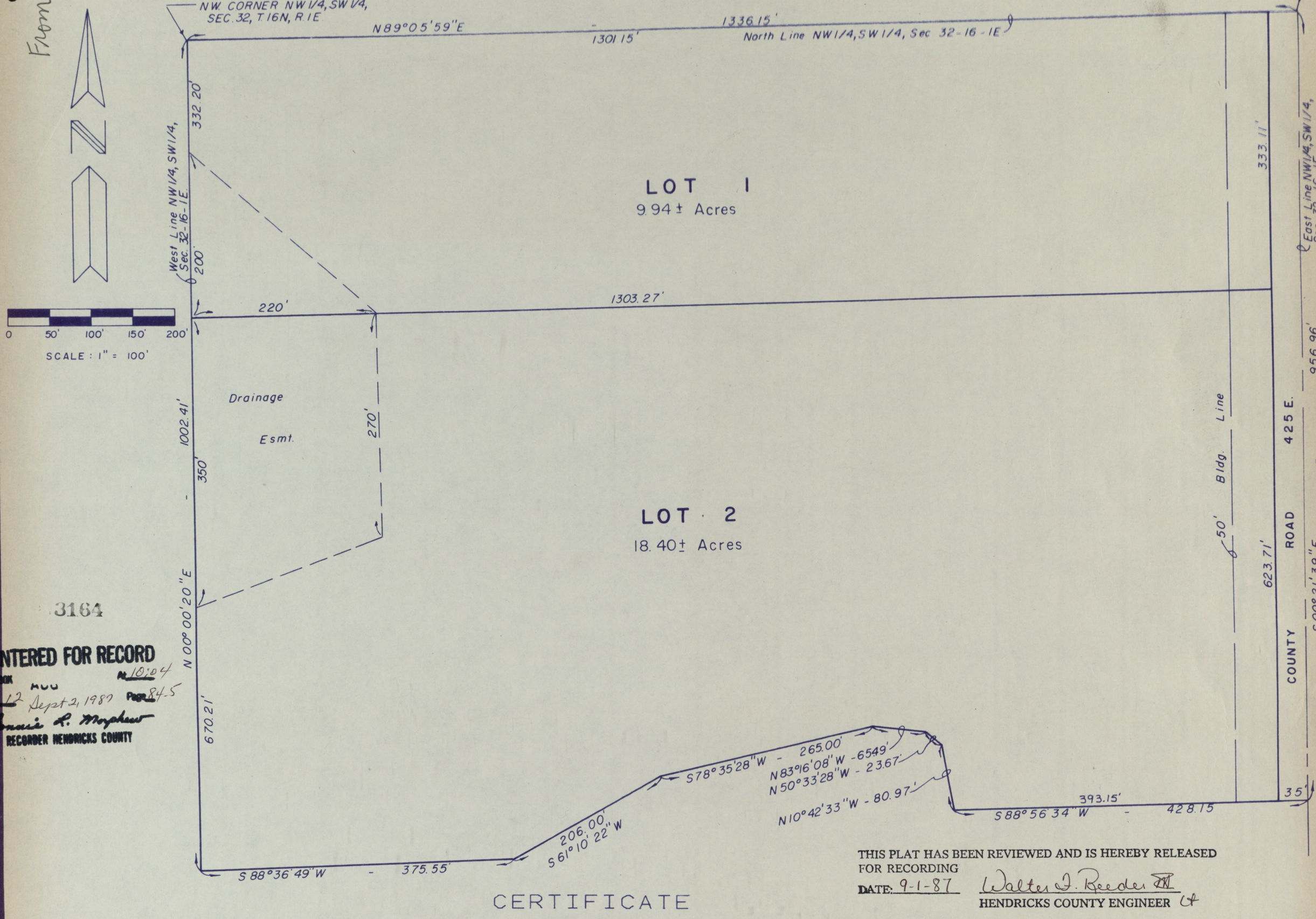
SECTION 32 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

(From 18-9 28.34A Assessor's Plat-Book for Minor Plat #248 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~229-1~~		~~Beck, Shirley J.~~	~~9/2/87 Plat~~	~~Lot 1~~	~~9.94A~~			
229-1		Johnson, M. Pete & Leslie A. H+W	9/4/87 WD	Lot 1	9.94A	2680	20120	22800
~~229-2~~		~~Beck, Shirley J.~~	9/2/87 Plat	~~Lot 2~~	~~18.40A~~			
229-2		Van Dyke, Robert W. & Julia S. H+W	9/18/87 WD	Lot 2	18.40A	2180		2180

MINOR PLAT NO. 248

289
From 18-9



3164

ENTERED FOR RECORD
BOOK MCU At 10:04
12 Sept 21, 1987 PAGE 84-5
Janis L. Mayhew
RECORDER HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 9-1-87 Walter J. Reeder III
HENDRICKS COUNTY ENGINEER

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 ET. SEQ., AND ALL AMENDMENTS THERE TO, THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION IC 36-7-4-706, AND AMENDMENTS THERE TO AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

DATED: AUGUST 10, 1987

Duly Entered For Taxation This 2nd day of September 1987
Mary Jane Weathers
AUDITOR HENDRICKS COUNTY

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Ross McClain
ROSS MCCLAIN,
PRESIDENT OF SAID BODY

Robert Jarzen
ROBERT JARZEN
SECRETARY OF SAID BODY

87-270

MINOR PLAT NO. 248

CERTIFICATION AND DESCRIPTION OF MINOR PLAT NO. 248

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF MINOR PLAT NO. 248 IS SITUATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 16 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE NORTHEAST CORNER OF SAID QUARTER QUARTER SECTION; THENCE SOUTH 00 DEGREES 21 MINUTES 39 SECONDS EAST (ASSUMED BEARING), ON AND ALONG THE EAST LINE OF SAID QUARTER QUARTER SECTION, 956.96 FEET; THENCE SOUTH 88 DEGREES 56 MINUTES 34 SECONDS WEST, 428.15 FEET; THENCE NORTH 10 DEGREES 42 MINUTES 33 SECONDS WEST, 80.97 FEET; THENCE NORTH 50 DEGREES 33 MINUTES 28 SECONDS WEST, 23.67 FEET; THENCE NORTH 83 DEGREES 16 MINUTES 08 SECONDS WEST, 65.49 FEET; THENCE SOUTH 78 DEGREES 35 MINUTES 28 SECONDS WEST, 265.00 FEET; THENCE SOUTH 61 DEGREES 10 MINUTES 22 SECONDS WEST, 206.00 FEET; THENCE SOUTH 88 DEGREES 36 MINUTES 49 SECONDS WEST, 375.55 FEET TO THE WEST LINE OF SAID QUARTER QUARTER SECTION; THENCE NORTH 00 DEGREES 00 MINUTES 20 SECONDS EAST, ON AND ALONG SAID WEST LINE, 1002.41 FEET TO THE NORTHWEST CORNER OF SAID QUARTER QUARTER SECTION; THENCE NORTH 89 DEGREES 05 MINUTES 59 SECONDS EAST, ON AND ALONG THE NORTH LINE OF SAID QUARTER QUARTER SECTION, 1336.15 FEET TO THE POINT OF BEGINNING. CONTAINING 29.11 ACRES, MORE OR LESS AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID MINOR PLAT CONSISTS OF TWO LOTS. THE LOCATION AND DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND IN WITNESS THEREOF, DO HEREBY SET MY HAND AND SEAL THIS 10TH DAY OF AUGUST 1987.

William R. Cole

WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE REGISTERED No. 10621 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF MINOR PLAT NO. 248

THE UNDERSIGNED, SHIRLEY J. BELL, OWNER OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON, DOES HEREBY LAYOFF, PLAT, AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THERE ARE STRIPS OF GROUND, THE WIDTH CALLED FOR ON THE PLAT, WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS, AND SEWERS SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENTS HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIP, BUT SUCH OWNER SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF THE PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE THAT NO PROPERTY LINE BE OBSTRUCTED.

Shirley J. Bell

SHIRLEY J. BELL

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED SHIRLEY J. BELL OWNER OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSES EXPRESSED. WITNESS MY SIGNATURE THIS 26TH DAY OF AUGUST 1987. MY COMMISSION EXPIRES APRIL 21, 1991.

MARION
COUNTY OF RESIDENCE

CHARLES K. CRAWFORD, JR.
TYPED OR PRINTED NAME

Charles K. Crawford Jr.
NOTARY PUBLIC

NOTARY PUBLIC SEAL INDIANA

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 ET. SEQ., AND ALL AMENDMENTS THERETO, THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION IC 36-7-4-706, AND AMENDMENTS THERETO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

DATED: AUGUST 10, 1987.

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Ross McClain

ROSS MCCLAIN, PRESIDENT OF SAID BODY

Robert E. Jarzen

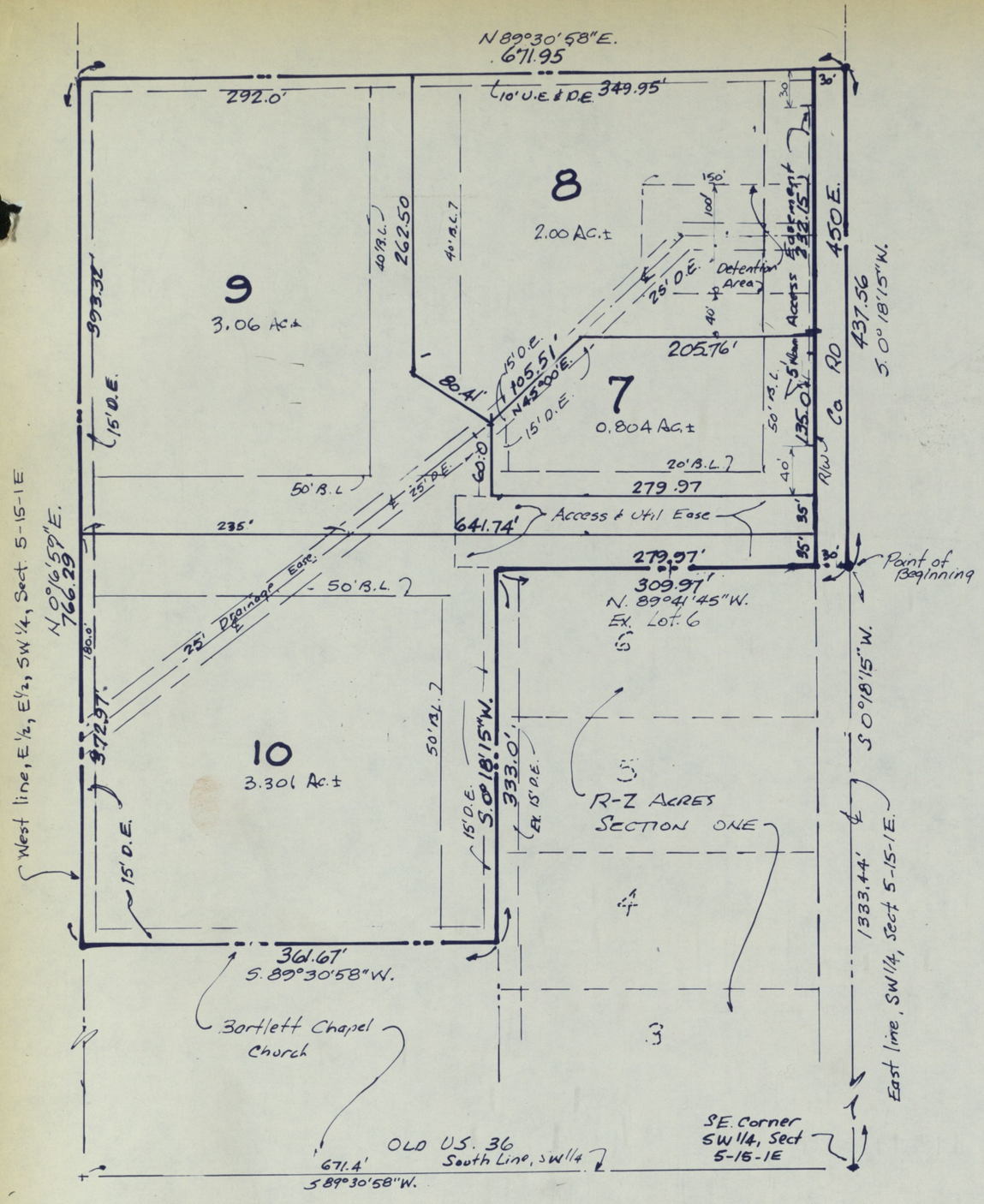
ROBERT JARZEN, SECRETARY OF SAID BODY

87-270

SECTION 5 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

(From 27-8-04 & 27-8-05) Assessor's Plat-Book for R-Z Acres Section 2 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~230-7~~		~~R-Z Development, Inc~~	~~9/21/87 Plat~~	~~Lot 7~~				
230-7		Barnes, Calvin C. & Barbara M. H&W	9/21/88 cwd ~~10/8/87 Cwd~~	Lot 7		1510	11320	12830
~~230-8~~		~~R-Z Development, Inc~~	~~9/21/87 Plat~~	~~Lot 8~~				
230-8		Stewart, Orman A.	5/19/88 Cwd	Lot 8		1310		1310
~~230-9~~		~~R-Z Development, Inc~~	~~9/21/87 Plat~~	~~Lot 9~~				
230-9		McElyea, Kenneth E. & Lola S. H&W	9/27/88 cwd ~~11/30/88 Cwd~~	Lot 9		1690		1690
~~230-10~~		~~R-Z Development, Inc~~	~~9/21/87 Plat~~	~~Lot 10~~				
230-10		Mortucci, Armond R. & Nina N. H&W	5/24/88 Cwd	Lot 10		1640		1640



R-Z ACRES - SECTION TWO

Under the authority provided by Sections IC 36-7-4-700 at et seq., and all amendments there to, the undersigned hereby certifies that public notice of the hearing by the Hendricks County Plan Commission of the aforementioned owner's application for approval of this plat was duly given as required by Section 36-7-4-706, and all amendments thereto, and that said plat has been duly approved by said Commission, with a majority of the members of said Commission concurring in such approval.

Dated June 8, 1987

President Ross McClain

Attest Roberta S. Jones
Secretary

4042

ENTERED FOR RECORD
BOOK 13 Sept 22, 1987 At 10:12
PAGE
Bonnie L. Mayhew
RECORDER HENDRICKS COUNTY

This Instrument prepared by Larry E. Pensinger.

Sheet 1 of 2

8-04
From 8-05

230

R - Z ACRES Section 2 Legal Description:

I hereby certify the within plat is true and correct and represents a survey of a part of the the East Half of the Southwest Quarter of Section 5, Township 15 North of Range 1 East in Hendricks Indiana, described as follows:

Beginning at a point on the East line of Said Quarter Section 1,333.44 feet North 0 degrees, 15 Seconds East of the Southeast corner of Said Quarter Section, (said point being the Northeast C R-Z Acres, Section one); thence North 89 degrees 41 minutes 45 seconds West 309.97 feet to the Nor of Lot 6 in Said Section one; thence South 0 degrees 18 minutes 15 seconds West 333.0 feet; thence degrees, 30 minutes 58 seconds West 361.67 feet to a point on the West line of said Half Half Quar thence North 0 degrees 16 minutes 59 seconds East along said West line 766.29 feet; thence North 8 30 minutes 58 seconds East 671.95 feet to a point on the East line of Said Quarter; thence South 0 18 minutes 15 seconds West along said East line 437.56 feet to the Point of Beginning, containing more or less.

This survey done during the month of April, 1986. The dimensions shown are denoting feet and thereof.

Witness my signature this 10th day of April, 1987.

Larry E. Pensinger, L.S.

The undersigned R-Z Development, Inc., owner of the Real Estate shown and described hereon, d Plat and Subdivide in accordance with the within plat and with the following restrictions:

1. All Right of Way shown and not heretofor dedicated is hereby dedicated to the public.
2. There are strips of ground of the width called for on the plat which are reserved for pub not including transportation companies, for the installation of poles, lines, ducts, mains and lat and the maintainence thereof subject at all times to the public authorities and to the easements h No permanent or other structure is to be erected or maintained on said strips, but all owners shal subject to the rights of the Utilities. All such utility installations shall be made so that no obstructed. All Drainage Easement (D.E.) shall become part of the County legal drain system and lots in this addition shall be assessed for maintainence in accordance with County Ordinances. Th consists of 520 feet of open drain and 290 feet of drain tile.
3. The Access Easement shown as part of Lots 9 and 10 is for use by the owners of Lots 7, 9 guests and necessary delivery people. The costs of maintainence of that part of the Driveway shal proportion to the parts being used by each Lot. Non Access easement is a restriction of access
4. No residence or dwelling shall be constructed that shall have less than 1,300 square feet or 900 square feet on the ground floor of a two-story structure. All areas are exclusive of open and basements. No dwelling shall be occupied until the exterior is finished.
5. No trailer, shack, tent, basement or other out building shall be used at any time as a re temporary or permanent.
6. Building Lines (B/L) are established as shown on this plat between which line and the fro building, or structure shall be erected, placed, altered or permitted to remain.
7. No poultry or farm animals shall be kept on any lot. This shall not prohibit a resident usual pet animal or bird properly confined to their lot.
8. No dwelling shall be constructed on any lot until the plans have been approved as to exte by a committee which shall originally consist of the grantors, and which may thereafter be electe of the other lots in this addition.
9. Invalidation of any one of these restrictions, in full or in part shall not affect or re of said restrictions invalid.

STATE OF INDIANA)
) SS
COUNTY OF MARION

Before me, a Notary Public in and for said county and state appeared Larry E. Pensinger and Rachel L. Pensinger who acknowledged the execution of the foregoing Drainage Easement.

Witness my hand and notarial seal this 10th day of April, 1987.

Holly J. Lee
Notary Public
Holly J. Lee

My Commission Expires 4-1-88

R-Z DEVELOPMENT, INC.

Larry E. Pensinger, P

Rachel L. Pensinger,

Under the authority provided by Sections IC 36-7-4-700 at et seq., and all amendments there signed hereby certifies that public notice of the hearing by the Hendricks County Plan Commission mentioned owner's application for approval of this plat was duly given as required by Section 36- all amendments thereto, and that said plat has been duly approved by said Commission, with a maj members of said Commission concurring in such approval.

Dated June 8, 1987

Attest Roberta S. Jones
Secretary

President

Duly Entered For Taxation This 21st
Day of September 1987
Mary Jane Weathers
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED A
FOR RECORDING
DATE: 9-18-87 Walt
HENDRICKS

SECTION 20 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

(From 38-4) (40.00A) Assessor's Plat-Book for Mixir Plat # 250 Township

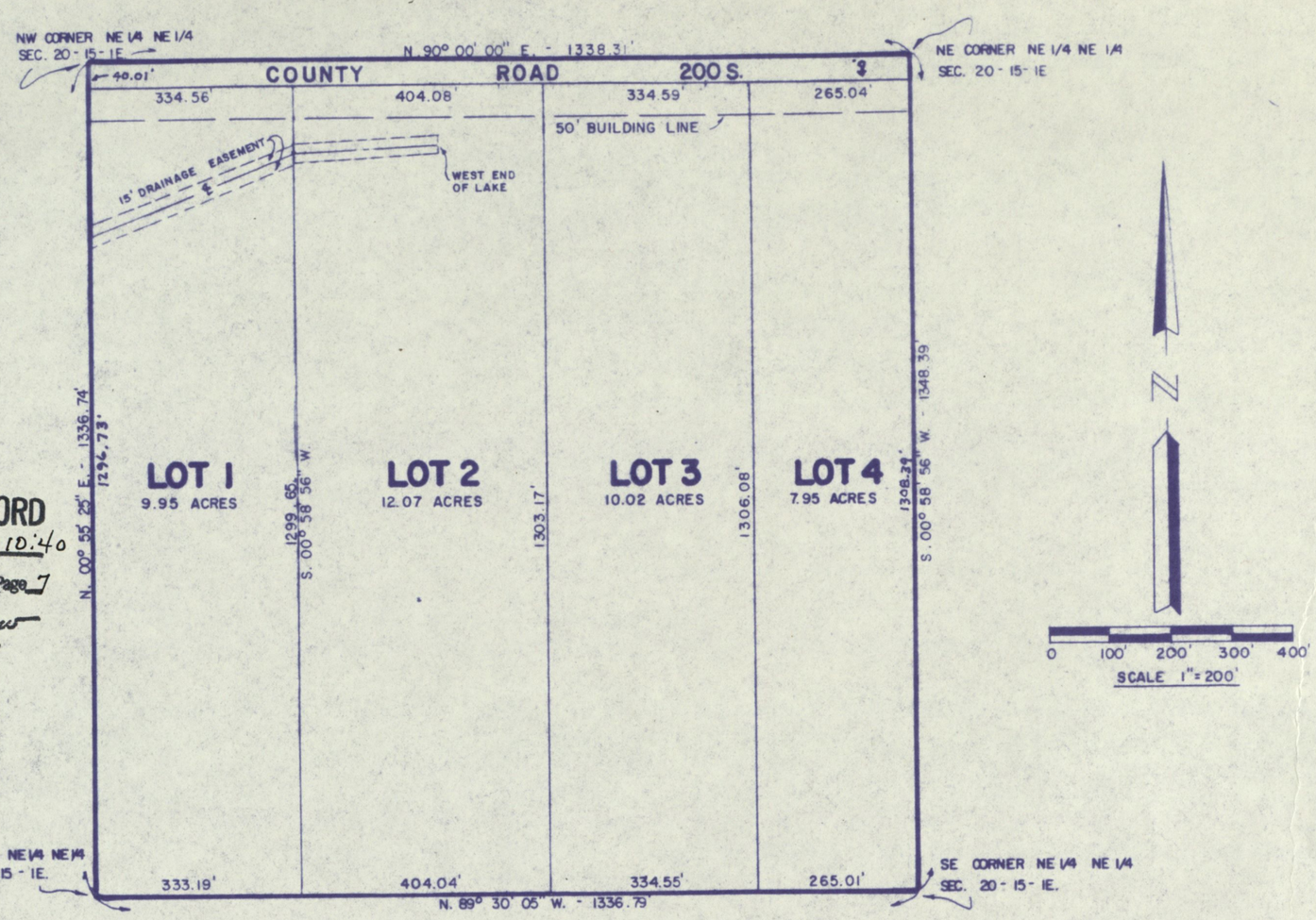
Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
231-1		Taylor, Noble & Dorothy H+W	10/16/87 Plat	Lot 1	9.95A	1880		1880
231-2		Taylor, Noble & Dorothy H+W	10/16/87 Plat	Lot 2	12.07A	1710		1710
231-3		Taylor, Noble & Dorothy H+W	10/16/87 Plat	Lot 3	10.06A	1930	14750	16680
~~231-4~~		~~Taylor, Noble & Dorothy H+W~~	~~10/16/87 Plat~~	~~Lot 4~~	~~7.95A~~			
231-4		Shelton, Samuel L. & Wilma J. H+W	3/23/88 wd	Lot 4	7.95A.	2620	5410	8030

231

231

From 38-4

MINOR PLAT NO. 250



NOTE
THE CENTERLINE OF 15' D.E. SHALL FOLLOW THE FLOW LINE OF EXISTING DRAINAGEWAY FROM THE WEST LINE OF LOT 1 TO WEST LAKE BOUNDARY AND THERE TERMINATING.

5130

ENTERED FOR RECORD
BOOK 13 OCT 16, 1987 At 10:40
Page 7
Bonnie L. Mayhew
RECORDER HENDRICKS COUNTY

I, the undersigned being duly authorized and licensed as a Registered Land Surveyor with the State of Indiana, do hereby certify that the attached Plat of Minor Plat No. 250 is situated in Washington Township, Hendricks County, Indiana and is a representation of a subdivision of a part of the Northeast quarter of ther Northeast quarter of Section 20, Township 15 North, Range 1 East of the Second Principal Meridian in Hendricks County, Indiana and being more particularly described as follows, to-wit:

BEGINNING at a stone found marking the Northwest corner of said quarter quarter section; thence North 90 degrees 00 minutes 00 seconds East along the North line of said quarter quarter section 1338.31 feet to a stone marking the Northeast corner of said quarter quarter section; thence South 00 degrees 58 minutes 56 seconds West along the East line of said quarter quarter section 1348.39 feet to the Southeast corner of said quarter quarter section; thence South 89 degrees 30 mintues 05 seconds West along the South line of said quarter quarter section 1336.79 feet to the Southwest corner of said quarter quarter section; thence North 00 degrees 55 minutes 25 seconds East along the West line of said quarter quarter section 1336.74 feet to the POINT OF BEGINNING. Containing 41.22 acres, more or less and subject ot all legal highways, rights-of-way, and easements.

Said addition consisits of 4 lots, numbered 1 through 4, both inclusive. The locations and dimensions of the lots, street, and easements are shown on the plat. All dimensions are shown in feet and decimsl parts thereof.

I hereby certify that the above is true and correct and in witness thereof do hereby set my hand and seal this 10th day of August 19 87.

Anthony D. Higbie
Anthony D. Higbie
Registered Land Surveyor No. S0349
State of Indiana

Duly Entered For Taxation This 14th
day of October 19 87
Mary Jane Weathers
AUDITOR HENDRICKS COUNTY

DEDICATION OF MINOR PLAT NO 250

The undersigned Noble Taylor and Dorothy Taylor, owners of the real eastate shown and described on the plat thereon, do hereby certify that we have laid off, platted and subdivided and do hereby layoff, plat and subdivide said real estate in accordance with the hereon plat. They certify that all streets depicted on said plat, exclusive of those already dedicated are hereby dedicated to the public for its use as such. There are strips of ground of the width called for on the plat which are reserved for public utility companies not inculding transportation companies, for the installation of poles, lines, ducts, gas and water lines, laterals and sewers, subject at all times to the Public Authorities and to the easement herein reserved. There are strips of ground of the widths called for on the plat which are hereby reserved for surface water drainage purposes and for storm sewer system. No permanent of other structures are to be erectedand maintained upon said strips, but such owners shall take their title subject to the rights of public utilites. All such utility installations shall be made that no property corner or property line be obstructed. This subdivision shall be known and designated as MINOR PLAT NO. 250 located in Washington Township, Hendricks County, Indiana.

Noble Taylor
Noble Taylor

Dorothy J. Taylor
Dorothy Taylor

STATE OF INDIANA

COUNTY OF HENDRICKS

Before me, a Notary Public in and for said county and state personally appears: Noble and Dorothy Taylor, owners of the above described subdivision and acknowledged the execution of the foregoing instrument as their voluntary act and deed the use and purpose therein expressed.
Witness my signature this 26th day of AUGUST 19 87. My commission expires 3-25-89.

Lee T. Cimer
Notary Public LEE T. CIMER - RESIDENT OF HENDRICKS COUNTY INDIANA

Under the authority provided by Section IC 36-7-4-700 et seq., and all amendments there to, the undersigned herby cerifies that public notice of the hearing by the Hendricks County Plan Commission of the aforesaid owner's application for approval of this plat was duly given as required by Section IC 36-7-4-706, and all amendments there to, and that said plat has been duly approved by said Commission, with a majority of the members of said Commission concurring in such approval.
Approved by the Hendricks County plan Commission at a meeting held AUGUST 10 19 87.

Ross McClain
President

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Robert W. Sayre
Secretary

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 10-15-87 Walter J. Reeder III
HENDRICKS COUNTY ENGINEER

SECTION 28 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

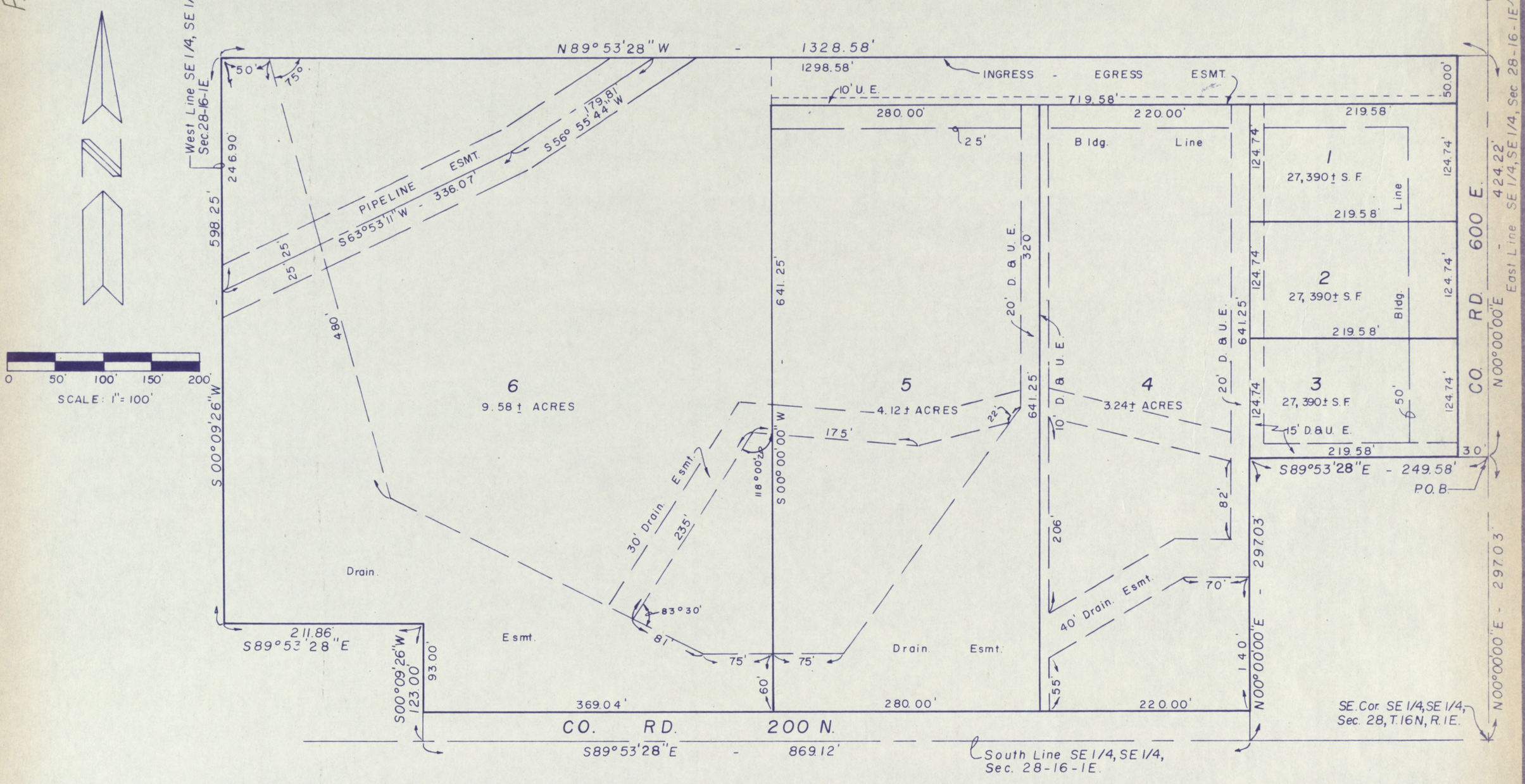
(from 16-8)(19.74A) Assessor's Plat-Book for Minor Plat # 247 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
232-1		Hinton, Cheryl Ann	10/28/87 Plat	Lot 1		60		60
~~232-2~~		~~Hinton, Cheryl Ann~~	~~10/28/87 Plat~~	~~Lot 2~~				
~~232-2~~		~~Vogler, Eleanor P.~~	~~3/10/88 wd~~	~~Lot 2~~		~~60~~		~~60~~
232-2		Vogler, Richard F. & Emily C. Hrw	1/20/89 wd	Lot 2		60		60
~~232-3~~		~~Hinton, Cheryl Ann~~	~~10/28/87 Plat~~	~~Lot 3~~				
232-3		Vogler, Eleanor P.	3/10/88 wd	Lot 3.		60		60
~~232-4~~		~~Hinton, Cheryl Ann~~	~~10/28/87 Plat~~	~~Lot 4~~	~~3.24+A.~~	~~310~~		~~310~~
232-4	Sect. 30	Sellers, Lisa E. & Debra K. Qualkenbush, jt. ten w/its survivorship	7/25/88 WD	Lot 4	3.24+A.	310		310
232-5		Hinton, Cheryl Ann	10/28/87 Plat	Lot 5	4.12+A	390		390
~~232-6~~		~~Hinton, Cheryl Ann~~	~~10/28/87 Plat~~	~~Lot 6~~	~~9.58+A~~			
~~232-6~~		~~Sunbright Custom Homes~~	~~6/27/88 WD~~	~~Lot 6~~	~~9.58+A~~	~~910~~		~~910~~
~~232-6~~	~~Sect. 30~~	~~Wininger, C. L. & Assoc., Inc.~~	~~7/20/88 cwd~~	~~Lot 6~~	~~9.58+A~~	~~910~~		~~910~~
232-6	Sect #30	Elmes Anthony McLaurin R	12/12/88 cwd	Lot 6	9.58A	910		910

232

From 16-8

MINOR PLAT NO. 247



CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 ET. SEQ., AND ALL AMENDMENTS THERE TO, THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION IC 36-7-4-706, AND AMENDMENTS THERETO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION IN SUCH APPROVAL.

DATED: AUGUST 10, 1987.

Ross McClain
ROSS MCCLAIN,
PRESIDENT OF SAID BODY

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Robert E Jarzen
ROBERT JARZEN,
SECRETARY OF SAID BODY

5698

ENTERED FOR RECORD
BOOK 11:00
13 OCT 29 1987 PAGE 13-14
Bonnie L. Mayhew
HENDRICKS COUNTY RECORDER

87-299

MINOR PLAT NO. 247

CERTIFICATION AND DESCRIPTION OF MINOR PLAT NO. 247

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF MINOR PLAT NO.247 IS SITUATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA AND IS A TRUE REPRESENTATION OF A PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 16 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHEAST CORNER OF SAID QUARTER QUARTER SECTION; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST (ASSUMED BEARING), ON AND ALONG THE EAST LINE OF SAID QUARTER QUARTER SECTION, 297.03 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ON AND ALONG SAID EAST LINE, 424.22 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 28 SECONDS WEST, 1328.58 FEET TO THE WEST LINE OF SAID QUARTER QUARTER SECTION; THENCE SOUTH 00 DEGREES 09 MINUTES 26 SECONDS WEST, ON AND ALONG SAID WEST LINE, 598.25 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 28 SECONDS EAST, 211.86 FEET; THENCE SOUTH 00 DEGREES 09 MINUTES 26 SECONDS WEST, 123.00 FEET TO THE SOUTH LINE OF SAID QUARTER QUARTER SECTION; THENCE SOUTH 89 DEGREES 53 MINUTES 28 SECONDS EAST, ON AND ALONG SAID SOUTH LINE, 869.12 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 297.03 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 28 SECONDS EAST, 249.58 FEET TO THE POINT OF BEGINNING. CONTAINING 19.71 ACRES, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID MINOR PLAT CONSISTS OF SEVEN LOTS. THE LOCATION AND DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND IN WITNESS THEREOF, DO HEREBY SET MY HAND AND SEAL THIS 10TH DAY OF AUGUST 1987.

William R. Cole

WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE REGISTERED No. 10621 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF MINOR PLAT NO. 247

THE UNDERSIGNED, CHERYL HINTON OWNER OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON, DO HEREBY LAYOFF, PLAT, AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THERE ARE STRIPS OF GROUND, THE WIDTH CALLED FOR ON THE PLAT, WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS, AND SEWERS SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENTS HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIP, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF THE PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE THAT NO PROPERTY LINE BE OBSTRUCTED.

Cheryl Hinton
CHERYL HINTON

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED CHERYL HINTON OWNER OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSES EXPRESSED. WITNESS MY SIGNATURE THIS 5TH DAY OF OCTOBER 1987. MY COMMISSION EXPIRES 11/6/91.

HENDRICKS
COUNTY OF RESIDENCE

RONIDEAN L. ATNIP
TYPED OR PRINTED NAME

Ronidean L. Atnip
NOTARY PUBLIC

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 ET. SEQ., AND ALL AMENDMENTS THERE TO, THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION IC 36-7-4-706, AND AMENDMENTS THERE TO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

DATED: AUGUST 10, 1987

Ross McClain
ROSS MCCLAIN, PRESIDENT OF SAID BODY

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Robert S. Jarzen
ROBERT JARZEN, SECRETARY OF SAID BODY

Duly Entered For Taxation This 28th
Day of October 1987
Mary Jane Weathers
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 10-27-87 Walter J. Reeder
HENDRICKS COUNTY ENGINEER

87-299

SECTION 17 TOWNSHIP 15 RANGE 2 E HENDRICKS COUNTY, INDIANA, 19

(From 9-13)(7.66A) Assessor's Plat-Book for Hobbs Arboretum Section One Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
233-1		C.M. Hobbs and Sons, Inc	11/19/87 Plat	Lot 1		130		130
233-2		C.M. Hobbs and Sons, Inc.	11/19/87 Plat	Lot 2		110		110
233-3		C.M. Hobbs and Sons, Inc.	11/19/87 Plat	Lot 3		60		60
233-4		C.M. Hobbs and Sons, Inc.	11/19/87 Plat	Lot 4		60		60
233-5		C.M. Hobbs and Sons, Inc.	11/19/87 Plat	Lot 5		100		100
233-6		C.M. Hobbs and Sons, Inc.	11/19/87 Plat	Lot 6		90		90
233-7		C.M. Hobbs and Sons, Inc.	11/19/87 Plat	Lot 7		90		90

233

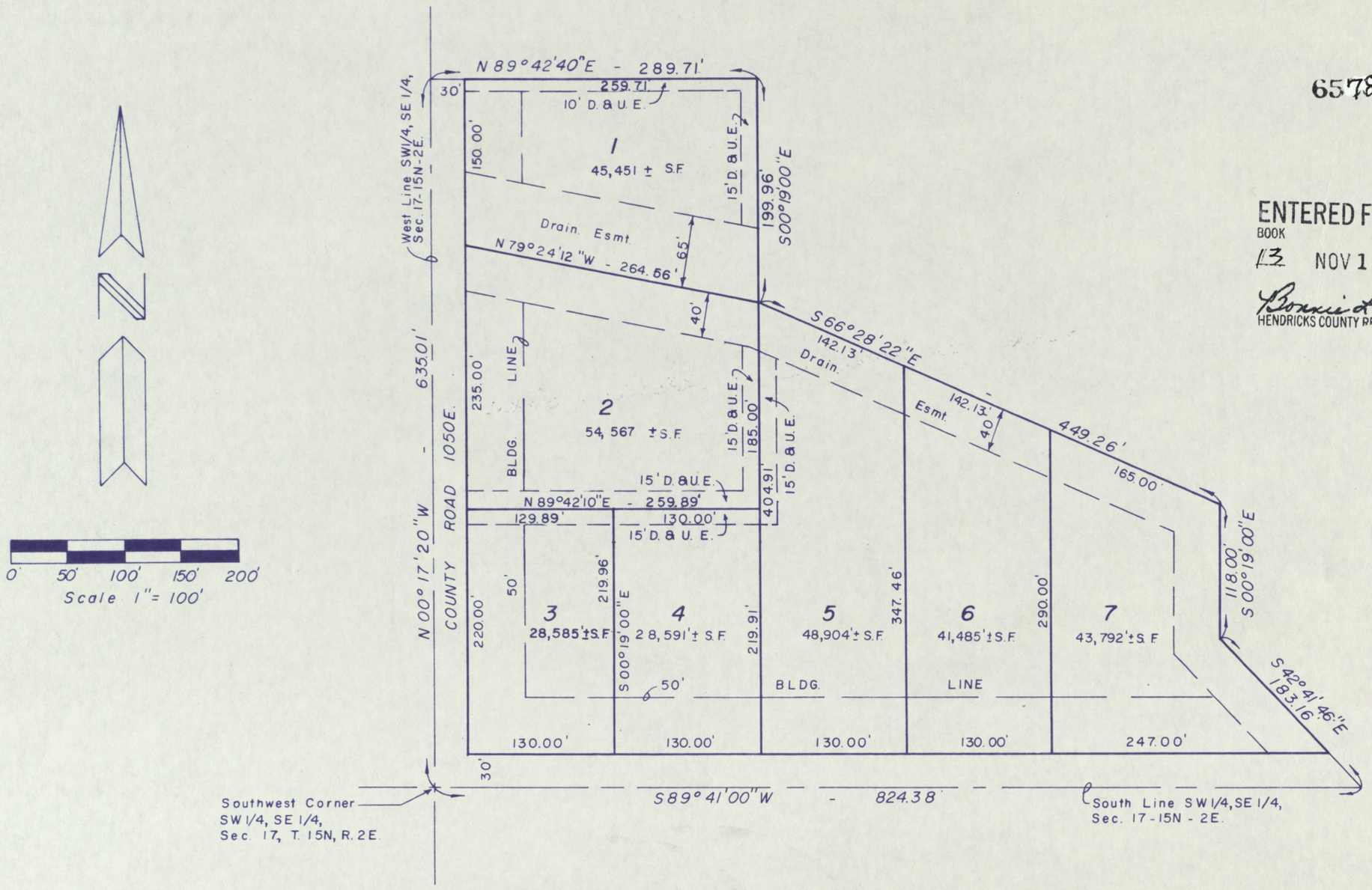
From 9-13

233

HOBBS ARBORETUM -- SECTION ONE

6578

ENTERED FOR RECORD
BOOK 145
13 NOV 19 1987 PAGE 1920
Bonnie L. Mayhew
HENDRICKS COUNTY RECORDER



CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 FT. SEQ., AND ALL AMENDMENTS THERETO. THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARINGS BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN REQUIRED BY SECTION IC 36-7-4-706, AND ALL AMENDMENTS THERETO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

DATED JUNE 24, 1987

Ross McClain
ROSS MCCLAIN
PRESIDENT OF SAID COMMISSION

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

ATTEST: Robert S. Jarzen
ROBERT JARZEN
SECRETARY OF SAID COMMISSION

PAGE

87-82

HOBBS ARBORETUM - SECTION ONE

CERTIFICATION AND DESCRIPTION "HOBBS ARBORETUM - SECTION ONE"

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF "HOBBS ARBORETUM, SECTION ONE" IS SITUATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA, AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 15 NORTH, RANGE 2 EAST OF THE SECOND PRINCIPAL MERIDIAN, LOCATED IN HENDRICKS COUNTY, INDIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID QUARTER, QUARTER SECTION; THENCE NORTH 00 DEGREES 17 MINUTES 20 SECONDS WEST (ASSUMED BEARING), ON AND ALONG THE WEST LINE OF SAID QUARTER, QUARTER SECTION, 635.01; THENCE NORTH 89 DEGREES 42 MINUTES 40 SECONDS EAST, 289.71 FEET; THENCE SOUTH 00 DEGREES 19 MINUTES 00 SECONDS EAST, 199.96 FEET; THENCE SOUTH 66 DEGREES 28 MINUTES 22 SECONDS EAST, 449.26 FEET; THENCE SOUTH 00 DEGREES 19 MINUTES 00 SECONDS EAST, 118.00 FEET; THENCE SOUTH 42 DEGREES 41 MINUTES 46 SECONDS EAST, 183.16 FEET TO A POINT ON THE SOUTH LINE OF SAID QUARTER, QUARTER SECTION; THENCE SOUTH 89 DEGREES 41 MINUTES 00 SECONDS WEST, ON AND ALONG SAID SOUTH LINE, 824.38 FEET TO THE POINT OF BEGINNING. CONTAINING 7.66 ACRES, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENT OF RECORD.

SAID ADDITION CONSISTS OF 7 LOTS, NUMBERED 1 THRU 7, INCLUSIVE. THE LOCATIONS AND DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT, AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 24TH DAY OF JUNE, 1987.

William R. Cole

WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE REGISTERED No. 10621 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF "HOBBS ARBORETUM-SECTION ONE"

THE UNDERSIGNED, C. M. HOBBS AND SONS, INC., REPRESENTED BY ITS CORPORATE OFFICERS, GORDON HOBBS, PRESIDENT AND NORMA LEE HOBBS, SECRETARY, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON DO HEREBY CERTIFY THAT THEY HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. WE CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT, EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF LAND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES, NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS, SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. THERE ARE STRIPS OF GROUND OF THE WIDTHS CALLED FOR ON THE PLAT WHICH ARE HEREBY RESERVED FOR SURFACE WATER DRAINAGE AND FOR STORM SEWER SYSTEM. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE THAT NO PROPERTY CORNER OR PROPERTY LINE BE OBSTRUCTED. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "HOBBS ARBORETUM-SECTION ONE", LOCATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA.

OWNERS OF UNOCCUPIED LOTS SHALL AT ALL TIMES KEEP AND MAINTAIN SUCH LOTS IN THIS SUBDIVISION IN AN ORDERLY MANNER. WEEDS AND OTHER GROWTH SHALL BE SEASONALLY CUT. THERE SHALL BE NO ACCUMULATION OF RUBBISH AND DEBRIS ON THESE LOTS.

ALL STRUCTURES SHALL BE COMPLETED ON THE EXTERIOR WITHIN SIX (6) MONTHS FROM THE START OF CONSTRUCTION INCLUDING TWO (2) COATS OF PAINT OR VARNISH ON ANY EXTERIOR WOOD SURFACE. ALL STRUCTURES MUST BE COMPLETED AND SITE GRADED, SODDED OR SEEDED TO PROVIDE A GOOD TURF COVER AND REASONABLY LANDSCAPED WITHIN ONE YEAR FROM DATE OF COMMENCEMENT THEREOF.

IT SHALL BE THE DUTY AND RESPONSIBILITY OF EACH LANDOWNER IN THIS ADDITION TO MAINTAIN ANY DRAINAGE SWALE WHICH IS SHOWN ON THE DEVELOPMENT PLAN CONTIGUOUS TO OR ON HIS PROPERTY. SAID DEVELOPMENT PLAN BEING APPROVED BY THE HENDRICKS COUNTY PLAN COMMISSION AND AS FILED WITH SAID BODY. MAINTENANCE SHALL INCLUDE BOTH THE MAINTENANCE OF THE ELEVATIONS SHOWN ON THE DEVELOPMENT PLAN (AS ORIGINALLY CONSTRUCTED) AND ALSO PRESERVATION OF THE HYDRAULIC CHARACTERISTIC OF THE DITCH, BY REMOVAL OF ALL TRASH AND DEBRIS AND/OR ANYTHING THAT WOULD IN ANY WAY RESTRICT THE FLOW OF WATER IN SAID SWALE. THE WORD "SWALE" SHALL APPLY TO ANY DITCH, OR CHANNEL CONSTRUCTED TO PROVIDE A DRAINAGE WATERWAY.

SEE MISCELLANEOUS RECORD BOOK _____ PAGE _____ FOR ADDITIONAL RESTRICTIVE COVENANTS.

A PETITION ADDRESSED TO THE HENDRICKS COUNTY DRAINAGE BOARD HAS BEEN FILED IN DUPLICATE WITH THE COUNTY SURVEYOR SO THAT A MAINTENANCE FUND MAY BE ESTABLISHED BY ASSESSMENT UNDER THE AUTHORITY OF THE INDIANA DRAINAGE CODE AND SO THAT SAID BOARD MAY EXERCISE OTHER POWER AND DUTIES AS PROVIDED FOR IN SAID CODE. THIS SUBDIVISION CONTAINS 1710 LINEAL FEET OF OPEN DITCHES AND 400 LINEAL FEET OF TILE DRAINS.

Gordon A. Hobbs

GORDON HOBBS, PRESIDENT

Norma Lee Hobbs

NORMA LEE HOBBS, SECRETARY

STATE OF INDIANA)
COUNTY OF HENDRICKS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED GORDON HOBBS, PRESIDENT AND NORMA LEE HOBBS, SECRETARY, CORPORATE OFFICERS OF C. N. HOBBS AND SONS, INC., OWNERS OF THE ABOVE DESCRIBED SUBDIVISION, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 10TH DAY OF July, 1987. MY COMMISSION EXPIRES: May 29, 1989

COUNTY OF RESIDENCE: Hendricks

J. Loretta Walland

NOTARY PUBLIC

J. Loretta WALLAND

TYPED OR PRINTED NAME

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 FT. SEQ., AND ALL AMENDMENTS THERETO. THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARINGS BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN REQUIRED BY SECTION IC 36-7-4-706, AND ALL AMENDMENTS THERETO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

DATED JUNE 24, 1987.

Ross McClain

ROSS MCCLAIN
PRESIDENT OF SAID COMMISSION

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

ATTEST: Robert S. Jarzen

ROBERT JARZEN
SECRETARY OF SAID COMMISSION

Duly Entered For Taxation This 19th
day of December 1987
Mary Jane Weathers
AUDITOR, HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED
FOR RECORDING
DATE: 11-18-87 Walter D. Reeder
HENDRICKS COUNTY ENGINEER

SECTION 23 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

from (41-3-01)(4.11A)+(41-3-01-03)(10.57A) Assessor's Plat-Book for Township

NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	Parcel Number	Key Number on Plat
~~Smith, James L. + Sharon L. H+W~~	11/23/87 Plat	~~Lot 101~~		120		120		~~234-101~~
Tri-Use Builders	7/25/88 WD	Lot 101		120		120		234-101
~~Smith, James L. + Sharon L. H+W~~	~~11/23/87 Plat~~	~~Lot 102~~						~~234-102~~
~~Freeland, Carl A. + Julie A. (H+W) and Freund, Jack + Kathryn (H+W)~~	~~8/17/88 WD~~ 7/29/88 WD	LOT 102		130		130		234-102
Smith, James L. + Sharon L. H+W	11/23/87 Plat	Lot 103		130		130		234-103

SECTION 23 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

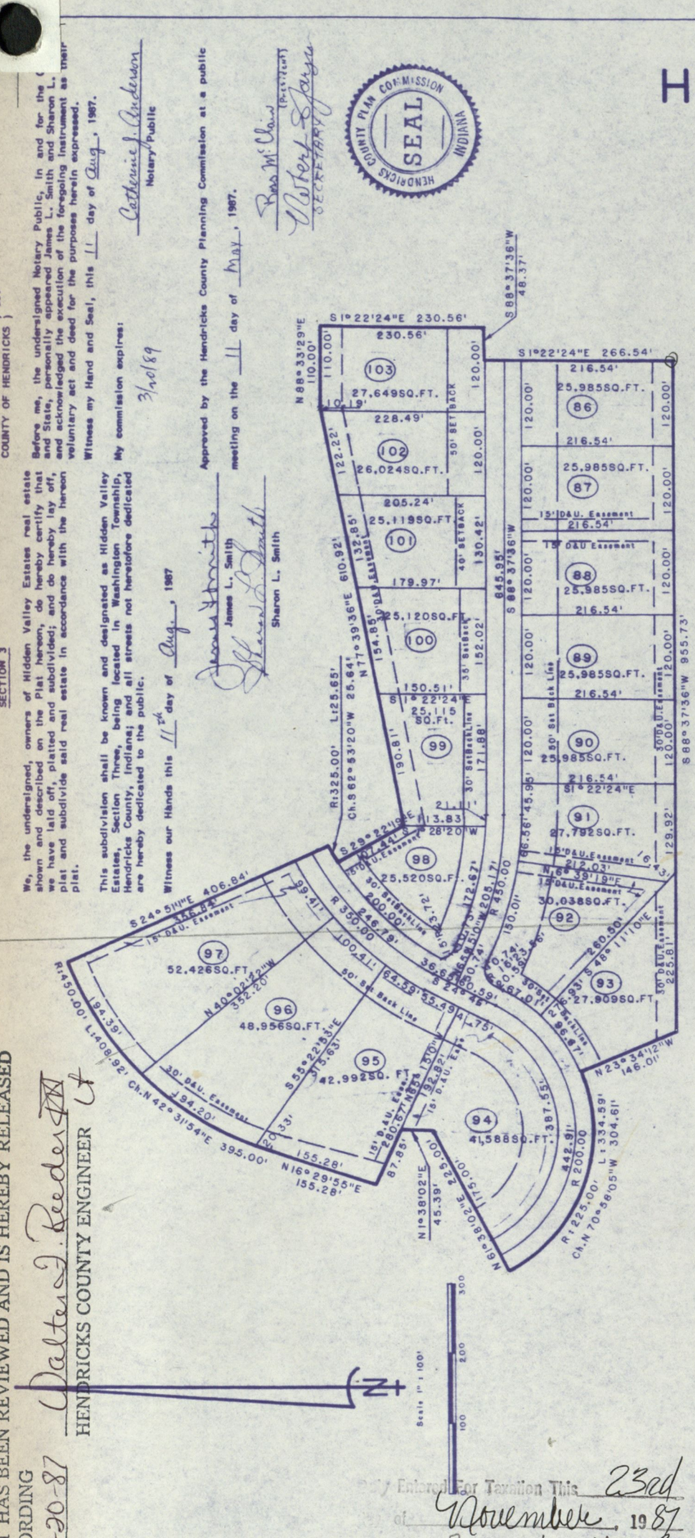
Assessor's Plat-Book for Hidden Valley Estates Section #3 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
from (41-3-01 4.11A)(41-3-01-03 10.57A)								
~~234-86~~		~~Smith, James L. & Sharon L. H+W~~	~~11/23/87 Plat~~	~~Lot 86~~		~~130~~		~~130~~
234-86		Jones, Larry D. & Kelly J. H+W	1/20/89 wd	Lot 86		130		130
234-87		Smith, James L. & Sharon L. H+W	11/23/87 Plat	Lot 87		130		130
~~234-88~~		~~Smith, James L. & Sharon L. H+W~~	~~11/23/87 Plat~~	~~Lot 88~~		~~130~~		~~130~~
~~234-88~~	~~Sect. 30~~	~~Pickens, Lawrence & Fenton, William~~	~~7/27/88 wd~~	~~Lot 88~~		~~130~~		~~130~~
234-88	Sec 30	Stanley, Rodney W & Sandra K H&W	2-21-89 WD	Lot 88		130		130
~~234-89~~		~~Smith, James L. & Sharon L. H+W~~	~~11/23/87 Plat~~	~~Lot 89~~				
234-89		Partridge, Wm L. & Julie J. H+W	3/30/88 wd	Lot 89		1180		1180
~~234-90~~		~~Smith, James L. & Sharon L. H+W~~	~~11/23/87 Plat~~	~~Lot 90~~				
234-90		Webb, Danny N. & Shirley J. H+W	12/30/87 wd	Lot 90		1180		1180
234-91		Smith, James L. & Sharon L. H+W	11/23/87 Plat	Lot 91		130		130
234-92		Smith, James L. & Sharon L. H+W	11/23/87 Plat	Lot 92		140		140
234-93		Smith, James L. & Sharon L. H+W	11/23/87 Plat	Lot 93		130		130
~~234-94~~		~~Smith, James L. & Sharon L. H+W~~	~~11/23/87 Plat~~	~~Lot 94~~		~~190~~		~~190~~
234-94	Sect. 30	Stoner, Leonard D. & Lois A. (H+W)	10/19/88 WD	Lot 94		190		190
~~234-95~~		~~Smith, James L. & Sharon L. H+W~~	~~11/23/87 Plat~~	~~Lot 95~~		~~190~~		~~190~~
234-95	Sect. 30	Law, Roger H. & Jody R. (H+W)	10/21/88 WD	Lot 95		190		190
234-96		Smith, James L. & Sharon L. H+W	11/23/87 Plat	Lot 96		220		220
~~234-97~~		~~Smith, James L. & Sharon L. H+W~~	~~11/23/87 Plat~~	~~Lot 97~~				
234-97		Mingus, Steven L. & Sally J. H+W	6/29/88 wd	Lot 97		230		230
234-98		Smith, James L. & Sharon L. H+W	11/23/87 Plat	Lot 98		120		120
~~234-99~~		~~Smith, James L. & Sharon L. H+W~~	~~11/23/87 Plat~~	~~Lot 99~~				
234-99		Danielson, Gerald M. & M. Janet (HW)	7/18/88 WD	Lot 99		120		120
234-100		Smith, James L. & Sharon L. H+W	11/23/87 Plat	Lot 100		120		120

234

FROM 41-3-01
41-3-01-03

HIDDEN VALLEY ESTATES, SECTION 3


S1°22'24"E 230.56'
230.56'
103
27,649SQ.FT.
228.49'
102
26,024SQ.FT.
205.24'
101
25,119SQ.FT.
179.97'
100
25,120SQ.FT.
150.51'
99
25,115 SQ.FT.
190.81'
98
25,520SQ.FT.
213.83'
97
52,426SQ.FT.
R:325.00' L:125.65'
Ch.S 62°33'20"W 125.64'
N 77°39'36"E 610.92'
132.85'
154.85'
S 88°37'36" W 845.95'
S1°22'24"E 266.54'
216.54'
25,985SQ.FT.
86
87
88
89
90
91
92
93
94
95
96
98
99
100
101
102
103
15' D&U Easement
40' SETBACK
30' SETBACK
120.00'
S 88°37'36"W 48.37'
S 88°37'36"W 955.73'
R 200.00
R 225.00'
Ch.N 70°58'05"W 304.61'
S 24° 51'01"E 406.84'
R 450.00' L 408.92'
Ch.N 42° 31'54"E 395.00'
N 16° 29'55"E 155.28'
N 1°38'02"E 45.39'
S 85°22'58"E 175.00'
N 23° 34'12"W 146.01'
S 29° 22'58"E 113.83'
N 61° 38'02"W 28'20"W
S 61° 38'02"E 225.00'
N 28°21'58"E 175.00'
S 61° 38'02"E 225.00'
N 61° 38'02"W 225.00'
S 28°21'58"W 175.00'
N 61° 38'02"W 225.00'
S 28°21'58"W 175.00'
S 61° 38'02"E 225.00'
N 28°21'58"E

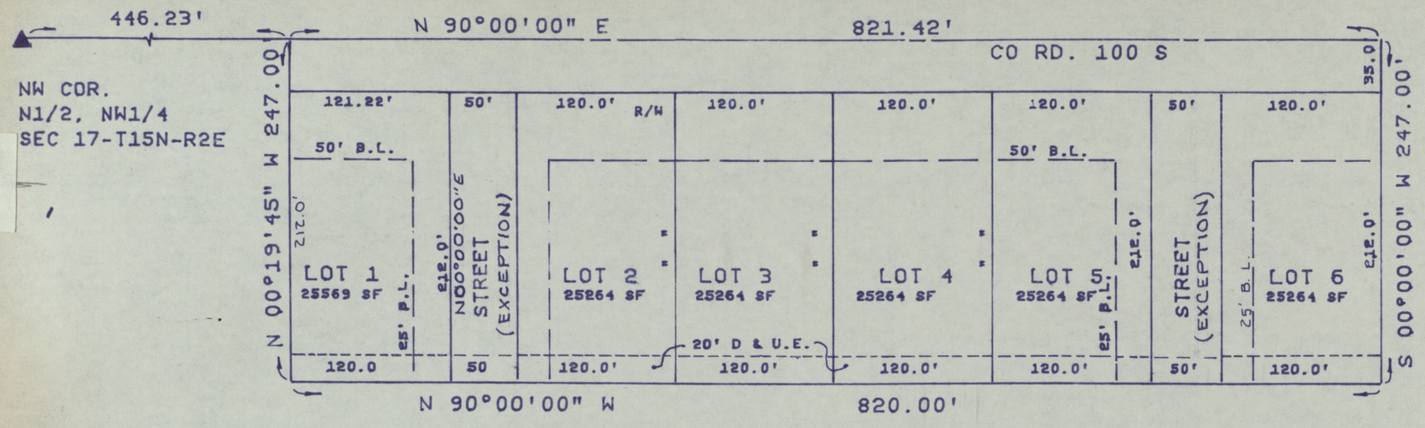
SECTION 17 TOWNSHIP 15 RANGE 2E HENDRICKS COUNTY, INDIANA, 19

from (9-5) (4.16A) Assessor's Plat-Book for Mnar Plat # 209 Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
235-1		Short, Ronald C. + Phyllis A. H+W	1/6/88 Plat	Lot 1		100		100
~~235-2~~		~~Short, Ronald C. + Phyllis A. H+W~~	~~1/6/88 Plat~~	~~Lot 2~~		~~100~~		~~100~~
235-2		St. Clair, Charles & Karen	12/5/88 WD	Lot 2		100		100
235-3		Short, Ronald C. + Phyllis A. H+W	1/6/88 Plat	Lot 3		100		100
235-4		Short, Ronald C. + Phyllis A. H+W	1/6/88 Plat	Lot 4		100		100
235-5		Short, Ronald C. + Phyllis A. H+W	1/6/88 Plat	Lot 5		100		100
235-6		Short, Ronald C. + Phyllis A. H+W	1/6/88 Plat	Lot 6		100		100

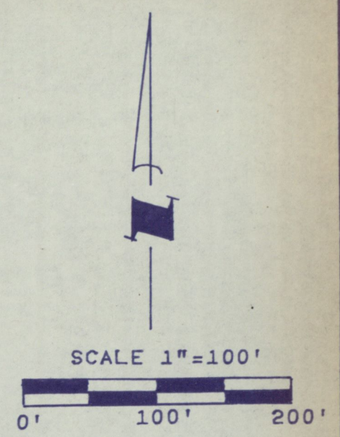
MINOR PLAT NO. 209

From 9-5



8395

ENTERED FOR RECORD
BOOK 43 JAN 6 - 1988 PAGE 225
Bonnie L. Moyles
HENDRICKS COUNTY RECORDER



CERTIFICATION AND DESCRIPTION OF MINOR PLAT NO. 209

I, WILLIAM R. COLE, BEING DULY LICENSED AND AUTHORIZED AS A REGISTERED LAND SURVEYOR IN THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF THIS "MINOR PLAT NO. 209 " IS SITUATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 15 NORTH, RANGE 2 EAST OF THE SECOND PRINCIPAL MERIDIAN IN HENDRICKS COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS TO-WIT:

COMMENCING AT THE NORTHWEST CORNER OF SAID HALF, QUARTER SECTION, THENCE NORTH 90°00'00" EAST (ASSUMED BEARING) ON AND ALONG THE NORTH LINE OF SAID HALF, QUARTER SECTION A DISTANCE OF 446.23 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION. THENCE CONTINUE ON AND ALONG SAID NORTH LINE 821.42 FEET; THENCE SOUTH 00°00'00" WEST 247.00 FEET; THENCE NORTH 90°00'00" WEST PARALLEL TO SAID NORTH LINE 820.00 FEET; THENCE NORTH 00°19'45" WEST 247.00 FEET TO THE BEGINNING POINT. EXCEPTING THERFROM THE TWO AREAS SHOWN AS STREETS ON THIS PLAT. CONTAINING IN ALL, LESS EXCEPTIONS, 4.16 ACRES, MORE OR LESS AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF SIX LOTS, NUMBERED 1 THRU 6. THE LOCATION AND DIMENSIONS OF THE LOTS, STREETS AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF.

I, WILLIAM R. COLE, DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND IN WITNESS THEREOF, DO HEREBY SET MY HAND AND SEAL THIS 24TH DAY OF JULY 1986.

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE REGISTERED No. 10621 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF MINOR PLAT NO. 209

THE UNDERSIGNED RONALD C. SHORT AND PHYLLIS A. SHORT, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. WE CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT, EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS, SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. THERE ARE STRIPS OF GROUND OF THE WIDTHS CALLED FOR ON THE PLAT, WHICH ARE HEREBY RESERVED FOR SURFACE WATER DRAINAGE AND FOR STORM SEWER SYSTEMS. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE SO THAT NO PROPERTY CORNERS OR PROPERTY LINE BE OBSTRUCTED.

Ronald C. Short
RONALD C. SHORT

Phyllis A. Short
PHYLLIS A. SHORT

STATE OF INDIANA)SS:
COUNTY OF HENDRICKS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED RONALD C. SHORT AND PHYLLIS A. SHORT, OWNERS OF THE ABOVE DESCRIBED MINOR PLAT, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 9TH DAY OF SEPTEMBER 1986. MY COMMISSION EXPIRES NOVEMBER 6, 1987.

Ronidean L Ainip
NOTARY PUBLIC

RONIDEAN L AINIP
TYPED OR PRINTED NAME

HENDRICKS
COUNTY OF RESIDENCE

NOTARY PUBLIC SEAL INDIANA

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 ET SEQ., AND ALL AMENDMENTS THERE TO, THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION IC 36-7-4-706, AND ALL AMENDMENTS THERE TO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

DATED September 8, 1986.

Arvin L. Lamberson
ARVIN L. LAMBERSON
PRESIDENT OF SAID COMMISSION

PLAN COMMISSION SEAL INDIANA

Michael E. Graham
MICHAEL E. GRAHAM
SECRETARY OF SAID COMMISSION

Duly Entered For Taxation This 6th
Day of January 1988
Mary Jane Weathers
AUDITOR, HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 1-4-88 Walter D. Reeder
HENDRICKS COUNTY ENGINEER

86-202

236

SECTION 24 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

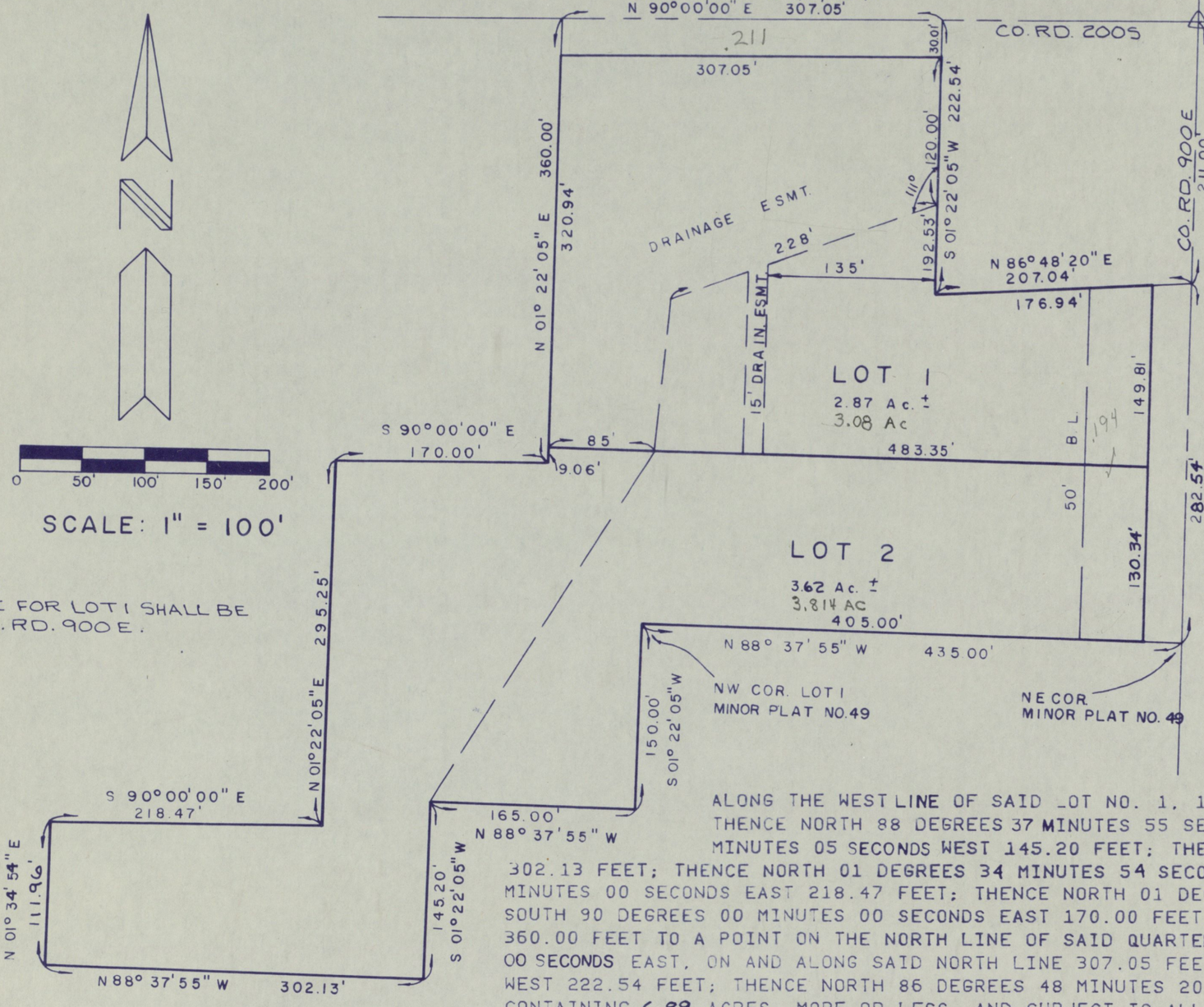
(from 42-4-03 + 42-4-06) Assessor's Plat-Book for Gray's Addition Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
236-1		Watkins, Barbara A. & Ray H+W	1/26/88 Plat	Lot 1	2.87A	1500		1500
~~236-2~~		~~Watkins, Barbara A. & Ray H+W~~	~~1/26/88 Plat~~	~~Lot 2~~	~~3.62A~~			
236-2		Smith, Joe V. & Athena H+W	2/4/88 wd	Lot 2	3.62A	1700		1700

GRAY'S ADDITION

9105

ENTERED FOR RECORD 8:00
BOOK 13 JAN 27 1988 PAGE 29
Bonnie L. Mayhew
HENDRICKS COUNTY RECORDER



SCALE: 1" = 100'

NOTE:
DRIVE FOR LOT 1 SHALL BE ON CO. RD. 900 E.

CERTIFICATION AND DESCRIPTION OF
GRAY'S ADDITION

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF GRAY'S ADDITION IS SITUATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 15 NORTH, RANGE 1 EAST, OF THE SECOND PRINCIPAL MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHEAST CORNER OF SAID QUARTER QUARTER SECTION; RUNNING THENCE SOUTH 01 DEGREES 22 MINUTES 05 SECONDS WEST ALONG THE EAST LINE OF SAID QUARTER QUARTER SECTION 211.00' TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE SOUTH 01 DEGREES 22 MINUTES 05 SECONDS WEST, ON AND ALONG SAID EAST LINE, 282.54 FEET TO THE NORTHEAST CORNER OF MINOR PLAT NO. 49 AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 10, PAGE 26, IN THE OFFICE OF THE RECORDER OF HENDRICKS COUNTY, INDIANA; THENCE NORTH 88 DEGREES 37 MINUTES 55 SECONDS WEST, ON AND ALONG THE NORTH LINE OF LOT NO. 1 IN SAID MINOR PLAT, 435.00 FEET TO THE NORTHWEST CORNER OF SAID LOT NO. 1; THENCE SOUTH 01 DEGREES 22 MINUTES 05 SECONDS WEST, ON AND ALONG THE WEST LINE OF SAID LOT NO. 1, 150.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT NO. 1; THENCE NORTH 88 DEGREES 37 MINUTES 55 SECONDS WEST 165.00 FEET; THENCE SOUTH 01 DEGREES 22 MINUTES 05 SECONDS WEST 145.20 FEET; THENCE NORTH 88 DEGREES 37 MINUTES 55 SECONDS WEST 302.13 FEET; THENCE NORTH 01 DEGREES 34 MINUTES 54 SECONDS EAST 111.96 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 218.47 FEET; THENCE NORTH 01 DEGREES 22 MINUTES 05 SECONDS EAST 295.25 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 170.00 FEET; THENCE NORTH 01 DEGREES 22 MINUTES 05 SECONDS EAST 360.00 FEET TO A POINT ON THE NORTH LINE OF SAID QUARTER QUARTER SECTION; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ON AND ALONG SAID NORTH LINE 307.05 FEET; THENCE SOUTH 01 DEGREES 22 MINUTES 05 SECONDS WEST 222.54 FEET; THENCE NORTH 86 DEGREES 48 MINUTES 20 SECONDS EAST 207.04 FEET TO THE POINT OF BEGINNING. CONTAINING 6.89 ACRES, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

GRAY'S ADDITION CONSISTS OF TWO LOTS. THE LOCATON AND DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND IN WITNESS THEREOF, DO HEREBY SET MY HAND AND SEAL THIS 21ST DAY OF AUGUST 1987.

WILLIAM R. COLE
REGISTERED No. 10621 STATE OF INDIANA LAND SURVEYOR

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 1-26-88 Walter J. Reeder
HENDRICKS COUNTY ENGINEER

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

DEDIACTON OF GRAY'S ADDITION

THE UNDERSIGNED, RAY WATKINS AND BARBARA A. WATKINS, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON, DO HEREBY LAYOFF, PLAT, AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THERE ARE STRIPS OF GROUND, THE WIDTH CALLED FOR ON THE PLAT, WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS, AND SEWERS SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENTS HEREIN THE PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE THAT NO PROPERTY LINE BE OBSTRUCTED.

Ray Watkins
RAY WATKINS

Barbara A. Watkins
BARBARA A. WATKINS

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RAY WATKINS AND BARBARA A. WATKINS OWNERS OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSES EXPRESSED. WITNESS MY SIGNATURE THIS 5th DAY OF OCTOBER 1987. MY COMMISSION EXPIRES 11/6/91.

NOTARY PUBLIC SEAL INDIANA

HENDRICKS
CONTY OF RESIDENCE

RONIDEAN L. AINIP
TYPED OR PRINTED NAME

Ronidean L Ainip
NOTARY PUBLIC

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTONS IC 36-7-4-700 ET. SEQ., AND ALL AMENDMENTS THERE TO, THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARING BY TE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICAION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION IC 36-7-4-706, AND AMMENDMENTS THERE TO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL. DATED: AUGUST 26, 1987

Duly Entered For Taxation This 26th day of January 1988
Mary Jane Weathers
AUDITOR HENDRICKS COUNTY

Ross McClain
ROSS MCCLAIN, PRESIDENT OF SAID BODY

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Robert S. Jarzen
ROBERT JARZEN, SECRETARY OF SAID BODY

87-2665

236

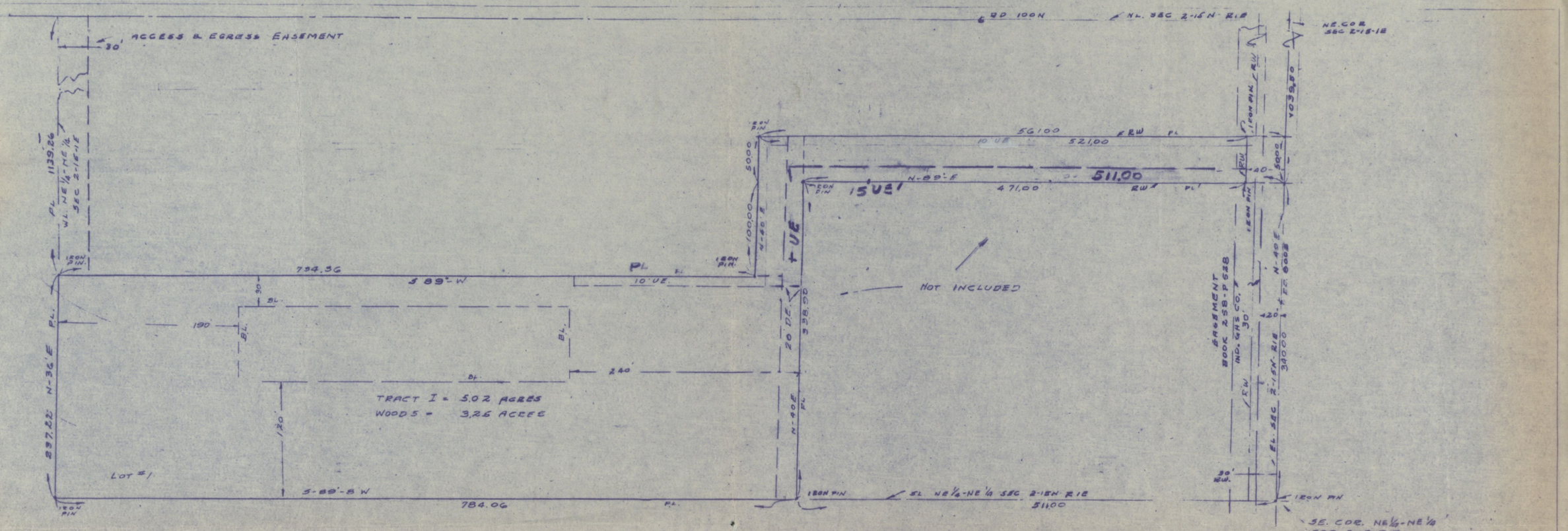
FROM 42-W-03 + 42-4-06

237

SECTION 2 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

(from 24-2-02-04 + 24-2-2-2-01) Assessor's Plat-Book for Minor Plat #99 Township

Number on Plat	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	
237-1	Kilbourne, Robert M. & Barbara A.	4/21/81 Plat	Lot 1	5.02A	2410	7230	9640	



N

MINOR PLAT NO. 99

MINOR PLAT NO. 99

This is to certify that we have on or about this date surveyed and platted into One lot the following described real estate.

Part of the Northeast Quarter of Section 2, Township 15 North, Range 1 East in HENDRICKS COUNTY, INDIANA TO WIT:

BEGINNING AT A POINT WHICH IS THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION; AND THENCE S 89 DEGREES AND 8 MINUTES WEST ALONG SAID LINE 511.00 FEET WHICH IS THE BEGINNING POINT FOR THIS DESCRIPTION;
THENCE SOUTH 89 DEGREES 8 MINUTES WEST ALONG SAID LINE 784.06 FEET TO THE WEST LINE OF SAID QUARTER/QUARTER SECTION;
THENCE NORTH 36 MINUTES EAST ALONG SAID LINE 237.22 FEET;
THENCE NORTH 89 DEGREES EAST 734.36 FEET;
THENCE NORTH 40 MINUTES EAST 150.00 FEET;
THENCE NORTH 89 DEGREES EAST 561.00 FEET TO THE EAST LINE OF SECTION 2;
THENCE SOUTH 40 MINUTES WEST 50.00 FEET ALONG SAID EAST LINE;
THENCE SOUTH 89 DEGREES WEST 511.00 FEET;
THENCE SOUTH 40 MINUTES WEST 338.90 FEET TO THE SAID SOUTH LINE AND THE PLACE OF BEGINNING, CONTAINING IN ALL 5.02 ACRES MORE OR LESS AND SUBJECT TO ALL LEGAL HIGHWAYS AND RIGHTS OF WAY.
I FURTHER CERTIFY THAT THE ATTACHED PLAT IS A TRUE RECORD OF SAID SURVEY.

RALPH E. SCHOOLEY — No. 3294 — STATE OF — PROFESSIONAL ENGINEER

BY Ralph E. Schooley
RALPH E. SCHOOLEY
PROFESSIONAL ENGINEER
LAND SURVEYOR
July 25, 1980

RALPH E. SCHOOLEY — 10289 — REGISTERED — LAND SURVEYOR

Also a permanent easement for access described as follows:
Beginning at the northwest corner of the northeast quarter, of the Northeast quarter of said section;
Thence South 1139.26 feet; thence east 30.00 feet; thence north parallel to said west line 1139.26 feet; thence west along the north line thereof 30.00 feet to the place of beginning, containing in all 0.78 acres more or less and subject to all legal highways and rights of way.

Ralph E. Schooley
12-15-80

OWNERS' CERTIFICATE

WE THE UNDERSIGNED OWNERS OF THE PROPERTY HEREIN DESCRIBED

DEAN T. SHAVER AND KINGSWAY CHRISTIAN CHURCH, INC.

DO HEREBY PLAT AND LAYOUT INTO ONE LOT SAID PROPERTY, BEING LOT NO. 1, OF MINOR PLAT NO. 99, AND HEREBY DEDICATE ALL EASEMENTS AND RIGHTS OF WAY AS SHOWN HEREON TO THE PUBLIC FOR PURPOSES SHOWN HEREIN.

John L. Grant (Trustee)
KINGSWAY CHRISTIAN CHURCH, INC.
Richard A. Bradley (Trustee)
Dean Shaver
DEAN SHAVER

BEFORE ME THE ABOVE OWNERS, KINGSWAY CHRISTIAN CHURCH, INC. AND DEAN T. SHAVER APPEARED AND ACKNOWLEDGED THE EXECUTION OF SAID CERTIFICATE THIS 25TH DAY OF JULY 1980.

H. Edward Schrier
NOTARY PUBLIC H. EDWARD SCHRIER
RESIDING IN HENDRICKS CO

STATE OF INDIANA
COUNTY OF HENDRICKS SS

My Commission Expires 11/28/80

1283

ENTERED FOR RECORD
BOOK 1:43
10 APR 21 1981 AM
Marcille Abbott
RECORDER HENDRICKS COUNTY

Duly entered for taxation this 21st
day of April 1981 TAC
Patricia J Noel
AUDITOR HENDRICKS COUNTY

PLAT APPROVAL

UNDER AUTHORITY OF THE ACTS OF THE GENERAL ASSEMBLY OF THE STATE OF INDIANA, 1955, SECTION #48, CHAPTER 283, AS AMENDED, THIS PLAT WAS GIVEN APPROVAL BY THE HENDRICKS COUNTY PLAN COMMISSION THIS 8TH DAY OF DECEMBER 1980.

HENDRICKS COUNTY PLAN COMMISSION — SEAL — INDIANA

Michael E Haslam, Secretary
HENDRICKS COUNTY PLAN COMMISSION

THIS PLAT PREPARED BY RALPH E. SCHOOLEY PROFESSIONAL ENGINEER AND LAND SURVEYOR.

NATIONAL COUNCIL ENGINEERING CERTIFICATE
2240---- 1958

RALPH ELZA SCHOOLEY P.E. NATIONAL COUNCIL ENGINEERING EXAMINERS CERTIFICATE #2240

12-15-80

MINOR PLAT # 99

SCALE	1" = 20'
F.B. 1248D	BY K.T.
	1248D

SCHOOLEY WOODFORD ENGINEERING CO., INC.
ENGINEERS SURVEYORS
N.R. 8 BOX 344 S INDPLS., IND. 46234

80-572

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY ~~RELEASED~~ FOR RECORDING
DATE: 7/21/81 Walter F. Reader III
HENDRICKS COUNTY ENGINEER

SECTION 22 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

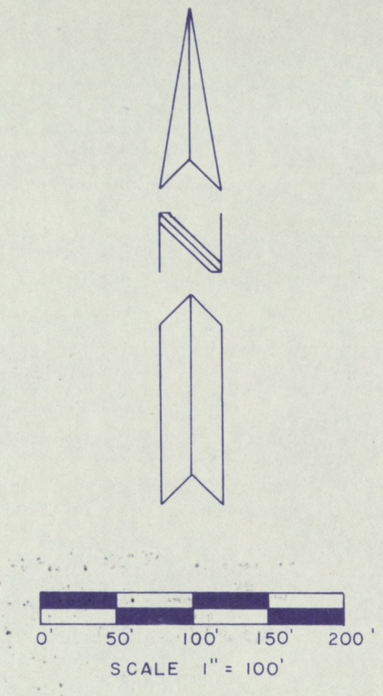
(from 40-8-01-02) Assessor's Plat-Book for Minor Plat #260 Township

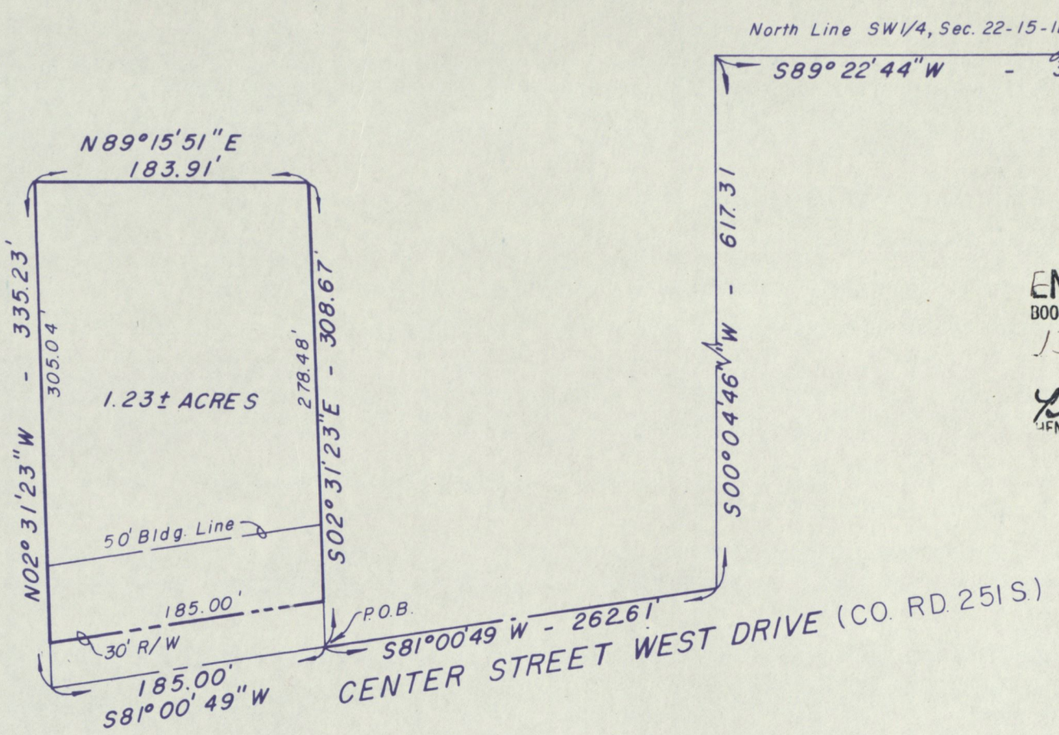
Number on Plat	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	
~~238-1~~	~~Andrews, Edwin Dale~~	~~3/1/88 Plat~~	~~Lot 1~~	~~1.36 A~~				
238-1	Rodgers, Arnist & Clara E. (H+W)	3/29/88 WD	Lot 1	1.36 A.				

Washington 40-8-01-02.

238

MINOR PLAT NO. 260





448

ENTERED FOR RECORD
BOOK 218
13 MAR - 7 1988 PAGE 35
Bonnie L. Mogshaw
HENDRICKS COUNTY RECORDER

CERTIFICATION AND DESCRIPTION OF MINOR PLAT NO. 260

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF MINOR PLAT NO.260 IS SITUATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA AND IS A TRUE REPRESENTATION OF A PART OF THE SOUTH-WEST QUARTER OF SECTION 22, TOWNSHIP 15 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHEAST CORNER OF SAID QUARTER SECTION; THENCE SOUTH 89 DEGREES 22 MINUTES 44 SECONDS WEST ALONG THE NORTH LINE OF SAID QUARTER SECTION 323.11 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 46 SECONDS WEST 617.31 FEET; THENCE SOUTH 81 DEGREES 00 MINUTES 49 SECONDS WEST 262.61 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE SOUTH 81 DEGREES 00 MINUTES 49 SECONDS WEST 185.00 FEET; THENCE NORTH 02 DEGREES 31 MINUTES 23 SECONDS WEST 335.23 FEET; THENCE NORTH 89 DEGREES 15 MINUTES 51 SECONDS EAST 183.91 FEET; THENCE SOUTH 02 DEGREES 31 MINUTES 23 SECONDS EAST 308.67 FEET TO THE POINT OF BEGINNING. CONTAINING 1.36 ACRES, MORE OR LESS, AND SUBJECT OT ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMETS OF RECORD.

SAID MINOR PLAT CONSISTS OF ONE LOT. THE LOCATION AND DIMENSIONS OF THE LOT, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND IN WITNESS THEREOF, DO HEREBY SET MY HAND AND SEAL THIS 8TH DAY OF JANUARY, 1988.

Duly Entered For Taxation This 7th day of March 1988
Mary Jane Weathers
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 3-3-88 Walter D. Reeder
HENDRICKS COUNTY ENGINEER

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE REGISTERED No. 10621 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF MINOR PLAT NO. 260

THE UNDERSIGNED, EDWIN DALE ANDREW, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON, DO HEREBY LAYOFF, PLAT, AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THERE ARE STRIPS OF GROUND, THE WIDTH CALLED FOR ON THE PLAT, WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS, AND SEWERS SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENTS HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIP. BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF THE PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE THAT NO PROPERTY LINE BE OBSTRUCTED.

Edwin Dale Andrew
EDWIN DALE ANDREW

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED EDWIN DALE ANDREW OWNERS OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSES EXPRESSED. WITNESS MY SIGNATURE THIS 29th DAY OF FEBRUARY, 1988. MY COMMISSION EXPIRES 11-6-91.

HENDRICKS
COUNTY OF RESIDENCE

RONIDEAN L. ATNIP
TYPED OR PRINTED NAME

Ronidean L. Atnip
NOTARY PUBLIC

NOTARY PUBLIC SEAL INDIANA

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTONS IC 36-7-4-700 ET. SEQ., AND ALL AMENDMENTS THERETO, THE UNDERSIGNED HEREBY CETIFIES THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION 36-7-4-706, AND AMENDMENTS THERETO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL. DATED: JANUARY 11, 1988.

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Ross McClain
ROSS MCCLAIN, PRESIDENT OF SAID BODY

Robert S. Jarzen
ROBERT JARZEN, SECRETARY OF SAID BODY

SECTION 20 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

from (38-5-7)(5.083A) Assessor's Plat-Book for Minor Plat # 213 Township

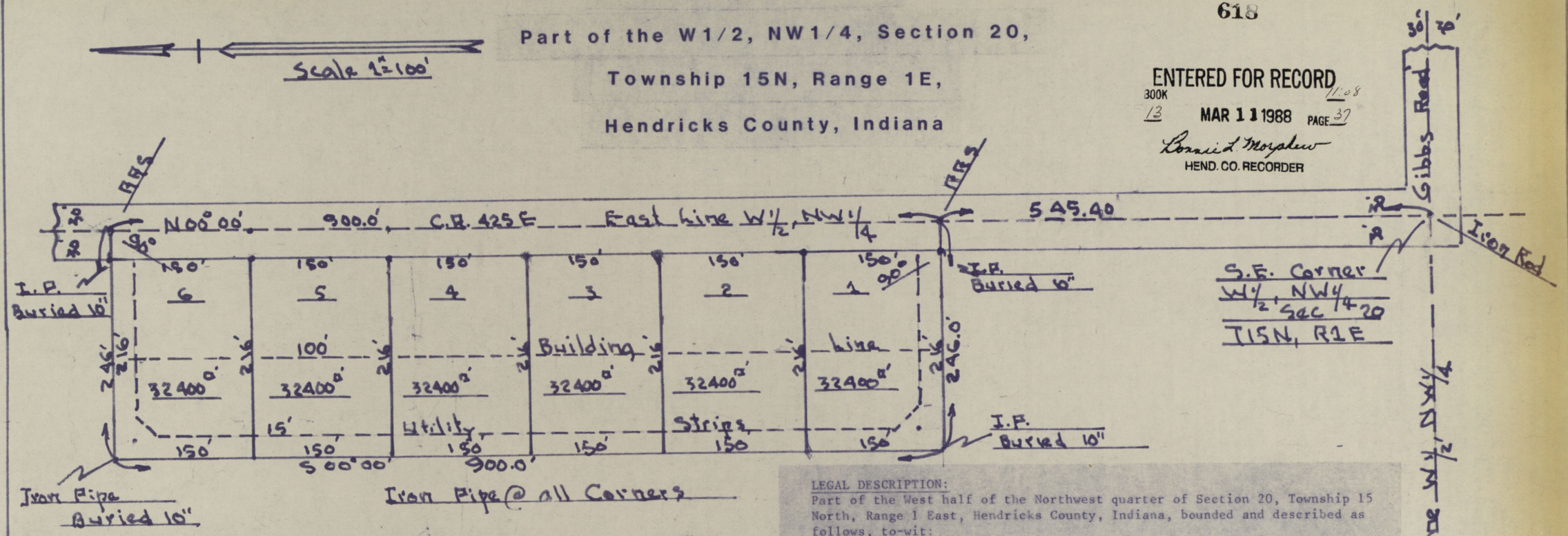
Number on Plat	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	
~~239-1~~	~~Whitt, Leon B. & Mable I.~~ H.W	~~3/10/88 Plat~~	~~Lot 1~~					
239-1	Grubbs, Leo R. & Jewel H.W	3/28/88 wd	Lot 1					
~~239-2~~	~~Whitt, Leon B. & Mable I.~~ H.W	~~3/10/88 Plat~~	~~Lot 2~~					
239-2	Stapert, Richard L. & Anna L. H.W	3/22/88 wd	Lot 2					
239-3	Whitt, Leon B. & Mable I.	3/10/88 Plat	Lot 3					
239-4	Whitt, Leon B. & Mable I	3/10/88 Plat	Lot 4					
239-5	Whitt, Leon B. & Mable I	3/10/88 Plat	Lot 5					
239-6	Whitt, Leon B. & Mable I.	3/10/88 Plat	Lot 6					

MINOR PLAT NO. 213

Part of the W1/2, NW1/4, Section 20, Township 15N, Range 1E, Hendricks County, Indiana

618

ENTERED FOR RECORD
BOOK 13 MAR 11 1988 PAGE 37 11:08
Bonnie L. Morpleu
HEND. CO. RECORDER



DEDICATION OF MINOR PLAT NO. 213:
The undersigned, Leon and Mabel Whitt, husband and wife, owners of the real estate shown and described hereon, do hereby certify that we have laid off, platted and subdivided and do hereby lay off, plot and subdivide said real estate in accordance with the hereon plat. We certify that all streets depicted on said plat exclusive of those already dedicated are hereby dedicated to the public for its use as such. There are strips of ground of the width called for on the plat which are reserved for public utility companies, not including transportation companies, for the installation of poles, lines, ducts, gas and water lines, laterals and sewers and subject at all times to the public authorities and to the easement herein reserved. No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their title subject to the rights of public utilities. All such utility installations shall be made that no property corner or property line be obstructed.

See Miscellaneous Record _____, page _____, for restrictive covenants.

Mabel L. Whitt
Mabel Whitt

Leon B. Whitt
Leon B. Whitt

LEGAL DESCRIPTION:
Part of the West half of the Northwest quarter of Section 20, Township 15 North, Range 1 East, Hendricks County, Indiana, bounded and described as follows, to-wit:
Beginning on the East line of the West half of the Northwest quarter of Section 20, township and range aforesaid, 545.4 feet north of the Southeast corner of said West half, and running thence N 00°00' in the center of County Road 425E a distance of 900.0 feet; run thence S 90°00' W a distance of 246.0 feet; run thence southerly parallel with the East line of said West half a distance of 900.0 feet; run thence N 90°00' E a distance of 246.0 feet to the place of beginning, containing 5.083 acres, more or less, SUBJECT to all legal rights-of-way and easements.

This minor plat consists of six (6) lots numbered from one (1) to six (6) inclusive. The dimensions and the location of the lots are given in feet and decimal fractions thereof.

ENGINEER'S CERTIFICATION:
I do hereby certify that the above is true and correct and witness thereof do hereby set my hand and seal this 6th day of October, 1986.

Delbert A. Hobson
Delbert A. Hobson
Registered Professional Engineer #2702
Registered Land Surveyor #10029
State of Indiana

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 3-10-88
Walter D. Reeder
HENDRICKS COUNTY ENGINEER

STATE OF INDIANA)
HENDRICKS COUNTY) ss:

Before me, a Notary Public, in and for said state and county personally appeared Leon and Mabel Whitt, husband and wife, owners of the above described real estate and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the use and purpose therein expressed.
Witness my signature this 7th day of October, 1986.
My Commission expires 7-15-88.

Paul D. Bryant
Paul D. Bryant
Notary Public

CERTIFICATE:
Under the authority provided by Sections IC 36-7-4-700 et seq., and all amendments thereto, the undersigned hereby certifies that public notice of the hearing by the Hendricks County Plan Commission of the aforesaid owner's application for approval of this plat was duly given as required by Section IC 36-7-4-706, and all amendments thereto, and that said plat has been duly approved by said Commission, with a majority of the members of said Commission concurring in such approval.
Dated 12-08, 1986.

Orwin L. Lambson
President

Attest:
Paul L. Wilson
Secretary

Duly Entered For Taxation This 10th day of March 1988
Mary Jane Heathers
AUDITOR HENDRICKS COUNTY

DELBERT A. HOBSON REGISTERED NO. 10029 STATE OF INDIANA LAND SURVEYOR

DELBERT A. HOBSON REGISTERED No. 2702 STATE OF INDIANA PROFESSIONAL ENGINEER

SECTION..... TOWNSHIP..... RANGE..... HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for..... Township

Number on Plat	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	
	PHW Development Corporation	5/23/88 Plat	Lot 17					240-17
	Coomes, Michael D. & Deborah J. H+W	6/22/88 cwd	Lot 17					240-17
	PHW Development Corporation	5/23/88 Plat	Lot 18					240-18
	Seidl, Thomas & Carole, H+W	6/7/88 cwd	Lot 18					240-18
	PHW Development Corporation	5/23/88 Plat	Lot 19					240-19
	PHW Development Corporation	5/23/88 Plat	Lot 20					240-20
	PHW Development Corporation	5/23/88 Plat	Lot 21					240-21
	PHW Development Corporation	5/23/88 Plat	Lot 22					240-22
	Clare, Raymond J.	10/4/88 cwd	Lot 22					240-22
	PHW Development Corporation	5/23/88 Plat	Lot 23					240-23
	Peters, William E. & Sandra K. H+W	7/27/88 cwd	Lot 23					240-23

SECTION 34 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

(from 20-17 12.720A)(20-18 12.364A) Assessor's Plat-Book for OAK BEND ESTATES SECTION ONE Township

Number on Plat	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	
240-1	PHW Development Corporation	5/23/88 Plat	Lot 1					
240-1	Crowell, Anthony O. & Julie Lynn H&W	11/17/88cwd	Lot 1					
240-2	PHW Development Corporation	5/23/88 Plat	Lot 2					
240-2	Ehrgott, Dean E. & Jean H&W	7/20/88cwd	Lot 2					
240-3	PHW Development Corporation	5/23/88 Plat	Lot 3					
240-3	Price, Walter E. & Loretta J. c/o Bank One Pfld	7/20/88cwd	Lot 3					
240-4	PHW Development Corporation	5/23/88 Plat	Lot 4					
240-4	Price, Walter E. & Loretta J. H&W	7/20/88cwd	Lot 4					
240-5	PHW Development Corporation	5/23/88 Plat	Lot 5					
240-5	Price, Walter E. & Loretta J. c/o Bank One Pfld	7/20/88 cwd	Lot 5					
240-6	PHW Development Corporation	5/23/88 Plat	Lot 6					
240-7	PHW Development Corporation	5/23/88 Plat	Lot 7					
240-7	Godfrey, Todd E. & Sheila H&W	11/10/88cwd	Lot 7					
240-8	PHW Development Corporation	5/23/88 Plat	Lot 8					
240-8	Yarko, Michael R. & Susan G. H&W	1/11/89cwd	Lot 8					
240-9	PHW Development Corporation	5/23/88 Plat	Lot 9					
240-10	PHW Development Corporation	5/23/88 Plat	Lot 10					
240-10	Davis, A. Marietta	12/1/88cwd	Lot 10					
240-11	PHW Development Corporation	5/23/88 Plat	Lot 11					
240-12	PHW Development Corporation	5/23/88 Plat	Lot 12					
240-12	Colson, Troy D. & Mary Nell H&W	11/21/88cwd	Lot 12					
240-13	PHW Development Corporation	5/23/88 Plat	Lot 13					
240-14	PHW Development Corporation	5/23/88 Plat	Lot 14					
240-14	Peters, William E. & Sandra K. H&W	7/27/88cwd	Lot 14					
240-15	PHW Development Corporation	5/23/88 Plat	Lot 15					
240-15	Peters, William E. & Sandra K. H&W	7/27/88cwd	Lot 15					
240-16	PHW Development Corporation	5/23/88 Plat	Lot 16					
240-16	Duncan, John W.	1/11/89 cwd	Lot 16					

240

3672

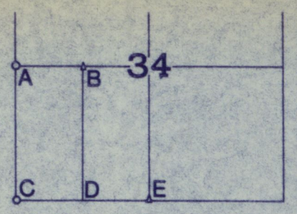
ENTERED FOR RECORD
BOOK 13 MAY 24 1988 PAGE 53-6
Bonnie L. Mogalew
HENDRICKS COUNTY RECORDER

OAK BEND ESTATES, SECTION 1

A SUBDIVISION OF A PART OF THE SW 1/4 OF SEC. 34, T. 16 N., R. 1 E.

HENDRICKS COUNTY, INDIANA

SCALE IN U. S. SURVEY FEET: 0 50 100 200 300



	NORTH	EAST	
A	3,656.199'	1,034.496'	Restored 1947 by Shartle; pipe set flush
B	3,653.526'	2,357.938'	Stone found 1947, 1985, and 1987 by Shartle
C	1,000.081'	1,000.041'	Restored by Shartle 1947 and 1976; corner lost 1986 in road construction; Type B Monument by County promised
D	963.722'	2,330.997'	Midpoint of line CE; unmarked
E	967.363'	3,661.954'	Stone found 1976, 1984, and 1987 by Shartle; Type B Monument by County promised

CURVE DATA

#	Δ	R	T	L	Long Chord		Rad. Point N., E.	
1	30°15'00"	337.03'	91.10'	177.94'	N 17°32'30" E	175.88'	1,011.366'	2,483.177'
2	48°40'00"	416.70'	188.44'	353.94'	N 8°20'00" E	343.40'	1,597.051'	1,963.347'
3	2°03'10"	3,274.04'	58.65'	117.30'	N 17°01'35" W	117.29'	1,202.042'	-895.884'
4	82°52'47"	395.14'	348.85'	571.58'	N 49°56'37" E	523.04'	1,982.020'	2,389.461'
5	25°09'00"	362.03'	80.76'	158.91'	N 20°05'30" E	157.64'	1,011.366'	2,483.177'
6	25°09'00"	312.03'	69.60'	136.97'	N 20°05'30" E	135.87'	1,011.366'	2,483.177'
7	48°40'00"	391.70'	177.13'	332.70'	N 8°20'00" E	322.79'	1,597.051'	1,963.347'
8	25°57'09"	441.70'	101.78'	200.07'	N 19°41'25" E	198.36'	1,597.051'	1,963.347'
9	79°03'44"	20.00'	16.50'	27.60'	N 46°14'43" E	25.46'	1,543.072'	2,421.877'
10	91°03'41"	20.00'	20.37'	31.79'	N 50°03'51" W	28.55'	1,633.545'	2,423.599'
11	11°27'59"	441.70'	44.35'	88.40'	N 10°16'00" W	88.25'	1,597.051'	1,963.347'
12	2°10'09"	3,249.04'	61.51'	123.00'	N 17°05'04" W	122.99'	1,202.042'	-895.884'
13	1°56'17"	3,299.04'	55.80'	111.60'	N 16°58'09" W	111.59'	1,202.042'	-895.884'
14	31°17'00"	416.70'	116.67'	227.52'	N 17°01'30" E	224.70'	1,597.051'	1,963.347'
15	17°23'00"	416.70'	63.70'	126.42'	N 7°18'30" W	125.94'	1,597.051'	1,963.347'
16	82°37'52"	370.14'	325.36'	533.82'	N 43°05'22" E	488.74'	1,982.020'	2,389.461'
17	72°14'44"	420.14'	306.63'	529.77'	N 49°39'13" E	495.36'	1,982.020'	2,389.461'

CHESTER A. PARSONS, P.E.
STANLEY M. SHARTLE, P.E.
DESIGN ENGINEERS

Given under my hand and seal JULY 20, 1987.

STANLEY M. SHARTLE REGISTERED № 3431 STATE OF INDIANA LAND SURVEYOR

Stanley M. Shartle
Stanley M. Shartle, Registered Land Surveyor No. 3431, State of Indiana

NORTH

LEGEND
- B.L. BUILDING LINE
- U.E. UTILITY EASEMENT
- D.E. DRAINAGE EASEMENT
- S.S.E. SANITARY SEWER EASEMENT
- S.E. SLOPE EASEMENT
- S.D. SIGHT DISTANCE CLEAR AREA
- E.E. ENTRANCE EASEMENT

POINT OF BEGINNING is S89°17'45"E 406.00' from SW cor. Sec. 34

COUNTY ROAD 100 NORTH

P.O.T. Sta. 0+00 Red Oak Drive = South line Sec. 34
P.O.T. Sta. 0+00.70 Red Oak Drive = P.T. Sta. 28+56.64 C.R. 100 N

SE cor. W1/2 SW1/4 Sec. 34

S89°17'45"E 1,331.06' to SE cor. SW1/4 Sec. 34 (stone found)

SHEET 1

OAK BEND ESTATES, SECTION 1

SURVEYOR'S CERTIFICATE

I, the undersigned, a Registered Land Surveyor within the State of Indiana, do hereby certify that the following description and the accompanying plat of survey of Oak Bend Estates, Section 1, conform with the Standards of Practice for Class C surveys adopted January 17, 1986, by the Indiana Society of Professional Land Surveyors, and represent a subdivision of a part of the Southwest Quarter of Section 34, Township 16 North, Range 1 East, Hendricks County, Indiana, described as follows:

Beginning on the south line of said quarter section at a point that is South 89 degrees 17 minutes 45 seconds East 406.00 feet from the southwest corner of said section; thence North 53 degrees 21 minutes 49 seconds East 177.44 feet; thence North 24 degrees 36 minutes 42 seconds East 247.14 feet; thence North 69 degrees 10 minutes 59 seconds East 440.84 feet; thence North 15 degrees 34 minutes 11 seconds East 211.03 feet; thence North 15 degrees 25 minutes 05 seconds West 486.48 feet; thence North 73 degrees 11 minutes 08 seconds East 209.43 feet; thence North 86 degrees 43 minutes 50 seconds East 51.71 feet; thence North 72 degrees 03 minutes 43 seconds East 106.15 feet to a point on the east line of the West Half of said quarter section that is North 0 degrees 34 minutes 41 seconds East 1,267.15 feet from the southeast corner of said half-quarter section; thence North 72 degrees 03 minutes 43 seconds East 103.85 feet; thence South 18 degrees 20 minutes 28 seconds East 367.39 feet; thence North 79 degrees 43 minutes 17 seconds East 204.52 feet; thence South 23 degrees 55 minutes 06 seconds East 95.00 feet; thence South 76 degrees 28 minutes 09 seconds East 220.88 feet to the west line of Richwood Estates, Section 1, the plat of which is recorded in Plat Book 8, page 63, in the office of the Recorder of the aforesaid county; thence South 28 degrees 54 minutes 08 seconds West along said west line 194.50 feet; thence South 24 degrees 16 minutes 52 seconds East along said west line 127.40 feet; thence South 3 degrees 42 minutes 52 seconds East along said west line 135.40 feet; thence South 28 degrees 38 minutes 08 seconds West along said west line 110.00 feet; thence South 18 degrees 21 minutes 52 seconds East along said west line 339.59 feet to the north boundary of County Road 100 North as described in that certain Right of Way Grant entered for record in Deed Record 280, pages 130-32, in said Recorder's office; thence North 84 degrees 32 minutes 08 seconds West along said north boundary 145.32 feet (called 147.81 feet in said Right of Way Grant); thence North 87 degrees 33 minutes 20 seconds West along said north boundary 140.00 feet; thence North 25 degrees 27 minutes 08 seconds West along said north boundary 96.18 feet; thence North 87 degrees 33 minutes 20 seconds West along said north boundary 105.00 feet; thence South 53 degrees 21 minutes 02 seconds West along said north boundary 103.08 feet; thence North 89 degrees 50 minutes 46 seconds West along said north boundary 189.07 feet to the east line of the West Half of said quarter section; thence South 0 degrees 34 minutes 41 seconds West along said east line 58.07 feet to the southeast corner of said half-quarter section, which corner is North 89 degrees 17 minutes 45 seconds West 1,331.06 feet from a stone at the southeast corner of said quarter section; thence North 89 degrees 17 minutes 45 seconds West along the south line of said section 925.06 feet to the point of beginning; containing 26.269 acres, more or less. Subject to all legal highways, rights of way, and easements, including but not limited to 1.185 acres, more or less, granted, bargained, warranted, and conveyed to Hendricks County, Indiana, for County Road 100 North by virtue of that certain Right of Way Grant recorded in Easement Record 2, pages 617-20, in said Recorder's office. The portion of the above-described real estate not encumbered by County Road 100 North contains 25.084 acres, more or less.

Said subdivision consists of 23 lots numbered consecutively from 1 to 23, both inclusive. The location and dimensions of said lots and the location and width of street rights of way are indicated on the accompanying plat in figures denoting U. S. Survey Feet and decimal fractions thereof. The theoretical uncertainty of this survey is 0.14 feet. Northings and eastings shown hereon are based on a local system of plane rectangular coordinates in which the bearings are oriented to the bearing system of Hendricks County BRS Project 8032 for the relocation of County Road 100 North adjoining this subdivision.

Given under my hand and seal this 20th day of July 1987:



Stanley M. Shartle, Registered Land Surveyor No. 3431, State of Indiana

PROPRIETOR'S DEDICATION

The undersigned, PHW Development Corporation, by Paul T. Hardin, President, as owner and proprietor of the above-described real estate, does hereby certify that it has laid out, platted, and subdivided, and does hereby lay out, plat, and subdivide said 26.269-acre parcel of land into lots and streets in accordance with the accompanying plat. It further certifies that all undedicated street rights of way shown on said plat are hereby dedicated to the public for such use, and that certain strips of ground having the dimensions stated on said plat are hereby dedicated as easements for the following-described purposes:

(1) Those designated as Utility Easements are reserved for public utility companies, excluding transportation companies, for the installation, operation, and maintenance of poles, anchors, wires, ducts, aerial and/or underground cables, conduits, gas and water mains, and sanitary sewers.

(2) Those designated as Sanitary Sewer Easements are reserved only for the wastewater treatment company having jurisdiction thereof for the installation, operation, and maintenance of sanitary sewers and lift stations.

(3) Those designated as Drainage Easements are reserved for the Hendricks County Drainage Board for control of surface water drainage, the maintenance of White Lick Tributary No. 4, and for the installation, operation, and maintenance of storm sewers, tile drains, and subsurface drains as defined by the Hendricks County Subdivision Control Ordinance.

(4) Those designated as Slope Easements are reserved for Hendricks County for street and culvert maintenance on said easements where street culverts and earth fills over them encroach upon adjoining lots.

Said strips of ground are subject at all times to the proper authorities and to the easements herein reserved. The lot owners shall take their titles subject to the rights of easement holders and to the rights of the owners of the other lots in this subdivision. No permanent or other structures shall be erected or maintained upon such utility, sanitary sewer, drainage, or slope easements excepting fences and the facilities for which they are reserved, and no facility shall be installed on an easement in a position that will obstruct a property line or corner.

A petition addressed to the Hendricks County Drainage Board has been filed in duplicate with the County Surveyor requesting that this subdivision's storm drainage system and the easements therefor, identified as "drainage easements" hereon, be accepted into the County's regulated drainage system so that a maintenance fund may be established by assessment under the authority of the Indiana Drainage Code, and so that said Board may exercise other powers and duties as provided for in said code. This subdivision contains 1,190 lineal feet of storm sewers, 120 lineal feet of culvert pipe, 3,823 lineal feet of subsurface drains, 325 lineal feet of open ditches, and 775 lineal feet of White Lick Tributary No. 4.

The restrictive covenants and requirements given herein, as well as those entered for record in Miscellaneous Record _____, page _____, in the office of the Recorder of the aforesaid county, shall operate, be in force for, and apply to this plat. Henceforth this subdivision shall be known as and designated as OAK BEND ESTATES, SECTION 1, a subdivision of a part of the Southwest Quarter of Section 34, Township 16 North, Range 1 East, Hendricks County, Indiana.

RESTRICTIVE COVENANTS

PHW Development Corporation does also by this indenture, and by those restrictive covenants and requirements entered for record in Miscellaneous Record _____, page _____, in said Recorder's Office, restrict and covenant the lots and other areas within the boundary of said subdivision to itself and its grantees, assigns, successors, legal representatives, and to any person, persons, corporations, banks, and associations and/or anyone who may acquire title to any of said lots or other areas, as to the following terms, stipulations, conditions, restrictions, and covenants which shall apply in their entirety to all of said subdivision:

1. DEFINITIONS. "Committee" shall mean the Architectural and Environmental Control Committee composed of the officers and directors of PHW Development Corporation or their duly authorized representatives, all of whom shall serve without compensation for services performed as committee members. In the event of the death or resignation of any member of said committee, the remaining member or members shall have full authority to perform the duties of the committee, or to designate a representative with like authority, who must be an owner. "Owner" shall mean the person or collection of persons who has acquired or is acquiring any right, title, or interest, legal or equitable, in and to a lot or other area in this subdivision, but excluding those persons having such interest merely as security for the performance of an obligation.

2. LAND USE. Lots shall be used only for residential purposes, and no lot shall be subdivided. Where an owner acquires adjoining lots for the purpose of building one dwelling across the common lot line, the side lot line set back restrictions specified in Section numbered 5 below shall not apply to said common lot line. Lot lines coinciding with sanitary sewer easements, drainage easements, and utility easements may not be built across.

3. DWELLING SIZE. No dwelling shall be erected, altered, placed, or permitted to remain on any lot other than one single-family residence not to exceed three stories in height. Dwellings on all lots shall have, at a minimum, attached two-car garages. The ground floor area of the main structure of any one-story dwelling, excluding garages and one-story porches, shall be not less than 1,750 square feet. The ground floor area of the main structure of any two-story dwelling, excluding garages and one-story porches, shall be not less than 900 square feet, with no less than a total of 1,900 square feet of finished floor space in such two-story structure.

4. UTILITY BUILDING AND/OR BARN. A utility building, barn, or other accessory building will not be allowed on any lot.

5. BUILDING SETBACK DISTANCES. Between the front lot lines and the building lines shown on this plat, no buildings shall be erected, placed, altered, or be permitted to remain, nor shall any building be erected nearer than 15 feet to any side line of a lot on one side, and the total of both side setbacks shall be not less than 20 percent of the lot width, as measured at the building line. Architectural appurtenances projecting not more than 24 inches, stairways projecting not more than 4 feet, unenclosed and unroofed porch slabs on the front sides of buildings, steps, and walks are exceptions to these setback requirements. No house shall be constructed nearer than 15 feet from the Undisturbed Area shown hereon.

6. OCCUPANCY OF STRUCTURES. No dwelling shall be occupied or used for residential purposes or human habitation until it has been fully completed upon the outside and substantially completed on the inside, and a Certificate of Occupancy has been issued therefor by the Hendricks County Building Commissioner. No other structure or mobile home shall be used at any time as a residence, either temporarily or permanently.

OAK BEND ESTATES, SECTION 1

7. ARCHITECTURAL DESIGN. No building, wall, fence, or other structure shall be constructed, erected, placed, or altered in this subdivision until the location plan, building plans, and specifications have been first submitted to, and approved by, the committee as to harmony with the exterior design, quality, and aesthetic appearance of structures already existing, and as to conformity with grading plans, first floor elevations, locations of water wells, destruction of trees and other vegetation, and any other such matter as may affect the environment or ecology of the subdivision. The committee's approval or disapproval as required in these covenants shall be in writing. In the event the committee, or its designated representative, fails to approve or disapprove any plans and specifications within fifteen (15) days after such plans and specifications have been submitted to it, or in any event, if no suit to enjoin the construction has been commenced prior to the completion thereof, approval will not be required and the related covenants shall be deemed to have been fully complied with.

8. IMPROVEMENT LOCATION PERMIT. In addition to the approval required in Section numbered 7 above, an Improvement Location Permit must be issued by the Hendricks County Building Commissioner before any structure, improvement, or land use may be altered, changed, placed, erected, or located in this subdivision. A soil and water conservation plan (erosion control plan) and a development plan showing house locations and first floor elevations, with slopes for positive surface drainage therefrom, has been approved by the Hendricks County Plan Commission. Said plans may be inspected in the office of said commission during regular office hours. Deviations from those plans require prior Commission approval and may necessitate a site reevaluation and redesign by a Registered Professional Engineer or Registered Land Surveyor at the time of improvement location permit and certificate of occupancy application, which engineer or surveyor shall certify positive surface drainage and that wastewater will gravity flow from the first floor of the dwelling to a sanitary sewer.

The Table of Elevations appearing on said development plan and at the end of these covenants, shows, for each lot, first floor elevations for houses if constructed at the locations shown on said development plan. Because of the proximity of lots 10, 11, 12, 13, 20, 21, and 22 to the floodway and floodway fringe of White Lick Tributary Number 4, the table also specifies for each said lot a flood protection grade furnished by the Indiana Department of Natural Resources. For any house to be constructed (with prior Plan Commission approval) on the 100-year floodway fringe between the floodway fringe line and the 100-year flood line shall have as its first floor elevation the flood protection grade given in said table. Construction of any kind in the floodway between White Lick Tributary Number 4 and the 100-year flood line shown herein is prohibited without prior approval of said Department of Natural Resources. Lot owners should insure all houses (and the contents thereof), constructed at or near those limits, against possible flooding. Wherever in this subdivision any basement floor elevation will be below the tabulated flood protection grade, even if the basement is situated outside the floodway and floodway fringe, said basement shall be specially designed and constructed to prevent the entrance of ground water. While said Department of Natural Resources has determined the locations of the floodway fringe line and the 100-year flood line in accordance with the most modern technology available, neither the developers nor their engineers make any express or implied warranty with regard to the correctness of said limits.

9. WATER WELLS, WATER SUPPLY SYSTEMS, AND GEOTHERMAL HEAT PUMP SYSTEMS shall comply with minimum standards set forth in an ordinance passed and adopted by the Board of Commissioners of Hendricks County, Indiana, October 7, 1985, entitled Chapter 3.1, Minimum Standards for Well Supply Systems and Geothermal Heat Pump Systems. The pitless adapter vent on any well located within the 100-year floodway fringe between the floodway fringe line and the 100-year flood line shall have an elevation at or above the flood protection grade for the lot as given in the aforementioned Table of Elevations.

Whenever a public water supply system is constructed within 100 feet of any lot in this subdivision, a direct connection shall be made by the owner to said water supply system within two (2) years of the availability date. Right of enforcement of this covenant is hereby granted to the Hendricks County Plan Commission.

10. FENCES require committee approval before erection as provided in Section numbered 7 above. No fence shall be placed on any lot or boundary thereof that will obstruct reasonable light, air, or view, or will otherwise hinder or damage the aesthetics of the subdivision. No fence shall be erected in the front yard of a dwelling excepting open wood fences of a decorative type not exceeding four (4) feet in height. Swimming pools shall be properly fenced to protect the safety of others as required by Section numbered 26 below.

11. CONSTRUCTION TIME. Any house, fence, water line, sewer, ditch, or any structure, once approved and under construction, must be completed one (1) year from the date construction starts.

12. STORAGE TANKS. Oil or gas storage tanks shall be buried or located in a dwelling or garage.

13. SIGNS. The only signs permitted to be erected or displayed in this subdivision are: those required by law, a single sign placed by a builder or financial institution to advertise a property during the construction and sales period, a single yard sale or garage sale sign placed by the owner no more frequently than one day twice each year, a single sign placed by an owner to advertise the property for sale or rent or to prohibit hunting or trapping. No sign excepting the latter type shall exceed five (5) square feet in size.

14. HUNTING AND TRAPPING are prohibited in this subdivision.

15. SIGHT DISTANCES. In designated Sight Distance Clear Areas, no one may place, construct, plant, maintain, allow, or suffer any improvements, landscaping, or other obstructions to vision (excepting mailboxes mounted on simple posts) between 2 and 8 feet above the finished grade. This restriction also applies at driveways so as to provide 150 feet of sight distance in both directions along streets from points in the driveways 25 feet from the street curb. Where the committee determines that this rule for a driveway is impracticable or unreasonable, it may allow an alternative that offers the least hazard and interference with traffic.

16. ANIMALS. No animals or poultry shall be kept or maintained in this subdivision except household pets such as cats and dogs; provided, however, that pets cannot be kept, bred, or maintained for commercial purposes.

17. VEHICLE PARKING. No trucks larger than pickup trucks, disabled vehicles, unused vehicles, campers, trailers, recreational vehicles, boats, motorcycles, or similar vehicles shall be parked on any road, street, private driveway, or lot in this subdivision unless it is screened in such a way that it is not visible to the occupants of the other lots in the subdivision. No vehicle of any kind shall park on any road in this subdivision excepting for a reasonable length of time. The committee shall determine what constitutes adequate screening and reasonable length of time.

18. LANDSCAPING. The lot owner shall landscape the lot within sixty (60) days following completion of a house thereon, weather permitting.

19. MAINTENANCE OF LOTS AND IMPROVEMENTS. Each lot owner shall at all times maintain the lot and any improvements thereon to prevent the same from becoming unsightly by removing all debris, rubbish, dead trees, and other materials or conditions that reasonably tend to detract from or diminish the aesthetic appearance of the subdivision, and by keeping the exterior of all improvements in a good state of repair. Garbage, trash, and other wastes shall be kept in odorless and sanitary containers which shall be emptied weekly by a refuse collection service. All lots, whether improved or not, shall be mowed by the lot owners or their designated representatives at least twice during each of the months of April through September.

If any owner of a lot in this subdivision shall fail to maintain his lot and/or any improvements situated thereon in accordance with these restrictive covenants, the committee shall have the right, but not the obligation, by and through its agents and employees or contractors, to enter upon said lot and repair, mow, clean, or perform such other acts as may reasonably necessary to make said lot, and/or any improvements situated thereon, conform to the requirements of these restrictions. The cost thereof to the committee shall be collected in any reasonable manner from the owner. Neither the committee nor any of its agents, employees, or contractors shall be liable for any damage that may result from any maintenance work performed hereunder. Any fine so assessed against any lot, together with interest and other charges or costs as hereinafter provided, shall become and remain a lien upon that lot subordinate only to the lien of a first mortgage until paid in full, and shall also be a personal obligation of the owner or owners of that lot. Such charge shall bear interest at the rate of 12% per annum until paid in full. If, in the opinion of the committee, such charge has remained due and payable for an unreasonably long period of time, the committee may institute such procedures, either at law or in equity, by foreclosure or otherwise, to collect the amount owing, in any court of competent jurisdiction. The owner of the lot or lots subject to the charge shall, in addition to the amount of the charge due at the time legal action is instituted, be obligated to pay any expenses or costs, including attorney's fees, incurred by the committee in collecting the same. Every owner of a lot in this subdivision, and any person who may acquire any interest in such lot, whether as an owner or otherwise, is hereby notified, and by acquisition of such interest agrees, that any such liens which may exist upon said lot at the time of the acquisition of such interest are valid liens and shall be paid. Every person who shall become an owner of a lot in this subdivision is hereby notified that by the act of acquiring, making such purchase, or acquiring such title, such person shall be conclusively held to have covenanted to pay the committee all fines that shall be made pursuant to this paragraph.

20. NUISANCES. No noxious or offensive activity shall be carried out or allowed to be carried out on any lot, nor shall anything be done or allowed to be done thereon which may become or be an annoyance or nuisance to the neighborhood.

21. BUSINESSES. No mercantile building shall be erected, nor shall any manufacturing, wholesaling, or retailing business be carried on in this subdivision.

22. DEDICATED EASEMENTS. The owners of the lots in this subdivision will take their titles subject to the rights of public utility companies (excluding transportation companies), the Hendricks County Drainage Board, and the Commissioners of Hendricks County in those certain strips of ground designated "utility easements," "sanitary sewer easements," "drainage easements," and "slope easements" which are reserved hereinabove. No permanent or other structures may be erected or constructed on said easements excepting fences and the facilities for which the easements have been reserved. Fences erected on easements may be removed by easement holders if necessary to the proper operation and maintenance of the facilities for which the easements have been reserved. No facility shall be installed on any easement in a position that will obstruct a property line or corner.

23. LOT GRADING. Lots shall be graded so as not to restrict the surface water runoff or cause ponding or stoppage of said runoff over any lot in this subdivision.

24. UNDISTURBED AREA shown hereon shall remain in its natural state and no trees, fallen limbs, small vegetation, or soil, shall be disturbed in said area except as may be necessary to the use of utility easements crossing the same, and as may be required for the installation of outlets for foundation drains, basement floor drains (excluding downspout and washwater drainage), and water wells and water lines. No trees larger than one (1) inch in diameter shall be removed for the installation of said drain outlets and/or water facilities, and backfilled trenches shall be seeded immediately to retard erosion. No dumping of grass clippings, leaves, or rubbish of any kind is allowed in this area. This covenant shall not restrict the authority of the County, State, or Federal government in taking any action, or in enforcing any law, ordinance, or regulation, to promote public health or safety, flood protection, good drainage, or environmental quality.

25. DRIVEWAYS. Residential driveways shall be constructed of portland cement concrete or of asphalt paving. Pavement shall be a minimum of four (4) inches thick excluding subbase material.

26. SWIMMING POOLS. No swimming pools, where the water level is either partially or

OAK BEND ESTATES, SECTION 1

completely above ground level, shall be permitted. Any in-ground swimming pool shall be properly fenced so as to protect the safety of others. Prior to erection, such fence shall be approved by the committee as required by Section numbered 10 above.

27. ACCESS TO LOTS 1, 10, AND 19. Vehicular access to and from lots 1 and 10 shall be limited to Red Oak Drive. The driveway serving lot 19 shall connect with County Road 100 North and shall be centered 270 feet west of the southeast corner of said lot.

28. CRAWL SPACE AND FOUNDATION DRAINS. No crawl spaces, eaves troughs, gutters, downspouts, or foundation drains shall be constructed so as to discharge water onto a street. Crawl space and foundation drains may be connected to subsurface drains that are parallel with and three feet outside street curbs.

29. BASEMENTS may be constructed in this subdivision but pump ejector systems for withdrawing wastewater from basement facilities, as well as other pumps for foundation drains, may be required. For rules regarding basement floor elevations on certain lots, see Section numbered 8 above.

30. SIGNAL RECEIVER. No signal receiver in the form of a satellite dish, or other similar device, shall be permitted closer than fifty (50) feet from the front property line.

31. UTILITIES CONNECTION INSPECTION. All materials and workmanship in the installation of connections between dwellings and public utility facilities shall be subject to access and inspection by the utility companies having jurisdiction, or by their duly authorized representatives or successors, who shall have the right to require correction of any defects discovered.

32. SIDEWALKS. Each lot owner, by acceptance of a deed for said lot, even if not expressed in said deed, is deemed to covenant and agree to build and maintain in good condition a concrete walk at the sides of all streets upon which his lot abuts, excepting that the owner of Lot 13 shall not be required to construct a walk along Timber Climb. All walks shall conform with the development plans for this subdivision on file in the office of the Hendricks County Plan Commission, and shall be completed within sixty (60) days after completion of the house on the lot, weather permitting.

33. ENFORCEMENT. If the parties hereto, or any of them, their heirs or assigns, shall violate or attempt to violate any of the covenants herein, it shall be lawful for any person or persons owning any lot or lots in this subdivision to prosecute by any proceeding at law or equity the person or persons violating or attempting to violate any such covenant, and either prevent him or them from so doing or to recover damages or other dues for such violation. A violation of any restriction herein will not result in reversion or forfeiture of title.

If any owner of a lot in this subdivision shall fail to maintain his lot and/or any improvements situated thereon, or to keep sight distances clear, or to construct and/or maintain sidewalks in accordance with these restrictive covenants, the committee shall have the right, but not the obligation, by and through its agents and employees or contractors, to enter upon said lot and repair, mow, clean, or perform such other acts as may reasonably necessary to make said lot, and/or any improvements situated thereon, conform to the requirements of these restrictions. The cost thereof to the committee shall be collected in any reasonable manner from the owner. Neither the committee nor any of its agents, employees, or contractors shall be liable for any damage that may result from any maintenance or other work performed hereunder. Any fine so assessed against any lot, together with interest and other charges or costs as hereinafter provided, shall become and remain a lien upon that lot subordinate only to the lien of a first mortgage until paid in full, and shall also be a personal obligation of the owner or owners of that lot. Such charge shall bear interest at the rate of 12% per annum until paid in full. If, in the opinion of the committee, such charge has remained due and payable for an unreasonably long period of time, the committee may institute such procedures, either at law or in equity, by foreclosure or otherwise, to collect the amount owing, in any court of competent jurisdiction. The owner of the lot or lots subject to the charge shall, in addition to the amount of the charge due at the time legal action is instituted, be obligated to pay any expenses or costs, including attorney's fees, incurred by the committee in collecting the same. Every owner of a lot in this subdivision, and any person who may acquire any interest in such lot, whether as an owner or otherwise, is hereby notified, and by acquisition of such interest agrees, that any such liens which may exist upon said lot at the time of the acquisition of such interest are valid liens and shall be paid. Every person who shall become an owner of a lot in this subdivision is hereby notified that by the act of acquiring, making such purchase, or acquiring such title, such person shall be conclusively held to have covenanted to pay the committee all fines that shall be made pursuant to this paragraph.

34. TERM. These covenants will run with the land and shall be binding on all parties, and all persons claiming under them, for a period of twenty-five (25) years from the date these covenants are recorded, after which twenty-five (25) years they shall be automatically extended for successive ten (10) year periods, unless an instrument signed by a majority of the then owners of the lots has been recorded agreeing to change said covenants in whole or in part.

35. SEVERABILITY. Invalidation of any one of these covenants by court order shall not affect any of the other provisions, which shall remain in full force and effect.

IN WITNESS WHEREOF, the said PHW Development Corporation, as owner and proprietor of the above-described real estate, has set its hand and seal this 25th day of November, 1987.

Paul T. Hardin

Paul T. Hardin, President

STATE OF INDIANA)
) SS:
COUNTY OF HENDRICKS)

Before me, the undersigned Notary Public within for for said County and State, personally appeared Paul T. Hardin, President of PHW Development Corporation, as owner and proprietor of the above-described subdivision, and acknowledged the execution of the foregoing instrument to be his voluntary act and deed for the uses and purposes therein stated.

Diana F. Scott

Diana F. Scott, Notary Public
Residing in Hendricks County, Ind.

My Commission Expires:
November 18, 1990

APPROVAL

Pursuant to IC 36-7-4-700 et seq., and all amendments thereof, the undersigned do hereby certify that the public notice of the hearing by the Hendricks County Plan Commission on the aforesaid owner's application for approval of this plat duly complied with IC 36-7-4-706 and all amendments thereof, and that said plat was approved at said hearing with a majority of the members of said Commission concurring in said approval.

Dated this 25TH day of NOVEMBER, 1987.

Robert E. Joyce

Ross McClain

Table of Elevations

Lot	First Floor Elevation	Flood Protection Grade	Lot	First Floor Elevation	Flood Protection Grade
1	843.5'	---	13	821.0'	805.0'
2	843.5	---	14	834.0	---
3	845.5	---	15	839.0	---
4	847.5	---	16	845.5	---
5	847.5	---	17	849.5	---
6	849.0	---	18	850.0	---
7	849.0	---	19	844.5	806.0
8	850.0	---	20	815.0	806.5
9	850.0	---	21	809.0	808.5
10	831.5	802.0'	22	810.0	809.5
11	835.5	804.0	23	822.0	---
12	832.5	805.0			

CHESTER A. PARSONS REGISTERED No. 18096 STATE OF INDIANA PROFESSIONAL ENGINEER

Chester A. Parsons
July 27, 1987

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 5-23-88 Walter J. Reeder
HENDRICKS COUNTY ENGINEER

Duly Entered For Taxation This 23rd day of May, 1988
Mary Jane Weathers
AUDITOR HENDRICKS COUNTY

STANLEY M. SHARTLE REGISTERED * Nº 6208 STATE OF INDIANA PROFESSIONAL ENGINEER

This instrument prepared by Stanley M. Shartle, P.E., L.S.

Stanley M. Shartle
July 20, 1987

SHEET 4

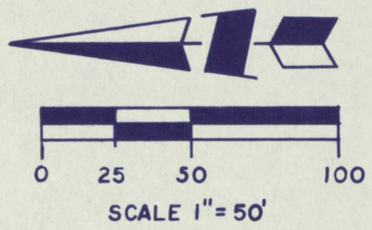
SECTION 5 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

(from 27-9-02-04) Assessor's Plat-Book for Mineral Plat #272 Township

Number on Plat	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	
241-1	Cadwell, James Donald + Mae Marie HW	6/7/88 Plat	Lot 1	2.54A				

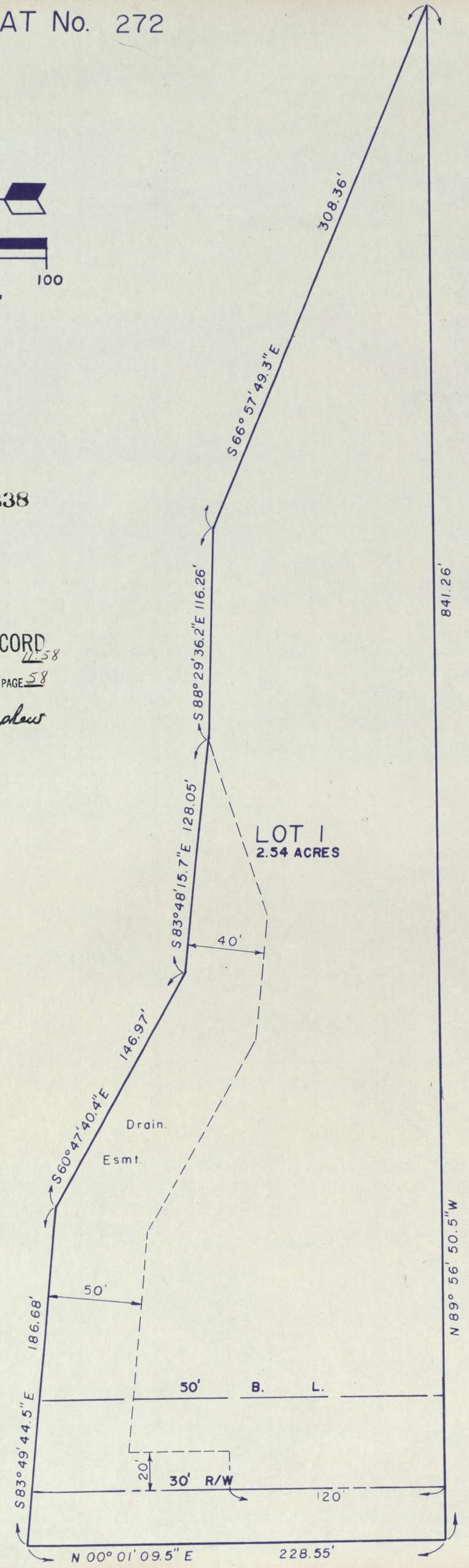
241

MINOR PLAT No. 272



4338

ENTERED FOR RECORD
BOOK 13 JUN 7 1988 PAGE 58
Bonnie L. Mayhew
HENDRICKS COUNTY RECORDER



CERTIFICATION AND DESCRIPTION

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF MINOR PLAT NO. 272 IS SITUATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA AND IS A TRUE REPRESENTATION OF A PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 15 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

FROM A RAILROAD SPIKE FOUND MARKING THE NORTHWEST CORNER OF SAID QUARTER QUARTER SECTION, RUN THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, ON AND ALONG THE WEST LINE OF SAID QUARTER QUARTER SECTION, 429.00 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 83 DEGREES 49 MINUTES 45 SECONDS EAST, 186.68 FEET; THENCE SOUTH 60 DEGREES 47 MINUTES 40 SECONDS EAST, 146.97 FEET; THENCE SOUTH 83 DEGREES 48 MINUTES 16 SECONDS EAST, 128.05 FEET; THENCE SOUTH 88 DEGREES 29 MINUTES 36 SECONDS EAST, 116.26 FEET; THENCE SOUTH 66 DEGREES 57 MINUTES 49 SECONDS EAST, 308.36 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 51 SECONDS WEST, 841.33 FEET TO THE WEST LINE OF SAID QUARTER QUARTER SECTION; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ON AND ALONG SAID WEST LINE, 228.55 FEET TO THE POINT OF BEGINNING. CONTAINING ~~2.54 ACRES~~, MORE OR LESS. SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID MINOR PLAT CONSISTS OF 1 LOT. THE LOCATION AND DIMENSIONS OF THE LOT, STREET AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND IT WITNESS THEREOF, DO HEREBY SET MY HAND AND SEAL THIS 5TH DAY OF APRIL, 1988.

WILLIAM R. COLE REGISTERED No. 10621 STATE OF INDIANA LAND SURVEYOR

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

DEDICATION

THE UNDERSIGNED, DON CADWELL, OWNER OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON, DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THERE ARE STRIPS OF GROUND THE WIDTH CALL FOR ON THE PLAT, WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES (NOT INCLUDING TRANSPORTATION COMPANIES) FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS, AND SEWERS AND SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENTS HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIP, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE THAT NO PROPERTY LINE OR PROPERTY CORNER BE OBSTRUCTED.

James Donald Cadwell
JAMES DONALD CADWELL

Mae Marie Cadwell
MAE MARIE CADWELL

STATE OF INDIANA

COUNTY OF HENDRICKS

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED THE ABOVE, OWNERS OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE EXPRESSED. WITNESS MY SIGNATURE THIS 31ST. DAY OF MAY, 1988. MY COMMISSION EXPIRES 11-6-91.

HENDRICKS
COUNTY OF RESIDENCE

RONIDEAN L. ATNIP
TYPED OR PRINTED NAME

Ronidean L Atnip
NOTARY PUBLIC

NOTARY PUBLIC SEAL INDIANA

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 ET. SEQ. AND ALL AMENDMENTS THERETO, THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION 36-7-4-706 AND AMENDMENTS THERETO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

DATED MAY 09, 1988.

Ross McClain
ROSS McCLAIN
PRESIDENT OF SAID BODY

Robert S. Jarzen
ROBERT JARZEN
SECRETARY OF SAID BODY

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Duly Entered For Taxation This 7th day of June, 1988
Mary Jane Weathers
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 6-6-88
Walter D. Reeder IV
HENDRICKS COUNTY ENGINEER

88-66

SECTION 2 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

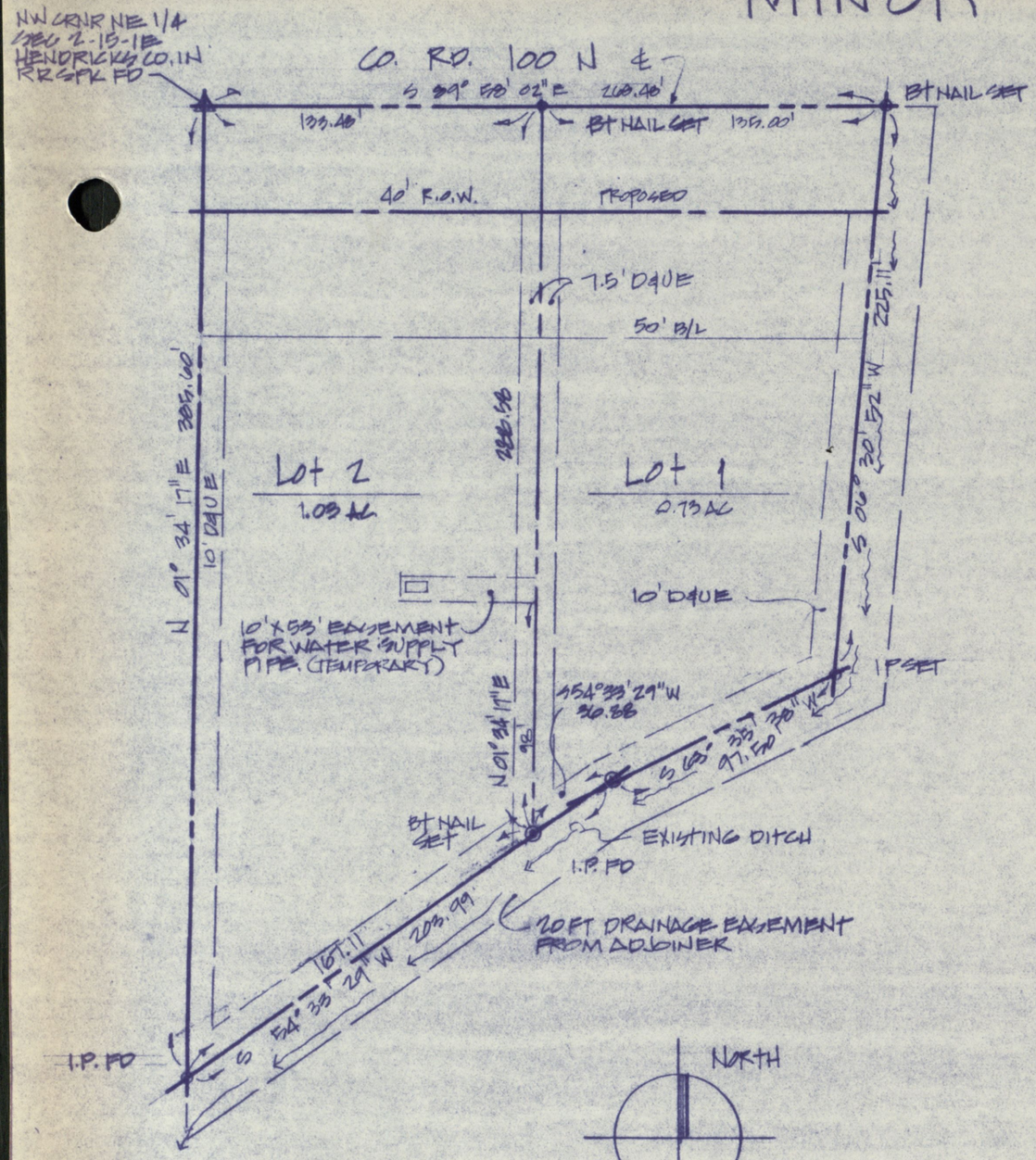
From (24-2-03 + 24-2-03-01)(1.76A) Assessor's Plat-Book for Minor Plat # 290 Township

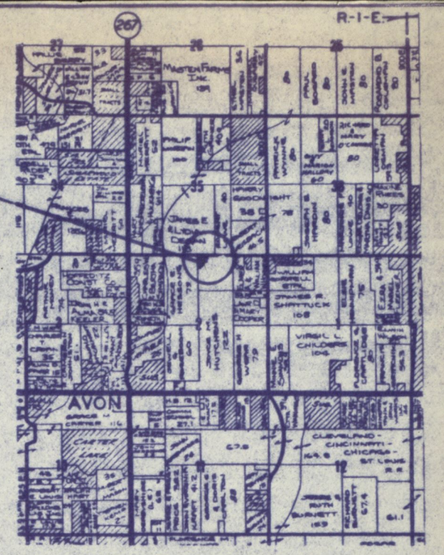
Number on Plat	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	
242-1	Gerth, Paul S + Martha J. H+W	8/12/88 Plat	Lot 2	1.03A				
242-2	Meyer, George W Jr. + Alice V. H+W	8/12/88 Plat	Lot 1	.73A				

MINOR PLAT NO. 290

242

7577





VICINITY MAP

ENTERED FOR RECORD
BOOK 14 AUG 15 1988 PAGE 12
Bonnie L. Hopkins
HENDRICKS COUNTY RECORDER

THE UNDERSIGNED HEREBY CERTIFIES THAT THE ATTACHED PLAT OF MINOR PLAT NO. 290 IS A REPRESENTATION OF A SUBDIVISION OF A PART OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 15 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN IN HENDRICKS COUNTY, INDIANA, AND IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 2-15-1E; THENCE SOUTH 89 DEGREES 58 MINUTES 02 SECONDS EAST ON AN ASSUMED BEARING ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER; 268.48 FEET; THENCE SOUTH 06 DEGREES 30 MINUTES 52 SECONDS WEST, 225.11 FEET; THENCE SOUTH 63 DEGREES 35 MINUTES 38 SECONDS WEST, 97.50 FEET; THENCE SOUTH 54 DEGREES 33 MINUTES 29 SECONDS WEST, 203.99 FEET TO THE WEST LINE OF SAID NORTHEAST QUARTER; THENCE NORTH 01 DEGREES 34 MINUTES 17 SECONDS EAST ON AND ALONG SAID WEST LINE, 385.60 FEET TO THE POINT OF BEGINNINING. CONTAINING 1.76 ACRES, MORE OR LESS AND SUBJECT TO ALL LEGAL EASEMENTS AND RIGHTS-OF-WAY.

SAID SUBDIVISION CONSISTS OF TWO LOTS, NUMBERED ONE AND TWO. THE LOCATIONS AND DIMENSIONS OF THE LOTS, STREETS AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF.

I HEREBY CERTIFY THE ABOVE IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND IN WITNESS THERETO SET MY HAND AND SEAL THIS 12TH DAY OF JULY, 1988.

D.F. Butterworth

D.F. BUTTERWORTH IND. L.S. 10461

PREPARED BY:
BUTTERWORTH ASSOC. INC
4909 W 15TH ST.
SPEEDWAY, IN 46224
(317) 247-4751

7-14-88 PRELIM TO OWNER

Duly Entered For Taxation This 12th day of August 1988
Mary Jane Weathers
AUDITOR HENDRICKS COUNTY

DEDICATION OF MINOR PLAT NO. 290

THE UNDERSIGNED, OWNERS OF THE REALESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON, DO HEREBY CERTIFY THAT WE DO HEREBY LAY OFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. WE CERTIFY THAT ALL STREETS DEPECTED ON SAID PLAT, EXCLUSIVE OF THOSE ALREADY DEDICATED, ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT ARE RESERVED FOR PUBLIC UTILITY COMPANIES, NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS, SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. STRIPS OF GROUND OF THE WIDTHS CALLED FOR ON THE PLAT ARE HEREBY RESERVED FOR SURFACE WATER DRAINAGE AND FOR STORM SEWERS AND TILES. NO PERMANENT OR TEMPORARY STRUCTURES ARE TO BE ERECTED OR MAINTAINED UPON SAID STRIPS, BUT OWNERS SHALL TAKE TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATIONS SHALL BE MADE SO THAT NO PROPERTY CORNER OR PROPERTY LINE BE DESTROYED OR OBSTRUCTED. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS MINOR PLAT NO. 290, LOCATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA.

Paul Gerth
PAUL GERTH

George Meyer
GEORGE MEYER

Martha Gerth
MARTHA GERTH

Alice Meyer
ALICE MEYER

STATE OF INDIANA

COUNTY OF Marion

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED
OWNERS OF THE ABOVE DESCRIBED SUBDIVISION AND ACKNOWNEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED.
WITNESS MY SIGNATURE THIS 15 TH DAY OF July, 1988. MY COMMISSION EXPIRES Sept 25, 1990.

Judith T. Snyder
NOTARY PUBLIC

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE August 12 88 Walter F. Reeder III /CHH
HENDRICKS COUNTY ENGINEER

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

UNDER THE AUTHORITY PROVIDED BY SECTION IC 36-7-4-700 ET SEQ., AND ALL AMENDMENTS THERETO, THE UNDERSIGNED HEREBY CERTIFY THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION IC 36-7-4-706 AND ALL AMENDMENTS THERETO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL,
APPROVED BY THE HENDRICKS COUNTY PLAN COMMISSION AT A MEETING HELD ON AUGUST 8, 1988.

Kenneth Tinty Jr.
acting President

Robert Sparger
Secretary

SECTION ..... TOWNSHIP ..... RANGE ..... HENDRICKS COUNTY, INDIANA, 19 .....

Assessor's Plat-Book for ..... Township

Number on Plat	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	
	Higbie, Anthony D. & Agnes B.	8/19/88 Plat	Lot 16	0.578 A				243-16
	Higbie, Anthony D. & Agnes B.	8/19/88 Plat	Lot 17	0.578A				243-17
	Alexander, Bradley L. & Debra K. H+W	9/6/88 WD	Lot 17	0.578A				243-17

SECTION 14 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

from 34-12-01) (16.197A) Assessor's Plat-Book for Windmill Pointe Section I Township

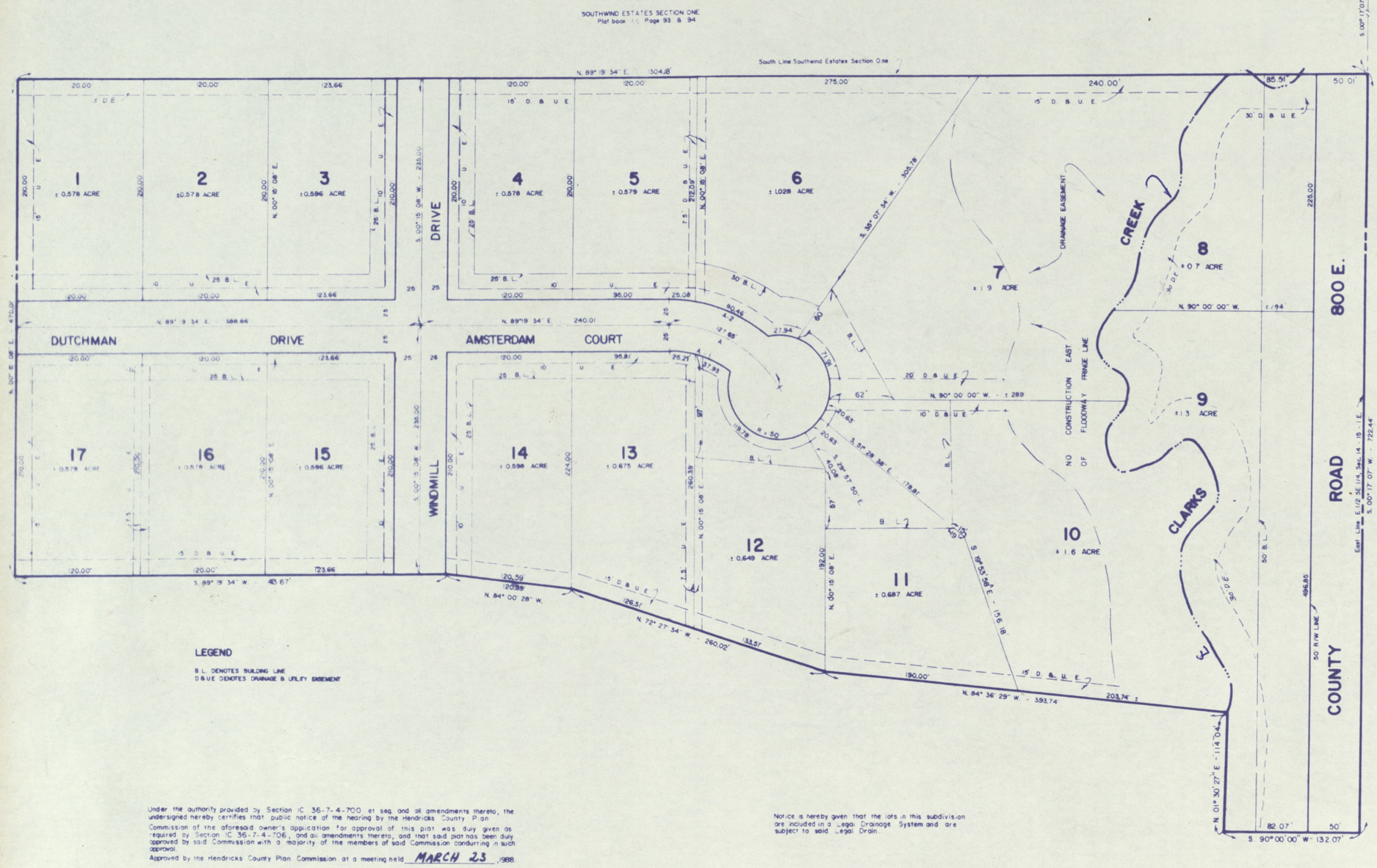
Number on Plat	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
243-1	Highie, Anthony D. + Agnes B.	8/19/88 Plat	Lot 1	0.578A			
243-2	Highie, Anthony D. + Agnes B.	8/19/88 Plat	Lot 2	0.578A			
243-3	Highie, Anthony D. + Agnes B.	8/19/88 Plat	Lot 3	0.596A			
243-4	Highie, Anthony D. + Agnes B.	8/19/88 Plat	Lot 4	0.578A			
243-5	Highie, Anthony D. + Agnes B.	8/19/88 Plat	Lot 5	0.579A			
243-6	Highie, Anthony D. + Agnes B.	8/19/88 Plat	Lot 6	1.028A			
243-7	Highie, Anthony D. + Agnes B.	8/19/88 Plat	Lot 7	1.90A			
243-8	Highie, Anthony D. + Agnes B.	8/19/88 Plat	Lot 8	0.70A			
243-9	Highie, Anthony D. + Agnes B.	8/19/88 Plat	Lot 9	1.3 A			
243-10	Highie, Anthony D. + Agnes B.	8/19/88 Plat	Lot 10	1.6 A			
243-11	Highie, Anthony D. + Agnes B.	8/19/88 Plat	Lot 11	0.687A			
243-12	Highie, Anthony D. + Agnes B.	8/19/88 Plat	Lot 12	0.649A			
243-13	Highie, Anthony D. + Agnes B.	8/19/88 Plat	Lot 13	0.675A			
243-14	Highie, Anthony D. + Agnes B.	8/19/88 Plat	Lot 14	0.598A			
243-15	Highie, Anthony D. + Agnes B.	8/19/88 Plat	Lot 15	0.596A			

243

7793

WINDMILL POINTE -- SECTION ONE

ENTERED FOR RECORD
$ .00
BOOK 14 AUG 19 1988 PAGE 14-15
Bonnie L. Mephews
HENDRICKS COUNTY RECORDER



CURVE DATA

A
R = 125.00'
Δ = 58° 30' 37.3"
L = 127.65'
T = 70.02'
C = 122.18'

A-1
R = 100.00'
Δ = 36° 10' 43.4"
L = 63.14'
T = 32.66'
C = 62.10'

A-2
R = 150.00'
Δ = 40° 18' 55.8"
L = 105.55'
T = 55.06'
C = 103.38'

LEGEND

B.L. DENOTES BUILDING LINE
D & U E DENOTES DRAINAGE & UTILITY EASEMENT

Under the authority provided by Section IC 36-7-4-700 et seq. and all amendments thereto, the undersigned hereby certifies that public notice of the hearing by the Hendricks County Plan Commission of the aforesaid owner's application for approval of this plat was duly given as required by Section IC 36-7-4-706, and all amendments thereto, and that said plat has been duly approved by said Commission with a majority of the members of said Commission conducting in such approval.

Approved by the Hendricks County Plan Commission at a meeting held MARCH 23, 1988.

President

Secretary

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Notice is hereby given that the lots in this subdivision are included in a Legal Drainage System and are subject to said Legal Drain.

Total Closed Legal Drain = 840 L.F.
Total Open Legal Drain = 2,184 L.F.
Total Legal Drain = 3024 L.F.

ANTHONY D. HIGBIE REGISTERED No. S0349 STATE OF INDIANA LAND SURVEYOR

CERTIFIED BY

ANTHONY D. HIGBIE L.S. 50349
STATE OF INDIANA

CERTIFICATION AND DESCRIPTION OF WINDIMILL POINTE, SECTION ONE

I, Anthony D. Higbie, being duly licensed and authorized as a Registered Land Surveyor with the State of Indiana do hereby certify that the attached plat and survey of WINDMILL POINTE, SECTION ONE is a true representation of a part of the East Half of the Southeast quarter of Section 14, Township 15 North, Range 1 East of the Second Principal Meridian in Washington Township, Hendricks County, Indiana, being more particularly described as follows, to-wit:

Commencing at the Northeast corner of said half quarter section; thence South 00 degrees 17 minutes 07 seconds West along the East line of said half quarter section 240.03 feet to the POINT OF BEGINNING; thence continue South 00 degrees 17 minutes 07 seconds West along said East line 722.44 feet; thence South 90 degrees 00 minutes 00 seconds West 132.07 feet to the centerline of Clarks Creek, as now located and established; thence North 01 degrees 30 minutes 27 seconds East along the centerline of said Clarks Creek a distance of 114.04 feet; thence North 84 degrees 36 minutes 29 seconds West 393.74 feet; thence North 72 degrees 27 minutes 34 seconds West 260.02 feet; thence North 84 degrees 00 minutes 28 seconds West 120.59 feet; thence South 89 degrees 19 minutes 34 seconds West 413.67 to the West line of said half quarter section; thence North 00 degrees 15 minutes 08 seconds East along said West line 470.01 feet to the Southwest corner of Southwind Estates, Section One, as per plat thereof recorded in Plat Book 11, pages 93 and 94 in the office of the Recorder of Hendricks County, Indiana; thence North 89 degrees 19 minutes 34 seconds East along the South line of said Southwind Estates Section One and its extension thereof 1304.18 feet to the point of beginning. Containing 16.197 Acres, more or less and subject to all legal highways, rights-of-way and easements of record.

Said addition consists of 17 lots, numbered 1 through 17, both inclusive. The locations and dimensions of the lots, streets, and easements are shown on the plat. All dimensions are shown in feet and decimal parts thereof.

Certified this 23rd day of March 1988.

Anthony D. Higbie
Registered Land Surveyor NO. S0349
State of Indiana

DEDICATION OF WINDMILL POINTE SECTION ONE

The undersigned, Anthony D. Higbie and Agnes B. Higbie, owners of the above described real estate shown and described hereon, do hereby certify that we have laid off, platted and subdivided and do hereby layoff, plat and subdivide said real estate in accordance with the hereon plat. We certify that all streets depicted on said plat exclusive of those already dedicated are hereby dedicated to the public for its use as such. There are strips of ground of the width called for on the plat which are reserved for Public Utility Companies, not including transportation companies for the installation of poles, lines, ducts, gas and water lines, laterals and sewers and subject at all times to the Public Authorities and to the easement herein reserved. No permanent or other structures are to be erected and maintained upon said strips, but such owners shall take their title subject to the rights of the public utilities. All such utility installations shall be that no property corner or property lines be obstructed. Whenever a public combined or sanitary sewer becomes available and is within 100 feet of the property line of the residential property served by a private sewage disposal system or privy, situated in the County of Hendricks, State of Indiana, a direct connection shall be made to said sewers and any septic tanks, seepage pits, outhouses, privy pits and similar sewage disposal and treatment facilities shall be abandoned and filled in a safe and sanitary manner.

Anthony D. Higbie — Agnes B. Higbie

STATE OF INDIANA)
) SS:
COUNTY OF HENDRICKS)

Before me, a Notary Public in and for said County and State personally appeared Anthony D. Higbie and Agnes B. Higbie, owners of the above described real estate and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the use and purpose therein expressed.

Witness my signature this 15th day of August, 1988.

My commission expires: 10-17-89
Resident of Marion County, Indiana.

Katherine Kelly Gist
Notary Public

CERTIFICATE

Under the authority provided in Section IC 36-7-4-700 et seq., and all amendments thereto, the undersigned hereby certifies that public notice of the hearing by the Hendricks County Plan Commission of the aforesaid owner's application for approval of this plat was duly given as required by Section IC 36-7-4-706, and all amendments thereto, and that said plat has been duly approved by said Commission, with a majority of the members of said Commission concurring in such approval.

Approved by the Hendricks County Plan Commission at a meeting held MARCH 23, 1988.

Duly Entered For Taxation This 18th day of August, 1988
Mary Jane Weathers
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 8-17-88 Walter J. Reeder
HENDRICKS COUNTY ENGINEER

Ross McClain — PRESIDENT
Robert Shafer — SECRETARY

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

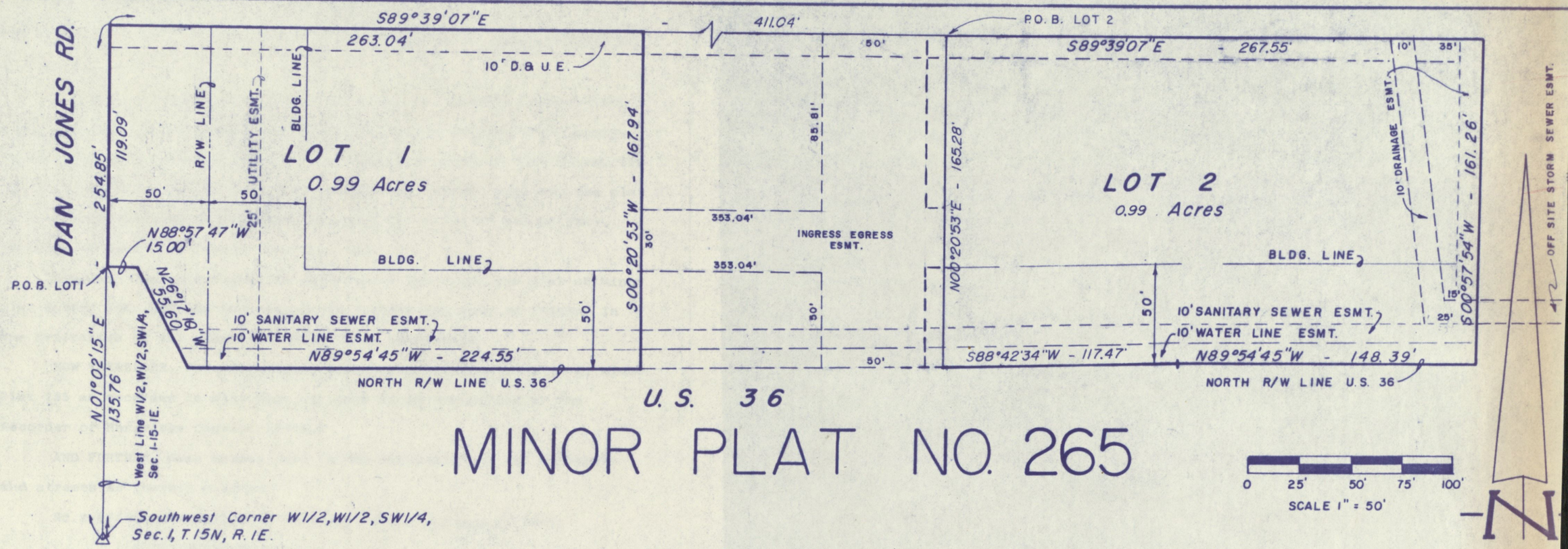
SECTION 1 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

from 23-15-02 (Total Acreage 1.98A) Assessor's Plat-Book for Minor Plat # 265 Township

Number on Plat	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	
~~244-1~~	~~Perseiger, Jean~~	~~8/23/88 Plat~~	~~Lot 1~~	~~.99A~~				
244-1	Avon Station, Inc., An Ind. Corp.	9/30/88 wd	~~Lot 1~~	~~.99A~~				
244-1	Avon Station Inc., An Ind. Corp.	9/30/88 wd	Lot 1	.99A				
~~244-2~~	~~Perseiger, Jean~~	~~8/23/88 Plat~~	~~Lot 2~~	~~.99A~~				
~~244-2~~	Avon Station, Inc., An Ind Corp	9/30/88 wd	~~Lot 2~~	~~.99A~~				
244-2	Shrout, Timothy J.	9/30/88 wd	Lot 2	.99A				

Washington 23-15-02

244



MINOR PLAT NO. 265

CERTIFICATION AND DESCRIPTION OF MINOR PLAT NO. 265

I, the undersigned, being duly authorized and licensed as a registered land surveyor with the State of Indiana, do hereby certify that the attached plat and survey of MINOR PLAT NO. 265 is situated in Washington Township, Hendricks County, Indiana and is a true representation of Part of the West half of the West half of the Southwest quarter of Section 1, Township 15 North, Range 1 East of the Second Principal Meridian in Washington Township, Hendricks County, Indiana, described as follows, to-wit:

Commencing at a brass plug found marking the Southwest corner of said half half quarter section; thence North 01 degrees 02 minutes 15 seconds East (Assumed bearing) along the West line of said half half quarter section 135.76 feet to the POINT OF BEGINNING of this description; thence continue North 01 degrees 02 minutes 15 seconds East, 119.09 feet; thence South 89 degrees 39 minutes 07 seconds East, 263.04 feet; thence South 00 degrees 20 minutes 53 seconds West, 167.94 feet to the North right-of-way line of U.S. Highway No. 36, as now located and established, per I.S.H.C. Project No. STF-86(13); thence following the North right-of-way of U.S. Highway No. 36, the following courses and distances: (1) North 89 degrees 54 minutes 45 seconds West, 224.55 feet; (2) North 26 degrees 17 minutes 10 seconds West, 55.60 feet; thence North 88 degrees 57 minutes 47 seconds West, 15 feet to the Point of Beginning. Containing 0.99 acres, more or less. Subject to all legal highways, rights-of-way and easements of record.

ALSO: Part of the West half of the West half of the Southwest quarter of Section 1, Township 15 North, Range 1 East of the Second Principal Meridian in Washington Township, Hendricks County, Indiana, described as follows, to-wit:

Commencing at a brass plug found marking the Southwest corner of said half half quarter section; thence North 01 degrees 02 minutes 15 seconds East (Assumed bearing) along the West line of said half half quarter section 254.85 feet; thence South 89 degrees 39 minutes 07 seconds East, 411.04' feet to the POINT OF BEGINNING; thence continue South 89 degrees 39 minutes 07 seconds East, 267.55' feet; thence South 00 degrees 57 minutes 54 seconds West, 161.26 feet to the North right-of-way line of U.S. Highway No. 36, as now located and established, per I.S.H.C. Project No. STF-86(13); thence following the North right-of-way of U.S. Highway No. 36, the following courses and distances: (1) North 89 degrees 54 minutes 45 seconds West, 148.39 feet; (2) South 88 degrees 42 minutes 34 seconds West, 117.47' feet; thence North 00 degrees 20 minutes 53 seconds East, 165.28' feet to the Point of Beginning. Containing 0.99 acres, more or less. Subject to all legal highways, rights-of-way and easements of record. The location and dimensions of the lot, streets, and easements are shown on the plat. All dimensions are shown in feet and decimal parts thereof.

I do hereby certify that all the above is true and correct and in witness thereof, do hereby set my hand and seal this 15th day of February, 1988.

WILLIAM R. COLE REGISTERED No. 10621 STATE OF INDIANA LAND SURVEYOR

William R. Cole
WILLIAM R. COLE
Registered Land Surveyor No. 10621
State of Indiana

7911

ENTERED FOR RECORD
BOOK 14 AUG 23 1988 PAGE 16
Bonnie L. Mayhew
HENDRICKS COUNTY RECORDER

DEDICATION OF MINOR PLAT NO. 265

The undersigned, AVON STATION, INC., by it's president, Larry D. Cranfill, owner of the real estate shown and described on the plat hereon, do hereby layoff, plat, and subdivide said real estate in accordance with the hereon plat. There are strips of ground, the width called for on the plat, which are reserved for public utility companies for the installation of poles, lines, ducts, gas and water lines, laterals, and sewers subject at all times to the public authorities and to the easements herein reserved. No permanent or other structures are to be erected and maintained upon said strip. But such owners shall take their title subject to the rights of the public utilities. All such utility installation shall be made that no property line be obstructed.

Larry D. Cranfill
LARRY D. CRANFILL

Before me, a notary public in and for said county and state, personally appeared Larry D. Cranfill, President of Cranfill Enterprises, owner of the above described real estate and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the use and purposes expressed. Witness my signature this 9th day of AUGUST, 1988. My commission expires 11-6-91.

NOTARY SEAL INDIANA

HENDRICKS — County of Residence
RONIDEAN L. ATNIP — Typed or Printed Name
Ronidean L. Atnip — Notary Public

Duly Entered For Taxation This 23rd day of August 1988
Mary Jane Weathers
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 8-22-88
Walter J. Reeder
HENDRICKS COUNTY ENGINEER

CERTIFICATE

Under the authority provided by sections IC 36-7-4-700 ET. SEQ. and all amendments thereto, the undersigned hereby certifies that public notice of the hearing by the Hendricks County Plan Commission of the aforesaid owner's application for approval of this plat was duly given as required by section 36-7-4-706, and amendments thereto, and that said plat has been duly approved by said commission, with a majority of the members of said commission concurring in such approval.

Dated: APRIL 11, 1988

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Ross McClain
Robert Tarzen, Secretary of Said Body

8784.

RATIFICATION AND DEDICATION BOOK 115 PAGE 408

Whereas, Jean Persinger of Hendricks County, Indiana, does hereby state that she is the owner of certain real estate in Hendricks County, Indiana, which has been platted and is now known as Minor Plat Number 265 a subdivision in Washington Township, Hendricks County, Indiana, the plat of which was recorded in Plat Book 14, page 16 in the Office of the Recorder of Hendricks County, Indiana; and

Whereas, the undersigned is desirous of ratifying the plat of Minor Plat Number 265; and the undersigned is further desirous of joining in the dedication of all easements and streets as platted.

NOW THEREFORE, Jean Persinger, does hereby ratify the plat of Minor Plat 265 as recorded in Plat Book 14, page 16 in the office of the Recorder of Hendricks County, Indiana.

AND FURTHER, does hereby join in the dedication of the easements and streets as therein platted.

So ratified and dedicated this 30th day of August 1988.

ENTERED FOR RECORD
BOOK 115 AUG 31 1988 PAGE 408
Bonnie L. Maplew
HENDRICKS COUNTY RECORDER

Jean Persinger
Jean Persinger

STATE OF INDIANA)
)SS:
HENDRICKS COUNTY)

Before me, a Notary Public in and for said County and State, personally appeared Jean Persinger, who acknowledged the execution of the foregoing Ratification and Dedication.

Witness my hand and Notarial Seal this 30th day of August, 1988.

My commission expires:
January 31, 1990

Patricia Ann Pearson
Notary Public

Resident of Hendricks County.

Lee T. Comer
Attorney-at-Law
P.O. Box 207
Danville, IN 46122
(317) 745-4300.

SECTION 27 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

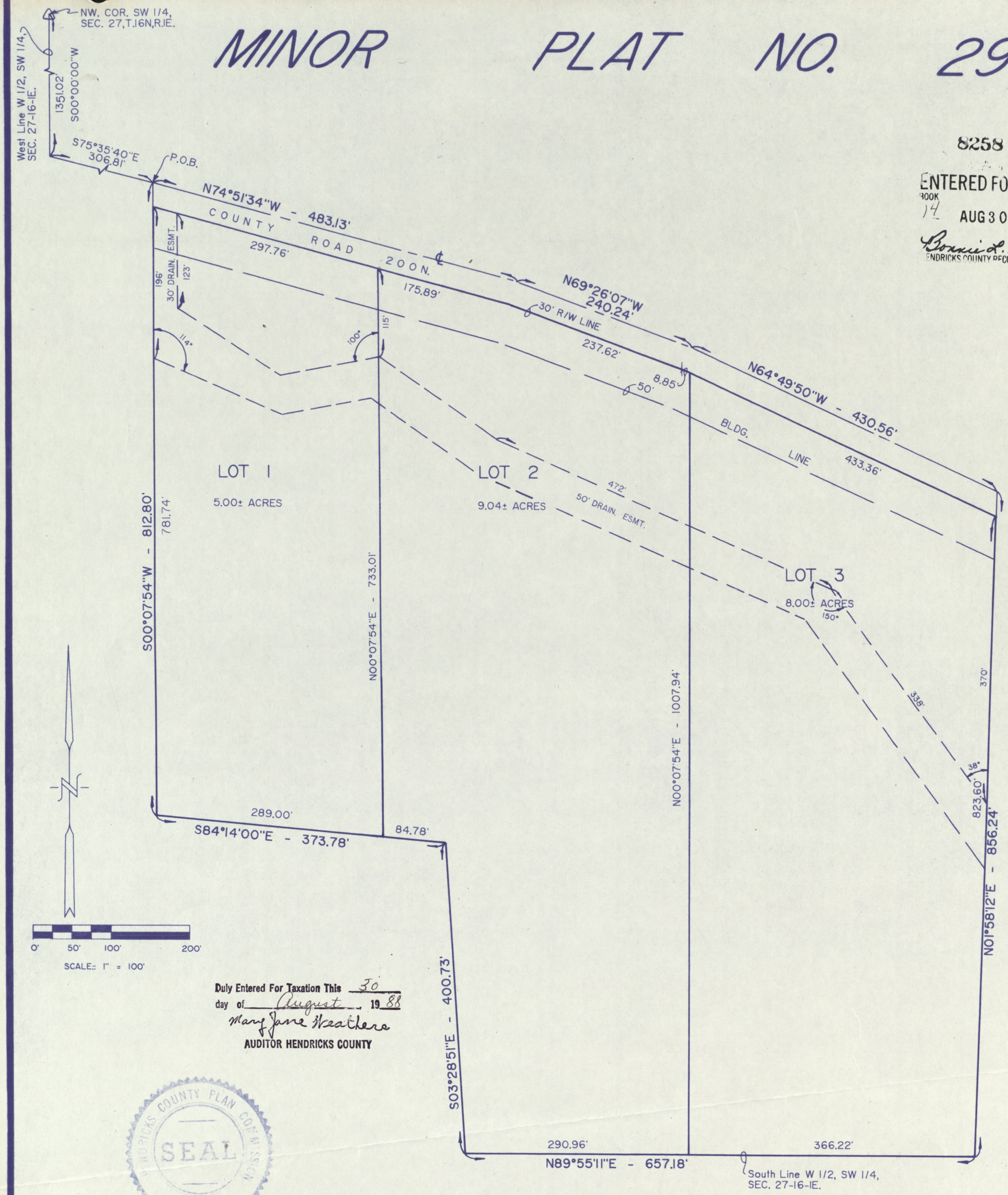
from 15-2-09 (22.83A) Assessor's Plat-Book for Minor Plat # 294 Township

Number on Plat	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~245-1~~	~~Belcher, Robert M. & Nancy R. HWW~~	~~8/30/88 Plat~~	~~Lot 1~~	~~5.00A+~~			
245-1	Boarwater, Martin W. & Pamela K HW	12/1/88 WD	Lot 1	5.00A			
245-2	Belcher, Robert M. & Nancy R. HWW	8/30/88 Plat	Lot 2	9.04A+			
~~245-3~~	~~Belcher, Robert M. & Nancy R. HWW~~	~~8/30/88 Plat~~	~~Lot 3~~	~~8.00A+~~			
245-3	Stevens, Charles James	9/6/88 WD	Lot 3	8.00A			

MINOR PLAT NO. 294

8258

ENTERED FOR RECORD
BOOK 14 AUG 30 1988 PAGE 17-18
Bonnie L. Morphew
HENDRICKS COUNTY RECORDER



Duly Entered For Taxation This 30
day of August, 19 88
Mary Jane Weathers
AUDITOR HENDRICKS COUNTY

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 ET. SEQ. AND ALL AMENDMENTS THERETO, THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION 36-7-4-706 AND AMENDMENTS THERETO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

DATED AUGUST 8, 1988

Ross McClain
ROSS McCLAIN
PRESIDENT OF SAID COMMISSION

Robert E. Jarzen
ROBERT JARZEN
SECRETARY OF SAID COMMISSION

245

MINOR PLAT NO. 294

CERTIFICATION AND DESCRIPTION

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF MINOR PLAT NO. 294 IS SITUATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA IS A TRUE REPRESENTATION OF A PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 16 NORTH, RANGE 1 EAST, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER SECTION; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ON AND ALONG THE WEST LINE OF SAID HALF QUARTER SECTION, 1351.02 FEET TO THE CENTER OF COUNTY ROAD 200 NORTH; THENCE SOUTH 75 DEGREES 35 MINUTES 40 SECONDS EAST, ALONG SAID ROAD, 306.81 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 00 DEGREES 07 MINUTES 54 SECONDS WEST, 812.80 FEET; THENCE SOUTH 84 DEGREES 14 MINUTES 00 SECONDS EAST, 373.78 FEET; THENCE SOUTH 03 DEGREES 28 MINUTES 51 SECONDS EAST, 400.73 FEET TO THE SOUTH LINE OF SAID HALF QUARTER SECTION; THENCE NORTH 89 DEGREES 55 MINUTES 11 SECONDS EAST ON AND ALONG SAID SOUTH LINE 657.18 FEET; THENCE NORTH 01 DEGREES 58 MINUTES 12 SECONDS EAST, 856.24 FEET TO THE CENTER OF COUNTY ROAD 200 NORTH; THENCE NORTH 64 DEGREES 49 MINUTES 50 SECONDS WEST, ALONG SAID ROAD 430.56 FEET; THENCE NORTH 69 DEGREES 26 MINUTES 07 SECONDS WEST, ALONG SAID ROAD, 240.24 FEET; THENCE NORTH 74 DEGREES 51 MINUTES 34 SECONDS WEST, ALONG SAID ROAD, 483.13 FEET TO THE POINT OF BEGINNING. CONTAINING 22.83 ACRES,MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD. SAID MINOR PLAT CONSISTS OF 3 LOTS. THE LOCATION AND DIMENSIONS OF THE LOTS, STREET AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND IT WITNESS THEREOF, DO HEREBY SET MY HAND AND SEAL THIS 7TH DAY OF JULY, 1988.

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE REGISTERED No. 10621 STATE OF INDIANA LAND SURVEYOR

DEDICATION

THE UNDERSIGNED, ROBERT M. BELCHER AND NANCY R. BELCHER, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON, DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THERE ARE STRIPS OF GROUND THE WIDTH CALL FOR ON THE PLAT, WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES (NOT INCLUDING TRANSPORTATION COMPANIES) FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS, AND SEWERS AND SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENTS HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIP, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE THAT NO PROPERTY LINE OR PROPERTY CORNER BE OBSTRUCTED.

Robert M. Belcher
ROBERT M. BELCHER

Nancy R. Belcher
NANCY R. BELCHER

STATE OF INDIANA
COUNTY OF HENDRICKS

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED ROBERT M. BELCHER AND NANCY R. BELCHER, OWNERS OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE EXPRESSED. WITNESS MY SIGNATURE THIS 8th DAY OF AUGUST,1988. MY COMMISSION EXPIRES 11-6-91.

HENDRICKS
COUNTY OF RESIDENCE

RONIDEAN L. ATNIP
TYPED OR PRINTED NAME

Ronidean L. Atnip
NOTARY PUBLIC

NOTARY PUBLIC SEAL INDIANA

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 ET. SEQ. AND ALL AMENDMENTS THERETO, THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION 36-7-4-706 AND AMENDMENTS THERETO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.
DATED AUGUST 8, 1988.

Ross McClain
ROSS McCLAIN
PRESIDENT OF SAID COMMISSION

Robert Jarzen
ROBERT JARZEN
SECRETARY OF SAID COMMISSION

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE 8-26-88 Walter D. Reeder
HENDRICKS COUNTY ENGINEER

Duly Entered For Taxation This 30
day of August 1988
Mary Jane Weathers
AUDITOR HENDRICKS COUNTY

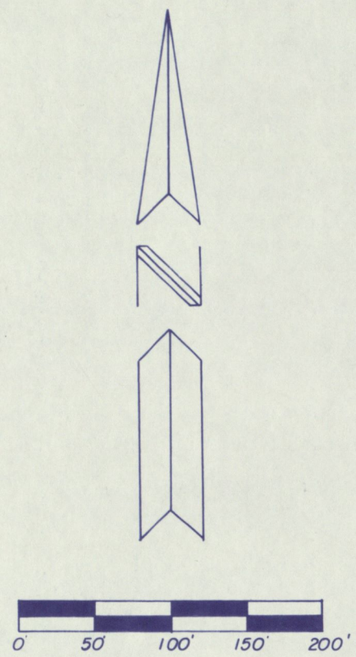
SECTION ..... TOWNSHIP ..... RANGE ..... HENDRICKS COUNTY, INDIANA, 19 .....

from (24-20-24-20-02) Assessor's Plat-Book for Avon Park Place Township

Number on Plat	NAMES OF OWNERS		DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	
246-1	Roseboom, Jewel & Mary C.	H+W	9/1/88 Plat	Lot 1					
246-2	Roseboom, Jewel & Mary C.	H+W	9/1/88 Plat	Lot 2					
246-3	Roseboom, Jewel & Mary C.	H+W	9/1/88 Plat	Lot 3					
246-4	Roseboom, Jewel & Mary C.	H+W	9/1/88 Plat	Lot 4					
246-5	Roseboom, Jewel & Mary C.	H+W	9/1/88 Plat	Lot 5					
246-6	Roseboom, Jewel & Mary C.	H+W	9/1/88 Plat	Lot 6					
246-7	Roseboom, Jewel & Mary C.	H+W	9/1/88 Plat	Lot 7					
246-8	Price, Robert W. & Susan	H+W	9/1/88 Plat	Lot 8					

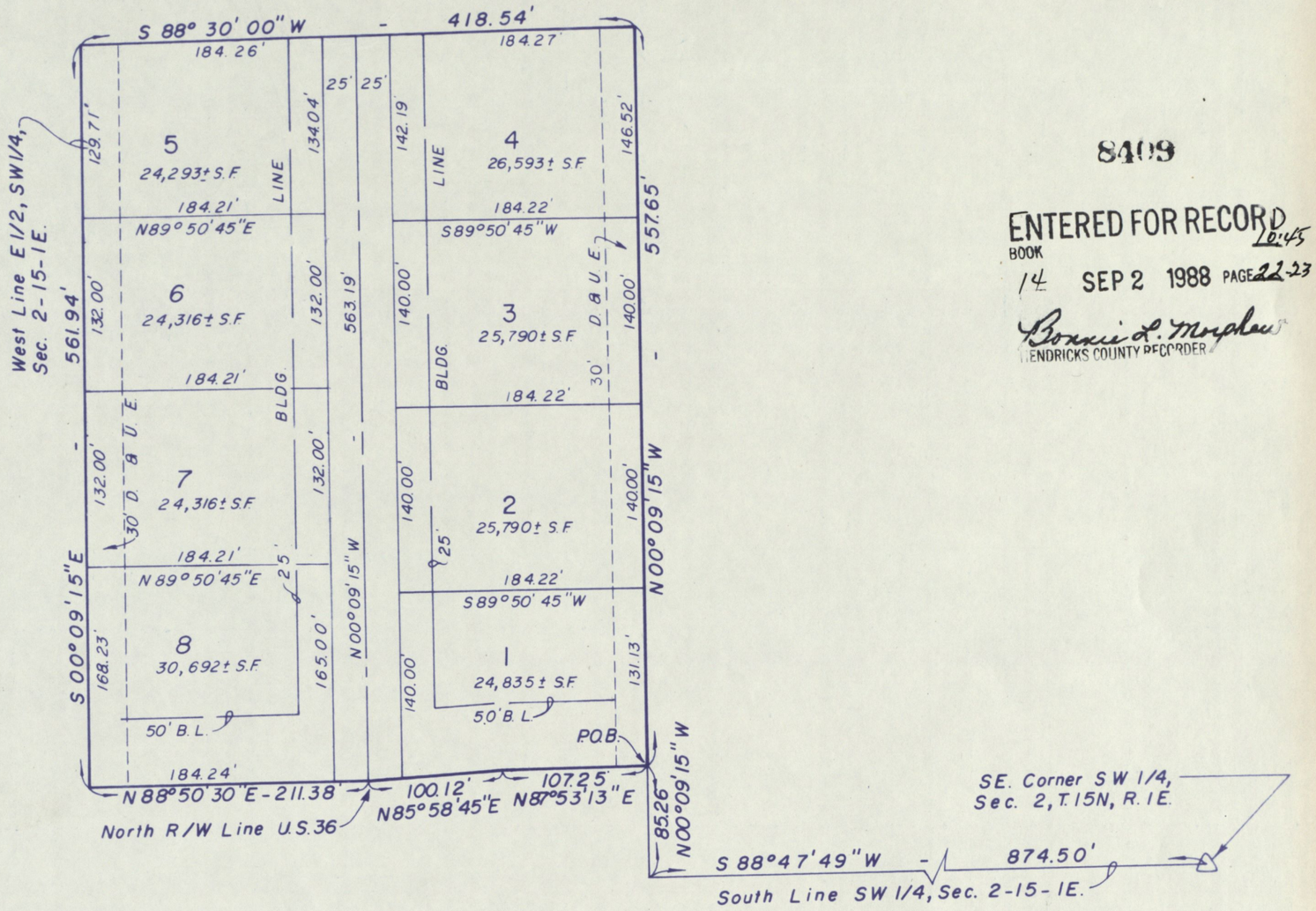
246

§ AVON PARK PLACE §



0 50' 100' 150' 200'

SCALE : 1" = 100'



8409

ENTERED FOR RECORD
BOOK 14 SEP 2 1988 PAGE 22-23
Bonnie L. Morphew
HENDRICKS COUNTY RECORDER

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 FT. SEQ., AND ALL AMENDMENTS THERETO. THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARINGS BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN REQUIRED BY SECTION IC 36-7-4-706, AND ALL AMENDMENTS THERETO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

DATED: JUNE 22, 1988

Ross McClain
ROSS MCCLAIN
PRESIDENT OF SAID COMMISSION

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Robert Jarzen
ROBERT JARZEN
SECRETARY OF SAID COMMISSION

Duly Entered For Taxation This 1st day of September 19 88
Mary Jane Weathers (T)
AUDITOR HENDRICKS COUNTY

87-489

AVON PARK PLACE

CERTIFICATION AND DESCRIPTION "AVON PARK PLACE"

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF "AVON PARK PLACE" IS SITUATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA, AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 15 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN, WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA BEING BETTER DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID QUARTER SECTION; THENCE SOUTH 88 DEGREES 47 MINUTES 49 SECONDS WEST, 874.50 FEET ALONG THE SOUTH LINE OF SAID QUARTER SECTION; THENCE NORTH 00 DEGREES 09 MINUTES 15 SECONDS WEST, 85.26 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 00 DEGREES 09 MINUTES 15 SECONDS WEST, 557.65 FEET; THENCE SOUTH 88 DEGREES 30 MINUTES 00 SECONDS WEST, 418.54 FEET TO THE WEST LINE OF THE EAST HALF OF SAID QUARTER SECTION; THENCE SOUTH 00 DEGREES 09 MINUTES 15 SECONDS EAST, ALONG SAID EAST LINE 561.94 FEET; THENCE NORTH 88 DEGREES 50 MINUTES 30 SECONDS EAST, 211.38 FEET; THENCE NORTH 85 DEGREES 58 MINUTES 45 SECONDS EAST, 100.12 FEET; THENCE NORTH 87 DEGREES 53 MINUTES 13 SECONDS EAST, 107.25 FEET TO THE POINT OF BEGINNING. CONTAINING 5.39 ACRES, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY, AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF 7 LOTS, NUMBERED 1 THRU 7, INCLUSIVE. THE LOCATION AND DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT, AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 26TH DAY OF FEB., 1987.

WILLIAM R. COLE REGISTERED No. 10621 STATE OF INDIANA LAND SURVEYOR

William R. Cole

WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

DEDICATION OF "AVON PARK PLACE"

THE UNDERSIGNED, JEWELL ROSEBOOM, MARY C. ROSEBOOM, ROBERT W. GRICE AND SUSAN GRICE, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON DO HEREBY CERTIFY THAT THEY HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. WE CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT, EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF LAND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES, NOT INCLUDING TRANSPORATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS, SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. THERE ARE STRIPS OF GROUND OF THE WIDTHS CALLED FOR ON THE PLAT WHICH ARE HEREBY RESERVED FOR SURFACE WATER DRAINAGE AND FOR STORM SEWER SYSTEM. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE THAT NO PROPERTY LINE BE OBSTRUCTED. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "AVON PARK PLACE", LOCATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA.

IT SHALL BE THE DUTY AND RESPONSIBILITY OF EACH LANDOWNER IN THIS ADDITION TO MAINTAIN ANY DRAINAGE SWALE WHICH IS SHOWN ON THE DEVELOPMENT PLAN CONTIGUOUS TO OR ON HIS PROPERTY. SAID DEVELOPMENT PLAN BEING APPROVED BY THE HENDRICKS COUNTY PLAN COMMISSION AND AS FILED WITH SAID BODY. MAINTENANCE SHALL INCLUDE BOTH THE MAINTENANCE OF THE ELEVATIONS SHOWN ON THE DEVELOPMENT PLAN (AS ORIGINALLY CONSTRUCTED) AND ALSO PRESERVATION OF THE HYDRAULIC CHARACTERISTIC OF THE DITCH, BY REMOVAL OF ALL TRASH AND DEBRIS AND OR ANYTHING THAT WOULD IN ANY WAY RESTRICT THE FLOW OF WATER IN SAID SWALE. THE WORD "SWALE" SHALL APPLY TO ANY DITCH, OR CHANNEL CONSTRUCTED TO PROVIDE A DRAINAGE WATERWAY.

SEE MISCELLANEOUS RECORD BOOK ____ PAGE ____ FOR ADDITIONAL RESTRICTIVE COVENANTS.

A PETITION ADDRESSED TO THE HENDRICKS COUNTY DRAINAGE BOARD HAS BEEN FILED IN DUPLICATE WITH THE COUNTY SURVEYOR SO THAT A MAINTENANCE FUND MAY BE ESTABLISHED BY ASSESSMENT UNDER THE AUTHORITY OF THE INDIANA DRAINAGE CODE AND SO THAT SAID BOARD MAY EXERCISE OTHER POWER AND DUTIES AS PROVIDED FOR IN SAID CODE. THIS SUBDIVISION CONTAINS 1080 LINEAL FEET OF OPEN DITCHES AND 2100 LINEAL FEET OF TILE DRAINS.

Jewell Roseboom
JEWELL ROSEBOOM
(OWNER OF LOTS #1 thru #7)

Mary C. Roseboom
MARY C. ROSEBOOM
(OWNER OF LOTS #1 thru #7)

Robert W. Grice
ROBERT W. GRICE
(OWNER OF LOT #8)

Susan Grice
SUSAN GRICE
(OWNER OF LOT #8)

STATE OF INDIANA)
COUNTY OF HENCRICKS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED JEWELL ROSEBOOM, MARY C. ROSEBOOM, ROBERT W. GRICE, AND SUSAN GRICE, OWNERS OF THE ABOVE DESCRIBED SUBDIVISION, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 28 DAY OF July, 1987. MY COMMISSION EXPIRES: May 17, 1992.

Hendricks
COUNTY OF RESIDENCE

Deborah D. Spinuza
TYPE OR PRINTED NAME

Deborah D. Spinuza
NOTARY PUBLIC

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 FT. SEC., AND ALL AMENDMENTS THERETO, THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARINGS BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN REQUIRED BY SECTON IC 36-7-4-706, AND ALL AMENDMENTS THERETO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL. DATED: APRIL 11, 1987.

Ross McClain
ROSS MCCLAIN
PRESIDENT OF SAID COMMISSION

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Robert S. Jarzen
ROBERT JARZEN
SECRETARY OF SAID COMMISSION

Duly Entered For Taxation This 1st day of September 1988
Mary Jane Weathers
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 9-1-88 Walter D. Reeder
HENDRICKS COUNTY ENGINEER

87-489

SECTION 24 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

(from 42-5-01)(15.17a) Assessor's Plat-Book for COVENTRY Ridge Township

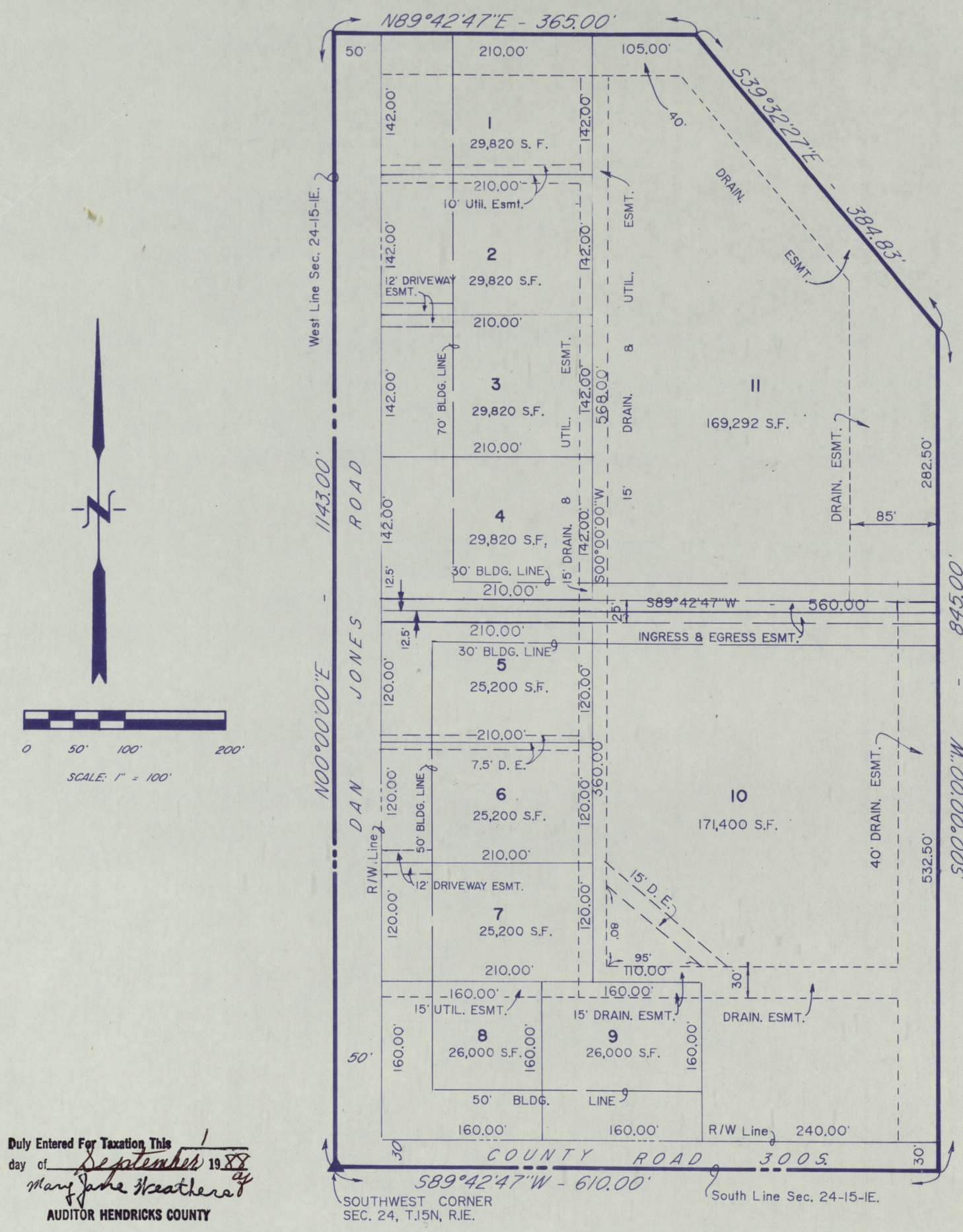
Number on Plat	NAMES OF OWNERS		DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	
247-1	Foggatt, Charles E. & Sandra J.	H+W	9/1/88 Plat	Lot 1					
247-2	Foggatt, Charles E. & Sandra J	H+W	9/1/88 Plat	Lot 2					
247-3	Foggatt, Charles E. & Sandra J.	H+W	9/1/88 Plat	Lot 3					
247-4	Foggatt, Charles E. & Sandra J.	H+W	9/1/88 Plat	Lot 4					
247-5	Foggatt, Charles E. & Sandra J.	H+W	9/1/88 Plat	Lot 5					
247-6	Foggatt, Charles E. & Sandra J.	H+W	9/1/88 Plat	Lot 6					
247-7	Foggatt, Charles E. & Sandra J.	H+W	9/1/88 Plat	Lot 7					
247-8	Foggatt, Charles E. & Sandra J.	H+W	9/1/88 Plat	Lot 8					
247-9	Foggatt, Charles E. & Sandra J.	H+W	9/1/88 Plat	Lot 9					
247-10	Foggatt, Charles E. & Sandra J.	H+W	9/1/88 Plat	Lot 10					
~~247-11~~	~~Foggatt, Charles E. & Sandra J~~	~~H+W~~	~~9/1/88 Plat~~	~~Lot 11~~					
247-11	Drubb, Gregory A & Laura L	H+W	9/13/88 WD	Lot 11					

247

COVENTRY RIDGE

8350

ENTERED FOR RECORD
BOOK 14 SEP 1 1988 PAGE 19-20
Bonnie L. Hughes
HENDRICKS COUNTY RECORDER



0 50' 100' 200'

SCALE: 1" = 100'

Duly Entered For Taxation This 1
day of September 1988
Mary Jane Weatherall
AUDITOR HENDRICKS COUNTY

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC 36-7-7-700 ET. SEQ. AND ALL AMENDMENTS THERETO, THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION 36-7-4-706 AND AMENDMENTS THERETO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

DATED AUGUST 24, 1988.

Ross McClain
ROSS McCLAIN
PRESIDENT OF SAID COMMISSION

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Robert S. Jarzen
ROBERT JARZEN
SECRETARY OF SAID COMMISSION

88-154

COVENTRY RIDGE

CERTIFICATION AND DESCRIPTION

I THE UNDERSIGNED, BEING DULY AUTHORIZED AS A REGISTERED LAND SURVEYOR IN THE STATE OF INDIANA DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF COVENTRY RIDGE IS SITUATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA, AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 15 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDIAN, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 1143.00 FEET, ON AND ALONG THE WEST LINE OF SAID SECTION; THENCE NORTH 89 DEGREES 42 MINUTES 47 SECONDS EAST 365.00 FEET; THENCE SOUTH 39 DEGREES 32 MINUTES 27 SECONDS EAST, 374.83 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 845.00 FEET TO THE SOUTH LINE OF THE SAID SECTION; THENCE SOUTH 89 DEGREES 42 MINUTES 47 SECONDS WEST 610.00 FEET, ON AND ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING, CONTAINING 15.17 ACRES, MORE OR LESS AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-RIGHTS-OF-WAY AND EASEMENTS OF RECORD. SAID ADDITION CONSISTS OF 11 LOTS, NUMBERED 1 THRU 11, BOTH INCLUSIVE. THE LOCATION AND DIMENSION OF THE LOTS, STREETS AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT, AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 22 DAY OF August ,1988.

William R. Cole

WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE REGISTERED No. 10621 STATE OF INDIANA LAND SURVEYOR

DEDICATION

THE UNDERSIGNED, CHARLES E. FOGGATT AND SANDRA J. FOGGATT,OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON DO HEREBY CERTIFY THAT WE HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. WE CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT, EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES (NOT INCLUDING TRANSPORTATION COMPANIES), FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS. SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. THERE ARE STRIPS OF GROUND OF THE WIDTHS CALLED FOR ON THE PLAT, WHICH ARE HEREBY RESERVED FOR SURFACE WATER DRAINAGE AND FOR STORM SEWER SYSTEM. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATIONS SHALL BE MADE THAT NO PROPERTY CORNER OR PROPERTY LINE BE OBSTRUCTED. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS COVENTRY RIDGE LOCATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA. THE REAL ESTATE DESCRIBED IN THIS PLAT IS SUBJECT TO RESTRICTIVE COVENANTS SEPARATELY RECORDED AND REFERRED TO BY REFERENCE.

OWNERS OF UNOCCUPIED LOTS SHALL AT ALL TIMES KEEP AND MAINTAIN SUCH LOTS IN THIS SUBDIVISION IN AN ORDERLY MANNER. WEEDS AND OTHER GROWTH SHALL BE SEASONALLY CUT. THERE SHALL BE NO ACCUMULATION OF RUBBISH AND DEBRIS ON THESE LOTS.

ALL STRUCTURES SHALL BE COMPLETED ON THE EXTERIOR WITHIN SIX (6) MONTHS FROM START OF CONSTRUCTION, INCLUDING TWO (2) COATS OF PAINT OR VARNISH ON ANY EXTERIOR WOOD SURFACE. ALL STRUCTURES MUST BE COMPLETED AND SITE GRADED, SODDED OR SEEDED TO PROVIDE A GOOD TURF COVER AND REASONABLY LANDSCAPED WITHIN ONE YEAR FROM THE DATE OF COMMENCEMENT THEREOF.

IT SHALL BE THE DUTY AND RESPONSIBILITY OF EACH LANDOWNER IN THIS ADDITION TO MAINTAIN ANY DRAINAGE SWALE WHICH IS SHOWN ON THE DEVELOPMENT PLAN CONTIGUOUS TO OR ON HIS PROPERTY. SAID DEVELOPMENT PLAN BEING APPROVED BY THE HENDRICKS COUNTY PLAN COMMISSION AND IS FILED WITH SAID BODY. MAINTENANCE SHALL INCLUDE BOTH THE MAINTENANCE OF THE ELEVATIONS SHOWN ON THE DEVELOPMENT PLAN (AS ORIGINALLY CONSTRUCTED) AND ALSO PRESERVATION OF THE HYDRAULIC CHARACTERISTIC OF THE DITCH, BY REMOVAL OF ALL TRASH AND DEBRIS AND/OR ANYTHING THAT WOULD IN ANY WAY RESTRICT THE FLOW OF WATER IN SAID SWALE. THE WORD "SWALE" SHALL APPLY TO ANY DITCH OR CHANNEL CONSTRUCTED TO PROVIDE A DRAINAGE WATERWAY.

SEE MISCELLANEOUS RECORD BOOK ____, PAGE ____ FOR ADDITIONAL RESTRICTIVE COVENANTS.

A PETITION ADDRESSED TO THE HENDRICKS COUNTY DRAINAGE BOARD HAS BEEN FILED IN DUPLICATE WITH THE COUNTY SURVEYOR REQUESTING THAT THIS SUBDIVISION'S STORM DRAINAGE SYSTEM AND THE EASEMENTS THEREFORE BE ACCEPTED INTO THE COUNTY'S LEGAL DRAINAGE SYSTEM SO THAT A MAINTENANCE FUND MAY BE ESTABLISHED BY ASSESSMENT UNDER THE AUTHORITY OF THE INDIANA DRAINAGE CODE AND SO THAT SAID BOARD MAY EXERCISE OTHER POWERS AND DUTIES AS PROVIDED FOR IN SAID CODE.

THIS SUBDIVISION CONTAINS 1600 LINEAL FEET OF OPEN DITCHES AND 1160 FEET OF TILE DRAINS.

Charles E. Foggatt
CHARLES E. FOGGATT

Sandra J. Foggatt
SANDRA J. FOGGATT

STATE OF INDIANA
COUNTY OF HENDRICKS

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED CHARLES E. FOGGATT AND SANDRA J. FOGGATT, OWNERS OF THE ABOVE DESCRIBED SUBDIVISION, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED. WITNESS MY SIGNATURE THIS 23 DAY OF AUGUST ,1988. MY COMMISSION EXPIRES NOVEMBER 6, 1991

HENDRICKS
COUNTY OF RESIDENCE

RONIDEAN L. ATNIP
PRINTED OR TYPED NAME

Ronidean L. Atnip
NOTARY PUBLIC

NOTARY PUBLIC SEAL INDIANA

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTION IC 36-7-4-700 ET. SEQ., AND ALL AMENDMENTS THERETO, THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION IC 36-7-4-706, AND ALL AMENDMENTS THERETO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL. DATED AUGUST 24 ,1988.

Ross McClain
ROSS McCLAIN
PRESIDENT OF SAID COMMISSION

Robert A. Jarzen
ROBERT JARZEN
SECRETARY OF SAID COMMISSION

COUNTY PLAN COMMISSION SEAL INDIANA

Duly Entered For Taxation This 1
day of September 1988
Mary Jane Weathers
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 8-29-88 Walter D. Reeder
HENDRICKS COUNTY ENGINEER

SECTION 34 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

from 20-19-03 (5.00A) Assessor's Plat-Book for Minor Plat #273 Township

Number on Plat	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
248-1	Drapalik, John E. & David R. Wooden	9/2/88 Plat	Lot 1				
248-2	Drapalik, John E. & David R. Wooden	9/2/88 Plat	Lot 2				
248-2	Roberts, Jeffrey S.	11/15/88 WD	Lot 2				
248-3	Drapalik, John E. & David R. Wooden	9/2/88 Plat	Lot 3				
248-3	Archer, John	11/23/88 WD	Lot 3				
248-4	Drapalik, John E. & David R. Wooden	9/2/88 Plat	Lot 4				
248-4	Lewis, Donald C. & Lorry Jones Tenants in Common	12/16/88 WD	Lot 4				
248-5	Drapalik, John E. & David R. Wooden	9/2/88 Plat	Lot 5				
248-5	Wooden, David R	1/30/89	Lot 5				
248-6	Drapalik, John E. & David R. Wooden	9/2/88 Plat	Lot 6				
248-6	Pedigo Homes	9/8/88 WD	Lot 6				
248-6	Crowton, Karl S. & Lee Anne C. H&W	2/3/89 WD	Lot 6				
248-7	Drapalik, John E. & David R. Wooden	9/2/88 Plat	Lot 7				

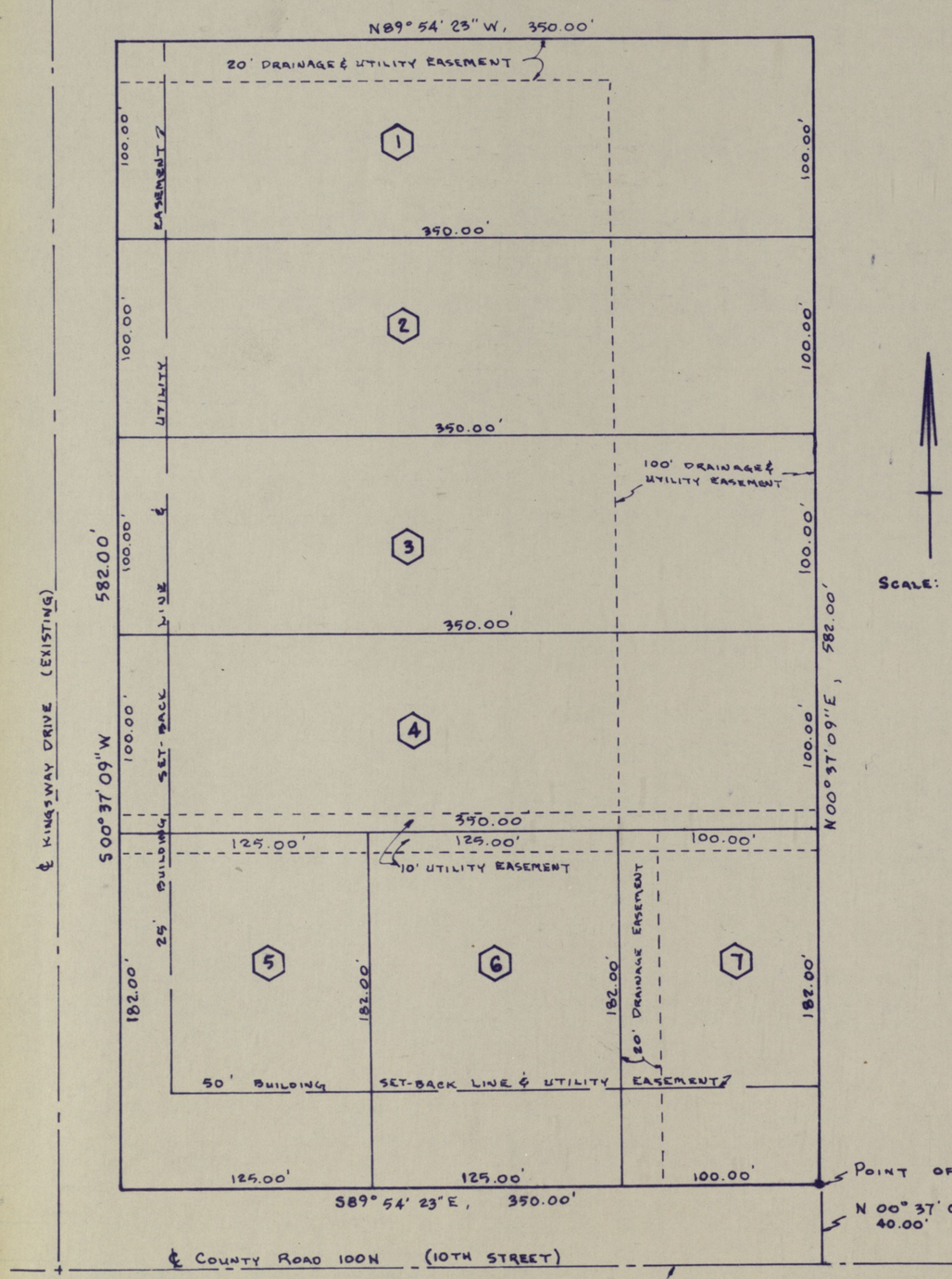
248

248-

8414

ENTERED FOR RECORD
BOOK 14 SEP 2 1988 PAGE 24
12:44
Bonnie L. Mayhew
HENDRICKS COUNTY RECORDER

MINOR PLAT NO. 273



CERTIFICATION AND DESCRIPTION OF MINOR PLAT NO. 273

I, the undersigned, being duly authorized and licensed as a Registered Land Surveyor within the State of Indiana, do hereby certify that the attached plat and survey of MINOR PLAT NO. 273, being situated in Hendricks County, Indiana, is a true representation of a subdivision of a part of the Southeast Quarter of Section 34, Township 16 North, Range 1 East of the Second Principal Meridian in Hendricks County, Indiana, more particularly described as follows, to-wit:

From the Southeast corner of said quarter section traverse on the South line of the aforesaid quarter section with an assumed bearing of North 89 degrees 54 minutes 23 seconds West, 1,604.52 feet; thence travese North 00 degrees 37 minutes 09 seconds East, 40.00 feet to a point on the north right-of-way of County Road 100N, said point is also the POINT OF BEGINNING for this description; thence traverse North 00 degrees 37 minutes 09 seconds East, 582.00 feet; thence traverse North 89 degrees 54 minutes 23 seconds West, 350.00 feet to a point on the east existing right-of-way of Kingsway Drive; thence traverse South 00 degrees 37 minutes 09 seconds West, 582.00 feet on said east right-of-way line to a point on the north right-of-way of County Road 100N; thence traverse South 89 degrees 54 minutes 23 seconds East on said north right-of-way line for 350.00 feet back to the point of beginning. Containing 4.67 acres, more or less.

Subject to all legal highways, rights-of-way and easements of record.

Said addition consists of seven lots numbered 1 thru 7. The locations and dimensions of the lots, streets and easements are shown on the above plat and all dimensions are shown in feet and decimal parts thereof.

I, do hereby certify that all of the above is true and correct, and in witness thereof do hereby set my Hand and Seal this 7th day of April, 1988.

John E. Drapalik
Reg. Land Surveyor S 0034
State of Indiana

JOHN E. DRAPALIK REGISTERED NO S 0034 STATE OF INDIANA LAND SURVEYOR

UNDER AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 ET. SEQ., AND ALL AMENDMENTS THERE TO, THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION IC 36-7-4-706, AND ALL AMENDMENTS THERE TO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISION CONCURRING IN SUCH APPROVAL.

APPROVED BY THE HENDRICKS COUNTY PLAN COMMISSION AT A MEETING HELD MAY 9TH, 1988.

Ross McClain
PRESIDENT

SECRETARY

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

DEDICATION OF MINOR PLAT NO. 273

I the undersigned, John E. Drapalik and David R. Wooden, owners of said real estate, shown and described on the hereon plat do hereby certify that we have laid off, platted and subdivided said real estate in accordance with the shown plat.

This subdivision shall be known and designated as Minor Plat No. 273, being located in Hendricks County, Indiana. All streets and alleys, not heretofore dedicated, are hereby dedicated to the public.

Front yard set back lines are to be as shown on the plat, between which lines and the property lines of the street or alley, there shall be no buildings or structures erected or maintained.

"Utility Easements" as shown shall be reserved for the use of the public utilities for the installation of water, gas, sewer, telephone and electric lines, poles, ducts, pipes etc., on, over, under and to said easement for local use. These easements are not for the use of and shall not be used for high voultage electric transmission lines or high pressure liquid or gas pipe lines, except by written permission of the owner of the land at the time said transmission line is to be constructed.

IN WITNESS WHEREOF, we hereunto set our hands and seals this 24th day of August, 1988.

John E. Drapalik
David R. Wooden

STATE OF INDIANA
COUNTY OF MORGAN, SS

Before me, the undersigned, a Notary Public in and for Said County and State, personally appeared John E. Drapalik and David R. Wooden and they acknowledged the exceution of the attached Plat of MINOR PLAT NO. 273.

Witness my Hand and Seal this 24th day of August, 1988.

My Commision Expires March 3, 1992

Recieved for Record this 2 day of September, 19 88, at 12:44 o'clock PM.

Recorded in Book 14, Page 24.

Duly Entered For Taxation This 2nd day of September, 19 88

Mary Jane Weathers
AUDITOR HENDRICKS COUNTY

Bonnie L. Mayhew RHCR
RECORDER, HENDRICKS COUNTY

Entered for tax tion this 1st day of September, 19 88.

Mary Jane Weathers
AUDITOR, HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 9-1-88
Walter D. Reeder
HENDRICKS COUNTY ENGINEER

SECTION..... TOWNSHIP..... RANGE..... HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for..... Township

Number on Plat	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	
249-67	PHW Development Corporation	11/2/88 Plat	Lot 67					
249-67	Hughes-Dixon, Barbara J.	11/15/88 cwd	Lot 67					
249-68	PHW Development Corporation	11/2/88 Plat	Lot 68					
249-69	PHW Development Corporation	11/2/88 Plat	Lot 69					
249-70	PHW Development Corporation	11/2/88 Plat	Lot 70					
249-78	PHW Development Corporation	11/2/88 Plat	Lot 78					
249-79	PHW Development Corporation	11/2/88 Plat	Lot 79					
249-80	PHW Development Corporation	11/2/88 Plat	Lot 80					
249-81	PHW Development Corporation	11/2/88 Plat	Lot 81					
249-81	Jewell, Kevin D. & Dawn C. H+W	11/15/88 cwd	Lot 81					
249-82	PHW Development Corporation	11/2/88 Plat	Lot 82					
249-83	PHW Development Corporation	11/2/88 Plat	Lot 83					
249-83	Hasty, Scott K. & Gina A.	2/24/89 cwd	Lot 83					
249-84	PHW Development Corporation	11/2/88 Plat	Lot 84					
249-85	PHW Development Corporation	11/2/88 Plat	Lot 85					
249-85	Johnson, Michael R. & Sheila A. H+W	12/28/88 cwd	Lot 85					
249-86	PHW Development Corporation	11/2/88 Plat	Lot 86					
249-86	Wright, Robert L. & Doris J. H+W	12/1/88 cwd	Lot 86					

SECTION 34 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for Township

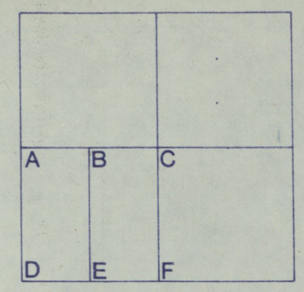
Number on Plat	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	
249-52	PHW Development Corporation	11/2/88 Plat	Lot 52					249-52
249-53	PHW Development Corporation	11/2/88 Plat	Lot 53					249-53
249-54	PHW Development Corporation	11/2/88 Plat	Lot 54					249-54
249-55	~~PHW Development Corporation~~	~~11/2/88 Plat~~	~~Lot 55~~					
	Bingham, Darrell M. + Vicki Lee H+W	11/10/88 CWD	Lot 55					249-55
249-56	PHW Development Corporation	11/2/88 Plat	Lot 56					249-56
249-57	~~PHW Development Corporation~~	~~11/2/88 Plat~~	~~Lot 57~~					~~249-57~~
	Spiesker, Alfred + Patricia E. H+W	11/6/89 CWD	Lot 57					249-57
249-58	~~PHW Development Corporation~~	11/2/88 Plat	~~Lot 58~~					
	Price, Mark L. + Kimberly J.	12/19/88 CWD	Lot 58					249-58
249-59	~~PHW Development Corporation~~	11/2/88 Plat	~~Lot 59~~					
	Komenda, John J. + Cheryl	12/5/88 CWD	Lot 59					249-59
249-60	~~PHW Development Corporation~~	11/2/88 Plat	~~Lot 60~~					~~249-60~~
	Parsons, Chester + Diane J. H+W	2/3/89 CWD	Lot 60					249-60
249-61	PHW Development Corporation	11/2/88 Plat	Lot 61					249-61
249-62	PHW Development Corporation	11/2/88 Plat	Lot 62					249-62
249-63	~~PHW Development Corporation~~	~~11/2/88 Plat~~	~~Lot 63~~					~~249-63~~
	Arnold, Henry A. + Sue A. H+W	2/13/89 CWD	Lot 63					249-63
249-64	~~PHW Development Corporation~~	11/2/88 Plat	~~Lot 64~~					
	Lineberry, Roger L. + Mary Ann H+W	11/30/88 CWD	Lot 64					249-64
249-65	~~PHW Development Corporation~~	~~11/2/88 Plat~~	~~Lot 65~~					
	Mackey, Darrell L. + Rhonda R. H+W	11/17/88 CWD	Lot 65					249-65
249-66	~~PHW Development Corporation~~	11/2/88 Plat	~~Lot 66~~					
	Abel, Arthur + Dorothy E. H+W	11/10/88 CWD	Lot 66					249-66

SECTION 34 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

From (20-17-02 + 20-18-04)(38.130A) Assessor's Plat-Book for Oak Bend Section II Township

Number on Plat	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements
~~249-24~~	~~PHW Development Corporation~~	~~11/2/88 Plat~~	~~Lot 24~~				
249-24	J.R. Lazaro, Inc.	1/4/89 cwd	Lot 24				
~~249-25~~	~~PHW Development Corporation~~	~~11/2/88 Plat~~	~~Lot 25~~				
249-25	J.R. Lazaro, Inc.	1/4/89 Cwd	Lot 25				
~~249-26~~	~~PHW Development Corporation~~	~~11/2/88 Plat~~	~~Lot 26~~				
249-26	Dunmore, Joseph D. & Jo Irene H+W	12/1/88 cwd	Lot 26				
~~249-27~~	~~PHW Development Corporation~~	~~11/2/88 Plat~~	~~Lot 27~~				
249-27	McEnroe, Larry D. & Virginia K H+W	11/10/88 cwd	Lot 27				
~~249-28~~	~~PHW Development Corporation~~	~~11/2/88 Plat~~	~~Lot 28~~				
249-28	Gregory, Larry D. & Barbara J. H+W	11/21/88 cwd	Lot 28				
~~249-29~~	~~PHW Development Corporation~~	~~11/2/88 Plat~~	~~Lot 29~~				
249-29	Cowley, Christopher D. & Sandra S. H+W	11/13/88 cwd	Lot 29				
249-30	PHW Development Corporation	11/2/88 Plat	Lot 30				
249-31	PHW Development Corporation	11/2/88 Plat	Lot 31				
249-32	PHW Development Corporation	11/2/88 Plat	Lot 32				
~~249-33~~	~~PHW Development Corporation~~	~~11/2/88 Plat~~	~~Lot 33~~				
249-33	Stanton, Jon R. & Kathryn L. H+W	11/10/88 CWD	Lot 33				
~~249-34~~	~~PHW Development Corporation~~	~~11/2/88 Plat~~	~~Lot 34~~				
249-34	Alexander, David K & Mary Ann H+W	11/10/88 CWD	Lot 34				
249-35	PHW Development Corporation	11/2/88 Plat	Lot 35				
249-36	PHW Development Corporation	11/2/88 Plat	Lot 36				
249-37	PHW Development Corporation	11/2/88 Plat	Lot 37				
249-50	PHW Development Corporation	11/2/88 Plat	Lot 50				
249-51	PHW Development Corporation	11/2/88 Plat	Lot 51				

	NORTH	EAST	
A	3,656.199'	1,034.496'	Restored 1947 by Shartle; pipe set flush
B	3,653.526'	2,357.938'	Stone found 1947, 1985, and 1987 by Shartle
C	3,651.530'	3,697.717'	Stone found 1947 by Shartle and restored 1987 by him from his old references
D	1,000.081'	1,000.041'	Restored 1947 and 1976 by Shartle; corner lost 1986 in road construction; restored 1987 by Shartle; Type B Monument set 1988 by County
E	983.722'	2,330.997'	Midpoint of line DF; unmarked
F	967.363'	3,661.954'	Stone found 1976, 1984, and 1987 by Shartle; Type B Monument set 1988 by County



SECTION 34, T.16 N., R.1 E.

OAK BEND ESTATES, SECTION 2

A SUBDIVISION OF A PART OF THE SW 1/4 OF SEC. 34, T.16 N., R.1 E.

1048

ENTERED FOR RECORD
BOOK 12:42
14 NOV 2 1988 PAGE 46-50
Bonnie L. Moyles
HENDRICKS COUNTY RECORDER

HENDRICKS COUNTY,
INDIANA

0 50 100 200 300
SCALE IN U. S. SURVEY FEET

CHESTER A. PARSONS, P.E.
STANLEY M. SHARTLE, P.E.
DESIGN ENGINEERS

Given under my hand and seal JUNE 30, 1988.

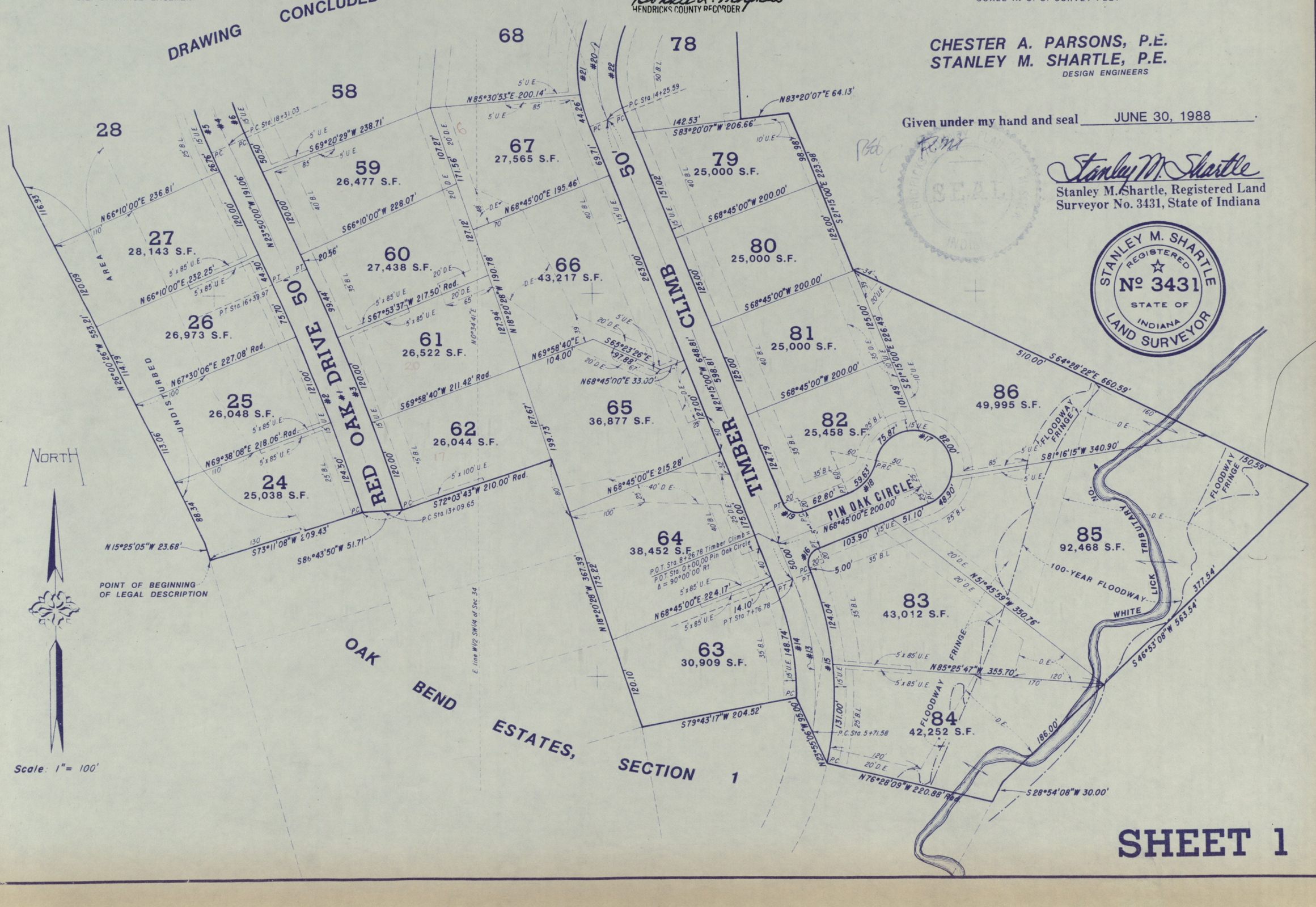
Stanley M. Shartle
Stanley M. Shartle, Registered Land Surveyor No. 3431, State of Indiana

SEAL

STANLEY M. SHARTLE REGISTERED ☆ Nº 3431 STATE OF INDIANA LAND SURVEYOR

LEGEND
B.L. BUILDING LINE
U.E. UTILITY EASEMENT
D.E. DRAINAGE EASEMENT

DRAWING CONCLUDED ON SHEET 2



SHEET 1

OAK BEND ESTATES, SECTION 2

A SUBDIVISION OF A PART OF THE SW 1/4 OF SEC. 34, T. 16 N., R. 1 E.

HENDRICKS COUNTY, INDIANA

CURVE DATA

#	Δ	R	T	L	Long Chord	Rad. Point N., E.
1	5°46'50"	3,274.04'	165.30'	330.32'	N 20°56'35" W 330.18'	1,202.042', -895.884'
2	5°39'51"	3,249.04'	160.73'	321.20'	N 21°00'04" W 321.07'	1,202.042', -895.884'
3	5°53'43"	3,299.04'	169.87'	339.44'	N 20°53'09" W 339.29'	1,202.042', -895.884'
4	64°30'00"	424.41'	267.78'	477.78'	N 8°25'00" E 452.95'	2,871.270', 2,409.986'
5	64°30'00"	449.41'	283.56'	505.92'	N 8°25'00" E 479.63'	2,871.270', 2,409.986'
6	64°30'00"	399.41'	252.01'	449.63'	N 8°25'00" E 426.27'	2,871.270', 2,409.986'
7	38°23'00"	675.76'	235.22'	452.70'	N 59°51'30" E 444.29'	2,707.476', 2,600.637'
8	38°23'00"	700.76'	243.92'	469.45'	N 59°51'30" E 460.72'	2,707.476', 2,600.637'
9	38°23'00"	650.76'	226.51'	435.96'	N 59°51'30" E 427.85'	2,707.476', 2,600.637'
10	7°00'47"	2,406.98'	147.49'	294.62'	N 82°33'23" E 294.43'	1,007.782', 2,929.485'
11	7°00'47"	2,431.98'	149.02'	297.68'	N 82°33'23" E 297.49'	1,007.782', 2,929.485'
12	7°00'47"	2,381.98'	145.96'	291.56'	N 82°33'23" E 291.37'	1,007.782', 2,929.485'
13	29°45'13"	395.14'	104.97'	205.20'	N 6°22'23" W 202.90'	1,982.020', 2,389.461'
14	23°01'26"	370.14'	75.39'	148.74'	N 9°44'17" W 147.74'	1,982.020', 2,389.461'
15	34°46'51"	420.14'	131.59'	255.04'	N 3°51'35" W 251.15'	1,982.020', 2,389.461'
16	90°00'00"	20.00'	20.00'	31.42'	N 23°45'00" E 28.28'	2,146.204', 2,797.866'
17	236°56'39"	50.00'	——	206.77'	N 49°43'20" W 87.90'	2,267.623', 2,916.957'
18	56°56'39"	60.00'	32.54'	59.63'	S 40°16'40" W 57.21'	2,290.128', 2,809.283'
19	90°00'00"	20.00'	20.00'	31.42'	N 66°15'00" W 28.28'	2,230.085', 2,765.247'
20	103°50'00"	175.00'	223.32'	317.14'	N 30°40'00" E 275.49'	2,793.362', 2,685.684'
21	103°50'00"	200.00'	255.22'	362.45'	N 30°40'00" E 314.85'	2,793.362', 2,685.684'
22	103°50'00"	150.00'	191.42'	271.84'	N 30°40'00" E 236.13'	2,793.362', 2,685.684'
23	1°45'28"	896.14'	13.75'	27.49'	N 83°27'44" E 27.49'	2,078.250', 2,778.772'
24	1°51'54"	921.14'	14.99'	29.99'	N 83°30'57" E 29.98'	2,078.250', 2,778.772'
25	1°38'39"	871.14'	12.50'	25.00'	N 83°24'20" E 25.00'	2,078.250', 2,778.772'

NORTH

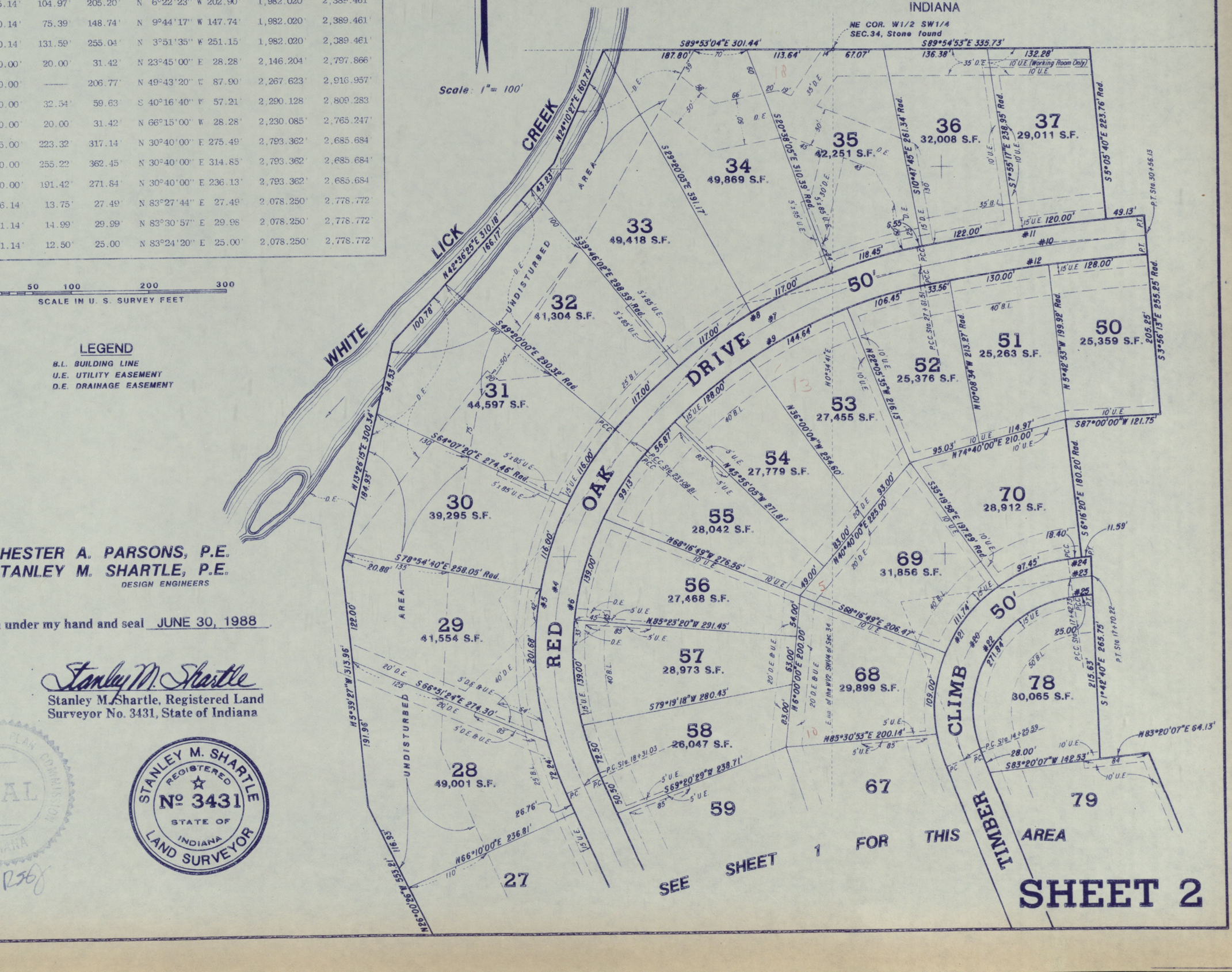
Scale: 1" = 100'

0 50 100 200 300

SCALE IN U. S. SURVEY FEET

LEGEND

B.L. BUILDING LINE
U.E. UTILITY EASEMENT
D.E. DRAINAGE EASEMENT



CHESTER A. PARSONS, P.E.
STANLEY M. SHARTLE, P.E.
DESIGN ENGINEERS

Given under my hand and seal JUNE 30, 1988.

Stanley M. Shartle

Stanley M. Shartle, Registered Land Surveyor No. 3431, State of Indiana

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

STANLEY M. SHARTLE REGISTERED № 3431 STATE OF INDIANA LAND SURVEYOR

SHEET 2

OAK BEND ESTATES, SECTION 2

SURVEYOR'S CERTIFICATE

I, the undersigned, do hereby certify that the following description and the accompanying plat of survey of Oak Bend Estates, Section 2, conform with the Standards of Practice for Class C surveys adopted January 17, 1986, by the Indiana Society of Professional Land Surveyors, and represent a subdivision of a part of the Southwest Quarter of Section 34, Township 16 North, Range 1 East, Hendricks County, Indiana, described as follows:

From a Type B monument at the southwest corner of said section South 89 degrees 17 minutes 45 seconds East along the south line of said section 406.00 feet to the southwest corner of Oak Bend Estates, Section 1; thence North 53 degrees 21 minutes 49 seconds East along the northwestern boundary of said subdivision 177.44 feet to a pipe; thence North 24 degrees 36 minutes 42 seconds East along said boundary 247.14 feet to a pipe; thence North 69 degrees 10 minutes 59 seconds East along said boundary 440.84 feet to a pipe; thence North 15 degrees 34 minutes 11 seconds East along the western boundary of said subdivision 211.03 feet to a pipe; thence North 15 degrees 25 minutes 05 seconds West along said western boundary 486.48 feet to a pipe at the point of beginning of this description, it being the northwest corner of said Oak Bend Estates, Section 1: FROM SAID BEGINNING POINT North 15 degrees 25 minutes 05 seconds West 23.68 feet; thence North 26 degrees 00 minutes 26 seconds West 553.21 feet; thence North 5 degrees 39 minutes 27 seconds West 313.96 feet; thence North 13 degrees 26 minutes 15 seconds East 300.34 feet to the southeastern boundary of Country Creek Estates in the center line of White Lick Creek; thence North 42 degrees 36 minutes 25 seconds East along said southeastern boundary and center line 310.18 feet; thence North 24 degrees 10 minutes 27 seconds East along said southeastern boundary and center line 160.79 feet to the north line of the West Half of the Southwest Quarter of said section; thence South 89 degrees 53 minutes 04 seconds East along said north line 301.44 feet to a cross on a stone found at the northeast corner of said half-quarter section; thence South 89 degrees 54 minutes 53 seconds East along the north line of the East Half of the Southwest Quarter of said section 335.73 feet; thence South 5 degrees 05 minutes 40 seconds East 223.76 feet; thence Easterly 49.13 feet along an arc to the right having a radius of 2,431.98 feet and subtended by a long chord having a bearing and length of North 85 degrees 29 minutes 04 seconds East 49.13 feet; thence South 3 degrees 56 minutes 13 seconds East 255.25 feet; thence South 87 degrees 00 minutes 00 seconds West 121.75 feet; thence South 6 degrees 16 minutes 20 seconds East 180.20 feet; thence Easterly 11.59 feet along an arc to the right having a radius of 921.14 feet and subtended by a long chord having a bearing and length of North 84 degrees 05 minutes 17 seconds East 11.59 feet; thence South 1 degree 42 minutes 40 seconds East 265.75 feet; thence North 83 degrees 20 minutes 07 seconds East 64.13 feet; thence South 21 degrees 15 minutes 00 seconds East 223.98 feet; thence South 64 degrees 28 minutes 22 seconds East 660.59 feet to the northwest corner of Lot 10 in Richwood Estates, Section One, the plat of which is entered for record in Plat Book 8, page 63, in the office of the Recorder of the aforesaid county; thence South 46 degrees 53 minutes 08 seconds West along the northwestern boundary of said Richwood Estates, Section One, 563.54 feet; thence South 28 degrees 54 minutes 08 seconds West along said northwestern boundary 30.00 feet to the northeast corner of Lot 22 in said Oak Bend Estates, Section 1; thence North 76 degrees 28 minutes 09 seconds West along the northern line of said Lot 22 a distance of 220.88 feet to the northwest corner of said lot; thence North 23 degrees 55 minutes 06 seconds West along the northeastern boundary of said Oak Bend Estates, Section 1, a distance of 95.00 feet to the northeast corner of Lot 23 in said subdivision; thence South 79 degrees 43 minutes 17 seconds West along the northern line of said lot 204.52 feet to the northwest corner of said lot; thence North 18 degrees 20 minutes 28 seconds West along the eastern boundary of said Oak Bend Estates, Section 1, a distance of 367.39 feet to the northeast corner of Lot 18 in said subdivision; thence South 72 degrees 03 minutes 43 seconds West along the northern line of said lot 210.00 feet to the northwest corner of said lot; thence South 86 degrees 43 minutes 50 seconds West along the northern boundary of said subdivision 51.71 feet to the northeast corner of Lot 9 in said subdivision; thence South 73 degrees 11 minutes 08 seconds West along the northern line of said lot 209.43 feet to the point of beginning; containing 38.130 acres, more or less. Subject to all rights of way and easements.

Said subdivision consists of 44 lots numbered consecutively from 24 to 37, both inclusive, from 50 to 70, both inclusive, and from 78 to 86, both inclusive. The location and dimensions of said lots and the location and dimensions of street rights of way and other easements are indicated on the accompanying plat in figures denoting U. S. Survey Feet and decimal fractions thereof. The theoretical uncertainty of this survey is 0.14 feet. Northings and eastings shown hereon are based on a local system of plane rectangular coordinates in which the bearings are oriented to the bearing system of Hendricks County BRS Project 8032 for the relocation of County Road 100 North.

Given under my hand and seal this 30th day of June 1988:

STANLEY M. SHARTLE REGISTERED № 3431 STATE OF INDIANA LAND SURVEYOR

Stanley M. Shartle

Stanley M. Shartle, Registered Land Surveyor No. 3431, State of Indiana

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

PROPRIETOR'S DEDICATION

The undersigned, PHW Development Corporation, by Paul T. Hardin, President, as owner and proprietor of the above-described real estate, does hereby certify that it has laid out, platted, and subdivided, and does hereby lay out, plat, and subdivide said 38.130-acre parcel of land into lots, streets, and other easements in accordance with the accompanying plat. It further certifies that all undedicated street rights of way shown on said plat are hereby dedicated to the public for such use, and that certain strips of ground having the dimensions stated on said plat are hereby dedicated as easements for the following-described purposes:

(1) Those designated as Utility Easements are reserved for public utility companies, excluding transportation companies, for the installation, operation, and maintenance of sanitary sewers, poles, anchors, wires, ducts, aerial and/or underground cables, conduits, and gas and water mains, excepting any marked Working Room Only whereon no utility facilities shall be placed, the rights of the utility companies being limited to entry for the purpose of exercising the aforesaid rights of installation, operation, and maintenance upon an abutting utility easement; and

(2) Those designated as Drainage Easements are reserved for the Hendricks County Drainage Board for the control of surface water drainage, the maintenance of White Lick Creek and Tributary No. 4 thereof, and for the installation, operation, and maintenance of storm sewers, tile drains, and subsurface drains as defined by the Hendricks County Subdivision Control Ordinance.

Said strips of ground are subject at all times to the proper authorities and to the easements herein reserved. The lot owners shall take their titles subject to the rights of easement holders and to the rights of the owners of the other lots in this subdivision. No permanent or other structures shall be erected or maintained upon such utility or drainage easements excepting fences and the facilities for which they are reserved, and no facility shall be installed on an easement in a position that will obstruct a property line or corner.

A petition addressed to the Hendricks County Drainage Board has been filed in duplicate with the County Surveyor requesting that this subdivision's storm drainage system and the easements therefor, identified as "drainage easements" hereon, be accepted into the County's regulated drainage system so that a maintenance fund may be established by assessment under the authority of the Indiana Drainage Code, and so that said Board may exercise other powers and duties as provided for in said code. This subdivision contains *1,486* linear feet of storm sewers, *183* linear feet of culvert pipe, *6,351* linear feet of subsurface drains, *3,215* linear feet of open ditches, and *798* linear feet of White Lick Tributary No. 4.

The restrictive covenants and requirements given herein, as well as those entered for record in Miscellaneous Record _____, page _____, in the office of the Recorder of the aforesaid county, shall operate, be in force for, and apply to this plat. Henceforth this subdivision shall be known and designated as OAK BEND ESTATES, SECTION 2, a subdivision of a part of the Southwest Quarter of Section 34, Township 16 North, Range 1 East, Hendricks County, Indiana.

RESTRICTIVE COVENANTS

PHW Development Corporation does by this indenture, and by those restrictive covenants and requirements entered for record in Miscellaneous Record _____, page _____, in said Recorder's office, restrict and covenant the lots and other areas within the boundary of this subdivision to itself and its grantees, assigns, successors, legal representatives, and to any person, persons, corporations, banks, and associations and/or anyone who may acquire title to any of said lots or other areas, as to the following terms, stipulations, conditions, restrictions, and covenants which shall apply in their entirety to all of said subdivision:

1. DEFINITIONS. "Committee" shall mean the Architectural and Environmental Control Committee composed of the officers and directors of PHW Development Corporation or their duly authorized representatives, all of whom shall serve without compensation for services performed as committee members. In the event PHW Development Corporation is dissolved, the then existing committee members shall appoint an owner to take said member's position on the committee. In the event of the death or resignation of any member of said committee, the remaining member or members shall have full authority to perform the duties of the committee, or to designate a representative with like authority, who must be an owner. "Owner" shall mean the person or collection of persons who has acquired or is acquiring any right, title, or interest, legal or equitable, in and to a lot or other area in this subdivision, but excluding those persons having such interest merely as security for the performance of an obligation.

2. LAND USE. Lots shall be used only for residential purposes, and no lot shall be subdivided. Where an owner acquires adjoining lots for the purpose of building one dwelling across the common lot line, the side lot line set back restrictions specified in Section numbered 5 below shall not apply to said common lot line. Drainage easements and utility easements coinciding with lot lines may not be built across.

3. DWELLING SIZE. No dwelling shall be erected, altered, placed, or permitted to remain on any lot other than one single-family residence not to exceed three stories in height. Dwellings on all lots shall have, at a minimum, attached two-car garages. The ground floor area of the main structure of any one-story dwelling, excluding garages and one-story porches, shall be not less than 1,850 square feet. The ground floor area of the main structure of any two-story dwelling, excluding garages and one-story porches, shall be not less than 1,100 square feet, with no less than a total of 2,100 square feet of finished floor space in such two-story structure.

OAK BEND ESTATES, SECTION 2

4. UTILITY BUILDING AND/OR BARN. A utility building, barn, or other accessory building will not be allowed on any lot.

5. BUILDING SETBACK DISTANCES. Between the front lot lines and the building lines shown on this plat, no buildings shall be erected, placed, altered, or be permitted to remain, nor shall any building be erected nearer than 15 feet to any side line of a lot on one side, and the total of both side setbacks shall be not less than 20 percent of the lot width, as measured at the building line. Architectural appurtenances projecting not more than 24 inches, stairways projecting not more than 4 feet, unenclosed and unroofed porch slabs on the front sides of buildings, steps, and walks are exceptions to these setback requirements. No house shall be constructed nearer than 15 feet from the Undisturbed Area shown hereon.

6. OCCUPANCY OF STRUCTURES. No dwelling shall be occupied or used for residential purposes or human habitation until it has been fully completed upon the outside and substantially completed on the inside, and a Certificate of Occupancy has been issued therefor by the Hendricks County Building Commissioner. No other structure or mobile home shall be used at any time as a residence, either temporarily or permanently.

7. ARCHITECTURAL DESIGN. No building, wall, fence, or other structure shall be constructed, erected, placed, or altered in this subdivision until the location plan, building plans, and specifications have been first submitted to, and approved by, the committee as to harmony with the exterior design, quality, and aesthetic appearance of structures already existing, and as to conformity with grading plans, first floor elevations, locations of water wells, destruction of trees and other vegetation, and any other such matter as may affect the environment or ecology of the subdivision. The committee's approval or disapproval as required in these covenants shall be in writing. In the event the committee, or its designated representative, fails to approve or disapprove any plans and specifications within fifteen (15) days after such plans and specifications have been submitted to it, or in any event, if no suit to enjoin the construction has been commenced prior to the completion thereof, approval will not be required and the related covenants shall be deemed to have been fully complied with.

8. IMPROVEMENT LOCATION PERMIT. In addition to the approval required in Section numbered 7 above, an Improvement Location Permit must be issued by the Hendricks County Building Commissioner before any structure, improvement, or land use may be altered, changed, placed, erected, or located in this subdivision. A soil and water conservation plan (erosion control plan) and a development plan showing house locations and first floor elevations, with slopes for positive surface drainage therefrom, has been approved by the Hendricks County Plan Commission. Said plans may be inspected in the office of said commission during regular office hours. Deviations from those plans require prior Commission approval and may necessitate a site reevaluation and redesign by a Registered Professional Engineer or Registered Land Surveyor at the time of improvement location permit and certificate of occupancy application, which engineer or surveyor shall certify positive surface drainage and that wastewater will gravity flow from the first floor of the dwelling to a sanitary sewer.

The Table of Elevations appearing on said development plan and at the end of these covenants, shows, for each lot, first floor elevations for houses if constructed at the locations shown on said development plan. Because of the proximity of lots 83, 84, 85, and 86 to the floodway and floodway fringe of White Lick Tributary Number 4, the table also specifies for each said lot a flood protection grade furnished by the Indiana Department of Natural Resources. For any house to be constructed (with prior Plan Commission approval) on the 100-year floodway fringe between the floodway fringe line and the 100-year flood line shall have as its first floor elevation the flood protection grade given in said table. Construction of any kind in the floodway between White Lick Tributary Number 4 and the 100-year flood line shown herein is prohibited without prior approval of said Department of Natural Resources. Lot owners should insure all dwellings (and the contents thereof), constructed at or near those limits, against possible flooding. Wherever in this subdivision any basement floor elevation will be below the tabulated flood protection grade, even if the basement is situated outside the floodway and floodway fringe, said basement shall be specially designed and constructed to prevent the entrance of ground water. While said Department of Natural Resources has determined the locations of the floodway fringe line and the 100-year flood line in accordance with the most modern technology available, neither the developers nor their engineers make any express or implied warranty with regard to the correctness of said limits.

9. WATER WELLS, WATER SUPPLY SYSTEMS, AND GEOTHERMAL HEAT PUMP SYSTEMS shall comply with minimum standards set forth in an ordinance passed and adopted by the Board of Commissioners of Hendricks County, Indiana, October 7, 1985, entitled Chapter 3.1, Minimum Standards for Well Supply Systems and Geothermal Heat Pump Systems. The pitless adapter vent on any well located within the 100-year floodway fringe between the floodway fringe line and the 100-year flood line shall have an elevation at or above the flood protection grade for the lot as given in the aforementioned Table of Elevations.

Whenever a public water supply system is constructed within 100 feet of any lot in this subdivision, a direct connection shall be made by the owner to said water supply system within two (2) years of the availability date. Right of enforcement of this covenant is hereby granted to the Hendricks County Plan Commission.

10. FENCES require committee approval before erection as provided in Section numbered 7 above. No fence shall be placed on any lot or boundary thereof that will obstruct reasonable light, air, or view, or will otherwise hinder or damage the aesthetics of the subdivision. No fence shall be erected in the front yard of a dwelling excepting open wood fences of a decorative type not exceeding four (4) feet in height. Swimming pools shall be properly fenced to protect the safety of others as required by Section numbered 26 below.

11. CONSTRUCTION TIME. Any dwelling, fence, water line, sewer, ditch, or any structure excepting sidewalks, once approved and under construction, must be completed one (1) year from the date construction starts. Sidewalks shall be constructed in accordance with Section numbered 32 below.

12. STORAGE TANKS. Oil or gas storage tanks shall be buried or located in a dwelling or garage.

13. SIGNS. The only signs permitted to be erected or displayed in this subdivision are: those required by law, a single sign placed by a builder or financial institution to advertise a property during the construction and sales period, a single yard sale or garage sale sign placed by the owner no more frequently than one day twice each year, a single sign placed by an owner to advertise the property for sale or rent or to prohibit hunting or trapping. No sign excepting the latter type shall exceed five (5) square feet in size.

14. HUNTING AND TRAPPING are prohibited in this subdivision.

15. SIGHT DISTANCES. At driveways no one may place, construct, plant, maintain, allow, or suffer any improvements, landscaping, or other obstructions to vision (excepting mailboxes mounted on simple posts) between 2 and 8 feet above the finished grade so as to provide 150 feet of sight distance in both directions along streets from points in the driveways 25 feet from the street curb. Where the committee determines that this rule for a driveway is impracticable or unreasonable, it may allow an alternative that offers the least hazard and interference with traffic.

16. ANIMALS. No animals or poultry shall be kept or maintained in this subdivision except household pets such as cats and dogs, but no pet shall be kept, bred, or maintained for commercial purposes. Household pets kept shall be confined by fence or leash and kept quiet so as not to disturb the peace and tranquility of the neighborhood. Should an animal be walked by leash, any debris or animal waste resulting therefrom shall be cleaned up, removed, and disposed of by the owner of said animal.

17. VEHICLE PARKING. No trucks larger than pickup trucks, disabled vehicles, unused vehicles, campers, trailers, recreational vehicles, boats, motorcycles, or similar vehicles shall be parked on any road, street, private driveway, or lot in this subdivision unless it is screened in such a way that it is not visible to the occupants of the other lots in the subdivision. No vehicle of any kind shall park on any road in this subdivision excepting for a reasonable length of time. The committee shall determine what constitutes adequate screening and reasonable length of time.

18. LANDSCAPING. The lot owner shall landscape the lot within sixty (60) days following completion of a house thereon, weather permitting. Landscaping required for sidewalk construction shall be in accordance with Section numbered 32 below.

19. MAINTENANCE OF LOTS AND IMPROVEMENTS. Excepting in the Undisturbed Area, each lot owner shall at all times maintain the lot and any improvements thereon to prevent the same from becoming unsightly by removing all debris, rubbish, dead trees, and other materials or conditions that reasonably tend to detract from or diminish the aesthetic appearance of the subdivision, and by keeping the exterior of all improvements in a good state of repair. Garbage, trash, and other wastes shall be kept in odorless and sanitary containers which shall be emptied weekly by a refuse collection service. All lots, whether improved or not, shall be mowed by the lot owners or their designated representatives at least twice during each of the months of April through September.

20. NUISANCES. No noxious or offensive activity shall be carried out or allowed to be carried out on any lot, nor shall anything be done or allowed to be done thereon which may become or be an annoyance or nuisance to the neighborhood.

21. BUSINESSES. No mercantile building shall be erected, nor shall any manufacturing, wholesaling, or retailing business be carried on in this subdivision.

22. DEDICATED EASEMENTS. The owners of the lots in this subdivision will take their titles subject to the rights of public utility companies, the Hendricks County Drainage Board, and the Commissioners of Hendricks County in those certain strips of ground designated "utility easements" and "drainage easements" which are reserved hereinabove. No permanent or other structures may be erected or constructed on said easements excepting fences and the facilities for which the easements have been reserved. Fences erected on easements may be removed by easement holders if necessary to the proper operation and maintenance of the facilities for which the easements have been reserved. No facility shall be installed on any easement in a position that will obstruct a property line or corner.

23. LOT GRADING. Lots shall be graded so as not to restrict the surface water runoff or cause ponding or stoppage of said runoff over any lot in this subdivision.

24. UNDISTURBED AREA shown hereon shall remain in its natural state and no standing trees, small vegetation, or soil, shall be disturbed in said area except as may be necessary for the installation of outlets for foundation drains, basement floor drains (excluding downspout and washwater drainage), and water wells and water lines. No trees larger than one (1) inch in diameter shall be removed for the installation of said drain outlets and/or water facilities, and backfilled trenches shall be seeded immediately to retard erosion. No temporary or permanent dumping of dirt, grass clippings, leaves, or rubbish of any kind is allowed in this area. This covenant shall not restrict the authority of the County, State, or Federal government in taking any action, or in enforcing any law, ordinance, or regulation, to promote public health or safety, flood protection, good drainage, or environmental quality.

25. DRIVEWAYS. Residential driveways shall be constructed of portland cement concrete or of asphalt paving. Pavement shall be a minimum of four (4) inches thick excluding subbase material.

26. SWIMMING POOLS. No swimming pools, where the water level is either partially or completely above ground level, shall be permitted. Any in-ground swimming pool shall be properly fenced so as to protect the safety of others. Prior to erection, such fence shall be approved by the committee as required by Section numbered 10 above.

27. CRAWL SPACE AND FOUNDATION DRAINS. No crawl spaces, eaves troughs, gutters,

OAK BEND ESTATES, SECTION 2

downspouts, or foundation drains shall be constructed so as to discharge water onto a street. Crawl space and foundation drains may be connected to subsurface drains that are parallel with and three feet outside street curbs.

28. BASEMENTS may be constructed in this subdivision but pump ejector systems for withdrawing wastewater from basement facilities, as well as other pumps for foundation drains, may be required. For rules regarding basement floor elevations on certain lots, see Section numbered 8 above.

29. SIGNAL RECEIVER. No signal receiver in the form of a satellite dish, or other similar device, shall be permitted closer than fifty (50) feet from a street boundary.

30. SANITARY SEWER CONNECTION. A check valve to prevent backflow shall be installed in every pipe connecting between a dwelling and a public sanitary sewer.

31. UTILITIES CONNECTION INSPECTION. All materials and workmanship in the installation of connections between dwellings and public utility facilities shall be subject to access and inspection by the utility companies having jurisdiction, or by their duly authorized representatives or successors, who shall have the right to require correction of any defects discovered.

32. SIDEWALKS. Each initial lot owner taking his title from the developer, by acceptance of a deed for said lot, even if not expressed in said deed, is deemed to covenant and agree to build and maintain in good condition a concrete walk at the sides of all streets upon which his lot abuts. Said walks shall conform with the lines and grades as established by the Committee. Each said owner shall be responsible for slope modifications, erosion control, and decorative landscaping as required by the Committee for sidewalk construction. Said walks shall conform with the development plans for this subdivision on file in the office of the Hendricks County Plan Commission and shall be placed on a 4-inch aggregate sub-base. Sidewalks shall be constructed within sixty (60) days after completion of the dwelling on the lot, weather permitting, or within two (2) years of the date of said deed if no dwelling is constructed or prior to the conveyance of title to another party, whichever first occurs.

33. ENFORCEMENT. If the parties hereto, or any of them, their heirs or assigns, shall violate or attempt to violate any of the covenants herein, it shall be lawful for any person or persons owning any lot or lots in this subdivision to prosecute by any proceeding at law or equity the person or persons violating or attempting to violate any such covenant, and either prevent him or them from so doing or to recover damages or other dues for such violation. A violation of any restriction herein will not result in reversion or forfeiture of title.

If any owner of a lot in this subdivision shall fail to maintain his lot and/or any improvements situated thereon, or to keep sight distances clear, or to construct and/or maintain sidewalks in accordance with these restrictive covenants, the committee shall have the right, but not the obligation, by and through its agents and employees or contractors, to enter upon said lot and repair, mow, clean, or perform such other acts as may reasonably necessary to make said lot, and/or any improvements situated thereon, conform to the requirements of these restrictions. The cost thereof to the committee shall be collected in any reasonable manner from the owner. Neither the committee nor any of its agents, employees, or contractors shall be liable for any damage that may result from any maintenance or other work performed hereunder. Any fine so assessed against any lot, together with interest and other charges or costs as hereinafter provided, shall become and remain a lien upon that lot subordinate only to the lien of a first mortgage until paid in full, and shall also be a personal obligation of the owner or owners of that lot. Such charge shall bear interest at the rate of 12% per annum until paid in full. If, in the opinion of the committee, such charge has remained due and payable for an unreasonably long period of time, the committee may institute such procedures, either at law or in equity, by foreclosure or otherwise, to collect the amount owing, in any court of competent jurisdiction. The owner of the lot or lots subject to the charge shall, in addition to the amount of the charge due at the time legal action is instituted, be obligated to pay any expenses or costs, including attorney's fees, incurred by the committee in collecting the same. Every owner of a lot in this subdivision, and any person who may acquire any interest in such lot, whether as an owner or otherwise, is hereby notified, and by acquisition of such interest agrees, that any such liens which may exist upon said lot at the time of the acquisition of such interest are valid liens and shall be paid. Every person who shall become an owner of a lot in this subdivision is hereby notified that by the act of acquiring, making such purchase, or acquiring such title, such person shall be conclusively held to have covenanted to pay the committee all fines that shall be made pursuant to this paragraph.

34. TERM. These covenants will run with the land and shall be binding on all parties, and all persons claiming under them, for a period of twenty-five (25) years from the date these covenants are recorded, after which twenty-five (25) years they shall be automatically extended for successive ten (10) year periods, unless an instrument signed by a majority of the then owners of the lots has been recorded agreeing to change said covenants in whole or in part.

35. SEVERABILITY. Invalidation of any one of these covenants by court order shall not affect any of the other provisions, which shall remain in full force and effect.

IN WITNESS WHEREOF, the said PHW Development Corporation, by Paul T. Hardin, President, as owner and proprietor of the above-described real estate, has set its hand and seal this 11TH day of OCTOBER, 1988.

Paul T. Hardin, President

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 11-1-88
Walter J. Reeder
HENDRICKS COUNTY ENGINEER

STATE OF INDIANA }
COUNTY OF HENDRICKS } SS:

Before me, the undersigned Notary Public within and for said County and State, personally appeared Paul T. Hardin, President of PHW Development Corporation, as owner and proprietor of the above-described subdivision, and acknowledged the execution of the foregoing instrument to be his voluntary act and deed for the uses and purposes therein stated.

Diana F. Scott
Diana F. Scott, Notary Public
Residing in Hendricks County, Ind.

NOTARY PUBLIC SEAL INDIANA

My Commission Expires:
November 18, 1990

APPROVAL

Pursuant to IC 36-7-4-700 et seq., and all amendments thereof, the undersigned do hereby certify that the public notice of the hearing by the Hendricks County Plan Commission on the aforesaid owner's application for approval of this plat duly complied with IC 36-7—4-706 and all amendments thereof, and that said plat was approved at said hearing with a majority of the members of said Commission concurring in said approval.

Dated this 24TH day of AUGUST, 1988.

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

Robert E. Jarzen
Robert E. Jarzen

Ross M Clain
Ross McClain

This instrument prepared by Stanley M. Shartle, PE, LS.

Duly Entered For Taxation This 2nd day of November, 1988
Mary Jane Weathers
AUDITOR HENDRICKS COUNTY

Table of Elevations

LOT	FIRST FLOOR ELEVATION	FLOOD PROTECTION GRADE	LOT	FIRST FLOOR ELEVATION	FLOOD PROTECTION GRADE
24	851.0'	---	58	850.5'	---
25	851.5	---	59	850.5	---
26	852.0	---	60	850.0	---
27	851.0	---	61	851.0	---
28	849.5	---	62	850.0	---
29	849.0	---	63	822.0	---
30	851.5	---	64	833.0	---
31	848.0	---	65	833.0	---
32	851.5	---	66	849.5	---
33	851.5	---	67	850.5	---
34	852.5	---	68	849.5	---
35	851.5	---	69	851.5	---
36	851.5	---	70	851.5	---
37	853.5	---	78	852.5	---
50	853.5	---	79	850.5	---
51	853.0	---	80	847.0	---
52	852.5	---	81	842.0	---
53	853.5	---	82	820.0	814.5
54	852.5	---	83	816.0	813.5
55	849.5	---	84	812.5	812.0
56	849.0	---	85	816.5	814.5
57	849.5	---	86	821.0	816.0

SECTION 3 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

from (25-5 - .578A) (25-5-04 - 5.256A) Assessor's Plat-Book for Jimtown Grove Township

Number on Plat	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	
250-1	Cordray, Shirley A.	11/15/88 Plat	Lot 1					
250-2	Cordray, Shirley A.	11/15/88 Plat	Lot 2					
250-3	Cordray, Shirley A.	11/15/88 Plat	Lot 3					
250-4	Cordray, Shirley A.	11/15/88 Plat	Lot 4					
250-5	Cordray, Shirley A.	11/15/88 Plat	Lot 5					
250-6	Cordray, Shirley A.	11/15/88 Plat	Lot 6					
250-7	Cordray, Roy + Shirley A. Cordray	11/15/88 Plat	Lot 7	.578A				
250-8	Cordray, Shirley A.	11/15/88 Plat	Lot 8					

250

250

1508

TIMBER GROVE

ENTERED FOR RECORD
BOOK 108
14 NOV 15 1988 PAGE 52
Bonnie L. Mogless
HENDRICKS COUNTY RECORDER

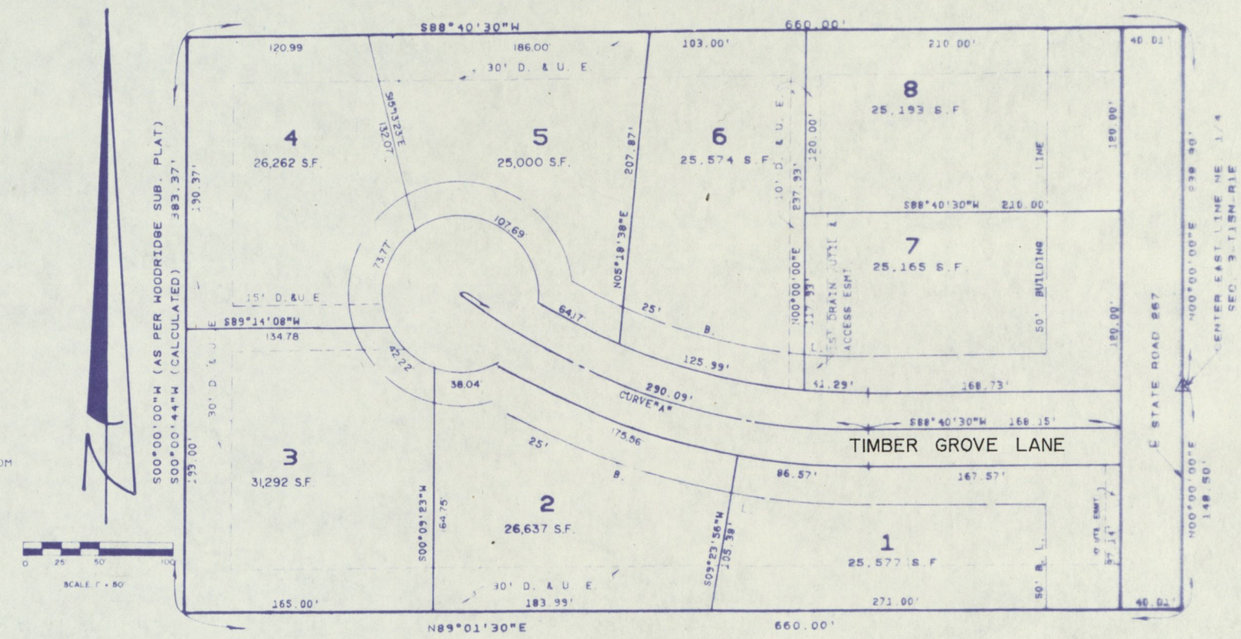
CURVE DATA

	CURVE "A"
DELTA	37°59'27"
RADIUS	437.5'
LENGTH	290.09'
TANGENT	150.60'
CHORD	284.81'

NOTE
HOUSES ARE RESTRICTED TO THREE BEDROOMS OR LESS.

ABSORPTION FIELDS 450 SQ. FT. PER BEDROOM (2 225 SQ. FT. FIELDS) WITH SUB-SURFACE DRAINS.

OPEN DRAIN 1165 L.F.
CLOSED DRAIN 252 L.F.



CERTIFICATION OF "TIMBER GROVE"

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF "TIMBER GROVE" IS SITUATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA, AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 15 NORTH, RANGE 1 EAST, IN HENDRICKS COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE CENTER OF THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 15 NORTH, RANGE 1 EAST; THENCE NORTH 00°00'00" EAST ON AND ALONG THE EAST LINE OF SAID NORTHEAST QUAARTER 238.90 FEET; THENCE SOUTH 88°40'30" WEST PARALLEL TO THE NORTH LINE OF SAID NORTHEAST QUARTER 660.00 FEET; THENCE SOUTH 00°00'00" WEST (PER ADJOINING PLAT, SOUTH 00°00'44" WEST CALCULATED) 303.37 FEET; THENCE NORTH 89°01'30" EAST 660.00 FEET TO A POINT ON THE EAST LINE OF SAID NORTHEAST QUARTER; THENCE NORTH 00°00'00" EAST ON AND ALONG SAID EAST LINE 148.5 FEET TO THE POINT OF BEGINNING. CONTAINING 5.84 ACRES, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF 8 LOTS, NUMBERED 1 THROUGH 8, BOTH INCLUSIVE. THE LOCATION AND DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT, AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 6 DAY OF JULY 1981

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE LAND SURVEYOR

DEDICATION OF "TIMBER GROVE"

THE UNDERSIGNED, ROY CORDRAY AND SHIRLEY A. CORDRAY, HUSBAND AND WIFE, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON DO HEREBY CERTIFY THAT THEY HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THEY CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT, EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF GROUND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES NOT INCLUDING TRANSPORTATION COMPANIES FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS, SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. THERE ARE STRIPS OF GROUND OF THE WIDTHS CALLED FOR ON THE PLAT, WHICH ARE HEREBY RESERVED FOR SURFACE WATER DRAINAGE AND FOR STORM SEWER SYSTEM. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE THAT NO PROPERTY CORNER OR PROPERTY LINE BE OBSTRUCTED. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "TIMBER GROVE" LOCATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA.

OWNERS OF UNOCCUPIED LOTS SHALL AT ALL TIMES KEEP AND MAINTAIN SUCH LOTS IN THIS SUBDIVISION IN AN ORDERLY MANNER. WEEDS AND OTHER GROWTH SHALL BE SEASONALLY CUT. THERE SHALL BE NO ACCUMULATION OF RUBBISH AND DEBRIS ON THESE LOTS.

ALL STRUCTURES SHALL BE COMPLETED ON THE EXTERIOR WITHIN SIX (6) MONTHS FROM START OF CONSTRUCTION INCLUDING TWO (2) COATS OF PAINT OR VARNISH ON ANY EXTERIOR WOOD SURFACE. ALL STRUCTURES MUST BE COMPLETED AND SITE GRADED, SODDED OR SEEDED TO PROVIDE A GOOD TURF COVER AND REASONABLY LANDSCAPED WITHIN ONE YEAR FROM THE DATE OF COMMENCEMENT THEREOF.

IT SHALL BE THE DUTY AND RESPONSIBILITY OF EACH LANDOWNER IN THIS ADDITION TO MAINTAIN ANY DRAINAGE SWALE WHICH IS SHOWN ON THE DEVELOPMENT PLAN CONTIGOUS TO OR ON HIS PROPERTY. SAID DEVELOPMENT PLAN BEING APPROVED BY THE HENDRICKS COUNTY PLAN COMMISSION AND AS FILED WITH SAID BODY. MAINTENANCE SHALL INCLUDE BOTH THE MAINTENANCE OF THE ELEVATIONS SHOWN ON THE DEVELOPMENT PLAN (AS ORIGINALLY CONSTRUCTED) AND ALSO PRESERVATION OF THE HYDRAULIC CHARACTERISTIC OF THE DITCH, BY REMOVAL OF ALL TRASH AND DEBRIS AND OR ANYTHING THAT WOULD IN ANY WAY RESTRICT THE FLOW OF WATER IN SAID SWALE. THE WORD "SWALE" SHALL APPLY TO ANY DITCH OR CHANNEL CONSTRUCTED TO PROVIDE A DRAINAGE WATERWAY.

SEE MISCELLANEOUS RECORD BOOK ___ PAGE ___ FOR ADDITIONAL RESTRICTIVE COVENANTS.

Roy Cordray
ROY CORDRAY

Shirley A. Cordray
SHIRLEY A. CORDRAY

STATE OF INDIANA) SS:
COUNTY OF HENDRICKS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED ROY CORDRAY AND SHIRLEY A. CORDRAY, HUSBAND AND WIFE, OWNERS OF THE ABOVE DESCRIBED SUBDIVISION, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 6 DAY OF JULY 1981 MY COMMISSION EXPIRES APRIL 24, 1986

Shirley Humble
NOTARY PUBLIC
SHIRLEY HUMBLE
TYPED OR PRINTED NAME
HENDRICKS
COUNTY OF RESIDENCE

SEAL

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS 18-7-2-1 ET SEQ., IND. STAT., THE UNDERSIGNED HEREBY CERTIFY THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRIKCS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SEC 18-7-4-706 IND STAT., AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION.

APPROVED BY THE COUNTY PLAN COMMISSION AT A MEETING HELD 11-4-1988

ATTEST: Robert Jarzen
ROBERT JARZEN
SECRETARY OF SAID COMMISSION

SEAL

Ross McClain
ROSS McCLAIN
PRESIDENT OF SAID COMMISSION

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING

DATE: 11-15-88 Walter J. Reeder III
HENDRICKS COUNTY ENGINEER

Duly Entered For Taxation This 15th day of November 1988
Mary Jane Weathers
AUDITOR HENDRICKS COUNTY

SECTION 10 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

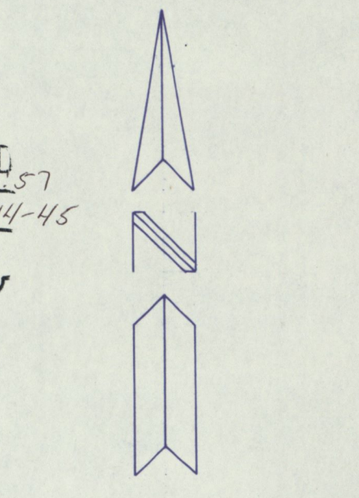
(from 30-7-01-01 + 30-7-01-02 + 30-7-06) Assessor's Plat-Book for Avon Square Section II Township

Number on Plat	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	
251-1	Laser, Dan D. + Kenneth A. Selvee	10/28/88 Plat	Lot 1	1.93A				
251-2	Laser, Dan R. + Kenneth A. Selvee	10/28/88 Plat	Lot 2	3.36A				

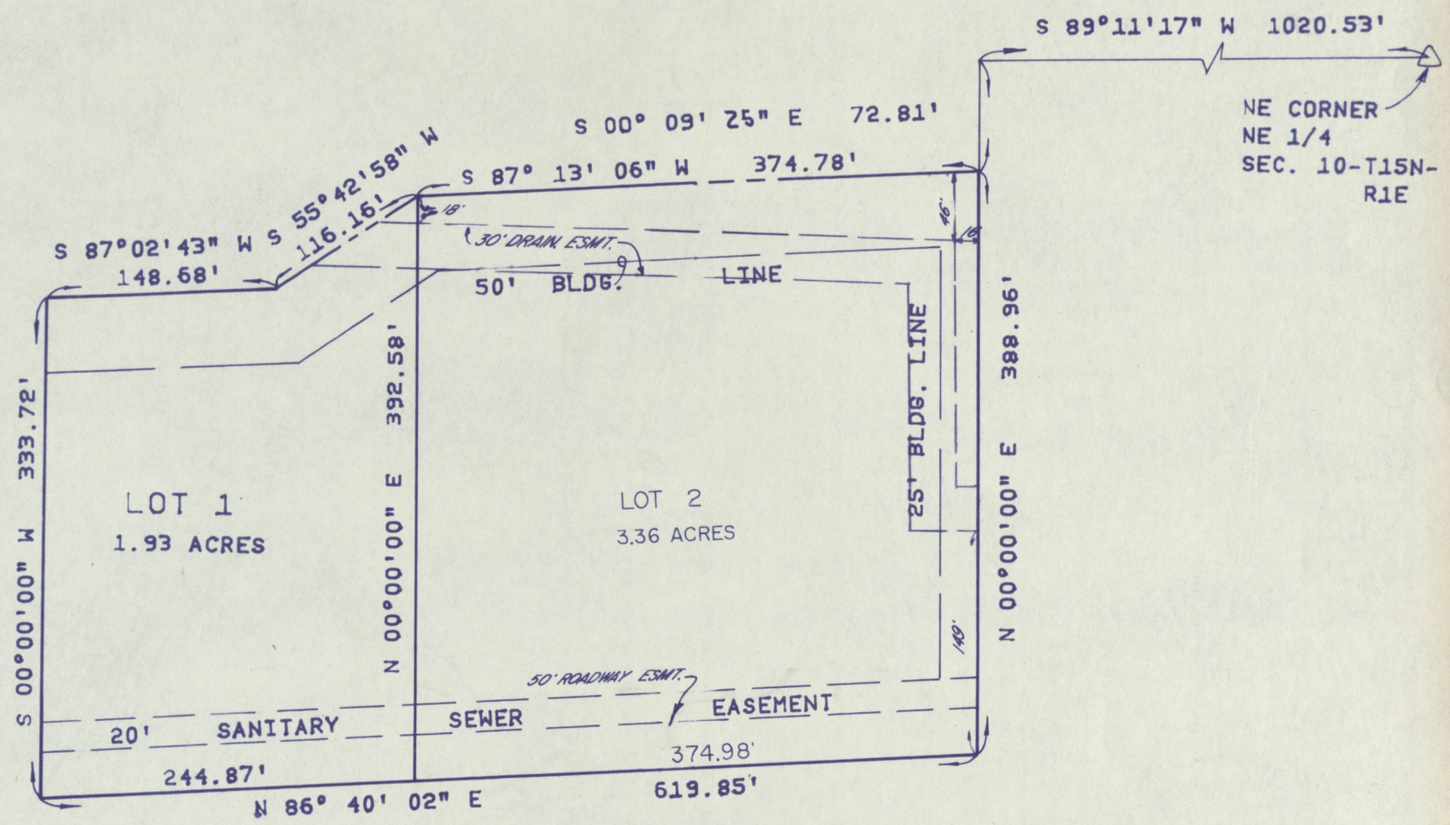
AVON SQUARE SECTION II

857

ENTERED FOR RECORD
BOOK 10:57
14 OCT 28 1988 PAGE 44-45
Bonnie L. Mayhew
HENDRICKS COUNTY RECORDER



SCALE: 1" = 100'



CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 FT. SEQ., AND ALL AMENDMENTS THERETO. THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARINGS BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN REQUIRED BY SECTION IC 36-7-4-706, AND ALL AMENDMENTS THERETO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

DATED: JULY 20, 1988

Ross McClain
ROSS MCCLAIN
PRESIDENT OF SAID COMMISSION

ATTEST: Robert S Jarzen
ROBERT JARZEN
SECRETARY OF SAID COMMISSION

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

AVON SQUARE SECTION II

CERTIFICATION AND DESCRIPTION "AVON SQUARE SECTION II"

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF "AVON SQUARE SECTON II" IS SITUATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA, AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 15 NORTH, RANGE 1 EAST IN HENDRICKS COUNTY, INDIANA, BEING BETTER DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID QUARTER SECTION; THENCE SOUTH 89 DEGREES 11 MINUTES 17 SECONDS WEST 1020.53 FEET ALONG THE NORTH LINE OF SAID SECTION; THENCE SOUTH 00 DEGREES 09 MINUTES 25 SECONDS EAST 72.81 FEET TO THE SOUTH BOUNDARY OF U.S. 36 AND THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 87 DEGREES 13 MINUTES 06 SECONDS WEST, 374.78 FEET; THENCE SOUTH 55 DEGREES 42 MINUTES 58 SECONDS WEST, 116.16 FEET; THENCE SOUTH 87 DEGREES 02 MINUTES 43 SECONDS WEST, 148.68 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 333.72 FEET; THENCE NORTH 86 DEGREES 40 MINUTES 02 SECONDS EAST, 619.85 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 388.96 FEET TO THE POINT OF BEGINNING. CONTAINING 5.29 ACRES, MORE OF LESS AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID ADDITION CONSISTS OF 2 LOTS, NUMBERED 1 THRU 2, INCLUSIVE. THE LOCATON AND DIMENSIONS OF THE LOTS STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT, AND IN WITNESS THEREOF DO HEREBY SET MY HAND AND SEAL THIS 25TH DAY OF MAY, 1988.

WILLIAM R. COLE REGISTERED No. 10621 STATE OF INDIANA LAND SURVEYOR

William R. Cole

WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE REGISTERED No. 10621 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF "AVON SQUARE SECTION II"

THE UNDERSIGNED KENNETH A. SEBREE AND DAN D. LASER, OWNERS OF THE REAL ESTATE SHOWN AND DECRIBED ON THE PLAT HEREON DO HEREBY CERTIFY THAT THEY HAVE LAID OFF, PLATTED AND SUBDIVIDED AND DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. WE CERTIFY THAT ALL STREETS DEPICTED ON SAID PLAT, EXCLUSIVE OF THOSE ALREADY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC FOR ITS USE AS SUCH. THERE ARE STRIPS OF LAND OF THE WIDTH CALLED FOR ON THE PLAT WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES, NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS AND SEWERS, SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. THERE ARE STRIPS OF GROUND OF THE WIDTHS CALLED FOR ON THE PLAT WHICH ARE HEREBY RESERVED FOR SURFACE WATER DRAINAGE AND FOR STORM SEWER SYSTEM. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIPS, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE THAT NO PROPERTY LINE BE OBSTRUCTED. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "AVON SQUARE SECTION II" LOCATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA.

IT SHALL BE THE DUTY AND RESPONSIBILITY OF EACH LANDOWNER IN THIS ADDITION TO MAINTAIN ANY DRAINAGE SWALE WHICH IS SHOWN ON THE DEVELOPMENT PLAN CONTIGUOUS TO OR ON HIS PROPERTY. SAID DEVELOPMENT PLAN BEING APPROVED BY THE HENDRICKS COUNTY PLAN COMMISSION AND AS FILED WITH SAID BODY. MAINTENANCE SHALL INCLUDE BOTH THE MAINTENANCE OF THE ELEVATONS SHOWN ON THE DEVELOPMENT PLAN (AS ORIGINALLY CONSTRUCTED) AND ALSO PRESERVATION OF THE HYDRAULIC CHARACTERISTIC OF THE DITCH, BY REMOVAL OF ALL TRASH AND DEBRIS AND OR ANYTHING THAT WOULD IN ANY WAY RESTRICT THE FLOW OF WATER IN SAID SWALE. THE WORD "SWALE" SHALL APPLY TO ANY DTCH, OR CHANNEL CONSTRUCTED TO PROVIDE A DRAINAGE WATERWAY.

SEE MISCELLANEOUS RECORD BOOK ____ PAGE ____ FOR ADDITIONAL RESTRICTIVE COVENANTS.

A PETITON ADDRESSED TO THE HENDRICKS COUNTY DRAINAGE BOARD HAS BEEN FILED IN DUPLICATE WITH THE COUNTY SURVEYOR SO THAT A MAINTENANCE FUND MAY BE ESTABLISHED BY ASSESSMENT UNDER THE AUTHORITY OF THE INDIANA DRAINAGE CODE AND SO THAT SAID BOARD MAY EXERCISE OTHER POWER AND DUTIES AS PROVIDED FOR IN SAID CODE. THIS SUBDIVISION CONTAINS 600± LINEAL FEET OF OPEN DITCHES AND 530± LINEAL FEET OF THE TILE DRAINS.

Kenneth A. Sebree
KENNETH A. SEBREE

Dan D. Laser
DAN D. LASER

STATE OF INDIANA)
COUNTY OF HENDRICKS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY & STATE PERSONALLY APPEARED KENNETH A. SEBREE AND DAN D. LASER, OWNERS OF THE ABOVE DESCRIBED SUBDIVISION, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED.

WITNESS MY SIGNATURE THIS 18th DAY OF OCTOBER, 1988. MY COMMISSION EXPIRES: 11-6-91.

HENDRICKS
COUNTY OF RESIDENCE

RONIDEAN L. ATNIP
TYPED OR PRINTED NAME

Ronidean L. Atnip
NOTARY PUBLIC

NOTARY PUBLIC SEAL

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 FT. SEC., AND ALL AMENDMENTS THERETO. THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARINGS BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATON FOR APPROVAL OF THIS PLAT WAS DULY GIVEN REQUIRED BY SECTION IC 36-7-4-706, AND ALL AMENDMENTS THERETO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL. DATED: JULY 20, 1988.

Ross McClain
ROSS MCCLAIN, PRESIDENT OF SAID COMMISSION

Robert S. Jarzen
ROBERT JARZEN, SECRETARY OF SAID COMMISSION

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 10-27-88 Walter D. Reeder
HENDRICKS COUNTY ENGINEER

Duly Entered For Taxation This 28th day of OCTOBER, 19 88
Mary Jane Hinchcliff
AUDITOR HENDRICKS COUNTY

88-73

SECTION 23 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

Assessor's Plat-Book for Hidden Valley Estates Section 4 Township

Number on Plat	NAMES OF OWNERS		DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	
252-139	Smith, James L. & Sharon L.	H&W	11/23/88 Plat	Lot 139					
252-140	Smith, James L. & Sharon L.	H&W	11/23/88 Plat	Lot 140					
252-141	Smith, James L. & Sharon L.	H&W	11/23/88 Plat	Lot 141					
252-142	Smith, James L. & Sharon L.	H&W	11/23/88 Plat	Lot 142					
252-143	Smith, James L. & Sharon L.	H&W	11/23/88 Plat	Lot 143					

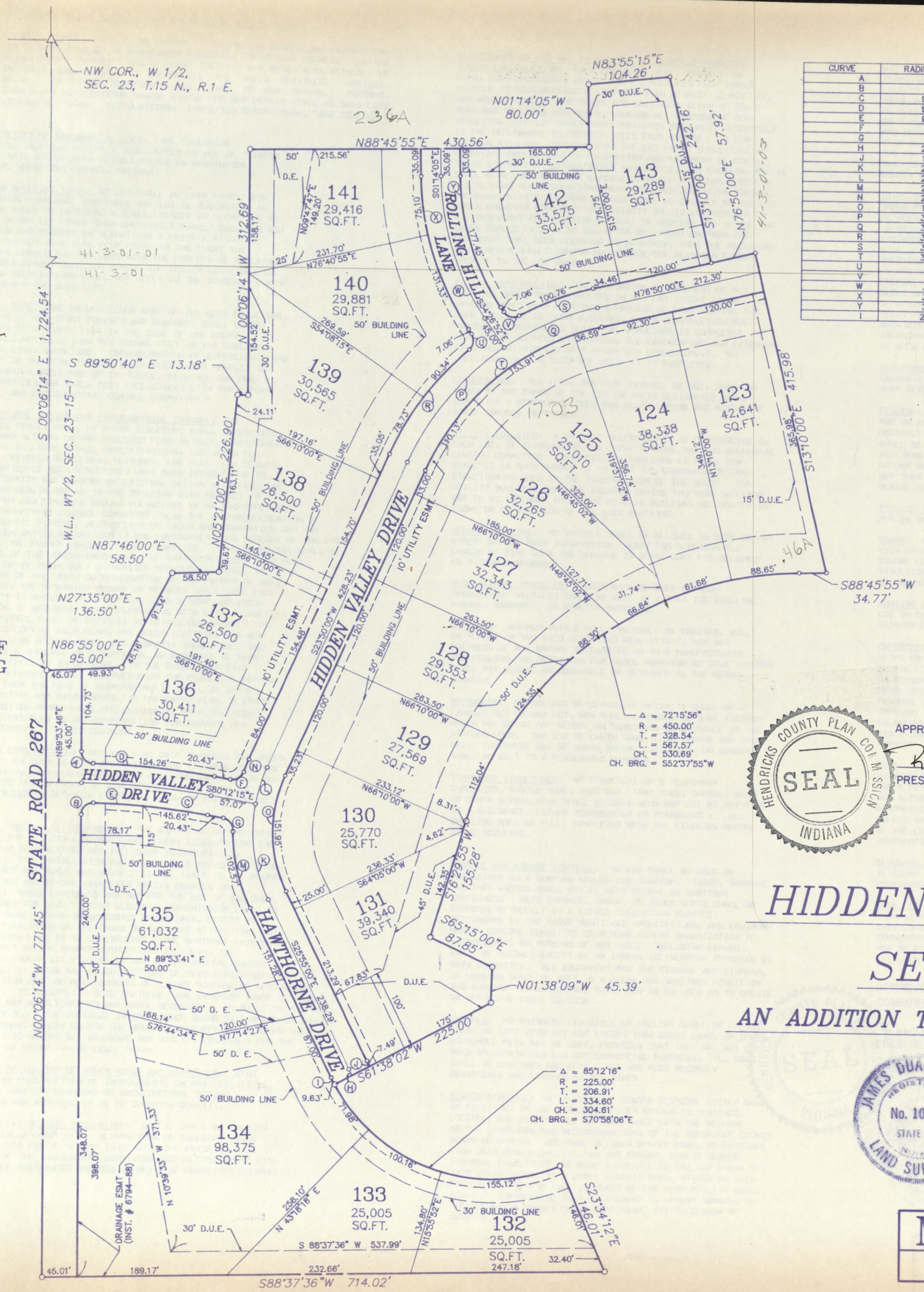
SECTION 23 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

from (41-3-01 + 41-3-01-01 + 41-3-01-03) Assessor's Plat-Book for Hidden Valley Estates Section 4 Township

Number on Plat	NAMES OF OWNERS		DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	
252-123	Smith, James L. + Sharon L.	H+W	11/23/88 Plat	Lot 123					
252-124	Smith, James L. + Sharon L.	H+W	11/23/88 Plat	Lot 124					
252-125	Smith, James L. + Sharon L.	H+W	11/23/88 Plat	Lot 125					
252-126	Smith, James L. + Sharon L.	H+W	11/23/88 Plat	Lot 126					
252-127	Smith, James L. + Sharon L.	H+W	11/23/88 Plat	Lot 127					
252-128	Smith, James L. + Sharon L.	H+W	11/23/88 Plat	Lot 128					
~~252-129~~	~~Smith, James L. + Sharon L.~~	~~H+W~~	~~11/23/88 Plat~~	~~Lot 129~~					
252-129	Willit, Thomas J. + Ann A.	H+W	12/6/88	Lot 129					
252-130	Smith, James L. + Sharon L.	H+W	11/23/88 Plat	Lot 130					
252-131	Smith, James L. + Sharon L.	H+W	11/23/88 Plat	Lot 131					
252-132	Smith, James L. + Sharon L.	H+W	11/23/88 Plat	Lot 132					
252-133	Smith, James L. + Sharon L.	H+W	11/23/88 Plat	Lot 133					
252-134	Smith, James L. + Sharon L.	H+W	11/23/88 Plat	Lot 134					
252-135	Smith, James L. + Sharon L.	H+W	11/23/88 Plat	Lot 135					
252-136	Smith, James L. + Sharon L.	H+W	11/23/88 Plat	Lot 136					
252-137	Smith, James L. + Sharon L.	H+W	11/23/88 Plat	Lot 137					
252-138	Smith, James L. + Sharon L.	H+W	11/23/88 Plat	Lot 138					

CURVE DATA TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
A	15.00'	23.34'	14.78'	21.05'	S 44°40'18" E	89°08'09"
B	15.00'	23.81'	15.25'	21.39'	N 45°21'58" E	90°56'23"
C	954.54'	164.93'	82.67'	164.72'	S 85°09'14" E	09°53'59"
D	979.54'	154.48'	77.40'	154.32'	S 84°43'19" E	09°02'08"
E	929.54'	145.36'	72.83'	145.22'	S 84°41'03" E	08°57'36"
F	15.00'	21.06'	12.68'	19.37'	N 59°34'07" E	80°25'47"
G	15.00'	23.25'	14.69'	21.11'	S 36°07'26" E	88°48'45"
H	200.00'	8.55'	4.28'	8.55'	S 27°08'29" E	02°26'58"
J	175.00'	7.49'	3.75'	7.49'	S 27°08'23" E	02°27'10"
K	200.00'	124.66'	64.43'	122.65'	N 08°03'37" W	35°42'45"
L	200.00'	49.00'	24.62'	48.88'	N 16°48'53" E	14°02'15"
M	225.00'	100.35'	51.02'	99.52'	N 13°08'25" W	25°33'10"
N	225.00'	17.44'	8.72'	17.44'	N 21°36'46" E	04°26'28"
O	175.00'	151.94'	81.13'	147.21'	N 01°02'24" W	49°44'48"
P	350.00'	193.76'	99.43'	191.29'	N 39°41'34" E	31°43'08"
Q	350.00'	130.00'	65.76'	129.25'	N 66°11'34" E	21°16'52"
R	375.00'	169.07'	86.00'	167.64'	N 36°45'02" E	25°49'55"
S	375.00'	100.75'	50.68'	100.45'	N 69°08'04" E	15°23'39"
T	325.00'	300.63'	162.04'	290.03'	N 50°20'00" E	53°00'00"
U	15.00'	22.02'	13.53'	20.10'	N 07°36'32" E	84°06'06"
V	15.00'	22.02'	13.53'	20.10'	S 76°30'15" E	84°06'06"
W	331.11'	191.94'	98.75'	189.26'	N 17°50'28" W	33°12'47"
X	356.11'	206.43'	106.20'	203.55'	N 17°50'29" W	33°12'45"
Y	306.11'	177.44'	91.29'	174.97'	N 17°50'30" W	33°12'45"
I	225.00'	9.63'	4.82'	9.63'	N 27°08'24" W	02°27'07"



1821

ENTERED FOR RECORD
BOOK 14 — 12.51
NOV 23 1988 PAGE 55-7
Bonnie L. Moynlaw
HENDRICKS COUNTY RECORDER

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

APPROVED BY THE HENDRICKS COUNTY PLANNING COMMISSION:

Ross McClain — PRESIDENT

Robert E. Jarzen — SECRETARY

PLAT OF
HIDDEN VALLEY ESTATES
SECTION FOUR
AN ADDITION TO HENDRICKS COUNTY, INDIANA

JAMES DUANE MELTON REGISTERED No. 10159 STATE OF INDIANA LAND SURVEYOR

THIS INSTRUMENT PREPARED BY:

James D. Melton

JAMES D. MELTON
REG. LAND SURVEYOR NO. 10159
STATE OF INDIANA

MPA
MELTON-PACKARD & ASSOCIATES
Civil Engineers • Land Surveyors
4475 Allisonville Road • Indianapolis, Indiana 46205 • (317) 545-9492

"HIDDEN VALLEY SECTION FOUR RESTRICTIVE COVENANTS"

THE UNDERSIGNED, JAMES L. SMITH AND SHARON L. SMITH, AS OWNERS AND PROPRIETORS OF HIDDEN VALLEY ESTATES LOCATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA DO HEREBY THIS INDENTURE, RESTRICT AND COVENANT THE LOTS AND OTHER AREA WITHIN THE BOUNDARIES IN SAID SUBDIVISION TO THEMSELVES AND THEIR GRANTEES, ASSIGNS, SUCCESSORS, HEIRS, OR LEGAL REPRESENTATIVES, AND TO ANY PERSON, PERSONS, CORPORATIONS, BANKS AND ASSOCIATIONS AND/OR ANYONE WHO MAY OBTAIN TITLE TO SAID LOTS AS TO THE FOLLOWING TERMS, STIPULATIONS, CONDITION RESTRICTION, AND COVENANTS TO-WIT:

FULLY PROTECTIVE RESIDENTIAL AREA: THE FOLLOWING COVENANTS, IN THEIR ENTIRETY SHALL APPLY TO ALL OF "HIDDEN VALLEY" SAID SUBDIVISION BEING LOCATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA.

LAND AND BUILDING TYPE: NO LOT SHALL BE USED EXCEPT FOR RESIDENTIAL PURPOSES, NOR SHALL ANY LOT BE SUBDIVIDED NO BUILDING SHALL BE ERECTED, ALTERED, PLACED OR PERMITTED TO REMAIN ON ANY LOT OTHER THAN ONE SINGLE FAMILY DWELLING NOT TO EXCEED TWO STORIES IN HEIGHT AND A PRIVATE ATTACHED GARAGE FOR NOT MORE THAN FOUR CARS, IN THE EVENT THE PURCHASER SHOULD BUY TWO LOTS WITH THE PURPOSE OF BUILDING ONE SINGLE FAMILY DWELLING ACROSS THE CENTER LOT LINE, THE LOT LINE RESTRICTIONS SHALL NOT APPLY TO THE BOUNDARY LINES DIVIDING ANY TWO SAID LOTS.

DWELLING SIZE: THE GROUND FLOOR AREA OF THE MAIN STRUCTURE, EXCLUSIVE OF ONE STORY PORCHES AND GARAGES, SHALL BE NOT LESS THAN 1650 SQUARE FEET IN THE CASE OF ONE STORY STRUCTURE, NOT LESS THAN 900 SQUARE FEET IN THE CASE OF A MULTIPLE STORY STRUCTURE. (DETERMINATION OF SUFFICIENCY AND ADEQUACY OF THE TERM "GROUND FLOOR AREA" WITH RESPECT TO SINGLE-FAMILY DWELLINGS OF TRI-LEVEL, BI-LEVEL AND ONE-HALF STORY DESIGNS SHALL REST EXCLUSIVELY WITH THE "ARCHITECTURAL AND ENVIRONMENTAL CONTROL COMMITTEE."

ARCHITECTURAL DESIGN AND ENVIRONMENTAL CONTROL: NO BUILDING, FENCE, WALL, OR OTHER STRUCTURE SHALL BE ERECTED, PLACED AND ALTERED ON ANY BUILDING PLOT IN THIS SUBDIVISION UNTIL THE BUILDING PLANS, SPECIFICATIONS, INCLUDING ELEVATIONS, MATERIALS, COLORS, TEXTURES, AND PLOT PLAN SHOWING THE LOCATION OF SUCH STRUCTURES HAVE BEEN APPROVED AS TO THE CONFORMITY AND HARMONY OF EXTERNAL DESIGN WITH EXISTING STRUCTURE HEREIN AND AS TO THE BUILDING WITH RESPECT TO TOPOGRAPHY AND FINISHED GROUND ELEVATIONS BY AN ARCHITECTURAL AND ENVIRONMENTAL CONTROL COMMITTEE, ALSO THE PROPOSED LOCATION OF WELLS, SEPTIC SYSTEMS, DESTRUCTION OF TREES AND VEGETATION AND ANY OTHER SUCH MATTER AS MAY AFFECT THE ENVIRONMENT AND ECOLOGY OF THE AREA SHALL BE THE PROPER CONCERN OF THE COMMITTEE. THIS COMMITTEE SHALL BE COMPOSED OF THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED REAL ESTATE, OR BY THEIR DULY AUTHORIZED REPRESENTATIVES. IN THE EVENT OF THE DEATH OR RESIGNATION OF ANY MEMBER OF SAID COMMITTEE, THE REMAINING MEMBER OR MEMBERS SHALL HAVE FULL AUTHORITY TO APPROVE OR DISAPPROVE SUCH DESIGN AND LOCATIONS, OR TO DESIGNATE A REPRESENTATIVE WITH LIKE AUTHORITY. THE COMMITTEE SHALL BE ENTITLED TO RETAIN PERMANENTLY THE SUBMITTED COPY OF SUCH PLANS AND SPECIFICATIONS, AND ALL WORK SHALL BE ACCOMPLISHED IN CONFORMITY THEREWITH. THE COMMITTEE'S APPROVAL OR DISAPPROVAL AS REQUIRED IN THIS COVENANT SHALL BE IN WRITING. IN THE EVENT THAT SAID WRITTEN APPROVAL IS NOT RECEIVED FROM THE COMMITTEE WITHIN 14 DAYS FROM THE DATE OF SUBMISSION, IT SHALL BE DEEMED THE COMMITTEE HAS DISAPPROVED THE PRESENTED PLAN, NEITHER THE COMMITTEE MEMBERS NOR THE DESIGNATED REPRESENTATIVES SHALL BE ENTITLED TO ANY COMPENSATION FOR SERVICE PERFORMED PURSUANT TO THIS COVENANT.

BUILDING CONSTRUCTION: ANY BUILDING ONCE APPROVED AND UNDER CONSTRUCTION MUST BE COMPLETED WITHIN ONE (1) YEAR FROM THE TIME CONSTRUCTION WAS STARTED. NO BUILDING SHALL BE ON ANY LOT NEARER TO THE FRONT OR SIDE PROPERTY LINE THAN THE MINIMUM BUILDING SET-BACK LINES, AS SHOWN ON THE RECORDED PLAT.

DRAINAGE AND UTILITY EASEMENTS: THE STRIPS OF GROUND MARKED DRAINAGE AND UTILITY EASEMENTS ARE HEREBY RESERVED FOR THE USE OF PUBLIC UTILITIES NOT INCLUDING TRANSPORTATION COMPANIES, FOR INSTALLATION AND MAINTENANCE OF POLES, MAINS, DUCT, LINES AND WIRES AND SUBJECT AT ALL TIMES TO THE PROPER AUTHORITIES AND TO THE EASEMENTS HEREIN GRANTED AND RESERVED. THESE EASEMENTS ARE NOT FOR THE USE OF AND SHALL NOT BE USED FOR HIGH VOLTAGE ELECTRIC TRANSMISSION LINES OR HIGH PRESSURE LIQUID TRANSMISSION PIPE LINES, EXCEPT BY WRITTEN PERMISSION OF THE OWNER OF THE LAND AT THE TIME SAID TRANSMISSION LINE IS TO CONSTRUCTED. THE DRAINAGE EASEMENTS MAY BE USED BY THE PROPER AUTHORITIES INCLUDING THE HENDRICKS COUNTY DITCH BOARD OR ANY OF THE SEVERAL OWNERS OF THIS SUBDIVISION OR NAY OTHER SECTIONS OF THIS SUBDIVISION FOR THE INSTALLATION AND THE MAINTENANCES OF EITHER SURFACE OR SUBSURFACE DRAINAGE. TO ACCOMPLISH SAID DRAINAGE, THE EXISTING GRADE OF SAID EASEMENT MAY BE ALTERED TO ANY GRADE NECESSARY. IN NO SITUATION SHALL ANY OWNER BLOCK THE DRAINAGE IN ANY MANNER ALONG SAID DRAINAGE SWALES. THIS COVENANT HEREBY GRANTS THE HENDRICKS COUNTY DITCH BOARD THE AUTHORITY TO ACCEPT ALL DRAINAGE AND UTILITY EASEMENTS FOR THE PURPOSES OF ESTABLISHING LEGAL DRAIN.

STANDARD OF QUALITY OF WORKMANSHIP AND MATERIALS: WITH RESPECT TO CONSTRUCTION OF IMPROVEMENTS ON ANY LOT, IT IS REQUIRED THAT THE STANDARD OF ARCHITECTURAL DESIGN, MATERIALS AND WORKMANSHIP BE OF SUPERIOR QUALITY.

SUBDIVISIONS OF LOTS PROHIBITED: NO LOT SHALL BE FURTHER DIVIDED OR RESUBDIVIDED. ALTERATIONS OF BOUNDARY LINES BETWEEN LOTS MAY BE ACCOMPLISHED WITH THE PRIOR WRITTEN CONSENT OF THE ENVIRONMENT COMMITTEE AND IN CONFORMITY WITH APPLICABLE ORDINANCES AND REQUIREMENTS OF HENDRICKS COUNTY, INDIANA.

MAINTENANCE OF LOT AND PROTECTION OF ADJACENT PROPERTY DURING CONSTRUCTION: EACH LOT OWNER SHALL PROTECT THE ROAD, ROAD SHOULDERS, AND UTILITY STRUCTURES FROM DAMAGE RELATED TO CONSTRUCTION ACTIVITIES WITH RESPECT TO HIS LOT, AND AGREES TO KEEP THE ROADS AND DRIVEWAYS CLEAR OF EQUIPMENT AND BUILDING MATERIALS. DURING ALL PERIODS OF CONSTRUCTION, THE LOT OWNER SHALL MAINTAIN MEASURES, ACCEPTABLE TO THE DECLARANT, TO PROTECT TREES FROM DAMAGE. IN CONNECTION WITH ANY CONSTRUCTION, THE LOT OWNER SHALL TAKE APPROPRIATE PRECAUTIONS IN EXCAVATION AND MOVEMENT OF EARTH, SO AS TO PREVENT SEDIMENTATION AND UNNECESSARY EROSION, AND HE SHALL ALSO COMPLY AT HIS EXPENSE WITH ALL APPLICABLE GOVERNMENTAL LAWS AND REGULATIONS REGARDING SEDIMENTATION CONTROL. THE ROADS WITHIN THE SUBDIVISION SHALL BE CLEANED BY THE LOT OWNER WHENEVER CONSTRUCTION ACTIVITY ON HIS LOT RESULTS IN A SIGNIFICANT ACCUMULATION OF DIRT OR DEBRIS; AND IF THE LOT OWNER SHOULD FAIL TO DO SO, AFTER NOTIFICATION FROM THE DECLARANT THAT SUCH CLEANING IS REQUIRED, THEN THE DECLARANT MAY PERFORM SUCH CLEANING AND CHARGE THE REASONABLE COST THEREOF TO THE LOT OWNER.

PARTIAL CONSTRUCTION: NO FOUNDATION OR BASEMENT OF A BUILDING SHALL BE CONSTRUCTED ON ANY LOT EXCEPT AS AN INTEGRAL PART OF A CONTINUOUS PROCESS OF CONSTRUCTING THE MAIN STRUCTURE OF SUCH BUILDING, WHICH CONSTRUCTION MUST PROCEED UNINTERRUPTED UNTIL THE STRUCTURE IS COMPLETED (INCLUDING, WITHOUT LIMITATION, ALL LANDSCAPING AND EXTERIOR PAINTING) WITHIN 180 DAYS AFTER ITS COMMENCEMENT. NO DWELLING SHALL BE OCCUPIED UNTIL IT IS COMPLETED.

LANDSCAPING: ALL LOTS, WHETHER IMPROVED OR NOT, SHALL BE MOWED BY THE OWNER OF THE LOT OR THEIR DESIGNATED REPRESENTATIVE A MINIMUM OF ONCE PER MONTH DURING THE MONTHS OF APRIL THROUGH SEPTEMBER.

UTILITY BUILDING: A UTILITY BUILDING MAY BE CONSTRUCTED ON EACH LOT, IF APPROVED BY THE ARCHITECTURAL AND ENVIRONMENTAL CONTROL COMMITTEE. THIS UTILITY BUILDING IS TO BE CONSTRUCTED IN SUCH MANNER AS TO MEET THE STANDARDS OF CONSTRUCTION AS USED IN THE CONSTRUCTION OF THE HOUSE. THE UTILITY BUILDING SHALL BE LOCATED BEHIND THE MAIN DWELLING AND IN NO INSTANCE SHALL THE UTILITY BUILDING BE LOCATED IN FRONT OR AT THE SIDE OF THE MAIN DWELLING.

VEHICLE PARKING: NO VEHICLE SHALL BE ALLOWED TO PARK ON ANY STREET WITHIN SAID SUBDIVISION EXCEPT FOR A REASONABLE LENGTH OF TIME WHEN THE VEHICLE IS BEING USED FOR DELIVERY OR PICKUP PURPOSES.

RECREATIONAL VEHICLES: BOATS AND NON-USED OR NON-OPERATIONAL VEHICLES SHALL BE KEPT IN EITHER THE DWELLING GARAGE, BASEMENT, OR UTILITY BUILDING.

BUSINESS: NO MERCANTILE BUILDING SHALL BE ERECTED, BUILT, OR PLACED ON THE SAID DESCRIBED REAL ESTATE, NOR NAY BUSINESS OF ANY NATURE BE CARRIED ON IN A MANUFACTURING, WHOLESALING, OR RETAILING NOR SHALL ANYTHING BE DONE THEREON WHICH MAY BECOME AN ANNOYANCE OR NUISANCE TO THE NEIGHBORHOOD.

NUISANCES: NO NOXIOUS OR OFFENSIVE ACTIVITY SHALL BE CARRIED OUT ON ANY LOT, NOR SHALL ANYTHING BE DONE THEREON WHICH MAY BE OR MAY BECOME AN ANNOYANCE OR NUISANCE TO THE NEIGHBORHOOD. THE USE OF CHAIN SAWS, LAWN MOWERS AND OTHER NOISY EQUIPMENT OUT OF DOORS BEFORE 10:00 A.M. ON SUNDAYS SHALL BE KEPT TO A REASONABLE MINIMUM.

TEMPORARY STRUCTURES: NO STRUCTURE OF A TEMPORARY CHARACTER, MOBILE HOME, BASEMENT, TENT SHED, GARAGE, BARN OR OTHER OUTBUILDING SHALL BE USED UPON ANY LOT AT ANY TIME AS A RESIDENCE, EITHER TEMPORARILY OR PERMANENTLY. ALL DWELLING MUST BE FULLY COMPLETED UPON THE EXTERIOR BEFORE BEING OCCUPIED.

GARBAGE AND REFUSE DISPOSAL: NO LOT SHALL BE USED OR MAINTAINED AS A DUMPING GROUND FOR RUBBISH. TRASH, GARBAGE OR OTHER WASTES SHALL NOT BE KEPT EXCEPT IN SANITARY CONTAINERS. SAID GARBAGE, TRASH, OR OTHER WASTE SHALL BE DISPOSED OF WEEKLY BY A REFUSE COLLECTION SERVICE, DESIGNATED BY THE ABOVE MENTIONED ARCHITECTURAL AND ENVIRONMENTAL CONTROL COMMITTEE OR A HOME OWNERS ORGANIZATION IF ESTABLISHED, NO BURNING OF ANY WASTE, INCLUDING LEAVES, SHALL BE ALLOWED EXCEPT BY AN INDOOR INCINERATOR APPROVED BY SAID COMMITTEE. ALL EQUIPMENT FOR THE STORAGE AND DISPOSAL OF RUBBISH SHALL BE KEPT IN A CLEAN AND SANITARY CONDITION AND SANITARY CONDITION AND SHALL NOT BE SO USED AS TO CREATE AN OFFENSIVE SIGHT OR ODOR.

ANIMALS: NO ANIMALS, LIVESTOCK OR POULTRY SHALL BE RAISED, BRED, OR KEPT UPON ANY LOT EXCEPT THAT DOGS, CATS, OR OTHER HOUSEHOLD PETS MAY BE KEPT, PROVIDED THAT THEY ARE NOT KEPT, BRED OR MAINTAINED FOR ANY COMMERCIAL PURPOSES. ALL DOGS SHALL BE CONFINED AND KEPT QUIET AND ALSO SECURELY RESTRAINED AND LEASHED AT ALL TIMES.

SEWAGE DISPOSAL: NO INDIVIDUAL SEWAGE DISPOSAL SYSTEM SHALL BE PERMITTED ON ANY LOT UNLESS SUCH SYSTEM IS DESIGNED, LOCATED, AND CONSTRUCTED IN ACCORDANCE WITH THE REQUIREMENTS, STANDARDS AND RECOMMENDATIONS OF THE HENDRICKS COUNTY BOARD OF HEALTH. APPROVAL OF SUCH SYSTEM SHALL BE OBTAINED FROM SAID AUTHORITY. IF, IN THE FUTURE, PUBLIC SEWAGE DISPOSAL FACILITIES ARE MADE AVAILABLE TO THE LOT OWNER OF THIS SUBDIVISION, EACH OWNER THEREIN SHALL ATTACH TO SUCH FACILITIES, WITHIN TWO (2) YEARS OF THE AVAILABILITY DATE. RIGHT OF ENFORCEMENT OF THE COVENANT IS HEREBY GRANTED TO THE HENDRICKS COUNTY PLAN COMMISSION, ITS SUCCESSOR OR ASSIGNS.

WATER SUPPLY: NO INDIVIDUAL WATER SUPPLY SYSTEM SHALL BE PERMITTED ON ANY LOT UNLESS SUCH SYSTEM IS DESIGNED. LOCATED AND CONSTRUCTED IN ACCORDANCE WITH THE REQUIREMENTS. STANDARDS AND RECOMMENDATIONS OF THE HENDRICKS COUNTY BOARD OF HEALTH, APPROVAL OF SUCH SYSTEMS SHALL BE OBTAINED FROM SAID AUTHORITY. IF, IN THE FUTURE, PUBLIC WATER FACILITIES ARE MADE AVAILABLE TO THE LOT OWNERS IN THIS SUBDIVISION, EACH OWNER THEREIN SHALL ATTACH TO SUCH FACILITIES WITHIN TWO (2) YEARS OF THE AVAILABILITY DATE. RIGHT OF ENFORCEMENT OF THIS COVENANT IS HEREBY GRANTED TO THE HENDRICKS COUNTY PLAN COMMISSION, ITS SUCCESSORS OR ASSIGNS.

SIGHT DISTANCE AT INTERSECTIONS: NO FENCE, WALL, HEDGE, OR SHRUB PLANTING WHICH OBSTRUCTS SIGHT LINES AT ELEVATIONS BETWEEN TWO AND SIX FEET ABOVE THE ROADWAYS, SHALL BE PLACED OR PERMITTED TO REMAIN ON ANY CORNER LOT WITHIN THE TRIANGULAR AREA FORMED BY THE STREET PROPERTY LINES, AND A LINE CONNECTING THEM AT POINTS 25 FEET FROM THE INTERSECTIONS OF THE STREET LINE, OR IN CASE OF A ROUNDED PROPERTY CORNER, FROM THE INTERSECTION OF THE STREET PROPERTY LINES EXTENDED. THE SAME SIGHT LINE LIMITATIONS SHALL APPLY ON ANY LOT WITHIN 10 FEET FROM THE INTERSECTION OF A STREET PROPERTY LINE WITH THE EDGE OF A DRIVEWAY OR ALLEY PLACEMENT. NO TREES SHALL BE PERMITTED TO REMAIN WITH SUCH DISTANCE OF SUCH INTERSECTIONS UNLESS THE FOLIAGE LINE IS MAINTAINED AT A SUFFICIENT HEIGHT TO PREVENT OBSTRUCTION OF SUCH SIGHT LINES.

DRIVEWAYS: ALL DRIVEWAYS SHALL BE PAVED WITH EITHER A CONCRETE OR ASPHALT SURFACE WITHIN ONE HUNDRED EIGHTY (180) DAYS AFTER COMPLETION OF HOME.

FENCES: NO FENCE SHALL BE ERECTED ON OR ALONG ANY LOT LINE, NOR ON ANY LOT, THE PURPOSE OR RESULT OF WHICH WILL BE TO OBSTRUCT REASONABLE VISION, LIGHT, OR AIR, AND ALL FENCES SHALL BE ERECTED BETWEEN THE FRONT PROPERTY LINES AND THE BUILDING SETBACK LINE OTHER THAN A FENCE OF A DECORATIVE NATURE NOT EXCEEDING THREE (3) FEET SIX (6) INCHES IN HEIGHT AND THEN ONLY IF APPROVED BY THE ARCHITECTURAL AND ENVIRONMENTAL CONTROL COMMITTEE.

STORAGE TANKS: OIL OR GAS STORAGE TANKS SHALL BE EITHER BURIED OR LOCATED IN A HOUSE OR GARAGE AREA.

SIGNS: NO SIGN OF ANY KIND SHALL BE DISPLAYED TO THE PUBLIC VIEW UPON ANY LOT, EXCEPT THAT ONE SIGN OF NOT MORE THAN 5 SQUARE FEET, ADVERTISING THE PROPERTY DURING THE CONSTRUCTION AND SALES PERIOD. EXCEPT THAT, ANY SIGN REQUIRED BY LAW MAY BE DISPLAYED.

HUNTING OR TRAPPING: NO HUNTING SHALL BE ALLOWED ON ANY LOT OR OTHER AREA WITH THE BOUNDARIES OF "HIDDEN VALLEY ESTATES FOUR."

ENFORCEMENT: IF THE PARTIES HERETO, OR ANY OF THEM, THEIR HEIRS OR ASSIGNEES SHALL VIOLATE OR ATTEMPT TO VIOLATE ANY OF THE COVENANTS HEREIN, IT SHALL BE LAWFUL FOR ANY PERSON, OR PERSONS OWNING ANY LOT OR LOTS IN SAID SUBDIVISION TO PROSECUTE BY ANY PROCEEDING AT LAW OR EQUITY THE PERSON OR PERSONS VIOLATING OR ATTEMPTING TO VIOLATE ANY SUCH COVENANT AND EITHER TO PREVENT HIM OR THEM FROM SO DOING OR TO RECOVER DAMAGES OR OTHER DUES FOR SUCH VIOLATIONS. A VIOLATION OF ANY RESTRICTION HEREIN WILL NOT RESULT IN REVERSION OR FORFEITURE OF TITLE.

TERM: THESE COVENANTS ARE TO RUN THE LAND AND SHALL BE BINDING ON ALL PARTIES AND ALL PERSONS CLAIMING UNDER THEM FOR A PERIOD OF 25 YEARS FROM THE DATE THAT THESE COVENANTS ARE RECORDED, AFTER WHICH TIME SAID COVENANTS SHALL BE AUTOMATICALLY EXTENDED FOR SUCCESSIVE PERIODS OF 10 YEARS, UNLESS AN INSTRUMENT SIGNED BY A MAJORITY OF THE THEN OWNERS OF THE LOTS HAS BEEN RECORDED AGREEING TO CHANGE SAID COVENANTS IN WHOLE OR PART.

SEVERABILITY: INVALIDATION OF ANY ONE OF THESE COVENANTS, BY COURT ORDER, SHALL IN NO WAYS, AFFECT ANY OF THE OTHER PROVISION, WHICH SHALL REMAIN IN FULL FORCE AND EFFECT.

SIDE LOT BUILDING LINE: NO BUILDING SHALL BE LOCATED NEARER THAN 15 FEET TO AN INTERIOR LOT LINE, AND FOR PURPOSES OF THIS COVENANT, EVES, STEPS AND OPEN PORCHES SHALL NOT BE CONSIDERED A PART OF THE BUILDING, PROVIDED THAT THIS SHALL NOT BE CONSTRUCTED TO PERMIT A PORTION OF A BUILDING TO ENCROACH UP ANY OTHER LOT.

APPROVED BY THE HENDRICKS COUNTY PLANNING COMMISSION:

Ross McClain
PRESIDENT

Robert S. Garzyn
SECRETARY

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

JAMES DUANE MELTON REGISTERED No. 10159 STATE OF INDIANA LAND SURVEYOR

THIS INSTRUMENT PREPARED BY:

James D. Melton

JAMES D. MELTON
REG. LAND SURVEYOR NO. 10159
STATE OF INDIANA

MPA MELTON-PACKARD & ASSOCIATES
Civil Engineers • Land Surveyors
4475 Allisonville Road • Indianapolis, Indiana 46205 • (317) 545-9492

STATE OF INDIANA)
) SS:
COUNTY OF HENDRICKS)

Before me, the undersigned Notary Public, in and for the County and State, personally appeared James L. Smith and Sharon L. Smith; and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the purposes herein expressed.

Witness my Hand and Seal this 1st day of Nov. 88, 1988.

My commission expires: May 13, 1990

Lanette L. Smith
Notary Public

Under the Athority provided by Sections 18-7-2-1 ET SEQ. Ind. State. The Undersigned hereby Certify that Public Notice of the hearing by the Hendricks County Plan Commission of the aforesaid Owner's Application for approval of this Plat was duly given as required by Sec. 18-7-4-706 Ind. State, and that said Plat has been duly approved by said Commission.

Approved by the Hendricks County Planning Commission at a public meeting on the 20TH day of JULY, 1988.

Ross McClain
President

Robert D. Jorgen
Secretary

DEDICATION OF HIDDEN VALLEY ESTATES,

SECTION FOUR

We the undersigned, owners of Hidden Valley Estates real estate shown and described on the Plat hereon, do hereby certify that we have laid off, platted and subdivided; and do hereby lay off, plat and subdivide said real estate in accordance with hereon plat.

This subdivision shall be known and designated as Hidden Valley Estates, Section Four, being located in Washington Township, Hendricks County, Indiana; and all streets not heretofore dedicated are hereby dedicated to the public.

Witness our Hands this 1st day of Nov. 88, 1988.

James L. Smith
James L. Smith

Sharon L. Smith
Shoran L. Smith

CERTIFICATION AND DESCRIPTION OF HIDDEN VALLEY ESTATES

SECTION FOUR

I, the undersigned, being duly aurthorized and licensed as a Registered Land Surveyor in the State of Indiana, do hereby certify that the hereon plat and survey of Hidden Valley Estates, Section Four, is situated in Washington Township, Hendricks County, Indiana, and is a true representation of a subdivision of a part of the West Half of Section 23, Township 15 North, Range 1 East, being more particularly described as follows:

Commencing at the Northwest corner of said Section 23; thence South 00°06'14" East (assumed bearing) along the West line of said Section 23 a distance of 1,724.54 feet to the POINT OF BEGINNING; thence North 86°55'00" East a distance of 95.00 feet; thence North 27°35'00" East a distance of 136.50 feet; thence North 87°46'00" East a distance of 58.50 feet; thence North 05°21'00" East a distance of 226.90 feet; thence South 89°50'40" East a distance of 13.18 feet; thence North 00°06'14" West parallel with the said West line a distance of 312.69 feet; thence North 88°45'55" East a distance of 430.56 feet; thence North 01°14'05" West a distance of 80.00 feet; thence North 83°55'15" East a distance of 104.26 feet; thence South 13°10'00" East a distance of 242.15 feet; thence North 76°50"00" East a distance of 57.92 feet; thence South 13°10'00" East a distance of 415.98 feet; thence South 88°45'55" West a distance of 34.77 feet to the Point of Curvature of a curve to the left having a central angle of 72°15'56" and a radius of 450.00 feet; thence Westerly and Southwesterly along said curve an arc distance of 567.57 feet (said arc being subtended by a chord having a bearing of South 52°37'55" West and a length of 530.69 feet); thence South 16°29'55" West tangent to said last described curve a distance of 155.28 feet; thence South 65°15'00" East a distance of 87.85 feet; thence South 01°38'09" West a distance of 45.39 feet; thence South 61°38'02" West a distance of 225.00 feet to the Point of Curvature of a curve to the left having a central angle of 85°12'16" and a radius of 225.00 feet; thence Southeasterly and Easterly along said curve an arc distane of 334.60 feet (said arc being subtended by a chord having a bearing of South 70°58'06" East and a length of 304.61 feet); thence South 23°34'12" East a distance of 146.01 feet; thence South 88°37'36" West a distance of 714.02 feet to the aforesaid West line of the West Half; thence North 00°06'14" West along said West line a distance of 771.45 feet to the point of beginning. Containing 19.8525 Acres, more or less.

Said addition consists of 21 Lots, Numbered 123 through 143 inclusive. The locations and dimensions of the lots, streets and easements are shown on the plat; all dimensions are shown in feet and decimal parts thereof.

I further certify that all monuments shown on said plat actually exist or will be installed in their position as correctly shown, and that all dimensional and geodetic data is correct.

Witness my hand and seal this 1st day of Nov., 1988.

James D. Melton
James D. Melton
Reg. Land Surveyor No. 10159
State of Indiana

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 11-22-88 Walter D. Reeder
HENDRICKS COUNTY ENGINEER

Duly Entered For Taxation This 23rd day of November 1988
Mary Jane Weathers
AUDITOR HENDRICKS COUNTY

JAMES DUANE MELTON REGISTERED No. 10159 STATE OF INDIANA LAND SURVEYOR

THIS INSTRUMENT PREPARED BY:
James D Melton
JAMES D. MELTON
REG. LAND SURVEYOR NO. 10159
STATE OF INDIANA

MPA MELTON-PACKARD & ASSOCIATES
Civil Engineers • Land Surveyors
4475 Allisonville Road • Indianapolis, Indiana 46205 • (317) 545-9492

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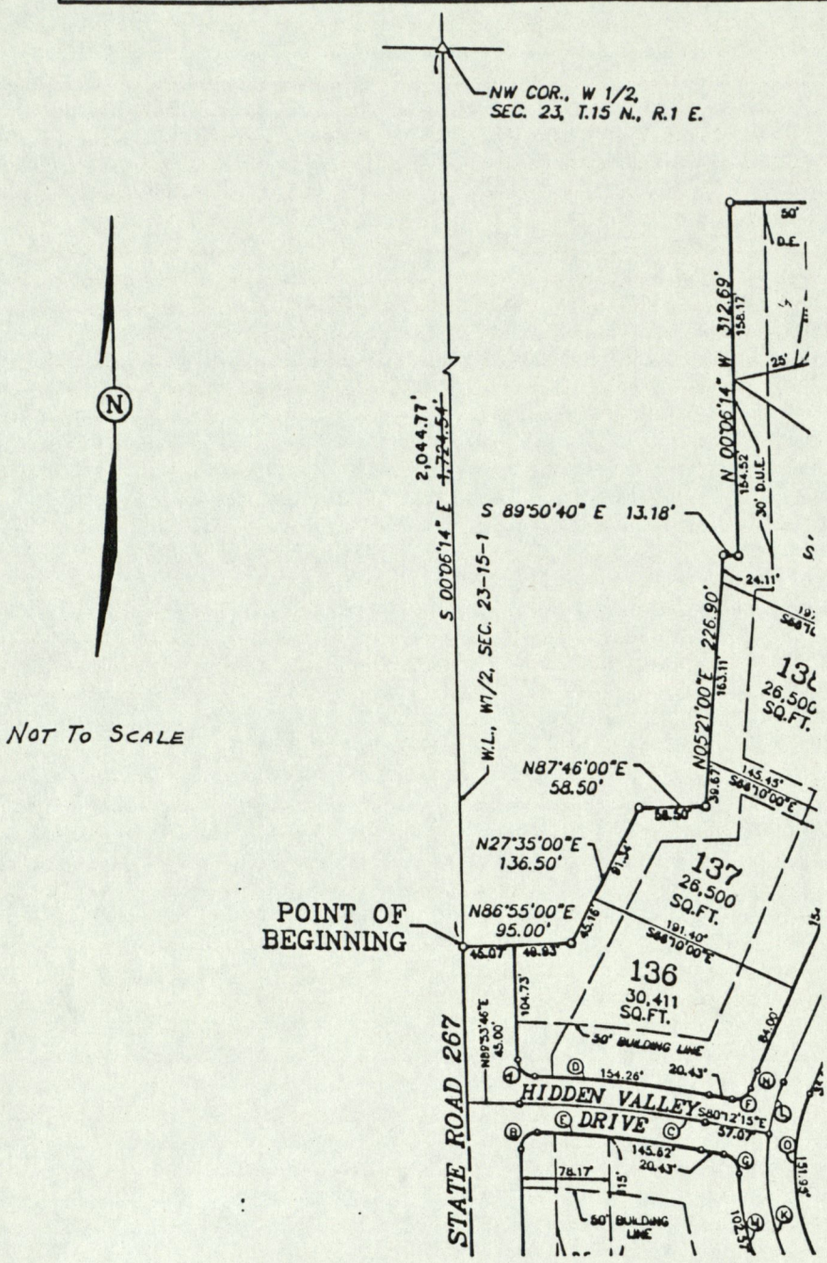
Civil Engineers ● Land Surveyors
4475 Allisonville Road ● Indianapolis, Indiana 46205 ● (317) 545-9492



CERTIFICATE OF CORRECTION

This is to certify that I, the undersigned, prepared the Plat known as Hidden Valley, Section Four, an Addition to Hendricks County, Indiana, recorded November 23, 1988 in Book 14, Pages 55-57 in the Office of the Recorder of Hendricks County, Indiana.

This Instrument is filed for the purpose of correcting the erroneous distance shown from the Northwest corner of the West Half of Section 23, Township 15 North, Range 1 East to the POINT OF BEGINNING of said Plat. The correct distance that was intended to be placed on said Plat is as shown above and described hereinafter.

Commencing at the Northwest corner of said Section 23; thence South 00°06'14" East (assumed bearing) along the West line of said Section 23 a distance of 2,044.77 feet to the POINT OF BEGINNING.

Certified November 28, 1988.

JAMES DUANE MELTON REGISTERED No. 10159 STATE OF INDIANA LAND SURVEYOR

James D. Melton
Registered Land Surveyor No. 10159
State of Indiana

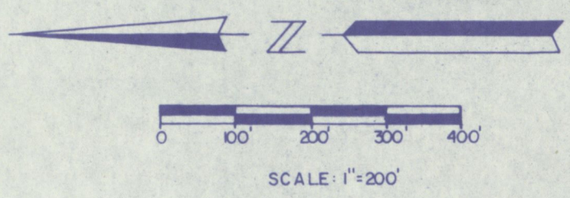
SECTION 20 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

12.44A from (231-2 ~~Minor Plat #250~~) (All Lot 2) **Assessor's Plat-Book for** Meadow Lake **Township**

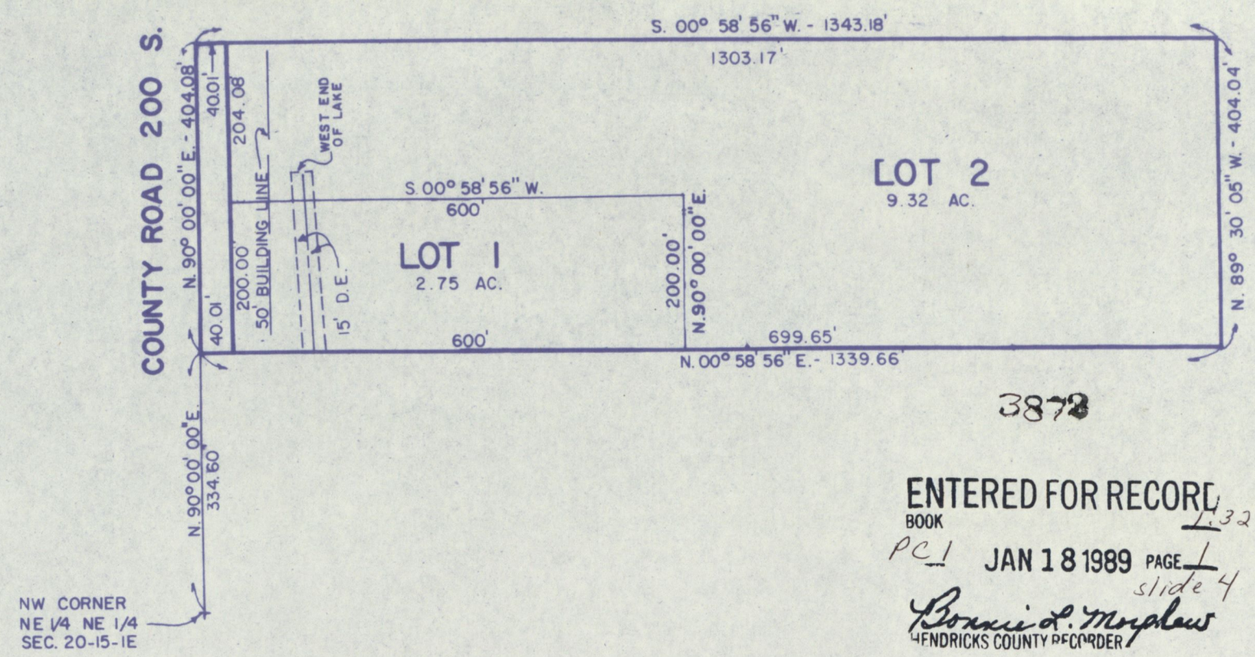
Number on Plat	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	
~~253-1~~	~~Taylor, Noble E. & Dorothy J. H+W~~	~~1/18/89 Plat~~	~~Lot 1~~	~~2.75A~~				
253-1	Brouillard, Thomas R.	2/1/89 wd.	Lot 1	2.75A				
~~253-2~~	~~Taylor, Noble E. & Dorothy J. H+W~~	~~1/18/89 Plat~~	~~Lot 2~~	~~9.32A~~				
253-2	Brouillard, Robert & Janice L. H+W	2/1/89 wd	Lot 2	9.32A				

253

MEADOW LAKE



Note: The centerline of 30' Drainage Easement shall follow the flowline of existing Drainageway from the West Line of Lot 1 to the West Lake Boundary and there terminating.



3872

ENTERED FOR RECORD
BOOK L-32
PC 1 JAN 18 1989 PAGE 1
slide 4
Bonnie L. Hopkins
HENDRICKS COUNTY RECORDER

I, the undersigned being duly authorized and licensed as a Registered Land Surveyor with the State of Indiana, do hereby certify that the attached Plat of Meadow Lake Subdivision is situated in Washington Township, Hendricks County, Indiana and is a representation of a subdivision of a part of the Northeast quarter of the Northeast quarter of Section 20, Township 15 North, Range 1 East of the Second Principal Meridian in Hendricks County, Indiana, and being more particularly described as follows, to-wit:

COMMENCING at a stone found marking the Northwest corner of said quarter quarter section; thence North 90 degrees 00 minutes 00 seconds East along the North line of said quarter quarter section 334.60 feet to the POINT OF BEGINNING; thence continue North 90 degrees 00 minutes 00 seconds East along said North line 404.08 feet; thence South 00 degrees 58 minutes 56 seconds West parallel with the East line of said quarter quarter section 1343.18 feet to the South line of said quarter quarter section; thence North 89 degrees 30 minutes 05 seconds West along said South line 404.04 feet; thence North 00 degrees 58 minutes 56 seconds East parallel with the aforesaid East line 1339.66 feet to the POINT OF BEGINNING. Containing 12.44 acres, more or less and subject to all legal highways, rights-of-way, and easments of record.

Said addition consists of 2 lots, numbered 1 through 2, both inclusive. The locations and dimensions of the lots, street, and easements are shown on the plat. All dimensions are shown in feet and decimal parts thereof.

I hereby certify that the above is true and correct and in witness thereof do hereby set my hand and seal this 10th day of June 1988.

Anthony D. Higbie
Anthony D. Higbie
Registered Land Surveyor No. S0349
State of Indiana

ANTHONY D. HIGBIE REGISTERED No. S0349 STATE OF INDIANA LAND SURVEYOR

DEDICATION OF MEADOW LAKE

The undersigned Noble E. & Dorothy J. Taylor, owners of the real estate shown and described on the plat thereon, do hereby certify that we have laid off, platted and subdivided and do hereby layoff, plat and subdivide said real estate in accordance with the hereon plat. They certify that all streets depicted on said plat, exclusive of those already dedicated are hereby dedicated to the public for its use as such. There are strips of ground of the width called for on the plat which are reserved for public utility companies not including transportation companies, for the installation of poles, lines, ducts, gas and water lines, laterals and sewers, subject at all timse to the Public Authorities and to the easement herein reserved. There are strips of ground of the widths called for on the plat which are hereby reserved for surface water drainage purposes and for storm sewer systems. No permanent of other structures are to be erected and maintained upon said strips, but such owners shall take their title subject to the rights of public utilites. All such utility installations shall be made that no property corner or property line be obstructed. This subdivision shall be known and designated as Meadow Lake, located in Washington Township, Hendricks County, Indiana.

Noble E. Taylor
Noble E. Taylor

Dorothy J. Taylor
Dorothy J. Taylor

STATE OF INDIANA

COUNTY OF HENDRICKS

Before me, a Notary Public in and for said county and state personally appears Noble E. & Dorothy J. Taylor, owners of the above described subdivision and acknowledged the execution of the foregoing instrument as their voluntary act and deed the use and purpose therein expressed.

Witness my signature this 5th day of January 1989.

Mary C. O'Brien
Notary Public
My comm. expires: May 26, 1991

NOTARY PUBLIC SEAL INDIANA

Under the authority provided by Section IC 36-7-4-700 et seq., and all amendments there to, the undersigned hereby certifies that public notice of the hearing by the Hendricks County Plan Commission of the aforesaid owner's application for approval of this plat was duly given as required by Section IC 36-7-4-706, and all amendments there to, and that said plat has been duly approved by said Commission, with a majority of the members of said Commission concurring in such approval.

Approved by the Hendricks County Plan Commission at a meeting held AUGUST 24 1988.

Ross McClain
President

Robert E. Taylor
Secretary

DULY ENTERED FOR TAXATION
18th Day of January, 1989
Mary Jane Russell
AUDITOR HENDRICKS COUNTY

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 1-17-89
Walter D. Reeder
HENDRICKS COUNTY ENGINEER

SECTION 11 TOWNSHIP 15 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

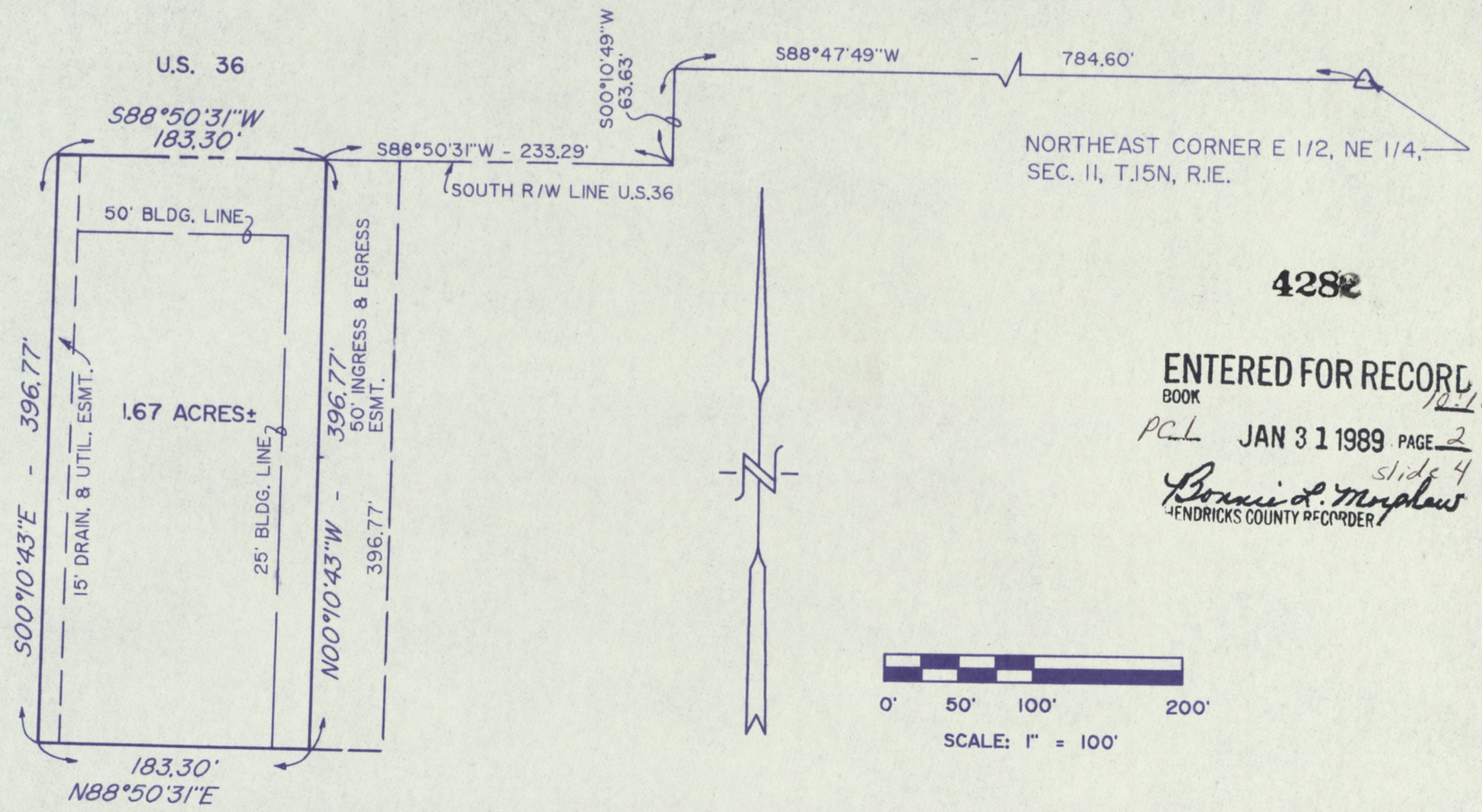
from (31-9-08) Assessor's Plat-Book for Minor Plat # 305 Township

Number on Plat	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	
~~254-1~~	~~Vista III Investments, An Ind. General Partnership~~	~~11/30/89 Plat~~	~~Lot 1~~	~~1.67A~~				
254-1	Petty, Louie V. & Wanda L. Hrs	2/9/89 wd	Lot 1	1.67A				

254

254

MINOR PLAT NO. 305



4282

ENTERED FOR RECORD
BOOK P.L.2
PCL JAN 31 1989 PAGE 2
slide 4
Bonnie L. Hopkins
HENDRICKS COUNTY RECORDER

CERTIFICATION AND DESCRIPTION

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF MINOR PLAT NO.305 IS SITUATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA AND IS A TRUE REPRESENTATION OF A PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 15 NORTH, RANGE 1 EAST AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHEAST CORNER OF SAID HALF QUARTER SECTION; THENCE SOUTH 88 DEGREES 47 MINUTES 49 SECONDS WEST, ALONG THE NORTH LINE OF SAID HALF QUARTER SECTION, 784.60 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 49 SECONDS WEST 63.63 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF U.S. 36; THENCE SOUTH 88 DEGREES 50 MINUTES 31 SECONDS WEST, ALONG SAID RIGHT-OF-WAY LINE, 233.29 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE SOUTH 88 DEGREES 50 MINUTES 31 SECONDS WEST, ALONG SAID RIGHT-OF-WAY LINE 183.30 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 43 SECONDS EAST, 396.77 FEET; THENCE NORTH 88 DEGREES 50 MINUTES 31 SECONDS EAST, 183.30 FEET; THENCE NORTH 00 DEGREES 10 MINUTES 43 SECONDS WEST, 396.77 FEET TO THE POINT OF BEGINNING. AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD. SAID MINOR PLAT CONSISTS OF ONE LOT. THE LOCATION AND DIMENSIONS OF THE LOTS, STREET AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND IN WITNESS THEREOF, DO HEREBY SET MY HAND AND SEAL THIS 11th DAY OF OCTOBER, 1988.

William R. Cole
WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE REGISTERED No. 10621 STATE OF INDIANA LAND SURVEYOR

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 1-30-89 Walter D. Reeder
HENDRICKS COUNTY ENGINEER

DEDICATION

THE UNDERSIGNED, VISTA III INVESTMENTS, AN INDIANA GENERAL PARTNERSHIP, REPRESENTED BY LARRY D. SUMMERS AND LEWIS T. WIREMAN, GENERAL PARTNERS, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON, DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THERE ARE STRIPS OF GROUND THE WIDTH CALLED FOR ON THE PLAT, WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES (NOT INCLUDING TRANSPORTATION COMPANIES) FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS, AND SEWERS AND SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENTS HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIP, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE THAT NO PROPERTY LINE OR PROPERTY CORNER BE OBSTRUCTED.

Larry D. Summers
LARRY D. SUMMERS

Lewis T. Wireman
LEWIS T. WIREMAN

STATE OF INDIANA
COUNTY OF HENDRICKS

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED VISTA III INVESTMENTS, AN INDIANA GENERAL PARTNERSHIP, REPRESENTED BY LARRY D. SUMMERS, AND LEWIS T. WIREMAN, GENERAL PARTNERS, OWNERS, OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE EXPRESSED. WITNESS MY SIGNATURE THIS 11th DAY OF OCTOBER, 1988. MY COMMISSION EXPIRES 11-6-91.

HENDRICKS
COUNTY OF RESIDENCE

RONIDEAN L. ATNIP
TYPED OR PRINTED NAME

Ronidean L. Atnip
NOTARY PUBLIC

NOTARY PUBLIC SEAL INDIANA

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 ET. SEQ. AND ALL AMENDMENTS THERETO, THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION 36-7-4-706 AND AMENDMENTS THERETO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

DATED OCTOBER 11, 1988

Ross McClain
ROSS McCLAIN
PRESIDENT OF SAID COMMISSION

Robert Jarzen
ROBERT JARZEN
SECRETARY OF SAID COMMISSION

HENDRICKS COUNTY PLAN COMMISSION SEAL INDIANA

DULY ENTERED FOR TAXATION
30th day January, 1989
Mary Jane Russell
AUDITOR HENDRICKS COUNTY

87-522

SECTION 32 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

From (18-11-07-01) Assessor's Plat-Book for Minor Plat # 313 Township

Number on Plat	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	
	Woodford, Frederick E.	2/24/89 Plat	Lot 1	1.882A				

255

5174

ENTERED FOR RECORD
BOOK PC 1 PAGE 1
FEB 24 89 slide 8
Bonnie L. Mayhew
HENDRICKS COUNTY RECORDER

MINOR PLAT NO. 313

WOODLAND ACRES ADDITION

THIS IS TO CERTIFY THAT WE HAVE OR OR ABOUT THIS DATE SURVEYED THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN HENDRICKS COUNTY, INDIANA TO WIT:
PART OF THE SOUTHEAST ONE QUARTER OF SECTION #32, TOWNSHIP 16 NORTH, RANGE I EAST, IN HENDRICKS, COUNTY.INDIANA TO WIT:
BEGINNING AT A POINT ON THE NORTH LINE THEREOF WHICH IS 1004.29 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 00 DEGREES EAST 40.00 FEET TO THE SOUTH RIGHT OF WAY LINE OF COUNTY ROAD NO. 150 NORTH, WHICH IS THE BEGINNING POINT FOR THIS DESCRIPTION;
THENCE NORTH 89 DEGREES AND 30 MINUTES EAST ALONG SAID LINE 280.00 FEET TO THE WEST RIGHT OF WAY LINE OF COUNTY ROAD #475 EAST;
THENCE SOUTH 00 DEGREES EAST ALONG SAID LINE 292.86 FEET;
THENCE SOUTH 89 DEGREES AND 30 MINUTES WEST 280.00 FEET TO A POINT;
THENCE NORTH 00 DEGREES EAST 292.86 FEET TO THE PLACE OF BEGINNING
CONTAINING IN ALL 1.882 ACRES MORE OR LESS AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS OF WAY, AND EASEMENTS . THE 40 FOOT RIGHT OF WAYS SHOWN HEREON FOR COUNTY ROADS NO. 150 NORTH AND #475 EAST WERE DEDICATED TO THE PUBLIC ON LEWIS D. JAY ADDITION, RECORDED IN PLAT BOOK NO. 8, PAGE 107 IN THE RECORDER'S OFFICE OF HENDRICKS COUNTY, INDIANA ON JANUARY 7,1974.
SAID TRACT IS HEREBY LAYED OFF INTO STREETS AND LOT NOW AS
EXECUTED THIS 28th DAY OF JANUARY 1989.

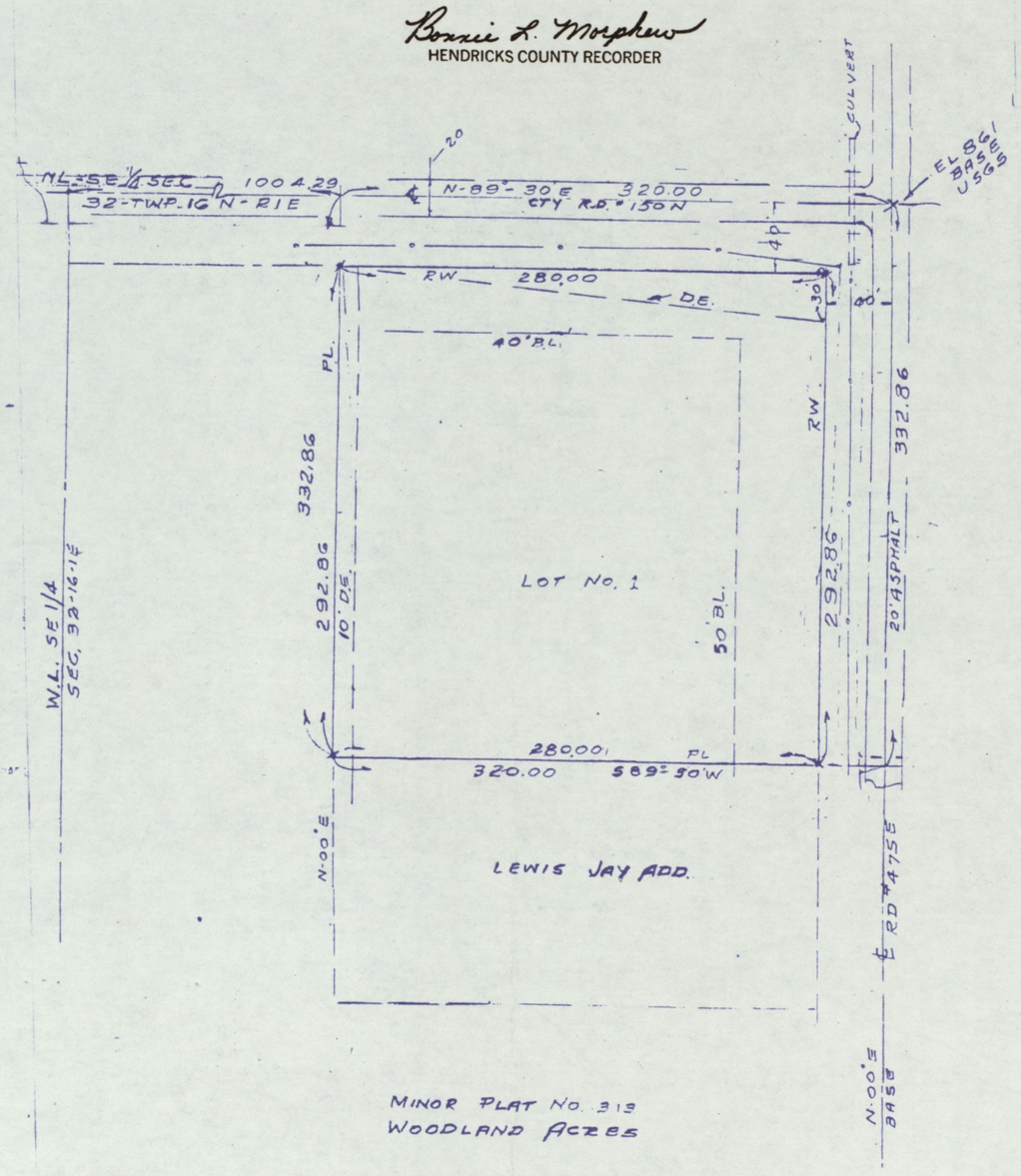
BY RALPH E. SCHOOLEY
PROFESSIONAL ENGINEER
LAND SURVEYOR
Ralph E. Schooley
RALPH E. SCHOOLEY

OWNER'S CERTIFICATE
I AS OWNER OF SAID PROPERTY, HEREBY LAY OFF INTO STREETS AND LOT AS SHOWN, LOT NO ONE. THIS PLAT SHALL BE KNOWN AS (WOODLAND ACRES,) MINOR PLAT NO 313..
ALL STREETS, RIGHTS OF WAY, AND EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED TO THE PUBLIC
EXECUTED THIS 28TH DAY OF JANUARY 1989..
Frederick E. Woodford
FREDERICK E. WOODFORD

STATE OF INDIANA)
) SS
COUNTY OF HENDRICKS)

BEFORE ME CHRISTINE LOLVEY A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED
FREDERICK E. WOODFORD
AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING PLAT AS HIS VOLUNTARY ACT AND DEED THIS 28TH DAY OF JANUARY 1989.
Christine L Olvey
NOTARY PUBLIC CHRISTINE L OLVEY

MY COMMISSION EXPIRES 11/24/91



WOODLAND ACRES SUBDIVISION COVENANTS

1. No building shall be located nearer than 50 feet to any front property line, nor nearer to the side lot line than 15 feet.
2. No trailer, tent, basement, barn or other outbuildings, shall be be used as a permanent residence.
3. No noxious trade or activity shall be carried on thereon, nor shall anything be done thereon which shall become a nuisance to the neighborhood.
4. All storage tanks of any kind shall be located under ground or inside a building thereon, except L P Gas tanks.
5. All purchasers shall take title subject to utility easements or other legal easements.
6. Buildings thereon shall be single family residences per lot and not less than 1260 square feet floor area on the foundation for living quarters; except for an attached garage for one or two cars.

If any purchaser or tenant shall violate or attempt to violate any of the above covenants, it shall be lawful for any adjoining owner to the south, to proceed at law or equity to prevent such violation or attempt at violation of said covenants, and to recover damages for said violation.
Said covenants shall run with the land and shall be binding upon all parties claiming under same for a period of 20 years herefrom.

WOODLAND ACRES SUBDIVISION

CERTIFICATION:
UNDER AUTHORITY PROVIDED BY SECTIONS OF I.C. 36-7-4-700 ET SEQ. INDIANA AND ALL AMENDMENTS THERETO, THE UNDERSIGNED HEREBY CERTIFIES THAT THE PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF AFORESAID OWNER"S APPLICATION FOR APPROVAL OF THIS PLAT WAS FULLY GIVEN AS REQUIRED BY SECTION I.C. 36-7-4-706 AND ALL AMENDMENTS THERETO AND THAT SAID PLAT HAS BEEN DULY APPROVED BY THE SAID COMMISSION WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL
EXECUTED THIS 13TH DAY OF FEBRUARY 1989

PRESIDENT
SECRETARY
HENDRICKS COUNTY PLAN COMMISSION
SEAL
HENDRICKS COUNTY PLAN COMMISSION INDIANA

THIS PLAT PREPARED BY RALPH E. SCHOOLEY, PROFESSIONAL ENGINEER AND LAND SURVEYOR

RALPH E. SCHOOLEY REGISTERED No. 10289 STATE OF INDIANA LAND SURVEYOR
RALPH E. SCHOOLEY REGISTERED No. 3204 STATE OF INDIANA PROFESSIONAL ENGINEER

+ EXISTING 1" IRON PIN -A
SCALE 1"=50'

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 2-21-89 Walter D. Reeder
HENDRICKS COUNTY ENGINEER

DULY ENTERED FOR TAXATION
24th Day February 1989
Mary Jane Russell
AUDITOR HENDRICKS COUNTY

MINOR PLAT NO. 313
WOODLAND ACRES SUBDIVISION
FREDERICK E. WOODFORD OWNER

RALPH ELZA SCHOOLEY P.E.
NATIONAL COUNCIL
ENGINEERING EXAMINERS
CERTIFICATE #2240

89--260 P

2-5-89

Wash pg 18

SECTION 34 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

from (20-15-02 + 86-81) Assessor's Plat-Book for Minor Plat # 223 Township

Number on Plat	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	
256-1	Bledsoe, L. Timothy + Pamela L. H+W	2/28/89 Plat	Lot 1	1.66Ac				

256

MINOR PLAT NO. 223

LEGAL DESCRIPTION FOR MINOR PLAT NO. 223

I, THE UNDERSIGNED, BEING DULY AUTHORIZED AND LICENSED AS A REGISTERED LAND SURVEYOR WITH THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT AND SURVEY OF MINOR PLAT #223 IS SITUATED IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA AND IS A TRUE REPRESENTATION OF A SUBDIVISION OF A PART NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 16 NORTH, RANGE 1 EAST AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 81 IN SUGARWOOD ESTATES, SECOND SECTION AS RECORDED IN PLAT BOOK 6 PAGE 125 IN THE OFFICE OF THE HENDRICKS COUNTY RECORDER, DANVILLE INDIANA.

ALSO: A PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 16 NORTH, RANGE 1 EAST OF THE SECOND PRINCIPAL MERIDAN, WASHINGTON TOWNSHIP , HENDRICKS COUNTY, INDIANA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT THE SOUTHEAST CORNER OF SAID 1/4 SECTION SAID CORNER ALSO BEING THE SOUTHWEST CORNER OF LOT 82 SUGARWOOD ESTATES, SECOND SECTION; THENCE NORTH 00°33'35" EAST ON AND ALONG THE EAST LINE OF SAID 1/4 SECTION AND THE WEST LINE OF SUGARWOOD ESTATES, SECOND SECTION, 330.11'; THENCE N 89°26'25" W 115.00 FEET; THENCE S 14°31'10" W 342.30 FEET; TO A POINT ON THE SOUTH LINE OF SAID 1/4 SECTION; THENCE N 89°57'21" E ON AND ALONG SAID SOUTH LINE 197.59 FEET TO THE POINT OF BEGINNING. CONTAINING 1.19 ACRES, MORE OR LESS, AND CONTAINING IN ALL 1.66 ACRES, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHTS-OF-WAY, AND EASEMENTS OF RECORD.

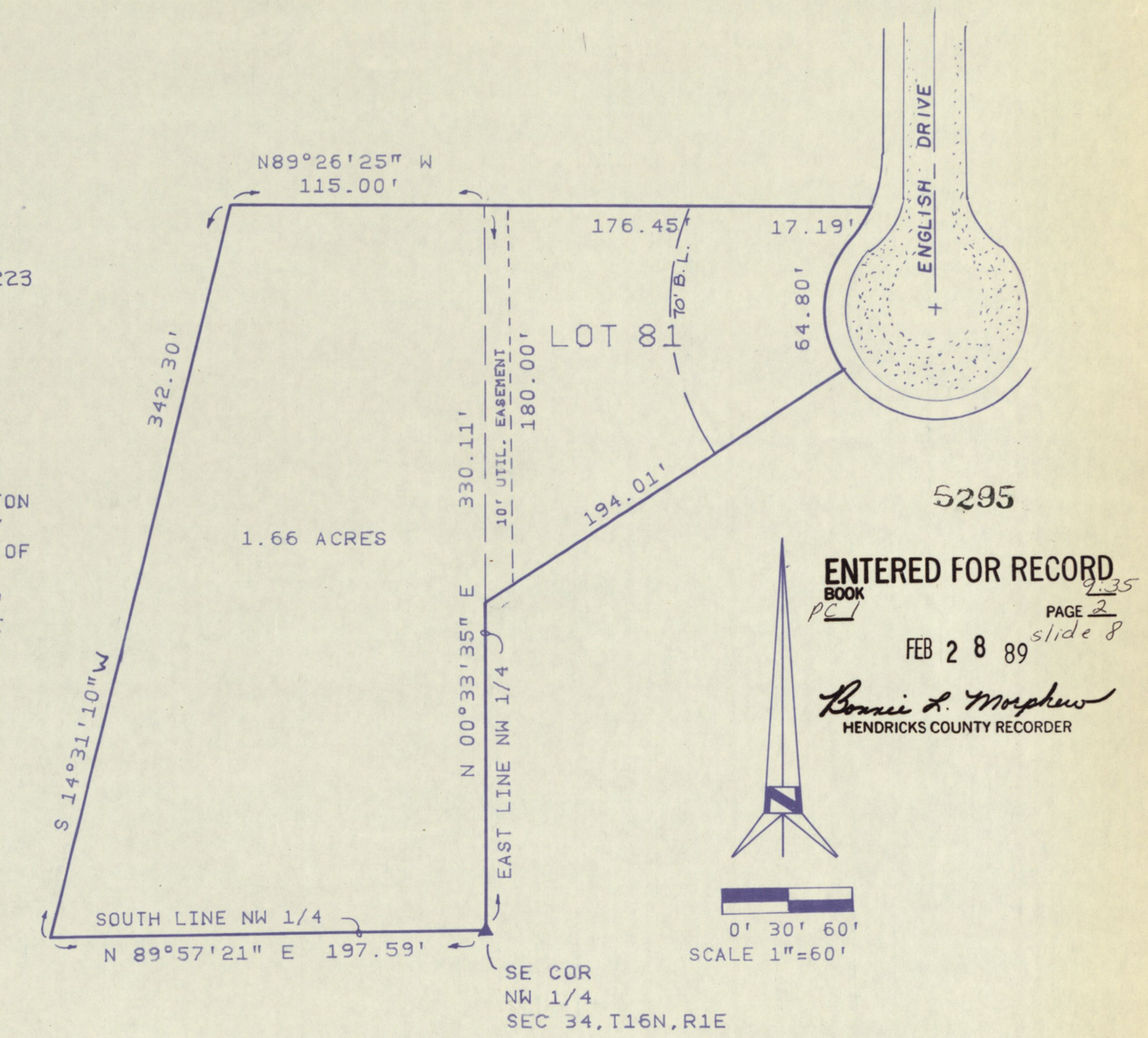
SAID ADDITION CONSISTS OF ONE LOT. THE LOCATION AND DIMENSIONS OF THE LOT, STREETS, AND EASEMENTS ARE SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I DO HEREBY CERTIFY THAT ALL THE ABOVE IS TRUE AND CORRECT AND IN WITNESS THEREOF, DO HEREBY SET MY HAND AND SEAL THIS 20TH DAY OF FEBRUARY. 1987

William R. Cole

WILLIAM R. COLE
REGISTERED LAND SURVEYOR NO. 10621
STATE OF INDIANA

WILLIAM R. COLE REGISTERED No. 10621 STATE OF INDIANA LAND SURVEYOR



5295

ENTERED FOR RECORD
BOOK PC 1
PAGE 2 slide 8
FEB 28 89 9:35
Bonnie L. Mopkew
HENDRICKS COUNTY RECORDER

DEDICATION OF MINOR PLAT NO. 223

WE, THE UNDERSIGNED, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HEREON, DO HEREBY LAYOFF, PLAT, AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON PLAT. THERE ARE STRIPS OF GROUND, THE WIDTH CALLED FOR ON THE PLAT, WHICH ARE RESERVED FOR PUBLIC UTILITY COMPANIES FOR THE INSTALLATION OF POLES, LINES, DUCTS, GAS AND WATER LINES, LATERALS, AND SEWERS AND SUBJECT AT ALL TIMES TO THE PUBLIC AUTHORITIES AND TO THE EASEMENTS HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED AND MAINTAINED UPON SAID STRIP, BUT SUCH OWNERS SHALL TAKE THEIR TITLE SUBJECT TO THE RIGHTS OF PUBLIC UTILITIES. ALL SUCH UTILITY INSTALLATION SHALL BE MADE THAT NO PROPERTY LINE BE OBSTRUCTED.

L. Timothy Bledsoe
L. TIMOTHY BLEDSOE

Pamela R. Bledsoe
PAMELA R. BLEDSOE

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ALL OF THE ABOVE, OWNERS OF THE ABOVE DESCRIBED REAL ESTATE AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSES EXPRESSED. WITNESS MY SIGNATURE THIS 12TH DAY OF February, 1989. MY COMMISSION EXPIRES APRIL 6th 1991.

HENDRICKS
COUNTY OF RESIDENCE

Paula M Dummel
TYPED OR PRINTED NAME

Paula M Dummel
NOTARY PUBLIC

NOTARY PUBLIC SEAL

DULY ENTERED FOR TAXATION
28th day February, 1989
Mary Jane Russell
AUDITOR

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 2-27-89 Walter D. Reeder
HENDRICKS COUNTY ENGINEER

CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY SECTIONS IC 36-7-4-700 ET. SEQ., AND ALL AMENDMENTS THERE TO, THE UNDERSIGNED HEREBY CERTIFIES THAT PUBLIC NOTICE OF THE HEARING BY THE HENDRICKS COUNTY PLAN COMMISSION OF THE AFORESAID OWNER'S APPLICATION FOR APPROVAL OF THIS PLAT WAS DULY GIVEN AS REQUIRED BY SECTION IC 36-7-4-706, AND AMENDMENTS THERE TO, AND THAT SAID PLAT HAS BEEN DULY APPROVED BY SAID COMMISSION, WITH A MAJORITY OF THE MEMBERS OF SAID COMMISSION CONCURRING IN SUCH APPROVAL.

DATED: MARCH 09, 1987.

C. RICHARD WHICKER, PRESIDENT OF SAID COMMISSION

ROBERT E. JARZEN, SECRETARY OF SAID COMMISSION

SECTION 34 TOWNSHIP 16 RANGE 1E HENDRICKS COUNTY, INDIANA, 19

from 194-8 & 20-5-04)(.57A) Assessor's Plat-Book for Minor Plat # 307 Township

Number on Plat	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	
257-1	Wood, Herbert L. & Phyllis Diann H&W	2/28/89 Plat	Lot 1	1.49A				

257

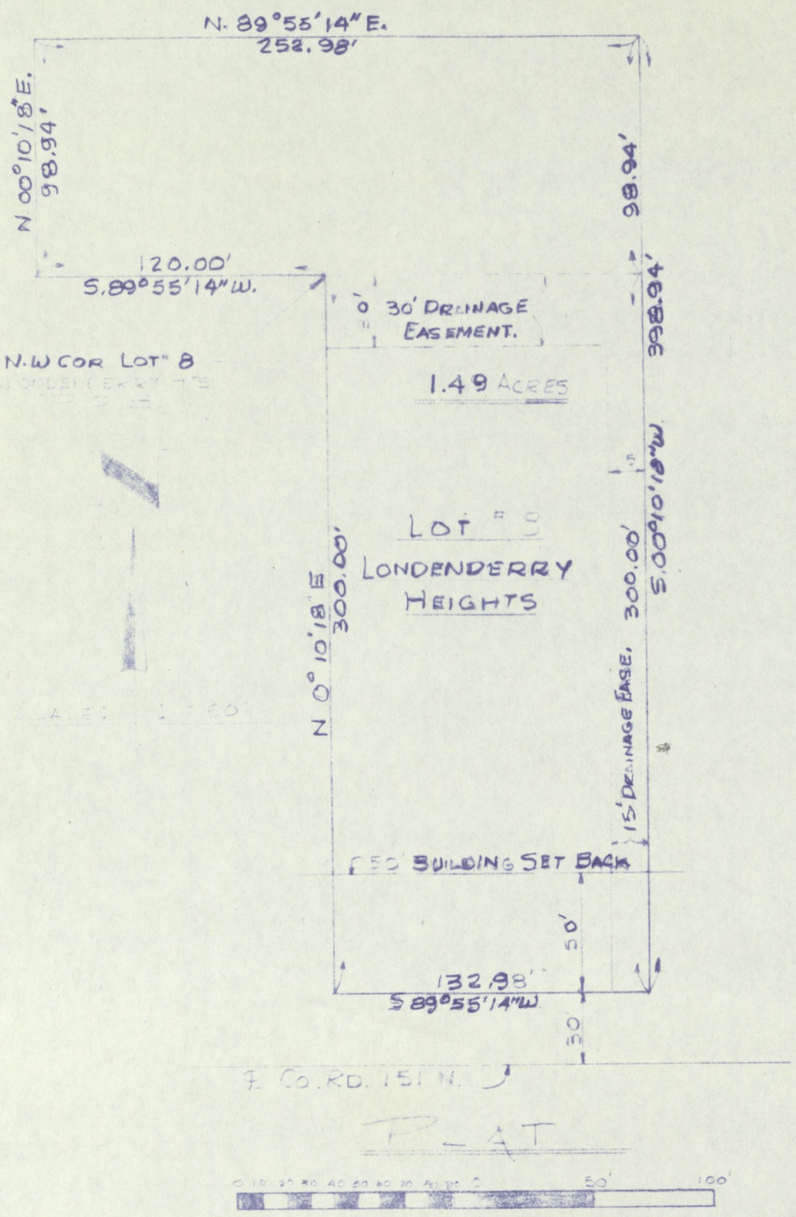
257

MINOR PLAT NO. 307

5338

ENTERED FOR RECORD
BOOK PC 1 PAGE 1 208 slide 9
MAR 1 89
Bonnie L. Mosphew
HENDRICKS COUNTY RECORDER

SECTION 34
TOWNSHIP 16 NORTH
RANGE 1 EAST



LEGAL DESCRIPTION:
Being a part of the Northwest Quarter of the Northeast Quarter of Section 34, Township 16 North, Range 1 East, of the Second Principal Meridian, Washington Township, Hendricks County, Indiana, and beginning at the Northwest corner of lot #8 in Londenderry Heights as per plat recorded in Plat Book 10, Page 166-167, in the Office of the Recorder, Hendricks County, Indiana; thence bearing South 89 Degrees 55 Minutes 14 Seconds West for a distance of 120.00 feet to a point, which point is the Northwest corner of lot #7 in Londenderry Heights; thence bearing North 00 Degrees 10 Minutes 18 Seconds East and running for a distance of 98.94 feet to a point; thence bearing North 89 Degrees 55 Minutes 14 Seconds East for a distance of 252.98 feet to a point; thence bearing South 00 Degrees 10 Minutes 18 Seconds West for a distance of 398.94 feet to a point on the North Right-of-Way of County Road #151 North, said point being the Southeast corner of lot #8 in Londenderry Heights; thence bearing South 89 Degrees 55 Minutes 14 Seconds West (assumed bearing for the purpose of this description) and running on and along said County Road Right-of-Way for a distance of 132.98 feet to a point, which point is the Southwest corner of lot #8 in Londenderry Heights; thence bearing North 00 Degrees 10 Minutes 18 Seconds East for a distance of 300.00 feet to the point of beginning. The above described parcel includes lot #8 of Londenderry Heights in its entirety and contains 1.49 acres, more or less, subject to all Easements and Rights-of-Way of Record.

The above described parcel represents Minor Plat #307 and is subdivided into (1) lot as shown in the enclosed plat. All dimensions are shown in feet and decimal parts thereof. I, the undersigned being duly authorized and licensed as a registered Land Surveyor in the State of Indiana, do hereby certify that all the above is true and correct to the best of my understanding and in witness thereof I hereby set my hand and seal this 8 day of November 1988.

LOUIS E. GASTON REGISTERED NO 09966 STATE OF INDIANA LAND SURVEYOR

Louis E. Gaston
Louis E. Gaston
Registered Land Surveyor 09966
State of Indiana

DEDICATION:
We, the undersigned as sole owners and proprietors of the above described real estate lying within Hendricks County, Indiana, do hereby state that the tract of land described above is to be subdivided into one (1) lot and that all road Rights-of-Way and Easements shown are hereby dedicated to Hendricks County, for the purpose of ingress and egress and maintaining the road drainage, road ditches and drainage Easements. Also, such Rights-of-Way shall provide necessary Easements for utilities, if so desired.

Owner Herbert L Wood Owner _____
Owner Diana Wood Owner _____

State of Indiana)
County, Hendricks)

Subscribed and sworn to before me, a notary public in and for said County and State.

This 10TH day of DECEMBER 1988.
Maurice F Collin Notary Public
9-21-1989 Commission Expires

NOTARY PUBLIC SEAL INDIANA

CERTIFICATION:
Under authority provided by sections IC 36-7-4-700 et seq. and all amendments thereto the undersigned hereby certifies that public notice of the hearing by the Hendricks County Plan Commission of the aforesaid owner's application for approval of this plat was duly given as required by section IC 36-7-4-706 and all amendments thereto and that said plat has been duly approved by said commission with majority of the members of said commission concurring in such approval.

Dated DECEMBER 12, 1988.
Ross McClain President
Robert Eyers Secretary

SEAL

THIS PLAT HAS BEEN REVIEWED AND IS HEREBY RELEASED FOR RECORDING
DATE: 2-28-89 Walter D. Reeder
HENDRICKS COUNTY ENGINEER

DULY ENTERED FOR TAXATION
28th day February, 1989
Mary Jane Russell
AUDITOR HENDRICKS COUNTY

HERBERT AND DIANN WOOD
6520 WEST 10TH ST.
INDIANAPOLIS INDIANA 46214

GASTON ENGINEERING
PO BOX 428 COATESVILLE IND

REVISIONS		
NO	DATE	BY
1		
2		
3		
4		
5		

GASTON ENGINEERING
PLAT PLAN
DRAWN BY LEG | SCALE 1"=50'-0" | MATERIAL
CHK'D | DATE 11-7-88 | JOB NO 8831
TRACED | APP'D

	EXPLANATION OF ADJUSTMENTS	YEAR	PARCEL NUMBER	KEY NO.	ASSESSMENT VALUES				Total Land & Improvements	YEAR	SECTION TOTAL
					LAND		IMPROVEMENTS				
					Adjustments	Value	Adjustments	Value			
		1979				469,530		2,239,670	2,709,200		
		1980		132-45	+330		+10830				
				134-R-1	+600						
				134-2	+360		+8690				
				134-5	+460		+13410				
				138-7			+1600				
				141-32	+800		+33340				
				142-37			+5850				
				142-38			+3170				
				142-39	+290		+12020				
				142-40	+1080		+11700				
				142-41	+1060		+13380				
				142-42	+270		+9840				
				142-43	+1030		+13690				
				142-44	+1050		+11290				
				142-45			+1290				
				142-47	+1090		+11760				
				142-48	+1220		+13040				
				142-49	+1480		+11040				
				142-50	+1160		+15070				
				142-51	+1170		+13110				
				142-52	+1270		+14790				
				142-55	+1040		+11530				
				142-58	+1160		+11040				
				142-60	+1140		+11040				
				142-61	+1210		+12890				
				142-64	+1300		+12750				
				142-65	+310		+13690				
				142-66	+1230		+13220				
				142-67	+1130		+10910				
				142-70	+280		+10890				
				142-73	+1050		+12780				
				142-74	+990		+12380				
				142-75	+1060		+12090				
				142-76	+1050		+11980				
				142-77	+280		+13690				
				142-79	+280		+13030				
				142-80	+280		+14400				
				143-90	+230		+10800				
				143-92			+12230				
				143-95	+270		+10800				
				143-97	+300		+10800				
				143-98	+90		+11670				
				143-99			+1850				
				143-106			+7550				
				143-104			+410				
				146-40	+250		+11740				
					(forwarded)						

	EXPLANATION OF ADJUSTMENTS	YEAR	PARCEL NUMBER	KEY NO.	ASSESSMENT VALUES				Total Land & Improvements	YEAR	SECTION TOTAL
					LAND		IMPROVEMENTS				
					Adjustments	Value	Adjustments	Value			
		1980	continued	146-41	+260		+11560				
				146-42	+320		+11910				
				146-45	+260		+11840				
				146-47	+260		+14420				
				146-52	+230		+12090				
				146-55	+230		+11040				
				147-3	+310		+9440				
				147-7	+310		+9220				
				147-14	+260		+11190				
				148-5			+8690				
				149-48	+1370		+11920				
				149-50	+1260		+13260				
				149-55	+1370		+14480				
				149-57	+280		+6290				
				149-58	+1380		+14700				
				149-59	+1410		+12750				
				149-61	+1410		+14040				
				149-66	+260		+13620				
				149-69			-1470				
				149-77			+3960				
				149-78			+6160				
				149-83	+1320		+12200				
				149-85	+1280		+13470				
				150-20	+300		+13690				
				151-24			+4440				
				151-25			+6520				
				151-28	+650		+14190				
				151-29	+750		+13360				
				151-32	+560		+10800				
				151-33	+780		+11010				
				151-35			+4230				
				151-36			+4350				
				152-12	-410		+23430				
				152-14	+1950		+16860				
				153-4	+1900		+11950				
				153-5	+1940		+13500				
				153-6	+2170		+16190				
				154-1			+8180				
				155-2	+1620		+11150				
				155-3	+1620		+11270				
				155-4			+4130				
			27 Lots 130 @	158-	+3510						
				158-3	+560						
				158-4	+560						
				158-7	+700		+6730				
				158-10	+940		+8990				
				158-28	+130						
						(forwarded)					

EXPLANATION OF ADJUSTMENTS	YEAR	PARCEL NUMBER	KEY NO.	ASSESSMENT VALUES LAND 469,530 Adjustments	LAND Value	IMPROVEMENTS 2,239,670 Adjustments	IMPROVEMENTS Value	Total Land & Improvements 2,709,200	YEAR	SECTION TOTAL
	1980	(Continued)	158-37	+130						
			158-38	+700		+8480				
			158-39	+130						
			158-40	+130						
			158-42	+130						
			163-1	+570		+13700				
			164-1			+400				
			164-2	+460		+10840				
			164-4	+550		+8510				
			165-1	+810		+9180				
		4 Lots $100 @	169-	+400						
		1 Lot	169-5	+110						
			170-1	+1640		+20570				
			170-2	+1540						
			170-3	+2090		+19070				
			171-1	+2360		+11690				
			172-120	+980		+8280				
			172-123	+150						
			172-130	+1070		+11340				
		8 Lots $150 @	172-	+1200						
			174-1	+1880						
			174-2	+2270		+10890				
			174-3	+1610						
			175-1	+580						
		21 Lots $100 @	176-	+2100						
		13 Lots $110 @	176-	+1320						
			176-33	+1570						
				+95990	559,670	+1,099,770	3,339,440	3,899,110		
		6 Lots @ 130	158-	+780						
			158-39	+430						
				+90140	560,880	+1,099,770	3,339,440	3,900,320	1980	
	1981		132-34			+1200				
			133-7			+2570				
			133-10	+340		+11360				
			134-R-1	-150						
			134-2			+5070				
			134-15	+490		+15560				
			134-16	+570		+14320				
			134-17	+560		+6770				
			135-18	-1070						
			135-19	-1940		-15050				
			135-20	-2030		-15150				
			135-22	-1380						
			135-23	-1380						
			135-24	-1530						
			135-25	-1560						
			135-26	-1560						
			135-27	-1560						
			135-28	-1970		-18280				

	EXPLANATION OF ADJUSTMENTS	YEAR	PARCEL NUMBER	KEY NO.	ASSESSMENT VALUES				Total Land & Improvements	YEAR	SECTION TOTAL
					LAND		IMPROVEMENTS				
					Adjustments	Value	Adjustments	Value			
		1981		135-29	-1560						
				135-30	-1790						
				142-67			+2040				
				142-71	+1050		+12960				
				146-42	+130						
				146-43	-50						
				146-53	+230		+11670				
				146-57	+230		+10240				
				149-57			+6330				
				149-82	+440		+10660				
				149-84	+1170		+11670				
				150-16	+300		+11840				
				151-27	+860		+12950				
				151-30	+570		+13240				
				151-31	+570		+10740				
				151-34	+350		+10570				
				151-37	+460		+7950				
				152-9	+1470						
				157-1			+1860				
				158-3	+240		+11700				
				158-4	+240		+13310				
				158-7	+100		+6060				
				158-8	+670		+11120				
				158-10	+130		+5990				
				158-28	+750		+19430				
				158-37	+740		+13970				
				158-38	+100		+2260				
				158-39	+240		+13130				
				158-40	+830		+12780				
				158-42	+900		+11810				
				159-2	+840						
				161-1	-2300		-59570				
	Error in 1981			161-3	+470						
				161-3	+4410		+59570				
				161-5	+130						
				161-6	+150						
				164-3	+460		+11560				
				166-2	+440		+13220				
				167-1	+710		+8880				
				172-120			+2200				
				172-125	+1140		+10110				
	3 lots @ $490 ea.			173-	+1470						
	2 lots @ $500 ea.			173-	+1000						
				176-2	+1400		+17270				
				176-3	+1270		+15690				
				176-4	+790						
				176-6	+1000		+12110				
				176-10	+870						
				176-13	+940		+8130				

	EXPLANATION OF ADJUSTMENTS	YEAR	PARCEL NUMBER	KEY NO.	ASSESSMENT VALUES				Total Land & Improvements	YEAR	SECTION TOTAL
					LAND		IMPROVEMENTS				
					Adjustments	Value	Adjustments	Value			
		1981		176-32	+1260		+12920				
				176-33	+670		+15620				
				176-34	+1430		+15490				
				177-1	+1930						
			10 lots @ $170 ea.	178-	+1700						
				178-29	+1140		+11910				
				178-33	+1120		+12310				
				178-34	+1100		+11040				
				176-36	+1180		+10940				
				178-39	+1100		+11810				
				178-40	+1140		+10940				
				178-42	+1320		+15820				
				178-45	+1220		+13860				
				178-47	+1100		+14710				
				178-48	+1120		+12300				
				179-1	+780						
				179-2	+780						
				179-3	+780						
				179-4	+780						
				181-1	+1630		+34710				
				181-2	+750		+3520				
				182-1	+1760						
			5 lots @ $150 ea	180-	+750						
			4 lots @ $160 ea	180-	+640						
			11 lots @ $160 ea	180-	+1760						
				180-1	+1240		+13170				
				180-2	+1240		+12260				
				180-7	+610						
				180-12	+540						
				180-17	+1220		+12540				
				180-22	+1440		+12570				
				180-26	+540						
				180-27	+1150		+13410				
				149-53			-1340				
					+47310	608,190	+634,330	3,973,770	4,581,960	1981	35,088,550
		1982		133-10			-1040				
				134-R	-700						
				134-17	-20		+3650				
				135-21	-1840		-11720				
				135-32	-310						
				135-33			+1900				
				135-35	+590		+14,890				
				135-36	+400		+14,650				
				139-4	+690		+13,620				
				142-59	+1060		+12,300				
				143-69			+1270				
				146-46	+260		+9280				
				146-50	+620		+10,560				

	EXPLANATION OF ADJUSTMENTS	YEAR	PARCEL NUMBER	KEY NO.	ASSESSMENT VALUES				Total Land & Improvements	YEAR	SECTION TOTAL
					LAND		IMPROVEMENTS				
					Adjustments	Value	Adjustments	Value			
		1982		148-10	-90						
				148-10-1	+100						
				149-74	+1450		+13,110				
				151-37			+2060				
				153-1	+1100		+17,010				
				155-5	+1620		+9080				
				158-6	+1670		+12,230				
				158-8			+1960				
				158-9	+690		+12,130				
				158-29	+1010		+14,020				
				159-2	+260		+13,250				
				161-2	+2980		+53,610				
				161-5	+5870		+59,590				
				169-2	+880		+13,400				
				172-123	+920		+13100				
				173-A	+500						
				174-1	-1080						
				174-1-1	+2100		+9780				
				176-6			+4040				
				176-7	+1020		+12750				
				176-8	+1080		+17,390				
				176-10	+240		+17,730				
				176-11	+1160		+15,110				
				176-12	+1300		+13,260				
				176-13			+8,130				
				176-18	+1300		+16,460				
				176-28	+1410		+12,030				
				176-29	+540						
				176-31	+1720		+15,090				
				176-32			+3280				
				178-31	+990		+13,270				
				178-32	+470						
				178-37	+1090		+12,230				
				178-38	+1070		+13,380				
				178-41	+1040		+11,580				
				178-44	+1150		+6990				
				179-2	+190		+8550				
				180-12	+550		+12,570				
				180-20	+700						
				182-1	+440		+13,510				
				183-1	+1490						
				184-1	+1370						
				184-2	+1880		+11,580				
				184-3	+1680		+10,690				
				184-4	+800						
				184-5	+920						
				184-6	+1660		+9070				
				185-1	+2390						
				186-1	+1000		+12,980				

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	EXPLANATION OF ADJUSTMENTS	YEAR	PARCEL NUMBER	KEY NO.	ASSESSMENT VALUES				Total Land & Improvements	YEAR	SECTION TOTAL
					LAND		IMPROVEMENTS				
					Adjustments	Value	Adjustments	Value			
		1982		187-1	+ 920		+5070				
				187-2	+ 570						
				187-3	+1150		+ 21,880				
				188-1	+ 960		+ 2900				
				188-2	+560						
				188-3	+ 580						
				188-4	+ 610						
				189-49	+ 80						
				189-50	+80						
				189-51	+ 80						
				189-52	+ 80						
				189-53	+80						
				189-54	+80						
				189-55	+80						
				189-56	+80						
				189-57	+80						
				189 59	+60						
				189-60	+80						
				189-61	+ 90						
				189-62	+ 90						
				189-63	+ 90						
				189-64	+ 90						
				189-65	+ 90						
				189-66	+90						
				189-67	+ 90						
				189-68	+ 90						
				189-58	+1190		+10,870				
				190-1	+ 2670						
					+61,240	669,430	+626,030	4,599,800	5,269,230		
			Additional 1982	182-1			- 1,110				
					+61,240	669,430	+624,920	4,598,690	5,268,120		
		1983		133-7			+ 910				
				134-R	- 1810						
				139-1	+ 690		+10940				
				142-50			+1520				
				143-101			+1760				
				153-3			+1880				
				155-1	+1620		+14960				
				158-5	+ 670		+ 9980				
				158-11	+ 970		+11380				
				158-27	+ 670		+12620				
				158-29			- 2210				
				158-43	+1070		+11940				
				166-1	+ 430		+ 7350				
				169-2			+1780				
				174-1-1			+ 6520				
				174-3			+ 1030				
				176-14	+ 2270		+17060				
				176-15	+1300		+ 9240				

EXPLANATION OF ADJUSTMENTS	YEAR	PARCEL NUMBER	KEY NO.	ASSESSMENT VALUES				Total Land & Improvements	YEAR	SECTION TOTAL
				LAND		IMPROVEMENTS				
				Adjustments	Value	Adjustments	Value			
	1983		176-19	+2210		+6060				
			176-22	+2100		+9370				
			176-28			+3010				
			176-29	+960		+19250				
			178-44			+6990				
			180-20	+220		+15640				
			184-4	+800		+9780				
			186-4	+600						
			189-50	+1100		+12820				
			189-53	+1030		+12990				
			189-67	+1020		+10940				
			190-1	+14,680		+234,210				
			191-1	+2710		+7880				
			192-1	+420		+1070				
			192-2	+1310		+9430				
			192-3	+50						
			192-4	+50						
			192-5	+50						
			193-7	+1470						
		Lots 193-8 thru 18 (40 A.V each)	11 Lots	+440						
				+39,100	708,530	+478,100	5,076,290	5,785,320	1983	
	1984		135-34	+1,040	✓	+11,870	✓			
			137-18	+1,330	✓	+10,310	✓			
			137-22	+1,000	✓	+10,190	✓			
			137-24	+840	✓	+4,710	✓			
			137-29	+1,120	✓	+8,840	✓			
			137-31	+1,230	✓	+9,640	✓			
			137-32	+1,230	✓	+9,710	✓			
			137-37	+1,230	✓	+9,710	✓			
			142-46	+750	✓	+9,230	✓			
			142-57	+1,100	✓	+12,550	✓			
			142-81	+560	✓	+11,840	✓			
			145-33			+1,370	✓			
			146-38	+280	✓	+9,010	✓			
			146-43	+530	✓	+9,410	✓			
			146-44	+310	✓	+9,480	✓			
			146-51	+510	✓	+9,110	✓			
			146-56	+450	✓	+9,410	✓			
			148-10-1	−100	✓					
			148-11	+100	✓					
			149-75	+1,430	✓	+12,060	✓			
			149-81	+1,160	✓	+12,050	✓			
			158-11			+2,140	✓			
			159-3	+760	✓					
			161-2			+1,430	✓			
			165-3	+580	✓	+9,150	✓			
			170-2	+380	✓	+9,180	✓			
			176-4	+1,330	✓	+14,830	✓			
			176-5	+2,120	✓	+12,940	✓			
			176-15			+8,310	✓			
				Cont'd.	next page					

EXPLANATION OF ADJUSTMENTS	YEAR	PARCEL NUMBER	KEY NO.	ASSESSMENT VALUES				Total Land & Improvements	YEAR	SECTION TOTAL
				LAND		IMPROVEMENTS				
				Adjustments	Value	Adjustments	Value			
	1984	cont'd.	176-16	+1,440	✓					
			176-17	+2,110	✓	+16,720	✓			
			176-19			+ 6,060	✓			
			176-21	+2,110	✓	+15,240	✓			
			176-22			+ 5,470	✓			
			176-24	+ 670	✓					
			176-30	+1,430	✓					
			178-35	+1,210	✓	+12,050	✓			
			178-46	+1,050	✓	+10,690	✓			
			179-1	+ 190	✓	+10,970	✓			
			180-18	+1,350	✓	+11,850	✓			
			180-21	+1,440	✓	+11,630	✓			
			184-1	+1,840	✓	+15,680	✓			
			187-3			+24,230	✓			
			188-4			+ 9,240	✓			
			189-51	+1,190	✓	+ 6,920	✓			
			189-52	+1,030	✓	+11,040	✓			
			189-55	+1,210	✓	+14,460	✓			
			189-56	+1,130	✓	+15,660	✓			
			189-59	+1,160	✓	+13,050	✓			
			189-63	+1,150	✓ 1150	+11,110	✓			
			189-68	+1,210	✓	+12,340	✓			
		Lots 1 thru 8 120 AV Each	194-1	+ 960	✓					
			194-9	+1,050	✓					
			194-10	+1,470	✓					
		Lots 35, 37 thru 40, 42 thru 64 1140 av each	195-35	+1120	✓					
			195-36	+1,550	✓					
			195-41	+1,210	✓					
		Lots 29 thru 56, 120 av each	196-29	+3,960	✓					
			196-57	+1,600	✓	+11,980	✓			
		Lots 70 thru 77, 79 thru 83 190 av each	197-70	+2,470	✓					
			197-69	+1,370	✓	+9,160	✓			
			197-78	+1,370	✓	+9,410	✓			
			198-1	+1,490	✓	+9,960	✓			
			199-1	+1,880	✓					
			199-3	+1,620	✓	+12,920	✓			
			199-4	+ 960	✓	+ 2,930	✓			
			199-6	+ 790	✓					
			200-2	+810	✓					
			200-1	+ 850	✓					
			200-3	+1,580	✓	+11,190	✓			
			200-4	+ 840	✓					
				+ 73,140	781,670	+540,410	5,617,200	6,398,870	1984	
	1985		137-23	+1210		+9740				
			137-24			+4700				
			137-25	+1180		+9740				
			137-26	+1290		+ 9810				
			137-27	+1290		+ 9840				
			137-28	+1290		+9440				
					(OVER)					

EXPLANATION OF ADJUSTMENTS	YEAR	PARCEL NUMBER	KEY NO.	ASSESSMENT VALUES				Total Land & Improvements	YEAR	SECTION TOTAL
				LAND		IMPROVEMENTS				
				Adjustments	Value	Adjustments	Value			
	1985		137-30	+830		+9410				
			137-33	+1120		+9280				
			137-34	+1290		+9790				
			137-35	+1290		+9740				
			137-36	+1430		+10,670				
			142-46			+3080				
			142-54	+1250		+10,600				
			142-65			+1740				
			142-69	+1330		+11,760				
			142-82	+790		+11,020				
			143-98			+1200				
			146-38			+950				
			146-49	+260		+11,360				
			146-54	+520		+13,460				
			148-3	+1,380		+14,130				
			148-11	+1190		+15,480				
			149-56			+3130				
			150-24			+1270				
			158-3			+2000				
			158-12	+1000		+11,880				
			158-23	+1670		+12,960				
			159-1	+1100		+14,280				
			159-3	+240		+14,820				
			159-4	+1020		+15,530				
			174-3	+400		+15,370				
			176-1	+1570		+17,850				
			176-9	+1480		+12,780				
			176-16	+670		+14,550				
			176-20	+1520						
			176-24	+770		+19,740				
			176-25	+1690		+12,130				
			176-26	+1660						
			176-30	+670		+15,000				
			178-30	+1210		+13,480				
			180-10	+1290		+12,780				
			188-1			+290				
			189-49	+1180		+12,820				
			189-51			+6910				
			189-54	+1190		+12,260				
			189-57	+1010		+11,170				
			189-62	+1000		+14,180				
			189-65	+1010		+15,040				
			189-66	+1000		+12,300				
			193-8	+1180						
			194-10	+630		+14,530				
			195-36	+660		+16,230				
			195-37	+2200		+15,180				
			1965	+1370						

EXPLANATION OF ADJUSTMENTS	YEAR	PARCEL NUMBER	KEY NO.	ASSESSMENT VALUES				Total Land & Improvements	YEAR	SECTION TOTAL
				LAND		IMPROVEMENTS				
				Adjustments	Value	Adjustments	Value			
	1985		196-60	+2160		+12,130				
			199-1	+1100		+4770				
			199-2	+170						
			199-2-1	+1300		+10,420				
			199-4	+320						
			199-5	+180						
			199-6	+400						
			200-1	+210		+9110				
			200-3			+1980				
			200-4	+180		+11,460				
			201-1	+2660		+10,920				
			202-1	+2670		+10,550				
			203-1	+1860						
		Lots 130, thru 136 240 AV Each Lot	204-	+1440						
		Lots 138 thru 139 250 AV each Lot	204-	+500						
			204-129	+1710		+10,970				
			204-133	+1120						
			204-137	+1900						
		Lots 84 thru 105 100 AV Each Lot	205-	+2200						
		Lot 1 thru 5 200 AV Each	206-	+1000						
			206-6	+410						
				+72,820	854,490	+619,710	6,236,910	7,091,400	1985	
	1986		138-5	+300		+13890				
			142-53	+950		+12440				
			142-62	+1150		+15180				
			142-68	+1020		+13290				
			144-9	+480		+7820				
			146-39			+760				
			148-3			-1100				
			148-4	+1230		+21390				
			148-12	+1200		+15240				
			158-13	+890		+11740				
			158-15	+890		+16150				
			158-18	+1580		+14310				
			158-32	+1130		+14950				
			161-1	+2860		+48350				
			161-6	-150						
			176-20	+700		+15160				
			176-23	+2100		+14860				
			176-26	+440		+13250				
			180-3	+830		+12450				
			180-16	+1110		+13950				
			180-23	+1150		+12950				
			180-24	+700						
			180-28	+800		+12780				
			183-1	+920		+14310				
			187-1	+410		+13710				
			189-60	+1360		+13680				
			189-61	+1350		+14080				

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	EXPLANATION OF ADJUSTMENTS	YEAR	PARCEL NUMBER	KEY NO.	ASSESSMENT VALUES				Total Land & Improvements	YEAR	SECTION TOTAL
					LAND		IMPROVEMENTS				
					Adjustments	Value	Adjustments	Value			
		1986	(cont)	189-64	+1010		+15040				
				192-1	+1670		+9310				
				193-8	+520		+11700				
				193-10	+1750		+12590				
				194-1	+1980		+14530				
				194-7	+1980		+12520				
				195-35	+1790						
				195-38	+2190		+14100				
				195-39	+1770						
				195-40	+2460		+17710				
				195-41	+1460		+21150				
				195-42	+2140		+16570				
				195-43	+2170		+17280				
				195-46	+1530						
				195-48	+1290						
				195-49	+1710						
				195-50	+1770						
				195-53	+2460		+13660				
				195-58	+1080						
				196-29	+1300		+14260				
				196-30	+1300		+13360				
				196-31	+1300		+15880				
				196-38	+870						
				196-41	+1480		+12750				
				196-58	+870						
				196-61	+2010		+10600				
				196-53	+1420		+11760				
				196-55	-370		+12300				
				197-69			+960				
				197-73	+1040		+10700				
				197-77	+1180		+12570				
				197-80	+1190		+11940				
				197-82	+1270		+13110				
				199-1			+8860				
				204-130	+1500		+11810				
				204-131	+1490		+10590				
				204-132	+1420		+12120				
				204-133	+480		+11150				
				204-134	+970						
				204-139	+1100						
				205-84	+1130		+12070				
				205-86	+1140		+12920				
				205-87	+1300		+11950				
				205-88	+1280		+11770				
				205-89	+1130		+13310				
				205-90	+1130		+13720				
				205-91	+1280		+13240				
				205-92	+1690		+12140				
				205-97	+1300		+14680				

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EXPLANATION OF ADJUSTMENTS	YEAR	PARCEL NUMBER	KEY NO.	ASSESSMENT VALUES				Total Land & Improvements	YEAR	SECTION TOTAL
				LAND		IMPROVEMENTS				
				Adjustments	Value	Adjustments	Value			
	1986	(CONT)	205-98	+1300		+13410				
			205-99	+1300		+12540				
			205-100	+1170		+12790				
			205-101	+1350		+13880				
			205-102	+1300		+13110				
			207-1	+3020						
			207-2	+3900						
			208-1	+200						
			208-2	+200						
			208-3	+200						
			208-4	+200						
			208-5	+700						
			208-6	+700						
			208-7	+200						
			209-12	+6040		+48990				
			210-1	+3230						
			211-153	+100						
			211-154	+100						
			211-159	+100						
			211-152	+670						
			211-155	+780						
			211-156	+1030						
			211-157	+780						
			211-158	+810						
			211-160	+700						
			212-1	+2260						
			213-1	+100						
			213-2	+100						
			213-3	+1710						
			214-1	+800						
			215-1	+650						
			215-2	+1270						
			215-21	+1070		+5320				
				+129,370	983,860	+962,310	7,199,220	8,183,080	1986	
	1987		134-6	-0- ✓		+690 ✓				
			143-102	-0- ✓		+770 ✓				
			144-9	-0- ✓		+3910 ✓				
			147-2	+310 ✓		+11,880 ✓				
			149-63	-0- ✓		+280 ✓				
			152-8	+1740 ✓		+20,560 ✓				
			158-2	+720 ✓		+12,300 ✓				
			158-14	+780 ✓		+12,940 ✓				
			158-20	+750 ✓		+14,660 ✓				
			158-22	+740 ✓		+11,840 ✓				
			158-24	+780 ✓		+11,770 ✓				
			158-25	+750 ✓		+14,320 ✓				
			158-26	+670 ✓		+19,670 ✓				
			161-1 161-6	-0- ✓		+270 ✓				
			169-5	+870 ✓		+11,600 ✓				

EXPLANATION OF ADJUSTMENTS	YEAR	PARCEL NUMBER	KEY NO.	ASSESSMENT VALUES				Total Land & Improvements	YEAR	SECTION TOTAL
				LAND		IMPROVEMENTS				
				Adjustments	Value	Adjustments	Value			
	1987		175-1	+140 ✓		+7950 ✓				
			176-27	+1470 ✓		+19,560 ✓				
			178-43	+1660 ✓		+14,120 ✓				
			180-4	+780 ✓		-o- ✓				
			180-5	+1090 ✓		+11700 ✓				
			180-8	+920 ✓		+12,460 ✓				
			180-9	+980 ✓		+14,490 ✓				
			180-10	-o- ✓		+1250 ✓				
			180-11	+990 ✓		+14000 ✓				
			180-14	+1020 ✓		+12,960 ✓				
			180-15	+1160 ✓		+11,810 ✓				
			180-19	+1020 ✓		+14,460 ✓				
			180-24	+370 ✓		+12,990 ✓				
			180-25	+1460 ✓		+19,130 ✓				
			180-26	+540 ✓		+12,750 ✓				
			193-9	+1300 ✓		+10,260 ✓				
			193-11	+1660 ✓		+8170 ✓				
			193-13	+1660 ✓		+11,070 ✓				
			194-2	+1350 ✓		-o- ✓				
			194-3	+1980 ✓		+14,630 ✓				
			194-4	+1980 ✓		+13,060 ✓				
			194-5	+1350 ✓		-o- ✓				
			194-9	+1050 ✓		+7780 ✓				
			195-35	+780 ✓		+16,820 ✓				
			195-39	+770 ✓		+14,550 ✓				
			195-40	-o- ✓		+990 ✓				
			195-44	+2170 ✓		+15,500 ✓				
			195-45	+2200 ✓		+15,550 ✓				
			195-46	+670 ✓		+12,960 ✓				
			195-47	+2490 ✓		+11,690 ✓				
			195-48	+1340 ✓		+16,280 ✓				
			195-49	+750 ✓		+14,650 ✓				
			195-50	+770 ✓		+13,700 ✓				
			195-51	+2580 ✓		+20,390 ✓				
			195-52	+1800 ✓		-o- ✓				
			195-54	+2470 ✓		+13,320 ✓				
			195-55	+1710 ✓		-o- ✓				
			195-56	+2420 ✓		+14,560 ✓				
			195-57	+890 ✓		-o- ✓				
			195-61	+1510 ✓		-o- ✓				
			195-62	+2170 ✓		+15400 ✓				
			195-63	+1510 ✓		-o- ✓				
			195-64	+1510 ✓		-o- ✓				
			196-32	+950 ✓		-o- ✓				
			196-33	+1300 ✓		+12,370 ✓				
			196-35	+870 ✓		-o- ✓				
			196-37	+880 ✓		-o- ✓				
			196-42	+1550 ✓		+10,740 ✓				
			196-43	+1360 ✓		+13,170 ✓				

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EXPLANATION OF ADJUSTMENTS	YEAR	PARCEL NUMBER	KEY NO.	ASSESSMENT VALUES				Total Land & Improvements	YEAR	SECTION TOTAL
				LAND		IMPROVEMENTS				
				Adjustments	Value	Adjustments	Value			
	1987		196-44	+2010 ✓		+11,600 ✓				
			196-45	+1260 ✓		+12,000 ✓				
			196-46	+1260 ✓		+12,780 ✓				
			196-48	+1260 ✓		+13,330 ✓				
			196-50	+850 ✓		-0- ✓				
			196-54	+1550 ✓		15,800 ✓				
			196-56	+1370 ✓		-0- ✓				
			196-59	+2160 ✓		+12,320 ✓				
			196-62	+1490 ✓		+12,170 ✓				
			197-79	+1400 ✓		+13,030 ✓				
			199-2 199-2-1	+1050 ✓		+10,420 ✓				
			199-2-1	-1300 ✓		-10,420 ✓				
			200-1	-0- ✓		+590 ✓				
			200-2	-430 ✓		-0- ✓				
			200-2-1	+380 ✓		-0- ✓				
			204-135	-240 ✓		-0- ✓				
			204-135-1	+1930 ✓		+12,340 ✓				
			204-136 204-135	+1260 ✓		-0- ✓				
			204-137	+820 ✓		+16,550 ✓				
			204-138	+1150 ✓		-0- ✓				
			204-139	+580 ✓		+12,750 ✓				
			205-85	+1330 ✓		+14,210 ✓				
			205-93	+1660 ✓		+15,940 ✓				
			205-95	+1280 ✓		+12,120 ✓				
			205-96	+1280 ✓		+13,570 ✓				
			205-103	+1450 ✓		+15,220 ✓				
			205-104	+1330 ✓		+12,050 ✓				
			207-2	+830 ✓		-0- ✓				
			208-3	+780 ✓		+13,080 ✓				
			209-1+2	-0- ✓		+32,660 ✓				
			210-1	+1390 ✓		+35,170 ✓				
			211-152	+300 ✓		+10,610 ✓				
			211-153	+870 ✓		+10,440 ✓				
			211-154	+860 ✓		+12,990 ✓				
			211-155	+330 ✓		+13,650 ✓				
			211-156	+440 ✓		+11,990 ✓				
			211-157	+340 ✓		+10,070 ✓				
			211-158	+250 ✓		+11,760 ✓				
			211-159	+870 ✓		+11,240 ✓				
			211-160	+30 ✓		-0- ✓				
			215-1	+280 ✓		+4670 ✓				
			215-2-1	-0- ✓		+11,990 ✓				
		Lots 1,2,5,8	216-	+360 ✓		-0- ✓				
			216-3	+970 ✓		-0- ✓				
			216-4	+970 ✓		-0- ✓				
			216-6+7	+1930 ✓		-0- ✓				
			217-1	+1420 ✓		+9940 ✓				
			217-2	+990 ✓		-0- ✓				
			217-3	+990 ✓		-0- ✓				

EXPLANATION OF ADJUSTMENTS	YEAR	PARCEL NUMBER	KEY NO.	ASSESSMENT VALUES LAND Adjustments	ASSESSMENT VALUES LAND Value	ASSESSMENT VALUES IMPROVEMENTS Adjustments	ASSESSMENT VALUES IMPROVEMENTS Value	Total Land & Improvements	YEAR	SECTION TOTAL
	1987		217-445	+1990 ✓		-0- ✓				
			218-1	+2420 ✓		+15,330 ✓				
			218-2	+1610 ✓		-0- ✓				
			219-1	+1600 ✓		+10,610 ✓				
		Lots 140,141,142,143,144 147,149,150	220-	+1920 ✓		-0- ✓				
			220-145	+940 ✓		-0- ✓				
			220-146	+700 ✓		-0- ✓				
			220-148	+690 ✓		-0- ✓				
			220-151	+770 ✓		-0- ✓				
		Lots 3, 4, 5	221-	+180 ✓		-0- ✓				
			221-1	+1270 ✓		-0- ✓				
			221-2	+1240 ✓		-0- ✓				
			221-6	+1500 ✓		+10,010 ✓				
			222-1	+440 ✓		-0- ✓				
		Lots- 1,2,3,4,5,6,7,8,9,10,11 12,14,15	223-	+3080 ✓		-0- ✓				
			223-13	+2360 ✓		+9860 ✓				
				+137,510	1,121,370	+1,099,140	8,298,360	9,419,730	1987	
	1988		142-53	-0-		+550				
			142-71	-0-		+1080				
			142-73	-0-		+1750				
			142-79	-0-		+2340				
			143-85	-0-		+1180				
			143-100	-0-		+2880				
			144-12	+350		+9980				
			144-14	+350		+8740				
			146-51	-0-		+2160				
			147-1	-0-		+1120				
			147-6	+310		+10940				
			148-1	+1270		+17870				
			149-67	+210		+12610				
			149-70	+1170		+12190				
			152-1	+1140		+8190				
			152-10	+1470		+9640				
			158-17	-0-		-0-				
			158-17-1	+140		-0-				
			158-31	+900		+21,580				
			158-33	+890		+20,630				
			158-36	+960		+14,600				
			172-121	+830		+9530				
			172-124	+910		+10,810				
			172-128	+990		+11170				
			172-129	+880		+10040				
			176-27	-0-		-2440				
			178-32	+630		+12,230				
			180-4	+390		+12,830				
			180-7	+840		+14710				
			184-5	+920		+7530				
			187-3	-0-		+23,210				
			189-52	-0-		+1400				

	EXPLANATION OF ADJUSTMENTS	YEAR	PARCEL NUMBER	KEY NO.	ASSESSMENT VALUES				Total Land & Improvements	YEAR	SECTION TOTAL
					LAND		IMPROVEMENTS				
					Adjustments	Value	Adjustments	Value			
		1988		189-34	-0-		+1780				
				193-14	+1660		+10,260				
				193-16	+1150		+10,580				
				194-2	+630		+14,750				
				194-5	+630		+14,910				
				195-35	-0-		+1370				
				195-52	+790		+17250				
				195-55	+760		+16500				
				195-57	+400		+13250				
				195-58	+1110		+10970				
				195-59	+1830		-0-				
				195-60	+2420		+17060				
				195-61	+660		+14420				
				195-63	+660		+14910				
				195-64	+660		+16800				
				196-35	+430		+15120				
				196-36	+1350		+13880				
				196-37	+430		+13870				
				196-38	+430		+11970				
				196-39	+1370		+14930				
				196-40	+1360		+18880				
				196-47	+1260		+16600				
				196-49	+1280		+12710				
				196-52	+1530		+14600				
				197-71	+1180		+13000				
				197-72	+1180		+11500				
				197-76	+1180		+9980				
				197-78	-0-		+2120				
				197-81	+1270		+13030				
				199-4	-630		-2930				
				199-41	+940		+2930				
				203-1	+380		-0-				
				204-134	+530		+12940				
				204-136	+670		+17240				
				204-137	-190		-0-				
				204-138	+600		+15150				
				205-85	-0-		+1120				
				205-94	+1360		+14390				
				205-105	+1510		+14350				
				206-1	+590		+29230				
				209-142	-0-		+610				
				211-160	+320		+14130				
				213-1	+600		-0-				
				213-2	+600		-0-				
				213-3	+530		+16,790				
				214-1	+200		+11940				
				216-1	+1290		+12,540				
				216-2	+880		-0-				
				216-3	+410		+14530				

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	EXPLANATION OF ADJUSTMENTS	YEAR	PARCEL NUMBER	KEY NO.	ASSESSMENT VALUES				Total Land & Improvements	YEAR	SECTION TOTAL
					LAND		IMPROVEMENTS				
					Adjustments	Value	Adjustments	Value			
		1988		216-5	+1290		+13860				
				216-6	+830		+17590				
				216-8	+880		-0-				
				217-2	+430		+11140				
				217-3	+430		+11550				
				217-4	-1990		-0-				
				218-2	+690		+16680				
				220-140	+760		+12600				
				220-141	+440		-0-				
				220-142	+740		+11500				
				220-143	+790		+12170				
				220-144	+870		+10510				
				220-145	+400		+12600				
				220-146	+300		+11210				
				220-147	+750		+11300				
				220-148	+300		+9440				
				220-149	+850		+15400				
				220-150	+770		-0-				
				220-151	+330		+11900				
				221-1	+550		+10170				
				221-2	+530		+10670				
				221-4	+880		-0-				
				221-5	+880		-0-				
				221-6	-0-		+750				
				223-5	+1930		+8750				
				223-12	+1800		+13830				
				223-14	+1130		-0-				
				223-15	+1350		-0-				
				224-1	+960		+9030				
				225-1	+770		-0-				
				226-1	+1090		-0-				
			Lot 1, 2, Pt 3	227-	+1640		-0-				
				227-31	+170		-0-				
				228- Block B	+1200		+5200				
				228-1	+2240		-0-				
				228-2	+3210		+21300				
				228-3	+2240		-0-				
				229-1	+2680		+20120				
				229-2	+2180		-0-				
				230-7	+1510		+11320				
				230-8	+1310		-0-				
				230-9	+1690		-0-				
				230-10	+1640		-0-				
				231-1	+1880		-0-				
				231-2	+1710		-0-				
				231-3	+1930		+14750				
				231-4	+2620		+5410				
				232-1	+60		-0-				
				232-2	+60		-0-				

	EXPLANATION OF ADJUSTMENTS	YEAR	PARCEL NUMBER	KEY NO.	ASSESSMENT VALUES				Total Land & Improvements	YEAR	SECTION TOTAL
					LAND		IMPROVEMENTS				
					Adjustments	Value	Adjustments	Value			
		1988		232-3	+60		-0-				
				232-4	+310		-0-				
				232-5	+390		-0-				
				232-6	+910		-0-				
				233-1	+130		-0-				
				233-2	+110		-0-				
				233-3	+60		-0-				
				233-4	+60		-0-				
				233-5	+100		-0-				
				233-6	+90		-0-				
				233-7	+90		-0-				
				234-86	+130		-0-				
				234-87	+130		-0-				
				234-88	+130		-0-				
				234-89	+1180		-0-				
				234-90	+1180		-0-				
				234-91	+130		-0-				
				234-92	+140		-0-				
				234-93	+130		-0-				
				234-94	+190		-0-				
				234-95	+190		-0-				
				234-96	+220		-0-				
				234-97	+230		-0-				
				234-98	+120		-0-				
				234-99	+120		-0-				
				234-100	+120		-0-				
				234-101	+120		-0-				
				234-102	+130		-0-				
				234-103	+130		-0-				
				235-1	+100		-0-				
				235-2	+100		-0-				
				235-3	+100		-0-				
				235-4	+100		-0-				
				235-5	+100		-0-				
				235-6	+100		-0-				
				236-1	+1500		-0-				
				236-2	+1700		-0-				
				237-1	+2410		+7230				
					+118,690	1,240,060	+1,130,990	9,429,350	10,669,410	1988	

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SECTION.....TOWNSHIP.....RANGE.....HENDRICKS COUNTY, INDIANA, 19.....

Assessor's Plat-Book for ..... RAILROAD IMPROVEMENTS WASHINGTON .....Township

Key Number on Plat	Parcel Number	NAMES OF OWNERS	DATE	DESCRIPTION	ACRES	Value of Lands	Value of Improvements	Value of Lands and Improvements	
200-1 ✓		Consolidated Rail Corporation	9/20/78	R. R. Right of Way Assessed by State Tax Board					